

Bedford County Board of Education  
September 15, 2022 6:00 PM  
Central Office Board Room

**I. PROCEDURAL ITEMS**

- A. Call to Order
- B. Moment of Silence
- C. Pledge of Allegiance - Led by Elijah Keffer, Bailee Beard, and Alyssa Eichenseer, students from Eastside Elementary School
- D. Opening Remarks

**II. CONSENT AGENDA**

- A. Approval of Agenda
- B. Minutes from August Monthly Meeting
- C. Cascade HS Boys Basketball trip request
- D. Cascade HS FFA trip request
- E. Cascade HS Student Council SASC trip request
- F. SCHS NHS trip request
- G. SCHS CTE trip request
- H. Policies for Deletion
  - 1. 1.304 Advisory Committees
- I. Policies for Review
  - 1. 1.403 Agendas
  - 2. 1.406 Minutes
  - 3. 1.500 Board-Community Relations
  - 4. 1.200 Method of Election of Officers

5. 1.601 Administrative Procedures
6. 1.603 Administrative Reports
7. 1.2021 Board Code of Conduct
8. 1.701 School District Planning
9. 1.801 School Day
10. 6.700 Student Activities
11. 6.408 Supervision of Students
12. 6.415 Student Suicide Prevention
13. 1.806 Advertising and Distribution of Materials in the Schools
14. 1.804 Drug-Free Workplace
15. 1.803 Tobacco-Free Schools
16. 1.802 Section 504 and ADA Grievance Procedures
17. 1.8012 Extended School Day/Year Programs and School Age Childcare
18. 1.300 Board Committees
19. 1.805 Use of Electronic Mail (e-mail)

### **III. COMMUNICATIONS**

- A. Good News Report

### **IV. PRESENTATIONS**

- A. Davis Stokes
- B. Kline Swinney
- C. Tim Harwell 2021-2022 Data Presentation

### **V. ACTION ITEMS**

- A. Elect Chair and Vice-Chair

B. Elect Legislative Representative

C. Federal Grants

FY 2023 - ARP Homeless 2.0 - Rev 0

FY 2023 - ARP IDEA - Rev 0 - Part B Funds

FY 2023 - ARP IDEA - Rev 0 - Preschool Funds

FY 2023 - ESSER Planning Grant - Rev 0

FY 2023 - Best for All District Grant - Rev 0

Fy 2023 - Epidemiology and Laboratory Capacity (ELC) - Rev 0

FY 2022 - Literacy Training Teacher Stipend Grant - Rev 3 - Secondary  
Literacy Training (5-12)

FY 2022 - Literacy Training Teacher Stipend Grant - Rev 3 - Early  
Reading Training (PK-5)

D. Bid 23-9 Custodial and Paper Products

E. Bid Recommendation - Batteries

F. Bid Recommendation - Oil and Lubricants

G. Bid Recommendation - Vehicle Parts

H. Teacher Tenure Recommendations

I. Policies for Review

1. 4.210 Credit Recovery

2. 1.302 School Attorney

3. 1.401 Public Hearings

4. 1.404 Appeals to and Appearances Before the Board

5. 1.405 Rules of Order

6. 1.407 School Board Records

7. 1.600 Policy Development and Adoption

8. 1.702 Evaluation of School District

9. 1.800 School Calendar

10. 1.808 Registered Sex Offenders

J. Budget Amendment No.1

K. August Monthly Financial Report

**VI. REPORT ITEMS**

A. Monthly Tax Analysis

B. Attendance Report

C. Executive Committee Report

1. Surplus - CTE Annex

D. Superintendent's Report

**VII. OTHER BUSINESS**

A. Additional Acknowledgements

B. FYI - Expenditures

C. FYI - Personnel

**VIII. ADJOURNMENT**

## Board of Education August 18, 2022 Meeting

The Bedford County Board of Education met in a regular monthly session on August 15, 2022 at 6:00 pm in the Board of Education Central Office located at 500 Madison St., Shelbyville, TN. Board members Nicole Cashion, David Brown, Andrea Anderson, Michael Cook, Glenn Forsee, John Boutwell, Diane Neeley, Brian Crews and Dan Reed were present.

Chairman Michael Cook called the meeting to order, followed by a moment of silence, and the Pledge of Allegiance lead by Justin Sims and Ayonna McCullough who are students at Eakin Elementary School.

### **Consent Agenda**

The Consent Agenda was approved by acclamation upon the motion and seconded by John Boutwell and Brian Crews.

Communications – Carol Garrett

Ms. Garrette acknowledged State Representative Pat Marsh who made a generous donation of \$14,000 to Bedford County Schools. She thanked Dunkin Donuts and Chilis for providing breakfast and lunch for the ASIST training. She congratulated 21 seniors from across the district for representing our three high schools and Webb school in the 2022-2023 Class of Youth Leadership Bedford. Ms. Garrette spoke about the new program Project Basic, a Social Emotional Learning curriculum. And she also mentioned that work is underway to assemble the Superintendent's Student Advisory Council with 20 students representing all schools of grades 7-12.

Mr. Cook thanked Cooper Steel for donating to the Back-to-School Bash. Ms. Garrette added that Cooper Steel is a huge supporter of our schools.

### **Action**

- A. Special Education Supplement Request
- B. Technology Supplement Request

Mr. Cook asked to group A and B together. **Motion was made to group them by John Boutwell and seconded by Dan Reed. Motion passed with a 9-0 vote.**

Dr. Garrett explained the Special Education Supplement is needed for the Behavior Analyst for students who are really struggling and she wants to hire 3 EA's (Educational Assistants) to send to hotspots to help teachers when students are struggling. They would get additional training to help with students with needs and they would be moved throughout the system.

She also explained the technology supplement is for the Instructional Technology Coach. Dr. Garrett commented "She works a lot of afternoons teaching teachers, and in the summer, and that would cover her hours during that time."

**Motion to approve was made by Glenn Forsee and seconded by Nicole Cashion. Approved by 9-0 vote.**

- C. ESSER 6-month Addendum
- D. Safe Return to In-person Instruction and Continuity of Services Plan
- E. SAVE Act 2022-2023
- F. Safe School Act
- G. ESSER 2.0
- H. ESSER 3.0
- I. Tennessee All Corps
- J. Consolidated Application (Title I, I-D, II, III IV, and IDEA)
- K. Literacy Training Teacher Stipend Grant – Rev 2
- L. CTE Perkins Basic – Rev 1
- M. Early Literacy Networks – Rev 2

**Mr. Cook asked to group C through M together. Motion was made by David Brown and a second was by Diane Neeley. Motion passed with a 9-0 vote.**

Mr. Cook stated that Chad Fletcher was at the podium if there were any questions. Mr. Fletcher then asked for approval and permission to make any changes that the state requires of us. **Motion was made to approve and a second by Glenn Forsee and Andrea Anderson. Motion carried with a 9-0 vote.**

- N. Hazard Mitigation Plan

Dr. Garrett explained that the Emergency Management Association is applying for a FEMA grant and in order to do that they had to share their Hazard Mitigation Plan. It is 139 pages and is online. In order for them to apply for the grant the board needs to approve the plan. **Motion made to approve by Brian Crews and seconded by John Boutwell. Motion carried with a 9-0 vote.**

- O. Policies for Review

1. 1.400 School Board Meetings Changed the day from Tuesday to Thursday. Also changed wording on lines 5-8 per recommendation from TSBA. **Motion to approve made by David Brown and seconded by Brian Crews. Passed with a 9-0 vote.**
2. 1.402 Notification of Meetings Update to wording. Dr. Garrett stated that we have put an entire list of the meetings for a year on the website. **Motion made to approve by Diane Neeley and seconded by Dan Reed.** Brian Crews asked “Are we going to follow the policy as it is written and make sure that it is being posted at each school”? Dr. Garrett answered “Yes. Felecia and I are going to send updates to

each school each month so we will make sure they know to do that.” David Brown then asked “If you’re posting to the website a full year schedule does that meet the qualifications for each month or do you have to do that each month too?” Dr. Garrett said that we’ll put it in the newspaper each month also. **Motion passed with a 9-0 vote.**

3. 4.406 Use of Internet This one needed to be updated with the new law. Dr. Garrett stated “The main difference in this one is you contract out for internet services you’re required to put in your contract that they block any kind of inappropriate material.” Also cleaned up other things in the policy and it now models the TSBA policy. **Motion to approve made by Diane Neeley and a second by David Brown.** Glenn Forsee asked “what is the length of our current contract with our internet provider”? Dr. Garrett asked Ryan Womack to answer. Mr. Womack stated “ The contract runs 21 to 25 and then there will be another one. We have 3 different vendors we can choose from. Ena is who we have always went with.” **Motion carried with a 9-0 vote.**
4. 1.105 School Board Legislative Involvement Updating with relevance and taking NSBA out. **Motion to approve made by John Boutwell and a second by Brian Crews. Motion passed by a 9-0 vote.**
5. 1.204 Board Member Development Opportunities Updating terminology and taking NSBA out. **Motion made to approve by Dan Reed and a second by Diane Neeley. Motion passed by a 9-0 vote.**
6. 6.405 Medicines Asking to put in lines 16 through 19. We have struggled recently with parents wanting us to give things that have CBD in them. We are asking to put this in to cover us in policy. **Motion to approve by Glenn Forsee and seconded by Nicole Cashion.** David Brown asked “Has this been an issue?” Dr. Garrett answered “It has. The worry, and I’ve talked to Mr. Cagle and about this, it’s not regulated. So, it may have THC in it and we would not legally have knowledge of that. It puts us at risk.” **Motion carried with a 9-0 vote.**
7. 6.300 Code of Conduct The trauma-informed assessment for every student who is referred to the office. Dr. Garrett does not think it is realistic for principals to do it for every student referred to the office. Dr. Garrett learned in Summer Law that going straight to the SDHA takes away due process right. The principal is the one who is supposed to issue the punishment and parents can then appeal to the superintendent through the SDHA. **Motion made to approve by Diane Neeley with a second by Andrea Anderson.** Nicole Cashion asked “How are the parents notified about the appeal?” Dr. Garrett answered “We have redone all of our forms. It says on there you have a right to appeal within 5 days.” If it’s an easy thing the

superintendent can remand to the alternative school. If there is a disagreement we will still do the SDHA. **Motion carried by 9-0 vote.**

8. 4.205 Enrollment in Advanced Courses We need this policy to meet the requirements of the new law. **Motion to approve by Glenn Forsee and seconded by Diane Neeley. Motion carries with a 9-0 vote.**

P. June Monthly Financial Report. **Motion was made to approve by David Brown and seconded by Brian Crews. The motion carried by an 9-0 vote.**

Q. July Monthly Financial Report. **Motion made to approve by Diane Neeley and seconded by Dan Reed. Motion passed with a 9-0 vote.**

R. Quarterly Financial Report. **A motion was made by Diane Neeley and was seconded by Andrea Anderson. It was passed with a vote of 9-0.**

### **Report Items**

#### **Monthly Tax Analysis for June 2022 and July 2022**

Robert Daniel reports the only one that has any information in it is the prior year collections.

**Attendance Report** Terise Rhodes reported that we are right at the pre-Covid numbers. Dr. Garrett stated that we should get 2% growth money. The Virtual School is like any other school, students can transfer if they choose. BCVS is an option for students with medical needs. Thomas Magnet has 47 enrolled in sixth grade. Eastside's numbers are up for 4<sup>th</sup> and 5<sup>th</sup> grades. Will need to add another teacher but the problem is where to put that teacher because Eastside is out of space. Dulcie Davis is really helping with attendance. She is on the phone and making home visits.

**Executive Committee Report.** Mr. Cook commented "I want to publicly thank Diane Neeley for 20 years of service on the school board. Thank you for everything you've done. John Boutwell, 10 years of service on the school board. I want to publicly thank you for your service and all the things you bring to the board. Nicole Cashion, 4 years on the board. Thank you for everything you've done and what you've brought to the board." Mr. Cook introduced the new board members in the audience, Shanna Boyette replacing John Boutwell, Courtney Bogle replacing Diane Neeley and Barton Williams who is replacing Nicole Cashion.

There will be a swearing in on September 15<sup>th</sup> at 5:45 before the board meeting for the new and re-elected board members.

The next board meeting will be September 15<sup>th</sup> at 6:00 pm at the Central Office.

Glenn Forsee asked about a reception for new teachers.

Surplus property declared for the Central Office and Technology.

### **Superintendent's Report**

Great start to the new year! Looking forward to the Walking Horse Celebration. Horse Show Break coming up on August 29<sup>th</sup>.

There are 8 open positions, most of those are in Special Education department.

Dr. Garrett thanked Diane, John and Nicole for their years of service and what they do for students, schools and our community.

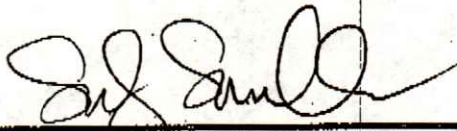
Fall District meeting is on September 22<sup>nd</sup>.

Glenn Forsee moved to adjourn the meeting at approximately 6:38.

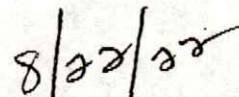
## Overnight & Out-of-State Trip Request Form

School Cascade High School Team/ Group /Club / Individual Boys Basketball  
 Destination Athens, AL Purpose of Trip Christmas Tournament  
 Departure Date 12/28/22 Return Date 12/30/22  
 Mode of Travel School Bus Number of Students 16 (Please attach name listing)  
 Name of Coach(es) / Chaperone(s) / Sponsor(s) Chris Lawson, Carlos Smith,  
Chay Chamley  
 Source of Funding for Trip Boys Basketball

*As school principal, I hereby certify with my signature that parental permission has been obtained for each participant and that each parent/guardian has been given a copy of the trip's itinerary and rules of conduct.*



Signature of School Principal



Date Submitted for Board Action

**FOR BOE OFFICE USE ONLY:**

Date of Board Action \_\_\_\_\_

Approval [ ]

Denial [ ]

The boys basketball team at Cascade High School is planning to take a trip to Athens, AL December 28 through December 30 2022 to compete in an after Christmas Tournament. We will be traveling by school bus and leaving from Cascade High School on December 28. We will play December 28, 29 and 30 and then return back to Cascade High School after we play on December 30. While we are there we will stay at Hampton Inn & Suites Athens I-65 in Athens, AL. The hotel address is listed below. The chaperones for this trip will be Chris Lawson, Carlos Smith and Chay Chumley. The roster of players and managers is listed below also.

Hampton Inn & Suites Athens I-65

1222 Kelli Drive

Athens, AL 35613

### **Players/Managers**

Eli Elliot

Jayden Gulick

Nick Harris

Isaac McElroy

Jayden Little

Zach Crosslin

Lucas Clanton

Thomas Gentry

Henry Stone

Sawyer Lovvorn

Saebyn Burris

Caden Hammonds

Jackson Davis

Jacob Curl

Davidson Bennett

Carson Byford

## Overnight & Out-of-State Trip Request Form

School Cascade H.S. Team/ Group /Club / Individual FFA

Destination Indianapolis, IN Purpose of Trip National FFA

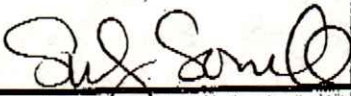
Departure Date 10-25 Return Date 10-29

Mode of Travel Vehicle Number of Students 10 (Please attach name listing)

Name of Coach(es) / Chaperone(s) / Sponsor(s) Mike Swafford  
Christy Swafford

Source of Funding for Trip FFA

*As school principal, I hereby certify with my signature that parental permission has been obtained for each participant and that each parent/guardian has been given a copy of the trip's itinerary and rules of conduct.*

  
Signature of School Principal

8/27/22  
Date Submitted for Board Action

**FOR BOE OFFICE USE ONLY:**

Date of Board Action \_\_\_\_\_  
Approval [ ] Denial [ ]

## **Cascade FFA**

**Event: National FFA Convention**

**Dates: Oct. 25-Oct. 29, 2022**

**Location: Indianapolis, Indiana**

**Hotel: Holiday Inn Express & Suites Indianapolis W- Airport Area  
5855 Rockville Road  
Indianapolis, IN 46224  
Phone: 1-317-554-0900**

### **Students Attending**

<b>Kimber Cook</b>	<b>Dakota Simpson</b>	<b>Colin Nash</b>
<b>Alyson Metcalf</b>	<b>Sarina Richards</b>	<b>Laurel Cox</b>
<b>Katelin Threet</b>	<b>Madison Wilson</b>	<b>Laura Bilbrey</b>
<b>Madison Mooningham</b>		

### **Chaperones:**

**Mike Swafford, Christy Swafford**

**Transportation: vehicle**

## Overnight & Out-of-State Trip Request Form

School Cascade High Team/ Group /Club / Individual Stn Co  
 Destination Parkland, FL Purpose of Trip SASC  
 Departure Date Oct. 20, 2022 Return Date Oct. 23, 2022  
 Mode of Travel plane or car Number of Students \_\_\_\_\_ (Please attach name listing)  
 Name of Coach(es) / Chaperone(s) / Sponsor(s) Anji White, Debbie Watkins, Tyler Bowman  
 Source of Funding for Trip personal expense + student council

*As school principal, I hereby certify with my signature that parental permission has been obtained for each participant and that each parent/guardian has been given a copy of the trip's itinerary and rules of conduct.*

  
 \_\_\_\_\_  
 Signature of School Principal

\_\_\_\_\_  
 Date Submitted for Board Action

**FOR BOE OFFICE USE ONLY:**

Date of Board Action \_\_\_\_\_

Approval [ ]

Denial [ ]

Students going to SASC

Caroline Cook

Madi Pittman

Suzanna Cruise

Sophie Ray

Kelsey Shatley

Isabel Kyle

Claire Perry

Possibly Going

Walker Craig

Sawyer Lovvorn

Oscar Garcia Padilla

Prem Patel

Chaperones: Anji White, Tyler Bowman, Debbie Watkins

# Overnight & Out-of-State Trip Request Form

School SCAS Team/ Group / Club / Individual NHS Officers

Destination Crystal City, VA Purpose of Trip to attend LEAD Spark Conference

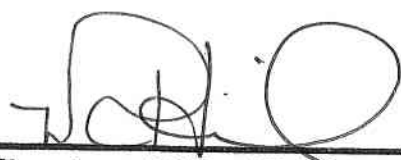
Departure Date Thursday 1/26/23 Return Date Sunday 1/29/23

Mode of Travel airplane, Shuttle Number of Students 4 (Please attach name listing)

Name of Coach(es) / Chaperone(s) / Sponsor(s) Claudia House and Ryan House

Source of Funding for Trip NHS fundraisers

*As school principal, I hereby certify with my signature that parental permission has been obtained for each participant and that each parent/guardian has been given a copy of the trip's itinerary and rules of conduct.*

  
\_\_\_\_\_  
Signature of School Principal

\_\_\_\_\_  
Date Submitted for Board Action

**FOR BOE OFFICE USE ONLY:**

Date of Board Action \_\_\_\_\_  
Approval [ ] Denial [ ]

Katelyn Carrillo Rojas

Sean O'Gorman

Merced Mulgado Gomez

Edith Velasquez Diaz

**Field Trip Request and Report**

**SCHS ~~Career~~ Technical Annex**

Date of Trip: 10 / 18 / 22

Destination: Nissan Stadium, Nashville, TN

Emergency Contact Number: 615 - 838 - 8384

Times: Leaving 7:45 am pm Returning 4:00 am pm

Departure Location: SCHS Cafeteria Returning Location: SCHS Cafeteria

Activities Planned: Attend Titans Learning Lab at Nissan Stadium then travel to Cool Springs Mall for lunch and some shopping. We will be using a charter bus for trip.

Number of Students: 50 Teacher(s): 2 Chaperone(s): 3

How will the trip be financed: Club \$ 1925 State Funds \$ 0

Estimated Cost of Trip: Transportation \$ 2000 Substitute: \$ 150

Lodging: \$ 0 Meals: \$ 0 Other: \$ 0

Total Cost: \$ 4075

Number of previous field trips taken this school year: 0

Will any private vehicles be involved? NO

Sam E Blevins  
Signature of Teacher making request

8 / 26 / 22  
Date

Approved: Michael Meloni  
Assistant Principal

8 / 26 / 22  
Date

Approved: [Signature]  
SCHS Principal

9 / 8 / 22  
Date

Bus Driver: \_\_\_\_\_

Bus Number: \_\_\_\_\_

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Advisory Committees</b>	Descriptor Code: <b>1.304</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>BBF</b>	Issued: <b>09/01/88</b>

1 In order to ensure maximum benefits from advisory committees, the purpose, composition,  
2 responsibilities, and operation procedures shall be clearly defined for each committee.

3 *Citizens Advisory Committees* - Members shall be broadly representative of the community at-  
4 large and shall be chosen from persons who have shown an interest in the advancement of  
5 public education.

6 *Staff Advisory Committees* - The committees appointed shall be broadly representative of the  
7 entire staff or selected from particular areas of competence, as in the case of textbook  
8 committees.

9 *Student Advisory Committees* - Student concerns in policy areas may be conveyed to the Board  
10 through a Student Advisory Committee authorized by the Board.

11 In creating advisory committees, the Board shall:

- 12 1. Appoint an administrator to serve as liaison between committee and Board;
- 13 2. Define the committee assignments in writing in terms of topics for study or well-defined areas  
14 of activity; and
- 15 3. Set a date for a preliminary and/or final report.

16 Recommendations of advisory committees shall not reduce the responsibility of the Board to accept or  
17 reject the recommendations as it deems best for the system as a whole.

18 The superintendent shall draft procedures for instructing committees as to the length of time each  
19 member is being asked to serve, the service the Board wishes it to render, the resources the Board  
20 intends to provide and the approximate date on which the Board wishes to dissolve the committee.

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term:  <b>Agendas</b>	Descriptor Code: <b>1.403</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>BCBD</b>	Issued: <b>02/17/94</b>

1 The Executive Committee of the Board shall be responsible for developing an agenda for each board  
2 meeting. Any board member may place items on the agenda for discussion. The particular order may  
3 vary from meeting to meeting in keeping with the business at hand.

4 The agenda (which shall include the consent agenda), together with supporting materials, shall be  
5 distributed to board members at least five (5) days prior to the scheduled date of the meeting. The  
6 agenda shall be available for public inspection and/or distribution when it is distributed to the board  
7 members. At the beginning of each meeting the Board shall, by a majority vote, approve the agenda  
8 for the meeting, which may involve the addition to or deletion of items previously included on the  
9 agenda. The Board, however, may not revise board policies or adopt new ones, unless such action has  
10 been scheduled.

11 Staff members or citizens of the district may suggest items for the agenda.

12 For items to be considered on the agenda, they must be received in the superintendent's office at least  
13 five (5) days prior to the scheduled date of the meeting. The person(s) requesting an item on the  
14 agenda shall forward any background information to the superintendent's office so that the material  
15 will be included in the delivery to the board members prior to the meeting.

16 ~~The agenda for regular meetings shall ordinarily allow suitable time for the remarks of those members~~  
17 ~~of the public who wish to speak.~~

## 18 **CONSENT AGENDA**

19 While developing the agenda, the chairman and superintendent ~~may~~ **shall** identify administrative,  
20 routine or non-controversial items to be placed on the consent agenda, which shall become a part of the  
21 regular agenda. If any member objects to including an item on the consent agenda, that item shall be  
22 moved to the regular agenda as an action item requiring discussion. The remaining consent items shall  
23 be adopted in a single vote without discussion.

## 24 **TIMED AGENDA**

- 1 The Executive Committee ~~may~~ **shall** assign to each item a ~~certain~~ **sufficient** amount of time ~~determined~~  
2 ~~to be sufficient for disposing of each item on the agenda.~~

3 **ANNUAL AGENDA**

- 4 At the beginning of each fiscal year, the Board shall adopt an annual planning calendar, stating month-  
5 by-month actions required by law and those required to carry out the Board's annual goals and  
6 objectives and the State Board of Education's performance standards. **In addition, the annual agenda**  
7 **shall designate dates to review designated sections of the board policy manual and to evaluate progress**  
8 **of programs for student achievement.**

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Cross References

Duties of Officers 1.201  
Executive Committee 1.301  
Appearances Before the Board 1.404

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Minutes</b>	Descriptor Code: <b>1.406</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>BCBH</b>	Issued: <b>09/01/88</b>

1 The superintendent shall keep, or cause to be kept, complete and accurate minutes of all meetings of  
2 the Board.<sup>1</sup> The draft of the minutes of the previous meeting shall be sent to all board members with  
3 the agenda for the subsequent **upcoming** meeting. Following their approval by the Board, the minutes  
4 shall be signed by the chairman and superintendent.<sup>2</sup> The minutes shall become permanent records of  
5 the Board and shall be made available to interested citizens and the news media upon request.<sup>3,4,2,3</sup> A  
6 copy shall be ~~mailed~~ **provided** to all board members, the president of the local education association,  
7 and to each of the schools no more than thirty (30) days after approval by the Board.<sup>5,4</sup>

8 The minutes shall include **the following**:

- 9 1. The nature of the meeting (regular or special), time, place, date, board members present or  
10 absent, and the approval of the minutes of the preceding meeting;<sup>2,3</sup>
- 11 2. A record of all motions, proposals, and resolutions passed or denied by the Board, together with  
12 the names of the members making and seconding the motions, and a record of the members  
13 voting “aye” and “nay” in the event of a roll call vote;<sup>2,3</sup>
- 14 ~~3. Reports, documents and objects relating to a formal motion may be omitted from the minutes,  
15 if they are referred to and identified by title and date;<sup>6</sup>~~
- 16 4. Names of persons addressing the Board and the purpose of their remarks; and
- 17 5. A brief account of those items discussed, and whether or not any motions were made regarding  
18 those items.

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Legal References:

1. TCA 49-2-301(~~b~~)(1)(C)-(D)
2. ~~Robert's Rules of Order~~, Article VII, Paragraph 41

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Cross References

- Duties of Officers 1.201**

32. TCA 8-44-104(a)

43. TCA 10-7-503(a)(1)(B), (a)(2)(B)

54. TCA 49-2-203(a)(~~12~~10)

6. ——— OP Tenn. Atty. Gen. 79-284 (June 11, 1979)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Board-Community Relations</b>	Descriptor Code: <b>1.500</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>BBD</b>	Issued: <b>09/01/88</b>

1 In order to promote school-community interaction relating to the policy and operation of the schools,  
2 the Board will:

- 3 1. Strive to keep citizens of the school system regularly informed about all policies, problems and  
4 planning through channels of communication, its own efforts, and the office of the  
5 superintendent;
- 6 2. Direct all school employees, including teachers, administrators and classified service personnel  
7 to participate in good school-community interaction by:
  - 8 a. Transmitting pertinent and correct information to citizens upon request or upon initiative of  
9 school employees;
  - 10 b. Seeking ways to improve school-community relations; and
- 11 3. Recognize the right of news media to inquire, research and report to the public information  
12 about local schools.

13 The principal of each school shall be responsible for the development of a public relations program and  
14 shall promote programs which involve parents and the community with the school.

15 The superintendent shall be responsible for leadership in school-community relations. Through the use  
16 of his staff, he/she will promote a program to best coordinate the involvement of the schools and  
17 community.

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Cross References:

Visitors to the Schools 1.501  
Advertising & Distribution of Materials in Schools 1.806  
Crisis Management 3.203  
Community Use of School Facilities 3.206  
Staff Community Relations 5.606  
Citizen Suggestions & Complaints 1.500.1(AP)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Method of Election of Officers</b>	Descriptor Code: <b>1.200</b>	Issued Date: <b>09/21/21</b>
		Rescinds: <b>1.200</b>	Issued: <b>07/15/99</b>

- 1 At the first regular meeting in August in odd years and September in even years, the Board shall organize  
2 by electing a chairman,<sup>1</sup> a vice chairman and a ~~TLN~~ **Legislative** representative to serve one-year terms  
3 or until a successor is named. In the event that an officer's seat on the board is vacated, the Board shall  
4 elect a successor to serve the remainder of the officer's term. Each board officer shall be eligible for re-  
5 election.
- 6 If no officer of the Board is serving at the time of the organizational meeting, any member shall call the  
7 meeting to order and preside until a chairman is elected as the first order of business.
- 8 If the office of chairman is vacated prior to the expiration of the annual term, the vice chairman shall  
9 assume all responsibilities of the chairman until a new chairman is elected.

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Legal Reference:

1. TCA 49-2-202(c)(2)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Administrative Procedures</b>	Descriptor Code: <b>1.601</b>	Issued Date: <b>10/26/00</b>
		Rescinds: <b>1.701</b>	Issued: <b>08/20/98</b>

1 The superintendent of schools is responsible for implementing board policies and for interpreting them  
2 to staff, students and the public.<sup>1</sup>

3 The superintendent, in consultation with principals, staff members, and other persons and groups as  
4 appropriate to the topic, will develop administrative procedures as necessary to implement board  
5 policies or for the items deemed necessary for the efficient operation of the schools.<sup>2</sup>

6 Within the policies and ~~regulations~~ **procedures** of the Board and the superintendent, the principals are  
7 authorized to establish ~~rules and procedures~~ **guidelines** for the staff and students of their schools.

