

**Work Session**  
**September 18, 2025 4:00 PM**  
Central Services Board Room

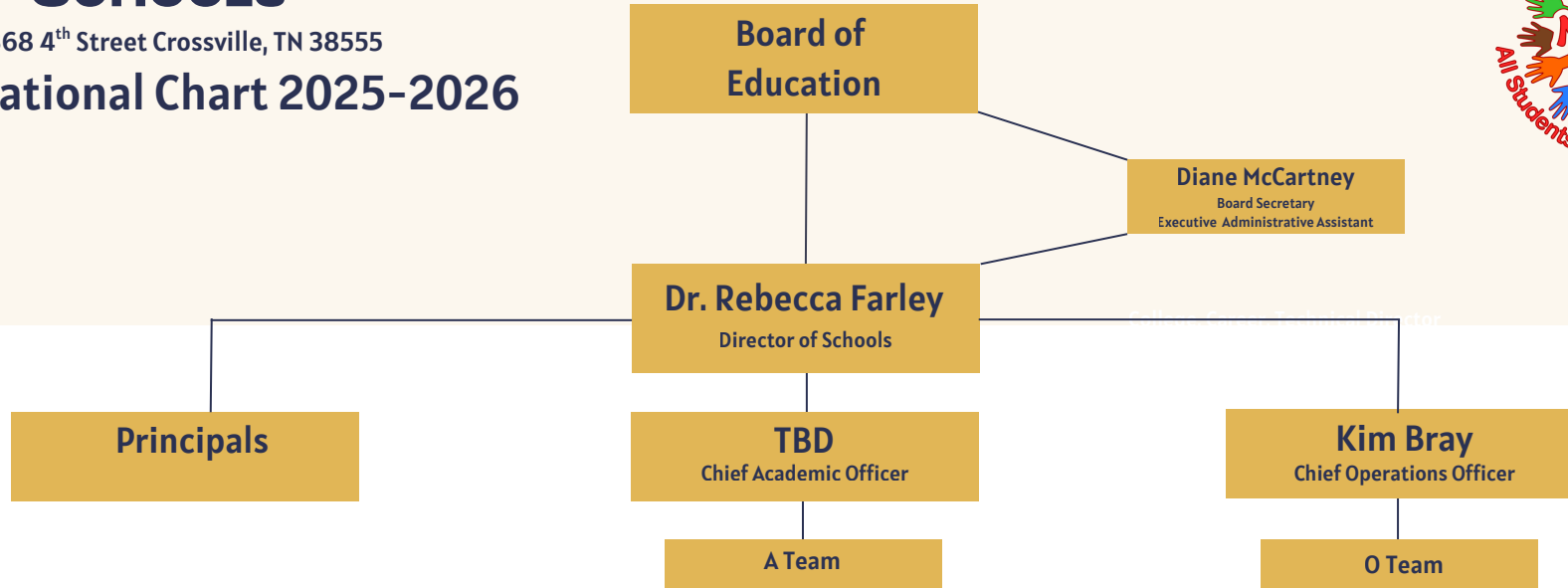
1. Call to Order/Moment of Silence/Pledge of Allegiance
2. Community Comments
3. Open Meetings
4. Organizational Chart
5. Middle School Special Committee
6. Tennis Court Update
7. Policy/Procedure Revisions
8. Budget Items
9. Building and Ground Items
10. Academic Update
- 10.A. 3rd Grade ELA Proficiency  
-3rd Grade Plan
- 10.B. TISA Accountability
11. Maintenance Update
12. Athletic Field Lighting Rebate
13. Strategic Plan
14. TSBA DOS Evaluation Draft
15. Regular Board Meeting Items
- 15.A. Minutes for Review and Advancement to Board for Approval
- 15.B. Financials
- 15.C. Fundraisers
- 15.D. Policies
- 15.E. Personnel Reports
- 15.F. Calendars
- 15.G. Newsletters
- 15.H. Retired Inventory
- 15.I. Student Survey Results
- 15.J. Overnight Requests
16. Adjournment

**(\* Indicates Board Approval Required)**

# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

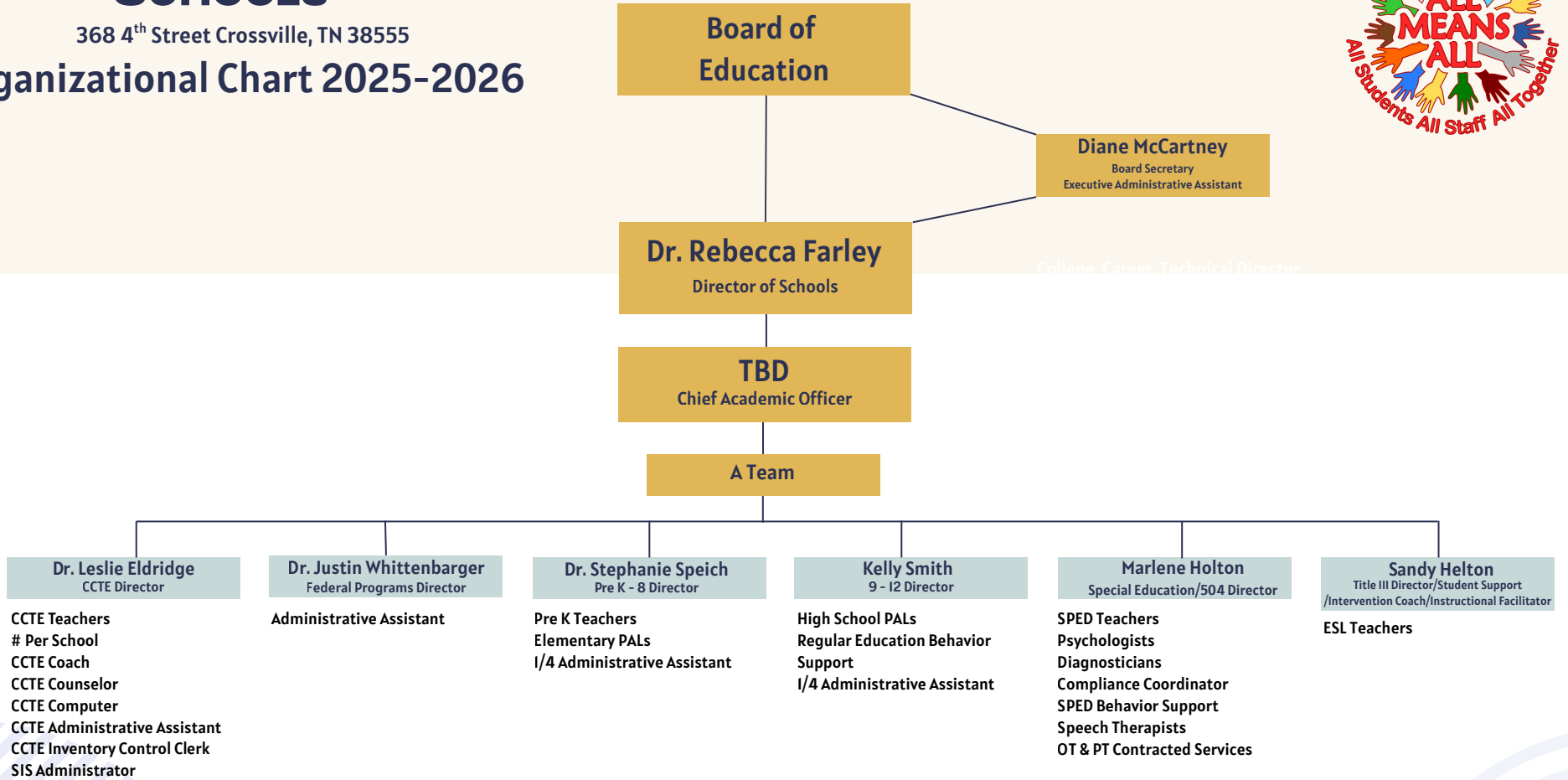
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

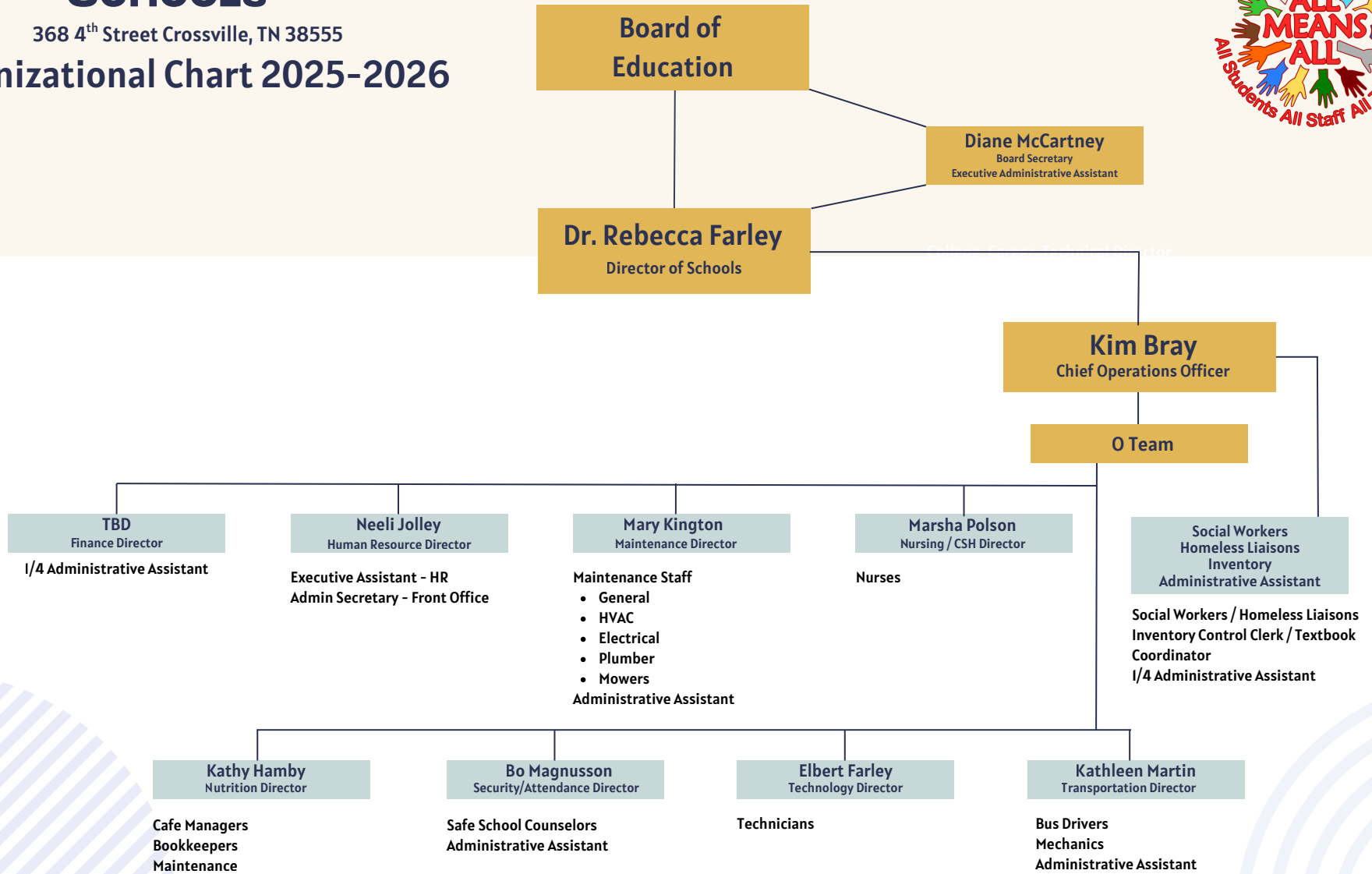
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

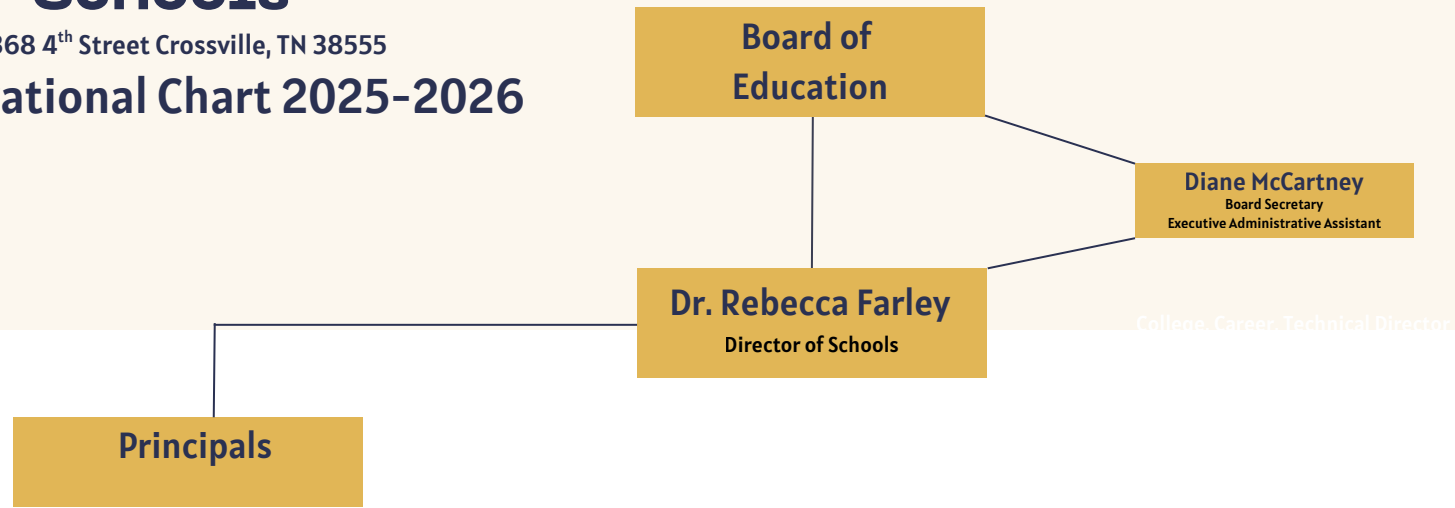
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026



