

# Regular Board Meeting

September 14, 2026 6:00 PM

MCBOE

|                                                          |                                                                                                      |
|----------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. Election of Chairman, Vice Chairman, Chairman Pro-Tem |                                                                                                      |
| 2. Agenda                                                | Julie Keny Cathey                                                                                    |
| 3. Recognitions                                          |                                                                                                      |
| 1. Perfect Test Scores - Elementary Schools              | Justin Perry, Dawn Kirby,<br>Robby Reasonover, Felisha<br>Eddings, Carrie Utterback,<br>Cheryl Ewing |
| 4. Public Comment                                        |                                                                                                      |
| 5. Annual Agenda                                         | Justin Perry                                                                                         |
| 1. Establish Times and Dates for Monthly Board Meetings  |                                                                                                      |
| 2. Committees for 2026-2027                              |                                                                                                      |
| 6. Virtual Academy Update                                | Justin Perry, Charlotte Zajac                                                                        |
| 1. Monthly Withdrawal Report                             |                                                                                                      |
| 2. Virtual enrollment by class and grade                 |                                                                                                      |
| 7. Virtual Academy Graduation                            | Justin Perry, Charlotte Zajac                                                                        |
| 8. Committee Reports/Schedule Committee Meetings         |                                                                                                      |
| 1. Policy Committee Meeting August 10, 2026              |                                                                                                      |
| 9. Consent Agenda                                        |                                                                                                      |
| 1. Minutes                                               |                                                                                                      |
| 2. MCHS Overnight Out-of-State Travel                    |                                                                                                      |
| 10. Coordinated School Health Update                     | Justin Perry, Veronica<br>Davenport                                                                  |
| 11. Bids                                                 | Justin Perry, Savannah Gold,<br>Jeremy Austin                                                        |
| 1. Bus Bids                                              |                                                                                                      |
| 12. Federal Original Budgets                             | Justin Perry, Savannah Gold,<br>Tammy Lewis                                                          |
| 1. 21st Century Community Learning Center Grant          |                                                                                                      |
| 2. Literacy Materials Implementation Support Grant       |                                                                                                      |
| 13. New Business                                         |                                                                                                      |
| 14. Director's Report                                    | Justin Perry                                                                                         |
| 15. Adjourn                                              | Julie Keny Cathey                                                                                    |
| 16. FYI                                                  |                                                                                                      |
| 1. Approved Fundraisers                                  |                                                                                                      |

2. Free and Reduced

3. Monthly Financial Reports

4. Travel Requests

5. Use of Facility Requests

# Marshall County Board of Education

|                                                          |                                        |                                  |                                 |
|----------------------------------------------------------|----------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually, in<br/>September</b> | Descriptor Term:<br><br><b>Agendas</b> | Descriptor Code:<br><b>1.403</b> | Issued Date:<br><b>07/12/21</b> |
|                                                          |                                        | Rescinds:<br><b>1.403</b>        | Issued:<br><b>11/09/20</b>      |

The Executive Committee of the Board shall be responsible for developing an agenda for each board meeting. Any board member may recommend items to be placed on the agenda for discussion. The particular order may vary from meeting to meeting in keeping with the business at hand.

The agenda (which shall include the consent agenda), together with supporting materials, shall be given to board members at least one (1) day prior to the scheduled date of the meeting. The agenda shall be available for public inspection when it is distributed to the board members. At the beginning of each meeting the Board shall, by a majority vote, approve changes in the agenda for the meeting, which may involve the addition to or deletion of items previously included on the agenda. The Board, however, may not revise board policies or adopt new ones, unless such action has been scheduled.

Staff members or citizens of the district may suggest items for the agenda by presenting proposed items to the director of schools or the chairman of the Board.

For items to be considered on the agenda, they must be received in the director of schools' office at least seven (7) business days prior to the scheduled date of the meeting. The person(s) requesting an item on the agenda shall forward any background information to the director of schools' office so that the material will be included in the delivery to the board members prior to the meeting.

Citizens wishing to address the Board must follow guidelines set forth in policy *Appeals to and Appearances Before the Board* (1.404)

## CONSENT AGENDA

While developing the agenda, the chair and director of schools shall identify routine or non-controversial items to be placed on the consent agenda, which shall become a part of the regular agenda. If any member objects to including an item on the consent agenda, that item shall be moved to the regular agenda as an action item requiring discussion. The remaining consent items may be adopted in a single vote without discussion.

---

# Marshall County Board of Education

Monitoring:

Review: Annually, in  
September

Descriptor Term:

## Appeals to and Appearances Before the Board

Descriptor Code:

1.404

Issued Date:

07/10/23

Rescinds:

1.404

Issued:

10/08/12

### 1 APPEALS TO THE BOARD

2 Any matter relating to the operation of the school system may be appealed to the Board. However, the  
3 Board desires that all matters be settled at the lowest level of responsibility and will not hear complaints  
4 or concerns which have not advanced through the proper administrative procedure from the point of  
5 origin.

6 If all administrative channels have been pursued and there is still a desire to appeal to the Board, the  
7 matter shall be referred in writing and the Board shall determine whether to hear the appeal.

### 8 APPEARING BEFORE THE BOARD

9 The executive committee may place individuals on the agenda. Other individuals desiring to appear  
10 before the Board must submit a written request with descriptive materials to the office of the director of  
11 schools seven (7) business days before the meeting. If the request is approved by the Executive  
12 Committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized  
13 at the meeting and given three minutes to speak. The public may address the board about any concerns  
14 except personnel matters, which are the responsibility of the director of schools.

15 The Board may, at its discretion, waive the seven day rule in case of a situation which makes such notice  
16 impractical or impossible.

17 Delegations must select only one individual to speak on their behalf unless otherwise determined by the  
18 Board.

19 Guidelines for individuals who address the Board:

- 20 1. Those requesting to speak to the Board must have documented evidence that they have followed  
21 the chain of command in addressing this issue.
  - 22 2. Each person speaking shall state his/her name, address, and subject of remarks.
  - 23 3. Individuals speaking to the Board will address their remarks to the chair.
  - 24 4. Individuals may address the Board only on items that the Board can take action on.
  - 25 5. No response is necessary by the Board or any board member.
  - 26 6. If appropriate, the Board or the director of schools will respond at a later date.
  - 27 7. Time is not transferable to another individual.
  - 28 8. Name calling, personal attacks, profanity, threats, verbal abuse, or disruption of the orderly  
29 meeting process will result in the individual or group being asked to leave the meeting.
-

Individuals desiring additional information about any item on the agenda shall direct such inquiries to the office of the director of schools.

### Public Comment Period <sup>2</sup>

There shall be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda. The total public comment period shall be for no more than ten (10) minutes. If an individual wishes to address the Board during the public comment period, he/she must contact the director the Wednesday prior to the school board meeting. If Wednesday is a holiday, then sign-ups will be Thursday prior to the meeting. Each speaker shall be given no more than two (2) minutes. Delegations shall select only one (1) individual to speak on their behalf unless otherwise determined by the Board.

---

#### Legal References:

1. TCA 39-17-306
2. Public Acts of 2023, Chapter No. 300

#### Cross References:

School Board Meetings 1.400  
 Public Hearings 1.401  
 Agendas 1.403  
 Discrimination/Harassment of Employees 5.500  
 Complaints and Grievances 5.501  
 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation 6.304  
 Student Concerns 6.305

# Marshall County Board of Education

|                                                              |                                                 |                                  |                                 |
|--------------------------------------------------------------|-------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><br><b>Review: Annually,<br/>in September</b> | Descriptor Term:<br><br><b>Board Committees</b> | Descriptor Code:<br><b>1.300</b> | Issued Date:<br><b>10/12/99</b> |
|                                                              |                                                 | Rescinds:<br><b>BBC</b>          | Issued:<br><b>08/13/93</b>      |

The Board shall operate without standing committees, except for the Executive Committee; however, special committees composed of board members may be appointed by the chairman at the direction of the Board and as the needs of the Board shall require.<sup>1</sup> Such committees shall be discharged when the work is finished or earlier by a majority vote of the entire Board. All reports by special committees shall be made directly to the Board.

1. Special committees shall be appointed by the chairman serving in an advisory capacity shall ordinarily consist of less than a quorum of board members;
2. The committee will be advisory only unless specifically authorized to transact designated business;
3. General issues to be discussed by the committee must be approved in advance by the entire Board;
4. A committee shall serve no longer than the annual organization meeting of the Board unless reappointed to finish a designated task; and
5. Committee meetings shall be held in accordance with the Open Meetings law.<sup>2</sup>

---

#### Legal References:

1. TCA 49-2-205(2)
2. TCA 8-44-102(b)

---

#### Cross References:

School Board Meetings 1.400  
Public Hearings 1.401

# Committees for 2025-2026

## September 8, 2025

### Executive Committee

Julie Keny Cathey, Chairman of the Board  
Justin Perry, Director of Schools

### Policy

\*Andy Woodard  
(The entire board will make up  
this committee)

### Budget/Education

\*Kristen Gold  
(The entire board will make up this  
committee)

### Curriculum/Instruction

(Includes Technology & Attendance)

\*Julie Keny Cathey  
Betsy Bishop  
Harvey Jones  
Kristen Gold  
Heidi McElhaney  
Tresha Grissom  
Mike Herron

### Acquisition/Maintenance/Transportation

\*Harvey Jones  
(The entire board will make up this  
committee)

### Safety Committee

\*John Daniel Allen & Julie Keny Cathey  
(The entire board will make up this  
committee)

### Five-Year Strategic Plan

\*Kristen Gold  
(The entire board will make up  
this committee)

### Enrollment Retention & Virtual Committee

\*Mike Herron  
(The entire board will make up this  
committee)

### **\*Chairman of Committee**

*Please note:* Any board member can attend any committee meeting that they are not a part of but cannot take part in the voting process in that committee meeting.

Revised 9/2/2025 to add the entire board to the maintenance committee

# Marshall County Board of Education

|                                                          |                                        |                                  |                                 |
|----------------------------------------------------------|----------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><b>Review: Annually, in<br/>September</b> | Descriptor Term:<br><br><b>Agendas</b> | Descriptor Code:<br><b>1.403</b> | Issued Date:<br><b>07/12/21</b> |
|                                                          |                                        | Rescinds:<br><b>1.403</b>        | Issued:<br><b>11/09/20</b>      |

The Executive Committee of the Board shall be responsible for developing an agenda for each board meeting. Any board member may recommend items to be placed on the agenda for discussion. The particular order may vary from meeting to meeting in keeping with the business at hand.

The agenda (which shall include the consent agenda), together with supporting materials, shall be given to board members at least one (1) day prior to the scheduled date of the meeting. The agenda shall be available for public inspection when it is distributed to the board members. At the beginning of each meeting the Board shall, by a majority vote, approve changes in the agenda for the meeting, which may involve the addition to or deletion of items previously included on the agenda. The Board, however, may not revise board policies or adopt new ones, unless such action has been scheduled.

Staff members or citizens of the district may suggest items for the agenda by presenting proposed items to the director of schools or the chairman of the Board.

For items to be considered on the agenda, they must be received in the director of schools' office at least seven (7) business days prior to the scheduled date of the meeting. The person(s) requesting an item on the agenda shall forward any background information to the director of schools' office so that the material will be included in the delivery to the board members prior to the meeting.

Citizens wishing to address the Board must follow guidelines set forth in policy *Appeals to and Appearances Before the Board* (1.404)

## CONSENT AGENDA

While developing the agenda, the chair and director of schools shall identify routine or non-controversial items to be placed on the consent agenda, which shall become a part of the regular agenda. If any member objects to including an item on the consent agenda, that item shall be moved to the regular agenda as an action item requiring discussion. The remaining consent items may be adopted in a single vote without discussion.

---



# Marshall County Board of Education

Monitoring:

**Review: Annually, in  
September**

Descriptor Term:

## Minutes

Descriptor Code:

**1.406**

Issued Date:

**08/12/19**

Rescinds:

**1.406**

Issued:

**10/12/99**

The director of schools shall keep, or cause to be kept, complete and accurate minutes of all meetings of the Board.<sup>1</sup> The draft of the minutes of the previous meeting shall be sent to all board members with the agenda for the subsequent meeting. Following their approval by the Board, the minutes shall be signed by the chair and director of schools.<sup>2</sup> The minutes shall become permanent records of the Board and shall be made available to interested citizens and the news media upon request.<sup>2,3</sup> A copy shall be provided to all board members, the president of the local education association, and to each of the schools no more than thirty (30) days after the approval by the Board.<sup>4</sup>

The minutes shall include:

1. The nature of the meeting (regular or special), time, place, date, board members present or absent, and the approval of the minutes of the preceding meeting;<sup>2</sup>
2. A record of all motions, proposals, and resolutions passed or denied by the Board, together with the names of the members making and seconding the motions, and a record of the members voting “aye” and “nay” in the event of a roll call vote;<sup>2</sup>
3. Names of persons addressing the Board and the purpose of their remarks; and
4. A brief account of those items discussed, and whether or not any motions were made regarding those items.

---

#### Legal References:

1. TCA 49-2-301(b)(1)(C)-(D)
2. TCA 8-44-104(a)
3. TCA 10-7-503(a)(1)(B), (a)(2)(B)
4. TCA 49-2-203(a)(11); Public Acts of 2019, Chapter No. 248

---

#### Cross References:

Duties of Officers 1.201

August 10, 2026

The Marshall County Board of Education met in regular session on Monday, August 10, 2026, at 6:00 p.m., in the Board Conference Room at Jones School.

Members present: John Daniel Allen, Betsy Bishop, Julie Keny Cathey, Tresha Grissom, Kristen Gold, Ashley Harris, Mike Herron, Harvey Jones, and Andy Woodard. No members were absent.

Pledge/Prayer

Mr. Jones made a motion, with a second by Ms. Gold, to approve the agenda. The motion passed 9-0.

There was no public comment.

Lewisburg Middle School principal Charlotte Zajac presented a virtual academy update.

On September 14, 2026 at 5:15 p.m. there will be a ceremony naming the board room in memory of Mr. Roy Dukes.

The policy committee and maintenance committee will meet immediately following the regularly scheduled board meeting on September 14, 2026.

Presented under Consent Agenda: July 20, 2026, board meeting minutes and July 20, 2026, special called meetings minutes. Mr. Jones made a motion, with a second by Mr. Herron, to approve the consent agenda. The motion passed 9-0.

Mr. Jones made a motion, with a second by Ms. Bishop, to approve the gas and diesel bid from Barber Oil Company (sole bidder). The motion passed 9-0.

Mr. Jones made a motion, with a second by Mr. Allen, to approve the propane bid from DCC Propane/UPG (sole bidder). The motion passed 9-0.

Mr. Jones made a motion, with a second by Ms. Harris, to approve the Behavioral Partnership Support Grant Original Federal Budget 2026-2027. The motion passed 9-0.

