

# **BARTLETT CITY BOARD OF EDUCATION BUSINESS MEETING AGENDA**

**AUDITORIUM  
5705 STAGE ROAD  
BARTLETT, TN 38134**

**April 24, 2025  
6:00 PM**

- I. INVOCATION
- II. PLEDGE OF ALLEGIANCE
- III. CALL TO ORDER & ROLL CALL
  - A. Official Business of the Day
- IV. SPECIAL PRESENTATIONS
- V. PUBLIC COMMENT
- VI. APPROVAL OF AGENDA
- VII. APPROVAL OF MINUTES OF PREVIOUS MEETINGS
  - A. March 27, 2025 Business Meeting Minutes
- VIII. REPORTS
  - A. Chairman's Report
  - B. Superintendent's Report
  - C. General Counsel's Report
  - D. Tennessee Legislative Network (TLN) Representative Report
  - E. Financial Report
- IX. UNFINISHED BOARD BUSINESS
- X. BOARD ACTION ITEMS
  - A. New Board Business
    - 1. Bid # FY25011 Re-Roof at the Academy (Kitchen & Gym)
    - 2. Bid #FY25013 Flooring at Oak Elementary
    - 3. Bid # FY25014 Painting at Appling Middle and Bartlett Elementary
    - 4. Bid # FY25015 Paving at Central Office, Oak Elementary and Bon Lin Elementary
    - 5. Request for Qualifications/Proposal-Construction Manager at-Risk (CMAR) Services for Additions & Renovations at Altruria Elementary School
    - 6. Renewal of Curriculum Associates LLC Contract for Assessment and Intervention Programs Grades PreK-12 RFP #FY22001
    - 7. Memorandum of Agreement (MOA) between Lakeside and Bartlett City Board of Education
    - 8. Memorandum of Agreement (MOA) between Youth Villages and Bartlett City Board of Education
    - 9. Proposed 2025-2026 BCS Elementary, Middle and High School Fees
    - 10. Resolution 12-7 Budget Amendment
    - 11. Resolution 12-8 Teacher Bonus
    - 12. General Counsel's Contract Extension

13. FY 25-26 Bartlett City Schools Operating Budgets (General Fund,  
Special Revenue Fund and School Nutrition)

14. 2025 Tenure Recommendations

XI. ADJOURNMENT

**BARTLETT CITY BOARD OF EDUCATION  
BUSINESS MEETING MINUTES  
AUDITORIUM**

**5705 STAGE ROAD  
BARTLETT, TN 38134**

**March 27, 2025  
6:00 PM**

**INVOCATION & PLEDGE OF ALLEGIANCE**

Chairman Bryan Woodruff said a prayer. The Board and audience recited the Pledge of Allegiance.

**CALL TO ORDER & ROLL CALL**

**Official Business of the Day**

Chairman Cook called the meeting to order at 6:00 p.m. The following Board Members were present:

Mr. David Cook

Mrs. Shirley Jackson

Mr. Brad Ratliff

Mr. Bryan Woodruff

Absent: Ms. Erin Berry

**SPECIAL PRESENTATIONS**

The Bartlett High School Marching Band had another record-breaking season in Fall of 2024. The competitive season began with the Arlington Open Invitational where they placed first across all captions and were named "Grand Champion". The band was also named "Grand Champion" at the Collierville Tournament of Champions in the early season. In October, they earned the Gold Medal at the Bands of America (BOA) Memphis Regional for the second year in a row, making them the 3rd Tennessee band ever to earn this prestigious honor twice. In November, the band remained undefeated when they placed 1st at the Bandmasters Championship for the first time in 30 years. To conclude the season, the band attended BOA Grand National Championships in Lucas Oil Stadium in Indianapolis, where they advanced to the semifinals, placing 18h overall among 114 participating bands and 8th in the country in the music ensemble caption. In addition to the success of the marching band, the Bartlett High School Wind Symphony was selected to perform at the TN Music Education Conference in Nashville in April and the BHS Concert Band just earned the American School Band Directors Association Award of Distinction at Concert Festival in March.

Trevor Rundell

Taylor Rundell

Andrew Pahos

Kerry Radcliffe

Patrick McDermott

Steffanie Sims

Shawn Younkin

## **Varsity Bowling 2024-25**

The 2024-25 Boys' bowling season will certainly be a memorable one. Season Highlights:

- District Champions
- Regional Runner-up
- Sectional Champions (STATE QUALIFIER)
- State First Round (Elite Eight)

Dawson Clark 12<sup>th</sup>

Nick Clutch 11<sup>th</sup>

Jamison Gillion 12<sup>th</sup>

Carsen Grant 11<sup>th</sup>

Jackson Hicks 10<sup>th</sup>

Justin Moore 10<sup>th</sup>

Aden Smith 12<sup>th</sup>

Sullivan Tatum 10<sup>th</sup>

Logan Washburn 12<sup>th</sup>

Preston Whiteside 11<sup>th</sup>

In the individual state tournament, 11<sup>th</sup> grader Elijah Pipkin bowls a 223 in the Championship match to win the State Championship. The first solo boys state title in Bartlett's history!

