

Bedford County Board of Education
October 15, 2026 6:00 PM
Central Office Board Room

I. PROCEDURAL ITEMS

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance - Led by Ford and Judson Sommers who are students at Thomas Magnet School
- D. Opening Remarks

II. CONSENT AGENDA

- A. Approval of Agenda
- B. Minutes from September Monthly Meeting
- C. Minutes from the October 5, 2026 Fall Retreat
- D. SCHS Baseball Trip Request
- E. SCHS Beta Club Trip Request
- F. Thomas Magnet Jr. Beta Club Trip Request
- G. Cascade HS Mens Basketball Trip Request (1)
- H. Cascade HS Mens Basketball Trip Request (2)
- I. Policy 3.200 Building and Grounds Management
- J. Policy 3.205 Security
- K. Policy 3.206 Community Use of School Facilities
- L. Policy 3.208 Facilities Planning
- M. Policy 3.218 Service Animals in District Facilities
- N. Policy 3.220 Access to Private Facilities
- O. Policy 3.300 Equipment and Supplies Management
- P. Policy 3.400 Student Transportation Management
- Q. Policy 3.401 Scheduling and Routing
- R. Policy 3.402 Special Use of School Vehicles
- S. Policy 3.403 Traffic and Parking Controls
- T. Policy 3.404 Private Vehicles
- U. Policy 3.600 Insurance Management

V. Policy 3.602 Workers' Compensation

W. 2026 LEA Compliance Report

III. PUBLIC COMMENT

IV. COMMUNICATIONS

A. Good News Report

V. PRESENTATIONS

A. BCEA Interim President Rebekah Spresser

B. Bridge Bedford - Aaron White

VI. ACTION ITEMS

A. TISA Accountability Report

B. Delegates for Leadership Convention

C. Canon Copier Contract Renewal for Cascade Elementary School

D. SCHS Supplement Request

E. Liberty School Dual Purpose Field Request

F. Maintenance Work Order and Asset Tracking Software

G. New Central Office Renovation - Phase One

H. Bid 27-12 Case Management and Integrated Student Support Service

I. September Monthly Financial Report

J. Quarterly Financial Report

VII. REPORT ITEMS

A. Monthly Tax Analysis

B. Attendance Report

C. Superintendent's Student Advisory Council Report

D. Administrative Report 2025-2026

E. Executive Committee Report

1. Surplus - Transportation

F. Superintendent's Report

VIII. OTHER BUSINESS

A. Additional Acknowledgements

B. FYI - Personnel

IX. ADJOURNMENT