Mr. Jones made a motion, with a second by Ms. Grissom, to approve the Preschool Access for All Network Grant Original Federal Budget 2026-2027. The motion passed 9-0.

There was no new business.

During the Director's Report, Dr. Perry thanked the teachers, support staff and everyone in the district for a great start to the school year. He also thanked Transportation Supervisor Jeremy Austin for his hard work, recognized Ms. Ashley Harris for her service on the school board, and honored Kristen Gold for her 22 years of dedication to the community and school board.

The meeting adjourned at 6:21 p.m.

Respectfully Submitted,

---

Julie Keny Cathey, Chair

---

Justin Perry, Director



## Travel Request

Organization MCHS Student Council Destination Denver, Colorado

Date of Trip 8/16-20/2027 Purpose of Trip Jostens Renaissance Global

Mode of Transportation: Plane + Car Conference

Is school system transportation/personnel required? ☒ Yes ☐ No

If school system transportation/personnel is required, has the Bus Garage been notified? ☐ Yes ☒ No

Student Participants (please print):

TBD upon approval

(Use back if more space is needed)

School System Participants (please print):

Vanessa Sweeney

David Steely

More TBD

Courtney Hitchcock

(Use back if more space is needed)

Volunteer Participants (please print):

(Use back if more space is needed)

Have the Volunteer Participants been fingerprinted? ☐ Yes ☐ No

(See Administrative Procedure 5.2 Background Check Procedures for Non-Employees)

Does the Central Office have the Volunteer Participants' fingerprints on file? ☐ Yes ☐ No

Travel Requested by: Vanessa Sweeney <sup>Student</sup> Council Date: 8/27/2026  
Teacher/Sponsor

Approved by: David Steely Date: 8/27/2026  
Principal

Approved by: [Signature] Date: 8/31/26  
Director of Schools

## **Jostens Renaissance Global Conference**

**Organization:** Marshall County High School Student Council  
**Destination:** Gaylord Rockies Hotel, Denver, Colorado  
**Departing:** Wednesday, June 16, 2027  
**Returning:** Sunday, June 20, 2027

**Participants:** MCHS Student Council

**Advisors:** Vanessa Sweeney, Courtney Hitchcock, David Steely

**Registration:** \$600.00 (Estimated based on 2026 pricing)  
**Lodging:** TBD  
**Transportation:** \$500.00 round-trip per person through Southwest Airlines (Estimated)

We are requesting permission from the Marshall County Board of Education to travel to Denver, Colorado and stay overnight for the 2027 Jostens Renaissance Global Leadership Conference.

We are not requesting funds from the Marshall County Board of Education to pay for registration, meals, lodging, or transportation for students. Students will be responsible for fundraising/paying the monies to cover expenses of the trip. The estimated cost per person is \$2,000.

We are very grateful to the Board for the policy that makes this opportunity possible. Thank you for considering our request.

Respectfully submitted,



Vanessa Sweeney  
Student Council Advisor

David Steely  
Principal



Finch, Pam &lt;pam.finch@mcstn.net&gt;

---

## Bus bid response

---

Haley, Jen &lt;jen.haley@mcstn.net&gt;

Thu, Sep 3, 2026 at 10:54 AM

To: Angie Barnes &lt;ANGIE.BARNES@mcstn.net&gt;, Savannah Gold &lt;savannah.gold@mcstn.net&gt;, Jeremy Austin &lt;jeremy.austin@mcstn.net&gt;, Pam Finch &lt;pam.finch@mcstn.net&gt;

Cc: Jen Haley &lt;jen.haley@mcstn.net&gt;

The Marshall County Board of Education received one response for

Mid-South Bus Center  
SpED \$174,900.00  
90 Passenger \$173,900.00  
78 Passenger \$164,900.00

Attached are the detail specs on each bus type, and one overview summary of the three proposals.

Thank you,

--

Jen Haley

Federal Projects Bookkeeper

Marshall County Schools

700 Jones Circle

Lewisburg, TN 37091

931-359-1581 ext 2005



***Marshall County Schools is an equal opportunity employer and provider.***

---

### 5 attachments

 **09032026 Bus bid.pdf**  
329K

 **SPED detail.pdf**  
971K

 **90 pass detail.pdf**  
3818K

 **09032026 bid opening BUS.pdf**  
145K

 **78 pass detail.pdf**  
1032K

**MID-SOUTH BUS CENTER**  
www.midsouthbuscenter.com

3512 Bill Smith Drive  
Murfreesboro, TN 37129

August 12, 2026

Jeremy Austin  
Director of Transportation  
Marshall County Schools  
700 Jones Circle  
Lewisburg, TN 37091

Mr. Austin,

Please accept this invitation to purchase a new Thomas Safe-T-Liner 90 passenger EFX school bus from the SourceWell purchasing consortium Contract #102623-TBB. SourceWell advertised and accepted bids on October 26, 2023, and awarded Thomas Built Bus the right to share their products with any of its members. Our bid was considered the best bid overall, and it is available to your county should you choose to accept.

To process your order, I will need from you a *"Purchase Order" or "letter of intent" to purchase in the amount of \$173,900.00* that includes the "SourceWell contract # 102623-TBB" by October 31, 2026. I have one bus available at this time from this SourceWell Contract # 102623-TBB and I will hold it in your name until October 31, 2026. Our expected delivery to you should be approximately 45 days or less after receipt of your order.

Mr. Austin, it is my pleasure to extend this offer to you. I have included with this letter *all* the necessary documents needed to satisfy your auditors for purchases of this type. If you have any questions or concerns regarding this invitation, please do not hesitate to contact me at the following address or phone number:

Mid-South Bus Center, Inc.  
3512 Bill Smith Drive  
Murfreesboro, Tennessee 37129  
(615) 890 - 6368  
ATTN: Chuck LaLance

Thank you for your consideration.

Sincerely,



Chuck LaLance

T: 615.890.6368 • 800.322.4024 • F: 615.890.6387

Bid Buses

Sept. 3, 2026 10:00am CST

Company Name: Mid South Bus Center

Price SpED: \$174,900.<sup>00</sup>

Price 90 pass: \$173,900<sup>00</sup>

Price 78 pass: \$164,900<sup>00</sup>

Company Name: \_\_\_\_\_

Price SpED: \_\_\_\_\_

Price 90 pass: \_\_\_\_\_

Price 78 pass: \_\_\_\_\_

Company Name: \_\_\_\_\_

Price SpED: \_\_\_\_\_

Price 90 pass: \_\_\_\_\_

Price 78 pass: \_\_\_\_\_

Angie Barnes: Angie Barnes

Jen Haley: Jen Haley





**Prepared By :  
Mid-South Bus Center, Inc  
3512 Bill Smith dr.  
Murfreesboro, TN 37129  
Attn: Chuck Lance**

**Customer Order No:**  
**Mrshall-C2 78**  
**8600 Wagon Control 9102823-TBH**

|                            |                                                         |
|----------------------------|---------------------------------------------------------|
| <b>Product Type:</b>       | <b>School Transportation</b>                            |
| <b>Year:</b>               | <b>New 2020 or newer</b>                                |
| <b>Chassis Model:</b>      | <b>B2 108</b>                                           |
| <b>Chassis MFG:</b>        | <b>FLNER</b>                                            |
| <b>GVWR:</b>               | <b>GVWR</b>                                             |
| <b>Passenger Capacity:</b> | <b>78</b>                                               |
| <b>Headroom:</b>           | <b>78</b>                                               |
| <b>Wheelbase:</b>          | <b>279</b>                                              |
| <b>Brake Type:</b>         | <b>AIR</b>                                              |
| <b>Engine Type:</b>        | <b>CUMMINS B8.7 250 DIESEL, 6 Cyl, 250 HP, 2600 RPM</b> |
| <b>Fuel Type:</b>          | <b>DIESEL</b>                                           |
| <b>Fuel Tank Capacity:</b> | <b>100</b>                                              |
| <b>Transmission Type:</b>  | <b>Allison PTS 3000 w/ 6 speeds</b>                     |
| <b>Axle, Front:</b>        | <b>12000-lb Capacity</b>                                |
| <b>Axle, Rear:</b>         | <b>23000-lb Capacity</b>                                |
| <b>Tires, Front:</b>       | <b>HANKOOK AH37 11R22.5 16 PLY FRONT TIRES</b>          |
| <b>Tires, Rear:</b>        | <b>HANKOOK AH37 11R22.5 16 PLY REAR TIRES</b>           |
| <b>Suspension Front:</b>   | <b>Springs</b>                                          |
| <b>Suspension Rear :</b>   | <b>Air ride 23,000 lbs. GVWR</b>                        |

**\$ 164,800.00 each**  
**Included to Marshall Co SBG**

- 2 5 pocket barrier cover
- 1 GateKeeper Cam w/ 5 heads installed
- 1 badger fire extinguisher
- 1 doc holder
- 1 insite renewal subscription
- 1 numbers

**\$ 164,800.00 each**  
**Included to Marshall Co SBG**

**Dealer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**MID-SOUTH BUS CENTER**  
www.midsouthbuscenter.com

3512 Bill Smith Drive  
Murfreesboro, TN 37129

August 12, 2026

Jeremy Austin  
Director of Transportation  
Marshall County Schools  
700 Jones Circle  
Lewisburg, TN 37091

Mr. Austin,

Please accept this invitation to purchase a new Thomas Safe-T-Liner C2 78 passenger conventional style school bus from the SourceWell purchasing consortium Contract #102623-TBB. SourceWell advertised and accepted bids on October 26, 2023, and awarded Thomas Built Bus the right to share their products with any of its members. Our bid was considered the best bid overall, and it is available to your county should you choose to accept.

To process your order, I will need from you a *"Purchase Order" or "letter of intent" to purchase in the amount of \$164,900.00* that includes the "SourceWell contract # 102623-TBB" by October 31, 2026. I have one bus available at this time from this SourceWell Contract # 102623-TBB and I will hold it in your name until October 31, 2026. Our expected delivery to you should be approximately 45 days or less after receipt of your order.

Mr. Austin, it is my pleasure to extend this offer to you. I have included with this letter *all* the necessary documents needed to satisfy your auditors for purchases of this type. If you have any questions or concerns regarding this invitation, please do not hesitate to contact me at the following address or phone number:

Mid-South Bus Center, Inc.  
3512 Bill Smith Drive  
Murfreesboro, Tennessee 37129  
(615) 890 - 6368  
ATTN: Chuck LaLance

Thank you for your consideration.

Sincerely,



Chuck LaLance

T: 615.890.6368 • 800.322.4024 • F: 615.890.6367



# Customer Quotation

Prepared For:  
MARSHALL CO BOARD OF EDUC  
700 JONES CIRCLE  
LEWISBURG, TN 37091  
Attn: Jeremy Austin

Prepared By :  
Mid-South Bus Center, Inc  
3512 Bill Smith dr.  
Murfreesboro, TN 37129  
Attn: Chuck LaLance

Quote Number:  
402791

Quote Date:  
8/12/2026

Customer Order No:  
Marshall EFX 90  
Sourcewell Contract # 102623-TBB

## Model Profile: MVP-EF 1418S

Product Type: School Transportation  
Year: New 2025 model  
Chassis Model: CHS8  
Chassis MFG: THOS  
GVWR: GVWR  
Passenger Capacity: 90  
Headroom: 78  
Wheelbase: 231  
Brake Type: AIR Drum 6" ft and 6" rear  
Engine Type: CUMMINS B8.7 250 DIESEL, 6 Cyl, 250 HP, 2600 RPM  
Fuel Type: DIESEL  
Fuel Tank Capacity: 100  
Transmission Type: Allison PTS 3000 w/ 6 speeds  
Axle, Front: 14800-lb Capacity  
Axle, Rear: 23000-lb Capacity  
Tires, Front: HANKOOK-11R22.5 16PLY AH37  
Tires, Rear: HANKOOK-11R22.5 16PLY AH37  
Suspension Front: Springs rated at 14K lbs. GVWR  
Suspension Rear: Air Ride Rated at 23K lbs. GVWR

Total for 1 complete unit(s):

\$ 173,900.00

Includes the Following Equipment:

### DEALER ADD On's

#### EQUIPMENT

- 1 4" led strobe light rear door wired to warnings and brakes
- 2 5 pocket barrier cover
- 1 GateKeeper Camera w/ 5 heads installed
- 1 badger fire extinguisher and mount
- 1 doc holder
- 1 insite subscription once your old one expires
- 1 numbers

Meets all FMVSS requirements in effect at the time of manufacture.

Total for 1 complete unit(s):  
Delivery Cost:

\$ 173,900.00  
Included to Marshall Co SBG

Terms and Conditions: Net On Delivery  
Quote Expires: 10-31-26

Customer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dealer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MID-SOUTH BUS CENTER**  
www.midsouthbuscenter.com

3512 Bill Smith Drive  
Murfreesboro, TN 37129

August 12, 2026

Jeremy Austin  
Director of Transportation  
Marshall County Schools  
700 Jones Circle  
Lewisburg, TN 37091

Mr. Austin,

Please accept this invitation to purchase a new Thomas Safe-T-Liner 90 passenger EFX school bus from the SourceWell purchasing consortium Contract #102623-TBB. SourceWell advertised and accepted bids on October 26, 2023, and awarded Thomas Built Bus the right to share their products with any of its members. Our bid was considered the best bid overall, and it is available to your county should you choose to accept.

To process your order, I will need from you a *"Purchase Order" or "letter of intent" to purchase in the amount of \$173,900.00* that includes the "SourceWell contract # 102623-TBB" by October 31, 2026. I have one bus available at this time from this SourceWell Contract # 102623-TBB and I will hold it in your name until October 31, 2026. Our expected delivery to you should be approximately 45 days or less after receipt of your order.

Mr. Austin, it is my pleasure to extend this offer to you. I have included with this letter *all* the necessary documents needed to satisfy your auditors for purchases of this type. If you have any questions or concerns regarding this invitation, please do not hesitate to contact me at the following address or phone number:

Mid-South Bus Center, Inc.  
3512 Bill Smith Drive  
Murfreesboro, Tennessee 37129  
(615) 890 - 6368  
ATTN: Chuck LaLance

Thank you for your consideration.