The girls team continued their undefeated district record for nine seasons and were poised to make a strong showing in the state tournament.

Girls' Season Highlights:

- District Champions
- Region Runner-up
- Sectional Champions (STATE QUALIFIER)
- Final Four in State

Lexi Adams 9<sup>th</sup>

Addison Brown 10<sup>th</sup>

Kara Bond 10<sup>th</sup>

Kenzie Bond 10<sup>th</sup>

Isabella Castleberry 11<sup>th</sup>

Holly Guzman 11<sup>th</sup>

Anna Horner 11<sup>th</sup>

Sadie List 10<sup>th</sup>

Lacy Speight 11<sup>th</sup>

Coaching staff:

Art Paulsen

Steve Morrison

Ryan Corley

Stephen Woody - Congratulations to Stephen Woody, **2023-24 TSSAA Boys Bowling Coach of the Year!**

## **PUBLIC COMMENT**

*Jessica Mohundro  
4214 Billy Maher  
Bartlett, TN 38135  
RE: Transfers*

## **APPROVAL OF AGENDA**

Ms. Shirley Jackson made the motion to approve the agenda. Mr. Brad Ratliff seconded the motion. With all ayes, the agenda was approved.

## **APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

### **February 27, 2025 Business Meeting Minutes**

Mr. Woodruff made the motion to approve the meeting minutes from February 20, 2025. Ms. Jackson seconded the motion. With all ayes, the Meeting Minutes were approved.

## **REPORTS**

### **Chairman's Report**

Chairman Cook stated that in early March he participated in Read Across America at Oak, Rivercrest and Bartlett Elementary. Also, in early March I spoke with Webelos about what it means to be on the School Board.

### **Superintendent's Report**

Superintendent Stephens provided the following updates:

- I was a guest speaker at the Bartlett State of the City Address sharing all the great things happening in Bartlett City Schools.
- Thanks to all the board members that participated at our elementary schools Read Across America guest reader programs that took place in early March.
- I recently attended the BHS 30 Plus Club Breakfast which celebrated our students who scored a 30 or higher on the ACT.
- The BCS Teacher of the Year Banquet will be held next Thursday April 3<sup>rd</sup> 6:30 p.m. at Cedar Hall.
- The Evening of Excellence Teacher of the Year celebration will be held Thursday April 10<sup>th</sup> at 6:00 p.m. at the Fed EX Event Center at Shelby Farms. Let our Board Secretary know if you will be able to attend.

### **General Counsel's Report**

No report.

### **Tennessee Legislative Network (TLN) Representative Report**

No report.

### **Financial Report**

The February Financial Report was accepted by the Board. It is a non-voting item.

## **UNFINISHED BOARD BUSINESS**

No Unfinished Board Business.

**BOARD ACTION ITEMS**

**New Board Business**

**BCS Local Adoption of Textbooks**

Superintendent Stephens read the following into the record:

State Approved	Waiver Approved	Technology Dependent	Grade	Author	Title	C
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	K-5	Hackett, Keeley, Vasquez, Moyer, Fisher, Zike, Terman	Tennessee Science	M
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	6-8	Miller, Padilla, Wyession	elevate Science	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Physical Science	McLaughlin, Thompson, Zike	Tennessee Physical Science	M
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Environmental Biology Chemistry Physics	Withgott, Miller, Levine, Moore, Wyession, Lutes, Cochran, Sterlace	Experience Savvas	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AP Biology and Anatomy and Physiology	Urry, Cain, Minorsky, Hull, Orr Charles J. Welsh	AP Edition Campbell Biology In Focus, Fourth Edition Hole's Essentials of Human Anatomy & Physiology	M
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AP Environmental	Withgott and Laposata	Environment, The Science Behind the Stories, Seventh Edition	
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AP Chemistry	Brown, LeMay, Bursten, Murphy, Woodward, Stoltzfus	Chemistry, The Central Science, Fifteenth Edition	

The BCS Local Adoption of Textbooks passed with a motion by Mr. Bryan Woodruff and a second by Mr. Brad Ratliff.

Ms. Erin Berry: Absent, Mr. David Cook: Aye, Mrs. Shirley Jackson: Aye, Mr. Brad Ratliff: Aye, Mr. Bryan Woodruff: Aye

**ADJOURNMENT**

The meeting adjourned at 6:27 p.m.

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David M. Cook II, Chairman

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Dr. David A. Stephens, Superintendent

**BARTLETT CITY SCHOOLS**  
**Middle School Fees**  
**2025-2026**

Fees may only be charged as listed below and may not exceed the approved amount. Please check with individual schools for their fee schedule. Fees are not collected in every middle school for each activity.