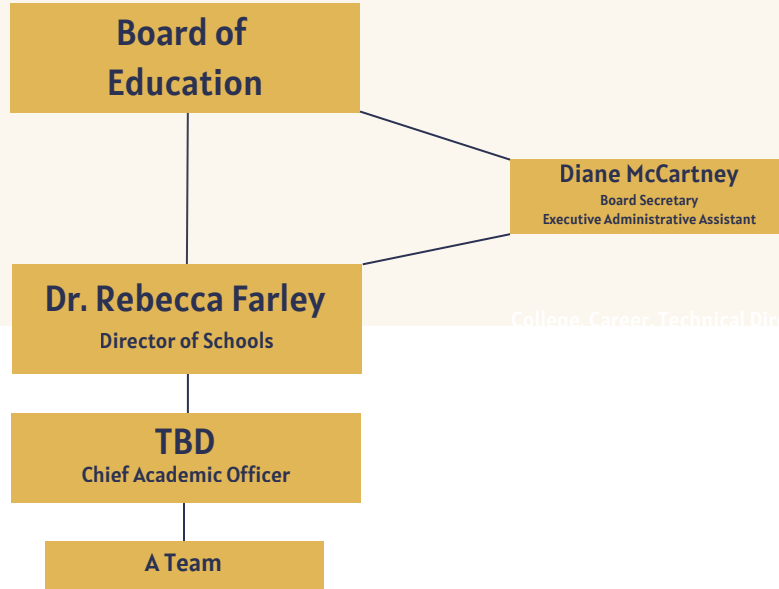
College, Career, Technical Director

<b>Crab Orchard Elementary</b> Debbie Beaty Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>Frank Brown Elementary</b> Kevin Lewis Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>Glenn Martin Elementary</b> Christie VanWinkle Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>Homestead Elementary</b> Mary Elizabeth Edmonds Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>North Cumberland Elementary</b> Mary Jane Allen Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>Pine View Elementary</b> Kara Spicer Assistant Principals Teachers Teacher Assistants Custodian Nurses
<b>Pleasant Hill Elementary</b> Tracie Buckner Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>South Cumberland Elementary</b> Dawn Hall Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>Stone Elementary</b> Stephanie Barnes Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>Cumberland County High School</b> Cassie Warner Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>The Phoenix School</b> Mitch Lowe Assistant Principals Teachers Teacher Assistants Custodian Nurses	<b>Stone Memorial High School</b> Marcy Harelson Assistant Principals Teachers Teacher Assistants Custodian Nurses

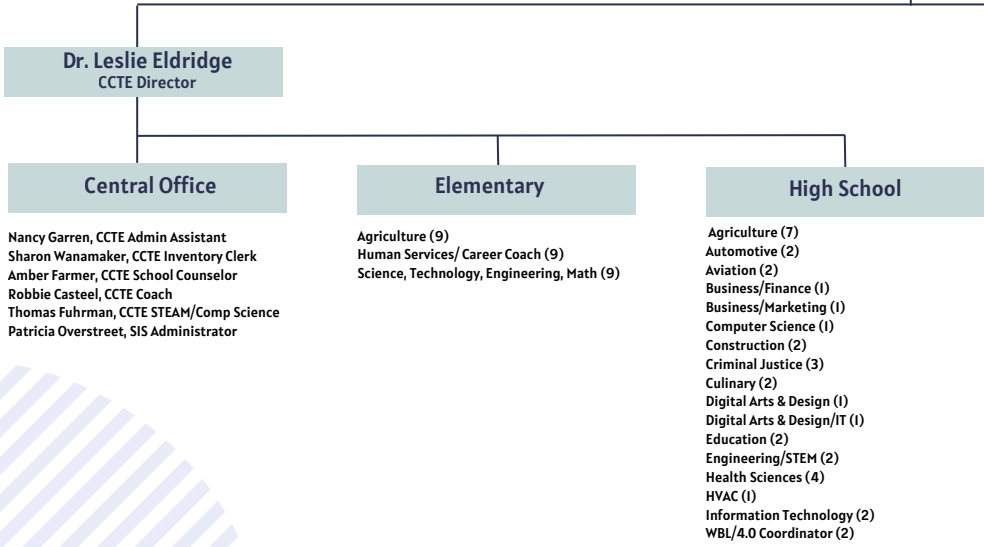
# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026



College, Career, Technical Director



Nancy Garren, CTE Admin Assistant  
Sharon Wanamaker, CTE Inventory Clerk  
Amber Farmer, CTE School Counselor  
Robbie Casteel, CTE Coach  
Thomas Fuhrman, CTE STEAM/Comp Science  
Patricia Overstreet, SIS Administrator

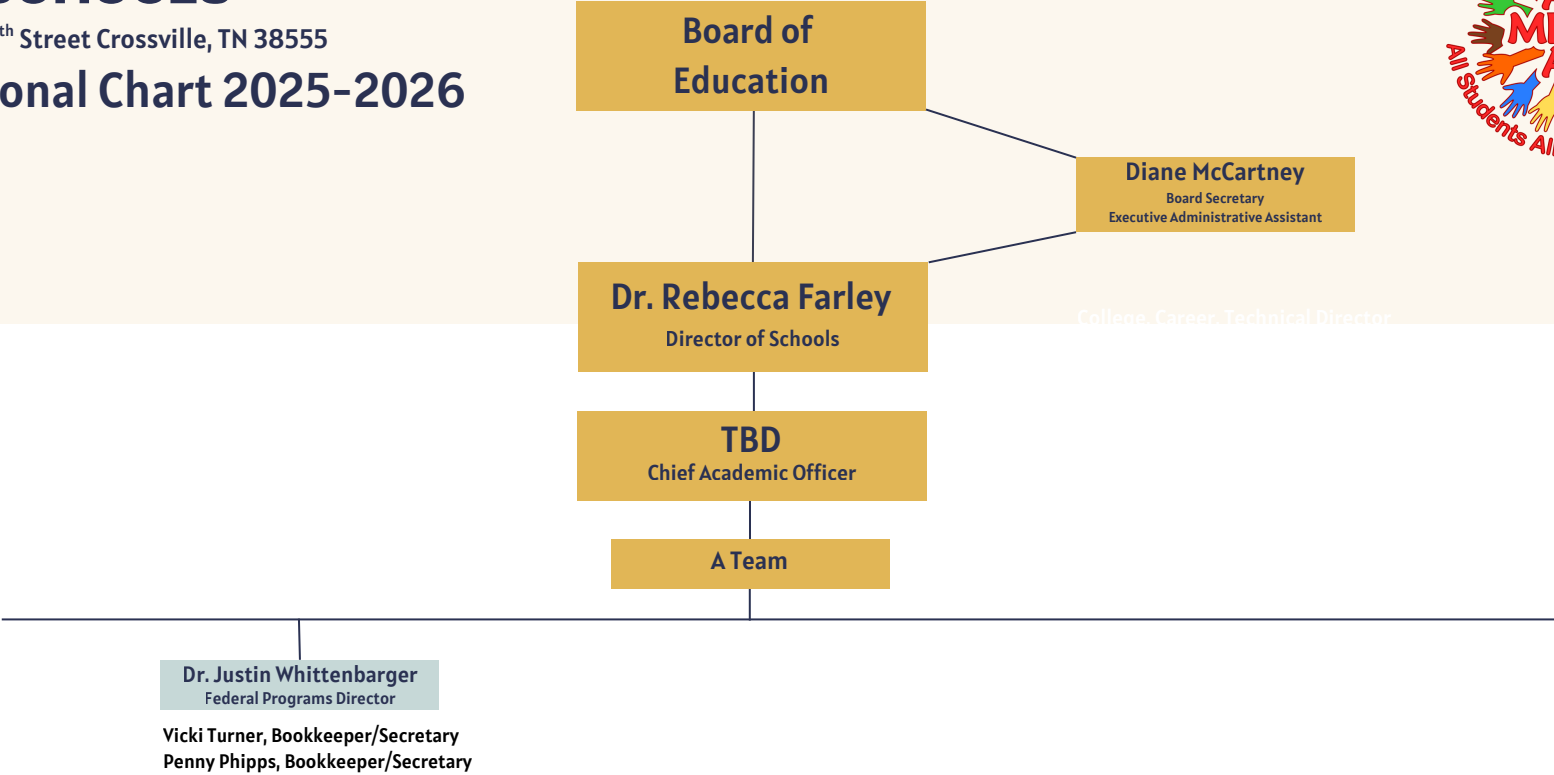
Agriculture (9)  
Human Services/ Career Coach (9)  
Science, Technology, Engineering, Math (9)

Agriculture (7)  
Automotive (2)  
Aviation (2)  
Business/Finance (1)  
Business/Marketing (1)  
Computer Science (1)  
Construction (2)  
Criminal Justice (3)  
Culinary (2)  
Digital Arts & Design (1)  
Digital Arts & Design/IT (1)  
Education (2)  
Engineering/STEM (2)  
Health Sciences (4)  
HVAC (1)  
Information Technology (2)  
WBL/4.0 Coordinator (2)

# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026



College, Career, Technical Director

# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026



**Board of Education**

**Diane McCartney**  
Board Secretary  
Executive Administrative Assistant

**Dr. Rebecca Farley**  
Director of Schools

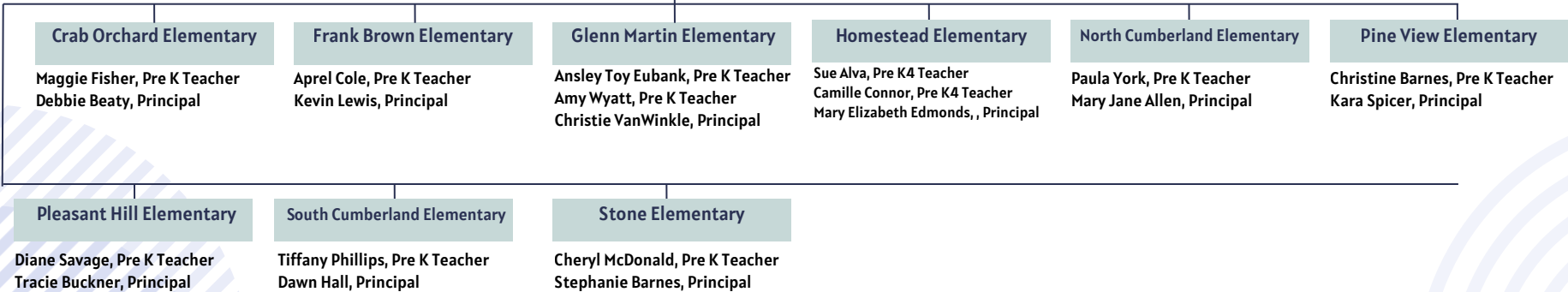
College, Career, Technical Director

**TBD**  
Chief Academic Officer

**A Team**

**Dr. Stephanie Speich**  
Pre K - 8 Director

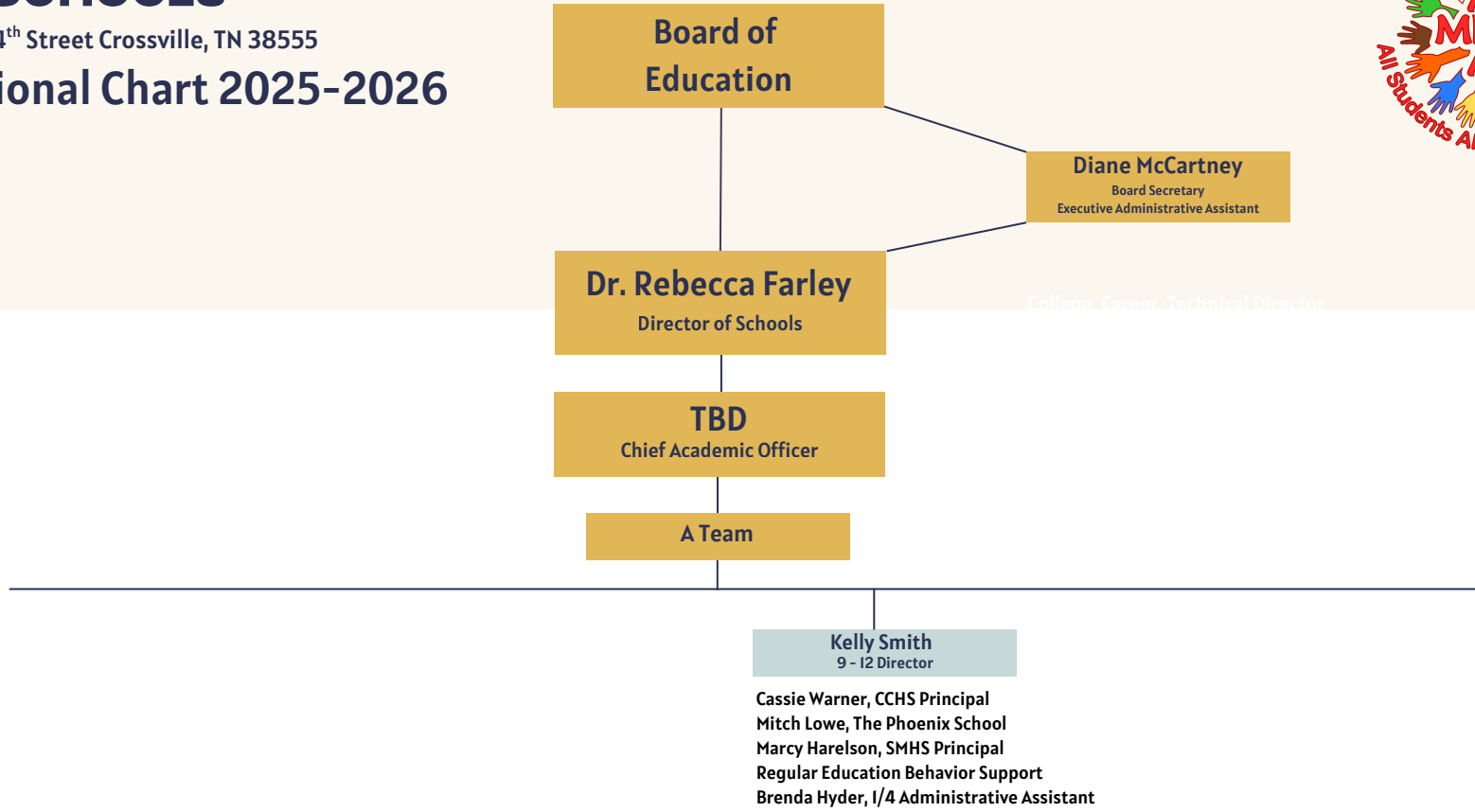
Brenda Hyder, 1/4 Administrative Assistant