Sincerely,



Chuck LaLance

T: 615.890.6368 • 800.322.4024 • F: 615.890.6367



# Customer Quotation

Prepared For:  
Marshall County Schools  
700 Jones Circle  
Lewisburg, TN 37091  
Attn: Jeremy Austin

Prepared By :  
Mid-South Bus Center, Inc  
3512 Bill Smith dr.  
Murfreesboro, TN 37129  
Attn: Chuck LaLance

Quote Number:  
420036

Quote Date:  
8/12/2026

Customer Order No:  
Marshall Co Sped C2  
SourceWell Contract # 102623-TBB

## Model Profile: Saf-T-Liner C2 251TS

Product Type: School Transportation  
Year: New 2027 or newer  
Chassis Model: B2 106  
Chassis MFG: FLNER  
GVWR: GVWR  
Passenger Capacity: 39+1w/c=40 pax, 33+2w/c, & 27+3w/c  
Headroom: 78  
Wheelbase: 219  
Brake Type: AIR  
Engine Type: CUMMINS B6.7 250 DIESEL, 6 Cyl, 250 HP, 2600 RPM  
Fuel Type: DIESEL  
Fuel Tank Capacity: 100  
Transmission Type: Allison PTS 3000 Trans w/ 6 speeds  
Axle, Front: 10000-lb Capacity  
Axle, Rear: 23000-lb Capacity  
Tires, Front: HANKOOK AH37 255/70R22.5 16 PLY RADIAL FRONT TIRES  
Tires, Rear: HANKOOK AH37 255/70R22.5 16 PLY RADIAL REAR TIRES  
Suspension Front: Springs  
Suspension Rear: Air Ride 23K lbs GVWR

Total for 1 complete unit(s):  
Delivery Cost:

\$ 174,900.00 each  
Included to Marshall Co SBG

## DEALER ADD On's INCLUDED EQUIPMENT

- 1 #'s
- 1 Clean inside and out
- 1 Insite renewal fee when your current one expires
- 1 GateKeeper camera w/ 5 heads and install
- 1 5 pocket barrier covers
- 1 doc holder
- 3 install w/c bags and tiedowns
- 1 lettering
- 1 Badger Fire extinguisher

Meets all FMVSS requirements in effect at the time of manufacture.

Total for 1 complete unit(s):  
Delivery Cost:

\$ 174,900.00 each  
Included to Marshall Co SBG

Terms and Conditions: Net On Delivery  
Quote Expires: 10-31-26

Customer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dealer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MID-SOUTHBUS CENTER**

3512 Bill Smith Drive  
Murfreesboro, TN 37129

August 12, 2026

Jeremy Austin  
Director of Transportation  
Marshall County Schools  
700 Jones Circle  
Lewisburg, TN 37091

Mr. Austin,

Please accept this invitation to purchase a new Thomas Safe-T-Liner C2 Special Needs conventional style school bus from the SourceWell purchasing consortium Contract #102623-TBB. SourceWell advertised and accepted bids on October 26, 2023, and awarded Thomas Built Bus the right to share their products with any of its members. Our bid was considered the best bid overall, and it is available to your county should you choose to accept.

To process your order, I will need from you a *"Purchase Order" or "letter of intent" to purchase in the amount of \$174,900.00* that includes the "SourceWell contract # 102623-TBB" by October 31, 2026. I have one bus available at this time from this SourceWell Contract # 102623-TBB and I will hold it in your name until October 31, 2026. Our expected delivery to you should be in or before December 2026.

Mr. Austin, it is my pleasure to extend this offer to you. I have included with this letter *all* the necessary documents needed to satisfy your auditors for purchases of this type. If you have any questions or concerns regarding this invitation, please do not hesitate to contact me at the following address or phone number:

Mid-South Bus Center, Inc.  
3512 Bill Smith Drive  
Murfreesboro, Tennessee 37129  
(615) 890 - 6368  
ATTN: Chuck LaLance

Thank you for your consideration.

Sincerely,



Chuck LaLance

T: 615.890.6368 • 800.322.4024 • F: 615.890.6367

**August 12, 2028**

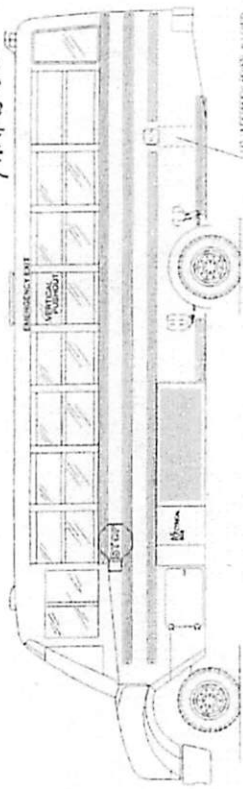
**Marshall County SourceWell Pricing, Special Education Safe-T-Liner C2 School bus**  
**Contract # 102623-TBB,**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>MSRP</b>                     |
| Starting Safe-T-Liner C2 60 pax Diesel -MFRP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>\$149,860.00</b>             |
| Delivery from Thomas bus and to MSBC and Marshall Co SBG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>2,915.00</b>                 |
| Required items to meet state of Tn. Standards, included but not limited to:<br>2" yellow reflective tape exterior bus, all out warning device, kick panels<br>Fire extinguisher, Body fluid kit, First-aid kit, triangles, two dash defroster<br>fans, Back-up alarm w/112DBS, 50K BTU rear heater, 4 <sup>th</sup> rub-rail, tow hooks,<br>Fire block Upholstery, daytime running lights, noise suppressant switch, LED<br>Strobe 8way warning lights, alternating headlamps, front bumper crossing arm,<br>Removal of 7 seats and many others.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>8,551.00</b>                 |
| Marshall County desired options included but not limited to: 5/8" exterior grade<br>plywood, tinted side and rear windows, back up camera, stereo, Heated and<br>remote-controlled mirrors, LED exterior lights, LED roof strobe light w/ guard,<br>LED Headlamps, air door control w/ vandal lock, mud flaps, right side handrail,<br>10K front axle, 10K lb. GVWR front suspension, 23K lb GVWR rear axle, 23K lb.<br>GVWR rear air ride suspension, 3000 CCA Batteries, air disc brakes, cruise control,<br>engine exhaust brake, 100-gal tank, white roof, driver's arm rests, Allison PTS 3000 Trans,<br>air ride heated driver's seat, LN 270-amp alternator, air horn, tire monitor system,<br>13- integrated child seats, LED strobe stop arm, 16 light monitor, Webasto Fuel htr,<br>30K btu stepwell heater, adjustable steering column, cup holders, Fuel sense 2.0,<br>Flat floor for w/c, w/c lift 1000 lbs. capacity, w/c floor tracks, w/c window tracks,<br>wheelchair tie downs, lift door, 3pt seat belts, Polished aluminum wheels,<br>126KBTU air conditioning, CEEA+ options, Cast booster htr pump,<br>Cummins 250 HP engine, rear door driver alert sign, and more. | <b>66,716.00</b>                |
| Dealer add-ons included but not limited to: lettering and numbers<br>doc holder, 2- 6 pocket barrier cover, digital 5 head camera system installed,<br>install of the w/c tiedowns and bags, Badger Fire Extinguisher, Cummins Insite<br>renewal, clean inside and out & more.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>8,398.00</b>                 |
| MSRP Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>\$236,469.00</b>             |
| Minimum 20% to 25% TBB offered discount as listed in bid document.. (25%)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b><del>(\$59,117.00)</del></b> |
| SourceWell advertised sales price (What we could have sold this bus for)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>\$177,351.00</b>             |
| Additional discount available from Dealer and Manufacturer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>(\$2,451.00)</b>             |
| SourceWell Ending sales Price to Marshall County Schools per bus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$174,900.00</b>             |

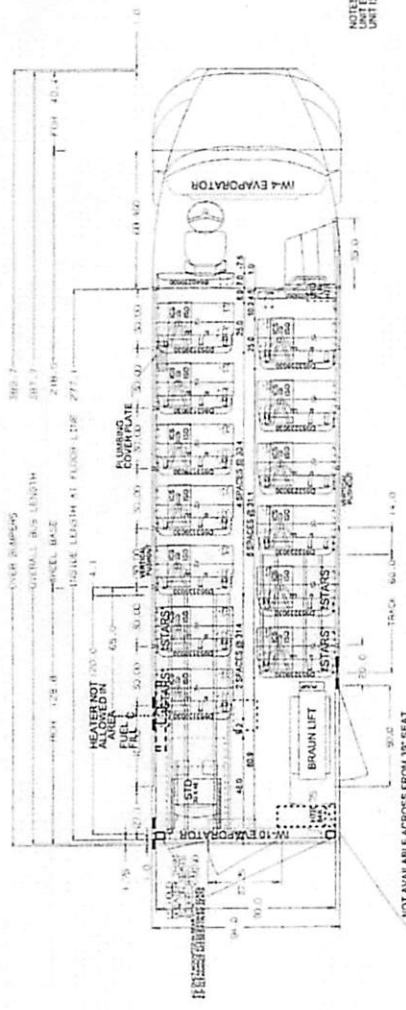
Contract # 102623-7E

MARSHALL CO

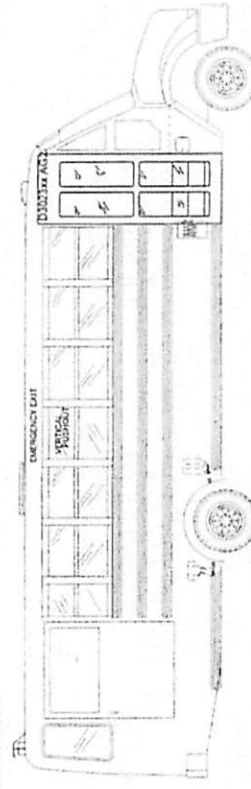
SPED C2  
TB order  
#257481



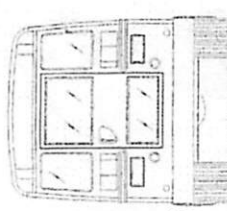
\*\*\*STARS EQUIPPED\*\*\*



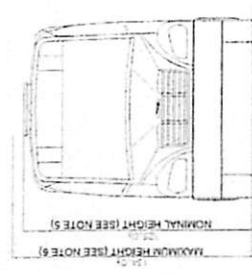
NOT AVAILABLE ACROSS FROM 37" SEAT  
OR UNDER FREEDMAN CITISEAT



ALL DIMENSIONS & FIGURES ARE REFERENCE ONLY Y11



CAUTION - LEFT SIDE MIRROR IS NOT IN STANDARD LOCATION, SEE SEATING PLAN.  
CAUTION - RIGHT SIDE MIRROR IS NOT IN STANDARD LOCATION, SEE SEATING PLAN.



NOTES:  
1. DIMENSIONS SHOWN ON THIS DRAWING ARE FOR REFERENCE ONLY.  
2. DIMENSIONS SHOWN ON THIS DRAWING ARE FOR REFERENCE ONLY.  
3. DIMENSIONS SHOWN ON THIS DRAWING ARE FOR REFERENCE ONLY.

GENERAL NOTES:  
1. DIMENSIONS SHOWN ON THIS DRAWING ARE FOR REFERENCE ONLY.  
2. DIMENSIONS SHOWN ON THIS DRAWING ARE FOR REFERENCE ONLY.  
3. DIMENSIONS SHOWN ON THIS DRAWING ARE FOR REFERENCE ONLY.

Model: S&T-Lined C2  
Quote Number: 420056  
Locality: TN

THOMAS BUILT BUSES, INC.  
PLAN AND ELEVATION  
BODY 251TS

|       |             |             |
|-------|-------------|-------------|
| LEFT  | 21.4        | 21.4        |
| RIGHT | 21.4        | 21.4        |
| SCALE | 1" = 10'-0" | 1" = 10'-0" |

913324



1 [FL-314-005] WARNING LAMP MONITORING-CEEA+  
1 [FL-81B-003] DIGITAL PANEL LAMP DIMMER IN DRIVER DISPLAY  
1 [FL-81Y-005] PRE/POST TRIP SYSTEM TEST  
1 [FL-828-043] CHASSIS COWL AND HOOD ONLY  
1 [FL-830-017] ENGINE AND HOUR METERS INTEGRAL WITH DRIVER DISPLAY  
1 [FL-838-015] DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY  
1 [FL-840-001] DUAL NEEDLE PRIMARY & SECONDARY AIR  
1 [FL-844-001] ELECTRIC FUEL GAUGE  
1 [FL-848-898] NO AMMETER SUPPLIED  
1 [FL-84C-023] PRIMARY MODE GEARS, 6 FORWARD  
1 [FL-84L-998] NO TCU-LBSS VAC  
1 [FL-84S-006] FUELSENSE 2.0/FUELSENSE GHG  
1 [FL-84U-898] NO MODE SWITCH  
1 [FL-852-002] ELECTRIC ENGINE OIL PRESSURE GAUGE  
1 [FL-858-001] ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE  
1 [FL-884-022] DIGITAL TRANS OIL TEMP IN DRIVER DISPLAY  
1 [FL-871-001] REINFORCED NYLON, FABRIC AND WIRE BRAID CHASSIS AIR LINES  
1 [FL-877-002] STANDARD BRAKE WIRING  
1 [FL-882-028] BENDIX INTELLIPARK E-PARK BRAKE  
1 [FL-8D1-998] NO DETROIT CONNECT SERVICES SELECTED  
1 [FL-910-001] SINGLE AIR SUSPN LEVELING VALVES  
1 [FL-91A-800] AIR PROVISION FOR CUSTOMER SUPPLIED WALK GATE  
1 [FL-91B-800] AIR PROVISION FOR CUSTOMER SUPPLIED STOP ARM  
1 [FL-984-020] BUMPER: BLACK  
1 [FL-988-998] NO REAR WHEEL PAINT  
1 [FL-98F-998] NO SPARE WHEEL PAINT  
1 [FL-990-8MJ] CAB COLOR A:L5898EB SCHOOL BUS YELLOW ELITE BC  
1 [FL-991-998] CAB COLOR B - NONE  
1 [FL-992-998] CAB COLOR C: NONE  
1 [FL-998-018] CHASSIS: VENDOR BLACK  
1 [FL-99A-998] NO GRILLE PAINT  
1 [FL-8EE-001] CEEA+ 887 ELECTRICAL ARCHITECTURE  
1 [FL-A63-99D] EXPECTED GROSS VEHICLE WEIGHT CAPACITY  
1 [FL-A68-99D] EXPECTED FRONT AXLE(S) LOAD  
1 [FL-A68-99D] EXPECTED REAR DRIVE AXLE(S) LOAD  
1 [FL-A85-017] SCHOOL BUS SERVICE  
1 [FL-AA1-006] COWL CHASSIS CONFIGURATION COMPLIES WITH SBMTC  
1 [FL-AA3-035] BUS BODY WITHOUT WHEELWELL  
1 [FL-AA4-014] PASSENGER COMMODITY  
1 [FL-AAS-002] 100% ON-HIGHWAY (CITY) TERRAIN  
1 [FL-AA8-002] DOMICILED USA-EXCLUDING CALIFORNIA AND CARB OPT-IN STATES  
1 [FL-AF2-042] DOMICILED TENNESSEE  
1 [FL-AF3-1BU] THOMAS BUILT SCHOOL BUS 251T