## 8 **DISSEMINATION**

9 The superintendent is directed to establish and maintain an orderly plan for preserving and making  
10 accessible to all employees the administrative procedures.

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### Legal References:

1. TCA 49-2-301(b) (1)(A)  
5.802
2. TCA 49-2-203 (a)(2)

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### Cross Reference:

Qualifications/Duties of the Superintendent of Schools

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Administrative Reports</b>	Descriptor Code: <b>1.603</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>CO</b>	Issued: <b>09/01/88</b>

1 At each board meeting, the superintendent shall report the names of new personnel employed since the  
2 last meeting of the board of education.

3 The superintendent shall make annual reports concerning conditions of efficiency and needs of the  
4 school system. Included in this report shall be information regarding employment of instructional staff  
5 as follows:

6 1. Number of applicants interviewed and the number employed;

7 2. Procedures being used to ensure that the best applicants are being selected;

8 3. Evidence that all non-tenured teachers were evaluated;

9 4. Number of non-tenured teachers;

10 5. Number of teachers non-renewed;

11 6. Percent of non-tenured teachers who scored at each level on the evaluation scale;

12 7. Percent of tenured teachers who scored at each level on the evaluation scale;

13 8. Percent of principals who scored at each level on the evaluation scale;

14 9. Evidence of high correlation between evaluation and productivity;

15 10. Percent of supervisory personnel (other than principals) who scored at each level on the  
16 evaluation scale;

17 11. ~~List of names of employees who have achieved any new level on the career ladder during the~~  
18 ~~year; and;~~

19 12. Summary and explanation of how our school system fared on the Report Card distributed by the

- 1 State Department of Education.
- 2 Board members shall be made aware of all reports prepared by the superintendent's office for
- 3 transmittal to the local legislative body, the State Department of Education, or any **state or** federal
- 4 agency.

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Cross Reference:

Qualifications/Duties of the Superintendent of Schools 5.802

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Board Code of Conduct</b>	Descriptor Code: <b>1.2021</b>	Issued Date: <b>11/16/21</b>
		Rescinds: <b>1.106</b>	Issued: <b>10/19/21</b>

1 The Board adopts this Code of Ethics as recommended by the Tennessee School Boards Association as  
2 a guide to its members as they provide educational leadership for the youth of our state.

## 3 **ARTICLE I. MY RELATIONS TO THE CHILDREN**

4 Section 1. I will at all times think in terms of “children first,” always determining  
5 other important things according to how they affect education and training  
6 of children.

7 Section 2. I will seek to provide equal educational opportunities for all children  
8 regardless of ability, race, color, sex, creed or location of residence.

## 9 **ARTICLE II. MY RELATIONS TO MY COMMUNITY**

10 Section 1. I will endeavor to appraise fairly both the present and future educational  
11 needs of the community and to support improvements as finances permit.

12 Section 2. I will represent at all times the entire school community and refuse to  
13 represent special interests or partisan politics.

14 Section 3. I will endeavor to keep the community informed about the progress and  
15 needs of the schools.

## 16 **ARTICLE III. MY RELATIONS TO TEACHERS AND PERSONNEL**

17 Section 1. I will support the employment of those persons best qualified to serve as  
18 employees and insist on a regular and impartial evaluation of all staff.

19 Section 2. I will support and protect personnel in performance of their duties.

20 Section 3. I will not criticize employees publicly but will make such criticism to the  
21 superintendent for investigation and action if necessary.

1     **ARTICLE IV.           MY RELATIONS WITH OTHER BOARD MEMBERS**

2           Section 1.           I will recognize that authority rests only with the Board in official  
3                                   meetings and that the individual member has no legal status outside of  
4                                   such meetings.

5           Section 2.           I will refuse to make promises as to how I will vote on a matter which  
6                                   should properly come before the Board as a whole.

7           Section 3.           I will make decisions only after full discussion of matters at a board  
8                                   meeting.

9           Section 4.           I will respect the opinion of other members and will accept the principle  
10                                  of “majority rule.”

11    **ARTICLE V.           MY RELATIONS WITH THE SUPERINTENDENT**

12           Section 1.           I will support full administrative authority as well as responsibility for the  
13                                  superintendent to properly discharge all professional duties.

14           Section 2.           I will support **the** superintendent's accountability for working and  
15                                  requiring staff to work within the framework of policies set up by the  
16                                  Board.

17           Section 3.           I will refer all complaints and concerns to the superintendent.

18    **ARTICLE VI.           MY RELATIONS TO MYSELF**

19           Section 1.           I will inform myself about my duties and responsibilities and current  
20                                  educational issues by individual study and through participation in  
21                                  programs providing needed information, such as those sponsored by my  
22                                  state and national school boards associations.

23           Section 2.           I will avoid being placed in a position of conflict of interest, and will  
24                                  refrain from using my board position for personal or partisan gain.

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term:  <b>School District Planning</b>	Descriptor Code: <b>1.701</b>	Issued Date: <b>09/18/18</b>
		Rescinds: <b>1.701</b>	Issued: <b>08/20/98</b>

1 *General*

2 The Board shall develop and implement a written five (5) year strategic plan that addresses identified  
3 priority needs and provides for continuous student growth and improvement. The plan shall be  
4 updated every two (2) years and shall align with requirements of the State Board of Education.<sup>1</sup>

5 The Superintendent of Schools shall develop necessary procedures, forms, or other measures to  
6 implement this policy.

7 **BOARD IMPROVEMENT PLAN FOR THE DISTRICT<sup>1</sup>**

8 The Board shall develop annual plans with specific goals for improving student performance and that  
9 operationalize the district's five (5) year strategic plan.

10 The Board shall plan an annual retreat with the Superintendent of Schools and appropriate staff. The  
11 purpose of the retreat shall be to:

- 12 1. Review progress on the implementation of priorities, initiatives, and long-range plans;
- 13 14 2. Determine which goals have been achieved and whether any new efforts are needed;
- 15 16 3. Review major issues that may affect the school system in the future; and
- 17 18 4. Create an annual plan for district improvement.
- 19

20 **SCHOOL IMPROVEMENT PLAN<sup>1</sup>**

21 The principal of each school shall work with the Superintendent of Schools to develop and implement  
22 a school improvement plan that is student focused and in support of the board improvement plan. The  
23 plan shall be updated annually and address the long-range strategic plan of the school district.<sup>1</sup>

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Legal References

1. ~~TRR/MS 0520-01-03-03(14)~~; State Board of Education Policy 2.101; TCA 49-1-613

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Cross References

~~Duties and Powers~~ **Role** of the Board of Education 1.101  
**In-Service and Professional Learning Opportunities 5.113**  
Qualifications **and** Duties of the Superintendent **of schools** 5.802

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term:  <b>School Day</b>	Descriptor Code: <b>1.801</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>AF</b>	Issued: <b>09/01/88</b>

- 1 The minimum length of the school day shall be seven (7) hours total for all grades.<sup>1</sup>
- 2 All teachers shall be on duty at least seven and one-half (7 1/2) hours (~~7:45 a.m. to 3:15 p.m.~~) and such
- 3 additional time as the administrative organization requires.<sup>2</sup>

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Legal References:

1. TRR/MS 0520-1-3-.02(1)(a)
2. TRR/MS 0520-1-3-.03(1)

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Cross References:

Time Schedules and Extra Duty 5.602  
Staff Meetings 5.603

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in May</b>	Descriptor Term: <b>Student Activities</b>	Descriptor Code: <b>6.700</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>JH</b>	Issued: <b>06/17/88</b>

- 1 The student activity program and organizations are an extension of the academic curriculum and are
- 2 intended to complement the basic instructional program. Each sponsor will treat student activities with
- 3 the same attention given regular classes; i.e., plan and evaluate the activity and make recommendations
- 4 concerning changes, continuance, or deletion from the school's activity program.

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#### Cross References:

Extracurricular Activities 4.300  
Interscholastic Athletics 4.301

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in May</b>	Descriptor Term: <b>Supervision of Students</b>	Descriptor Code: <b>6.408</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>JGFB</b>	Issued: <b>06/17/88</b>

- 1 Students will be under the supervision of school personnel, either certificated or classified, <sup>1</sup> at all
- 2 times, including play periods and lunch periods, as well as during the school day and during
- 3 extracurricular activities. All personnel, including aides and volunteers, who are responsible for the
- 4 supervision of students, shall be approved and indemnified by the Board.
  
- 5 The principal shall assign students to school personnel and ensure proper supervision.

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Legal Reference:

1. TCA 49-2-303

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Cross Reference:

Time Schedules and Extra Duty 5.602  
Supervision of Students 6.408.1 (AP)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Student Suicide Prevention</b>	Descriptor Code: <b>6.415</b>	Issued Date: <b>06/21/16</b>
		Rescinds:	Issued:

1 The Board is committed to protecting the health and well-being of all students and understands that  
2 physical, behavioral, and emotional health are integral components of student achievement. Students  
3 are strongly encouraged to report if they, or a friend, are feeling suicidal or in need of help. Students  
4 will be provided information regarding The National Suicide Prevention Lifeline – 1-800-273-8255  
5 (TALK) or send a text message to 988. Students will also be provided information for the Tennessee  
6 Suicide Prevention Crisis Line – 1-855-274-7471.

## 7 **PREVENTION<sup>1</sup>**

8 All district employees shall attend either the annual in-service training in suicide prevention or  
9 participate in other equivalent training approved by the Superintendent of Schools. The training shall  
10 include, but not be limited to, identification of risk factors, warning signs, intervention and response  
11 procedures, referrals, and postvention.

12 The Superintendent of Schools shall identify a district suicide prevention coordinator responsible for  
13 planning and coordinating the implementation of this policy. Each school principal shall designate a  
14 school suicide prevention coordinator to act as a point of contact in each school for issues relating to  
15 suicide prevention and policy implementation.

## 16 **INTERVENTION<sup>1</sup>**

17 Any employee who has reason to believe that a student is at imminent risk of suicide shall report such  
18 belief to the principal or designee. Belief that a student is at imminent risk of suicide shall include, but  
19 not be limited to, the student verbalizing the desire to commit suicide, evidence of self-harm, or is a  
20 student self-refers.

21 Upon notification, the principal or designee shall ensure the student is placed under adult supervision.  
22 Emergency medical services shall be contacted immediately if an in-school suicide attempt occurs.  
23 The principal or designee shall contact the Superintendent of Schools as soon as practicable.

24 Prior to contacting the student's parent/guardian, the Superintendent of Schools or designee shall  
25 determine if there could be further risk of harm resulting from parent/guardian notification. If  
26 parent/guardian notification could result in further risk of harm or endanger the health or well-being of  
27 the student, then local law enforcement and the Department of Children's Services shall be contacted.<sup>2</sup>

28 If appropriate, the Superintendent of Schools or designee shall contact the student's parent/guardian  
29 and provide the following information:

- 1 1. Inform the parent/guardian that there is reason to believe the student is at imminent risk of
- 2 suicide;
- 3 2. Assure the parent/guardian that the student is currently safe or inform the parent/guardian that
- 4 emergency medical services were contacted;
- 5 3. Ask the parent/guardian whether he/she is aware of the student's mental state;
- 6 4. Ask the parent/guardian whether he/she wishes to obtain or has obtained mental health
- 7 counseling for the student;
- 8 5. Provide the names of the community mental health counseling resources if appropriate.

9 The Superintendent of Schools or designee will seek parental permission to communicate with outside  
10 mental health care providers regarding a student. If the student is under the age of 18 and the  
11 parent/guardian refuses to seek appropriate assistance, the Superintendent of Schools or designee shall  
12 contact the Department of Children's Services.<sup>2</sup>

13 The Superintendent of Schools or designee shall document the contact with the parent/guardian by  
14 recording:

- 15 1. The time and date of the contact;
- 16 2. The individual contacted;
- 17 3. The parent/guardian's response; and
- 18 4. Anticipated follow-up.

19 The Superintendent of Schools or designee shall ensure the student is under adult supervision until a  
20 parent/guardian or other authorized individual accepts responsibility for the student's safety.

21 Prior to a student returning to school, the Superintendent of Schools or designee and/or principal shall  
22 meet with the student's parent/guardian, and student if appropriate. The parent/guardian shall provide  
23 documentation from a mental health care provider stating that the student has received care and is no  
24 longer a danger to themselves or others. The principal will identify an employee to periodically check  
25 in with the student to ensure the student's safety and address any problems with re-entry.

## 26 **POSTVENTION<sup>1</sup>**

27 Immediately following a student suicide death, the Crisis Team shall meet and implement the Crisis  
28 Management plan. At a minimum, the Crisis Management plan shall address the following:

- 29 1. Verification of death;
- 30 2. Preparation of postvention response to include support services;
- 31 3. Informing faculty and staff of a student death;
- 32 4. Informing students that a death has occurred;
- 33 5. Providing information on the resources available to students;

34 The Crisis Team shall work with teachers to identify the students most likely to be impacted by the  
35 death in order to provide additional assistance and counseling if needed. Additionally, staff and  
36 faculty will immediately review suicide warning signs and reporting requirements. The  
37 Superintendent of Schools or designee shall be responsible for all media inquiries.

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**Legal References**

1. ~~Public Acts of 2016, Chapter No. 623~~
2. **TCA 49-6-1901 *et seq.***
3. T.C.A. 37-1-403

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**Cross References**

~~News Releases, News Conferences and Interview 1.503~~  
**Board-Media Relations 1.502**  
Crisis Management 3.203  
**In-Service and Professional Learning Opportunities 5.113**  
Student Discrimination, Harassment, Bullying,  
Cyberbullying and Intimidation 6.304  
Student Guidance Program 6.400  
~~Student Health Services 6.401~~  
Student Wellness 6.411

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term:  <b>Advertising and Distribution of Materials in the Schools</b>	Descriptor Code: <b>1.806</b>	Issued Date: <b>07/15/99</b>
		Rescinds: <b>3.212</b>	Issued: <b>11/19/98</b>

1 No part of the school system, including the facilities, the name, the staff, and the students, shall be  
2 used for advertising or promoting the interests of any commercial, political or other non-school agency  
3 or organization except that:

4 1. The school may cooperate in furthering the work of any non-profit, community-wide social  
5 service agency, provided that such cooperation does not restrict or impair the educational  
6 programs of the schools;

7 2. The school may participate in radio or television programs under acceptable commercial  
8 sponsorship when such programs are educationally beneficial;

9 3. Community, educational, charitable, recreational and other similar civic groups may advertise  
10 events pertinent to students' interests or involvement. Such advertisement, including the  
11 distribution of materials, shall be subject to any procedures related to time, place and manner  
12 established by the principal;

13 4. The principal shall screen all materials prior to distribution to ensure their appropriateness. The  
14 principal may prohibit materials that:

- 15 a. would be likely to cause substantial disruption of the operation of the school;
- 16 b. violate the rights of others;
- 17 c. are obscene, lewd or sexually explicit; or
- 18 d. students would reasonably believe to be sponsored or endorsed by the school.

19 5. The school may, upon approval by the superintendent, cooperate with any governmental  
20 agency in promoting activities which advance the education or other best interests of the  
21 students;

22 6. Political literature shall not be distributed through the school to students, nor sent home to  
23 parents, nor placed in teachers' mail boxes, lounges, or on school premises except as may apply  
24 for instructional purposes;

- 1 7. Political signs for people who are running for public office shall not be allowed on school  
2 property except on election day; and
- 3 8. School publications may accept and publish paid advertising under procedures established by  
4 the superintendent.

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Legal References

1. TCA 2-19-206(d)

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Cross References

- Board-Community Relations 1.500  
Vendor Relations 2.809  
~~Staff Gifts and Solicitations 5.605~~  
~~Staff-Community Relations~~ **Political Activities** 5.606  
Student Publications 6.704

Change title to 'Alcohol & Drugs in the Workplace'

<b>Bedford County Board of Education</b>			
Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Drug-Free Workplace</b>	Descriptor Code: <b>1.804</b>	Issued Date: <b>10/26/00</b>
		Rescinds: <b>3.202</b>	Issued: <b>08/20/98</b>

1 *General*

2 Any employee who violates the terms of this policy shall be **subject to disciplinary action, including**  
3 **but not limited to** ~~suspended and shall be subject to dismissal, suspension,~~ and referral for prosecution.  
4 <sup>2</sup> <sup>1</sup>

5 The superintendent of schools shall be responsible for providing a copy of this policy to all school  
6 system employees.<sup>2</sup>

7 **DEFINITIONS**

8 “Workplace” shall include any school building or any school premise; any school-owned or any other  
9 school-approved vehicle used to transport students to and from school or school activities; and off-  
10 school property during any school-sponsored or school-approved activity, event or function.

11 “Illegal drugs” shall include any narcotic drug, hallucinogenic drug, amphetamine, barbiturate,  
12 marijuana, or any other controlled substance as defined by federal law.<sup>2</sup>

13 “Unauthorized drugs” shall include, but are not limited to, inhalants; any designer, synthetic,  
14 derivative, analogous, or "look-alike" substances that are manufactured, designed, or intended to  
15 resemble and/or mimic the effects of illegal drugs; any legally prescribed drugs being used in a manner  
16 for which they were not intended or prescribed including, but not limited to, the use of prescription  
17 drugs prescribed for another individual; and any lawful substances that could result in impairment of  
18 physical or mental capacity that is threatening to the health or safety of the employee or others.<sup>3</sup>

19 “Alcohol” shall include, but is not limited to, spirits, liquor, wine, beer, and any liquid  
20 containing alcohol as defined by state and federal law.<sup>4</sup>

21 **ALCOHOL & DRUG-FREE WORKPLACE**

22 No employee **while on or in the workplace** shall unlawfully manufacture, distribute, dispense, possess  
23 or use on or ~~in the workplace alcohol or any narcotic drug, hallucinogenic drug, amphetamine,~~  
24 ~~barbiturate, marijuana or any other controlled substance, as defined in federal law~~ **be under the**  
25 **influence of any illegal or unauthorized drugs<sup>1</sup> or any alcohol.<sup>4 5</sup>**

Legal Reference:

1. ~~Subtitle D~~ Drug Free Workplace Act of 1988, 41 USCA § 8103; 34 CFR §§ 84.205 – 84.215
- ~~2. 34 CFR § 86.201~~
3. 21 USCA § 812
4. TCA 49-5-1003
5. TCA 57-4-102; 26 USCA § 5002
6. TCA 39-17-715

Cross Reference:

**Supervision 5.108**  
Drug and Alcohol Testing, Employees 5.403  
Drug-Free Schools 6.307

~~Drug-Free Workplace Notice 1.804.1 (AP)~~

# Bedford County Board of Education

Monitoring:  <b>Review: Annually, in September</b>	Descriptor Term:  <h2 style="margin: 0;">Tobacco-Free Schools</h2>	Descriptor Code: <b>1.803</b>	Issued Date: <b>04/15/14</b>
		Rescinds: <b>1.803</b>	Issued: <b>04/18/06</b>

1 All uses of tobacco and tobacco products, including smokeless tobacco are prohibited in all of the school  
 2 district's buildings.<sup>1,2</sup> This policy covers all forms of tobacco products including, but not limited to, cigarettes,  
 3 pipes, cigars, chewing tobacco, and snuff, as well as smokeless electronic cigarettes, personal vaporizers and  
 4 other similar devices. This policy applies to all faculty, staff, students, contractors, and visitors of Bedford  
 5 County Schools.

6 Smoking shall be prohibited in any public seating areas, including but not limited to, bleachers used for sporting  
 7 events, or public restrooms.<sup>3</sup> Smoking shall be prohibited within fifty feet of a designated school bus stop. The  
 8 use of tobacco products is prohibited in all vehicles owned, leased or operated by the district.

9 District employees and students enrolled in the district's schools will not be permitted to use any form of  
 10 tobacco products while they are participants in any class or activity in which they represent the school district.

11 Any student who possesses tobacco products shall be issued a citation by the school principal/resource officer.<sup>4</sup>  
 12 The superintendent, in cooperation with the juvenile court and the local (police/sheriff's department), is  
 13 responsible for developing procedures for issuance of the citations which shall include the form and content of  
 14 citations and methods of handling completed citations.

15 Parents and students shall be notified of this citation requirement at the beginning of each school year. Signs  
 16 will be posted throughout the district's facilities to notify students, employees and all other persons visiting the  
 17 school that the use of tobacco and tobacco products is forbidden.<sup>1</sup> The following notice shall be prominently  
 18 posted (including at each ticket booth) for elementary or secondary school sporting events: Smoking is  
 19 prohibited by law in seating areas and in restrooms.<sup>5</sup>

20 Adult staff members are allowed to smoke outdoors but not within fifty feet (50') of any entrance to any  
 21 building or in the presence of children. In addition, after regular hours, adults are allowed to smoke on the  
 22 property surrounding the institution, but not blocking any entrance to any building. Such property shall not  
 23 include any public seating areas, including but not limited to, bleachers used for sporting events, or public  
 24 restrooms.<sup>3</sup>

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Legal References

1. ~~Section 1042 of the Environmental Tobacco Smoke/Pro-Children Act of 1994~~
2. **20 USCA § 6083; TCA 39-17-1604(6); TCA 39-17-1503(11), (12)**
3. TCA 39-17-1604(10)
4. ~~TCA 39-17-1505~~
5. TCA 39-17-1605

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Cross References

- Community Use of School Facilities 3.206**
- Code of Conduct 6.300**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Section 504 and ADA Grievance Procedures</b>	Descriptor Code: <b>1.802</b>	Issued Date: <b>08/26/13</b>
		Rescinds: <b>1.802</b>	Issued: <b>10/22/12</b>

1 The board is committed to maintaining equitable employment/educational practices, services, programs  
2 and activities that are accessible and usable by qualified individuals with disabilities.

## 3 **DEFINITION**

4 *Section 504 of the Rehabilitation Act of 1973* provides that: No otherwise qualified individual with  
5 handicaps in the United States...solely by reason of his/her handicap, be excluded from the participation  
6 in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving  
7 federal financial assistance.<sup>1</sup>

8 *Title II of the Americans with Disabilities Act, 1990* provides that: No otherwise qualified individual  
9 with a disability shall be discriminated against in regard to job application procedures, the hiring,  
10 advancement, or discharge of employees, employee compensation, job training and other terms,  
11 conditions and privileges of employment.<sup>2</sup>

## 12 **COORDINATOR**<sup>3</sup>

13 The board shall designate at least one employee to coordinate its efforts to comply with and carry out its  
14 responsibilities under the Americans with Disabilities Act (ADA) and Section 504, including any  
15 investigation of any complaint alleging non-compliance with the Acts or alleging any actions that would  
16 be prohibited by the Acts.

## 17 **NOTICE**<sup>4</sup>

18 The Board shall make available the name, office address and telephone number of the ADA/Section 504  
19 coordinator.

20 Methods of initial and continuing notification may include the posting of notices, publication in  
21 newspapers and student and employee handbooks and distribution of memoranda or other written  
22 communications.

## 23 **COMPLAINT PROCEDURE**<sup>5</sup>

24 The coordinator will hear ADA/Section 504 complaints. Complaints shall be submitted orally or in  
25 writing to the coordinator who will endeavor to accomplish prompt and equitable resolution of  
26 complaints alleging any action that would be prohibited by the ADA/Section 504. The coordinator will  
27 respond to all complaints within twenty (20) days with a written response as well as information on

28 further grievance procedures that may be followed if the complaining party is not satisfied with the  
29 coordinator's proposed resolution.

### 30 **DUE PROCESS HEARING PROCEDURES**

31 Section 504 of the Rehabilitation Act of 1973 provides the right to an impartial due process hearing if a  
32 parent wishes to contest any action of the school system with regard to a child's identification,  
33 evaluation, and placement under Section 504.<sup>6</sup> If a parent/guardian requests a Section 504 hearing, the  
34 parent/guardian has the right to personally participate and to be represented at the hearing by an attorney  
35 or advocate at the parent's expense. Contested actions or omissions that are appropriate for a Section  
36 504 hearing should involve identification, evaluation, or placement issues involving a child who has or  
37 is believed to have a disability.

#### 38 *Request for Hearing*

39 A parent/guardian who wishes to challenge an action or omission with regard to the identification,  
40 evaluation, or placement of a student who has or is believed to have a disability as defined by Section  
41 504, shall make an oral or written request for a due process hearing to the Section 504 coordinator. The  
42 request shall be submitted on or reduced to writing on a form provided through the Central Office.

#### 43 *Impartial Hearing Officer*

44 The director of schools or his/her designee shall appoint an impartial hearing officer to preside over the  
45 hearing and issue a decision. Such appointment will be made within fifteen (15) days of the date of  
46 receipt of a request for a due process hearing. The hearing officer will be hired as an independent  
47 contractor at no expense to the parent. The hearing officer that is appointed shall not be a current  
48 employee of the school system and shall not be related to any member of the Board of Education. The  
49 hearing officer need not be an attorney but shall be familiar with the requirements of Section 504 and  
50 the hearing procedures under Section 504. The choice of an impartial hearing officer is final and may  
51 not be presented as an issue at the due process hearing since such an issue would not relate to the  
52 identification, evaluation, or placement of a disabled child under Section 504. If a parent/guardian  
53 disputes the impartiality of the appointed hearing officer, he/she may raise such issue in a review of the  
54 hearing officer's opinion by a court of competent jurisdiction or in a complaint to the Office for Civil  
55 Rights.

56 Office for Civil Rights  
57 U.S. Department of Education  
58 61 Forsyth St. S.W., Suite 19T10  
59 Atlanta, GA 30303-8927  
60 Telephone: 404-974-9406; TDD: 877-521-2172  
61 Email: OCR.Atlanta@ed.gov

#### 62 *Scheduling of Hearing*

63 The appointed hearing officer shall set a date for the hearing within fifteen (15) days of his/her  
64 appointment and provide this information in writing to the parent/guardian and the Section 504  
65 coordinator. The hearing shall take place at a mutually agreeable time and place.

66 *Continuances*

67 Upon a showing of good cause, the hearing officer, at his/her discretion may grant a continuance of the  
68 hearing date and set a new hearing date.

69 *Legal Representation at Hearing*

70 If a parent/guardian is represented by a licensed attorney at the due process hearing, he/she must inform  
71 the Section 504 coordinator and the appointed hearing officer of that fact, in writing, at least seven (7)  
72 calendar days prior to the hearing date, or the hearing can be continued upon the coordinator's request.

73 *Pre-Hearing Conference*

74 The hearing officer may order a Pre-Hearing Conference during which the parent/guardian or his/her  
75 representative will state and clarify the issues to be addressed at the hearing. The Pre-Hearing Conference  
76 will also serve to resolve preliminary matters, clarify jurisdictional issues, and answer the parties'  
77 questions regarding the hearing process. The Pre-Hearing Conference can be held via telephone or in  
78 person depending on the hearing officer's decision based on the convenience to both parties.

79 *Dismissals*

80 If, after the Pre-Hearing Conference, the hearing officer finds that the parent, as a matter of law, alleges  
81 and/or raises no factual claims or legal issues that come within his/her jurisdiction as a Section 504  
82 hearing officer, he/she may dismiss the hearing and issue an order to that effect explaining the basis for  
83 such finding.

84 *Hearing*

85 The hearing shall be conducted in an informal, non-adversarial manner. The hearing shall be closed to  
86 the public unless the parent/guardian requests an open hearing. The hearing officer may reasonably limit  
87 testimony and introduction of exhibits for reasons or relevance.

88 *Recording*

89 Instead of a formal written transcript produced by a court reporter, the entire due process hearing will be  
90 video recorded. The school system shall provide a copy of the recording to the parent/guardian upon  
91 request. In order for an accurate recording to be made, the parties and witnesses shall introduce  
92 themselves at the beginning of their presentations. If a parent/guardian appeals the decision of the hearing  
93 officer to a court of competent jurisdiction, the school system shall prepare a written transcript of the  
94 hearing to be offered to the court as an exhibit.

95 *Witnesses*

96 Witnesses will present their information in narrative form, without the traditional question and answer  
 97 format of legal proceedings. Cross-examination of witnesses will not be allowed, but a party may request  
 98 that the hearing officer, at his/her discretion, ask a witness a certain question.

99 *Format of Presentation*

100 Each side will have an equal amount of time to present their positions as determined by the hearing  
 101 officer. The parent/guardian will present his/her case first by making an opening statement outlining the  
 102 issues, calling witnesses, and making a closing argument. The school system will present its side next.  
 103 At the end of the school system's presentation, the parent/guardian may offer a short response. Each  
 104 side may present personally or through their representatives.

105 *Submission of Exhibits*

106 As part of their presentations and at the discretion of the hearing officer, the parties may submit any  
 107 reports, evaluations, correspondence, notes, or any other documents that may support their positions.  
 108 Exhibits submitted to the hearing officer by either party must be marked. The hearing officer may, in  
 109 the exercise of his/her discretion, reasonably limit the number of documents to be submitted for his/her  
 110 review, as well as the number of witnesses and the length and/or scope of their presentations or  
 111 statements.