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026



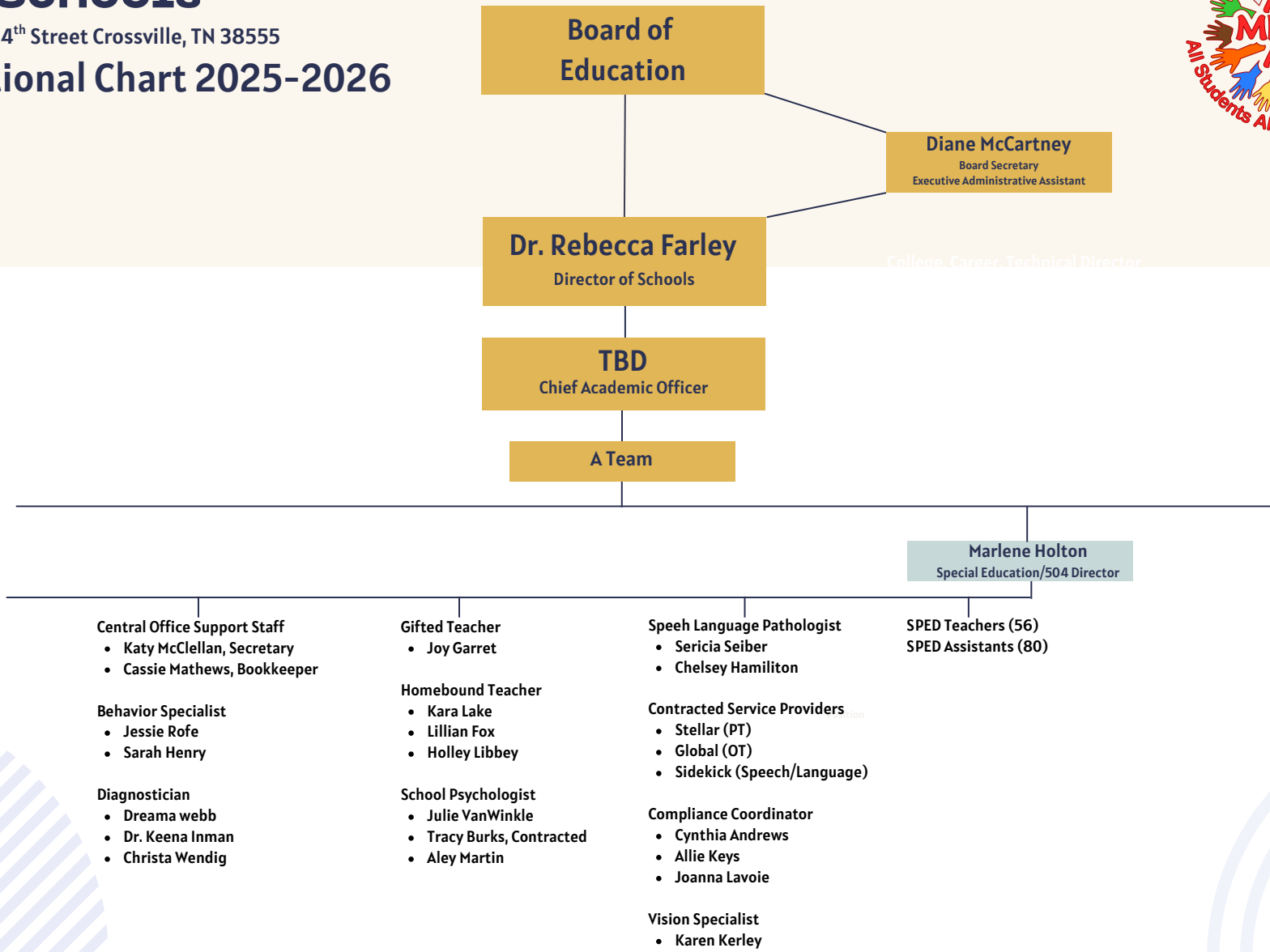
College, Career, Technical Director

Position

# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

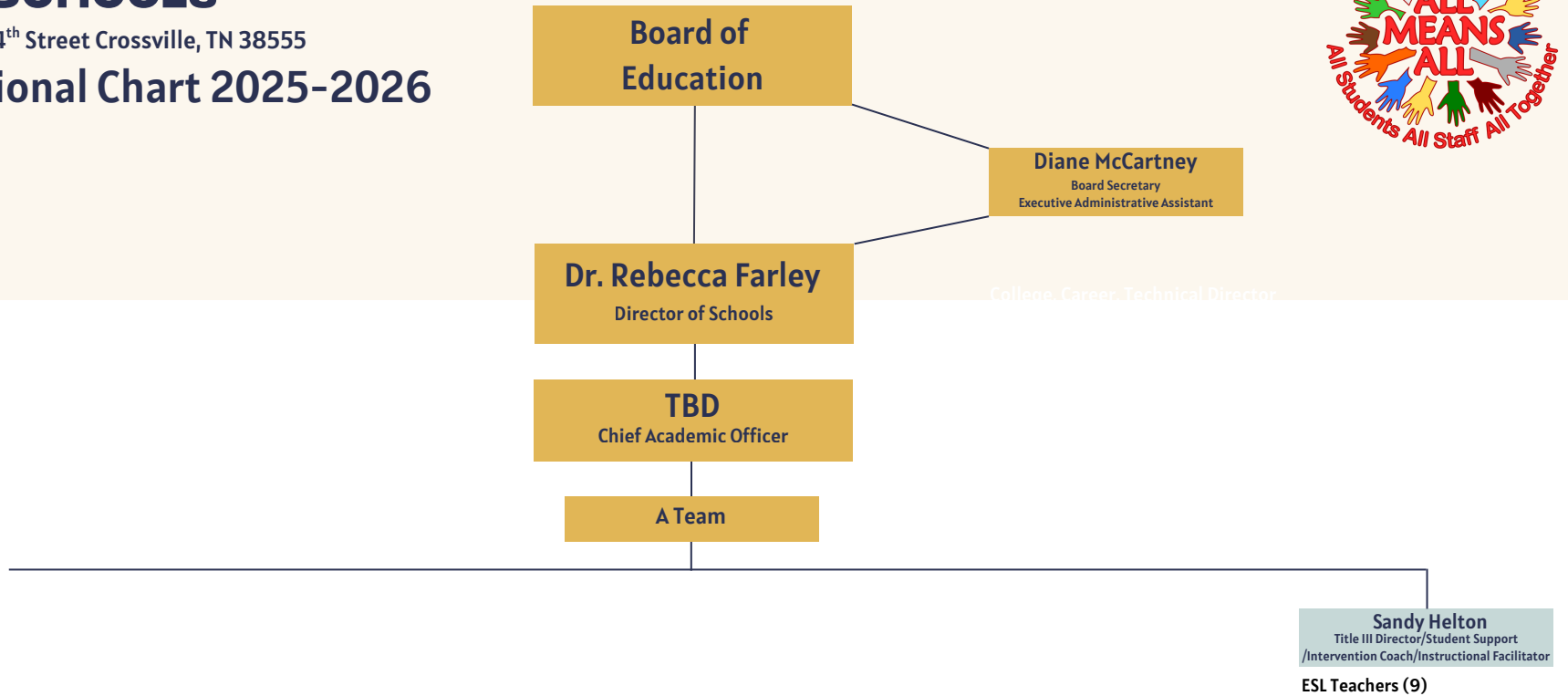
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

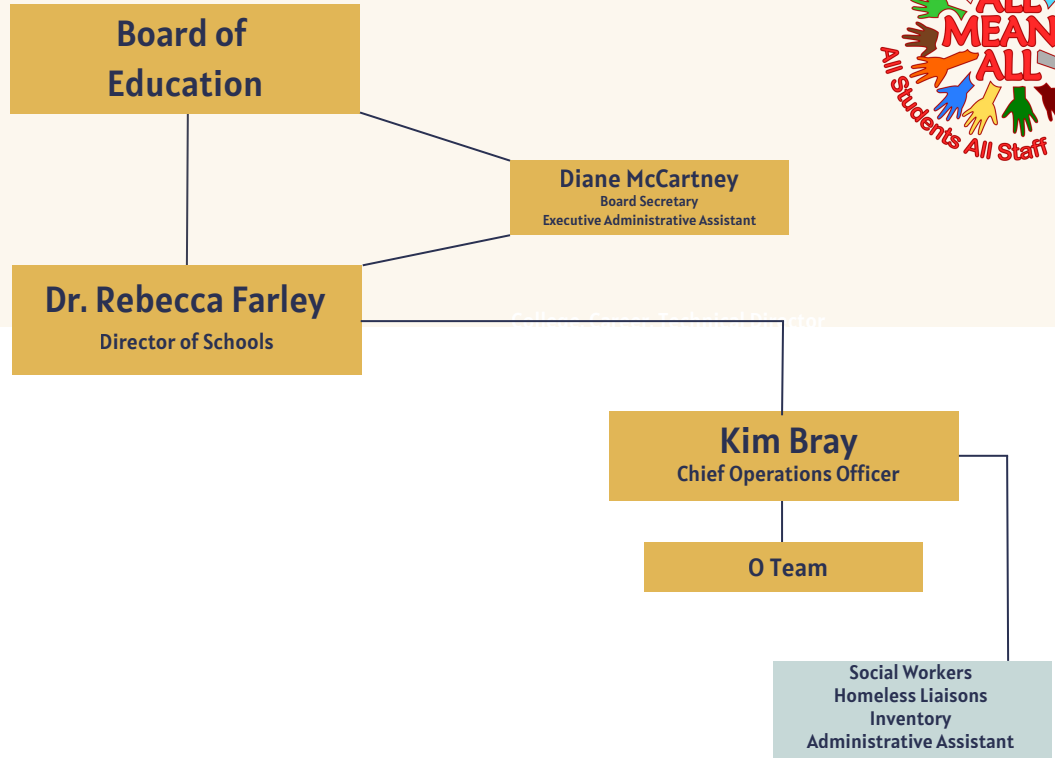
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026