[FL-532-002] ADJUSTABLE STEERING COLUMN  
 [FL-534-015] TWO QUART SEE THRU POWER STEERING RESERVOIR  
 [FL-535-001] STD FITTINGS POWER STEERING GEAR  
 [FL-539-003] POWER STEERING PUMP  
 [FL-539-050] TRW THP-60 POWER STEERING  
 [FL-540-044] 4-SPOKE STEERING WHEEL WITH SWITCHES  
 [FL-545-555] 5550MM (219<w>bt) WHEELBASE  
 [FL-546-1A] 5/16<w>bt X 3<w>bt X 10-1/8<w>bt STEEL FRAME 120,000 PSI YIELD  
 [FL-551-006] ZINC-PLATED HEXHEAD CHASSIS FASTENERS  
 [FL-552-117] 3175MM (125<w>bt) REAR FRAME OVERHANG  
 [FL-553-001] SQUARE END OF FRAME  
 [FL-558-1C1] ONE-PIECE 14<w>bt PAINTED STEEL BUMPER  
 [FL-558-001] FRONT FRAME-MOUNTED TOW HOOKS  
 [FL-574-888] NO AUTO TRACTION CHAINS  
 [FL-578-000] COMBINATION ST/TTR LAMPS, LED  
 [FL-587-003] REAR TOW HOOKS  
 [FL-597-011] RH LIFT DOOR,BATTERY/IGNITION CONTROL,BUZZER OFF @ FULL OPEN  
 [FL-597-008] REAR EMERGENCY DOOR,IGNITION CONTROL,BUZZER ON W/DOOR OPEN  
 [FL-619-005] MAINTENANCE-FREE RUBBER BUSHINGS - FRONT SUSPENSION  
 [FL-620-062] 10,000 LB. TAPELEAF FRONT SUSPENSION  
 [FL-822-216] AIRLINER 23,000 LB. REAR SUSPENSION  
 [FL-826-004] COMFORT-TEC SUSPENSION  
 [FL-843-001] STANDARD DUTY HOOD MOUNTING  
 [FL-844-004] FIBERGLASS HOOD  
 [FL-846-023] HOOD MTD CHROMED PLASTIC GRILLE  
 [FL-850-021] CAB MOUNTING FOR HOOD AND COWL CHASSIS  
 [FL-853-024] AIR OP ENT DR,BATT CTR,RH FT DR,PASS DOME LPS ON DOOR OPEN  
 [FL-855-013] MANUAL ENT DOOR LOCK/BUZZER ON W/EMERGENCY DOORS UNLATCHED  
 [FL-857-001] ALL LOCKS KEVED THE SAME  
 [FL-859-003] ONE GALLON WINDSHIELD WASHER RESERVOIR  
 [FL-859-008] CHROME HOOD MOUNTED AIR INTAKE GRILLE  
 [FL-860-008] SINGLE ELECTRIC WINDSHIELD WIPER MOTOR W/DELAY  
 [FL-866W-022] OFF-ON-ON RED LS PNL  
 [FL-868-044] A/C PLUMBING,10,1W4,CMA3,128K,B8,7,189+.B2  
 [FL-868-050] AUXILIARY BODY HEATER,REAR WALL  
 [FL-890-016] CAB FLOOR,TOE BOARD,FIREWALL,HEAT SHIELD  
 [FL-894-898] NO INTERIOR GLOVE BOX/CAB FLOOR STORAGE  
 [FL-898-898] NO AIR CONDITIONER CONDENSER  
 [FL-700-002] HEATER, DEFROSTER,AND AIR COND  
 [FL-701-001] STANDARD HVAC DUCTING  
 [FL-702-028] BODY BUILDER SUPPLIED PLUMBING W/ACCESS HOLES IN FRAME RAIL  
 [FL-703-018] A/C W/ REFRIG. MOM NOISE SUPR  
 [FL-704-016] CARBON WITH BASE BLACK ACCENT  
 [FL-716-014] WINDSHIELD FAN,(1) HEADER MOUNTED  
 [FL-718-008] DRIVERS FAN,(1) MOUNTED ABOVE SIDE WINDOW  
 [FL-721-029] 112DB BACKUP ALARM  
 [FL-723-005] DIGITAL AUXILIARY BODY MOUNTED AC CONTROL  
 [FL-728-008] DUAL ELEC HORN, PASSENGER ADVISORY BUZZER ON W/IGN AND WARN  
 [FL-727-038] VALVE & PLUMBING FOR CUSTOMER FURNISHED AIR HORN  
 [FL-732-898] PANEL NONE  
 [FL-734-023] CONFIGURABLE INSTR PANELS W/UPPER STORAGE  
 [FL-738-021] DIGITAL ALARM CLOCK IN DRIVER DISPLAY  
 [FL-738-898] NO CAMERA/VIDEO/MAGING SYSTEM  
 [FL-742-007] (2) CUPHOLDERS, LEFT HAND AND RIGHT HAND DASH  
 [FL-748-803] C/F J1939 RADIO W/P/A  
 [FL-748-091] BDY HTD MIRRORS TIMER PATHWAY  
 [FL-758-801] AIR PROVISIONS FOR CUSTOMER SUPPLIED SEAT BELT  
 [FL-763-801] FASTEN SEAT BELT INDICATOR FOR CUSTOMER SUPPLIED SEAT BELT  
 [FL-778-004] ROOF MOUNTED VENT/ESCAPE HATCH  
 [FL-778-800] PUSH OUT BODY SIDE WINDOWS, BUZZER WITH WINDOW UNLATCHED  
 [FL-788-1A5] W/ing cust supplied gps w/addr pkr btk sig & loc w/veh monitor  
 [FL-788-075] 75 MPH ROAD SPEED LIMIT  
 [FL-788-898] NO IDLE SHUTDOWN CONFIGURATION  
 [FL-810-027] ELECTRONIC SPEEDOMETER WITH SECONDARY KPH SCALE, NO ODOMETER  
 [FL-811-044] PREMIUM INSTRUMENT CLUSTER S<w>bt> TFT COLOR DISPLAY  
 [FL-813-118] PROVISION FOR EVIR ZONAR

[FL-304-085] ROTARY HEADLAMP SWITCH, MARKER LIGHTS SW W/O FOG/RED LAMPS  
 [FL-303-898] NO FENDER MTD TURN/MAK COMBO LPS  
 [FL-303-008] AMBER LED MIDSHIP TURN SIGNALS  
 [FL-303-007] RED LED OVER REAR WHEELS MTD TURN SIGNALS GUARD  
 [FL-303-002] WIRING-SKIRT MTD LED REVERSE LAMP  
 [FL-311-008] DAYTIME RUNNING LIGHTS SET @ 100% & EXTERIOR LAMPS W/ENG RUN  
 [FL-312-104] LED LOHI BEAM HOLTS CHROME BEZEL  
 [FL-317-008] STROBE LAMP, IGNITION SWITCH OR LH DASH SWITCH ACTIVATED  
 [FL-318-888] NO UTILITY/ADVERTISING LIGHT  
 [FL-318-083] LED, WARNING SYSTEM LAMPS W/PULSING FEATURE  
 [FL-311-083] STOP SIGN PRESENT  
 [FL-317-050] STANDARD BODY VISUAL WARNING LOWER RR REV LAMPS ON DROPPEN  
 [FL-317-022] FRONT BUMPER CROSS ARM W/DEACTIVATION SWITCH-AIR  
 [FL-320-004] STANDARD WIRING  
 [FL-322-898] NO BAGGAGE COMPARTMENT LAMP  
 [FL-324-1A5] DRIVERS IGNITION OPERATED DOME LP WITH ON/OFF/DIM BATTERY  
 [FL-323-008] PASSENGER COMPARTMENT DOME LPS, SINGLE ON/OFF SW  
 [FL-322-898] NO BODY MTD INT SPOTWORK LAMP  
 [FL-323-012] OVER DOOR LAMP, RH EMERGENCY DOOR, OFFON LAMP SWITCH @ DOOR  
 [FL-324-008] STEPMILL LAMP ON WITH DOOR OPEN AND IGNITION ON  
 [FL-334-014] EIGHT LAMP WARNING SYSTEM, LH DASH SWITCH(S), PACKAGE 2  
 [FL-341-018] MAGNETIC ENGINE DRAIN, REAR AXLE DRAIN & FILL PLUG  
 [FL-342-1K8] ALLISON 3000 PTS AUTOMATIC TRANSMISSION  
 [FL-343-342] ALLISON VOCATIONAL PACKAGE 228 - FIFTH GEN  
 [FL-345-078] HD ELECTRICAL TRANSMISSION SHIFTER  
 [FL-348-003] TRANSMISSION OIL CHECK AND FILL W/ELECTRONIC OIL LEVEL CHECK  
 [FL-357-001] SYNTHETIC 50W TRANSMISSION LUBE (TES-295 COMPLANT)  
 [FL-35W-001] EXHAUST MITIGATION DEVICE FTL 4-4-2-2 ID SLP  
 [FL-370-011] WATER TO OIL TRANSMISSION COOLER - FRAME MOUNTED  
 [FL-388-058] SPFL100 DANA SPICER MAIN DRIVE LINE  
 [FL-393-001] DRIVE LINE GUARD  
 [FL-400-1A5] DA-F-10-3 10,000# FF1 71.5 KPA/3.74 DROP SINGLE FRONT AXLE  
 [FL-402-075] BENDIX AD22X AIR DISC FRONT BRAKES  
 [FL-403-002] NON-ASBESTOS FRONT BRAKE LININGS  
 [FL-404-1B8] AIR DISC LONGSTROKE CENTER PORT FRONT BRAKE CHAMBERS  
 [FL-405-030] FRONT AIR DISC BRAKE INTERNAL ADJUSTERS  
 [FL-409-008] FRONT OIL SEALS  
 [FL-407-002] SYNTHETIC 75W-90 FRONT AXLE LUBE  
 [FL-410-001] FRONT SHOCK ABSORBERS  
 [FL-418-058] CONMET PRESSET PLUS PREMIUM ALUMINUM FRONT HUBS  
 [FL-419-004] DISC BRAKE FRONT ROTORS FOR HYDRAULIC BRAKES  
 [FL-417-002] SYNTHETIC 75W-90 REAR AXLE LUBE  
 [FL-420-1G1] DA-RS-23-4 23,000# R-SRS SINGLE REAR AXLE  
 [FL-421-478] 4.78 REAR AXLE RATIO  
 [FL-423-075] BENDIX AD22X AIR DISC REAR BRAKES  
 [FL-424-001] IRON REAR AXLE CARRIER HOUSING  
 [FL-428-1A1] AIR DISC LONGSTROKE 1-DRIVE AXLE SPRING PARKING CHAMBERS  
 [FL-428-030] REAR AIR DISC BRAKE INTERNAL ADJUSTERS  
 [FL-433-002] NON-ASBESTOS REAR BRAKE LININGS  
 [FL-435-898] NO DRIVE LINE PARKING BRAKE  
 [FL-439-004] REAR SHOCK ABSORBERS - ONE AXLE  
 [FL-440-008] REAR OIL SEALS  
 [FL-450-058] CONMET PRESSET PLUS PREMIUM ALUMINUM REAR HUBS  
 [FL-451-008] REAR DISC BRAKE ROTORS  
 [FL-452-898] NO TRACTION STABILIZER  
 [FL-460-008] STEEL AIR BRAKE RESERVOIRS INSIDE FRAME RAILS  
 [FL-468-032] 700 CUBIC INCH MINIMUM AUXILIARY AIR  
 [FL-477-024] BW DV-2 AUTOMATIC DRAIN VALVE WITH HEATER ON ALL TANKS  
 [FL-480-034] BENDIX AD-AP AIR DRYER WITH HEATER  
 [FL-489-002] EXTERNAL CHARGING SCHRAEDER VALVE  
 [FL-489-031] BENDIX SMARTRE MOUNTOR SYSTEM  
 [FL-490-101] WABCO 4S4M ABS W/TRACTION CONTROL  
 [FL-489-004] ELECTRONIC STABILITY CONTROL  
 [FL-502-1H8] ALCOA 88187X 22.5X8.25 10-HP  
 [FL-502-1H8] ALCOA 88187X 22.5X8.25 10-HP  
 [FL-503-1H8] POLISHED OUTSIDE FRONT WHEELS DURA-BRIGHT FINISH  
 [FL-523-023] POLISH OUTER SIDE REAR WHEELS, OUTER ONLY DURA-BRIGHT FINISH  
 [FL-524-023] TIRE/WHEEL BALANCING-LEAD FREE WEIGHTS