112 *Closing Arguments*

113 The hearing officer may allow or request written closing arguments summarizing and characterizing the  
 114 information presented at the hearing.

115 *Decision*

116 The hearing officer may make an oral ruling at the conclusion of the hearing or take the case under  
 117 advisement and issue a written opinion. Such decision shall address all of the issues raised by the  
 118 parent/guardian as well as any corrective actions, if any, the school system must take. Any issue or claim  
 119 raised by the parent/guardian that is left unaddressed by the hearing officer in his/her decision will be  
 120 deemed to have been denied. The decision must be issued within forty-five (45) days after the date the  
 121 Request for a Due Process Hearing is received by the district. The hearing officer may not award  
 122 attorneys' fees as a part of the relief granted to a parent/guardian or the district.

123 *Review Procedure/Appeal*

124 If the parent/guardian is not satisfied by the decision of the hearing officer, he/she may seek review of  
 125 the decision in a court of competent jurisdiction.

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Legal References

1. 34 CFR § 104.4(a)
2. 42 USCA §12112(a)
3. 28 CFR § 35.107
4. 28 CFR § 35.106; 34 CFR § 104.8

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Cross References

- School Board Meetings 1.400  
 Visitors to the Schools 1.501  
 Reporting Student Progress 4.601  
 Graduation Activities 4.606

- 5. 28 CFR § 35.170, 35.172
- 6. 34 CFR §104.36; **34 CFR § 104.7**

Equal Opportunity Employment 5.104  
Personnel Health Examinations/Communicable Diseases 5.400  
Acquired Immune Deficiency Syndrome 5.401  
Complaints and Grievances 5.501  
Student Discrimination, Harassment, Bullying, Cyber-bullying, and  
Intimidation 6.304  
Acquired Immune Deficiency Syndrome 6.404

# Bedford County Board of Education

Monitoring:  <b>Review: Annually, in September</b>	Descriptor Term:  <b>Extended School Day/Year Programs and School Age Childcare</b>	Descriptor Code: <b>1.8012</b>	Issued Date: <b>11/18/14</b>
		Rescinds: <b>1.8012</b>	Issued: <b>01/28/99</b>

- 1 The Board authorizes the establishment and operation of extended school day/year programs in any of  
 2 its schools to be conducted before and after the regular school day and during summer months and  
 3 other times when school is not in session. No Basic Education Program funds nor required BEP  
 4 matching local funds may be used to support school-age provisions of the program.<sup>1</sup> Fees shall be  
 5 collected for the school-age care program and certain enrichment and remedial programs.
- 6 ~~If any school desires to operate such a program, the Board authorizes the use of student teachers<sup>2</sup> and~~  
 7 ~~teachers as determined by the Board's extended contract plan<sup>3</sup>.~~
- 8 The objective of extended school day/year and school-age care programs is to effectively use school  
 9 facilities for enrichment and to provide flexible programs for the instruction, safety and health of  
 10 school-age care children.
- 11 Requirements for eligibility in the school-age care and extended school day/year programs are that the  
 12 student must be enrolled in the school system in grades designated to be served and meet standards for  
 13 certain enrichment and/or remediation programs.

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Legal References

1. TCA 49-2-203(b)(11)(A) ; TRR/MS 0520-12-01-.15
2. ~~TCA 49-5-403(e)~~
3. TCA 49-5-5209

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Cross References

- ~~Operation of School-Age Care Program 1.8012.1(AP)~~
- Extended Contracts 5.112

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Board Committees</b>	Descriptor Code: <b>1.300</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>BBC</b>	Issued: <b>09/01/88</b>

1 The Board shall operate without standing committees, except for the Executive Committee; however,  
2 special committees composed of board members may be appointed by the chairman at the direction of  
3 the Board and as the needs of the Board shall require.<sup>1</sup> Such committees shall be discharged when the  
4 work is finished or earlier by a majority vote of the entire Board. All reports by special committees  
5 shall be made directly to the Board.

6 1. A special committee serving in an advisory capacity shall ordinarily consist of less than a  
7 quorum of board members;

8 2. The committee will be advisory only;

9 3. Issues to be discussed by the committee must be approved in advance by the entire Board;

10 4. A committee shall serve no longer than the annual organization meeting of the Board unless  
11 reappointed to finish a designated task; and

12 5. Committee meetings shall be held in accordance with the Open Meetings law.<sup>2</sup>

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Legal References:

1. TCA 49-2-205(2)

2. TCA 8-44-102(b)

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Cross References:

School Board Meetings 1.400

Public Hearings 1.401

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Use of Electronic Mail (e-mail)</b>	Descriptor Code: <b>1.805</b>	Issued Date: <b>10/26/00</b>
		Rescinds:	Issued:

- 1 Electronic mail capability among board members and district staff exists for the purpose of enhancing  
2 communication to better perform tasks associated with their positions and assignments. Therefore all  
3 staff and board members who have access to the district network shall adhere to the following  
4 guidelines when sending or receiving messages via systemwide-electronic mail (e-mail):
- 5 1. Because all computer hardware and software belong to the Board, all data including e-mail  
6 communications stored or transmitted on school system computers shall be monitored.  
7 Employees/board members have no right to privacy with regard to such data. Confidentiality of  
8 e-mail communication cannot be assured. E-mail correspondence may be a public record under  
9 the public records law and may be subject to public inspection.<sup>1</sup>
  - 10 2. Messages shall pertain to legitimate board/district business; e-mail shall not be used  
11 to circumvent requirements of the Open Meetings Act.<sup>2</sup>
  - 12 3. Staff/board members will be asked to sign an application for terms and conditions for *Use of the*  
13 *Internet*. Staff/board members shall not reveal their passwords to others in the network or to  
14 anyone outside of it. If anyone has reason to believe that a password has been lost or stolen or  
15 that e-mail has been accessed by someone without authorization, s/he shall contact the  
16 technology coordinator immediately.
  - 17 4. It is the responsibility of the sender not to violate copyright laws.
  - 18 5. Messages shall not be sent that contain material that may be defined by a reasonable person  
19 as obscene or that are racist, sexist or promote illegal or unethical activity.
- 20 Any usage contrary to the above shall be reported immediately to the superintendent and may result in  
21 the suspension and/or revocation of system access or if deemed necessary, appropriate disciplinary  
22 action may be taken.

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Legal Reference:

1. TCA 10-7-512
2. TCA 8-44-102

**Bedford County Schools**

*Good News Report*

Date: **September 2022**

**Cascade Elementary School...**

Says thank you to their PTO for lunch and treats for teachers and staff.

And over 200 parents and students showed up for their Bingo for Books night.

**Cascade Middle School...**

Says thank you to the Shelbyville Sir Pizza restaurant for hosting a fundraising night in August. Student Council members participated and gained communications experience by greeting customers at the door.

And the school hosted a daytime volleyball event against Community Middle on August 26 where the student body attended and showed great school spirit and pride.

**Cascade High School...**

Is proud of their FFA club: Ten FFA members competed in seven events at the Tennessee State Fair resulting in team and individual wins including a first-place team win in the TN 4-H State Dairy Evaluation contest, which will take them to the World Dairy Expo in Madison, Wisconsin to represent Tennessee in October!

Homecoming is scheduled for the week of September 19 with many activities planned including a parade to the middle & elementary schools and a game against Community on 9/23. The Bedford County Cancer Foundation will have a table setup at the game to raise money for Bedford County cancer patients.

**Community Elementary School...**

Wants to thank Craig and Wheeler for their generous donation of a Keurig for the teacher breakroom, which is guaranteed to get tons of use!

Also, thank you to the Kiwanis Club of Shelbyville and MG Sports and Fitness for their sponsorship of our upcoming positive behavior support events. CES is looking forward to recognizing and rewarding students for their hard work!

**Community Middle School...**

On August 26, Community Middle held its annual Quest Walk to raise money for their Renaissance Program and received sponsorships from 39 businesses, organizations, and individuals. These sponsors are listed on our school website and Facebook page. \$5500 was raised for the program, which will be used to reward our students in multiple ways throughout the year.

And the school is celebrating football homecoming tonight, September 15 versus Westwood Middle School and will be crowning a new king and queen, too. Go Vikings!

**Eakin Elementary School...**

Says thank you to Cooper Steel for donating school supplies to students and for providing funds for kindergarten tutoring in early foundational skills!

And the school had over 200 families attend their Back to School Bash where teachers provided free games and families could purchase drinks and food items. It was a great success!

**Eastside Elementary School...**

Candidates for Invention Club were announced this week, and these students have begun the creation process on their invention, so stay tuned!

Billy and Jan Hix joined us this past week with their Planetarium, and we appreciate them for sharing their time and resources with our students, who love this experience and are already looking forward to next year!

**Harris Middle School...**

Says thank you to Legends and Dairy Queen of Shelbyville for providing lunch and dessert for our teacher of the month meals during the 2022-2023 school year. Thank you for investing in our teachers!

And Harris Middle School will have their annual Fall Festival on Saturday, October 15 from 10:00 to 1:00. We would love to see all of our Harris Family there!

**Learning Way Elementary...**

First graders attended the horse show before break. They had a wonderful time and got to learn a lot about horseshows.

And Learning Way has partnered with Shelbyville Central High school's National Honor Society and Teacher Claudia House with NHS students regularly visiting the school and helping teachers in classrooms.

**Liberty School...**

Would like to thank the Optimist Club for allowing students to work the donut booth during horse show to earn funds for sports teams.

And kindergarten through fifth grade had their first behavior rally and with a Wizard of Oz theme. Expectations were explained, incentives announced and all new students to Liberty were introduced.

**Shelbyville Central High School...**

Had their first pep rally of the year where they recognized all fall sports student-athletes and invited the middle school to participate. The tradition of a homecoming bonfire is returning in a couple of weeks.

And Shelbyville Central clubs and sports have been active supporting the community. Renaissance Club had flowers delivered to all new teachers; baseball helped during the Celebration by setting up over 10,000 chairs and parking; the volleyball team helped with the Celebration and was even mentioned in the newspaper; the boys' basketball team is picking up all trash after each ball game. These are a few ways SCHS students are giving back to the community.

**Southside Elementary School...**

Says thank you to Fair Haven Baptist Church and The Experience Church for donating drinks to our Back to School Bash and to Billy and Jan Hix for providing 5<sup>th</sup> grade students with a planetarium experience!

And it is reported that Southside teachers are doing an excellent job working hard to disaggregate data and internalize lessons from weekly PLC meetings.

**Thomas Magnet School...**

Wants to thank the Prieto family, Ridner family and Serv Pro and an anonymous donor for funds to buy lockers and other upgrades for 6th grade students!

They would also like to thank First Community Bank for supporting them during open house with set up and for sharing information about School Spirit Debit Cards with parents; since 2017 First Community Bank has donated 3 cents for every swipe made on an FCB debit card to teachers, classrooms, sports teams and other organization. Over 200 were in attendance.

**CTE Annex...**

Mr. Ronnie Hudson's Welding & Manufacturing classes recently received 15 new welding helmets and jackets as part of a program upgrade initiated by CTE Director Lori Sexton. Welding students will put these items to good use as they prepare to earn their OSHA-10 Industry Certification; Mr. Hudson has 75 students working towards their certifications this school year.

Mrs. Lauren Briggs' Educational Careers 3 class is excited to continue the partnerships with Bedford County Elementary Schools for the 2022-2023 school year. Students have the opportunity to work alongside elementary teachers and gain hands-on skills and insights that will serve them well as they pursue degrees in education-related fields. We're excited to "grow our own" here in Bedford County!

**Bedford County Learning Academy...**

Students and teachers are involved in a service-learning project for painting the student bathrooms. In Ms. Cawthron's high school English classes, students did research on the impact colors have on mental and emotional health for developing a list of colors for the girls' and boys' restrooms. Students voted, and light blue won for the boys' restroom and lilac for the girls'. Thank you to our local Sherwin Williams store who donated the paint once they learned that students conducted research for this project.

Middle and high school students are beginning to develop pen pals with two local senior facilities: Viviant and The Waters. Letters will be written in middle and high school ELA classes throughout the school year.

**Bedford County Virtual School...**

Would like to give a big shout-out to 7<sup>th</sup> grader Cole McCormick, who competed in the 84<sup>th</sup> Annual Tennessee Walking Horse National Celebration in his class, Owner-Amateur Youth Riders 6-17 Years on Park Performance Walking Mares or Geldings, and won! Congratulations, Cole!

And BCVS is excited to celebrate students who have shown exemplary performance in academics, effort, character, behavior, and attendance. One student from elementary school, middle school and high school will be recognized each month with a yard sign, social media post and BCVS swag bag!

**From across the district,**

Our technology department was recognized by ENA on their website in a customer success story that highlights the technology team's forward-thinking strategies and future-ready infrastructure in partnership with our trusted service provider ENA. A link to this article can be found on the district website under the technology department.

The National Walking Horse Celebration donated 9300 horse show tickets to our students, and we thank them for their generosity and remembering our students.

Congratulations to the attendance department that was awarded a \$500 grant by Walmart to assist with improving attendance rates.

Thank you to Penn Station who donated 100 cards to be used as an incentive for students who have improved attendance or have perfect attendance. Our goal is to reward five from each school per nine weeks.

Thank you to Sir Pizza who is partnering with each school to do a Spirit Night. The schools will get money on the sales for that night.

And thank you, Linda Mathews, for donating 100 hand knitted caps to be given to our students who need it.

**And finally, coming up:**

Our school leaders and instructional coaches are actively leading academics by meeting with teachers and preparing for a rigorous school year. We are excited to see student growth and achievement throughout the school year!

**That concludes the communications report. Thank you!**

# Bedford County Schools

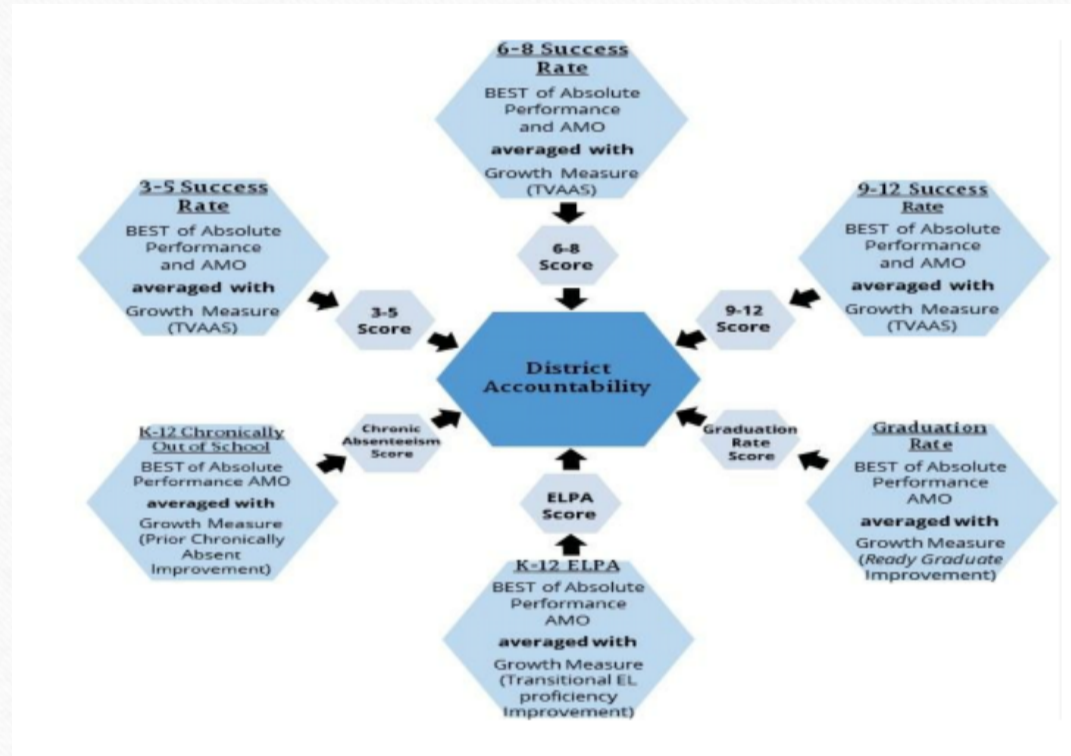


Data Presentation

2021-2022 School Year

# District Accountability

Districts earn between 0 and 4 points for each goal and indicator for which they are eligible.



Overall indicator scores average the number of points a district receives for the value-added performance goal averaged with ***the better score*** between their absolute performance and AMO targets. For example, a district with an AMO pathway score of 2, an absolute performance pathway score of 3, and a value-added pathway score of 4 will receive a final score of 3.5 which reflects the better score between the absolute and AMO performance (3) averaged with the value-added score (4).

Districts earn final accountability determinations based on the following scale.

- Districts with an overall score greater than or equal to 3.1 will be labeled **exemplary**<sup>133</sup>
- Districts with an overall score greater than or equal to 2.1 but less than 3.1 will be labeled **advancing**.
- Districts with an overall score greater than or equal to 1.1 but less than 2.1 will be labeled **satisfactory**.
- Districts with an overall score less than 1.1 will be labeled **marginal**.

Districts receive an **in need of improvement** determination if their overall score falls in the bottom five percent of all districts. Districts are labeled **in need of improvement** regardless of what determination that score would earn according to the scale above. That is, an overall score in the bottom five percent takes precedence over the scale listed above for assigning overall determinations.

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**The Grade Band (3-5, 6-8, 9-12) Success Rate Indicators evaluate districts on their assessment performance both in terms of student proficiency and growth. Districts are measured across three pathways: Absolute performance which identifies the percent of students scoring *met expectations* or *exceeded expectations* on TCAP assessment, AMO targets, and growth as measured by the TVAAS Combined Literacy and Numeracy Composite levels.**

# Grade Band Success Rate Calculation

Points	Absolute Performance	AMO	Value-Added
	<i>(All Students and Historically Underserved Student Groups)</i>		
4	≥ 45	Success rate ≥ double AMO target. <sup>136</sup>	TVAAS Composite level 5
3	35 - 44.9	Success rate ≥ AMO target	TVAAS Composite level 4
2	27.5 - 34.9	Upper bound of success rate CI ≥ AMO target	TVAAS Composite level 3
1	20 - 27.4	Upper bound of success rate CI > prior year success rate	TVAAS Composite level 2
0	< 20	Upper bound of success rate CI ≤ prior year success rate.	TVAAS Composite level 1

# Bedford County District Accountability

## All Students- 60% of total overall score

Indicator	AMOs	Absolute Performance	Value-Added	Indicator Score
Grades 3-5 Success Rate	1	2	0	1.00
Grades 6-8 Success Rate	3	1	0	1.50
Grades 9-12 Success Rate	2	1	2	2.00
Chronically Out of School	0	1	0	0.50
English Language Proficiency	3	2	0	1.50
Graduation Rate	2	3	3	3.00
All Students Status	1.58			
	Satisfactory			
Achievement Determination Key	Marginal	Satisfactory	Advancing	Exemplary
	Below 1.1	1.1 to < 2.1	2.1 to < 3.1	3.1 to 4.0

# Bedford County Schools

## Student Groups-40% of total overall score

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Content Area	Black/Hispanic/ Native American	Economically Disadvantaged	English Learners	Students with Disabilities
Grades 3-5 Success Rate	1.5	0.5	1	2
Grades 6-8 Success Rate	1	1.5	2	2
Grades 9-12 Success Rate	1	1	1.5	2
Chronically Out of School	0.5	0	0.5	0
English Language Proficiency	1.5	1.5	1.5	3
Graduation Rate	3	1.5		3
Student Group Average	1.42	1.00	1.30	1.75
Student Group Status	1.37			
	Satisfactory			
<b>Achievement Determination Key</b>	<b>Marginal</b>	<b>Satisfactory</b>	<b>Advancing</b>	<b>Exemplary</b>
	Below 1.1	1.1 to < 2.1	2.1 to < 3.1	3.1 to 4.0

# Bedford County Schools

## Overall Accountability Scores and Designation

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Status	Average	Determination	Overall Average	Final Determination
All Students	1.58	Satisfactory	1.5	Satisfactory
Student Group	1.37	Satisfactory		
Final Determination Key	Marginal	Satisfactory	Advancing	Exemplary
	Below 1.1	1.1 to < 2.1	2.1 to < 3.1	3.1 to 4.0

# Historical Data on District Designation for Bedford County Schools

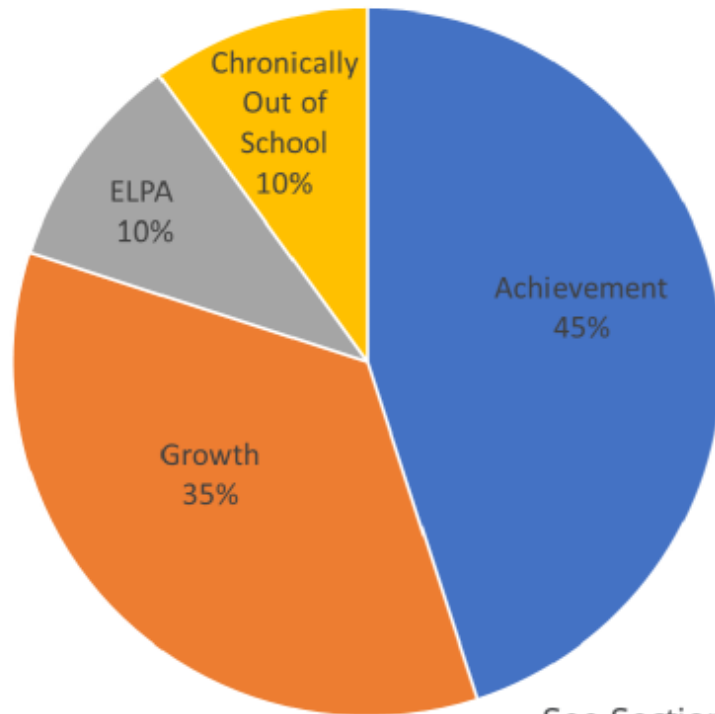
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- 2017 Progressing
- 2018 In need of improvement
- 2019 Satisfactory
- 2020 none
- 2021 none
- 2022 Satisfactory

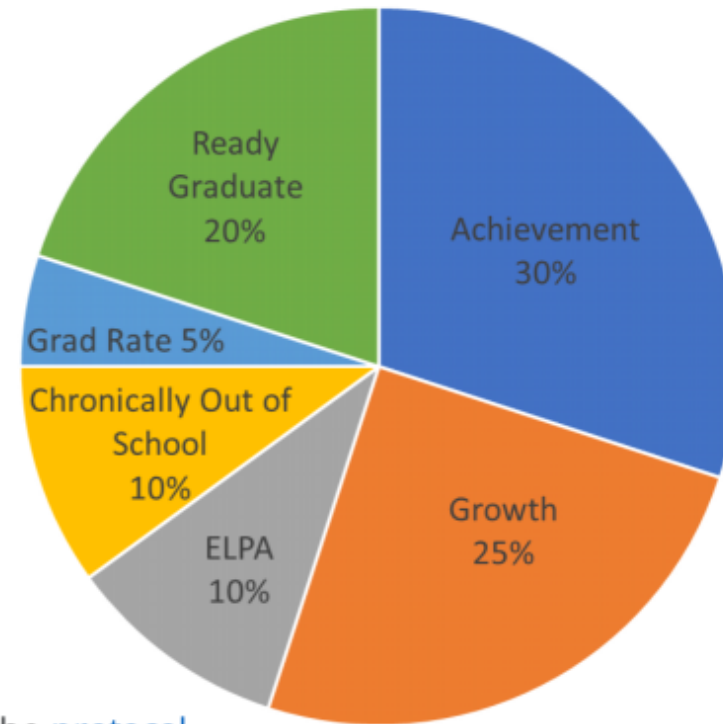
# School Accountability Indicators



## K-8 Schools



## High Schools



See Section 1.2.2 of the [protocol](#).

# Additional District and School Data Information

Based on 21-22 data, Growth ( Value-Added) was the major area in need of improvement in our district.

- System Wide Composite- Level 1
- System Wide Numeracy- Level 1
- System Wide Literacy- Level 3
- System Wide Social Studies- Level 3
- System Wide Science-Level 1
- EOC System Wide Composite- Level 3
- EOC System Wide Literacy- Level 5
- Early Grades ( Grade 3) System Wide Composite- Level 5

Bedford County had 6 schools that achieved a level 3 or above in Growth.

Cascade Middle and Community Elementary- Level 5

Shelbyville Central High School- Level 4

Cascade High, Eakin, and East Side- Level 3

# Additional District and School Data Information

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- There are 30 tested areas across grades 3-11.
- In 7 tested areas, BCS decreased in the number of students scoring proficient or better in comparison to the 20-21 school year.

2<sup>nd</sup> Grade Math -1%

8<sup>th</sup> Grade ELA -1%

3<sup>rd</sup> Grade Math -1%

English I -2%

4<sup>th</sup> Grade Math -3%

Biology -2%

4<sup>th</sup> Grade Science -2%

# Additional District and School Data Information

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- In 2 tested areas, BCS remained the same in the number of students scoring proficient in comparison to the 20-21 school year.

8<sup>th</sup> Grade Social Studies

Algebra I

- BCS increased the number of students scoring proficient in the remaining 21 areas tested in comparison to the 20-21 school year. The average increase was 5.7%

# School Letter Grades

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- On August 24th of this school year, Commissioner Schwinn sent a letter to all district directors and superintendents. In the letter, Commissioner Schwinn informed school districts that the TDOE was pausing the release of school letter grades due to the level of learning disruption seen as a result of the COVID-19 pandemic.

...the 2020-21 TCAP assessment administration reflected significant inconsistencies across the state. For example, almost 25% of schools eligible for accountability did not meet the standard 95% TCAP participation rate upon which many accountability calculations heavily rely. That resulted in a data set that reflected disparate and inconsistent information across the state, which became clear as the department completed our accountability protocols this week.

# School Letter Grades

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All schools received data that indicated scores for all accountability indicators. The data provided gave an indication of what school's letter grades would have been.

With this data, BCS would have:

A- 1 school

B- 6 schools

C- 6 schools

D- 1 school

# BCS 2022-2023 Academic Action Plan

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- Conduct school visits to support school effectiveness
- Administer benchmark assessments that mirror high-stakes test and use the data to drive instruction and decision making
- Create vertical teams to align and implement instructional focus and priorities districtwide
- Introduce and encourage the use of a variety of instructional strategies to increase engagement

# BCS 2022-2023 Academic Action Plan

---

- Build instructional leadership capacity through professional learning communities (PLCs) targeted on deepening conceptual understanding of curriculum, instruction, and assessment
- Target specific professional development for teacher assistants to maximize effectiveness of all personnel to increase student growth and achievement.
- Conduct classroom observations and devise improvement plans for targeted teachers to achieve high-quality instruction, frequent data analysis, effective collaborative planning and coaching

# BCS 2022-2023 Academic Action Plan

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- Implement effective interventions for all students during BOOST time
- Implement job-embedded instructional support, personalized classroom support requests to meet the instructional needs of teachers and leaders
- Continue our partnership with TNTP for ELA instructional support and Instruction Partners for math
- Adopt high quality instructional materials for math this school year

Bedford County Schools  
2022-2023 Academic Action Plan

**Rigorous and Relevant Curriculum and High-Quality Instruction**

- Monitor the implementation of the newly created curriculum maps
- Conduct walkthroughs and provide timely feedback
- Ensure that the standard is taught in its entirety
- Increase the rigor and relevance in all courses.
- Conduct school visits to support school effectiveness, support the implementation of proven instructional strategies
- Administer benchmark assessments that mirror high-stakes tests and use the data to drive instruction and decision making
- Create vertical teams to align and implement instructional focus and priorities districtwide
- Introduce and encourage the use of a variety of instructional strategies to increase engagement

**Relevant and high-quality Professional Development**

- Build instructional leadership capacity through professional learning communities (PLCs) targeted on deepening conceptual understanding of curriculum, instruction and assessment.
- Provide high quality professional development for instructional staff and leaders through multiple methods/formats
- Target specific professional development for teacher assistants to maximize effectiveness of all personnel to increase student growth and achievement
- Provide opportunities for teachers and staff to collaborate through vertical articulation, grade level and content meetings that focus on student centered, research-based and data-driven instruction.
- Provide administrators, teachers and staff content specific professional development focused on meeting the needs of *all* students
- Implement high-performing professional learning communities to increase achievement
- Conduct classroom observations and devise improvement plans for targeted teachers to achieve high-quality instruction, frequent data analysis, effective collaborative planning, and coaching.

**Implement effective interventions for all students during BOOST time**

- Focus on grade level standards, skills, and address deficit skills
- Focus on the needs of all subgroups
- Provide enrichment opportunities for ALL students
- Provide effective early interventions and appropriate wrap-around services to meet the social and emotional needs of students.