### Social Worker / Homeless Liaisons

- Emalee Breeding
- Michael Brady

### Inventory Control Clerk / Textbook Coordinator

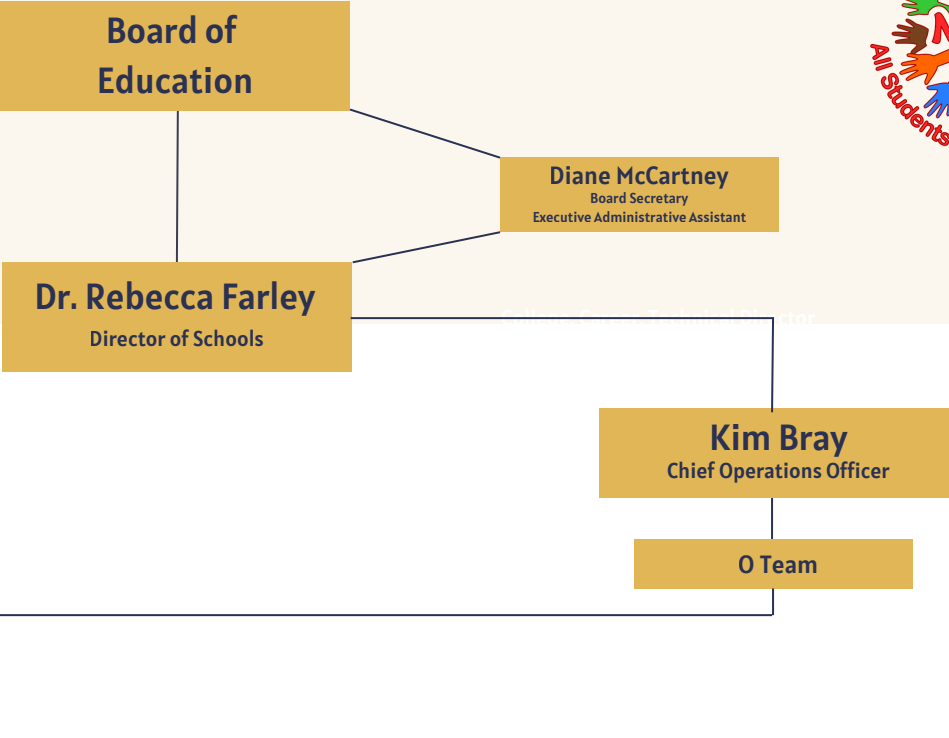
- Marilyn Noel

Brenda Hyder, 1/4 Administrative Assistant

# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026

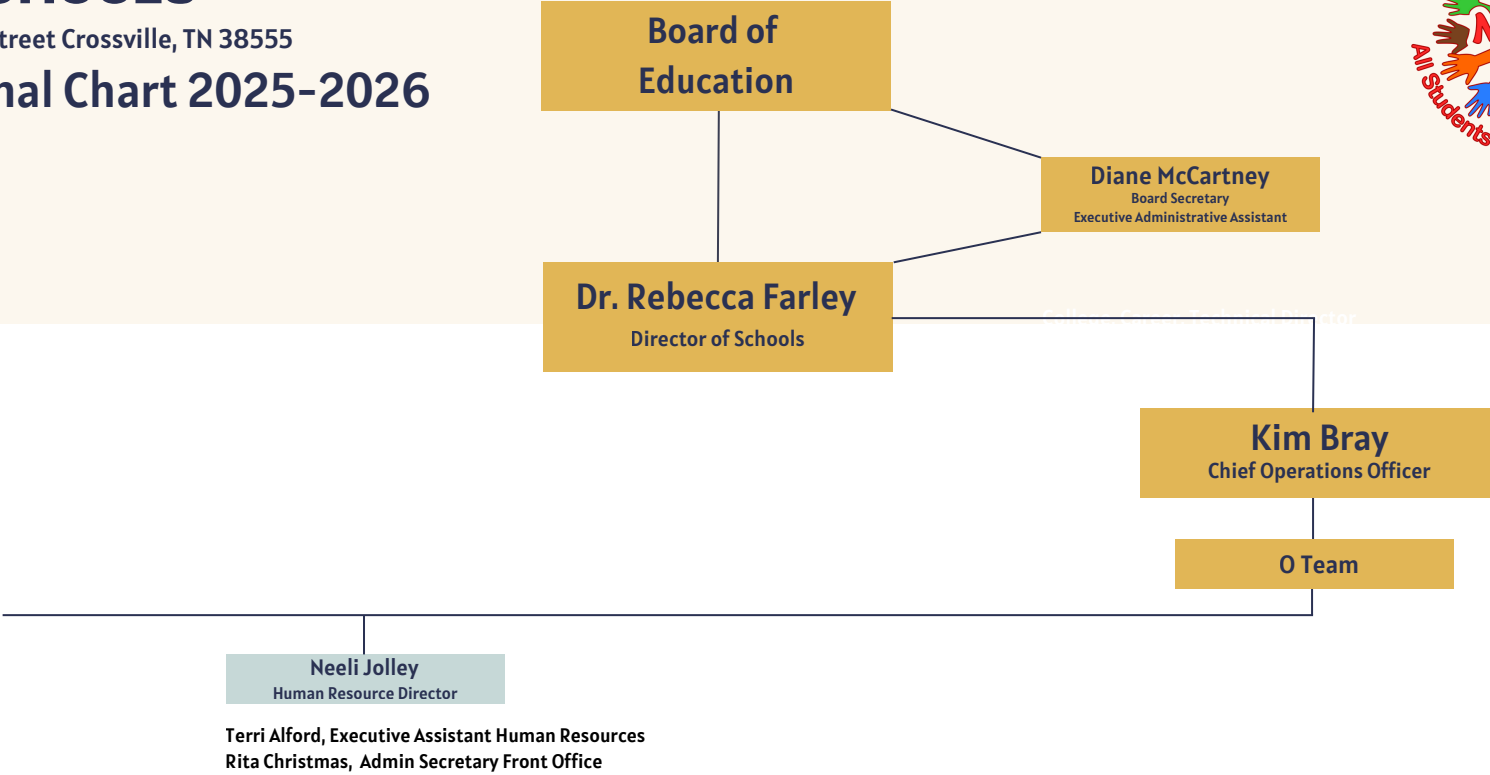


**TBD**  
Finance Director  
Brenda Hyder, 1/4 Administrative Assistant

# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

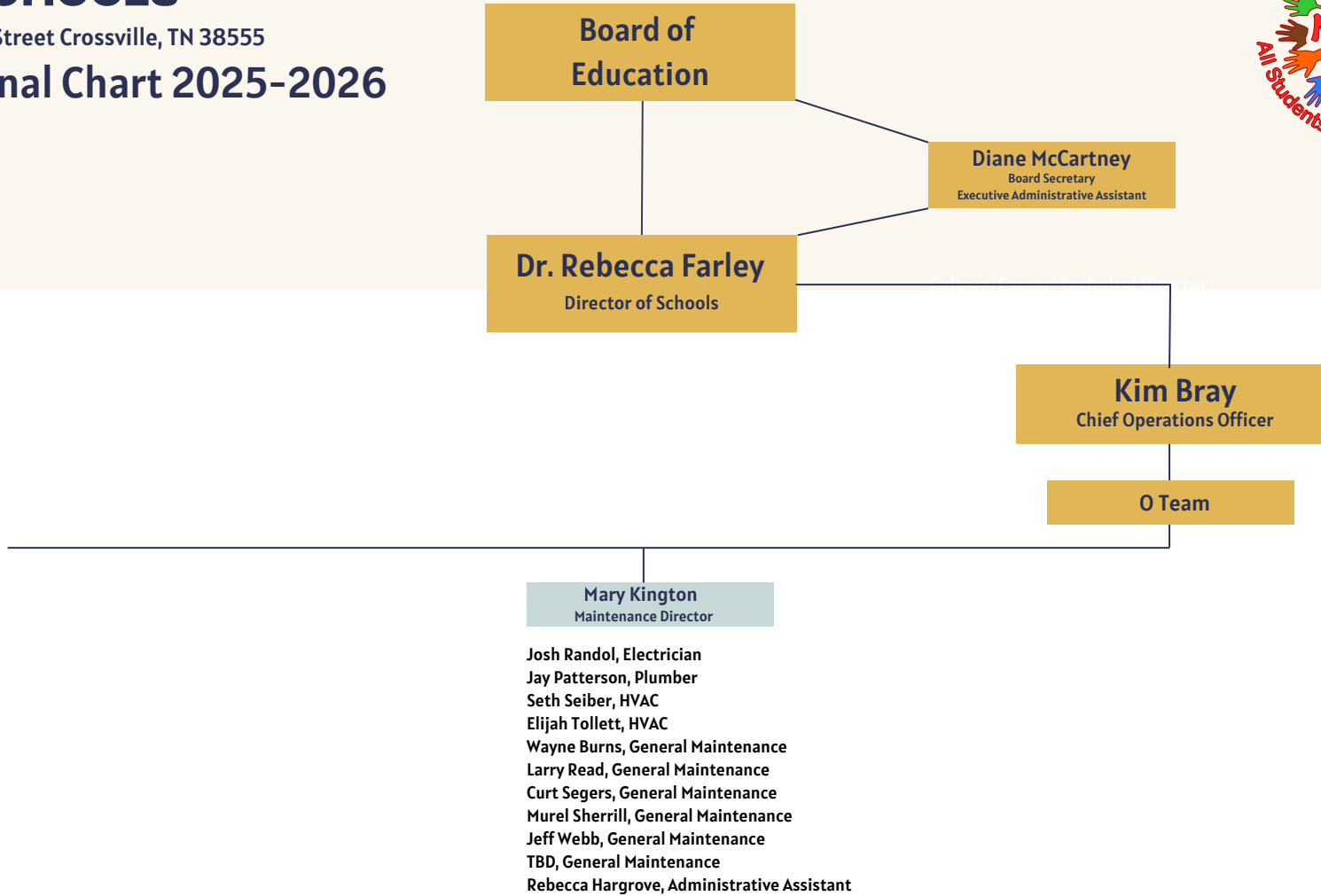
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

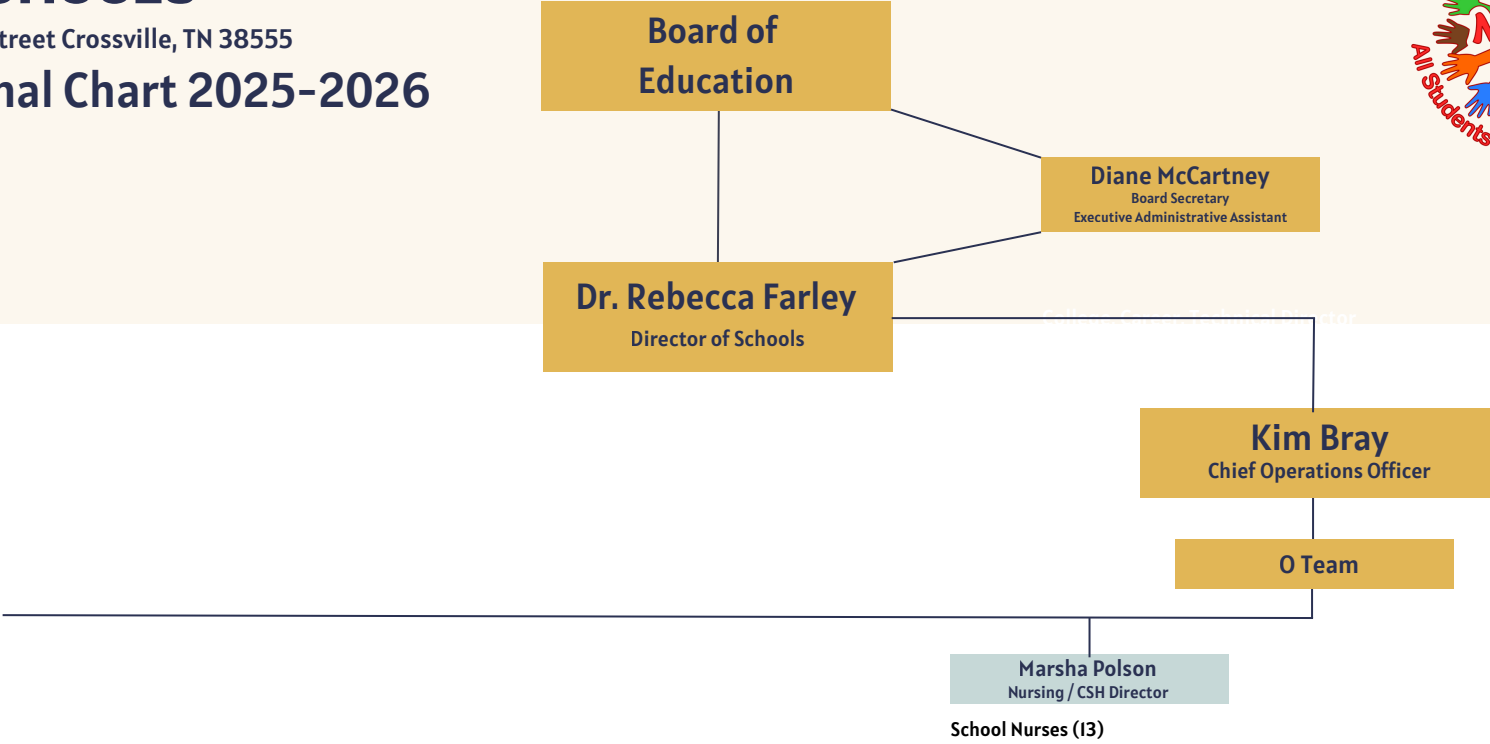
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

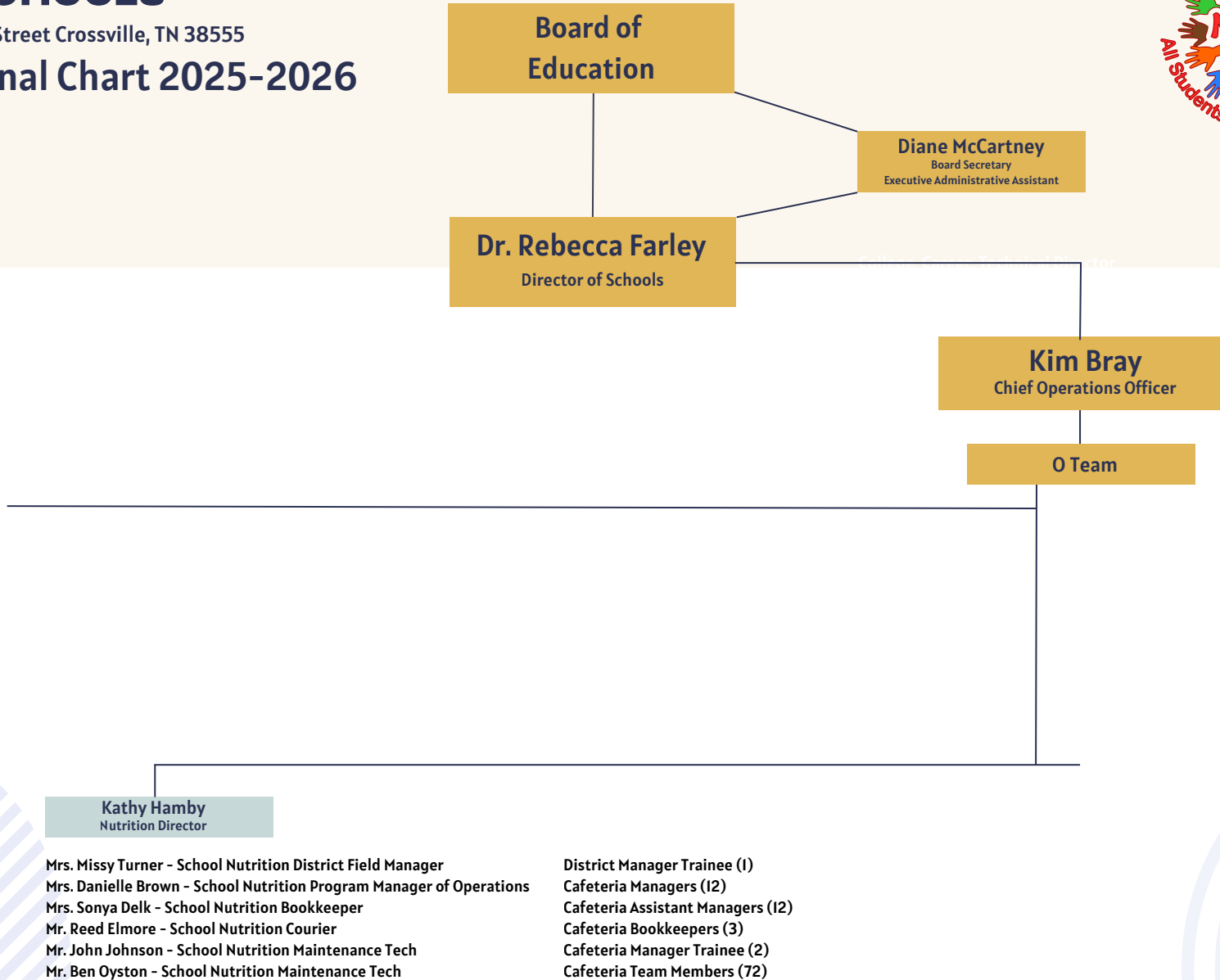
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

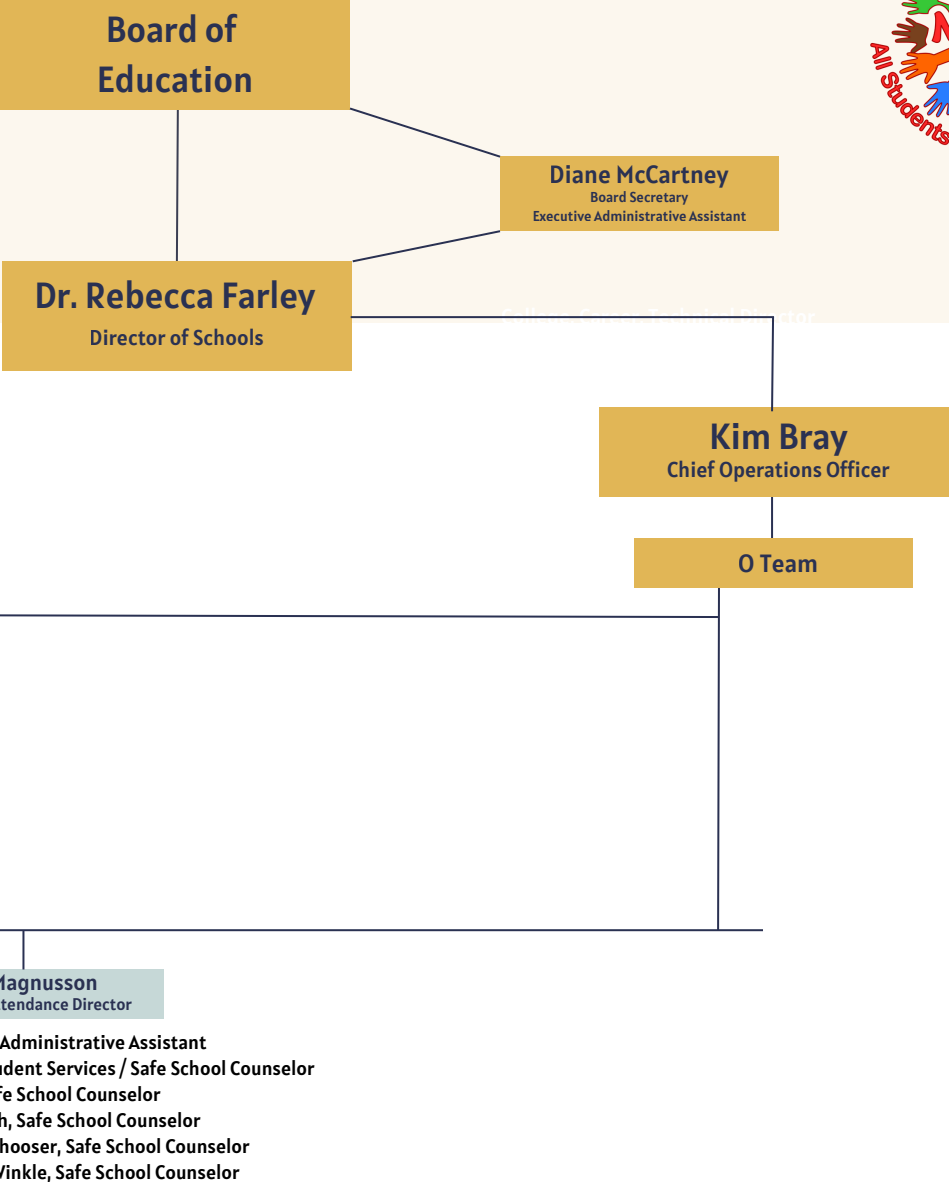
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