**Basic Fees:** These fees are requested from all students enrolled.

<b>Activity</b>	<b>Amount</b>
Physical Education	\$25
Instructional materials	\$25

**Course Fees:** These fees are requested from students enrolled in these specific courses.

<b>Activity</b>	<b>Amount</b>
Band	\$165
Orchestra	\$90
Chorus	\$100
Art	\$25

**Participation Fees:** These fees are requested from students who choose to participate in an optional activity.

<b>Activity</b>	<b>Amount</b>
Chorus Honor Choir	\$150
Chorus Pop Choir	\$150
Drama	\$50
Foreign Language	\$15
Boys/Girls Basketball	\$150
Football	\$150
Track	\$75
Volleyball	\$150
Boys/Girls Soccer	\$150
Cross Country	\$75
Boys/Girls Lacrosse	\$150
Non-competitive Cheer/Dance/Pom	\$300
Boys/Girls Wrestling	\$100
Competitive Cheer/Dance	\$310/Month

**BARTLETT CITY SCHOOLS**  
**High School Fees**  
**2025-2026**

Fees may only be charged for the items listed and may not exceed the approved amount. Please check with the Bartlett Ninth Grade Academy or Bartlett High School for their fee schedule.

**Basic Fees:** These fees are requested from all students enrolled. The activities listed represent most of the areas for which fees have been charged in the past.

<b>Activity</b>	<b>Amount</b>
AP Fees	\$105.00
PSAT	\$25.00

**Course Fees:** These fees are requested from students enrolled in these specific courses.

<b>Activity</b>	<b>Amount</b>
ACT Prep Class Books	\$25.00
Physical Education	\$25.00
Chorus	\$75.00
Competition Choir	\$200.00
Marching Band	\$675.00
Non-Marching Band	\$250.00
Winter Percussion Team Season November - February	\$250.00
Winter Color Guard Team Season November - February	\$250.00
Orchestra	\$250.00
<b>Guitar Fees</b>	<b>\$35.00</b>
Forensics Fees	\$100.00
Forensics Honors Fees	\$200.00
Biology	\$10.00
Chemistry	\$10.00
Human Anatomy and Physiology	\$10.00
<b>Environmental Science</b>	<b>\$10.00</b>
Art I	\$20.00
Art II & III	\$30.00

Art IV	\$40.00
Spanish	\$15.00
French	\$15.00
Latin	\$15.00
German	\$15.00
Accounting I	\$30.00
Accounting II	\$30.00
<del>Cable and Networking</del> – Web Design	\$25.00
Health Science	\$30.00
<del>Health Science</del>	<del>\$30.00</del>
Information Technology	\$25.00
Film and TV	\$20.00
Marketing	\$25.00
Culinary Arts I	\$50.00
Culinary Arts II	\$100.00
Culinary Arts III	\$100.00
<del>Nutrition</del>	<del>\$25.00</del>
Early Childhood Education	\$30.00
Auto Shop	\$30.00
Manufacturing	\$30.00
<del>Mechatronics II</del>	<del>\$30.00</del>
Cosmetology (1 <sup>st</sup> year)	\$375.00
Cosmetology (2 <sup>nd</sup> & 3 <sup>rd</sup> year students)	\$100.00
Cosmetology (2 <sup>nd</sup> year students)	\$30.00
Cosmetology (3 <sup>rd</sup> year students)	\$25.00

**Participation Fees:** These fees are requested from students who choose to participate in an optional activity.

<b>Activity</b>	<b>Amount</b>
Thespians/Drama	\$150.00
Competition Cheer/Pom/Dance	\$412/month
Non-competitive Cheer/Pom/Dance	\$75.00/ month

**Athletics:** These fees are requested from students who choose to participate in a school-sponsored athletic activity.

<b>Activity</b>	<b>Amount</b>
Boys/Girls Basketball	\$150.00
Football	\$200.00
Soccer	\$150.00
Baseball/Softball	\$150.00
Wrestling	\$150.00
Volleyball	\$150.00
Track	\$150.00
Bowling	\$100.00
Tennis	\$100
Cross Country	\$100.00
Golf	\$200.00
Boys/Girls Lacrosse	\$150

**M E M O R A N D U M**

**DATE:** April 24, 2025

**TO:** Bartlett City Board of Education

**FROM:** Dr. David A. Stephens, Superintendent

**RE:** 2025-2026 Elementary School Fees Request

- We request approval of a \$25.00 Elementary Student Fee for the 2025-2026 school year.

Instructional materials and supplies purchased with this fee are to be consumable supplies used directly by students. These materials and supplies will supplement the district's provided curriculum.

- We request approval of a \$75.00 Elementary Basketball League Fee for the 2025-2026 school year.

This fee will be used to pay the officials at the basketball games. There will not be an admission charge for the basketball games.

Staff recommends approval.