## **Implement Standards-based Assessments**

- Implement and utilize appropriate formative and summative assessments and use the resulting data to drive instruction and provide remediation.
- Implement job-embedded instructional support, personalized classroom support requests to meet the instructional needs of teachers and leaders.
- Implement targeted, job-embedded professional development through collaborative planning, monthly professional development, and coaching sessions in order to produce high-quality instruction.
- Provide ongoing professional development on the use of standards-based activities, brain-based research, literacy, ACT strategies, critical thinking skills, student engagement, and effective questioning techniques.
- Continue to analyze walkthrough data to identify the challenges, strengths, and weaknesses of instructional staff and to provide feedback utilizing a research-based coaching cycle.
- Implement proven research-based instructional strategies and common assessments aligned to state standards.
- Utilize standards-aligned pacing guides that encompass high-quality resources, activities, and assessments that embed literacy strategies across the curriculum.
- Administer benchmark assessments that mirror high-stakes tests and use the data to drive instruction and tutoring sessions to properly implement RTI.
- Develop district-level cumulative and comprehensive assessments to ensure classroom instruction remains on pace with the state standards.
- Continue our partnership with TNTP for ELA instructional support and Instruction Partners for math
- Adopt high quality instructional materials for math this school year



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### Budget Overview

Bedford County (020) Public District - FY 2023 - ARP Homeless 2.0 - Rev 0 - ARP Homeless 2.0

Filter by Location:

[Show Unbudgeted Categories](#)

Account Number 72130 - Other Student Support

Line Item Number

<b>189 - Other Salaries &amp; Wages</b>	3,750.00	3,750.00
	+\$3,750.00	+\$3,750.00
<b>201 - Social Security</b>	262.00	262.00
	+\$262.00	+\$262.00
<b>204 - State Retirement</b>	525.00	525.00
	+\$525.00	+\$525.00
<b>210 - Unemployment Compensation</b>	17.00	17.00
	+\$17.00	+\$17.00
<b>212 - Employer Medicare</b>	56.00	56.00
	+\$56.00	+\$56.00
<b>399 - Other Contracted Services</b>	20,195.80	20,195.80
	+\$20,195.80	+\$20,195.80
<b>499 - Other Supplies and Materials</b>	46,250.00	46,250.00
	+\$46,250.00	+\$46,250.00
<b>524 - In-Service / Staff Development</b>	4,140.00	4,140.00
	+\$4,140.00	+\$4,140.00
<b>Total</b>	75,195.80	75,195.80
	+\$75,195.80	+\$75,195.80
<b>Adjusted Allocation</b>		75,195.80
<b>Remaining</b>		0.00

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### Budget Overview

Bedford County (020) Public District - FY 2023 - ARP IDEA - Rev 0 - ARP IDEA Part B Funds

Go To

Indirect Cost	
Total Contributing to Indirect Cost	\$365,096.50
Indirect Cost Rate	3.39%
Maximum Allowed for Indirect Cost	\$11,970.95

Filter by Location: All - \$366,596.50

[Show Unbudgeted Categories](#)

Account Number: 71200 - Special Education Program      72200 - Support Services Special Education Program

Line Item Number

<b>163 - Educational Assistants</b>	54,000.00		54,000.00
	+\$54,000.00		+\$54,000.00
<b>189 - Other Salaries &amp; Wages</b>	4,500.00	0.00	4,500.00
	+\$4,500.00		+\$4,500.00
<b>201 - Social Security</b>	3,627.00	0.00	3,627.00
	+\$3,627.00		+\$3,627.00
<b>204 - State Retirement</b>	1,714.00	0.00	1,714.00
	+\$1,714.00		+\$1,714.00
<b>206 - Life Insurance</b>	500.00	0.00	500.00
	+\$500.00		+\$500.00
<b>207 - Medical Insurance</b>	27,144.00	0.00	27,144.00
	+\$27,144.00		+\$27,144.00
<b>210 - Unemployment Compensation</b>	1,250.00	0.00	1,250.00
	+\$1,250.00		+\$1,250.00
<b>212 - Employer Medicare</b>	848.25	0.00	848.25
	+\$848.25		+\$848.25
<b>310 - Contracts with Other Public Agencies</b>	0.00	265,515.50	265,515.50
		+\$265,515.50	+\$265,515.50
<b>429 - Instructional Supplies &amp; Materials</b>	5,997.75		5,997.75
	+\$5,997.75		+\$5,997.75
<b>725 - Special Education Equipment</b>	1,500.00		1,500.00
	+\$1,500.00		+\$1,500.00
<b>Total</b>	101,081.00	265,515.50	366,596.50
	+\$101,081.00	+\$265,515.50	+\$366,596.50
		<b>Adjusted Allocation</b>	366,596.50
		<b>Remaining</b>	0.00

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### Budget Overview

Bedford County (020) Public District - FY 2023 - ARP IDEA - Rev 0 - ARP IDEA Preschool Funds

Go To

Indirect Cost	
Total Contributing to Indirect Cost	\$32,017.12
Indirect Cost Rate	3.39%
Maximum Allowed for Indirect Cost	\$1,049.79

Filter by Location: All - \$32,017.12

[Show Unbudgeted Categories](#)

Account Number	71206 - Special Education Program	Total
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Schuler, Lori

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Line Item Number		Total	Total
163 - Educational Assistants	17,800.00		17,800.00
189 - Other Salaries & Wages	1,500.00		1,500.00
201 - Social Security	1,197.00		1,197.00
204 - State Retirement	566.00		566.00
206 - Life Insurance	100.00		100.00
207 - Medical Insurance	9,048.00		9,048.00
210 - Unemployment Compensation	100.00		100.00
212 - Employer Medicare	280.00		280.00
429 - Instructional Supplies & Materials	1,426.12		1,426.12
<b>Total</b>	<b>32,017.12</b>		<b>32,017.12</b>
		<b>Adjusted Allocation</b>	<b>32,017.12</b>
		<b>Remaining</b>	<b>0.00</b>

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### Budget Overview

Bedford County (020) Public District - FY 2023 - ESSER Planning Grant - Rev 0 - ESSER Planning Grant

Go To

Filter by Location: All - \$84,617.30

Show Unbudgeted Categories

Account Number	72210 - Support Services/Regular Instruction Program	Total
Line Item Number		
<b>399 - Other Contracted Services</b>	84,617.30	84,617.30
<b>Total</b>	84,617.30	84,617.30
	<b>Adjusted Allocation</b>	84,617.30
	<b>Remaining</b>	0.00

Schuler, Lon

Go To

Production  
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### Budget Overview

Bedford County (020) Public District - FY 2023 - Best for All District Grant - Rev 0 - Best for All District Grant

Filter by Location:

[Show Unbudgeted Categories](#)

Account Number	71100 - Regular Instruction Program	Total
Line Item Number		
471 - Software	87,621.00	87,621.00
499 - Other Supplies and Materials	162,379.00	162,379.00
<b>Total</b>	<b>250,000.00</b>	<b>250,000.00</b>
	<b>Adjusted Allocation</b>	<b>250,000.00</b>
	<b>Remaining</b>	<b>0.00</b>

Schuler, Lori

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### Budget Overview

Bedford County (020) Public District - FY 2023 - Epidemiology & Laboratory Capacity (ELC) - Rev 0 - Epidemiology & Laboratory Capacity (ELC)

Go To

Filter by Location: All - \$1,631,284.49

[Show Unbudgeted Categories](#)

Line Item Number	Account Number	72120 - Health Services	Total
131 - Medical Personnel		602,207.00	602,207.00
201 - Social Security		37,000.00	37,000.00
204 - State Retirement		78,000.00	78,000.00
207 - Medical Insurance		144,000.00	144,000.00
210 - Unemployment Compensation		800.00	800.00
212 - Employer Medicare		7,800.00	7,800.00
355 - Travel		12,500.00	12,500.00
413 - Drugs & Medical Supplies		253,977.49	253,977.49
735 - Health Equipment		495,000.00	495,000.00
<b>Total</b>		<b>1,631,284.49</b>	<b>1,631,284.49</b>
		<b>Adjusted Allocation</b>	<b>1,631,284.49</b>
		<b>Remaining</b>	<b>0.00</b>

Go To

Schuler, Lori

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### Budget Overview Plus/Minus

Bedford County (020) Public District - FY 2022 - FY22 Literacy Training Teacher Stipend Grant - Rev 3 - Secondary Literacy Training (5-12)

Go To

Filter by Location: All - \$19,000.00

Show Unbudgeted Categories

Line Item Number	Account Number	71100 - Regular Instruction Program	Total
189 - Other Salaries & Wages		19,000.00	19,000.00
		+\$1,000.00	+\$1,000.00
<b>Total</b>		19,000.00	19,000.00
		+\$1,000.00	+\$1,000.00
		<b>Adjusted Allocation</b>	19,000.00
		<b>Remaining</b>	0.00

Schuler, Lori

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### Budget Overview Plus/Minus

Bedford County (020) Public District - FY 2022 - FY22 Literacy Training Teacher Stipend Grant - Rev 3 - Early Reading Training (PK-5)

Go To

Filter by Location:

[Show Unbudgeted Categories](#)

Account Number: 71100 - Regular Instruction Program Total

Line Item Number

<b>189 - Other Salaries &amp; Wages</b>	84,000.00	84,000.00
	-\$3,000.00	-\$3,000.00
<b>Total</b>	84,000.00	84,000.00
	-\$3,000.00	-\$3,000.00
	<b>Adjusted Allocation</b>	84,000.00
	<b>Remaining</b>	0.00

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state 9/12/22

	Product	Est. Quantity	Size we use	Recommended	Reason
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER	208	96 CT/500	American Paper	Low Bid
	10000 CT TALL FOLD NAPKINS	80	616/625	American Paper	Low Bid
	30 CT PAPER TOWELS	104	30 CT	American Paper	Low Bid
	16oz STYRO CUP/1000 CT	60	1000 CT	American Paper	Low Bid
	8oz STYRO CUP/1000 CT	50	1000 CT	American Paper	Low Bid
	12oz STYRO CUP/1000 CT	12	1000 CT	American Paper	Low Bid
	3 COMPARTMENT STYRO 9" PLATE	28	500 CT	American Paper	Low Bid
	12oz STYRO BOWL	8	1000 CT	American Paper	Low Bid
	PLASTIC SPOONS	14	1000 CT	American Paper	Low Bid
	PLASTIC FORKS	12	1000 CT	American Paper	Low Bid
	18" PLASTIC WRAP	2	2000 CT	American Paper	Low Bid
	18X500 FOIL WRAP	8	500 CT	American Paper	Low Bid
	PLASTIC SANDWICH BAGS	5	500 CT	American Paper	Low Bid
**	60 GAL TRASH LINERS 38X60	1000	200 CT	American Paper	Low Bid
**	12X16 GAL TRASH LINER 24X33	400	1000 CT	American Paper	Best - Thicker Product
	LG FOOD HANDLING GLOVE	74	10/500 CT	Quill	Low Bid
	LARGE LATEX GLOVE	30	10/100 CT	American Paper	Best -Thicker Product
	EXTRA LARGE LATEX GLOVE	30	4/100 CT	American Paper	Best - Thicker Product
	PAPER HAIR BOUFFANT CAPS	6	100CT-10/100	Quill	Low Bid
	20oz SOUFFLE CUPS	2	12/200 CT	American Paper	Low Bid
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	3000	12-6	American Paper	Low Bid
**	HAND TOWEL WHITE 9" CENTER PULL	4500	6/610 CT	American Paper	Low Bid
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	4/1250 ML 42oz	Culleoka	Low Bid
	BLEACH	75	5 GAL	Quill	Low Bid
	GLASS CLEANER	6	4 GAL	American Paper	Low Bid
	DEGREASER	8	4 GAL	American Paper	Low Bid
	STAINLESS STEEL POLISH	8	4/32oz	American Paper	Low Bid
	LIQUID DISH DETERGEANT 5 GAL	4	5 GAL	American Paper	Low Bid
	FRYER CLEANER	5	24/8oz	American Paper	Low Bid
	FLOOR CLEANER	2	4/1 GAL	American Paper	Low Bid
	FLOOR STRIPPER	6		American Paper	Low Bid
	FLOOR FINISH	6		American Paper	Low Bid
	FLOOR SEALER	6		American Paper	Low Bid
	TERRA COTTA GLAZE SEAL	2		American Paper	Low Bid
	20" BLACK STRIP PADS	2		Pyramid School Products	Low Bid
	20" BLUE STRIP PADS	2		Pyramid School Products	Low Bid
	20" PINK ERASER PADS	2		Pyramid School Products	Low Bid
	24" SQUEEGEE BLADES	2		American Paper	Low Bid
	BREAK AWAY MOP HANDLES	6		Pyramid School Products	Low Bid
	24oz LOOPED DAMP MOP HEADS	16	12/24oz	Pyramid School Products	Low Bid
	FUNNEL STYLE MOP BUCKET W/ RINGER	4		American Paper	Low Bid
	BROOMS/CORN STYLE FOR KITCHEN	6	12/30*	Pyramid School Products	Low Bid
	24" PUSH BROOM W/ HANDLE	4		American Paper	Low Bid
	TOILET BRUSH	6		American Paper	Low Bid
	5 GAL INSULATED WATER COOLER	4		No Bidder	No Bid
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL	American Paper	Low Bid
	GRILL BRICKS	2	12 CT	American Paper	Low Bid
	OVEN CLEANER AREOSOL CANS	24	12CT	American Paper	Low Bid

*I recommend the above highlighted bids.*

	Product	Est. Quantity	Size we use	Bid Size	Bid Price
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER	208	96 CT/500	96 CT	37.55
	10000 CT TALL FOLD NAPKINS	80	616/625	10000/CS	39.62
	30 CT PAPER TOWELS	104	30 CT	30 CT	23.51
	16oz STYRO CUP/1000 CT	60	1000 CT	500/CS	33.59
	8oz STYRO CUP/1000 CT	50	1000 CT	1000/CS	34.43
	12oz STYRO CUP/1000 CT	12	1000 CT	1000/CS	46.96
	3 COMPARTMENT STYRO 9" PLATE	28	500 CT	500/CS	55.59
	12oz STYRO BOWL	8	1000 CT	1000/CS	36.08
	PLASTIC SPOONS	14	1000 CT	1000/CS	11.73
	PLASTIC FORKS	12	1000 CT	1000/CS	19.56
	18" PLASTIC WRAP	2	2000 CT	2000'	19.16
	18X500 FOIL WRAP	8	500 CT	500'	44.09
	PLASTIC SANDWICH BAGS	5	500 CT	2000/CS	26.06
**	60 GAL TRASH LINERS 38X60	1000	200 CT	150/CS	24.48
**	12X16 GAL TRASH LINER 24X33	400	1000 CT	1000/CS	22.21
	LG FOOD HANDLING GLOVE	74	10/500 CT	4/500 CS	19.68
	LARGE LATEX GLOVE	30	10/100 CT	10/100 CS	53.48
	EXTRA LARGE LATEX GLOVE	30	4/100 CT	10/100 CS	53.48
	PAPER HAIR BOUFFANT CAPS	6	100CT-10/100	100/CS	5.75
	20oz SOUFFLE CUPS	2	12/200 CT	2500/CS	38.28
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6	12 CS	23.15
**	HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT	6/CS	24.72
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz		NO BID
	BLEACH	75	5 GAL	3-128OZ/CS	20.81
	GLASS CLEANER	6	4 GAL	GAL	3.92
	DEGREASER	8	4 GAL	GAL	5.94
	STAINLESS STEEL POLISH	8	4/32oz	12-20OZ CS	62.09
	LIQUID DISH DETERGEANT 5 GAL	4	5 GAL	5 GAL	81.80
	FRYER CLEANER	5	24/8oz	5 GAL	48.30
	FLOOR CLEANER	2	4/1 GAL	4-1 GAL CS	28.96
	FLOOR STRIPPER	6		5 GAL	59.49
	FLOOR FINISH	6		5 GAL	62.75
	FLOOR SEALER	6		4-1 GAL CS	67.08
	TERRA COTTA GLAZE SEAL	2		4-1 GAL CS	65.56
	20" BLACK STRIP PADS	2		5/CS	18.30
	20" BLUE STRIP PADS	2		5/CS	18.30
	20" PINK ERASER PADS	2		5/CS	18.67
	24" SQUEEGEE BLADES	2		EACH	20.18
	BREAK AWAY MOP HANDLES	6		EACH	11.30
	24oz LOOPED DAMP MOP HEADS	16	12/24oz	EACH	10.53
	FUNNEL STYLE MOP BUCKET W/ RINGER	4		EACH	63.23
	BROOMS/CORN STYLE FOR KITCHEN	6	12/30*	EACH	6.04
	24" PUSH BROOM W/ HANDLE	4		EACH	16.43
	TOILET BRUSH	6		EACH	1.78
	5 GAL INSULATED WATER COOLER	4			NO BID
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL	4-1 GAL CS	35.76
	GRILL BRICKS	2	12 CT	12 CT	25.32
	OVEN CLEANER AREOSOL CANS	24	12CT	12 CT	26.84
	TOTAL				
	**SAMPLES MUST BE PROVIDED				
	DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS				

\* It is American Paper and Twine's intent to hold pricing; however, pricing is subject to change in response to market conditions and other foreseeable events that are beyond American Paper & Twine's control, including but not limited to labor and supply disruptions, extraordinary weather conditions, disasters, riots, acts of God, insurrection, or war.

*American Paper & Twine  
Natalie Waldrop*

01/20/20

SPEC SHEETS FOR EVERY ITEM HAS BEEN INCLUDED WITH BID

	Product	Est. Quantity	Size we use	Bid Size UNIT OF MEASURE	Bid Price
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER COASTWIDE/365377	208	96 CT/500	96 ROLLS/CASE	62.99 CS
	10000 CT TALL FOLD NAPKINS DIXIE/24493594	80	616/625	3024 PER CASE	84.59 CS
	30 CT PAPER TOWELS QUILL/7HH290CT	104	30 CT	30 ROLLS PER CASE	34.19 CS
	16oz STYRO CUP/1000 CT DART/16J16	60	1000 CT	1000 PER CASE	98.99 CS
	8oz STYRO CUP/1000 CT DART/8J8	50	1000 CT	1000 PER CASE	53.99 CS
	12oz STYRO CUP/1000 CT DART/12J12	12	1000 CT	1000 PER CASE	68.39 CS
10.25 IN	3 COMPARTMENT STYRO 9" PLATE DART/10CPWC	28	500 CT	500 PER CARTON	89.99 CT
	12oz STYRO BOWL DART/894638	8	1000 CT	1000 PER CASE	89.99 CS
	PLASTIC SPOONS PERK/24390992	14	1000 CT	1000 PER CASE	26.99 CS
	PLASTIC FORKS PERK/24390989	12	1000 CT	1000 PER CASE	29.69 CS
	18" PLASTIC WRAP REYNOLDS/1523382LAG	2	2000 CT	1000 FT PER CARTON	62.09 CT
	18X500 FOIL WRAP BOARDWALK/1524156LAG	8	500 CT	1000 FT PER ROLL	170.09 ROLL
	PLASTIC SANDWHICH BAGS ZIPLOC/94600	5	500 CT	500 BAGS PER CASE	19.34 CS
**	60 GAL TRASH LINERS 38X60	1000	200 CT	NB	
**	12X16 GAL TRASH LINER 24X33	400	1000 CT	NB	
	LG FOOD HANDLING GLOVE AMBITEX/181006	74	10/500 CT	500 GLOVES PER BOX	4.24 BX
	LARGE LATEX GLOVE AMBITEX/LLG5101CT	30	10/100 CT	10/100 BOXES PER CASE	84.99 CS
	EXTRA LARGE LATEX GLOVE	30	4/100 CT	NB	
	PAPER HAIR BOUFFANT CAPS AMBITEX/960377	6	100CT-10/100	1000 PER CARTON	50.39 CT
	20oz SOUFFLE CUPS	2	12/200 CT	NB	
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6	NB	
**	HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT	NB	
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz	NB	
	BLEACH PURE BRIGHT/815745	75	5 GAL	6 GAL PER CARTON	35.99 CT
	GLASS CLEANER SUSTAINABLE EARTH/920336	6	4 GAL	4 GAL PER CARTON	30.59 CT
	DEGREASER COASTWIDE/760839	8	4 GAL	4 GAL PER CARTON	106.19 CT
	STAINLESS STEEL POLISH	8	4/32oz	NB	
	LIQUID DISH DETERGEANT 5 GAL DAWN/24338335	4	5 GAL	6 - 5 GAL PER CASE	114.29 CS
	FRYER CLEANER	5	24/8oz	NB	
	FLOOR CLEANER COASTWIDE/919529	2	4/1 GAL	4 GAL PER CARTON	37.79 CT
	FLOOR STRIPPER COASTWIDE/815054	6		4 GAL PER CARTON	82.79 CT
	FLOOR FINISH COASTWIDE/919533	6		3 78 L - 4 PER CARTON	71.99 CT
	FLOOR SEALER	6		NB	
	TERRA COTTA GLAZE SEAL	2		NB	
	20" BLACK STRIP PADS PREMIER/4020BKQ	2		5 PADS PER CARTON	25.19 CT
	20" BLUE STRIP PADS	2		NB	
	20" PINK ERASER PADS	2		NB	
	24" SQUEEGEE BLADES	2		NB	
	BREAK AWAY MOP HANDLES	6		NB	
	24oz LOOPED DAMP MOP HEADS	16	12/24oz	NB	
	FUNNEL STYLE MOP BUCKET W/ RINGER	4		NB	
	BROOMS/CORN STYLE FOR KITCHEN WEILER/712958ORS	6	12/30*	6 BROOMS PER CARTON	89.09 CT
	24" PUSH BROOM W/ HANDLE LIBMAN/1189Q	4		4 BROOMS PER CARTON	97.19 CT
	TOILET BRUSH RUBBERMAID/6310WE	6		EACH	4.49 EA
	5 GAL INSULATED WATER COOLER	4		NB	
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL	NB	
	GRILL BRICKS 3M/MPGB12PCUCB	2	12 CT	12/PK	38.69 PK
	OVEN CLEANER AREOSOL CANS	24	12CT	NB	
	TOTAL				
	**SAMPLES MUST BE PROVIDED				
	DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS				

Quill

Product	Est. Quantity	Size we use	Bid Size	Bid Price
<b>Custodial and Paper Products</b>				
80-90 CT TOILET PAPER	208	96 CT/500		NO BID
10000 CT TALL FOLD NAPKINS	80	616/625		
30 CT PAPER TOWELS	104	30 CT		
16oz STYRO CUP/1000 CT	60	1000 CT		
8oz STYRO CUP/1000 CT	50	1000 CT		
12oz STYRO CUP/1000 CT	12	1000 CT		
3 COMPARTMENT STYRO 9" PLATE	28	500 CT		
12oz STYRO BOWL	8	1000 CT		
PLASTIC SPOONS	14	1000 CT		
PLASTIC FORKS	12	1000 CT		
18" PLASTIC WRAP	2	2000 CT		
18X500 FOIL WRAP	8	500 CT		
PLASTIC SANDWICH BAGS	5	500 CT		
** 60 GAL TRASH LINERS 38X60	1000	200 CT		
** 12X16 GAL TRASH LINER 24X33	400	1000 CT		
LG FOOD HANDLING GLOVE <i>Tempormen # 5226SPE</i>	74	10/500 CT	(10/500/CT)	22.99 cs.
LARGE LATEX GLOVE <i>HOZOTCO # 6LL10SFL</i>	30	10/100 CT	10/100/CT	69.90 cs.
EXTRA LARGE LATEX GLOVE <i>HOZOTCO # 6LL10SFL</i>	30	4/300 CT	10/100/CT	69.90 cs.
PAPER HAIR BOUFFANT CAPS	6	100CT-10/100		NO BID
20oz SOUFFLE CUPS	2	12/200 CT		
** JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6		
** HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT		
** ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz		
BLEACH	75	5 GAL		
GLASS CLEANER	6	4 GAL		
DEGREASER	8	4 GAL		
STAINLESS STEEL POLISH	8	4/32oz		
LIQUID DISH DETERGEANT 5 GAL	4	5 GAL		
FRYER CLEANER	5	24/8oz		
FLOOR CLEANER	2	4/1 GAL		
FLOOR STRIPPER	6			
FLOOR FINISH	6			
FLOOR SEALER	6			
TERRA COTTA GLAZE SEAL	2			
20" BLACK STRIP PADS <i>ACS 72-20</i>	2		5/cs	13.15 cs.
20" BLUE STRIP PADS <i>53-20</i>	2		5/cs	13.15 cs.
20" PINK ERASER PADS <i>36-20</i>	2		5/cs.	13.15 cs.
24" SQUEEGEE BLADES	2			NO BID
BREAK AWAY MOP HANDLES <i>ABCO # 0126SNA</i>	6		EA	8.99 EA
24oz LOOPED DAMP MOP HEADS <i>ABCO # CUM303LWB</i>	16	12/24oz	12/cs.	70.68 cs.
FUNNEL STYLE MOP BUCKET W/ RINGER <i>Rubbermaid # FG 7590</i>	4		EA	129.95 EA
BROOMS/CORN STYLE FOR KITCHEN <i>ABCO # BR10016</i>	6	12/30"	12/cs.	47.88 cs.
24" PUSH BROOM W/ HANDLE <i>ABCO # BA110PB+1102</i>	4			17.95 EA
TOILET BRUSH <i>ABCO # 00017</i>	6			1.99 EA
5 GAL INSULATED WATER COOLER	4			NO BID
HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL		
GRILL BRICKS	2	12 CT		
OVEN CLEANER AREOSOL CANS <i>Chaco # 4110</i>	24	12CT	(12-18oz/cs)	39.98
TOTAL				
**SAMPLES MUST BE PROVIDED				
DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS - yes \$ 50.00 min order				

PLEASE SEND US  
A COPY OF RECAP  
THANK YOU!