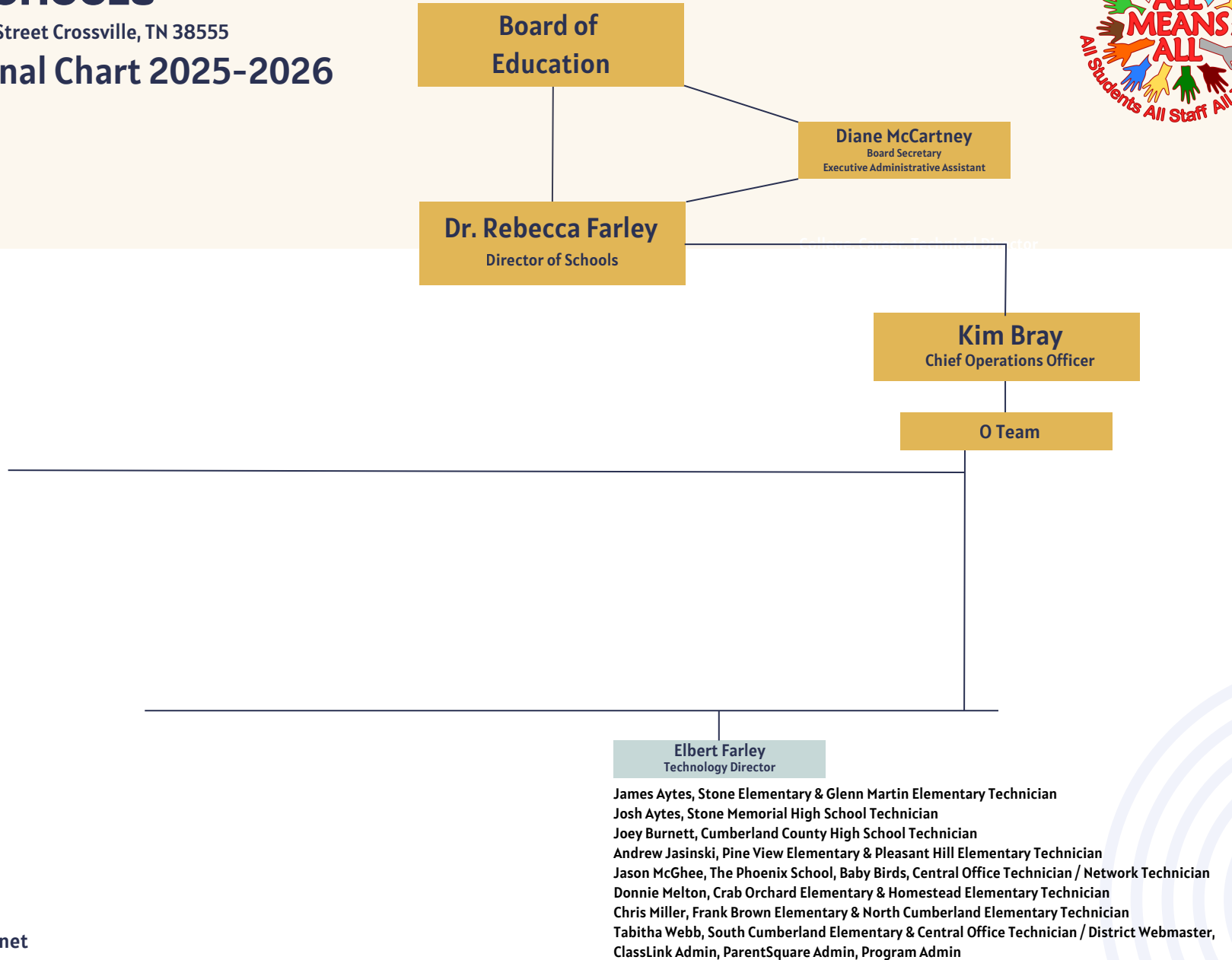
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

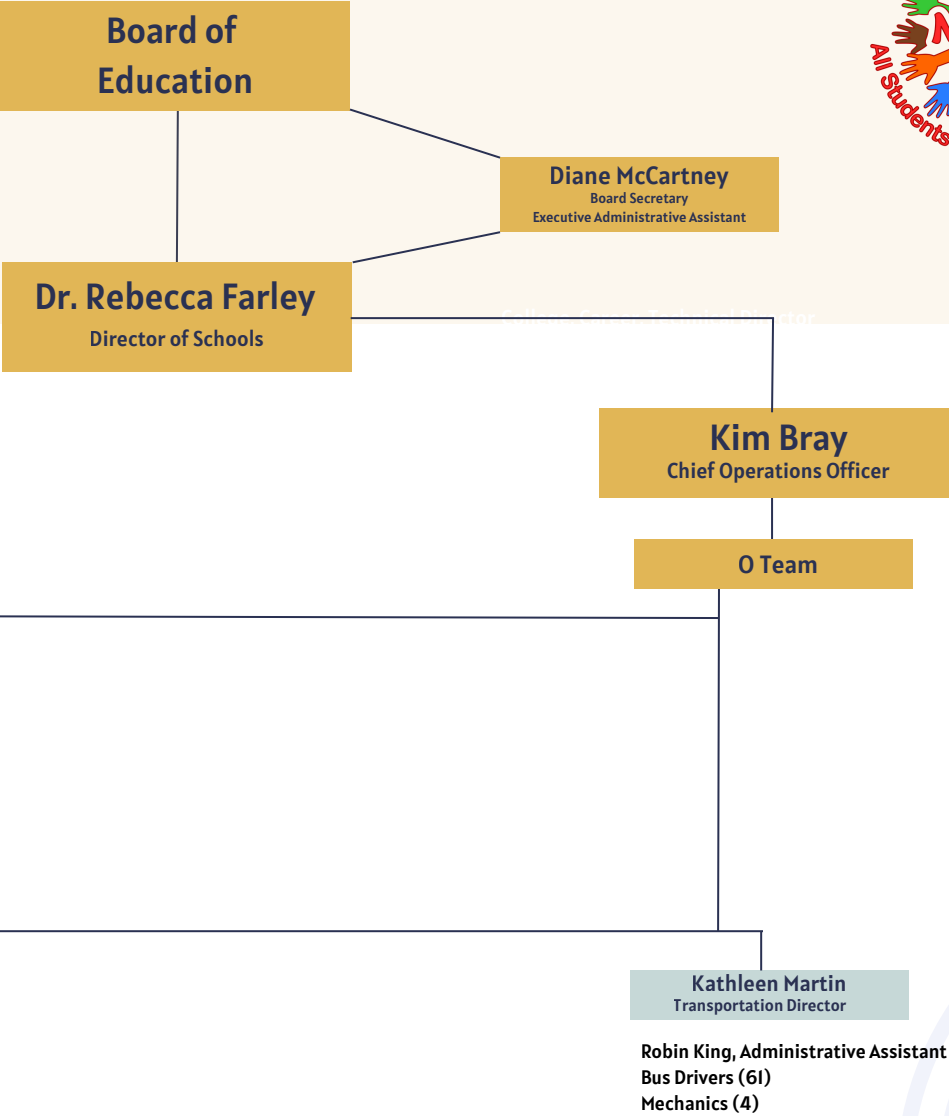
## Organizational Chart 2025-2026



# Cumberland County Schools

368 4<sup>th</sup> Street Crossville, TN 38555

## Organizational Chart 2025-2026



# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term: <b>Annual Operating Budget</b>	Descriptor Code: <b>2.200</b>	Issued Date: <b>02/22/24</b>
		Rescinds: <b>2.200</b>	Issued: <b>03/30/17</b>

## 1 *General*

2 All school system budgets are the operational plans stated in financial terms which describe the  
3 programs to be conducted during the fiscal year beginning July 1 ending June 30 the following year.

## 4 *Central Office*

### 5 **PREPARATION PROCEDURES**

6 Budget planning shall include an analysis of previous staffing, curriculum and facilities, and  
7 projections requiring additional staffing, curriculum modifications, and additional facilities.

8 The budget proposal should be balanced, consistent with board policy and contract conditions, to  
9 include provisions for:

- 10 • Programs to meet the needs of the entire student body;
- 11 • Staffing arrangements adequate for proposed programs;
- 12 • Maintenance of the district's equipment and facilities; and
- 13 • Efficiency and economy.<sup>1</sup>

14 Budget preparation shall be the responsibility of the Director of Schools. The Director of Schools will  
15 establish procedures for the involvement of staff, including requests from department heads and  
16 principals, all of whom shall seek advice and suggestions from other staff and faculty members. This  
17 shall be completed no later than March 1 of each year. The Director of Schools and the Chairman of  
18 the Board will prepare and review the budget ~~on the appropriate forms furnished by the Commissioner,~~  
19 no later than March 20.

20 The Director of Schools and the chairman of the board shall develop a budget preparation calendar no  
21 later than January 1 of the current school year.<sup>4</sup> The calendar shall be used as a guide for coordinating  
22 the budgetary activities of individuals and groups, collecting budget data, reviewing budget problems,  
23 and making budget decisions. Director of Schools will present the budget to the Board of Education no  
24 later than April 1.

### 25 **HEARING AND REVIEWS**

26 The proposed budget will be available for inspection by various interested citizens or groups in the  
27 office of the Director of Schools April 15 – May 1 of each year.

1 **FINAL ADOPTION PROCEDURE**

2 The board shall have a proposed budget in accordance with the budget timeline established by the  
3 board and county commission.<sup>2</sup> If a budget timeline is not agreed upon, the Board shall submit a  
4 proposed budget to the County Commission no later than May 1<sup>st</sup>.<sup>2</sup> If the proposed budget is rejected,  
5 the board shall submit a revised budget proposal within ten (10) business days after receiving notice of  
6 the rejection.<sup>5</sup>

7 Within ten (10) days of adoption of the final budget, the director of schools shall file a copy with the  
8 Commissioner of Education.<sup>3</sup>

9

---

Legal References

1. *Tennessee Internal School Uniform Accounting Policy Manual*; Section 4-19
2. Public Acts of 2016, Chapter No. 1080 (d)(4)
3. TCA 49-2-301(b)(1)(Z); TRR/MS 0520-1-2-.13(2)(a)
4. *See* TCA 49-2-203(a)(10)
5. Public Acts of 2016, Chapter No. 1080 (d)(5)(B)

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in February</b>	Descriptor Term:  <b>Revenues</b>	Descriptor Code: <b>2.400</b>	Issued Date: <b>12/07/23</b>
		Rescinds: <b>2.400</b>	Issued: <b>04/27/23</b>

## 1 *General*

2 Any money collected by any school shall be documented with a receipt.

3 The schools may receive funds collected from activities and for events held at or in connection with the  
4 school, including contracts with other schools for interschool events. To be included in this accounting  
5 are all monies collected from lunchrooms, athletics, entertainments, school clubs, fees, concessions, all  
6 fundraising activities, [EMS](#), [LINQ](#), [AND OSP platforms](#). Each principal shall determine the  
7 reconciliation method to be used for all events which require a ticket.<sup>1</sup>

## 8 **FEES**

9 School fees are to be kept to a minimum and may be expended only for the purposes for which they were  
10 collected. The school shall not require any student to pay a fee to the school for any purpose, except as  
11 authorized by the Board. No fees shall be required of any student as a condition to attend the school or  
12 use its equipment.<sup>2</sup> School fees shall be waived for students who receive free or reduced-price lunches.<sup>3</sup>  
13 No student will be penalized for nonpayment of any school fee.

## 14 **EXTENDED SCHOOL PROGRAM**

15 Extended school funds shall be collected at the individual schools and receipted and deposited in the  
16 school bank account. The principal shall report the collections and pay the Board by school check.<sup>4</sup>

## 17 **FINES**

18 A student will be held responsible for the cost of replacing any materials or property which the student  
19 loses or damages,<sup>5</sup> including textbooks, library books, equipment, and buildings. All money collected as  
20 fines shall be placed in the system-wide school fund.

## 21 **TUITION INCOME**

22 Tuition collected from nonresident students shall be placed in the system-wide school fund.

## 23 **RENTAL INCOME**

24 The principal will collect and remit to the central office all money received for use of a particular school  
25 facility or other school property.

1 **GRANTS**

2 Grants for educational purposes made available by the state and/or federal government may be sought  
3 by the school district but only when the conditions of their availability are in harmony with the  
4 purposes and policies of the Board and the laws of the state and county. Principals may apply for and  
5 receive grants, but funds shall be recorded in a separate restricted fund account.<sup>4</sup>

6 **COLLECTION OF FUNDS THROUGH ONLINE PAYMENT<sup>6</sup>**

7 Approved district staff may utilize EMS LINQ for electronic transactions. The Director of  
8 Schools/designee shall determine when this type of transaction may be utilized on a case-by-case basis.  
9 At the individual school level, the principal shall oversee the collection of funds and submit a plan that  
10 includes the following:

- 11 1. Adequate supporting documentation for the electronic collection method including a plan to  
12 provide a total daily receipt summary;  
13  
14 2. Methods of providing receipts to payers;  
15  
16 3. Information on maintaining and inspecting any voided receipts; and  
17  
18 4. How daily electronic collections shall be reconciled with the total daily receipt summary and  
19 who will be assigned to complete this task.

20 Processing fees for these transactions shall be charged.

21 The Director of School/designee shall establish adequate internal controls to ensure compliance with  
22 the *Tennessee Internal School Funds Manual*.