|   |              |                                                                |
|---|--------------|----------------------------------------------------------------|
| 1 | FL14K-001-11 | PRICE ADJUSTMENT -IN COMBINATION W/001-310                     |
| 1 | FL-001-310   | B2 108 CONVENTIONAL CHASSIS                                    |
| 1 | FL-018-002   | AIR BRAKE PACKAGE                                              |
| 1 | FL-085-199   | PAINT:ONE SOLID COLOR,BASE/CLEARCOAT                           |
| 1 | FL-093-117   | HANKOOK AH37 255/70R22.5 16 PLY RADIAL FRONT TIRES             |
| 1 | FL-094-117   | HANKOOK AH37 255/70R22.5 16 PLY RADIAL REAR TIRES              |
| 1 | FL-103-039   | ANTI-FREEZE TO -34F, OAT (NITRITE AND SILICATE FREE)EXT LIFE   |
| 1 | FL-101-21    | CUM. 88.7 250 HP @ 2400 RPM, 680 LB/FT @ 1800 RPM              |
| 1 | FL-105-001   | ENGINE-MOUNTED OIL CHECK AND FILL                              |
| 1 | FL-107-032   | CUMMINS 18.7 CFM COMPRESSOR                                    |
| 1 | FL-110-003   | CUMMINS SPIN ON FUEL FILTER                                    |
| 1 | FL-111-001   | STANDARD ENGINE OIL                                            |
| 1 | FL-118-001   | FULL FLOW OIL FILTER                                           |
| 1 | FL-122-118   | DVACO 245 FUEL/WATER SEPARATOR/W/12V HEAT & W/F                |
| 1 | FL-124-1C1   | LN 12 VOLT 270 AMP 4948PA PAD MOUNT ALTERNATOR                 |
| 1 | FL-128-141   | CUMMINS ENG INTEGRAL BRAKE W/VARI TURBO,STOP LAMP ON AT 5%     |
| 1 | FL-130-057   | DUAL SELECTEC TM-21 COMPRESSORS REAR MINI STAT-O-SEAL          |
| 1 | FL-134-001   | ALUMINUM FLYWHEEL HOUSING                                      |
| 1 | FL-138-010   | PHILLIPS 750 WATT/18 VOLT BLOCK HEATER                         |
| 1 | FL-140-039   | ENGINE HEATER RECEPTACLE MOUNTED FACE OF BUMPER, LEFT SIDE     |
| 1 | FL-141-057   | WEBASTO TT EVO 17K DIESEL-FIRED COOLANT HEATER                 |
| 1 | FL-142-009   | BATTERY ENABLED WEBASTO SMARTAMP CONTROL FX 7 DAY TIMER        |
| 1 | FL-149-084   | PROG RPM CTRL W/AVC OR 12.75V LOW VOLT AUTO HI IDLE, DASH SW   |
| 1 | FL-149-015   | CRUISE CTRL-ELEC ENG.W/SWITCHES IN STEERING WHEEL              |
| 1 | FL-149-001   | ELECTRONIC CONTROL UNIT-DASH, PARKBRAKE, INTELLIPARK           |
| 1 | FL-152-040   | ELECTRONIC ENGINE, INTEGRAL WARNING & DERATE PROTECTION SYST   |
| 1 | FL-155-081   | DELCO 12V 28MT STARTER                                         |
| 1 | FL-157-003   | VANDALLOCK STARTER DISABLE W/ANY LOCKED EMER DR(S), LH PT LAMP |
| 1 | FL-160-029   | DIAGNOSTIC INTERFACE CONNECTOR,9-PIN, S                        |
| 1 | FL-162-002   | IGNITION SWITCH CONTROLLED ENGINE STOP                         |
| 1 | FL-169-002   | LOWER RADIATOR GUARD                                           |
| 1 | FL-170-041   | ADDL AUX LINES W/MANIFOLD PLUMBING AND COMBINED SHUTOFF        |
| 1 | FL-171-007   | GATES BLUE STRIPE COOLANT HOSES                                |
| 1 | FL-172-016   | CONSTANT TORQUE BREEZE CLAMPS ON 1<w>1/2" IN DIA GREATER, SS C |
| 1 | FL-174-001   | CAST BOOSTER PUMP                                              |
| 1 | FL-175-002   | 30,800 BTU STEPPWELL HEATER, RH FRONT ENTRANCE DOOR            |
| 1 | FL-185-107   | NO CLUTCH PEDAL WITH NON-ADJUSTABLE                            |
| 1 | FL-190-001   | DOWALDSON ONE-STAGE AIR CLEANER                                |
| 1 | FL-198-002   | AIR RESTRICTION INDICATOR MOUNTED ON INTAKE                    |
| 1 | FL-203-008   | LEFT HAND SIDE-FILL FUEL TANK CAP                              |
| 1 | FL-218-001   | SINGLE SUCTION AND RETURN FUEL LINES                           |
| 1 | FL-219-005   | PAINTED FUEL TANK, PAINTED BANDS                               |
| 1 | FL-230-003   | 100GAL/LOW378 LTR STEEL RECTANGULAR FUEL TANK,BETWEEN RAIL     |
| 1 | FL-231-006   | FUEL TANK MOUNTED BETWEEN RAILS, AFT OF REAR AXLE, WITH CAGE   |
| 1 | FL-237-072   | HORIZ TAILPIPE, EXIT LH REAR                                   |
| 1 | FL-23U-004   | 11.5 GALLON DEF TANK                                           |
| 1 | FL-261-009   | STAINLESS STEEL CHARGE AIR COOLER PLUMBING                     |
| 1 | FL-264-029   | AIR HORN,LH MOMENTARY DASH SWITCH ACTIVATED                    |
| 1 | FL-268-100   | 700 SQUARE INCH ALUMINUM RADIATOR                              |
| 1 | FL-267-001   | REMOTE-MOUNTED SURGE TANK                                      |
| 1 | FL-273-004   | VISCOUS FAN DRIVE                                              |
| 1 | FL-27D-004   | ALTERNATELY FLASHING HEADLAMP SYSTEM W/BODY BUILDER ENGAGEMENT |
| 1 | FL-280-001   | BASIC WIRING SCHEMATIC,UNMOUNTED,12-VOLT NEGATIVE GROUND SYS   |
| 1 | FL-284-089   | 12VOLT POWER SUPPLY LH PANEL                                   |
| 1 | FL-289-020   | SOLID STATE CIRCUIT PROTECTION, PDMS WIT                       |
| 1 | FL-289-006   | PAINTED BATTERY PANEL COVER                                    |
| 1 | FL-28F-014   | ENGINE AFTER TREATMENT DEVICE AUTOMATIC                        |
| 1 | FL-290-017   | BATTERY BOX FRAME MOUNTED                                      |
| 1 | FL-292-236   | (3) DTNA 3000CCA FLOODED STARTING, 55SRC THREADED STUD BATTE   |
| 1 | FL-293-083   | BATT SHUTOFF SWITCH W/AUX CONTACT BATT BOX SMART CONTACT       |
| 1 | FL-299-059   | INTEGRAL ELECTRONIC TURBN SIGNAL FLASHER W/40A 20A PER SIDE    |
| 1 | FL-299-020   | SELF CANCEL TURN SIGNAL SWITCH W/DIMMER/WASH/WAZZARD IN HANDLE |
| 1 | FL-300-019   | STANDARD FRONT TURN SIGNAL LIGHTS                              |
| 1 | FL-302-089   | BATT ENABLED 3 AMBER INBOARD ID LAMPS,2 AMBER OUTBOARD MARKS   |

1 [D900403003] UPH DR.ST.FABRIC BLK NATIONAL  
 1 [D900503007] PEDESTAL-NATIONAL AIR W/2 SHOCKS  
 1 [D900802001] COVER PEDASTAL NATIONAL NONE  
 1 [D900702001] SLIDE STOP NATIONAL DR.ST. NONE  
 1 [D900802002] RETAINER NATIONAL DR.ST.BELT  
 1 [D900902001] POUCH-DR.ST.STORAGE NONE  
 1 [D901039003] KICKPLATE-MOD.PANEL RS 39" IW4  
 1 [D901139000] KICKPLATE-MOD.PANEL LS 39"  
 1 [D901200002] RISER-DRIVERS SEAT, NATIONAL  
 1 [D901607000] ELEC-PEDESTAL, HEATED SEAT NAT  
 1 [D901700001] Haptics-Not Present  
 13 [D95040P168] FIREBLOCK GRAY UPHOLSTERY - IMMI SBR PASSENGER SEAT  
 1 [D950A00000] HARDWARE-SBR WALL MOUNT C2/MINO  
 1 [D950C00000] HARDWARE-SBR FLOOR MT C2/MINO  
 4 [D950S14000] STARS MTG-SBR WALL MT C2  
 7 [D953139030] IMMI SBR 39" LS WALL MNT 3PT 3POS ICS 1POS ISO  
 6 [D953239030] IMMI SBR 39" RS WALL MNT 3PT 3POS ICS 1POS ISO  
 1 [D989203200] S3C TRACK MOUNT HARDWARE - C2  
 1 [D989801000] S3C TRACK MOUNTING HARDWARE 2 LEG SEAT-C2

1 [D805301000] CLAMPS-UNDERSEAT HEATER CONSTANT TORQUE  
1 [D805600000] LUGGAGE RACK ALERT - NONE  
1 [D808107000] SWITCH-RKR HTR RR WALL  
1 [D807600405] RAIL-SEAT  
1 [D807829405] LINING-SLINT.W/ FLT FLR&LS FUEL DR  
1 [D808107000] CABINET-SW, FWD  
1 [D808207000] CABINET-SWITCH, LWR W/O POCKET  
1 [D808300000] CABINET-SWITCH, UPPER  
1 [D808407001] CABINET-TOP PLATE (3 BANK)  
1 [D808501000] TREAD-STEP ALUMINUM ENTRANCE DOOR BLACK  
1 [D808800000] TRIM-STEPWELL HORIZONTAL WITH DIAMONETTE NOSE  
1 [D809207000] OPER-HTR STEPWELL  
1 [D809500000] INSULATION-VEST HEADLINING 2"  
1 [D809600405] INSULATION-SIDELINING 2" POLY  
1 [D809707000] SWITCH-RKR HTR BOOST PUMP  
1 [D809800000] INSULATION-RR BULKHEAD 2" POLY  
1 [D809901002] INSULATION-FRT BULKHEAD W/ACRSY 2"POLY  
1 [D810107000] OPER-HTR RR.WALL / R.S.RR.FLR.  
1 [D810338002] RAIL-ASSIST FRT ENT DR 39"W  
1 [D810401251] H/L-1ST WDO SEC ACOUS GRY 251T  
1 [D810500251] HEADERS-WINDOW EXTERIOR 251T  
1 [D811000000] RAIL-ASSIST FRONT ENTRANCE DOOR RIGHT SIDE 1"OD  
1 [D812800000] LOCATION-EVAPORATOR NO1 REAR BULKHEAD  
1 [D812802002] LOCATION-EVAP NO2 FRONT BULKHEAD  
1 [D813100000] HARNESS COVER COLOR - GRAY  
1 [D813200001] SPEAKER ALERT - PRESENT  
1 [D813400002] DOME LPS - MEDIUM  
1 [D813500000] HEADLINING COLOR - GREY  
1 [D813600002] HDLINING TYPE-1ST WDO ACOUSTIC  
1 [D813802000] MAT, FLOOR VESTIBULE CEEA+  
1 [D814007000] Trim - Interior Dash Fwd.  
1 [D814400000] CONNECTION-HEATER HOSE KIT @ BTR LEFT SIDE  
1 [D814817084] HTR-RS 84,000 BTU RR FLR  
1 [D814707251] ELEC-HTR U/ SEAT POS.17  
1 [D816100001] INSTALLATION-PARK BRAKE NONE  
1 [D816700000] ROUTING-PLYWOOD FLOOR WITH LIFT DOOR  
1 [D816900002] INSULATION-INT LONG REAR WDO  
1 [D817100000] LUGGAGE RACK ALERT - NONE  
1 [D817200000] PLATE-ACCELERATOR  
1 [D818607000] ELEC-HTR ENT DOOR STEPWELL  
1 [D823700000] LABEL-QR CODE  
1 [D700000001] GLASS-WINDSHIELD ONE PIECE WITH TINTED BAND  
1 [D700101000] GLASS-RS FRT STAT CLR TEMP  
1 [D700201000] GLASS-LS FRT STAT CLR TEMP  
1 [D700300002] GLASS-REAR STAT TINTED TEMP  
1 [D700400002] GLASS-RR SIDE STAT TINTED TEMP  
1 [D700500000] FRAME-WDO SPLIT  
1 [D700520000] FRAME-WDO SPLIT 20"W  
1 [D700530000] FRAME-WDO SPLIT 30"W  
1 [D700540000] FRAME-WDO SPLIT 40"W  
1 [D700603L01] FRAME-WDO P/O VERT TEMP TINT LS  
1 [D700603R01] FRAME-WDO P/O VERT TEMP TINT RS  
1 [D700720002] GLASS-WDO TINT TEMP 20"  
1 [D700730002] GLASS-WDO TINT TEMP 30"  
1 [D700740002] GLASS-WDO TINT TEMP 40"  
1 [D700900003] STOPS-WDO 12"  
1 [D701200001] GLS-LWR RR DR TEMP TNT BONDED  
1 [D701300001] GLS-UPR RR DR TEMP TNT BONDED  
1 [D701507000] OPER-WDO P/O  
1 [D701600008] WDO-DRIVER'S TEMP TINT  
1 [D702300001] GLASS- 50"W SI DR TEMP TNT  
1 [D800008251] EXHAUST-LS TURNDWN, BELOW 8MPH  
1 [D800600003] ANTI-FREEZE, OAT -34 DEGREE  
1 [D800800000] EXHAUST - KIT, TSL17 HEATE  
1 [D801000000] TUBE-FILL BTR & OVERFLOW HOSE  
1 [D801100000] CAP-FUEL FILL BTR NON-LOCKING  
1 [D801200000] SHIELD-EXHAUST PIPE  
1 [D900104001] SEAT-DRIVER NATIONAL WHEAT  
1 [D900302001] ARMREST NATIONAL DRVRS ST. BOTH SIDES



[D40807000] SWITCH-RKR FAN DEFROST W/S  
 [D40807000] SWITCH-LIFT DR LPS ADJ TO LIFT  
 [D409407000] SWITCH-RKR NOISE SUPPR MOM ON  
 [D409707000] ELEC-INT LPS OVER STEPWELL  
 [D410307001] OPER-DRVR'S DOME LPS ON/OFF BATT  
 [D410407000] OPER-HTR BOOSTER PUMP OPER  
 [D410507000] OPER-LPS INT/EXT R.F. ENT DR.  
 [D410607000] OPER-LPS SERVICE BRAKE  
 [D410607002] OPER-LIFT SPCL NEEDS BATT/IGN CONTR  
 [D410604003] LPS-SI DIR RED LED PIN RRAJLE  
 [D410607005] OPER-SWJDMARK LPS W/PARK  
 [D411007000] SWITCH-RKR STROBE LPS  
 [D411407001] OPER-LPS DOME (1) ON/OFF  
 [D411707000] OPER-LPS REVERSE  
 [D411807003] ELEC-(3) SWITCH BANK  
 [D412107000] SWITCH-RKR W/C LIFT POWER  
 [D412207000] LPS-PILOT WARN LGTS RED  
 [D412307000] LPS-PILOT WARN LGTS AMBER  
 [D412807001] SWITCH-WARN LPS ON/AMB ACT.  
 [D413817005] OPER-LPS STROBE, IGN & SW ACTIV  
 [D413807000] SWITCH-RKR A/C FAN SPD.  
 [D414002051] CABLE-EVAPORATOR 1 POWER SUPPLY STANDARD  
 [D414107000] SWITCH-RKR A/C ON  
 [D414507251] ELEC-HARNNESS COMP ASM 251T  
 [D414707003] ELEC-Cable Pwr & Gnd  
 [D414807000] OPER-LPS DIR/HAZ.  
 [D416107000] OPER-LPS SIDE DIRECT ONLY  
 [D416407000] Block-PDM Customer Access  
 [D418607002] OPER-PRE-TRIP INSPECTION  
 [D418607002] OPER-SEAT BELT PILOT LAMP  
 [D418607002] OPER-SEAT BELT PILOT LAMP  
 [D4199000000] LAYOUT-ROCKER SWITCH STANDARD  
 [D4203000000] CIRCUITRY-MULTIPLEX PRESENT  
 [D4217000000] CABLE-EVAP 2 FRT BULKHEAD  
 [D424010251] ELEC-PV 360 CAM STOP/PAUSE/RUN  
 [D4255000000] LPS-EXT AFT OF REAR WHEELS  
 [D426507000] ELEC-Stopwell Lamp  
 [D427007000] ELEC-Standard Switch Interface  
 [D427107000] ELEC-Heater Booster Pump  
 [D427207000] Oper-Buzzer, Switch Panel Tone  
 [D427300000] Staircase-Lumination Block  
 [D427500000] ELEC-Noise Suppression  
 [D427500000] ELEC-Transmission Inhibit  
 [D4278000000] OPER-ALTERNATING HEADLAMPS  
 [D4280000000] OPER-ZONAR EVENT TRACKING  
 [D500001005] ACCLUSTYLE, HTR, RMT, RS EXTND  
 [D500107001] SWITCH-RKR MIRROR HTR WITH TIMER  
 [D500207001] ELEC-MIR A HTR & RC  
 [D500308002] MIR-B EXT CROSSVIEW HTR BLK BRKT  
 [D500801015] SIGN-STOP, AIR FRT #2880C  
 [D500807005] ELEC-AIR STOP SIGN FRT  
 [D501008000] POWER SYSTEM-STOP SIGN AIR FRT WALKGATE  
 [D501400251] RAIL-EXT GRD @ SEAT FRT END LS  
 [D501500000] RAIL-EXT GRD @ SEAT FRT END LS  
 [D501500000] RAIL-EXT GRD @ FLR, LONG RR W/ LIFT  
 [D501800000] PAINT-EXT HANDLE(S) BLACK  
 [D502513000] BUMPER-REAR 2 BRACES NO EXHAUST HOLE  
 [D502600000] TRIM-FRT CAP RSLS  
 [D502900004] SKT-FWD,STPWL LO DEF  
 [D503104001] DECAL-REFL FRT CAP "SCHOOL BUS"  
 [D503204001] DECAL-REFL RR CAP "SCHOOL BUS"  
 [D503302000] CAP-FRT ROOF VENT W/RRN LPS.  
 [D503402000] CAP-REAR ROOF W/RRN LPS.  
 [D503500000] PANELS-EXTERIOR REAR  
 [D503600000] SHEET-DRIVERS EXTERIOR 20 GA.  
 [D503700405] SHEET-UPPER SIDE EXTERIOR  
 [D503902251] GUSSET-21" H LWR SIDE SHEET  
 [D504008251] SHEET-LWR, L MID 20G,21"  
 [D504108251] SHEET-LWR, RR 20G,21"