Pyramid School Products  
6510 North 54th Street  
Tampa Florida 33610-1908

	Product	Est. Quantity	Size we use	Bid Size	Bid Price
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER	208	96 CT/500		
	10000 CT TALL FOLD NAPKINS	80	616/625		
	30 CT PAPER TOWELS	104	30 CT		
	16oz STYRO CUP/1000 CT	60	1000 CT		
	8oz STYRO CUP/1000 CT	50	1000 CT		
	12oz STYRO CUP/1000 CT	12	1000 CT		
	3 COMPARTMENT STYRO 9" PLATE	28	500 CT		
	12oz STYRO BOWL	8	1000 CT		
	PLASTIC SPOONS	14	1000 CT		
	PLASTIC FORKS	12	1000 CT		
	18" PLASTIC WRAP	2	2000 CT		
	18X500 FOIL WRAP	8	500 CT		
	PLASTIC SANDWHICH BAGS	5	500 CT		
**	60 GAL TRASH LINERS 38X60	1000	200 CT		
**	12X16 GAL TRASH LINER 24X33	400	1000 CT		
	LG FOOD HANDLING GLOVE	74	10/500 CT		
	LARGE LATEX GLOVE	30	10/100 CT		
	EXTRA LARGE LATEX GLOVE	30	4/100 CT		
	PAPER HAIR BOUFFANT CAPS	6	100CT-10/100		
	20oz SOUFFLE CUPS	2	12/200 CT		
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6		
**	HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT		
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz	4/1250	68.00
	BLEACH	75	5 GAL		
	GLASS CLEANER	6	4 GAL		
	DEGREASER	8	4 GAL		
	STAINLESS STEEL POLISH	8	4/32oz		
	LIQUID DISH DETERGEANT 5 GAL	4	5 GAL		
	FRYER CLEANER	5	24/8oz		
	FLOOR CLEANER	2	4/1 GAL		
	FLOOR STRIPPER	6			
	FLOOR FINISH	6			
	FLOOR SEALER	6			
	TERRA COTTA GLAZE SEAL	2			
	20" BLACK STRIP PADS	2			
	20" BLUE STRIP PADS	2			
	20" PINK ERASER PADS	2			
	24" SQUEEGEE BLADES	2			
	BREAK AWAY MOP HANDLES	6			
	24oz LOOPED DAMP MOP HEADS	16	12/24oz		
	FUNNEL STYLE MOP BUCKET W/ RINGER	4			
	BROOMS/CORN STYLE FOR KITCHEN	6	12/30*		
	24" PUSH BROOM W/ HANDLE	4			
	TOILET BRUSH	6			
	5 GAL INSULATED WATER COOLER	4			
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL		
	GRILL BRICKS	2	12 CT		
	OVEN CLEANER AREOSOL CANS	24	12CT		
	TOTAL				
	**SAMPLES MUST BE PROVIDED				
	DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS				

→ SAME ITEM CURRENTLY BEING USED - PRIOR-BID -

*BAE*

Culleoka

	Product	Est. Quantity	Size we use	Bid Size	Bid Price
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER	208	96 CT/500		
	10000 CT TALL FOLD NAPKINS	80	616/625		
	30 CT PAPER TOWELS	104	30 CT		
	16oz STYRO CUP/1000 CT	60	1000 CT		
	8oz STYRO CUP/1000 CT	50	1000 CT		
	12oz STYRO CUP/1000 CT	12	1000 CT		
	3 COMPARTMENT STYRO 9" PLATE	28	500 CT		
	12oz STYRO BOWL	8	1000 CT		
	PLASTIC SPOONS	14	1000 CT		
	PLASTIC FORKS	12	1000 CT		
	18" PLASTIC WRAP We bid a length of 1,500'	2	2000 CT	1 Roll, 1,500'	\$16.98
	18X500 FOIL WRAP	8	500 CT		
	PLASTIC SANDWICH BAGS	5	500 CT	*Price quoted is per 500. We will only ship 6,000/cs	\$6.48*
**	60 GAL TRASH LINERS 38X60	1000	200 CT	200/Case	\$34.24
**	12X16 GAL TRASH LINER 24X33	400	1000 CT	1,000/Case	\$18.82
	LG FOOD HANDLING GLOVE	74	10/500 CT	*Price quoted is per 5,000. We will only ship this 10,000	\$18.00*
	LARGE LATEX GLOVE	30	10/100 CT	1,000/Case	\$64.00
	EXTRA LARGE LATEX GLOVE	30	4/100 CT	*Price quoted is per 400 We will only ship a cs of 1,000	\$34.00*
	PAPER HAIR BOUFFANT CAPS	6	100CT-10/100		
	20oz SOUFFLE CUPS	2	12/200 CT		
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6		
**	HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT		
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz		
	BLEACH	75	5 GAL		
	GLASS CLEANER	6	4 GAL		
	DEGREASER	8	4 GAL		
	STAINLESS STEEL POLISH	8	4/32oz		
	LIQUID DISH DETERGEANT 5 GAL	4	5 GAL		
	FRYER CLEANER	5	24/8oz		
	FLOOR CLEANER	2	4/1 GAL		
	FLOOR STRIPPER	6			
	FLOOR FINISH	6			
	FLOOR SEALER	6			
	TERRA COTTA GLAZE SEAL	2			
	20" BLACK STRIP PADS	2			
	20" BLUE STRIP PADS	2			
	20" PINK ERASER PADS	2			
	24" SQUEEGEE BLADES	2			
	BREAK AWAY MOP HANDLES	6			
	24oz LOOPED DAMP MOP HEADS	16	12/24oz		
	FUNNEL STYLE MOP BUCKET W/ RINGER	4			
	BROOMS/CORN STYLE FOR KITCHEN	6	12/30*		
	24" PUSH BROOM W/ HANDLE	4			
	TOILET BRUSH	6			
	5 GAL INSULATED WATER COOLER	4			
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL		
	GRILL BRICKS	2	12 CT		
	OVEN CLEANER AREOSOL CANS	24	12CT		
	TOTAL				\$46,106.36
	**SAMPLES MUST BE PROVIDED				
	DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS				

INT-SF1815-XH  
As per sample #1

INT-657-Hvy  
As per sample #2  
INT-3860-XH  
As per sample #3

INT-2433-L  
As per sample #4

Elara/JobGuard-Lrg-PG  
As per sample #5

JobGuard/MP-Lrg-LPFG  
As per sample #6

JobGuard/MP-XL-LPFG  
As per sample #7

Interboro Packaging

	Product	Est. Quantity	Size we use	Bid Size	Bid Price
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER	208	96 CT/500		
	10000 CT TALL FOLD NAPKINS	80	616/625		
	30 CT PAPER TOWELS	104	30 CT		
	16oz STYRO CUP/1000 CT	60	1000 CT		
	8oz STYRO CUP/1000 CT	50	1000 CT		
	12oz STYRO CUP/1000 CT	12	1000 CT		
	3 COMPARTMENT STYRO 9" PLATE	28	500 CT		
	12oz STYRO BOWL	8	1000 CT		
	PLASTIC SPOONS	14	1000 CT		
	PLASTIC FORKS	12	1000 CT		
	18" PLASTIC WRAP	2	2000 CT		
	18X500 FOIL WRAP	8	500 CT		
	PLASTIC SANDWICH BAGS	5	500 CT		
**	60 GAL TRASH LINERS 38X60	1000	200 CT	200	24.90
**	12X16 GAL TRASH LINER 24X33	400	1000 CT	1000/2	23.70
	LG FOOD HANDLING GLOVE	74	10/500 CT	10/100	32-
	LARGE LATEX GLOVE	30	10/100 CT	10/100	42-
	EXTRA LARGE LATEX GLOVE	30	4/100 CT		
	PAPER HAIR BOUFFANT CAPS	6	100CT-10/100		
	20oz SOUFFLE CUPS	2	12/200 CT		
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6		
**	HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT		
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz		
	BLEACH	75	5 GAL		
	GLASS CLEANER	6	4 GAL		
	DEGREASER	8	4 GAL		
	STAINLESS STEEL POLISH	8	4/32oz		
	LIQUID DISH DETERGEANT 5 GAL	4	5 GAL		
	FRYER CLEANER	5	24/8oz		
	FLOOR CLEANER	2	4/1 GAL		
	FLOOR STRIPPER	6			
	FLOOR FINISH	6			
	FLOOR SEALER	6			
	TERRA COTTA GLAZE SEAL	2			
	20" BLACK STRIP PADS	2			
	20" BLUE STRIP PADS	2			
	20" PINK ERASER PADS	2			
	24" SQUEEGEE BLADES	2			
	BREAK AWAY MOP HANDLES	6			
	24oz LOOPED DAMP MOP HEADS	16	12/24oz		
	FUNNEL STYLE MOP BUCKET W/ RINGER	4			
	BROOMS/CORN STYLE FOR KITCHEN	6	12/30*		
	24" PUSH BROOM W/ HANDLE	4			
	TOILET BRUSH	6			
	5 GAL INSULATED WATER COOLER	4			
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL		
	GRILL BRICKS	2	12 CT		
	OVEN CLEANER AREOSOL CANS	24	12CT		
	TOTAL				
	**SAMPLES MUST BE PROVIDED				
	DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS				

Unipak Corp.

	Product	Est. Quantity	Size we use	Bid Size	Bid Price
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER	208	96 CT/500	96/500	54.00/CS
	10000 CT TALL FOLD NAPKINS	80	616/625		
	30 CT PAPER TOWELS	104	30 CT	30/85	40.00/CS
	16oz STYRO CUP/1000 CT	60	1000 CT		
	8oz STYRO CUP/1000 CT	50	1000 CT		
	12oz STYRO CUP/1000 CT	12	1000 CT		
	3 COMPARTMENT STYRO 9" PLATE	28	500 CT		
	12oz STYRO BOWL	8	1000 CT		
	PLASTIC SPOONS	14	1000 CT		
	PLASTIC FORKS	12	1000 CT		
	18" PLASTIC WRAP	2	2000 CT		
	18X500 FOIL WRAP	8	500 CT		
	PLASTIC SANDWICH BAGS	5	500 CT		
**	60 GAL TRASH LINERS 38X60	1000	200 CT	200	25.00/CS
**	12X16 GAL TRASH LINER 24X33	400	1000 CT	1000	19.00/CS
	LG FOOD HANDLING GLOVE	74	10/500 CT		
	LARGE LATEX GLOVE	30	10/100 CT		
	EXTRA LARGE LATEX GLOVE	30	4/100 CT		
	PAPER HAIR BOUFFANT CAPS	6	100CT-10/100		
	20oz SOUFFLE CUPS	2	12/200 CT		
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6	12/1000	31.00/CS
**	HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT		
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz		
	BLEACH	75	5 GAL		
	GLASS CLEANER	6	4 GAL		
	DEGREASER	8	4 GAL		
	STAINLESS STEEL POLISH	8	4/32oz		
	LIQUID DISH DETERGEANT 5 GAL	4	5 GAL		
	FRYER CLEANER	5	24/8oz		
	FLOOR CLEANER	2	4/1 GAL		
	FLOOR STRIPPER	6			
	FLOOR FINISH	6			
	FLOOR SEALER	6			
	TERRA COTTA GLAZE SEAL	2			
	20" BLACK STRIP PADS	2			
	20" BLUE STRIP PADS	2			
	20" PINK ERASER PADS	2			
	24" SQUEEGEE BLADES	2			
	BREAK AWAY MOP HANDLES	6			
	24oz LOOPED DAMP MOP HEADS	16	12/24oz		
	FUNNEL STYLE MOP BUCKET W/ RINGER	4			
	BROOMS/CORN STYLE FOR KITCHEN	6	12/30*		
	24" PUSH BROOM W/ HANDLE	4			
	TOILET BRUSH	6			
	5 GAL INSULATED WATER COOLER	4			
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL		
	GRILL BRICKS	2	12 CT		
	OVEN CLEANER AREOSOL CANS	24	12CT		
	TOTAL				
	**SAMPLES MUST BE PROVIDED				
	DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS				

**CENTRAL POLY - BAG CORP.**  
**2400 BEDLE PLACE**  
**LINDEN, NJ 07036**

	Product	Est. Quantity	Size we use	Bid Size	Bid Price
	<b>Custodial and Paper Products</b>				
	80-90 CT TOILET PAPER	208	96 CT/500		
	10000 CT TALL FOLD NAPKINS	80	616/625		
	30 CT PAPER TOWELS	104	30 CT		
	16oz STYRO CUP/1000 CT	60	1000 CT		
	8oz STYRO CUP/1000 CT	50	1000 CT		
	12oz STYRO CUP/1000 CT	12	1000 CT		
	3 COMPARTMENT STYRO 9" PLATE	28	500 CT		
	12oz STYRO BOWL	8	1000 CT		
	PLASTIC SPOONS	14	1000 CT		
	PLASTIC FORKS	12	1000 CT		
	18" PLASTIC WRAP	2	2000 CT		
	18X500 FOIL WRAP	8	500 CT		
	PLASTIC SANDWICH BAGS	5	500 CT		
**	60 GAL TRASH LINERS 38X60	1000	200 CT		
**	12X16 GAL TRASH LINER 24X33	400	1000 CT		
	LG FOOD HANDLING GLOVE	74	10/500 CT		
	LARGE LATEX GLOVE	30	10/100 CT		
	EXTRA LARGE LATEX GLOVE	30	4/100 CT		
	PAPER HAIR BOUFFANT CAPS	6	100CT-10/100		
	20oz SOUFFLE CUPS	2	12/200 CT		
**	JUMBO 2 PLY TOILET TISSUE 9 INCH	1400	12-6		
**	HAND TOWEL WHITE 9" CENTER PULL	2400	6/610 CT		
**	ANTIBACTERIAL HAND SOAP MUST FIT EXISTING DISPENSERS	800	3/1250 ML 42oz 4/1250 ML	4/case Unlimited	3/68.-/Cs. 4 Refills/case
	BLEACH	75	5 GAL		
	GLASS CLEANER	6	4 GAL		
	DEGREASER	8	4 GAL		
	STAINLESS STEEL POLISH	8	4/32oz		
	LIQUID DISH DETERGEANT 5 GAL	4	5 GAL		
	FRYER CLEANER	5	24/8oz		
	FLOOR CLEANER	2	4/1 GAL		
	FLOOR STRIPPER	6			
	FLOOR FINISH	6			
	FLOOR SEALER	6			
	TERRA COTTA GLAZE SEAL	2			
	20" BLACK STRIP PADS	2			
	20" BLUE STRIP PADS	2			
	20" PINK ERASER PADS	2			
	24" SQUEEGEE BLADES	2			
	BREAK AWAY MOP HANDLES	6			
	24oz LOOPED DAMP MOP HEADS	16	12/24oz		
	FUNNEL STYLE MOP BUCKET W/ RINGER	4			
	BROOMS/CORN STYLE FOR KITCHEN	6	12/30*		
	24" PUSH BROOM W/ HANDLE	4			
	TOILET BRUSH	6			
	5 GAL INSULATED WATER COOLER	4			
	HEAVY CONCENTRATED ALL PURPOSE CLEANER	12	4/1 GAL		
	GRILL BRICKS	2	12 CT		
	OVEN CLEANER AREOSOL CANS	24	12CT		
	TOTAL				
	**SAMPLES MUST BE PROVIDED				
	DELIVERIES COUNTY WIDE TO VARIOUS LOCATIONS				

Empire



## Bedford County Department of Education

500 Madison Street  
Shelbyville, Tennessee 37160-3391  
Telephone: 931-684-3284 Fax: 931-684-3289

### Bid No. 23-6 Batteries

#### We received bids from

NAPA  
O'Reilly  
Advance

I am recommending Advance as the best bid.

Kenneth E. Parker

A handwritten signature in black ink, appearing to read "K. E. Parker", with a long horizontal flourish extending to the right.

Transportation Supervisor

Bedford County, Tennessee  
 Bid 23-6 Batteries

Group	24	Estimated Usage	26	Estimated Usage	27	Estimated Usage	31	Estimated Usage	34	Estimated Usage	65	Estimated Usage	
O'Reilly	95.49	-	88.95	-	129.43	-	140.00	19.00	2,660.00	122.66	-	148.59	5.00
Napa	116.20	-	105.05	-	101.17	-	119.33	19.00	2,267.27	100.01	-	115.02	5.00
Advance	133.59	-	120.59	-	120.59	-	97.14	19.00	1,845.66	120.59	-	133.99	5.00

	75	Estimated Usage	78	Estimated Usage	94R	Estimated Usage	8D	Estimated Usage	U1	Estimated Usage	Total	
	742.95	123.51	-	118.46	-	166.02	-	215.70	9.00	1,941.30	45.83	5,344.25
	575.10	194.50	-	102.35	-	128.18	-	205.95	9.00	1,853.55	40.61	4,695.92
	669.95	120.59	-	120.59	-	133.99	-	154.76	9.00	1,392.84	24.78	3,908.45



## Bedford County Department of Education

500 Madison Street  
Shelbyville, Tennessee 37160-3391  
Telephone: 931-684-3284 Fax: 931-684-3289

### Bid No. 23-7 Oil and Lubricants

#### We received bids from

HJ Walker  
Advance

I am recommending the low bid. Will be split between both vendors.

Kenneth E. Parker

Transportation Supervisor

Bedford County, Tennessee  
 Bid 23-7 Oil and Lubricants

	Advance Stores			H J Walker		
	Brand	Product Size	Bid Price	Brand	Product Size	Bid Price
SW-20 synthetic blend for Gas engines	Motorcraft	Quart	8.73	Total	Quart	68.50 12/case <b>5.71</b>
SW-30 synthetic blend	Motorcraft	Quart	8.73	Total	Quart	68.50 12/case <b>5.71</b>
10W-30	Carquest	Quart	<b>5.51</b>		Quart	N/B
10W-40	Carquest	Quart	<b>5.51</b>		Quart	N/B
15W-40	Carquest	55- Gallon Drum	<b>875.83</b>	Total	55- Gallon Drum	1,058.70
15W-40	Fram	Case	5.51 each 12qts /case	Total	Case	79.60 3 - 5qt jugs <b>5.30</b> quart
15W-40	Fram	Bulk	892.39 55 gal	Total	Bulk	<b>860.75</b> 55 gal
75-90 Gear Oil	Fram	Quart	<b>14.71</b>		Quart	N/B
80-90 SAE Grade Gear Oil	Fram	120 lbs	<b>79.11</b>	Total	120 lbs	372.78
High-temp Multi-purpose grease	Fram	case tubes	4.86 each	Total	case tubes	43.60 10 tubes/case <b>4.36</b> per tube
75W-140 Gear Oil	Fram	Quart	<b>14.71</b>	Total	Quart	N/B
10W All Fleet Motor Oil API: CF-4, CF & SJ	Fram	5-gallon	<b>64.39</b>	Total	5-gallon	115.00
Automatic Transmission Fluid Dextron II	Valvoline	5-gallon bucket	<b>101.19</b>	Total	5-gallon bucket	105.00
Automatic Transmission Fluid Dextron II	Fram	Quart	6.80	Total	Quart	56.90 Case <b>4.74</b> per quart
10W-20 Heavy-duty Hydraulic & Transmission Fluid, Multi-Viscosity API Rating: GL-4, all-purpose tractor for highly loaded gears	Fram	5-gallon	<b>68.07</b>	Total	5-gallon	105.70
Diesel Exhaust Fluid	Peak	55 gallon	394.67	Air 1	55 gallon	3.20 per gallon <b>176.00</b> 55 gal
Bulk Delivered	Peak	2.5 Gallon	<b>21.43</b>	Prestone	2.5 Gallon	28.00
2 or 2 1/2 gallon						



## Bedford County Department of Education

500 Madison Street  
Shelbyville, Tennessee 37160-3391  
Telephone: 931-684-3284 Fax: 931-684-3289

### Bid No. 23-8 Vehicle Parts

#### We received bids from

NAPA  
O'Reilly  
Advance

I am recommending NAPA as the best bid.

Kenneth E. Parker

A handwritten signature in black ink, appearing to read "K E Parker", written over a horizontal line.

Transportation Supervisor

Bedford County, Tennessee  
 Bid 23-8 Vehicle Parts

	Quality Auto Parts NAPA	Advance Auto Parts	O'Reilly Automotive Stores
<b>Filters: Misc</b>			
1-9728	8.54		
87812	64.63	77.70	85.04
87868	23.93	27.30	31.49
96031	7.86	17.49	10.35
88537	33.41	39.90	43.97
88528	30.23	36.40	39.79
88538	15.69	21.00	20.64
96043	6.35	8.25	8.27
<b>Filters: Transmission</b>			
84740XE	50.57	59.50	66.54
85197	8.11	8.92	10.67
85890	6.76	19.24	15.44
85955	6.28	21.34	15.40
96021	9.02	18.54	26.61
96049	8.54	25.19	22.00
96050	9.51	24.84	20.25
96058	16.09	29.39	15.40
96080	10.63	21.69	14.48
1147	5.95	9.83	7.83
<b>Filters: Coolant</b>			
89070	5.96	7.17	7.85
89071	6.94	8.57	9.60
89073	11.65	13.47	15.33
89074	13.48	16.10	17.74
89084	36.21	43.05	47.65
89206	13.68	16.27	18.00
4071	6.94	8.57	9.60
<b>Filters: Hydraulic</b>			
84221	23.40	27.30	30.79
84852	58.00	17.25	76.31
85181	9.18	10.15	12.09
85194	13.14	21.67	17.29
85486	35.97	40.95	47.33
85494	31.38	37.45	41.30
85495	27.08	32.55	35.63
1455	24.10	29.40	31.72
1551	4.77	5.77	6.28
1740	25.03	33.95	32.94
1759	10.73	12.42	14.11
7221	23.40	27.30	30.79

Filters: Air

82713	20.88		13.20
83088	45.94	54.60	60.45
83131	43.48	46.90	57.22
83132	46.94	44.10	61.77
83883	10.13	9.45	13.20
83886	41.60	47.95	54.74
87047	23.88	28.35	6.06
87048	26.02	30.80	34.24
87119	25.94	30.45	34.13
87252	10.98	25.20	14.30
87253	29.69	35.00	39.07
87321	23.53	28.35	30.97
87334	25.02	28.70	32.91
87336	27.15	31.50	35.72
87359	8.60	10.32	11.31
87385	5.06	4.55	6.60
87491	40.77	48.30	53.64
87611	45.51	53.90	59.88
87613	41.53	48.65	54.64
87682	38.85	45.85	51.12
87683	22.20	25.55	29.22
87794	45.30	54.60	59.61
87795	19.82	24.50	26.08
87812	64.63	77.70	85.04
87868	23.93	27.30	31.49
87914	23.03	27.65	30.30
87917	22.85	26.60	30.06
88092	12.48	6.44	16.26
88117	6.76	8.92	8.81
88144	7.60	6.47	9.91
88153	5.91	5.77	7.71
88174	5.91	5.77	7.71
88302	6.76	7.17	8.81
88332	13.51	16.45	17.78
88390	5.91	5.42	7.71
88440	11.82	9.62	15.40
88441	11.82	7.45	15.40
88514	13.60	16.45	17.91
88522	14.22	16.45	18.71
88527	56.27	55.45	74.05
88537	33.41	39.90	43.97
88553	17.74	22.05	23.34
88556	40.86	48.30	53.77
88671	19.72	21.70	25.94
88744	26.25	31.85	34.55
88748	79.46	96.60	104.55
88804	10.13	10.67	13.20
88805	70.29	80.50	92.50
88806	46.87	54.60	61.67
88807	18.40	22.05	24.22
88861	121.99	145.25	160.50
88870	37.11	47.60	48.83
88883	40.13	46.90	52.82
89321	8.00	9.62	10.54

Filters: Air (Cont.)

prm 7-02257	5.52	10.99	6.67
2332	3.37	6.65	
SA6479	14.14	5.77	7.71
SA5056	5.06	5.07	6.60
SA9838	7.60	7.17	9.91
628425	5.06		
2067	5.91	18.37	7.71
2119	25.94	3.60	34.13
2276	11.21	13.65	14.75
2321	23.53	28.35	30.97
2522	26.84	31.50	35.32
2682	38.84	45.85	51.12
2917	22.85	26.60	30.06
4321	8.00	9.62	10.54
6537	33.41	39.90	43.97
6560	16.89	19.60	22.23
6671	19.72	21.70	25.94
6744	26.25	14.51	34.55
6814	5.91	7.52	7.71
9096	32.44	13.59	42.70
9883	10.13	15.74	13.20
7-02203	6.25	8.35	5.87

Filters: Fuel

86031	2.53	2.10	3.30
86107	3.52	4.20	4.63
86109	4.89	5.25	6.43
86231	20.64	23.80	27.15
86232	20.90	24.15	27.50
86260	7.27	8.75	9.57
86269	12.36	14.87	16.27
86271	2.53	2.20	3.30
86296	5.91	5.35	7.71
86339	5.43	7.00	7.15
86341	6.20	7.35	8.15
86349	13.87	16.97	18.25
86357	6.32	7.63	8.75
86358	5.75	6.65	7.58
86360	3.66	4.55	4.82
86369	13.92	16.62	18.31
86373	7.61	8.75	10.01
86386	5.56	6.47	7.31
86403	7.24	8.75	9.53
86406	10.61	12.42	14.70
86411	16.80	20.65	22.12
86418	10.85	12.77	14.29
86420	6.92	8.22	9.10
86422	16.31	18.55	21.46
86472	7.86	10.15	10.35
86531	14.39	16.27	18.94
86532	14.57	16.62	19.18
86537	15.09	18.20	19.85
86579	4.66	6.82	9.91
86585	10.22	12.07	13.45
86595	5.91	5.70	7.71
86600	41.91	47.95	55.14
86604	20.61	24.85	27.11
86626	8.71	9.45	11.46
86628	12.68	15.05	16.69
86630	19.55	23.80	25.73
86648	14.96	16.80	19.68
86685	27.44	33.95	36.11
86697	8.63	10.50	11.35
86738	11.96	15.40	15.74
86777	5.75	6.82	7.58
86813	20.64	23.80	27.15
86950	8.82	40.25	45.18
86966	12.36	14.35	16.27
86976	13.21	15.22	17.39
prm 7-02357-1	3.12		5.59
rfi bg3144	7.60		9.91
xip3626	8.71	9.45	
ff686	5.91	5.70	7.71
ff4508	7.60	7.17	9.91
1970	11.88	14.35	16.44
3031	2.53	2.10	3.30
3032	2.53	2.10	3.30
3166	3.89	4.75	5.38

Filters: Fuel (Cont.)

3231	20.64	23.80	27.15
3269	12.36	14.87	16.27
3296	5.91	5.35	7.71
3339	5.43	7.00	7.15
3341	6.20	7.35	8.15
3357	6.64	7.63	8.75
3358	5.75	6.65	7.58
3370	9.14	11.20	12.02
3376	13.21	15.22	19.94
3418	10.85	12.77	14.29
3472	7.47	10.15	10.35
3531	14.39	16.27	18.94
3532	14.57	16.62	19.18
3595	5.91	5.70	7.71
4348	7.10	5.42	9.35

Filters: Oil

84035	5.70	6.30	7.50
84060	3.20	3.95	4.41
84182	7.19	8.75	9.95
84213	15.16	17.85	19.95
84243	8.88	10.85	12.32
84312	13.14	15.92	17.29
84323	14.73	16.27	19.38
84620	4.86	5.77	6.74
84746xd	28.59	33.60	37.62
84750	5.02	11.55	12.85
85036	3.20	3.95	4.41
85040	3.20	3.95	4.41
85056	6.44	7.52	8.48
85060	3.20	3.95	4.41
85231	5.49	5.17	7.15
85243	4.10	4.72	5.40
85268	3.89	4.37	5.11
85335	4.65	5.53	6.06
85348	3.37	3.95	4.41
85372	3.20	3.95	4.41
85487	6.06	6.82	7.99
85515	3.20	3.95	4.41
85516	3.20	3.95	4.41
85522	3.20	3.95	4.41
85551	4.77	5.77	6.28
85602	4.13	5.07	5.72
85607	4.38	5.53	5.76
85649	13.86	16.80	18.24
85734	8.76	11.02	11.53
85748	24.50	26.95	33.95
85749	13.10	16.10	18.15
85768	6.76	7.17	7.94
85789	5.88	7.17	7.74
85791	7.02	8.22	9.72
85798	8.03	9.45	10.56
85799	17.35	19.95	22.84
85820	7.15	7.87	9.42
85971	10.74	12.25	14.88
86352	4.99	5.77	6.57
86357	6.64	7.63	8.75
86358	5.75	6.65	7.58
86472	7.86	10.15	10.35
rfi b111mp	3.20	3.95	4.41
S3614	3.20	3.95	4.41
PH16	3.20	3.95	4.41
PH2	3.20	3.95	20.06
S16	3.20	3.95	4.41
1036	3.20	3.95	4.41
1181	9.18	10.15	12.09
1194	13.14	38.15	17.29
1372	3.20	3.95	4.41
1522	3.20	3.95	4.41
1607	4.16	5.77	5.76

Filters: Oil (Cont.)

1748	24.50	26.95	33.95
1789	5.88	7.17	7.74
1798	8.03	9.45	10.56
2098	5.06	18.90	6.60
4071	6.94	8.57	9.60
4074	13.48	11.72	17.74
7243	9.36	10.85	12.32
7750	9.76	11.55	12.85

**Automotive Bulbs/Lamps**

**Bulb Number**

67	0.72	2.27	3.70
90	1.16	1.19	3.98
194	0.48	0.47	2.69
885	3.87	7.69	3.99
891	3.87	8.60	4.99
893	3.87	7.69	3.99
1076	1.57	2.57	4.29
1156	0.48	2.27	5.09
1157	0.48	2.27	3.01
1895	0.43	2.27	
1210-H1	6.37		4.69
1210H4	6.37		4.69
1260H4	5.58		5.42
3057	1.01	0.89	6.77
3157	1.01	6.29	7.01
4413	15.61	15.95	10.94
4546	13.44		7.64
9004	3.04	8.39	5.80
9005	3.38	9.79	5.45
9007	4.35	9.09	5.41
17784	6.37	80.03	
183-1	32.65	32.18	
194LL	1.72	2.03	6.44
194NALL	0.58	2.93	6.27
211-2	0.58	1.49	5.60
3057LL	4.11	3.29	7.40
3057LLBP	4.11	6.29	7.40
307A	54.96		
3157NA	1.70	2.09	10.77
3357-3457	1.56	1.19	12.86
3357LL-3457LL	3.92	3.47	7.02
680-1164	5.98	10.19	
CZ-252R	16.99		
H4651	9.54	14.24	9.51
H4656	9.54	14.24	9.49
H6054	9.54	10.35	10.19
XB-H1BP	39.59		7.99

**Brake Pads**

745	19.98	22.42	29.03
0931-20	67.54	43.54	87.32
0932-20	69.43	32.49	76.89
1058 20	68.26		86.19
bcd459	38.79	47.44	29.99
bcd598	35.95	50.04	29.99
bcd729	38.79	55.19	29.99
bdr 80099	38.32	38.99	47.70
bmd370	38.79	42.89	29.99
bs599	19.28	25.67	29.99
1057	68.26		29.99
1058	68.26	34.49	29.99
748	67.54	41.39	29.99
931	67.54	34.49	29.99
gmd411f	45.05	47.44	107.49
gmd655f	34.84	50.69	78.77
mkd369	38.79	23.72	21.99
MKD591	35.95	23.72	21.99
MKD658	35.95	15.92	21.99
MKD897	38.79	23.72	
MX52	38.79	33.57	21.99
ts-7535m	34.09		29.99
up-7019-m	38.79		29.99

**Brake Rotors**

5536	46.32	38.99	57.30
5386	46.32	51.34	68.77
43087	46.32	63.69	85.86
53005	46.32	58.48	81.11
54103	46.46	72.79	152.94
55018	46.32	37.69	53.48
4885604	57.87		72.44
56242rgs	57.87		83.08
bdr 54033	105.10	114.39	123.97
bdr 55038	57.87	45.49	70.37



## Bedford County Department of Education

500 Madison Street  
Shelbyville, Tennessee 37160-3391  
Telephone: 931-684-3284 Fax: 931-684-3289

Date: September 15, 2022

To: Bedford County School Board

From: Dr. Tammy Garrett *Tammy Garrett*

RE: Granting of tenure

I am recommending, per BOE Policy 5.117 Teacher Tenure, that the probationary period for Mr. Doug Bradshaw be waived. I am requesting Mr. Bradshaw's tenure be transferred from his prior district and he be granted tenure with Bedford County Schools.