---

Legal References

1. TCA 49-2-110(a); *Internal School Funds Manual*, Section 5-4
2. TCA 49-6-3001(a); TCA 49-2-110(c)
3. TCA 49-2-114
4. *Internal School Funds Manual*, Section 4-37
5. TCA 37-10-101, 102
6. *Internal School Funds Manual*, Section 5-8

---

Cross References

Fundraising Activities 2.601  
Student Activity Funds Management 2.900  
Food Service Management 3.500  
Textbooks and Instructional Materials 4.400  
Compensation Guides & Contracts 5.110  
Attendance of Non-Resident Students 6.204  
Student Fees and Fines 6.709

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in February</b>	Descriptor Term: <b>Financial Reports and Records</b>	Descriptor Code: <b>2.701</b>	Issued Date: <b>04/27/23</b>
		Rescinds: <b>2.701</b>	Issued: <b>03/30/17</b>

## 1 FINANCIAL REPORTS

### 2 *Central Office*

3 The executive committee shall submit to the Board at each regular board meeting a report of all  
4 business transacted since the last regular meeting.<sup>1</sup>

5 The Director of Schools shall deliver a ~~quarterly~~ **monthly** report indicating all receipts and expenditures  
6 to the local legislative body.<sup>2</sup> Each report shall show the amount of the annual appropriation, the amount  
7 expended by account to date, the amount encumbered, and the free balance in each account.

8 The Director of Schools shall submit financial reports to state and federal agencies as required.<sup>3</sup>

### 9 *Individual Schools*

10 Each principal shall submit to the Director of Schools at the end of each calendar month on a  
11 prescribed form the receipts, expenditures, and cash balance of all accounts under his jurisdiction.  
12 These reports shall be made available to the Board at its request.<sup>3</sup>

## 13 FINANCIAL RECORDS

### 14 *General*

15 The Director of Schools shall maintain all financial records as required by regulation and applicable  
16 state and federal law. The Board, from time to time, may determine to extend the retention time for  
17 certain records.<sup>4</sup>

---

#### Legal References

1. TCA 49-2-206(b)(5)
2. TCA 49-2-301(b)(1)(S)
3. *Tennessee Internal School Uniform Accounting Policy Manual*; Section 3-2; Section 4-26
4. *Tennessee Internal School Uniform Accounting Policy Manual*; Section 3-4

---

#### Cross References

School Board Records 1.407

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in September</b>	Descriptor Term:  <h2 style="text-align: center;">Inventories</h2>	Descriptor Code: <b>2.702</b>	Issued Date: <b>06/23/22</b>
		Rescinds: <b>2.702</b>	Issued: <b>05/26/22</b>

1 **Equipment** is defined as all items (machinery, implements, tools, furniture, livestock, vehicles, ad  
 2 other apparatus) with a unit cost of \$500.00 or more and a minimum useful life expectancy of three  
 3 years. Freight charges and installation costs shall be included in the cost\*

4 Sensitive minor equipment is defined as “items purchased with a cost between \$100.00 and \$5000.00.”  
 5 It includes sensitive items such as computers, external computer peripherals, weapons, etc.

6 **General**

7 The director of schools shall establish an accurate inventory procedure for all school real ~~and personal~~  
 8 (e.g., material and equipment) property, and this system shall be implemented at board facility.  
 9 ~~Additionally, this inventory system will also include a separate record of all “employee owned”~~  
 10 ~~personal property located at each facility. This private property record will be an addendum to the~~  
 11 ~~board property inventory.~~ Administrative personnel shall ensure that a physical count of property is  
 12 taken, and this inventory shall be properly entered on the appropriate records for accounting purposes.<sup>1</sup>

13 Each facility supervisor shall maintain a complete inventory with a duplicate maintained in the central  
 14 office.

15 For an accurate account of the procedures, refer to the Cumberland County School District Inventory  
 16 Procedures most current update.

17 **EQUIPMENT PROCURED WITH FEDERAL DOLLARS**

18 The director shall establish procedures for administrators to follow, which meet all federal  
 19 accountability guidelines, including guidelines for the purchasing, inventorying, security, and  
 20 disposition of all equipment purchased with federal funds.<sup>2</sup>

---

Legal References

1. *Tennessee Internal School Uniform Accounting Policy Manual*, Section 4-23, Section 4-25
2. 2 CFR § 200.311-.315

---

Cross References

- Surplus Property Sales 2.403  
 Security 3.205  
 Equipment & Supplies Management 3.300

\* As defined by Tennessee Department of General Services



### **Budget Discussions by Month**

<b>Month</b>	<b>Budget Topic</b>
September	Bus Drivers
October	Furniture/Mower/Playground
November	Supplements
January	Pay Scales and Insurance
February	Athletic Schedules
March	Maintenance and Capital Schedules

## DRIVER LOSS BY SCHOOL YEAR

2018 - 2019	2019 - 2020	2020 - 2021
4 - Retired	1 - Retired	8 - Retired
1 - Passed away	2 - Passed away	3 - Resigned - better job
3 - Terminated	1 - Terminated	1 - Resigned -Health reasons
2 - Resigned - better job	2 - Resigned - better job	
1 - Resigned - Health reasons	1 - Resigned - Health reasons	
1 - Resigned - moved	2 - Resigned - moved	
4 - Resigned - no reason stated	3 - Resigned - no reason stated	
2 - Not rehired		
<b>Total 18</b>	<b>Total 12</b>	<b>Total 12</b>
2021 - 2022	2022 - 2023	2023 - 2024
2 - Retired	5 - Retired	1 - Retired
1 - Passed away	2 - Terminated	3 - Resigned - better job
1 - Terminated	1 - Resigned - better job	1 - Resigned -Health reasons
3 - Resigned - better job	1 - Resigned - moved	1 - Resigned - moved
	2 - Resigned - no reason stated	
<b>Total 7</b>	<b>Total 11</b>	<b>Total 6</b>
2024 - 2025		
3 - Retired		
2 - Resigned - better job		
3 - Resigned - students		
1 - Resigned - moved		
<b>Total 9</b>		

The following resources have been used to recruit drivers:

1. Temp Agency
2. Indeed
3. Flyers
4. Banners on buses parked at different location
5. Sing on front of Transportation building

Please note: the banners on buses and sign on front of Transportation building have worked the best.

To date: We have hired one (1) new driver this school year, one (1) new driver has passed, just waiting to be hired and three (3) in-training. These drivers will definitely help but not solve the current shortage.

We will still be short 8 drivers to cover all routes.

# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects when completed become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds committee and approved by the full Board of Education

Date 9/4/2025

School Name Crab Orchard Elementary School

Project Name Fencing Area around Barn and Greenhouse

Project Description This project involves construction of a secure perimeter fence around agriculture area. The fence will protect farming area from, animal intrusion

Estimated Value \$5,000 (vandalism and trespassing. Creating a safe

Funding Source Donation environment for agriculture education.)

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

Approved by: Principal: Debbie Beaty

Director of Maintenance Mary Kingler

9-4-25

\_\_\_\_ Fire Marshall

\_\_\_\_ Code Inspectors

\_\_\_\_ Playground Inspectors

\_\_\_\_ Insurance Approval

Director of Schools Rebecca Gault

Building and Grounds Committee \_\_\_\_\_

Board of Education Approval Date \_\_\_\_\_

See attached Notes.

# Untitled Map

Write a description for your map.

## Legend

- Elementary School
- Untitled Placemark



# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects when completed become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds committee and approved by the full Board of Education

Date: August 25, 2025

School Name: Stone Memorial High School

Project Name: SMHS & SMMS Baseball Scoreboard Installation

Project Description: The SMHS and SMMS Baseball programs will jointly purchase and install a new scoreboard at the SMHS Baseball field.

Estimated Value: \$20,505

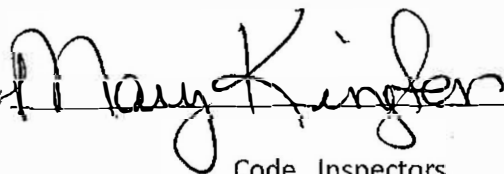
Funding Source: Prior fundraisers and currently approved fundraisers will be utilized to complete the project. There was also a private donation to the SMHS Baseball Team to be used for the sole purpose of the scoreboard purchase and installation. All funds are secured and ready to be used for the scoreboard.

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

Approved by:

Director of Maintenance:



Fire Marshall \_\_\_\_\_

Code Inspectors \_\_\_\_\_

Playground Inspectors \_\_\_\_\_

Insurance Approval \_\_\_\_\_

Director of Schools:



Building and Grounds Committee: \_\_\_\_\_

Board of Education Approval Date: \_\_\_\_\_

PHONE FAX WEB

931--484--6135 934--484--6491 <http://www.ccschools.k12tn.net>

PROCEDURE 2.404, 2.805



72 Industrial Blvd.  
Wrightsville, GA 31096

800-445-7846 (v)  
478-864-0212 (f)

**QUOTATION**

Quote Date: August 19, 2025

Quote Number: 0078005

Rev. 8/19/2025 11.25383

Page 1 of 2

Quote Prepared For:

Stone Memorial High School  
2800 Cook Rd  
Crossville, TN 38555

Contact Information and Notes:

Stone Memorial High School  
2800 Cook Rd  
Crossville, TN 38555

Customer ID	Payment Terms	Good Through	Sales Rep
TNCROSSVI2	NET 30 DAYS	10/20/2025	Lee Ann Kelly

Qty.	Item ID	Description	Unit Price	Amount
1	319-40-1740	LX1740, BASEBALL, 20FT X 6FT		Included
		Team Name Type TEAM NAME IN PLACE OF HOME		
1	318-58-3620	ARCHED TRUSS, 20FTX3FT		Included
1	318-60-0030	ID PANEL, 2FT 6IN TALL, EXT		Included
		Width 20 Feet Wide		
1	332-40-4000	SL-400 WIRELESS SYSTEM		Included
1	544-10-4825	CARRYING CASE, CONSOLE		Included

Freight: Included  
Sales Tax: 0.00  
Quote Total: 20,505.00

Thank you for allowing us the opportunity to quote. Please call if you have any questions. To convert this quotation directly into an order, please provide a signature, purchase order number, and date on the lines shown below.

\_\_\_\_\_  
Signature of Authorized Purchaser

\_\_\_\_\_  
Purchase Order Number

\_\_\_\_\_  
Date

Quote Date: August 19, 2025

Quote Number: 0078005

Rev. 8/19/2025 11.25383

Page 2 of 2

## Standard Terms and Conditions

### Payment Terms:

Upon acceptance of this proposal, unless another payment schedule is agreed upon in writing, the following Standard Payment Terms shall be applicable:

#### If Contract includes installation

50% Down payment  
 40% Due prior to shipping  
 10% Due upon completion of the installation

#### If Contract is supply only (no Installation)

50% Down payment  
 50% Due prior to shipping

### Installation

Unless otherwise, specifically indicated on the attached quotation *and/or* indicated on the attached installation responsibility checklist, this proposal does **not** include the following materials and/or services:

- |   |  |
|---|--|
| <ul style="list-style-type: none"> <li>-Stamped Engineered Drawings</li> <li>-Additional Structure Dictated by Stamped Drawings</li> <li>-Providing Conduit/Raceways</li> <li>-Electrical Disconnect or Distribution Equipment</li> <li>-Licensing or Permitting</li> </ul> | <ul style="list-style-type: none"> <li>-State &amp; Local Taxes</li> <li>-Providing Electrical Service to Location</li> <li>-Installation of Foundations</li> <li>-Unloading or Storing of Scoreboards</li> <li>-Inside Delivery of Scoreboards</li> </ul> |
|---|--|

### Exclusions

In the event that Electro-Mech Scoreboard Co. is under contract to perform all of, or a specified portion of the installation of the scoreboard, signage, and/or equipment outlined in the attached quotation, unless otherwise stated the proposal does **NOT** include: stamped engineered drawings or costs associated with the addition of structure or footings dictated/required by engineered drawings, auguring/digging of footings, supply, pouring or finishing of concrete, rebar cages for footing reinforcement, metal fabrication for base plates or structure, costs associated with the amendment of unsuitable soils (including but not limited to encountering water/water table, rock removal, backfilling of voids created by rock removal, sandy or silty soil, etc.), removal of excavated materials, or additional return trips due to circumstances not directly controlled by Electro-Mech Scoreboard Co. (e.g. *improper power provided, inclement weather, restricted access to the site, etc.*)

### Assumptions

In the event that Electro-Mech Scoreboard Co. is under contract to perform all of, or a specified portion of the installation of the scoreboard, signage, and/or equipment outlined in the attached quotation, unless otherwise stated it will be the responsibility of the Owner/Purchaser to ensure the following criteria is met: Electro-Mech will have unobstructed access to the site/location during normal business hours (this access will include entranceways large enough to accommodate the size boom trucks, cranes, and/or lifts as required to perform the scope of work), a clear, unobstructed radius of 50 foot (minimum) around the scoreboard location for the duration of the installation, manufacturer's required power at the location prior to installation, access to power disconnect/breaker(s) for the scoreboard circuit(s), the Owner/Purchaser will be responsible for having a licensed electrician make final power termination.

### Deviance

If the scoreboard delivery or installation encounters any instance that requires deviation from the agreed upon scope of work and/or pricing, the project may be stopped or delayed until a mutually agreed upon solution is negotiated between the Owner and Electro-Mech Scoreboard Co.

### Acceptance

The undersigned declares that they have authority to enter into agreement on behalf of the Customer, and acknowledges & agrees to the above stated Terms & Conditions for the attached quotation. Further it is acknowledged that any changes to the agreed upon scope of work that affects pricing must be in writing and will be the responsibility of the Customer. Verbal agreements, changes, or discussion related to pricing or scope of work changes *will not* be valid.

Thank you for allowing us the opportunity to quote. Please call if you have any questions. To convert this quotation directly into an order, please provide a signature, purchase order number, and date on the lines shown below.

 \_\_\_\_\_  
 Signature of Authorized Purchaser


 \_\_\_\_\_  
 Purchase Order Number

 \_\_\_\_\_  
 Date


*Home of the Panthers*

# STONE MEMORIAL

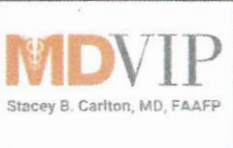
<b>BATTER</b>	<b>BALL</b>	<b>STRIKE</b>	<b>OUT</b>	<b>H / E</b>									
56		2	1	HE3									
	1	2	3	4	5	6	7	8	9	10	<b>RUNS</b>	<b>HITS</b>	<b>ERR</b>
<b>GUEST</b>	4	3	1	0	0	2	1	0			11	20	6
<b>PANTHERS</b>	1	6	1	4	2	3	0				17	31	5




**ALLIED**  
931-484-6222



**Mr. Rooter**  
PLUMBING



**MDVIP**  
Stacey B. Carlton, MD, FAAFP



**BEST ONE**

- Matte Black, Metallic Gold Accent Striping, Amber LEDs
- 20 ft x 3 ft Arched Truss Panel, Non-backlit Graphics
- 20 ft x 3 ft Bottom Sponsor Panel, Graphics

*Thank You,  
Lee Ann Kelly/ Regional Sales Rep*



Email: [lakelly@electro-mech.com](mailto:lakelly@electro-mech.com)  
Website: [www.electro-mech.com](http://www.electro-mech.com)

800-445-7846  
931-739-6038 direct  
270-293-2885 cell



NOTICE: This e-mail (including any attachments) is covered by the Electronic Communications Privacy Act, 18 U.S.C. 2510-2521. It is confidential and may be legally privileged. If you are not the intended recipient, you are hereby notified that any retention, dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify the sender immediately.