1 [D303911000] VANDALOCK-ALUM.ENT.DR.CYLINDER W/KEY  
 1 [D304000002] FULL-ENTRANCE DOOR, EXTERNAL ALUMINUM  
 1 [D304400002] DOOR-SI LIFT RS RR 50" OPG  
 1 [D305600000] HINGES-60"W SI DR PIN TYPE  
 1 [D306000000] LATCH-SGL-POINT,50"W SI DR  
 1 [D306800000] VANDALOCK-SI DR W/BOLT 50"  
 1 [D308407000] OPER-DR-RR-EMG.W/BUZ  
 1 [D308505405] ELEC-EMER/EXIT DOORS FMVSS COMPLIANT LIFT  
 1 [D308800001] RETAINER-60"W SI DR CHN & HOOK  
 1 [D307000002] TRIM-60" SIDE DOOR 40"PG AFT  
 1 [D307100000] DOOR-LS ENT RS EXIT -NONE REQD  
 1 [D307600000] INT COLOR -50" SI DR GRAY  
 1 [D307700000] INT COLOR -RR DOOR GRAY  
 1 [D308101000] VANDALOCK-NONE REQUIRED RS  
 1 [D308201000] VANDALOCK-NONE REQUIRED LS  
 1 [D308300000] DOOR ALERT - RS EXT NONE  
 1 [D308608001] SWITCH-PAD, ENT.DOOR AIR,(3 POS.)  
 1 [D308708000] OPER-DR LIFT W/BUZ  
 1 [D308801001] LATCH-DR INT STOR OVR DRVRSHDR  
 1 [D309200000] DOOR, REAR EMERGENCY  
 1 [D310501000] THRESHOLD REAR EMERGENCY DOOR  
 1 [D310801000] THRESHOLD 50" LIFT DOOR  
 1 [D311500000] KEY-VANDALOCK REAR DOOR NONE  
 1 [D311900000] TRIM-ENTRANCE DOOR INTERIOR  
 1 [D312000000] ELEC-HARDWARE FRT LIFT PUMP  
 1 [D400200002] MONITOR-LPS WARN CEEA+  
 1 [D400307001] OPER-MONITOR LPS WARN ONLY CEEA+  
 1 [D400400003] LPS-DOME OVER DRIVER & STEPWELL LED  
 1 [D400607000] ELEC-DRIVERS DOME LPS  
 1 [D400704231] LPS-DOME PASS MEDIUM LED 0 251T  
 1 [D400810251] ELEC-PASS DOME LPS MEDIUM 0  
 1 [D400807001] SWITCH-RKR DOME LPS ALL  
 1 [D401007001] Mode-4-Fw.Dis.Elec.Sys  
 1 [D401500001] LPS-EXT 50" LIFT DR,SKIRT.MTD.LED  
 1 [D401607000] OPER-SW,TOG.NEXT TO LIFT DR.  
 1 [D402201000] LPS-EXT AFT OF ENT DOOR  
 1 [D402300001] ELEC-LPS EXT AFT OF ENT DOOR  
 1 [D402407002] OPER-STEPWELL LPSW/GN&ENT.DR  
 1 [D402503000] LPS-STEPWELL LED (1)  
 1 [D402600001] LPS-INT LIFT DOOR RS LED  
 1 [D402601022] LPS-STP/TAILODR AMBER/REV LED  
 1 [D403000000] ADVISORY-PASSENGER BUZZER ACTIVATION, WITH SWITCH  
 1 [D403107251] ELEC-PASSENGER ADVISORY 251T  
 1 [D403207002] OPER-PASS ADV IGN/WARN/BUZZER  
 1 [D403707000] SWITCH-RKR FAN DEFROST L.S.  
 1 [D404100001] BUZZER-SWITCH PANEL, 1 TONE  
 1 [D404207000] LPS-PLOT VANDALOCK STATUS RED  
 1 [D404307001] ELEC-PWR, GND, NETWORK, BUZZ  
 1 [D404407000] LPS-PLOT W/C LIFT POWER RED  
 1 [D404507000] OPER-NOISE SUPPRESSION MOM  
 1 [D404622251] ELEC-LPS WARNING, & LPS 251T  
 1 [D4046407000] OPER-LPS, DOME RS ENT DR  
 1 [D405607000] LPS-PLOT POST TRIP INSP RED  
 1 [D405807001] OPER-LPS BODY TAIL & EXT.WDAYTIME RUN LPS.  
 1 [D405900001] LPS-LC PLATE ILLUMINATION LED  
 1 [D406004000] LPS-SI DIR AMBER FRT. LED PIN  
 1 [D406123251] ELEC-LPS SI DIRECTIONAL 251T  
 1 [D406212008] LPS-WARNING LED STROBE (8)  
 1 [D406617002] OPER-LPS WARNING (8) PKG 2  
 1 [D406707000] OPER-LPS REV.WRR EMG.DR.OPEN  
 1 [D406900008] LPS-ID AMBER LED  
 1 [D407004000] LPS-MKR ROOF FRT/RR LED PIN  
 1 [D407104000] LPS-MKR ROOF MID LED PIN  
 1 [D407517251] ELEC-LPS ID/MKR PARK/SW/251T  
 1 [D407807000] SWITCH-RKR DOME LPS DRV.R.ON/OFF  
 1 [D408300020] STROBE-ECCO 7480CC ON REAR HOOD  
 1 [D408400001] STROBE LAMP GUARD (1)  
 1 [D408817251] ELEC-LPS STROBE ON RR HOOD  
 1 [D408901000] LPS- STOP/TAIL 4" FLS.MT L.E.D.

1 [D119501002] LOC-VEST.FLR.PLT.RT.8FC.24 FAK  
1 [D119903004] LOC-VEST.FLR.LEFT REFL.TRI.  
1 [D119700001] AC DUCT-NOT PRESENT NO SIDE EVAP  
16 [D120300017] S.T.A.R.S. RIVETED ALUM TRACK-CONT (4) PER LOC  
1 [D122201000] CUTTER-SEAT BELT W/HAND GRIP  
1 [D122400000] TRIANGLES-REFL. 3 W/BOX  
1 [D123000002] DOOR-STORAGE BOX W/O GLASS  
1 [D123300003] CONDENSER ALERT - PRESENT SHORT  
1 [D123400000] EVAPORATOR QTY - NONE  
1 [D123807000] OPER-XING ARM DEACTIVATION  
1 [D123800000] ANTENNA - RADIO SWIVEL BASE  
1 [D124000000] ELEC-ANTENNA RADIO COAXIAL  
1 [D124100000] KIT-RADIO ANTENNA MOUNTING @ DRIVER'S HEADER  
1 [D124201001] MOTOR-XING ARM AIR SPECIALTY  
1 [D125203000] Manual-Drvr's Maint.English  
1 [D127400000] DECAL-BACKING ALARM  
1 [D130200000] DECAL-LOW SULFUR FUEL  
1 [D130301001] BRACKET-XING ARM STOWAGE  
1 [D130710000] ELEC-ZONAR STANDARD MONITORING  
1 [D131100001] LOCKS-KEYED ALIKE #CH545  
1 [D132200000] LABEL-RR DR EMERGENCY DOOR DO NOT BLOCK  
1 [D132800000] DECAL-ENTRANCE DOOR VANDALOCK ENGLISH  
1 [D133300005] TRIM-LOWER REAR HEATER NO A/C  
1 [D134200000] LABEL-RR EMERGENCY DOOR INSTRUCTION  
1 [D134800000] LABEL-"DEF ONLY"  
1 [D134901000] LABEL-REGENERATION WARNING 2010/2013 EPA ENGLISH  
1 [D138407251] ELEC-BACKING CAMERA  
1 [D140500000] ALERT-8.7L CONDENSER SHORT  
1 [D140900000] Elec-AC Digital Signal  
1 [D141000000] Elec-Aux BCA Power Cable  
1 [D141100000] BCA-Aux w/o Contactor  
1 [D200000405] 251T30\_RH-S-1B  
1 [D200100000] TRIM-A POST  
1 [D200200002] FENDER-QUARTER 24" BATTERY BOX DOOR  
1 [D200301004] STEP-RS ALUM.ENT.DR W/HTR 8.75"RISER  
1 [D200800002] BODY ADJ-FTL. BTR LS FFLOC  
1 [D200700001] WHEELHOUSES-REAR L&R OMIT  
1 [D200800251] STRINGER-ROOF 251T  
1 [D200900002] REINF-SIDE DOOR JAMB AT REAR END  
1 [D201000000] FRONT END FRAME  
1 [D201100000] FRT END FRAME MTG KIT  
1 [D201200000] REAR END FRAME-28.88"DEEP  
1 [D201301251] FLOOR-GALVALLUME STEEL MID BODY  
1 [D201400502] LOC-40" RAF SP 8TH 251T  
1 [D201500000] RS TANK ALERT - NONE  
1 [D201800000] APPLICATION - SCHOOL  
1 [D201704000] REINF-RR END A/C EVAP. IW10  
1 [D201900008] REINFORCEMENT-FRAME 24" BATTERY DOOR AND A/C  
1 [D202500000] REINF-FRONT A/C EVAP.  
1 [D202800000] CAP-ENTRANCE DOOR STANDARD  
1 [D202800001] FLOOR-NON ADA  
1 [D300000000] HANDLE-INT SI DR BLACK  
1 [D300100001] HANDLE-INT RR DR BLACK  
1 [D300200001] HANDLE-EXTERIOR SIDE DOOR WITH RECESS  
1 [D300300000] HANDLE-EXTERIOR REAR DOOR WITH RECESS  
1 [D300801003] DOOR-ACC NONE  
1 [D300700000] DOOR ALERT - LS ENT NONE  
1 [D300800001] LATCH-DR INT STOR OVR W/S NONE  
1 [D301107001] ELEC-PWR CELL PHONE OUTLET LS  
1 [D301400000] TRIM-REAR DOOR  
1 [D302000000] VANDALOCK-REAR DOOR W/BOLT  
1 [D302305001] DOOR-ENT AG2 CLR TEMP LOCK  
1 [D302404000] POWER SYSTEM-AG2 AIR ENTRANCE DOOR  
1 [D302513000] ELEC-AG2 AIR OP.ENT. DOOR  
1 [D302801000] HINGES-REAR DOOR PIN & SIGN  
1 [D302800000] LATCH-SINGLE-POINT, REAR EMERGENCY DOOR  
1 [D303000000] STOP-DOOR REAR EMERGENCY, 1-POS  
1 [D303117003] OPER-DOOR AIR ENT.& BAT.3 POS.  
1 [D303207001] OPER-VANDLCK.ENT./EMERDR(S)W/PLT.LPS

Optional Equipment - Body:

|   |              |                                                            |
|---|--------------|------------------------------------------------------------|
| 1 | 1A000000117  | ALIGNMENT-4-WHEEL SAF-T-LINER C2                           |
| 1 | 1A000000164  | ALERT-ENHANCED STABILITY CONTROL                           |
| 4 | 1A000000166  | ALERT-S.T.A.R.S. PRESENT                                   |
| 1 | 1A000000800  | NO 3RD A/C EVAPORATOR                                      |
| 1 | 1A200100000  | PDI IDENTIFIER-DEALER PERFORMED                            |
| 1 | 1A500301000  | CROSSVIEW MIRRORS CREDIT                                   |
| 1 | 1B610000097  | SEAT BELT - DRIVERS SEAT                                   |
| 1 | 1B620000078  | BARRIER STORAGE POUCH - TWO (2)                            |
| 1 | 1B640138200  | 39" BARR-VERT WALL MT 45"H RS 2009                         |
| 1 | 1B640239000  | 39" BARR-REV. WALL-MT 45"H 2009                            |
| 2 | 1B660025121  | PROFORM EDO GRAY UPHOLSTERY-45"HIGH RECESSED BARRIER       |
| 1 | 1D100300002  | LOGO-FRNT RS & RR                                          |
| 1 | 1D100300002  | LOGO-THOMAS DECALS BLACK                                   |
| 2 | 1D100600002  | LABEL-P/O WDO EMER EXIT 2" BLACK                           |
| 1 | 1D101502001  | LABEL-ENGLISH AG2 AIRLNT DR                                |
| 2 | 1D102500000  | REFLECTTAPPE-RR WDO YEL 2"                                 |
| 1 | 1D102500000  | REFLECTTAPPE-P/O WDO YEL                                   |
| 1 | 1D102800000  | REFLECTTAPPE-SI LIFT DR 50" YEL                            |
| 1 | 1D102901000  | REFLECTTAPPE-EMERGENCY DOOR REAR YELLOW                    |
| 1 | 1D103400000  | FIRE EXTINGUISHER-6 3A-40BC                                |
| 1 | 1D104007000  | SWTCH-RKFR AIR HORN                                        |
| 1 | 1D104300000  | SYMBOL-HAND LIFT DR                                        |
| 1 | 1D105400001  | FAN-CIRC MID W/S HDR BLACK                                 |
| 1 | 1D105507001  | ELEC-FAN MID W/S HDR                                       |
| 1 | 1D105500000  | FAN-CIRC DRVS WDO HDR BLACK                                |
| 1 | 1D105707000  | ELEC-FAN DRVS WDO HDR                                      |
| 1 | 1D105800000  | HORN-AIR, ROOF MOUNTED LS                                  |
| 1 | 1D105807000  | ELEC-AIR HORN                                              |
| 1 | 1D105800000  | VISOR-W/S SUN 6"X30"0% TRANSMISSION                        |
| 1 | 1D106902000  | RADIO-AM/FM DEATCH WPAGE                                   |
| 1 | 1D107000000  | REFLECTORS-AMBER(2) MID BDY 3"                             |
| 1 | 1D107100000  | REFLECTORS-RED (4) R/R/R SI 3"                             |
| 1 | 1D107355001  | HATCH-RF ESC SPEC ADVANTAGE H1976-015-131 ENGLISH GRAY (1) |
| 1 | 1D107600000  | ELEC-RF ESC HATCH POS 6                                    |
| 1 | 1D107700002  | HANDLES-W/S SERVICE, BLACK                                 |
| 1 | 1D108800000  | FLAPS-MUD, REAR 22.5"W                                     |
| 1 | 1D108800001  | FLAPS-MUD, FRONT 16"W X 12"H                               |
| 1 | 1D109300000  | ARM ASSEMBLY-WINDSHIELD WIPER (2)                          |
| 1 | 1D1100241TEN | KIT,FRST AID 24 UNIT TENNESSE                              |
| 1 | 1D110101TEN  | KIT,BODY FLUID CLEAN UP TENNESSE                           |
| 1 | 1D110207000  | ELEC-ROOF HATCH - P/O WDO                                  |
| 1 | 1D110307000  | SWTCH-RKFR XING ARM DEACT.                                 |
| 1 | 1D110500000  | STEPS-EXT W/S SERVICE                                      |
| 1 | 1D110600000  | LABEL-PASS ADVISOR INSTRUCTION                             |
| 1 | 1D110807000  | OPFR-FAN W/S HDR                                           |
| 1 | 1D110907000  | OPFR-FAN DRVS WDO HDR                                      |
| 1 | 1D111007000  | OPFR-ALARM BACKING W/REV.                                  |
| 1 | 1D111107000  | OPFR-AIR HORN, LS PNL SW ACTIV                             |
| 1 | 1D112403008  | AC-128K BTU-FREE BLOW BULKHEAD                             |
| 1 | 1D112500000  | AIR CONDITIONING CONTROLS-STANDARD                         |
| 1 | 1D112604004  | CONDENSER- CM3 (2)                                         |
| 1 | 1D112605003  | EVAP - IW10 RR, IW4 FRONT                                  |
| 1 | 1D113207000  | OPFR-ROOF HATCH BUZZER                                     |
| 1 | 1D113801004  | Evap Tdm-mk2) IW10, IW4                                    |
| 1 | 1D113818251  | PLUMB,AC COMP DUAL IS8                                     |
| 1 | 1D113908002  | AC CTL,BD,STD,TIE IN SGL LOOP                              |
| 1 | 1D114200012  | PLUMBING-IW10, IW4                                         |
| 1 | 1D114907001  | OPFR-A/C CONTROL- STANDARD L.H.                            |
| 1 | 1D116100009  | LOC-VEST,FLR,PLT,RIGHT SLB F.E                             |
| 1 | 1D116400033  | LIFT-WHEELCHAIR BRAUN NCL1000FIB3454-2                     |
| 2 | 1D116600000  | TRACK-OVERHEAD 10' LENGTH LS                               |
| 1 | 1D116700000  | TRACK-OVERHEAD 10' LENGTH RS                               |
| 3 | 1D116900002  | POUCH-STORAGE VINYL QSTRAINT                               |
| 3 | 1D117800008  | RESTRAINT SYS-QSTRAINT 8100A1L                             |



# Customer Quotation

Prepared For:  
Marshall County Schools  
700 Jones Circle  
Lewisburg, TN 37091  
Attn: Jeremy Austin

Prepared By :  
Mid-South Bus Center, Inc  
3512 8th SMth dr.  
Murfreesboro, TN 37129  
Attn: Chuck LaLance

Quote Number:  
420038

Quote Date:  
8/12/2026

Customer Order No:  
Marshall Co Sped C2  
~~SPEDWAY CONTRACT 002625188~~

## Model Profile: Saf-T-Liner C2 251TS

Product Type: School Transportation  
Year: New 2027 or newer  
Chassis Model: B2 108  
Chassis MFG: FLNER  
GVWR: GVWR  
Passenger Capacity: 39+1w/c=40 pax, 33+2w/c, & 27+3w/c  
Headroom: 78  
Wheelbase: 219  
Brake Type: AIR  
Engine Type: CUMMINS B6.7 250 DIESEL, 6 Cyl, 250 HP, 2600 RPM  
Fuel Type: DIESEL  
Fuel Tank Capacity: 100  
Transmission Type: Allison PTS 3000 Trans w/ 6 speeds  
Axle, Front: 10000-lb Capacity  
Axle, Rear: 23000-lb Capacity  
Tires, Front: HANKOOK AH37 255/70R22.5 16 PLY RADIAL FRONT TIRES  
Tires, Rear: HANKOOK AH37 255/70R22.5 16 PLY RADIAL REAR TIRES  
Suspension Front: Springs  
Suspension Rear: Air Ride 23K lbs GVWR

Total for 1 complete unit(s):  
Delivery Cost:

\$ 174,900.00 each  
Included to Marshall Co SBG

## DEALER ADD On's INCLUDED

### EQUIPMENT

- 1 #s
- 1 Clean inside and out
- 1 Insite renewal fee when your current one expires
- 1 GateKeeper camera w/ 5 heads and install
- 1 6 pocket banner covers
- 1 doc holder
- 3 install w/c bags and tie-downs
- 1 lettering
- 1 Badger Fire extinguisher

Meets all FMVSS requirements in effect at the time of manufacture.

Total for 1 complete unit(s):  
Delivery Cost:

\$ 174,900.00 each  
Included to Marshall Co SBG

Terms and Conditions: Net On Delivery  
Quote Expires: 10-31-26

Customer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Dealer Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**MID-SOUTH BUS CENTER**  
www.midsouthbuscenter.com

3512 Bill Smith Drive  
Murfreesboro, TN 37129

August 12, 2026

Jeremy Austin  
Director of Transportation  
Marshall County Schools  
700 Jones Circle  
Lewisburg, TN 37091

Mr. Austin,

Please accept this invitation to purchase a new Thomas Safe-T-Liner C2 Special Needs conventional style school bus from the SourceWell purchasing consortium Contract #102623-TBB. SourceWell advertised and accepted bids on October 26, 2023, and awarded Thomas Built Bus the right to share their products with any of its members. Our bid was considered the best bid overall, and it is available to your county should you choose to accept.

To process your order, I will need from you a *"Purchase Order" or "letter of intent" to purchase in the amount of \$174,900.00* that includes the "SourceWell contract # 102623-TBB" by October 31, 2026. I have one bus available at this time from this SourceWell Contract # 102623-TBB and I will hold it in your name until October 31, 2026. Our expected delivery to you should be in or before December 2026.

Mr. Austin, it is my pleasure to extend this offer to you. I have included with this letter *all* the necessary documents needed to satisfy your auditors for purchases of this type. If you have any questions or concerns regarding this invitation, please do not hesitate to contact me at the following address or phone number:

Mid-South Bus Center, Inc.  
3512 Bill Smith Drive  
Murfreesboro, Tennessee 37129  
(615) 890 - 6368  
ATTN: Chuck LaLance

Thank you for your consideration.

Sincerely,



Chuck LaLance

T: 615.890.6368 • 800.322.4024 • F: 615.890.6367

| <b>Account Number/Line Item Number</b> | <b>Regular Instruction Program</b>            | <b>Literacy Materials Grant</b> | <b>Increase</b> | <b>Decrease</b> | <b>Total</b>       |
|----------------------------------------|-----------------------------------------------|---------------------------------|-----------------|-----------------|--------------------|
| <b>71100</b>                           | <b>Line item Description</b>                  | <b>Current</b>                  |                 |                 |                    |
| 71100/195                              | Certified Substitute Teachers                 | \$2,000.00                      |                 |                 | \$2,000.00         |
| 71100/198                              | Non-certified Substitute Teachers             | \$3,000.00                      |                 |                 | \$3,000.00         |
| 71100/429                              | Instructional Materials & Supplies            | \$15,000.00                     |                 |                 | \$15,000.00        |
| <b>71100</b>                           | <b>Subtotal REGULAR INSTRUCTIONAL Program</b> | <b>\$20,000.00</b>              | <b>\$0.00</b>   | <b>\$0.00</b>   | <b>\$20,000.00</b> |

| <b>Account Number/Line Item Number</b> | <b>Support Services/Regular Instruction Program</b>      | <b>Literacy Materials Grant</b> | <b>Increase</b> | <b>Decrease</b> | <b>Total</b>       |
|----------------------------------------|----------------------------------------------------------|---------------------------------|-----------------|-----------------|--------------------|
| <b>72210</b>                           | <b>Line item Description</b>                             | <b>Current</b>                  |                 |                 |                    |
| 72210/399                              | other contracted services                                | \$80,000.00                     |                 |                 | \$80,000.00        |
| <b>72210</b>                           | <b>Subtotal Support Services/REG. INSTRUCTIONAL PROG</b> | <b>\$80,000.00</b>              | <b>\$0.00</b>   | <b>\$0.00</b>   | <b>\$80,000.00</b> |

|                                                                                 |  |                     |               |               |                     |
|---------------------------------------------------------------------------------|--|---------------------|---------------|---------------|---------------------|
| <b>Total Appropriations for Literacy Materials Implementation Support Grant</b> |  |                     |               |               |                     |
|                                                                                 |  | <b>\$100,000.00</b> | <b>\$0.00</b> | <b>\$0.00</b> | <b>\$100,000.00</b> |

## **Literacy Materials Implementation Support Grant**

### **2026-2027 Original Budget Justifications**

**71100 195 Certified Substitute Teachers-** these funds will be used to pay for substitute teachers to attend support days for HQIM implementation or for collaborative planning.

**71100 198 Non-certified Substitute Teachers-** these funds will be used to pay for substitute teachers to attend support days for HQIM implementation or for collaborative planning.

**71100 429 Instructional Supplies & Materials-** purchasing supplemental materials and supplies such as teacher editions for ESL and SPED teachers to aide with collaborative planning and instructional coherence.

**72210 399 Other Contracted Services-** these funds will be used to pay for support days with NIET.

# Marshall County Board of Education

|                                                      |                                                                             |                                  |                                 |
|------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------|---------------------------------|
| Monitoring:<br><br><b>Review: Annually, in April</b> | Descriptor Term:<br><br><b>Student Solicitations/Fundraising Activities</b> | Descriptor Code:<br><b>2.601</b> | Issued Date:<br><b>08/12/19</b> |
|                                                      |                                                                             | Rescinds:<br><b>2.601</b>        | Issued:<br><b>12/12/16</b>      |

The schools shall avoid exploiting students, whether by advertising or otherwise promoting products or services, soliciting funds or information, or securing participation in non-school related activities and functions. At the same time, schools shall inform and assist students in learning about programs, activities or information which may be of help or service to them. To attempt a fair balance, the following general guidelines will apply:<sup>1</sup>

1. Fundraising activities are permitted in the individual schools and each activity shall be for the purpose of supplementing funds for established school programs and not for supplanting funds which are the responsibility of the public.
2. No fundraising activities will be conducted without the approval of the director of schools or his/her designee. No teacher or coach shall be contacted by salesmen during school hours, without prearrangement through the principal. Student organizations will not conduct fundraising campaigns without first the approval of the principal, then the director of schools or his/her designee. Fundraising activities must be requested on a form provided by the director of schools at least 60 days prior to the proposed fundraiser.
3. Any commission payable by companies shall be paid in the form of reduced prices to the students or paid into the activity fund of the school for use by the school. No school employee shall personally benefit from any fundraising activity.
4. The principal must obtain written approval from the director of schools or designee for all fundraising activities, including online fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort. All other fundraising activities, including online fundraising activities, must have written approval from the principal and comply with all administrative procedures issued by the director of schools. The authorization request shall contain the following information:<sup>2</sup>
  - 1) The proposed fundraising activity(ies);
  - 2) Purpose of the fundraising activity;
  - 3) Proposed uses of funds raised;
  - 4) Expected student involvement in fundraising activity (school-wide or individual class or club); and
  - 5) Margin of profit and how it is to be paid to the school.
5. The director of schools shall determine whether or not the activity will benefit the school, contribute to the welfare of the student body and supplement, not replace, funds necessary to fulfill the board's required contributions.



6. Students will not be excused from class to participate in a fundraising activity. No grade in a subject or course will be affected by a student's participation in a fundraising activity.
7. No quotas will be imposed on students involved and their efforts will be voluntary. Students who do not participate in fundraising activities will not be punished or discriminated against in any way.
8. Community Service Projects: The Board wishes to encourage the involvement of students in civic and charitable endeavors for the betterment of our community. Therefore, community service projects are permitted if they are student PTO/PTA/Booster club led. The principal must approve all community service projects initiated. Some examples of these might be Angel Tree, can drives, blood drives, environmental community projects, etc.
9. Dismissal from school for participation in fundraisers is not allowed.
10. The Marshall County Board of Education does not endorse door-to-door solicitations.

This policy shall not be construed as preventing a teacher from using instructional or informational materials even though the materials might include reference to a brand, product or a service.

## **LOTTERIES**

No fundraising activity shall be conducted which distributes prizes or makes awards to winners from among purchasers of chances by means of tickets or otherwise through a random drawing or other random selection process.<sup>3</sup>

## **ONLINE FUNDRAISING**

Individual schools may establish school-wide online fundraising accounts. The accounts must meet all fundraising requirements established by the board and the *Internal School Uniform Accounting Policy Manual*. The principal/designee of each school shall have access to the established fundraising account to ensure all funds are properly accounted for, and the information is recorded in the school's accounting records by the designated personnel. Online fundraising shall not be used on behalf and for the benefit of an outside party.

Employees shall not engage in online fundraising in their official capacity as district employees nor make any reference to non-school sponsored fundraisers, online or otherwise, that would lead another to believe such activity is an approved school fundraiser.

## **FUNDRAISING FOR NONEDUCATIONAL PURPOSES<sup>4</sup>**

On approval of the principal, an employee may be authorized to raise and use funds for the following noneducational purposes:

1. Bereavement support;
2. Award recognition;
3. Employee morale;
4. Banquets; or

- 1        5. Other situations at the principal's discretion.
- 2        These funds shall be derived from vending machine revenue, donations or employee-staffed concession
- 3        stands.
- 4        The Director of Schools shall develop administrative procedures regarding the receipt, disbursement,
- 5        accounting, and auditing of these noneducational funds. The Director of Schools shall ensure that the
- 6        procedures are consistent with board policy and state law and disseminate them to all employees.