## Bedford County Department of Education

500 Madison Street  
Shelbyville, Tennessee 37160-3391  
Telephone: 931-684-3284 Fax: 931-684-3289

Date: September 15, 2022

To: Bedford County School Board

From: Dr. Tammy Garrett

RE: Granting of tenure

I am recommending, per BOE Policy 5.117 Teacher Tenure, that the probationary period for Ms. Becky Johnson be waived. I am requesting Ms. Johnson's tenure be transferred from her prior district and she be granted tenure with Bedford County Schools.

*Tammy Garrett*



## Bedford County Department of Education

500 Madison Street  
Shelbyville, Tennessee 37160-3391  
Telephone: 931-684-3284 Fax: 931-684-3289

Date: September 15, 2022

To: Bedford County School Board

From: Dr. Tammy Garrett

RE: Granting of tenure

I am recommending, per BOE Policy 5.117 Teacher Tenure, that the probationary period for Ms. Audra Alumbaugh be waived. I am requesting Ms. Alumbaugh's tenure be transferred from her prior district and she be granted tenure with Bedford County Schools.

*Tammy Garrett*



## Bedford County Department of Education

500 Madison Street

Shelbyville, Tennessee 37160-3391

Telephone: 931-684-3284 Fax: 931-684-3289

Date: September 15, 2022

To: Bedford County School Board

From: Dr. Tammy Garrett

RE: Granting of tenure

I am recommending, per BOE Policy 5.117 Teacher Tenure, that the probationary period for Ms. Daniella Beckman be waived. I am requesting Ms. Beckman's tenure be transferred from her prior district and she be granted tenure with Bedford County Schools.

*Tammy Garrett*



## Bedford County Department of Education

500 Madison Street  
Shelbyville, Tennessee 37160-3391  
Telephone: 931-684-3284 Fax: 931-684-3289

Date: September 15, 2022

To: Bedford County School Board

From: Dr. Tammy Garrett

RE: Granting of tenure

I am recommending, per BOE Policy 5.117 Teacher Tenure, that the probationary period for Ms. Lisa Spence be waived. I am requesting Ms. Spence's tenure be transferred from her prior district and she be granted tenure with Bedford County Schools.

*Tammy Garrett*

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in November</b>	Descriptor Term:  <b>Credit Recovery</b>	Descriptor Code: <b>4.210</b>	Issued Date: <b>11/16/21</b>
		Rescinds: <b>4.210</b>	Issued: <b>01/21/20</b>

1 *General*<sup>1</sup>

2 The Superintendent of Schools shall ensure that credit recovery facilitators receive training regarding  
3 course organization, online instruction management, and related technology.

4 Credit recovery teachers shall comply with all State Board of Education certification requirements.<sup>1</sup>

5 **ADMISSION AND REMOVAL**<sup>2</sup>

6 No student shall be admitted to or otherwise enrolled in credit recovery courses unless:

- 7 1. The student's parent/guardian gives written consent for the student to enroll in the proposed  
8 credit recovery course. Parent(s)/guardian(s) shall be informed that not all postsecondary  
9 institutions will accept credit recovery courses for credit and that the NCAA Clearinghouse will  
10 not accept credit recovery courses for credit; and  
11
- 12 2. The student has previously taken an initial, non-credit recovery section of the proposed course  
13 and received a grade of at least fifty percent (50%). Students who receive a grade of below fifty  
14 percent (50%) in the non-credit recovery section of the course must re-take the course.

15 If a student is seeking to recover credit for the first semester of a two-semester course, the student may  
16 not receive the full credit for the course until he/she has enrolled in and passed the second semester of  
17 the course and taken any applicable End of Course examinations.

18 The Board shall track students enrolled in credit recovery courses as directed by the Tennessee  
19 Department of Education.

20 **INSTRUCTION AND CONTENT**<sup>3</sup>

21 Credit recovery teachers shall work closely with credit recovery facilitators to correlate class content  
22 and instruction.

23 The Superintendent of Schools shall ensure that all credit recovery courses:

- 24 1. Align with Tennessee's current academic standards for the relevant course content area, as  
25 approved by the State Board of Education; and  
26
- 27 2. Differentiate instruction to address individual student growth needs based on diagnostic  
28 assessment or End of Course data.

1 Students in credit recovery programs shall:

2 1. Complete a course skill-specific diagnostic to determine skill-specific goals;

3

4 2. Meet individual skill-specific goals in a flexible time frame as established by identified student  
5 need; and

6

7 3. Master all individualized skill-specific goals as established by the diagnostic process in order to  
8 earn credit.

9 **GRADES<sup>4</sup>**

10 Students passing credit recovery shall receive a grade of ~~seventy percent (70%)~~ **sixty percent (60%)**.

11 Grades awarded in credit recovery courses shall adhere to the State Board of Education's Uniform

12 Grading Policy.<sup>5</sup>

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Legal References

~~1. SBOE Policy 2.103(7)(b)~~

~~2. SBOE Policy 2.103(7)(e)~~

~~3. SBOE Policy 2.103(7)(d)~~

~~4. SBOE Policy 2.103(7)(e)~~

~~5. SBOE Policy 3.301~~

1. State Board of Education Policy 2.103; TRR/MS  
0520-01-03-.03(13)

2. State Board of Education Policy 2.103

3. State Board of Education Policy 3.30

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Cross References

Grading System 4.600

Promotion and Retention 4.603

**Virtual Education Program 4.212**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>School Attorney</b>	Descriptor Code: <b>1.302</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>BBE</b>	Issued: <b>09/01/88</b>

- 1 The ~~county attorney shall~~ **Board shall employ an attorney to advise and** represent the board in legal
- 2 matters, ~~but the Board may at its discretion employ additional counsel~~ **which arise concerning the**
- 3 **school system.**<sup>1</sup>

Legal Reference:

1. TCA 49-2-203(b)(5)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Public Hearings</b>	Descriptor Code: <b>1.401</b>	Issued Date: <b>10/26/00</b>
		Rescinds: <b>1.601</b>	Issued: <b>08/20/98</b>

1 The Board may hold public hearings in the following circumstances:

- 2 1. When a licensed employee is dismissed during a contract period, ~~Any that~~ licensed employee  
3 ~~of the Board is entitled to a hearing, upon written request, and shall be advised of the same in~~  
4 ~~the event of a dismissal~~ **entitled to a hearing upon written request;**<sup>1</sup>
- 5 ~~2. When a student has been suspended and the resolution has not been satisfactory;~~<sup>2</sup>
- 6 ~~3~~**2.** When a parent or legal guardian shall contest the school assignment of their child;<sup>3</sup><sup>2</sup> and/or
- 7 ~~4~~**3.** When the Board deems it to be in the public interest.

8 Any individual(s) requesting a hearing before the Board will make such request in writing stating the  
9 purpose of the hearing, the action desired, and, in the case of contesting a school assignment, the  
10 specific reasons for requesting the transfer. All requests for hearings must be received by the Board or  
11 superintendent within the time limit prescribed by law for that category of hearing.

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Legal References:

1. TCA 49-2-203(a)(6); TCA 49-2-301 (GGEE)(i); TCA 49-5-512
2. ~~TCA 49-6-3401~~
3. TCA 49-6-3201

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Cross Reference:

Appeals To and Appearances Before the Board 1.404  
Suspension/Dismissal of Nontenured Teachers 5.200  
Suspension/Dismissal of Tenured Teachers 5.201  
**Board Committees 1.300**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Appeals to and Appearances Before the Board</b>	Descriptor Code: <b>1.404</b>	Issued Date: <b>07/15/99</b>
		Rescinds: <b>1.608</b>	Issued: <b>08/20/98</b>

## 1 APPEALS TO THE BOARD

2 Any matter relating to the operation of the school system may be appealed to the Board. However, the  
3 ~~Board desires that~~ parties shall attempt to settle all matters be settled at the lowest level of  
4 responsibility and the Board shall will not hear complaints or concerns which have not advanced  
5 through the proper administrative procedure from the point of origin. If all steps of the administrative  
6 channels procedure have been pursued and there is still a desire to appeal to the Board, the matter shall  
7 be referred in writing to the office of the Superintendent of Schools, and the Board shall determine  
8 whether to hear the appeal.

## 9 APPEARING BEFORE THE BOARD

10 Individuals desiring to appear before the Board may request placement on the agenda by contacting  
11 must submit a written request with descriptive materials to the office of the superintendent ten (10)  
12 days before the meeting. If the request is approved by the Executive Committee, the item will be  
13 placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the  
14 meeting and given time to speak when their topic of interest is addressed on the agenda. Sufficient  
15 background material will be included in the agenda mailing. All requests submitted will be included in  
16 the board packet. The chairman may recognize individuals not on the agenda if determined that such is  
17 in the public interest. A majority vote of members present can overrule chairman.

18 Delegations must select only one individual to speak on their behalf unless otherwise determined by  
19 the Board.

20 Recognition of individuals who are not citizens of the school system is to be determined by a majority  
21 vote of the Board.

22 Individuals speaking to the Board shall address remarks to the chairman and may direct questions to  
23 individual board members or staff members only upon approval of the chairman. Each person  
24 speaking shall state his name, address, and subject of presentation. Remarks will be limited to five (5)  
25 minutes unless time is extended by a majority vote of the Board. The chairman shall have the  
26 authority to terminate the remarks of any individual who is disruptive or does not adhere to Board

- 1 rules.<sup>1</sup> Members of the Board and the superintendent may have the privilege of asking questions of  
2 any person who addresses the Board.
- 3 Individuals desiring additional information about any item on the agenda shall direct such inquiries to  
4 the office of the superintendent.

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Legal Reference:

1. TCA 39-17-306

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Cross References:

- School Board Meetings 1.400  
Public Hearings 1.401  
Agendas 1.403  
Complaints About School Personnel 5.502  
Discrimination/Harassment of Employees 5.500  
Complaints and Grievances 5.501  
Student Discrimination, Harassment, Bullying, Cyber-  
bullying, and Intimidation 6.304  
Student Concerns 6.305

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Rules of Order</b>	Descriptor Code: <b>1.405</b>	Issued Date: <b>10/22/98</b>
		Rescinds: <b>1.604</b>	Issued: <b>08/20/98</b>

1 The rules contained in the current edition of *Robert's Rules Of Order, Newly Revised*, shall govern the  
2 Board in all cases to which they are applicable, except as otherwise provided by any statutes<sup>1</sup>  
3 applicable to the Board, or by policies of this Board including the following exceptions:

## 4 **VOTING METHOD**

5 ~~A~~ **When a** formal vote ~~shall be~~ **is** taken on any question brought before the Board, and the decision  
6 shall be made on the basis of a majority of the membership of the Board.<sup>21</sup>

7 Roll call votes will be used ~~when the motion includes any spending of funds~~ at the discretion of the  
8 chairman or upon the request of any board member. Each member's vote shall be recorded in the  
9 minutes on a roll call vote. Upon request, any member's individual vote may be recorded in the  
10 minutes. No secret votes shall be used.<sup>32</sup>

## 11 **CHAIRMAN'S PARTICIPATION**

12 The person chairing a meeting may participate in discussion, make motions, and vote on all issues as  
13 any other member without relinquishing the chair.<sup>43</sup>

## 14 **SUSPENSION OF RULES**

15 Rules of order may be suspended by a ~~two-thirds~~ **majority** vote **of the membership** at any regular or  
16 special meeting.

## 17 **CHALLENGES**

18 Procedural challenges to the rules of order must be made in a timely manner and not later than the next  
19 successive meeting.

Legal Reference:

1. ~~TCA 49-5-409(b)(1); TCA 49-6-3004(2)(f)~~
2. TCA 49-2-202(g) [Tenn. Att’y Gen. Op. No. 14-102 \(Dec. 2, 2014\)](#)
3. TCA 8-44-104(b)
  
4. *Reeder v. Trotter*, 142 Tennessee 37 (1919)

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in July</b>	Descriptor Term: <b>School Board Records</b>	Descriptor Code: <b>1.407</b>	Issued Date: <b>06/29/17</b>
		Rescinds: <b>1.407</b>	Issued: <b>06/21/16</b>

1 The Superintendent of Schools shall maintain all school ~~system~~ **district** records required by law,  
2 regulation and board policy. Any citizen of Tennessee shall be permitted, during business hours, to  
3 inspect public records maintained by the school district unless otherwise prohibited by law. Any  
4 citizen of Tennessee may request in writing and receive copies of open public records subject to the  
5 payment of a reasonable cost. <sup>1,2,3,4</sup>

6 No records pertaining to individual students will be released for inspection by the public or any  
7 unauthorized persons. In addition, information, records, and plans related to security and safety will  
8 not be released for public inspection. <sup>4,5</sup>

9 All requests to inspect or receive copies of records shall be submitted to the Board Secretary, the  
10 district's public records request coordinator ~~and records custodian~~. <sup>4,2</sup> **The public records request**  
11 **coordinator shall forward requests for inspection or copies of records to the appropriate records**  
12 **custodian.**<sup>6</sup>

13 Prior to producing any record, the records custodian shall ensure confidential information is redacted.  
14 Original documents remain intact and confidential information in copies produced for a requestor shall  
15 be redacted. The Superintendent of Schools shall develop a procedure to redact confidential  
16 information.

## 17 **REQUESTS FOR INSPECTION<sup>2</sup>**

18 Citizens requesting to inspect public records shall submit their request and a government issued photo  
19 identification card with the citizen's address to the district's public records request coordinator during  
20 normal business hours. Requests may be made in person, or by telephone, fax, mail, or electronic mail  
21 (email). The coordinator shall submit the information to the appropriate records custodian. The  
22 records custodian will contact the citizen and indicate when the records will be available to inspect.

23 If the records cannot be made available within seven (7) business days, the records custodian shall  
24 provide a records production letter indicating the time needed to complete the request. If the request to  
25 inspect is denied, the records custodian shall provide the citizen with a records request denial letter  
26 indicating the basis for the denial.

## 27 **REQUESTS FOR COPIES<sup>2</sup>**

28 Citizens requesting copies of public records shall complete and submit the Records Request Form and  
29 a government issued photo identification card with the citizen's address to the district's public records

1 request coordinator during normal business hours. **The coordinator shall submit the information to the**  
2 **appropriate records custodian.**

3 The records custodian shall provide an estimate of the reasonable costs to produce the requested  
4 records. The Tennessee Comptroller of the Treasury, Office of Open Records Counsel Schedule of  
5 Reasonable Charges found at <http://www.comptroller.tn.gov/openrecords/forms.asp> shall be used to  
6 determine the reasonable cost. The records custodian will provide the citizen with an invoice detailing  
7 the charges. The citizen shall pay the estimated reasonable costs by cash or check prior to the district  
8 producing the copies.

9 If the records cannot be made available within seven (7) business days, the records custodian shall  
10 provide a records production letter indicating the time needed to complete the request.

11 If the request for copies is denied, the records custodian shall provide the citizen with a records request  
12 denial letter detailing the basis for denial.

### 13 **FREQUENT AND MULTIPLE REQUESTS**

14 When the total number of requests for copies made by a requestor within a calendar month exceeds  
15 four (4), the requestor may be charged a fee for any and all labor that is reasonably necessary to  
16 produce copies of the requested records. Prior to charging a reasonable fee, the requestor shall be  
17 notified of this policy and provided with a Notice of Aggregation of Multiple **Requests/Requestors**  
18 form. The Tennessee Comptroller of the Treasury, Office of Open Records Counsel Schedule of  
19 Reasonable Charges found at <https://www.comptroller.tn.gov/openrecords/forms.asp> shall be used to  
20 determine the reasonable cost. Further, the names of persons inspecting records and the date of  
21 inspection shall be recorded.

### 22 **DENYING REQUESTS FOR NONCOMPLIANCE<sup>7</sup>**

#### 23 *Requests to Inspect a Public Record*

24 **The district shall deny a request to inspect a public record from any citizen that has:**

- 25 a. **Made two (2) or more requests to view a public record within a six-month period; and**  
26  
27 b. **For each request failed to view the record within fifteen (15) business days of receiving**  
28 **notification that the record was available.**

29 **Requests from this citizen shall be denied for up to six (6) months from the date of the second records**  
30 **request. The district's public records request coordinator may waive this denial if he/she determines**  
31 **that failure to view the record was for good cause.**

#### 32 *Requests for Copies of Public Records*

33 **The district shall deny a request for copies of a public record from any citizen that has:**

- 34 a. **Been provided with an estimate of the reasonable cost to produce the requested records;**  
35 b. **Agrees to pay such estimated reasonable cost prior to production of the records; and**

- 1 c. Fails to pay the actual cost after the records have been produced.
- 2 Additional requests from this citizen shall be denied until the original cost is paid.

3

#### 4 RECORDS RETENTION

5 The Superintendent of Schools and/or his designee (s) shall retain and dispose of school district  
6 records in accordance with the following guidelines: <sup>2,4</sup>

- 7 1. The Superintendent of Schools and/or his/her designee(s) will determine if a particular record is  
8 of permanent or temporary value in accordance with ~~regulations promulgated by County Public~~  
9 ~~Records Commission and the Tennessee Institute for Public Services records manual~~ **state law**;  
10 <sup>5,6 8,9</sup>
- 11 2. Temporary value records which have been kept beyond the required time may be recommended  
12 to the Public Records Commission for destruction; <sup>7,8 10,11</sup>
- 13 3. The records that the State Librarian and Archivist desire to preserve in their facilities will be  
14 transferred to the State Library and Archives. The temporary value records rejected by the  
15 State Library and Archives may be transferred to another institution or destroyed; <sup>7,8,9 10,11,12</sup>
- 16 4. Permanent records will be kept in some usable form (digital, printed, microfilm, etc.). If the  
17 Superintendent of Schools desires to destroy the original permanent record, these records must  
18 be reproduced by microfilming or some other permanent reproduction method. Permission to  
19 destroy any original permanent record after microfilming follows the same procedure noted  
20 above for temporary records; <sup>6,8 9,11</sup> and
- 21 5. The Superintendent of Schools shall establish procedures to safeguard against the unlawful  
22 destruction, removal or loss of records. <sup>10-13</sup>

#### 23 DISTRICT PUBLIC RECORDS REQUEST COORDINATOR:<sup>13</sup>

24 *Board Secretary*

25 *500 Madison Street*

26 *Shelbyville, TN 37160*

27 *931-684-3284, ext. 2220*

## Legal References

1. TCA 49-2-301(b)(1)(~~CC~~) (Z)
2. TCA 10-7-503; ~~Public Acts of 2017, Chapter No. 233~~
3. TCA 10-7-506(a)
4. TCA 49-2-104
5. TCA 10-7-401
6. TCA 10-7-406
7. TCA 10-7-404
8. TCA 10-7-413
9. TCA 10-7-414
10. TCA 39-16-504
11. TCA 10-7-504(p)
12. *Policy Related to Reasonable Charges a Records Custodian May Charge for Frequent and Multiple Requests for Public Records*, Tennessee Comptroller of the Treasury, available at <https://www.comptroller.tn.gov/openrecords/forms.asp>.  
<https://www.comptroller.tn.gov/content/dam/cot/orc/documents/oorc/policies-and-guidelines/ScheduleofReasonableCharges.pdf>; TCA 10-7-503(a)(1)(B),(C)
13. TCA 10-7-503(~~g~~)(4) 1(D)

## Cross References

Financial Reports and Records  
2.701  
Personnel Records 5.114  
Student Records 6.600

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term:  <b>Policy Development and Adoption</b>	Descriptor Code: <b>1.600</b>	Issued Date: <b>06/26/03</b>
		Rescinds: <b>1.600</b>	Issued: <b>08/20/98</b>

1 A proposed policy or policy change shall be submitted to the Board as part of the agenda. ~~Any~~  
2 ~~interested party shall be given an opportunity to be heard on the proposal.~~

3 The proposed policy or policy amendment shall be considered at the next board meeting. Adoption  
4 shall require an affirmative vote by a majority of the members of the Board.

5 Policies and amendments adopted by the Board shall be made a part of the minutes and shall be placed  
6 in the policy manual. Policies and amendments shall be effective immediately upon adoption unless a  
7 specific effective date is provided, and shall supersede any previous Board action on the subject.

## 8 **POLICY MAINTENANCE**

9 The superintendent shall be responsible for drafting policy proposals, maintaining the Board Policy  
10 Manual and serving as liaison between the Board and the Tennessee School Boards Association. At  
11 least annually, the Board shall review its policy manual for the purpose of passing, revising or deleting  
12 policies mandated by changing conditions. <sup>1</sup> In order that the policy manual remain current, the Board  
13 may contract annually for TSBA's policy maintenance service.

14 Policies shall be accessible to all employees of the school system, members of the Board, and citizens  
15 of the community. <sup>1</sup> ~~All policy manuals shall remain the property of the Board and are subject to recall~~  
16 ~~any time deemed necessary by the superintendent.~~

## 17 **SUSPENSION OF POLICIES**

18 Any board policy or part thereof may be suspended by an affirmative vote by a majority of the  
19 members of the Board.

## 20 **ADMINISTRATION IN POLICY ABSENCE**

21 In cases where the Board has provided no guidelines for administrative action, the superintendent shall  
22 have the power to act, but report to the Board at its next meeting.

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Legal Reference:

1. TCA 49-2-207(a)

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Cross References:

Duties **Role** of the Board of Education 1.101  
Agendas 1.403  
~~School Board Policies 1.600.1 (AP)~~  
~~Request for Policy Development/Review 1.600.2 (AP)~~  
**Administrative Procedures 1.601**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Evaluation of School District</b>	Descriptor Code: <b>1.702</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>ACB</b>	Issued: <b>09/01/88</b>

1 At least once each year, the Board shall assess ~~the productivity within each area of responsibility and~~  
2 ~~establish standards for each area~~ **the school district. The Superintendent of Schools shall inform each**  
3 **department of this requirement and ensure completion in a timely manner.**

4 The basic features of the ~~assessment~~ **evaluation** shall be as follows:

5 1. ~~The form for self-assessment of each area of responsibility shall be designed to indicate~~ **Each**  
6 **department shall complete an evaluation indicating** strengths and weaknesses;

7 2. All resources, including personnel, shall be used in the process;

8 3. Each evaluation shall be **given to the Superintendent of Schools who shall present the compiled**  
9 **information in a report** reported to the Board ~~for its approval~~;

10 4. ~~Board approved reports shall become~~ **The** goals and objectives for each department for the  
11 forthcoming year **shall be developed based on the report.**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>School Calendar</b>	Descriptor Code: <b>1.800</b>	Issued Date: <b>08/20/98</b>
		Rescinds: <b>AEA</b>	Issued: <b>12/18/97</b>

1 No later than the end of the school year, the Board will adopt, upon the recommendation of the  
2 ~~Calendar/In-Service Committee as determined by contract~~ **Superintendent of Schools**, an official  
3 school calendar for the succeeding school year. The calendar will identify holidays, vacation days,  
4 summer sessions and other extensions of the school year. The calendar may be revised by the Board  
5 due to inclement weather or other factors, as recommended by the ~~Calendar/In-Service Committee~~  
6 **Superintendent of Schools**.

7 The regular school year shall be 200 days<sup>1</sup> and scheduled as follows:

8 A minimum of 180 student attendance days;

9 A minimum of five (5) days in-service education for all certificated personnel;

10 One (1) day for parent-teacher conferences;

11 Ten (10) days paid vacation for all certificated personnel; and

12 Four (4) discretionary days.

13 ~~Extended contracts shall include twenty (20) days for each additional month employed.~~

14 ~~The Calendar/In-Service Committee shall plan each year's program accounting for a 200-day year and~~  
15 ~~shall recommend it to the Board for approval.~~ The calendar shall be distributed to the school staff at  
16 the opening of the school term.

## 17 **STUDENT ATTENDANCE DAYS**

18 When schools are closed due to emergencies or unforeseen circumstances such as epidemics or  
19 inclement weather, the time lost shall be made up to the required minimum unless otherwise approved  
20 by the State Department of Education.

1 **IN-SERVICE EDUCATION**

2 Each day of in-service education included in the school calendar shall be equivalent to not less than six  
3 (6) hours of planned activities.<sup>2</sup>

4 ~~**PAID VACATION**~~

5 ~~All full-time certificated personnel shall earn one (1) day of paid vacation per twenty (20) days~~  
6 ~~worked.~~

7 **DISCRETIONARY DAYS**

8 Four (4) discretionary days shall be included in the calendar and may be designated annually by the  
9 Board as student attendance days, in-service days or administrative days, which may be used by  
10 administrators, faculty and staff for preparation for commencement of classes, record keeping, grading  
11 examinations, parent-teacher conferences and other classroom functions.<sup>1</sup>

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Legal References:

1. TCA 49-6-3004 (a)(1)-(6)
2. State Board of Education Guidelines for Planning Approvable In-Service Education Activities,

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Cross References:

Compensation Guides and Contracts 5.110  
In-Service & Staff Development Opportunities 5.113  
Attendance 6.200  
**Board Member Development Opportunities 1.204**  
**Reporting Student Progress 4.601**

# Bedford County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Registered Sex Offenders</b>	Descriptor Code: <b>1.808</b>	Issued Date: <b>08/13/12</b>
		Rescinds: <b>1.808</b>	Issued: <b>10/20/08</b>

1 Individuals registered as sex offenders in Tennessee or any other state are prohibited from the premises  
2 of any school in this district, except for the limited circumstances stated in this policy.<sup>1</sup>

## 3 **EMPLOYMENT**

4 An individual listed by the state of Tennessee or any other state as a registered sex offender is  
5 ineligible for employment within the school district. ~~Employees of third parties may enter onto school  
6 grounds temporarily during school hours for the limited purpose of making mail, food or other  
7 deliveries.~~

## 8 **PRESENCE ON SCHOOL PROPERTY**

9 No registered sex offender, **other than a student enrolled in the school in question** ~~whose victim was a  
10 minor~~, shall come on, about, or within 1,000 feet of a local school's property line, ~~nor may they loiter  
11 within 500' of school buildings or grounds~~, except as provided below.<sup>2</sup> If any employee of the school  
12 district becomes aware of any registered sex offender's presence on school property, he/she shall  
13 immediately inform the principal, who shall direct the individual to leave the premises immediately.  
14 The principal shall request assistance from local law enforcement authorities if offender resists the  
15 principal's directives. If the registered sex offender repeats this restriction of coming on to school  
16 property, the principal may confer with legal counsel to take appropriate legal action.

17 Neither this policy nor state law impose any duty upon a principal or any other employee of the local  
18 school district to review the sex offender registry for individuals who may come upon the property.

## 19 **PARENTS/**GUARDIANS** WHO ARE REGISTERED SEX OFFENDERS**

20 A parent, ~~step parent, or legal~~ /guardian of a child who is enrolled in the school may be on the  
21 premises for conferences with written permission or request from school administration.

22 An offender may come within 1,000 feet limit provided that the individual is dropping off or picking  
23 up a child or children enrolled in the school.

- 1 Principals shall speak with the parent upon learning of their status as a sex offender to communicate
- 2 the restrictions of this policy and to establish open dialogue with the parent, as much as it is possible or
- 3 reasonable. The principal shall take all appropriate measures to protect the privacy of the sex
- 4 offender's child.