# QUOTATION

106 Max Hurt Drive  
Murray KY 42071

Toll-Free: 1-800-323-7745  
[varsityscoreboards.com](http://varsityscoreboards.com)

### BILL TO:

Adriek Osmun | stonehsbaseball@gmail.com | (858) 956-4305  
Stone Memorial High School - TN | 2800 Cook Rd Crossville, TN 38571

### SHIP TO:

### DETAILS

Quote Number: 24031276192 | Prepared By: Alyssa Barnard | PO Number: | Created On: August 20, 2025

PART #	DESCRIPTION	QTY.	LIST PRICE (\$)	EXTENDED PRICE (\$)
3320-22	<b>20' x 8' BASEBALL SCOREBOARD</b> • 15" LED digits with Protective Shields • 9 Inning Scoreboard • Ball, Strike, Out. up to 9. Runs up to 99 • Galvanized steel cabinet with powder coat finish • Wireless remote control • 5 - Year Limited Warranty	1	\$11,250.00	\$11,250.00
SPTS20-0D	20' Arch Truss for Outdoor Scoreboards	1	\$3,540.00	\$3,540.00
SP20X31-0D	20' School Identification / Sponsor Panel for Outdoor Scoreboards	1	\$1,005.00	\$1,005.00
WHITE	White Digit Upgrade	1	\$495.00	\$495.00

### NOTES

#### ADDITIONAL OPTIONS:

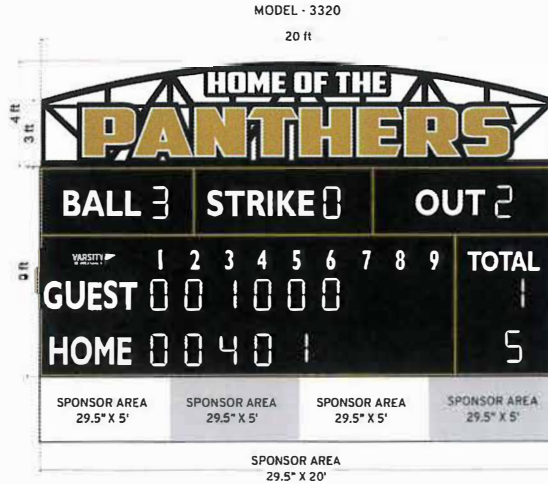
- Internal Rechargeable Battery for Controller
- Controller Carry Case
- Sponsor / Team Name Panel (Standard panel, Arch panel, Arch Truss)
- White LED digit upgrade

Quote valid for 30 days. Installation and electrical work not included. Visa, Mastercard, American Express, personal checks, and ACH Check Forms accepted for your convenience.

Subtotal: \$16,290.00  
 shipping & handling: \$1,275.00  
 TN state sales tax (12.5%) based off shipping address:  
 \$1,317.55

Quote Total: \$18,882.55

Please review these graphics carefully. Changes requested after acceptance of this quote may result in additional charges. Colors are for proofing only and may vary on different printers, monitors, and finished products.



Logo creation fee may apply. If you have any questions concerning this quotation or if there is anything else I can do for you, please give me a call. Thank you for the opportunity to quote on your project.

Sincerely,

ALYSSA BARNARD, Sales Associate  
[alyssa.barnard@varsityscoreboards.com](mailto:alyssa.barnard@varsityscoreboards.com)  
TEL: 800.323.7745





Thank you for giving Nevco Sports, LLC the opportunity to provide a formal quote for your scoring and display project. Since 1934 we have been helping customer Light Up The Game with our high quality [Scoreboards](#), [Video Displays](#), [Swimming Solutions](#), [LED Scorers Tables](#) and [Message Centers](#). We certainly understand that you have many choices for scoring and display products and we would be honored to be selected as your partner for this exciting project.

The provided quote outlines your product selections. Please look it over carefully and work with your Nevco Scoring and Display Consultant to review and answer any questions.

Please note that Nevco is the manufacturer/supplier of your scoring equipment order and is not an installation provider. Your Nevco scoring consultant may guide you in securing a third-party installation firm to assist in the installation of your order.

We look forward to partnering with you on this very exciting opportunity!

### **Placing Order:**

When you are ready to place your order, contact your Nevco Scoring and Display Consultant to walk you through the order entry process. Nevco will need the following information:

- Finalized equipment decision, including colors and digit selection
- Signed Print Ready Proof
- Delivery location/address
- Sales Tax Exempt (if Applicable)
- Signed Purchase Order, Full or Partial Payment (As Directed by Nevco Accounting)
- Bill to information – Invoice Remit

If you are incorporating school or sponsorship logos into your project, please view [Nevco Graphics File Standards](#) and submit with your order documents.

### **Additional Information:**

Our website [www.nevco.com](http://www.nevco.com) is a great resource and offers helpful information. Learn more about what our customers are talking about by visiting the following:

• **Is your sound system leaving your fans a little underwhelmed?**

Check out our full line-up of [Indoor and Outdoor Sound Systems](#).

• **Wishing you could check off more items on your list of needs?**

See how [Nevco Sports Marketing](#) could add revenue to your budget.

• **Curious what other schools have installed?**

Look through our [Nevco Photo Gallery](#) for ideas and inspiration to enhance your facility.

• **Interested in leasing options?**

See how [Nevco Leasing](#) solutions help you get the products you need faster than traditional fundraising.

• **Looking to add a Fully Automated Timing (FAT) System to Your Track and Field Venue?**

Find the perfect (FAT) package for your facility from [FinishLynx](#) (a Nevco-owned company).

## Sourcewell

### Awarded Contract

Contract # 030223-NVC

Account Name	Stone Memorial High School	Created Date	8/20/2025
Quote Number	00189186	Expiration Date	9/19/2025
Contact Name	Adrieke Osmun	Prepared By	Jason Jones
Title	Treasurer	Title	Display and Scoring Consultant
Phone	858-956-4305	Phone	(615) 636-6272
Email Address	<a href="mailto:stonehsbaseball@gmail.com">stonehsbaseball@gmail.com</a>	Fax	(618) 664-0398
		Email Address	<a href="mailto:jjones@nevco.com">jjones@nevco.com</a>

Quantity	Model/Part #	Product Description	Dimensions L x H x W/D	Unit Price	Discount (Percentage)	Total Price
1.00	1607-PC	Baseball/Softball LED Scoreboard with Amber/Red Digits and Pitch Counters (uses 1 MPCW-7 or 2 MPCX's... not included)	20'x6'x8"	USD 16,368.00	10.00%	USD 14,731.20
1.00	ADO 20-3 Arched 1' Ends	Non-illuminated Outdoor Sign		USD 3,359.00	10.00%	USD 3,023.10
1.00	ADO 20-2	Non-illuminated Outdoor Sign	20'x2'	USD 2,009.00	10.00%	USD 1,808.10
1.00	235-5017	Custom Color Striping 1"- 20' - 36' Outdoor models		USD 148.00	10.00%	USD 133.20
1.00	MPCW-7	Controller MPCW-7 (Wired or Wireless)	0.9'x0.8'x4"	USD 1,333.00	10.00%	USD 1,199.70
1.00	MPCW-7 Outdoor Rec	Receiver MPCW-7 (Wireless) for outdoor scoreboards		USD 833.00	10.00%	USD 749.70
1.00	MPCW Case	MPC/ MPCW Control Carrying Case	1.7'x1.1'x8"	USD 97.00	10.00%	USD 87.30
1.00	802-0308 - MPCX2 (Pitch Count)	Wireless Handheld Control	0.3'x0.5'x0.1'	USD 403.00	10.00%	USD 362.70
1.00	MPCX2 Rec - Outdoor x6xx	In-board Wireless Receiver Kit		USD 683.00	10.00%	USD 614.70
1.00	MPCX/MPCX2 Case	MPCX/MPCX2 Control Carrying Case (holds 2 controls)	12.4'x8"x4"	USD 38.00	10.00%	USD 34.20

Ttl Shipping Wt (lbs)	1,385	Subtotal	USD 22,743.90
County	Cumberland	Freight	USD 986.81
Total Savings!	USD -2,527.10	Total	USD 23,730.71

Additional Notes

This quote does not include installation

## Sourcewell

Nevco is proud to be a Sourcewell partner. By using Nevco's Sourcewell contract pricing you can have confidence the competitive bid process is satisfied, saving you time and money. We have been rigorously vetted and approved to be Sourcewell's scoreboard, video display, and scoring solution provider throughout the United States and Canada.

To complete an order under this competitive contract, ensure your Sourcewell membership number is prominently listed on your purchase order or letter of intent when placing an order.

## Billing/Shipping Information

Bill To Name	Stone Memorial High School	Ship To Name	Stone Memorial High School
Bill To	2800 Cook Rd	Ship To	2800 Cook Rd
	Crossville, TN 98571-3272		Crossville, TN 98571-3272
	USA		USA

## Quote Terms and Conditions

The above pricing is for equipment only and does not include installation (unless specified) or taxes (if applicable). Unless shown specifically in the quote, shipping is an additional cost and is not included. Due to the custom nature of our products, our preferred payment terms are 50% down and remaining balance net 30. Additional payment terms available upon credit review. Shipping terms are F.O.B. Greenville, IL USA.

All Scoreboards and Message Centers are UL Listed and most come with our free 5-year guarantee (Exception: Special promotion/packages may have shorter warranty and are noted in product descriptions). Portable Production Kits carry a 3-year guarantee. Wireless components and Solar Power Kit carry a 2-year guarantee. Hand-held controls, switches and printed scrimms carry a 1-year guarantee. Performance and Payment Bonds, if required, will include a one-year warranty after substantial completion.

STATE TAX EXEMPT FORM MUST BE SUBMITTED WITH ORDER OR TAXES WILL BE INVOICED.

Scoreboards are available in 15 standard colors at no extra charge. Please contact your consultant for production/shipping lead times.

Purchase Order Address	Nevco Sports, LLC 301 East Harris Ave Greenville, IL 62246-2151	Remit To Address	Nevco Sports, LLC P.O. Box 74758 Chicago, IL 60694-4758 800.851.4040 / 618.664.0360
---------------------------	---	------------------	--

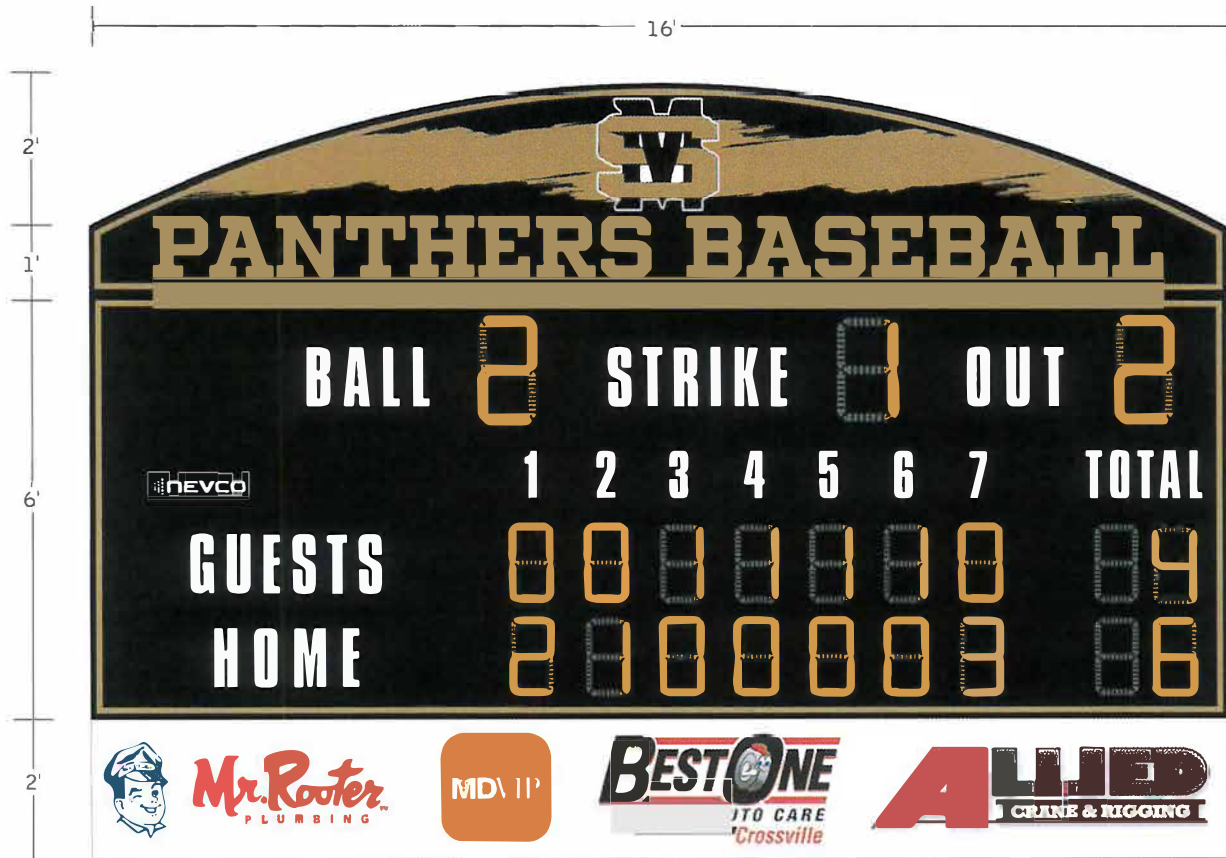
## Leasing Program

If your purchase exceeds \$10,000, you may qualify for our leasing program allowing you more flexibility to spread out the cost of your NEVCO scoring and display solution over of a period up to five (5) years. Benefits of our leasing program include fixed rate financing, non-appropriation clause, no prepayment penalty, and customizable payment schedules. Plus, at the end of the lease, the equipment is yours to keep with no additional balloon payments.

Sample payment options as follows:

\$10,000 in total equipment cost = \$2,400 per year  
\$25,000 in total equipment cost = \$6,000 per year  
\$50,000 in total equipment cost = \$12,000 per year  
\$100,000 in total equipment cost = \$24,000 per year  
\$250,000 in total equipment cost = \$60,000 per year

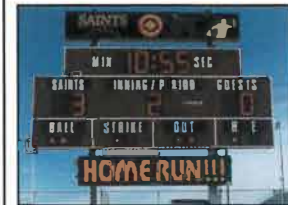
\*\*Payments based on 5 year/annual payment in advance structure. Leasing is subject to credit approval and agreed upon documentation with Nevco's lending partner. Contact your Nevco scoring and display consultant for additional options and details.



