

Bedford County Board of Education  
October 19, 2023 6:00 PM  
Central Office Board Room

## **I. PROCEDURAL ITEMS**

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance - Led by Louisa and JJ Sanabia who are students at Southside Elementary School
- D. Opening Remarks

## **II. CONSENT AGENDA**

- A. Approval of Agenda
- B. Minutes from September Monthly Meeting
- C. Minutes from the September Fall Retreat
- D. SCHS Cross Country Trip Request
- E. SCHS FFA Trip Request
- F. Community HS Baseball Trip Request
- G. Community HS FFA Trip Request
- H. Cascade HS FFA Trip Request
- I. Cascade HS JAG Trip Request
- J. FY 2024 - Consolidated - Rev 1 - Title II, Part A
- K. FY 2024 - ATSI 22 Grant - Rev 0
- L. FY 2024 - ESSER 3.0 - Rev 2
- M. FY 2024 - CTE Perkins Basic - Rev 1
- N. FY 2024 - Innovative School Model Grant - Rev 0
- O. FY 2024 - State Special Education Preschool grant - Rev 0
- P. FY 2024 - Resilient School Communities Grant - Rev 0

## **III. PUBLIC COMMENT**

## **IV. COMMUNICATIONS**

- A. Good News Report

## **V. PRESENTATIONS**

- A. Shane Reeves - Tennessee State Senator  
Pat Marsh - Tennessee State Representative
- B. Bullying Prevention Month - Lindsey Wiley, SEL Supervisor

## **VI. ACTION ITEMS**

- A. Michael Griffith - appeal
- B. Delegates for Leadership Conference
- C. Teacher Tenure Request
- D. Option to Purchase 7 acres near Cartwright Elementary School
- E. Cascade HS Baseball Complex Facilities Upgrades Request
- F. Shelbyville Central HS Baseball/Softball Facilities Upgrades Request
- G. Bid 24-26 Facility Management Services
- H. Bid 24-23 Security Fencing for SCHS
- I. Bid 24-22 State Assessment Style Formative Assessment and Item Bank
- J. Bid 24-24 Standards-based Reporting and Grading Professional Development
- K. Bid 24-27 Literacy Implementation Support Network
- L. Bid 24-25 Torchmate 4400 (4'x4') CNC Plasma Cutting System or Equivalent
- M. CTE Annex Kitchen Renovations Project
- N. Amendment for owner representative with the county
- O. Policy 3.206 Community Use of School Facilities
- P. Facilities Fee Schedule
- Q. TISA Accountability Report
- R. Budget Amendment No. 1
- S. September Monthly Financial Report
- T. Quarterly Financial Report

## **VII. REPORT ITEMS**

- A. Monthly Tax Analysis
- B. Attendance Report
- C. Executive Committee Report
  - 1. Surplus - Technology (Central Office/Distribution Center, Cascade Elem., Cascade Middle, Community Elem.)
- D. Superintendent's Report

**VIII. OTHER BUSINESS**

A. Additional Acknowledgements

B. FYI - Expenditures

C. Personnel

**IX. ADJOURNMENT**