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Legal References:

1. TCA 40-39-201, *et seq.*
2. TCA 40-39-211 (a)

**BEDFORD COUNTY DEPARTMENT OF EDUCATION**

**School Budget Amendment No. 1  
2022-23**

**GENERAL PURPOSE SCHOOL FUND 141  
CHILD NUTRITION FUND 143**

**Presented to the Bedford County Board of Education**

**Mr. Michael Cook, Chairman**

**Dr. Tammy Garrett, Superintendent**

**Mr. Robert Daniel, Director of Finance**

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	ESTIMATED REVENUES AND OTHER SOURCES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	ESTIMATED REVENUES AND OTHER SOURCES				
2	Local Taxes.....	12,769,000	-	-	12,769,000
3	Licenses & Permits.....	3,000	-	-	3,000
4	Charges for Current Services.....	128,000	1,079	10	129,079
5	Other Local Revenues.....	170,849	21,991	8,10	192,840
6	State Education Funds.....	56,492,189	401,588	4,6	56,866,182
7	Other State Revenues.....	-	2,982	9	2,982
8	Federal Funds Received Thru State.....	-	-	-	-
9	Direct Federal Revenues.....	-	-	-	-
10	Other Sources.....	8,000	2,779	10	10,779
11					
12	TOTAL EST. REVENUES & OTHER SOURCES	69,571,038	430,419	27,595	69,973,862
13					
14					
15	RESERVES AND/OR FUND BALANCES		Decrease	Increase	
16					
17	Unassigned Fund Balance	6,744,068	155,776	2,7	6,600,843
18	Restricted Fund Balance	74,822	-	-	74,822
19	Committed Fund Balance	7,691,185	-	-	7,691,185
20	Assigned Fund Balance	5,975,311	-	-	5,975,311
21	3% Fund Balance	-	-	-	-
22					
23		20,485,386	155,776	12,551	20,342,161
24					
25	Total Increase in Revenues and Decreases in Fund Balance (Net)		546,048		
26					
27					
28					
29					
30					
31					
32	Beginning Balance, July 1, 2022	6,744,068	74,822	7,691,185	5,975,311
33					
34	Adjustments				
35					
36					
37					
38					
39	Amended Balance, July 1, 2022	6,744,068	74,822	7,691,185	5,975,311
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES AND OTHER USES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	EXPENDITURES (APPROPRIATIONS)				
2	Instruction				
3	71100 Regular Instruction Program	39,268,726	58,587	35,925	39,291,388
4	71150 Alternative Instruction Program	664,590	-	-	664,590
5	71200 Special Education Program	3,702,418	247,046	149,903	3,799,561
6	71300 Vocational Education Program	1,754,679	-	2,000	1,752,679
7	Support Services				
8	72110 Attendance	116,992	18,041	-	135,033
9	72120 Health Services	714,588	42,132	42,132	714,588
10	72130 Other Student Support	1,845,412	300,987	-	2,146,399
11	72210 Regular Instruction Program	2,362,269	18,888	14,500	2,366,657
12	72220 Special Education Program	448,846	14,042	-	462,888
13	72230 Vocational Education Program	27,164	2,000	-	29,164
14	72250 Technology	1,886,838	67,620	67,500	1,886,958
15	72310 Board of Education	1,481,139	-	-	1,481,139
16	72320 Office of Superintendent	548,478	-	-	548,478
17	72410 Office of Principal	4,511,620	23,138	5,189	4,529,568
18	72520 Human Services	308,895	2,000	2,000	308,895
19	72610 Operation of Plant	7,232,135	734	-	7,232,869
20	72620 Maintenance of Plant	2,848,547	2,779	-	2,851,326
21	72710 Transportation	3,315,819	4,250	-	3,320,069
22	72810 Central and Other	-	-	-	-
23	73100 Food Service	56,019	-	-	56,019
24	73300 Community Services	210,805	3,401	28,497	185,709
25	73400 Early Childhood Education	717,267	119,803	31,752	805,318
26	76100 Regular Capital Outlay	2,521,350	-	-	2,521,350
27	99000 Other Uses (Transfers)	131,933	-	-	131,933
28	TOTAL EXPENDITURES	76,676,529	925,447	379,398	77,222,577
30	Total Increase in Expenditures		546,048		

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	REVENUES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	40000				
2	40100				
3	40110				
4	40115				
5	40120				
6	40130				
7	40140				
8	40150				
9	40161				
10	40162				
11	40163				
12	40200				
13	40210				
14	40220				
15	40230				
16	40240				
17	40161				
18	40270				
19	40275				
20	40280				
21	40290				
22	40300				
23	40320				
24	40330				
25	40340				
26	40390				
27					
28	40100				
29					
30					
31					
32					
33					
34					
35					
36					
37					
38					
39					
40					
	Local Taxes				
	County Property Taxes				
	Current Property Tax	7,938,000			7,938,000
	Discount on Property Taxes	-			-
	Trustee's Collections - Prior Year	375,000			375,000
	Circuit Clk./Clk. & Master Coll. - Prior Yr	200,000			200,000
	Interest & Penalty	50,000			50,000
	Pick-up Taxes	-			-
	Payments in Lieu of Taxes - T.V.A.	280,000			280,000
	Payments in Lieu of Taxes - Local Utilities	59,000			59,000
	Payments in Lieu of Taxes - Other	90,000			90,000
	County Local Option Taxes				
	Local Option Sales Tax	3,771,000			3,771,000
	Hotel/Motel Tax	-			-
	Local Amusement Tax	-			-
	Wheel Tax	-			-
	State Revenue Sharing - TVA	-			-
	Business Tax	-			-
	Mixed Drink Tax	2,800			2,800
	Mineral Severance Tax	-			-
	Other County Local Option Tax	-			-
	Statutory Local Taxes				
	Bank Excise Tax	-			-
	Wholesale Beer Tax	-			-
	Coal Severance Tax	-			-
	Other Statutory Local Taxes	3,200			3,200
	Total County Taxes	12,769,000	-	-	12,769,000

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	REVENUES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	41000				
	Licenses and Permits				
2	41100				
	Licenses				
3	41110	3,000			3,000
	Marriage Licenses.....				
4	41150	-			-
	Mobile Home Licenses.....				
5	41590	-			-
	Other Permits.....				
6					
7	41000	3,000			3,000
	Total Licenses and Permits				
8					
9	43000				
	Charges for Current Services				
10	43500				
	Education Charges				
11	43511				
	Tuition - Regular Day Students.....				
12	43512				
	Tuition - Adult Education.....				
13	43513				
	Tuition - Summer School.....				
14	43515				
	Tuition - Other State Systems.....				
15	43516				
	Tuition - Out of State Systems.....				
16	43517				
	Tuition - Other.....				
17	43521				
	Lunch Payments - Children.....				
18	43522				
	Lunch Payments - Adults.....				
19	43523				
	Income from Breakfast.....				
20	43524				
	Special Milk Sales.....				
21	43525				
	Ala Carte Sales.....				
22	43531				
	Transportation Other State Systems.....				
23	43532				
	Transportation Out-of-State Systems.....				
24	43541				
	Contract for Adim. Services With Other LEA's.....				
25	43551				
	School Based Health Services (FFS).....				
26	43570	128,000	1,079	10	129,079
	Receipts from Individual Schools.....				
27	43581				
	Community Service Fees - Children.....				
28	43582				
	Community Service Fees - Adults.....				
29	43990				
	Other Charges for Services.....				
30					
31	43000	128,000	1,079	-	129,079
	Total Charges for Current Services				
32					
33					
34					
35					
36					
37					
38					
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10. Refunds and Reimbursements

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	REVENUES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	44000				
	Other Local Revenues				
2	44100				
	Recurring Items				
3	44110	-			-
	Interest Earned.....				
4	44120	4,000			4,000
	Lease/Rentals.....				
5	44130	-			-
	Sale of Materials & Supplies.....				
6	44145	-			-
	Sale of Recycled Materials.....				
7	44146	-			-
	E-Rate Funding.....				
8	44160	-			-
	Retirees' Insurance Payments.....				
9	44170	130,000	456	10	130,456
	Miscellaneous Refunds.....				
10					
11	44500				
	Nonrecurring Items				
12	44510	-			-
	Accrued Interest on Debt Issues.....				
13	44530	5,000			5,000
	Sale of Equipment.....				
14	44540	-			-
	Sale of Property.....				
15	44550	-			-
	Resale of Materials - T & I House.....				
16	44560	-			-
	Damages Recovered from Individuals.....				
17	44570	31,849	21,535	8,10	53,384
	Contributions & Gifts.....				
18	44990	-			-
	Other Local Revenue.....				
19					
20	44000	170,849	21,991	-	192,840
	Total Other Local Revenues				
21					
22					
23					
24					
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8. Kindercamps Donation - \$20,234.75  
 10. Refunds and Reimbursements

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	REVENUES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	State of Tennessee				
2	State Education Funds				
3	Basic Education Program	55,333,000			55,333,000
4	Early Childhood Education	704,717	100,601	6	805,318
5	School Food Service	51,231			51,231
6	Energy Efficient School Initiative				
7	Driver Education	22,187			22,187
8	Literacy Coordination				
9	Other State Education Funds	292,804	300,987	4	593,791
10	Career Ladder	88,250			88,250
11	Career Ladder Evaluators & Sp. Contracts				
12	Career Ladder - Extended Contract				
13	Career Ladder - Extended Contract - ARRA				
14	Vocational Disadvantaged (V.I.P.)				
15	Vocational Workstudy				
16	Adult Vocational				
17	Other Vocational				
18					
19	Total State Education Funds	56,492,189	401,588	27,595	56,866,182
20					
21	Other State Revenues				
22	Income Tax				
23	Beer Tax				
24	Mixed Drink Tax				
25	State Revenue Sharing - TVA		2,982	9	2,982
26	Other State Grants				
27	Other State Revenues				
28					
29	Total Other State Revenues		2,982		2,982
30					
31					
32					
33					
34					
35					
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4. Safe Schools Grant - \$300,987.35  
 5. LEAPS Grant Adjustments  
 6. PreK Grant Adjustments  
 9. STS Arts Grants

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	REVENUES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	47000				
2	47100				
3	47111				
4	47112				
5	47113				
6	47114				
7	47120				
8	47131				
9	47132				
10	47133				
11	47134				
12	47135				
13	47139				
14	47141				
15	47142				
16	47143				
17	47189				
18	47190				
19	47210				
20	47230				
21	47590				
22					
23	47100				
24					
25					
26	47600				
27	47630				
28	47640				
29	47650				
30	47670				
31	47990				
32					
33	47600				
34					
35	47000	69,563,038	427,640	27,595	69,963,083
36					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	REVENUES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	49000				
	Other Sources				
2	49100	-			-
3	49200	-			-
4	49300	-			-
5	49400	-			-
6	49700	-	2,779	10	2,779
7	49800	8,000			8,000
8	49810	-			-
9	49900	-			-
10					
11	49000	8,000	2,779	-	10,779
12					
13					
14	14100	69,571,038	430,419	27,595	69,973,862
15					
16					
17					
18					
19					
20					
21					
22					
23					
24					
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10. Refunds and Reimbursements

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	INSTRUCTION - 71000				
2	REGULAR INSTRUCTION PROGRAM (71100)				
3					
4	116 Teachers.....	26,363,183	13,340	8	26,376,523
5	117 Career Ladder Program.....	57,250			57,250
6	127 Career Ladder Extended Contracts.....	-			-
7	128 Homebound Teachers.....	95,572	30,000	1	125,572
8	131 Medical Personnel.....	-			-
9	140 Salary Supplements.....	-	285	10	285
10	162 Clerical Personnel.....	-			-
11	163 Educational Assistants.....	1,446,804			1,446,804
12	189 Other Salaries & Wages.....	76,644			76,644
13	195 Substitute Teachers.....	-			-
14	201 Social Security.....	1,738,446	845	8,10	1,739,291
15	204 Pensions.....	2,234,632	1,382	8,10	2,236,014
16	206 Life Insurance.....	-			-
17	207 Medical Insurance.....	4,797,152			4,797,152
18	208 Dental Insurance.....	-			-
19	210 Unemployment Compensation.....	-			-
20	212 Employer Medicare.....	406,572	197	8,10	406,769
21	217 Retirement-Hybrid Stabilization.....	124,827			124,827
22	336 Maintenance & Repair Services - Equipment.....	14,585			14,585
23	355 Travel.....	1,000			1,000
24	356 Tuition.....	-			-
25	369 Contracts for Substitute Teachers - Certified.....	329,473	366	10	299,839
26	399 Other Contracted Services.....	1,000			1,000
27	429 Instructional Supplies & Materials.....	304,167	2,000	8	306,092
28	449 Textbooks.....	500,000			500,000
29	471 Software.....	181,430			181,430
30	499 Other Supplies & Materials.....	1,000			1,000
31	524 In-Service/Staff Development.....	-	1,000	10	1,000
32	599 Other Charges.....	25,000	3,982	7,9	28,982
33	709 Data Processing Equipment.....	-			-
34	718 Motor Vehicles.....	-			-
35	722 Regular Instruction Equipment.....	569,989	5,189	1	569,328
36	799 Other Capital Outlay.....	-			-
37					
38	TOTAL EXPEND. FOR REG. INSTR. PROGRAM	39,268,726	58,587	35,925	39,291,388
39					
40					

1. Dept. Transfer  
 7. Walmart Grant - East Side \$1,000  
 8. Kindercamps Donation  
 9. STS Arts Grants  
 10. Refunds and Reimbursements

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	INSTRUCTION - 71000				
2	ALTERNATIVE INSTRUCTION PROGRAM (71150)				
3	Teachers	431,668			431,668
4	Career Ladder Program	1,000			1,000
5	Career Ladder Extended Contracts	-			-
6	Social Workers	-			-
7	Clerical Personnel	21,130			21,130
8	Educational Assistants	38,060			38,060
9	Other Salaries & Wages	-			-
10	Certified Substitute Teachers	-			-
11	Non-certified Substitute Teachers	-			-
12	Social Security	30,495			30,495
13	Pensions	37,818			37,818
14	Life Insurance	-			-
15	Medical Insurance	86,249			86,249
16	Dental Insurance	-			-
17	Unemployment Compensation	-			-
18	Employer Medicare	7,132			7,132
19	Retirement - Hybrid Stabilization	2,088			2,088
20	Contracts with Other School Systems	-			-
21	Operating Lease Payments	-			-
22	Maintenance & Repair Services - Equipment	250			250
23	Tuition	-			-
24	Contracts for Substitute Teachers -Certified	-			-
25	Contracts for Substitute Teachers Non-certified	3,000			3,000
26	Other Contracted Services	1,900			1,900
27	Instructional Supplies & Materials	-			-
28	Textbooks	-			-
29	Other Supplies & Materials	1,000			1,000
30	Fee Waivers	-			-
31	Other Charges	1,000			1,000
32	Other Equipment	1,800			1,800
33					
34					
35	TOTAL ALTERNATIVE INSTRUCTION PROGRAM	664,590	-		664,590
36					
37					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	INSTRUCTION - 71000				
2	SPECIAL EDUCATION PROGRAM (71200)				
3					
4	116 Teachers.....				
5	117 Career Ladder Program.....	2,418,524	38,251	2	2,456,775
6	127 Career Ladder Extended Contracts.....	5,000			5,000
7	128 Homebound Teachers.....				
8	162 Clerical Personnel.....				
9	163 Educational Assistants.....	260,841		59,506	201,335
10	171 Speech Pathologist.....		97,716	2	97,716
11	189 Other Salaries & Wages.....				
12	195 Substitute Teachers.....				
13	201 Social Security.....	166,431	4,741	2	171,172
14	204 Pensions.....	211,224		69,142	142,082
15	206 Life Insurance.....		2,000	2	2,000
16	207 Medical Insurance.....	388,285	8,596	2	396,881
17	208 Dental Insurance.....				
18	210 Unemployment Compensation.....		15,000	2	15,000
19	212 Employer Medicare.....	38,923	1,108	2	40,031
20	217 Retirement - Hybrid Stabilization.....	9,677	79,634	2	89,311
21	299 Other Fringe Benefits.....				
22	310 Contracts W/Other Public Agencies.....	25,000			25,000
23	311 Contracts W/Other School Systems.....	25,000			25,000
24	312 Contracts W/Private Agencies.....	15,000			15,000
25	336 Maintenance & Repair Services - Equipment.....				
26	356 Tuition.....				
27	369 Contracts for Substitutes - Certified.....	65,000			65,000
28	399 Other Contracted Services.....				
29	429 Instructional Supplies & Materials.....	26,000			26,000
30	449 Textbooks.....	22,513		21,255	1,258
31	499 Other Supplies & Materials.....				
32	524 In-Service Staff Development.....				
33	599 Other Charges.....				
34	725 Special Education Equipment.....	25,000			25,000
35					
36	TOTAL EXPEND. FOR SP. EDUC. PROGRAM	3,702,418	247,046	149,903	3,799,561
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	INSTRUCTION - 71000				
2	VOCATIONAL EDUCATION PROGRAM (71300)				
3					
4	116 Teachers.....	1,305,344			1,305,344
5	117 Career Ladder Program.....	2,000			2,000
6	127 Career Ladder Extended Contracts.....	-			-
7	162 Clerical Personnel.....	-			-
8	163 Educational Assistants.....	-			-
9	189 Other Salaries & Wages.....	-			-
10	195 Substitute Teachers.....	-			-
11	201 Social Security.....	81,055			81,055
12	204 Pensions.....	110,423			110,423
13	206 Life Insurance.....	-			-
14	207 Medical Insurance.....	205,411			205,411
15	208 Dental Insurance.....	-			-
16	210 Unemployment Compensation.....	-			-
17	212 Employer Medicare.....	18,956			18,956
18	217 Retirement - Hybrid Stabilization.....	4,390			4,390
19	311 Contracts W/Other School Systems.....	-			-
20	336 Maintenance & Repair Services - Equipment.....	2,000			2,000
21	355 Travel.....	-			-
22	399 Other Contracted Services.....	9,100			9,100
23	429 Instructional Supplies & Materials.....	11,000	2,000		9,000
24	449 Textbooks.....	-			-
25	499 Other Supplies & Materials.....	-			-
26	599 Other Charges.....	-			-
27	730 Vocational Instruction Equipment.....	5,000			5,000
28					
29					
30					
31	TOTAL EXPEND. FOR VOC. ED. PROGRAM	1,754,679	-	2,000	1,752,679
32					
33					
34	TOTAL INSTRUCTIONAL EXPENDITURES	45,390,413	305,633	187,828	45,508,218
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	STUDENTS (72100)				
3	ATTENDANCE (72110)				
4					
5	105 Supervisor/Director.....	84,915			84,915
6	117 Career Ladder Program.....	1,000			1,000
7	127 Career Ladder Extended Contracts.....	-			-
8	130 Social Workers.....	-			-
9	162 Clerical Personnel.....	-			-
10	189 Other Salaries & Wages.....	-			-
11	201 Social Security.....	5,327			5,327
12	204 Pensions.....	7,466			7,466
13	206 Life Insurance.....	-			-
14	207 Medical Insurance.....	11,888			11,888
15	208 Dental Insurance.....	-			-
16	210 Unemployment Compensation.....	-			-
17	212 Employer Medicare.....	1,246			1,246
18	217 Retirement-Hybrid Stabilization.....	-			-
19	336 Maintenance & Repair Services - Equipment.....	450			450
20	355 Travel.....	-			-
21	399 Other Contracted Services.....	-			-
22	499 Other Supplies & Materials.....	4,000	18,041	2,110	22,041
23	524 In-service Staff Development.....	-			-
24	599 Other Charges.....	350			350
25	704 Attendance Equipment.....	350			350
26					
27	TOTAL EXPENDITURES FOR ATTENDANCE	116,992	18,041	-	135,033
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	STUDENTS (72100)				
3	HEALTH SERVICES (72120)				
4					
5	131 Medical Personnel.....	443,366			411,321
6	189 Other Salaries & Wages.....	32,045		32,045	32,045
7	195 Certified Substitute Teachers.....	-			-
8	198 Non-certified Substitute Teachers.....	29,475		1,987	27,488
9	201 Social Security.....	13,930		939	12,991
10	204 Pensions.....	-			-
11	206 Life Insurance.....	-			-
12	207 Medical Insurance.....	99,366		6,696	92,670
13	208 Dental Insurance.....	-			-
14	210 Unemployment Compensation.....	-			-
15	212 Employer Medicare.....	6,893		465	6,428
16	299 Other Fringe Benefits.....	-			-
17	336 Maintenance & Repair Services - Equipment.....	-			-
18	355 Travel.....	10,950	550		11,500
19	399 Other Contracted Services.....	1,000			1,000
20	413 Drugs & Medical Supplies.....	2,000			2,000
21	499 Other Supplies & Materials.....	61,063	41,082		102,145
22	524 In-service Staff Development.....	12,500	500		13,000
23	599 Other Charges.....	500			500
24	735 Health Equipment.....	1,500			1,500
25					
26	TOTAL EXP. FOR HEALTH SERVICES	714,588	42,132	42,132	714,588
27					
28					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	STUDENTS (72100)				
3	OTHER STUDENT SUPPORT (72130)				
4					
5	105 Supervisor of Support Services & Safety	2,000			2,000
6	117 Career Ladder Program	-			-
7	123 Guidance Personnel	1,070,617			1,070,617
8	124 Psychological Personnel	-			-
9	127 Career Ladder - Extended Contracts	-			-
10	130 Social Workers	114,189			114,189
11	135 Assessment Personnel	-			-
12	161 Secretary(s)	-			-
13	162 Clerical Personnel	-			-
14	164 Attendants	-			-
15	170 School Resource Officer	-	10,000	4	10,000
16	189 Other Salaries & Wages	83,844			83,844
17	195 Substitute Teachers	-			-
18	201 Social Security	78,780	868	4	79,648
19	204 Pensions	107,816			107,816
20	206 Life Insurance	-			-
21	207 Medical Insurance	152,655			152,655
22	208 Dental Insurance	-			-
23	210 Unemployment Compensation	-			-
24	212 Employer Medicare	18,424	203	4	18,627
25	217 Retirement-Hybrid Stabilization	3,587			3,587
26	299 Other Fringe Benefits	-			-
27	322 Evaluation & Testing	181,500			181,500
28	336 Maintenance & Repair Services - Equipment	1,000			1,000
29	355 Travel	-			-
30	399 Other Contracted Services	8,000	10,000	4	18,000
31	429 Instructional Supplies & Materials	1,000			1,000
32	499 Other Supplies & Materials	2,000			2,000
33	524 In-Service/Staff Development	10,000	24,956	4	34,956
34	599 Other Charges	10,000			10,000
35	722 Regular Instruction Equipment	-			-
36	790 Other Equipment	-	254,960	4	254,960
37					
38	TOTAL EXP. FOR OTHER STUDENT SUPPORT	1,845,412	300,987	-	2,146,399
39					
40	TOTAL STUDENT SUPPORT	2,676,992	361,160	42,132	2,996,020

4. Safe Schools Grant - \$300,987.35

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
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ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	INSTRUCTIONAL STAFF (72200)				
3	REGULAR INSTRUCTION PROGRAM (72210)				
4					
5	105 Supervisor/Director.....	435,412			435,412
6	117 Career Ladder Program.....	4,000			4,000
7	126 Career Ladder Evaluators.....	-			-
8	127 Career Ladder Extended Contracts.....	-			-
9	129 Librarian(s).....	862,829			862,829
10	132 Material Supervisor(s).....	-			-
11	136 Audiovisual Personnel.....	-			-
12	137 Education Media Personnel.....	-			-
13	138 Instructional Computer Personnel.....	-			-
14	161 Secretary(s).....	119,241			119,241
15	162 Clerical Personnel.....	-			-
16	163 Educational Assistants.....	-			-
17	189 Other Salaries & Wages.....	-			-
18	195 Substitute Teachers.....	-			-
19	196 In-Service Training.....	-			-
20	201 Social Security.....	88,132			88,132
21	204 Pensions.....	114,268			114,268
22	206 Life Insurance.....	-			-
23	207 Medical Insurance.....	200,638			200,638
24	208 Dental Insurance.....	-			-
25	210 Unemployment Compensation.....	-			-
26	212 Employer Medicare.....	20,611			20,611
27	217 Retirement-Hybrid Stabilization.....	3,294			3,294
28	308 Consultants.....	-			-
29	336 Maintenance & Repair Services - Equipment.....	5,400	4,388	1	9,788
30	355 Travel.....	8,500			8,500
31	399 Other Contracted Services.....	18,616			18,616
32	429 Instructional Supplies and Materials.....	14,500		14,500	-
33	432 Library Books/Media.....	31,673			31,673
34	437 Periodicals.....	-			-
35	499 Other Supplies & Materials.....	266,500	14,500	1	281,000
36	524 In-Service/Staff Development.....	66,000			66,000
37	599 Other Charges.....	43,655			43,655
38	790 Other Equipment.....	59,000			59,000
39					
40	TOTAL EXP. FOR REGULAR INST. PROG.	2,362,269	18,888	14,500	2,366,657

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	INSTRUCTIONAL STAFF (72200)				
3	SPECIAL EDUCATION PROGRAM (72220)				
4					
5	105 Supervisor/Director .....	82,793			82,793
6	117 Career Ladder Program .....	-			-
7	124 Psychological Personnel .....	190,059			190,059
8	127 Career Ladder Extended Contracts .....	-			-
9	135 Assessment Personnel .....	-			-
10	161 Secretary(s) .....	32,877			32,877
11	162 Clerical Personnel .....	-			-
12	189 Other Salaries & Wages .....	-			-
13	196 In-Service Training .....	-			-
14	201 Social Security .....	18,955			18,955
15	204 Pensions .....	24,674			24,674
16	206 Life Insurance .....	-	150	2	150
17	207 Medical Insurance .....	42,995	12,892	2	55,887
18	208 Dental Insurance .....	-			-
19	210 Unemployment Compensation .....	-			-
20	212 Employer Medicare .....	4,433			4,433
21	217 Retirement - Hybrid Stabilization .....	-			-
22	299 Other Fringe Benefits .....	-			-
23	308 Consultants .....	-			-
24	322 Testing .....	-	1,000	2	1,000
25	336 Maintenance & Repair Services - Equipment .....	5,000			5,000
26	348 Postal Charges .....	60			60
27	355 Travel .....	7,000			7,000
28	399 Other Contracted Services .....	25,000			25,000
29	499 Other Supplies & Materials .....	5,000			5,000
30	524 In-Service/Staff Development .....	4,000			4,000
31	599 Other Charges .....	2,000			2,000
32	790 Other Equipment .....	4,000			4,000
33					
34	TOTAL EXP. FOR SPECIAL ED. PROG.	448,846	14,042	-	462,888
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	INSTRUCTIONAL STAFF (72200)				
3	VOCATIONAL EDUCATION (72230)				
4					
5	105 Supervisor/Director .....	-			-
6	117 Career Ladder Program .....	-			-
7	126 Career Ladder Evaluators .....	-			-
8	127 Career Ladder Extended Contracts .....	-			-
9	161 Secretary(s) .....	22,756			22,756
10	162 Clerical Personnel .....	-			-
11	189 Other Salaries & Wages .....	-			-
12	196 In-Service Training .....	-			-
13	201 Social Security .....	1,411			1,411
14	204 Pensions .....	667			667
15	206 Life Insurance .....	-			-
16	207 Medical Insurance .....	-			-
17	208 Dental Insurance .....	-			-
18	210 Unemployment Compensation .....	-			-
19	212 Employer Medicare .....	330			330
20	299 Other Fringe Benefits .....	-			-
21	308 Consultants .....	-			-
22	336 Maintenance & Repair Services - Equipment .....	-			-
23	355 Travel .....	2,000	2,000	1	4,000
24	399 Other Contracted Services .....	-			-
25	499 Other Supplies & Materials .....	-			-
26	524 In-Service/Staff Development .....	-			-
27	599 Other Charges .....	-			-
28	790 Other Equipment .....	-			-
29					
30	TOTAL EXP. FOR VOCATIONAL EDUC.	27,164	2,000	-	29,164
31					
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1. Dept. Transfer