## Legal References:

1. *Tennessee Internal School Uniform Accounting Policy Manual*; Section 4-30, 4-31
2. *Tennessee Internal School Uniform Accounting Policy Manual*, Section 4-32
3. Tenn. Op. Att'y Gen. No. 03-049 (Apr. 22, 2003)
4. Public Acts of 2019, Chapter No. 134

## Cross References:

Revenues 2.400  
School Support Organization 2.404  
Audits 2.703  
Vendor Relations 2.809  
Student Activity Funds Management 2.900  
Staff Gifts and Solicitations 5.605

## 2026-2027 Consolidated Application Free/Reduced Lunch Percentages

### Aug. 2026

| School          | #<br>Free/Red | ADM         | % F/R         |
|-----------------|---------------|-------------|---------------|
| MES             | 271           | 393         | 68.96%        |
| LMS             | 239           | 352         | 67.90%        |
| WES             | 434           | 603         | 71.97%        |
| OGES            | 257           | 380         | 67.63%        |
| CES             | 213           | 485         | 43.92%        |
| MCHS            | 487           | 812         | 59.98%        |
| CHS             | 136           | 348         | 39.08%        |
| CHES            | 213           | 536         | 39.74%        |
| FHS             | 254           | 768         | 33.07%        |
| DHIS            | 165           | 404         | 40.84%        |
| <b>District</b> | <b>2669</b>   | <b>5081</b> | <b>52.53%</b> |

### Sept. 2026

| School          | #<br>Free/Red | ADM      | % F/R          |
|-----------------|---------------|----------|----------------|
| MES             |               |          | #DIV/0!        |
| LMS             |               |          | #DIV/0!        |
| WES             |               |          | #DIV/0!        |
| OGES            |               |          | #DIV/0!        |
| CES             |               |          | #DIV/0!        |
| MCHS            |               |          | #DIV/0!        |
| CHS             |               |          | #DIV/0!        |
| CHES            |               |          | #DIV/0!        |
| FHS             |               |          | #DIV/0!        |
| DHIS            |               |          | #DIV/0!        |
| <b>District</b> | <b>0</b>      | <b>0</b> | <b>#DIV/0!</b> |

### Oct. 2026

| School          | #<br>Free/Red | ADM      | % F/R          |
|-----------------|---------------|----------|----------------|
| MES             |               |          | #DIV/0!        |
| LMS             |               |          | #DIV/0!        |
| WES             |               |          | #DIV/0!        |
| OGES            |               |          | #DIV/0!        |
| CES             |               |          | #DIV/0!        |
| MCHS            |               |          | #DIV/0!        |
| CHS             |               |          | #DIV/0!        |
| CHES            |               |          | #DIV/0!        |
| FHS             |               |          | #DIV/0!        |
| DHIS            |               |          | #DIV/0!        |
| <b>District</b> | <b>0</b>      | <b>0</b> | <b>#DIV/0!</b> |

### Nov. 2026

| School          | #<br>Free/Red | ADM      | % F/R          |
|-----------------|---------------|----------|----------------|
| MES             |               |          | #DIV/0!        |
| LMS             |               |          | #DIV/0!        |
| WES             |               |          | #DIV/0!        |
| OGES            |               |          | #DIV/0!        |
| CES             |               |          | #DIV/0!        |
| MCHS            |               |          | #DIV/0!        |
| CHS             |               |          | #DIV/0!        |
| CHES            |               |          | #DIV/0!        |
| FHS             |               |          | #DIV/0!        |
| DHIS            |               |          | #DIV/0!        |
| <b>District</b> | <b>0</b>      | <b>0</b> | <b>#DIV/0!</b> |

### Dec. 2026

| School          | #<br>Free/Red | ADM      | % F/R          |
|-----------------|---------------|----------|----------------|
| MES             |               |          | #DIV/0!        |
| LMS             |               |          | #DIV/0!        |
| WES             |               |          | #DIV/0!        |
| OGES            |               |          | #DIV/0!        |
| CES             |               |          | #DIV/0!        |
| MCHS            |               |          | #DIV/0!        |
| CHS             |               |          | #DIV/0!        |
| CHES            |               |          | #DIV/0!        |
| FHS             |               |          | #DIV/0!        |
| DHIS            |               |          | #DIV/0!        |
| <b>District</b> | <b>0</b>      | <b>0</b> | <b>#DIV/0!</b> |

### Jan. 2027

| School          | #<br>Free/Red | ADM      | % F/R          |
|-----------------|---------------|----------|----------------|
| MES             |               |          | #DIV/0!        |
| LMS             |               |          | #DIV/0!        |
| WES             |               |          | #DIV/0!        |
| OGES            |               |          | #DIV/0!        |
| CES             |               |          | #DIV/0!        |
| MCHS            |               |          | #DIV/0!        |
| CHS             |               |          | #DIV/0!        |
| CHES            |               |          | #DIV/0!        |
| FHS             |               |          | #DIV/0!        |
| DHIS            |               |          | #DIV/0!        |
| <b>District</b> | <b>0</b>      | <b>0</b> | <b>#DIV/0!</b> |

**Feb. 2027**

| School   |  | #<br>Free/Red | ADM | % F/R   |
|----------|--|---------------|-----|---------|
| MES      |  |               |     | #DIV/0! |
| LMS      |  |               |     | #DIV/0! |
| WES      |  |               |     | #DIV/0! |
| OGES     |  |               |     | #DIV/0! |
| CES      |  |               |     | #DIV/0! |
| MCHS     |  |               |     | #DIV/0! |
| CHS      |  |               |     | #DIV/0! |
| CHES     |  |               |     | #DIV/0! |
| FHS      |  |               |     | #DIV/0! |
| DHIS     |  |               |     | #DIV/0! |
| District |  | 0             | 0   | #DIV/0! |

**Mar. 2027**

| School   |  | #<br>Free/Red | ADM | % F/R   |
|----------|--|---------------|-----|---------|
| MES      |  |               |     | #DIV/0! |
| LMS      |  |               |     | #DIV/0! |
| WES      |  |               |     | #DIV/0! |
| OGES     |  |               |     | #DIV/0! |
| CES      |  |               |     | #DIV/0! |
| MCHS     |  |               |     | #DIV/0! |
| CHS      |  |               |     | #DIV/0! |
| CHES     |  |               |     | #DIV/0! |
| FHS      |  |               |     | #DIV/0! |
| DHIS     |  |               |     | #DIV/0! |
| District |  | 0             | 0   | #DIV/0! |

**Apr. 2027**

| School   |  | #<br>Free/Red | ADM | % F/R   |
|----------|--|---------------|-----|---------|
| MES      |  |               |     | #DIV/0! |
| LMS      |  |               |     | #DIV/0! |
| WES      |  |               |     | #DIV/0! |
| OGES     |  |               |     | #DIV/0! |
| CES      |  |               |     | #DIV/0! |
| MCHS     |  |               |     | #DIV/0! |
| CHS      |  |               |     | #DIV/0! |
| CHES     |  |               |     | #DIV/0! |
| FHS      |  |               |     | #DIV/0! |
| DHIS     |  |               |     | #DIV/0! |
| District |  | 0             | 0   | #DIV/0! |

**May 2027**

| School   |  | #<br>Free/Red | ADM | % F/R   |
|----------|--|---------------|-----|---------|
| MES      |  |               |     | #DIV/0! |
| LMS      |  |               |     | #DIV/0! |
| WES      |  |               |     | #DIV/0! |
| OGES     |  |               |     | #DIV/0! |
| CES      |  |               |     | #DIV/0! |
| MCHS     |  |               |     | #DIV/0! |
| CHS      |  |               |     | #DIV/0! |
| CHES     |  |               |     | #DIV/0! |
| FHS      |  |               |     | #DIV/0! |
| DHIS     |  |               |     | #DIV/0! |
| District |  | 0             | 0   | #DIV/0! |

# Marshall County Board of Education

Monitoring:

**Review: Annually, in  
November**

Descriptor Term:

## **Field Trips and Excursions**

Descriptor Code:

**4.302**

Issued Date:

**11/09/20**

Rescinds:

**4.302**

Issued:

**01/11/00**

1 Field trips designed to stimulate student interest and inquiry and to provide opportunities for social  
2 growth and development are considered appropriate extensions of the classroom.

3 To be educationally beneficial, a field trip requires thoughtful selection, careful advance preparation of  
4 the class, and opportunities for students to summarize the experience at the conclusion of the trip. To  
5 this end, teachers and principals will be expected to consider the following factors in selecting field trips:

- 6 1. Relationship of the field trip activity to a particular aspect of classroom instruction;
- 7 2. Distance traveled in terms of the age level of the students;
- 8 3. Mode and availability of transportation; and
- 9 4. Cost.

10 The following guidelines shall be followed in planning and conducting field trips and excursions:

- 11 1. Any teacher desiring to take a group of students on an educational field trip must obtain advance  
12 approval of the principal;
- 13 2. The trip must have a definite purpose and reflect careful planning. Students should be prepared by  
14 general class discussion and/or research;
- 15 3. If bus transportation is required, the principal or his/her designee shall make the necessary  
16 arrangements. A fee will be charged to the school for mileage when school system buses are used;
- 17 4. Signed parental permission forms must be obtained for every student making an off-campus trip  
18 beyond the immediate vicinity of the school. The principal shall ensure that these forms are kept on  
19 file for the remainder of the school year. The form for parental permission must include: purpose,  
20 date, time of departure and return, travel plans, destination, number of chaperones, personal expense  
21 involved, rules of conduct and penalties for violation, and other facts necessary for parents to be fully  
22 informed. This information is to be completed by the school before the form is signed by the parent;
- 23 5. Overnight educational trips and chaperones must be approved by the principal and the director of  
24 schools in advance. These groups must be accompanied by at least one regular staff member and  
25 others from the school who are appropriate for adequate supervision and shall be responsible for  
26 student conduct while away. Whenever possible, a group should be accompanied by at least one  
27 female and one male chaperone if the trip is for a mixed group;

6. Students shall not be penalized for participating in approved school-sponsored trips and activities. Teachers shall permit students to make up class assignments missed because of a trip or activity.
7. All accidents that occur on a school-sponsored trip must be reported by the teacher to the principal immediately upon returning to school. Serious accidents involving personal injury must be reported immediately to the principal and/or director of schools. An emergency shall be dealt with promptly by the teacher or other members of the school staff by taking appropriate action, including sending the student to the hospital or summoning medical aid or ambulance. In cases where it is necessary to send the student to the hospital, reasonable effort must be made to notify the parents.
8. Any school-sponsored trip not meeting the “educationally beneficial” criteria as defined in this section must have prior approval of the director of schools or his/her designee;
9. Any school-sponsored trip which is both out-of-state and overnight must have prior approval by the Board.

### **INDEPENDENTLY PLANNED TRIPS**

Trips privately planned by school district employees, acting outside the scope of their employment, are not authorized by the school district.

These trips are not approved by the Board and are not considered a part of the curriculum. Total responsibility for privately planned trips rests with the chaperone(s) as well as with the parent(s)/guardian(s) of the students participating in the trip. The following restrictions shall apply:

1. Board funds or resources shall not be used;
2. School district materials shall not be used;
3. The Board shall not assume any liability;
4. Employees are not authorized to act on behalf of the school district;
5. Recruitment efforts made by an employee shall not occur during the instruction school day; and
6. Absences caused by participation in privately planned trips shall be considered unexcused.

---

#### Cross References:

Advertising and Distribution of Materials in the Schools 1.806  
Special Use of School Vehicles 3.402  
Extracurricular Activities 4.300  
Attendance 6.200



# Marshall County Board of Education

Monitoring:

Review: Annually, in  
October

Descriptor Term:

## Community Use of School Facilities

Descriptor Code:

3.206

Issued Date:

08/14/23

Rescinds:

3.206

Issued:

02/14/22

When not in use for school purposes, school buildings and grounds or portions thereof may be used for public, governmental, charitable, civic, recreational, cultural, and such other purposes that promote the welfare of the community, as approved by the director of schools.<sup>1</sup>

1. Requests for the use of school facilities shall be made first at the office of the principal.
  - a. If approved by the principal, a *Use of School Facility* form will be signed by the principal and given to the group requesting use of facilities.
  - b. The group must secure liability insurance to cover the use of facilities at the minimum of \$1,000,000.
  - c. Proof of insurance and the *Use of School Facility* form must be presented at the central office for final approval by the director of schools.
2. Student clubs and activities, parent-teacher associations, and other organizations affiliated with the schools shall be permitted reasonable use of school facilities without charge or insurance coverage.
3. School facilities may not be used for private profit, except for after-school tutoring/lessons provided by a certified employee of the Marshall County School System to enhance the educational process. Any for-profit group who wishes to use school facilities for one-time performances or other programs must have special Board approval;<sup>2</sup>
4. Unused facilities may be leased for private day-care centers which provide educational and child care services to the community;<sup>2</sup>
5. All activities must be under competent adult supervision and approved by the building principal. In all cases, an assigned school employee will be present. The group using the facilities will be responsible for any damage to the building or equipment and payment of supervision and clean up at the rate of time and a half the hourly rate of the personnel used;
6. Groups receiving permission for building use are restricted to the dates and hours approved and to the building area and facilities specified;
7. Groups receiving permission for building use are responsible for the observance of all fire and safety regulations at all times;
8. The use of alcoholic beverages, drugs, profane language, or gambling in any form is not permitted in school buildings. Smoking within the building is not permitted;
9. The Board will cooperate with recognized agencies, such as the Red Cross, National Guard and Civil Defense, and will make suitable facilities available without charge during community emergencies;
10. When school kitchens are used, a member(s) of the cafeteria staff must be present to supervise the use of the equipment. Compensation must be paid to cafeteria member(s) at the rate of time and one-half of their hourly rate.
11. When a third-party vendor uses a facility and a custodian is used, a fee of \$25 per hour plus the fixed Medicare, Social Security, and retirement rates must be paid to the Central Office.

- 1 12. When a third-party vendor uses facility and other school personnel are used, a fee of \$30 per hour  
2 plus the fixed charges Medicare, Social Security, and retirement rates must be paid to the Central  
3 Office.  
4 13. Groups are responsible for servicing an AED, should it be used. The AED is to be used at one's own  
5 risk.

---

Legal References

1. TCA 49-50-201; TCA 49-2-203(b)(4); TCA 49-2-405
2. TCA 49-2-203(b)(4)(B)

---

Cross References

Board-Community Relations 1.500  
Tobacco-Free Schools 1.803  
Emergency Preparedness Plan 3.202  
Tutoring for Pay 5.608  
Care of School Property 6.311