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	INSTRUCTIONAL STAFF (72200)				
3	TECHNOLOGY (72250)				
4					
5	105 Supervisor/Director .....	78,000	2,000	1	80,000
6	117 Career Ladder Program .....	-	-	-	-
7	120 Computer Programmer .....	-	-	-	-
8	121 Data Processing Personnel .....	447,978	4,500	1	452,478
9	127 Career Ladder Extended Contracts .....	-	-	-	-
10	162 Clerical Personnel .....	-	-	-	-
11	189 Other Salaries & Wages .....	-	-	-	-
12	201 Social Security .....	32,611	-	-	32,611
13	204 Pensions .....	15,411	-	-	15,411
14	206 Life Insurance .....	-	-	-	-
15	207 Medical Insurance .....	77,211	-	-	77,211
16	210 Unemployment Compensation .....	-	-	-	-
17	212 Employer Medicare .....	7,627	-	-	7,627
18	217 Retirement-Hybrid Stabilization .....	-	-	-	-
19	299 Other Fringe Benefits .....	-	-	-	-
20	308 Consultants .....	-	-	-	-
21	330 Operating Lease Payments .....	-	-	-	-
22	336 Maintenance & Repair Service Equipment .....	36,500	120	10	36,620
23	350 Internet Connectivity .....	281,000	-	-	281,000
24	355 Travel .....	15,000	-	-	15,000
25	399 Other Contracted Services .....	-	-	-	-
26	411 Data Processing Supplies .....	-	-	-	-
27	435 Office Supplies .....	-	61,000	1	61,000
28	470 Cabling .....	32,000	-	-	32,000
29	471 Software .....	484,000	-	-	484,000
30	499 Other Supplies & Materials .....	18,000	2,000	1	20,000
31	524 In Service/Staff Development .....	17,500	4,500	1	22,000
32	599 Other Charges .....	2,000	-	-	2,000
33	709 Data Processing Equipment .....	342,000	-	61,000	281,000
34	790 Other Equipment .....	-	-	-	-
35					
36	TOTAL TECHNOLOGY	1,886,838	67,620	67,500	1,886,958
37					
38	TOTAL EXP. FOR INSTRUCTIONAL STAFF	4,725,117	102,550	82,000	4,745,667
39					
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	GENERAL ADMINISTRATION (72300)				
3	BOARD OF EDUCATION (72310)				
4					
5	118 Secretary to Board .....	53,939			53,939
6	189 Other Salaries & Wages .....	-			-
7	191 Board and Committee Member Fees .....	28,714			28,714
8	196 In-Service Training .....	-			-
9	201 Social Security .....	5,124			5,124
10	204 Pensions .....	2,422			2,422
11	206 Life Insurance .....	-			-
12	207 Medical Insurance .....	14,597			14,597
13	208 Dental Insurance .....	-			-
14	210 Unemployment Compensation .....	-			-
15	212 Employer Medicare .....	1,198			1,198
16	299 Other Fringe Benefits .....	-			-
17	305 Audit Services .....	32,000			32,000
18	316 Contributions .....	394,925			394,925
19	320 Dues & Memberships .....	28,160			28,160
20	331 Legal Services .....	50,000			50,000
21	355 Travel .....	25,000			25,000
22	399 Other Contracted Services .....	-			-
23	457 In-Service/Staff Development .....	-			-
24	499 Other Supplies and Materials .....	-			-
25	505 Judgments .....	-			-
26	501 Boiler insurance .....	16,000			16,000
27	503 Excess Risk Insurance .....	96,000			96,000
28	505 Judgments .....	-			-
29	506 Liability Insurance .....	55,000			55,000
30	508 Premium on Corporate Surety Bonds .....	-			-
31	510 Trustee Commissions .....	325,000			325,000
32	513 Workmen's Compensation Insurance .....	325,000			325,000
33	524 In-Service/Staff Development .....	10,060			10,060
34	533 Criminal Investigation of Applicant TBI .....	12,000			12,000
35	599 Other Charges .....	6,000			6,000
36					
37	TOTAL EXP. FOR BOARD OF EDUCATION	1,481,139	-		1,481,139
38					
39					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	GENERAL ADMINISTRATION (72300)				
3	OFFICE OF THE SUPERINTENDENT (72320)				
4					
5	101 County Official/Administrative Officer.....	126,880			126,880
6	72320 103 Assistant(s).....	109,200			109,200
7	72320 117 Career Ladder Program.....	-			-
8	72320 127 Career Ladder Extended Contracts.....	-			-
9	72320 161 Secretary(s).....	27,127			27,127
10	72320 162 Clerical Personnel.....	40,360			40,360
11	72320 189 Other Salaries & Wages.....	-			-
12	72320 196 In-Service Training.....	-			-
13	72320 201 Social Security.....	18,821			18,821
14	72320 204 Pensions.....	22,493			22,493
15	72320 206 Life Insurance.....	-			-
16	72320 207 Medical Insurance.....	33,385			33,385
17	72320 208 Dental Insurance.....	-			-
18	72320 210 Unemployment Compensation.....	-			-
19	72320 212 Employer Medicare.....	4,402			4,402
20	72320 299 Other Fringe Benefits.....	-			-
21	72320 307 Communication.....	49,850			49,850
22	72320 316 Contributions.....	-			-
23	72320 320 Dues & Memberships.....	3,642			3,642
24	72320 336 Maintenance & Repair Services - Equipment.....	-			-
25	72320 348 Postal Charges.....	3,000			3,000
26	72320 355 Travel.....	8,467			8,467
27	72320 399 Other Contracted Services.....	30,000			30,000
28	72320 429 Instructional Supplies and Materials.....	-			-
29	72320 435 Office Supplies.....	28,451			28,451
30	72320 499 Other Supplies & Materials.....	-			-
31	72320 508 Premium on Corporate Surety Bonds.....	-			-
32	72320 524 In-Service/Staff Development.....	-			-
33	72320 599 Other Charges.....	40,000			40,000
34	72320 701 Administration Equipment.....	2,400			2,400
35					
36	TOTAL EXP. FOR OFFICE OF THE SUPT.	548,478	-		548,478
37					
38	TOTAL EXP. FOR GENERAL ADMINISTRATION	2,029,617	-		2,029,617
39					
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	SCHOOL ADMINISTRATION (72400)				
3	OFFICE OF THE PRINCIPAL (72410)				
4					
5	104 Principal(s).....	1,350,302			1,350,302
6	72410 117 Career Ladder Program.....	8,000			8,000
7	72410 119 Accountants/Bookkeepers.....	198,294			198,294
8	72410 127 Career Ladder Extended Contracts.....	-			-
9	72410 139 Assistant Principal(s).....	1,515,189			1,515,189
10	72410 140 Salary Supplements.....	-			-
11	72410 161 Secretary(s).....	190,907			190,907
12	72410 162 Clerical Personnel.....	101,656			101,656
13	72410 189 Other Salaries & Wages.....	-			-
14	72410 196 In-Service Training.....	1,000			1,000
15	72410 201 Social Security.....	208,590			208,590
16	72410 204 Pensions.....	261,624			261,624
17	72410 206 Life Insurance.....	-			-
18	72410 207 Medical Insurance.....	457,067			457,067
19	72410 208 Dental Insurance.....	-			-
20	72410 210 Unemployment Compensation.....	-			-
21	72410 212 Employer Medicare.....	48,783			48,783
22	72410 217 Retirement-Hybrid Stabilization.....	3,395			3,395
23	72410 307 Communication.....	25,000			25,000
24	72410 320 Dues & Memberships.....	-	75		75
25	72410 336 Maintenance & Repair Services - Equipment.....	-	1,463		1,463
26	72410 348 Postal Charges.....	-			-
27	72410 355 Travel.....	-			-
28	72410 399 Other Contracted Services.....	24,274			24,274
29	72410 435 Office Supplies.....	-			-
30	72410 499 Other Supplies & Materials.....	17,539			17,539
31	72410 524 In-Service/Staff Development.....	-			-
32	72410 599 Other Charges.....	-	21,600	2	21,600
33	72410 701 Administration Equipment.....	100,000		5,189	94,811
34					
35	TOTAL EXP. FOR OFFICE OF PRINCIPAL	4,511,620	23,138	5,189	4,529,568
36					
37					
38					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	BUSINESS ADMINISTRATION (72500)				
3	HUMAN SERVICES(RESOURCES)/PERSONNEL (72520)				
4					
5	105 Supervisor/Director.....	78,000	2,000		80,000
6	161 Secretary(s).....	-			-
7	162 Clerical Personnel.....	77,975			77,975
8	189 Other Salaries & Wages.....	-			-
9	196 In-Service Training.....	-			-
10	201 Social Security.....	9,670			9,670
11	204 Pensions.....	4,570			4,570
12	206 Life Insurance.....	-			-
13	207 Medical Insurance.....	13,800			13,800
14	208 Dental Insurance.....	-			-
15	210 Unemployment Compensation.....	-			-
16	212 Employer Medicare.....	2,262			2,262
17	299 Other Fringe Benefits.....	-			-
18	302 Advertising.....	-			-
19	307 Communication.....	-			-
20	317 Data Processing Services.....	109,605		2,000	107,605
21	320 Dues & Memberships.....	-			-
22	330 Operating Lease Payments.....	-			-
23	336 Maintenance & Repair Services - Equipment.....	2,000			2,000
24	348 Postal Charges.....	-			-
25	355 Travel.....	2,500			2,500
26	399 Other Contracted Services.....	-			-
27	411 Data Contracting Supplies.....	-			-
28	435 Office Supplies.....	2,000			2,000
29	499 Other Supplies & Materials.....	-			-
30	524 In-Service/Staff Development.....	-			-
31	599 Other Charges.....	2,000			2,000
32	701 Administration Equipment.....	-			-
33	790 Other Equipment.....	4,513			4,513
34					
35	TOTAL HUMAN SERVICES(RESOURCES)/PERSON	308,895	2,000	2,000	308,895
36					
37					
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39					
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	OPERATION & MAINTENANCE OF PLANT (72600)				
3	OPERATION OF PLANT (72610)				
4					
5	105 Supervisor/Director.....	69,828			69,828
6	140 Salary Supplements.....	-	673	10	673
7	160 Guards.....				
8	161 Secretary(s).....	34,001			34,001
9	166 Custodial Personnel.....	1,877,110			1,877,110
10	189 Other Salaries & Wages.....				
11	201 Social Security.....	122,818	36	10	122,854
12	204 Pensions.....	58,042	16	10	58,058
13	206 Life Insurance.....				
14	207 Medical Insurance.....	423,443			423,443
15	208 Dental Insurance.....				
16	210 Unemployment Compensation.....				
17	212 Employer Medicare.....	28,724	9	10	28,733
18	299 Other Fringe Benefits.....				
19	328 Janitorial Services.....				
20	329 Laundry Service.....				
21	336 Maintenance & Repair Services - Equipment.....	1,000			1,000
22	351 Rentals.....				
23	359 Disposal Fees.....				
24	399 Other Contracted Services.....	364,752			364,752
25	407 Coal.....				
26	410 Custodial Supplies.....	266,856			266,856
27	415 Electricity.....	2,697,691			2,697,691
28	423 Fuel Oil.....				
29	434 Natural Gas.....	495,000			495,000
30	454 Water & Sewer.....	411,600			411,600
31	499 Other Supplies & Materials.....	1,000			1,000
32	501 Boiler Insurance.....				
33	502 Building & Content Insurance.....	345,000			345,000
34	599 Other Charges.....	17,150			17,150
35	720 Plant Operation Equipment.....	18,120			18,120
36					
37	TOTAL EXP. FOR OPERATION OF PLANT	7,232,135	734	-	7,232,869
38					
39					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	OPERATION & MAINTENANCE OF PLANT (72600)				
3	MAINTENANCE OF PLANT (72620)				
4					
5	105 Supervisor/Director . . . . .	-			-
6	140 Salary Supplements . . . . .	-			-
7	161 Secretary(s) . . . . .	41,876			41,876
8	167 Maintenance Personnel . . . . .	1,249,487			1,249,487
9	189 Other Salaries & Wages . . . . .	-			-
10	201 Social Security . . . . .	80,065			80,065
11	204 Pensions . . . . .	37,837			37,837
12	206 Life Insurance . . . . .	-			-
13	207 Medical Insurance . . . . .	192,086			192,086
14	208 Dental Insurance . . . . .	-			-
15	210 Unemployment Compensation . . . . .	-			-
16	212 Employer Medicare . . . . .	18,725			18,725
17	299 Other Fringe Benefits . . . . .	-			-
18	307 Communication . . . . .	3,212			3,212
19	329 Laundry Service . . . . .	18,540			18,540
20	335 Maintenance & Repair Services - Building . . . . .	183,975			183,975
21	336 Maintenance & Repair Services - Equipment . . . . .	304,669			304,669
22	338 Maintenance & Repair Services - Vehicles . . . . .	35,896			35,896
23	355 Travel . . . . .	1,700			1,700
24	399 Other Contracted Services . . . . .	166,091			166,091
25	412 Diesel Fuel . . . . .	25,000			25,000
26	418 Equipment & Machinery Parts . . . . .	-			-
27	425 Gasoline . . . . .	45,000			45,000
28	426 General Construction Materials . . . . .	-			-
29	499 Other Supplies & Materials . . . . .	293,764			293,764
30	599 Other Charges . . . . .	30,397	2,779	10	33,176
31	717 Maintenance Equipment . . . . .	120,227			120,227
32	799 Other Capital Outlay . . . . .	-			-
33					
34	TOTAL EXP. FOR MAINTENANCE OF PLANT	2,848,547	2,779	-	2,851,326
35					
36	TOTAL EXP. FOR OPER. & MAINT. OF PLANT	10,080,682	3,513	-	10,084,195
37					
38					
39					
40					

10. Refunds and Reimbursements

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	STUDENT TRANSPORTATION (72700)				
3	TRANSPORTATION (72710)				
4					
5	105 Supervisor/Director.....	69,828			69,828
6	140 Salary Supplements.....	-			-
7	142 Mechanic(s).....	127,508			127,508
8	146 Bus Drivers.....	1,277,929			1,277,929
9	162 Clerical Personnel.....	60,400			60,400
10	189 Other Salaries & Wages.....	120,921			120,921
11	196 In-Service Training.....	2,000			2,000
12	201 Social Security.....	102,708			102,708
13	204 Pensions.....	47,073			47,073
14	206 Life Insurance.....	-	250	2	250
15	207 Medical Insurance.....	558,132			558,132
16	210 Unemployment Compensation.....	5,800			5,800
17	212 Employer Medicare.....	24,020			24,020
18	217 Retirement-Hybrid Stabilization.....	-			-
19	311 Contracts with Other School Systems.....	-	4,000	2	4,000
20	313 Contracts with Parents.....	6,000			6,000
21	314 Contracts with Public Carriers.....	1,500			1,500
22	329 Laundry Service.....	6,000			6,000
23	338 Maintenance & Repair Service-Vehicles.....	8,000			8,000
24	340 Medical and Dental Services.....	11,000			11,000
25	355 Travel.....	3,000			3,000
26	399 Other Contracted Services.....	10,000			10,000
27	412 Diesel Fuel.....	350,000			350,000
28	424 Garage Supplies.....	7,000			7,000
29	425 Gasoline.....	40,000			40,000
30	433 Lubricants.....	30,000			30,000
31	450 Tires & Tubes.....	35,000			35,000
32	453 Vehicle Parts.....	120,000			120,000
33	499 Other Supplies & Materials.....	10,000			10,000
34	511 Vehicle & Equipment Insurance.....	90,000			90,000
35	524 In Service/Staff Development.....	10,000			10,000
36	599 Other Charges.....	45,000			45,000
37	729 Transportation Equipment.....	137,000			137,000
38					
39	TOTAL EXP. FOR TRANSPORTATION	3,315,819	4,250	-	3,320,069
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	OTHER SUPPORT SERVICES (72800)				
3	CENTRAL AND OTHER (72810)				
4					
5	105 Supervisor/Director.....	-			-
6	117 Career Ladder Program.....	-			-
7	120 Computer Programmer.....	-			-
8	121 Data Processing Personnel.....	-			-
9	127 Career Ladder Extended Contracts.....	-			-
10	162 Clerical Personnel.....	-			-
11	189 Other Salaries & Wages.....	-			-
12	201 Social Security.....	-			-
13	204 Pensions.....	-			-
14	206 Life Insurance.....	-			-
15	207 Medical Insurance.....	-			-
16	208 Dental Insurance.....	-			-
17	210 Unemployment Compensation.....	-			-
18	212 Employer Medicare.....	-			-
19	299 Other Fringe Benefits.....	-			-
20	307 Communication.....	-			-
21	308 Consultants.....	-			-
22	317 Data Processing Services.....	-			-
23	330 Operating Lease Payments.....	-			-
24	336 Maintenance & Repair Service Equipment.....	-			-
25	355 Travel.....	-			-
26	399 Other Contracted Services.....	-			-
27	411 Data Processing Supplies.....	-			-
28	435 Office Supplies.....	-			-
29	499 Other Supplies & Materials.....	-			-
30	524 In Service/Staff Development.....	-			-
31	599 Other Charges.....	-			-
32	709 Data Processing Equipment.....	-			-
33					
34	TOT EXP. OTHER SUPP. SER. CENT. & OTHER	-	-	-	-
35					
36	TOTAL EXP. FOR SUPPORT SERVICES	27,648,742	496,610	131,321	28,014,031
37					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	OPERATION OF NON-INSTRUCTIONAL SERV. (73000)				
2	FOOD SERVICE (73100)				
3					
4	105 Supervisor/Director.....	36,366			36,366
5	119 Accountants/Bookkeepers.....	-			-
6	162 Clerical Personnel.....	-			-
7	165 Cafeteria Personnel.....	-			-
8	189 Other Salaries & Wages.....	-			-
9	196 In-Service Training.....	-			-
10	201 Social Security.....	2,255			2,255
11	204 Pensions.....	2,283			2,283
12	206 Life Insurance.....	-			-
13	207 Medical Insurance.....	14,588			14,588
14	208 Dental Insurance.....	-			-
15	210 Unemployment Compensation.....	-			-
16	212 Employer Medicare.....	527			527
17	299 Other Fringe Benefits.....	-			-
18	307 Communication.....	-			-
19	336 Maintenance & Repair Service Equipment.....	-			-
20	342 Payments to Schools-Breakfast.....	-			-
21	343 Payments to Schools-Lunch.....	-			-
22	344 Payments to Schools-Other.....	-			-
23	345 Payments to Schools-Other USDA.....	-			-
24	354 Transportation - Other Than Students.....	-			-
25	355 Travel.....	-			-
26	399 Other Contracted Services.....	-			-
27	421 Food Preparation Supplies.....	-			-
28	422 Food Supplies.....	-			-
29	435 Office Supplies.....	2,255			2,255
30	451 Uniforms.....	2,283			2,283
31	452 Utilities.....	-			-
32	499 Other Supplies & Materials.....	-			-
33	524 In-Service/Staff Development.....	-			-
34	599 Other Charges.....	-			-
35	710 Food Service Equipment.....	-			-
36					
37	TOTAL EXPENDITURES FOR FOOD SERVICE	56,019	-		56,019
38					
39	*TOTAL OPERATING EXP. (Accts 71100-73100)	73,095,174	802,243	319,149	73,578,268
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	OPERATION OF NON-INSTRUCTIONAL SERV (73000)				
2	COMMUNITY SERVICES (73300)				
3	Teachers	128,800			
4	Clerical Personnel			10,000	118,800
5	Temporary/Part-time Personnel				
6	Bonus Payments				
7	Other Salaries & Wages	34,550		3,050	31,500
8	Social Security	10,128		809	9,319
9	Pensions	12,604		4,604	8,000
10	Life Insurance				
11	Medical Insurance				
12	Dental Insurance				
13	Unemployment Compensation				
14	Employer Medicare	2,369		189	2,180
15	Retirement - Hybrid Stabilization		900		900
16	Other Fringe Benefits	3,355		3,355	
17	Maintenance & Repair Services - Equipment				
18	Travel	500		210	290
19	Other Contracted Services	1,000		980	20
20	Food Supplies	6,500	2,500	2,500	6,500
21	Instructional Materials & Supplies	1,000		200	800
22	Other Supplies & Materials	3,000		1,800	1,200
23	Refunds				
24	In Service/Staff Development	1,000		800	200
25	Other Charges	5,999	1		6,000
26	Other Equipment				
27					
28					
29	TOTAL EXP. FOR COMMUNITY SERVICES	210,805	3,401	28,497	185,709
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	OPERATION OF NON-INSTRUCTIONAL SERV (73000)				
2	EARLY CHILDHOOD EDUCATION (73400)				
3					
4	73400 116 Teachers .....	354,542	42,118	6	396,660
5	73400 117 Career Ladder Program.....	-			-
6	73400 163 Educational Assistants.....	146,185		6,589	139,596
7	73400 189 Other Salaries & Wages.....	-			-
8	73400 198 Substitute Teachers .....	-			-
9	73400 201 Social Security .....	31,045	2,780	6	33,248
10	73400 204 Pensions.....	33,488	1,074	6	24,716
11	73400 206 Life Insurance.....	-	411	6	411
12	73400 207 Medical Insurance .....	101,644	15,142	6	116,786
13	73400 208 Dental Insurance.....	-			-
14	73400 210 Unemployment Compensation .....	-			-
15	73400 212 Employer Medicare.....	7,261	551	6	7,776
16	73400 217 Retirement - Hybrid Stabilization .....	2,212	4,190	6	2,688
17	73400 336 Maintenance & Repair Services - Equipment .....	-			-
18	73400 355 Travel.....	-			-
19	73400 399 Other Contracted Services .....	7,000	1,000	6	8,000
20	73400 422 Food Supplies .....	-			-
21	73400 429 Instructional Materials & Supplies .....	7,645	24,355	6	32,000
22	73400 499 Other Supplies & Materials.....	5,645	9,355	6	15,000
23	73400 509 Refunds .....	-			-
24	73400 524 In Service/Staff Development .....	4,000		1,000	3,000
25	73400 599 Other Charges .....	9,500	500	6	10,000
26	73400 722 Regular Instruction Equipment.....	7,100	18,327	6	15,437
27	TOTAL EXP. FOR EARLY CHILDHOOD EDUCATION	717,267	119,803	31,752	805,318
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6. PreK Grant Adjustments

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1	CAPITAL OUTLAY (76000)				
2	REGULAR CAPITAL OUTLAY (76100)				
3					
4	189 Other Salaries and Wages.....	-			-
5	76100 201 Social Security.....	-			-
6	76100 204 Pensions.....	-			-
7	76100 206 Life Insurance.....	-			-
8	76100 207 Medical Insurance.....	-			-
9	76100 208 Dental Insurance.....	-			-
10	76100 210 Unemployment Compensation.....	-			-
11	76100 212 Employer Medicare.....	-			-
12	76100 299 Other Fringe Benefits.....	-			-
13	76100 304 Architects.....	150,000			150,000
14	76100 308 Consultants.....	-			-
15	76100 321 Engineering Services.....	-			-
16	76100 331 Legal Services.....	-			-
17	76100 399 Other Contracted Services.....	-			-
18	76100 706 Building Construction.....	-			-
19	76100 707 Building Improvements.....	2,121,350			2,121,350
20	76100 711 Furniture and Fixtures.....	250,000			250,000
21	76100 715 Land.....	-			-
22	76100 724 Site Development.....	-			-
23	76100 799 Other Capital Outlay.....	-			-
24					
25	TOTAL EXP. FOR REG. CAPITAL OUTLAY	2,521,350	-	-	2,521,350
26					
27					
28					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 141 GENERAL PURPOSE SCHOOL FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increase	Decrease	Amended 2022-23
1					
2	OTHER USES (99000)				
3	OPERATING TRANSFERS (99100)				
4	590 Transfers to Other Funds.....	131,933			131,933
5					
6					
7					
8					
9					
10					
11					
12	TOTAL OTHER USES	131,933	-	-	131,933
13					
14					
15					
16	GRAND TOTAL EXPENDITURES	76,676,529	925,447	379,398	77,222,577
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**BEDFORD COUNTY DEPARTMENT OF EDUCATION**  
**143 CHILD NUTRITION FUND**  
 School Budget Amendment No. 1

ACCOUNT NO.	Budget 2022-23	Increases	Decreases	Amended 2022-23
1				
2	300,000	-	-	300,000
3	3,000	-	-	3,000
4	4,900,000	-	-	4,900,000
5	-	-	-	-
6	-	-	-	-
7	5,203,000	-	-	5,203,000
8				
9	2,597,704		76,000	2,521,704
10				
11	7,800,704		76,000	7,724,704
12				
13		76,000		
14				
15				
16				
17	Restricted			
18	2,597,704			2,597,704
19				
20				
21				
22	2,597,704			2,597,704
23				
24				
25				
26				
27	54,000			54,000
28				
29				
30	5,580,685	76,000		5,656,685
31	22,012			22,012
32				
33				
34	5,556,697	76,000		5,732,697
35				
36		76,000		
37				
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**BEDFORD COUNTY DEPARTMENT OF EDUCATION**  
**143 CHILD NUTRITION FUND**  
**School Budget Amendment No. 1**

ACCOUNT NO.	REVENUES	Budget 2022-23	Increases	Decreases	Amended 2022-23
1	43000				
	Charges for Current Services				
2	43500				
	Education Charges				
3	43517				
	Tuition - Other				
4	43521				
	Lunch Payments - Children				
5	43522	100,000			100,000
	Lunch Payments - Adults				
6	43523				
	Income from Breakfast				
7	43524				
	Special Milk Sales				
8	43525	200,000			200,000
	Ala Carte Sales				
9	43531				
	Transportation Other State Systems				
10	43532				
	Transportation Out-of-State Systems				
11	43541				
	Contract for Adm. Services With Other LEA's				
12	43542				
	Contract for Inst. Services With Other LEA's				
13	43570				
	Receipts from Individual Schools				
14	43581				
	Community Service Fees - Children (Day Care)				
15	43582				
	Community Service Fees - Adults				
16	43990				
	Other Charges for Services				
17					
18	43000	300,000	-	-	300,000
	Total Charges for Current Services				
19					
20					
21					
22					
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BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 143 CHILD NUTRITION FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	REVENUES	Budget 2022-23	Increases	Decreases	Amended 2022-23
1	44000				
2	Other Local Revenues				
3	Recurring Items				
4	Interest Earned.....	3,000			3,000
5	Lease/Rentals.....	-			-
6	Sale of Materials & Supplies.....	-			-
7	Retirees' Insurance Payments.....	-			-
8	Miscellaneous Refunds.....	-			-
9	Nonrecurring Items				
10	Accrued Interest on Debt Issues.....	-			-
11	Insurance Recovery.....	-			-
12	Sale of Equipment.....	-			-
13	Sale of Property.....	-			-
14	Damages Recovered from Individuals.....	-			-
15	Contributions & Gifts.....	-			-
16	Other Local Revenue.....	-			-
17					
18	Total Other Local Revenues	3,000	-	-	3,000
19					
20	Federal Government				
21	Federal through State				
22	Section 4 - Lunch.....	3,400,000			3,400,000
23	USDA - Commodities.....	-			-
24	Breakfast.....	1,500,000			1,500,000
25	USDA - Other.....	-			-
26	Other Federal Through State.....	-			-
27					
28	Total Federal Through State	4,900,000	-	-	4,900,000
29					
30	TOTAL OPERATING REVENUES	5,203,000	-	-	5,203,000
31					
32	Other Sources				
33	Operating Transfers.....	-			-
34	City General Fund Transfers.....	-			-
35	Residual Equity Transfers.....	-			-
36					
37	Total Other Sources	-			-
38					
39	TOTAL REVENUES AND OTHER SOURCES	5,203,000	-	-	5,203,000
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 143 CHILD NUTRITION FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increases	Decreases	Amended 2022-23
1	SUPPORT SERVICES - 72000				
2	GENERAL ADMINISTRATION (72300)				
3	BOARD OF EDUCATION (72310)				
4					
5	72310 513 Workmen's Compensation Insurance.....	54,000			54,000
6					
7	72310 TOTAL EXPEND. FOR BOARD OF EDUCATION	54,000			54,000
8					
9	OPERATION OF NON-INSTRUCTIONAL SERV. (73000)				
10	FOOD SERVICE (73100)				
11	Supervisor/Director.....	41,536			41,536
12	Clerical Personnel.....	46,076			46,076
13	Cafeteria Personnel.....	1,627,170			1,627,170
14	Maintenance Personnel.....	-			-
15	Other Salaries & Wages.....	-	76,000	2	76,000
16	In-Service Training.....	-			-
17	Social Security.....	106,316			106,316
18	Pensions.....	40,313			40,313
19	Life Insurance.....	2,250			2,250
20	Medical Insurance.....	353,760			353,760
21	Unemployment Compensation.....	5,000			5,000
22	Employer Medicare.....	24,864			24,864
23	Other Fringe Benefits.....	2,400			2,400
24	Bank Charges.....	-			-
25	Communication.....	3,000			3,000
26	Maintenance & Repair Service Equipment.....	55,000			55,000
27	Travel.....	12,000			12,000
28	Other Contracted Services.....	15,000			15,000
29	Food Preparation Supplies.....	345,000			345,000
30	Food Supplies.....	2,750,000			2,750,000
31	Office Supplies.....	15,000			15,000
32	Uniforms.....	18,000			18,000
33	USDA - Commodities.....	-			-
34	Other Supplies & Materials.....	-			-
35	In-Service/Staff Development.....	15,000			15,000
36	Other Charges.....	3,000			3,000
37	Food Service Equipment.....	100,000			100,000
38					
39	TOTAL EXPENDITURES FOR FOOD SERVICE	5,580,685	76,000	-	5,656,685
40					

BEDFORD COUNTY DEPARTMENT OF EDUCATION  
 143 CHILD NUTRITION FUND  
 School Budget Amendment No. 1

ACCOUNT NO.	EXPENDITURES	Budget 2022-23	Increases	Decreases	Amended 2022-23
1	OTHER USES (99000)				
2	OPERATING TRANSFERS (99100)				
3					
4	590 Transfers to Other Funds. ....	22,012			22,012
5					
6					
7					
8					
9					
10					
11					
12	TOTAL OTHER USES	22,012	-	-	22,012
13					
14					
15					
16	GRAND TOTAL EXPENDITURES	5,656,697	76,000	-	5,732,697
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BEDFORD COUNTY, TENNESSEE  
PERSONAL PROPERTY ACQUISITION/DISPOSITION RECORD

LOCATION  TAG #

ACCOUNT CODE

ITEM DESCRIPTION

VENDOR

MAKE/MODEL  SERIAL #

PURCHASE PRICE \$  APPRAISED VALUE \$

ACQUISITION

DATE RECEIVED  PURCHASE ORDER #

RECEIVED BY  CONDITION CODE

TRANSFERRED FROM  STATUS CODE

STATUS CODE-(U=IN USE; R=HELD IN RESERVE; S=IN STORAGE)

DONATED BY

DISPOSITION

TRANSFER  STOLEN/LOST  SURPLUS  SCRAP

OTHER

TRANSFERRED TO

I certify the above described equipment has been transferred, stolen/lost, declared surplus, scrapped, or disposed of by other means as indicated above. If the item was declared surplus, it is available for use by other County Offices or can be sold in the prescribed manner as surplus. If stolen, a stolen property report has been filed with the Police/Sheriff Department.

SIGNATURE DEPT HEAD

DATE