**PROOF INCLUDES:**

- Model 1609 Baseball/Softball LED Scoreboard  
16'W x 6'H x 8"D  
Scoreboard Color: 183 Jet Black  
Digit Color: Amber  
Custom Striping: Nevco Gold
- Non-illuminated Arch Sign  
16'W x 3'H w/1' Ends
- Non-illuminated Sign  
16'W x 2'H

You may also be interested in these scoring accessories.



MESSAGE DISPLAYS & VIDEO



FACILITY MARQUEE



PITCH SPEED DISPLAY/RADAR GUN

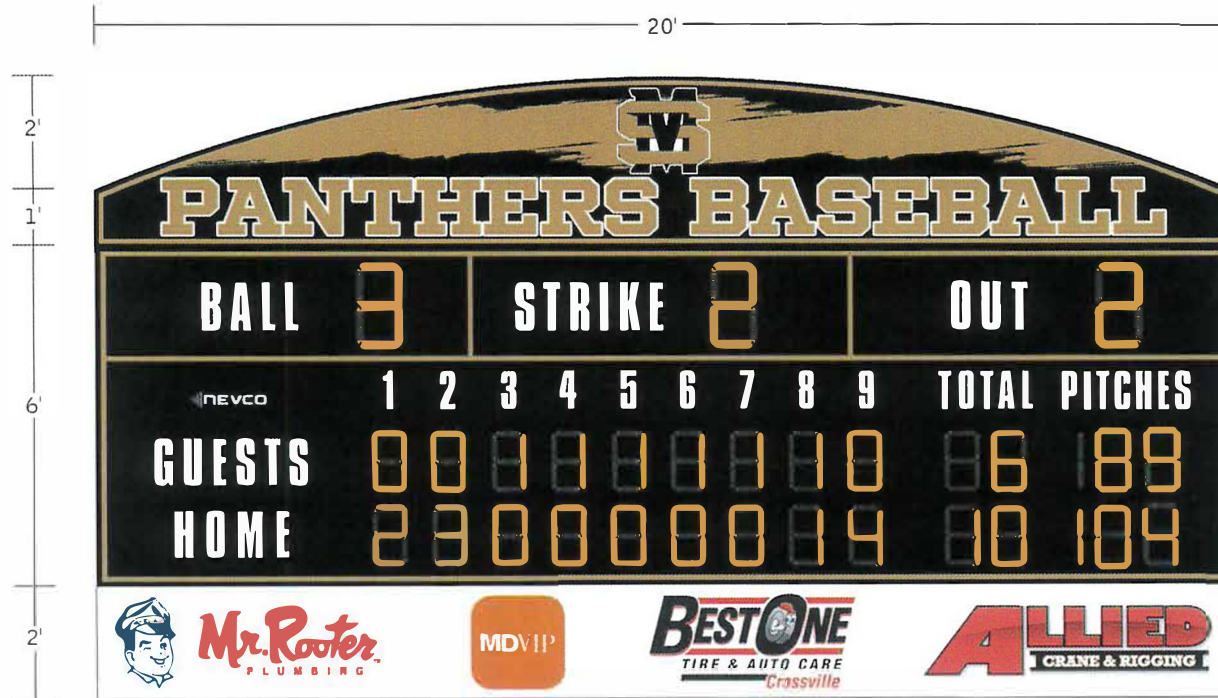


INTEGRATED DISPLAY AND SCORING SOLUTIONS

WWW.NEVCO.COM

SIGNATURE OF APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

This rendering is for conceptual purposes only. It may not be to exact scale or specifications and should not be used for installation purposes. Every effort has been made to make it as accurate as possible. Beams and or pillars are for illustration only. Engineering specifications may require changes in the quantity, size and/or shape of beams and pillars to meet installation requirements. Nevco assumes no obligations or liability regarding the viability of applicability of existing structures. THIS DRAWING IS THE PROPERTY OF NEVCO INC. AND SHALL NOT BE REPRODUCED, COPIED, SHARED or DISTRIBUTED WITH ANYONE OTHER THAN THE INTENDED STAFF OR CLIENT OF THE PROPOSED PROJECT WITHOUT THE EXPRESSED PERMISSION OF NEVCO INC.



**PROOF INCLUDES:**

- Model 1607-PC Baseball/Softball LED Scoreboard and Pitch Counter  
20'W x 6'H x 8"D  
Scoreboard Color: 183 Jet Black  
Digit Color: Amber  
Custom Striping: Nevco Gold
- Non-illuminated Arch Sign  
20'W x 3'H w/1' Ends
- Non-illuminated Sign  
20'W x 2'H

You may also be interested in these scoring accessories.



MESSAGE DISPLAYS & VIDEO



FACILITY MARQUEE



PITCH SPEED DISPLAY/RADAR GUN



INTEGRATED DISPLAY AND SCORING SOLUTIONS

WWW.NEVCO.COM

SIGNATURE OF APPROVAL \_\_\_\_\_ DATE \_\_\_\_\_

This rendering is for conceptual purposes only. It may not be to exact scale or specifications and should not be used for installation purposes. Every effort has been made to make it as accurate as possible. Beams and or pillars are for illustration only. Engineering specifications may require changes in the quantity, size and/or shape of beams and pillars to meet installation requirements. Nevco assumes no obligations or liability regarding the viability of applicability of existing structures. THIS DRAWING IS THE PROPERTY OF NEVCO INC. AND SHALL NOT BE REPRODUCED, COPIED, SHARED or DISTRIBUTED WITH ANYONE OTHER THAN THE INTENDED STAFF OR CLIENT OF THE PROPOSED PROJECT WITHOUT THE EXPRESSED PERMISSION OF NEVCO INC.

# Cumberland County Board of Education

368 Fourth Street, Crossville, TN 38555

## Section 1

Due to the fact that these additions, remodels or construction projects when completed become the sole responsibility and liability of Cumberland County Schools, all projects must be reviewed by the Building and Grounds committee and approved by the full Board of Education

Date 8-27-25  
School Name Stone Elementary  
Project Name Bollards → Stones (large)  
Project Description lg koulder/stones in front of cafeteria & library → Homeland Security request  
Estimated Value \$650<sup>00</sup>  
Funding Source Capital Outlay

## Section 2

Plans, designs, installation information and process for funding must be submitted to the Maintenance Department for review. These documents must include Fire Marshall, Codes Inspectors, Playground Inspectors and Insurance approval as needed.

### Approved by:

Director of Maintenance Mary Kingler

\_\_\_\_\_ Fire Marshall

\_\_\_\_\_ Code Inspectors

\_\_\_\_\_ Playground Inspectors

\_\_\_\_\_ Insurance Approval

Director of Schools \_\_\_\_\_

Building and Grounds Committee \_\_\_\_\_

Board of Education Approval Date \_\_\_\_\_

ELA				Math				Science				Social Studies			
	23-24	24-25			23-24	24-25			23-24	24-25			23-24	24-25	
3rd	38.7	33.1	-5.6	3rd	42.3	40.2	-2.1	3rd	35.9	34.7	-1.2	6th	42.6	43.3	0.7
4th	39.5	45	5.5	4th	36.2	39.5	3.3	4th	45.4	51.3	5.9	7th	40.2	53.1	12.9
5th	35.7	35.5	-0.2	5th	44.5	45.4	0.9	5th	38.6	46.3	7.7	8th	38.3	44.8	6.5
6th	36.9	37.9	1	6th	42.9	44.9	2	6th	45.2	48.1	2.9	US History	12.2	4.7	-7.5
7th	39.6	36.6	-3	7th	40.5	44.6	4.1	7th	48.7	52.1	3.4	District	39.8	45.7	5.9
8th	32	30.7	-2.7	8th	46.2	44.2	-2	8th	44.8	48.4	3.6				
ENG I	29.2	37	7.8	Alg I	26	30.6	4.6	BIO	44.1	39.3	-4.8				
ENG II	46.8	51.3	4.5	Alg II	26.3	34.1	7.8	District	41.1	45.9	4.8				
District	37.2	38.5	1.3	GEO	34	35.3	1.3								
				District	37.6	39.9	2.3								
<b>Positives</b>								<b>Concerns</b>							
Numbers are students that tested met or exceeded expectations-proficient								Third grade dropped in every subject							
All subjects district proficiency increased.								More decreases in ELA than other subjects							
Of the 28 tested subjects, CCSchools showed improvement in 19 subjects-67.9%															
Students typically take State Dual Credit History test rather than EOC, hence the low percentages															

Literacy		
	23-24	24-25
3rd	2	3
4th	3	3
5th	3	3
6th	3	3
7th	3	5
8th	4	3
ENG I	1	1
ENG II	1	3
<b>District</b>	<b>1</b>	<b>3</b>

Math		
	23-24	24-25
3rd	5	5
4th	1	1
5th	5	5
6th	5	5
7th	1	2
8th	3	3
Alg I	3	4
Alg II	2	3
GEO	2	3
<b>District</b>	<b>5</b>	<b>3</b>

Science		
	23-24	24-25
5th	5	5
6th	3	3
7th	3	5
8th	4	5
BIO	1	2
<b>District</b>	<b>3</b>	<b>5</b>

Social Studies		
	23-24	24-25
6th	2	2
7th	1	3
8th	2	3
US History	2	3
<b>District</b>	<b>1</b>	<b>3</b>

**Positives**

The district in every test showed a year of growth. Out of 26 tested grades/subjects: 13 had gains and 12 remained the same.

In all grades, all areas but 1 showed growth and all areas showed a year of growth.

**Concerns**

8th grade literacy and English I, 4th and 7th grade math, and 6th grade social studies.

The overall decrease in math.

Grades 4-8/EOC		
	23-24	24-25
Overall	1	4
Literacy and Numeracy	3	3
Literacy	1	3
Numeracy	5	3
Science	3	5
Social Studies	1	3

Goal #1

Cumberland County (180) Public District - FY 2026 - TISA Accountability Report - Rev 0

Goal Statement 1: 3rd Grade ELA Proficiency

	70 %	of students will score proficient on the 3rd grade ELA TCAP by	Year 2030
--	------	--	--------------

District Goal 1

Year	Annual Outcome Target(s)	Associated Metrics/Data
Year 1: 2023-2024 school year (Previous outcome)	34.3%	3rd Grade ELA TCAP Assessment
Year 2: 2024-2025 school year (Use actual outcome)	33.1	3rd Grade ELA TCAP Assessment
Year 3: 2025-2026 school year	42.9%	3rd Grade ELA TCAP Assessment
Year 4: 2026-2027 school year	48.7%	3rd Grade ELA TCAP Assessment
Year 5: 2027-2028 school year	54.5%	3rd Grade ELA TCAP Assessment

\* Check the response that best describes the progress made on the 2024-25 target toward Goal 1.

- Exceeded target
- Met target
- Increased but did not meet target
- Did not make progress toward target
- End of year outcome data for 2024-25 is unavailable at the time of this report

**Reflection:** Based on progress toward the goal, how will this impact your action plan for the coming years?

Goal 1 Prior Year Report: 2-3 Prior year, major TISA investments made toward this goal

Major TISA Investment	Expended Amount (Rough Estimate)	Reflection of whether the investment contributed to progressing toward the goal or not, and how so.
	\$ <input style="width: 80%;" type="text"/>	

**Action Plan:** List detailed strategies for the 2025-2026 school year that will be implemented to meet your annual target.

**Budget Narrative:** Describe how your district intends to use their budget to execute the strategies and meet the stated goal.

Goal #2

**Cumberland County (180) Public District - FY 2026 - TISA Accountability Report - Rev 0**

**Goal Statement 2:**

70% of students will be Ready Graduates by year 2030.

District Goal 2

Year	Annual Outcome Target(s)	Associated Metrics/Data
Year 1: 2023-2024 school year (Previous outcome)	55%	2025 Ready Graduate District Level file provided by TDOE.
Year 2: 2024-2025 school year (Use actual outcome)		
Year 3: 2025-2026 school year	65%	
Year 4: 2026-2027 school year	70%	
Year 5: 2027-2028 school year	75%	

\* Check the response that best describes the progress made on the 2024-25 target toward Goal 2.

- Exceeded target
- Met target
- Increased but did not meet target
- Did not make progress toward goal
- End of year outcome data for the 2024-25SY is unavailable at the time of this report

**Reflection:** Based on progress toward the goal, how will this impact your action plan for the coming years?

**Goal 2 Prior Year Report: 2-3 Prior year, major TISA investments made toward this goal**

Major TISA Investment	Expended Amount (Rough Estimate)	Reflection of whether the investment contributed to progressing toward the goal or not, and how so.
	\$ <input type="text"/>	

**Action Plan:** List detailed strategies for the 2025-2026 school year that will be implemented to meet your annual target.

**Budget Narrative:** Describe how your district intends to use their budget to execute the strategies and meet the stated goal.

CCSchools Capital Projects 25-26

<b>Capital Project</b>	<b>Estimated Cost</b>	<b>Start Date</b>	<b>Bid Date</b>	<b>Completion Date</b>	<b>Notes</b>
Martin Electrical Phase II	\$420,000	9-2025	8-2025		Need additional money due to tariffs and increased cost
Homestead Electrical	\$400,000				May need to move to 2026-2027
North Renovation	\$550,000	10-2025		12-2025	
South Gym Floor	\$300,000	12-2025		1-2026	Would hope to complete over winter break
Martin Drainage	\$250,000	10-2025		12-2025	
SMHS Track	\$790,000	11-2025			Not sure best time to start,
South Fire Alarm	\$400,000	3-2026			Spring Break

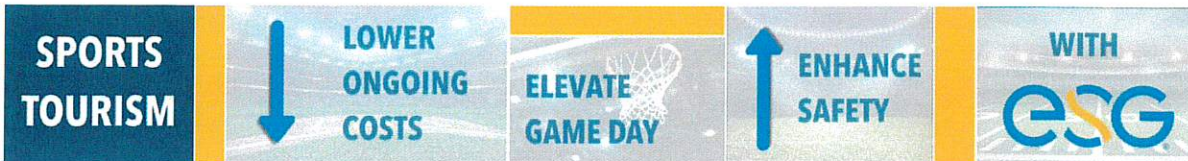


**Hi There,**

Now is the time to take advantage of the generous short-term rebates averaging **\$25,000** per athletic field as districts upgrade their facilities.



While energy efficiency is an important benefit, the long-term value comes from **significant operational savings**. Many schools are finding that maintenance costs for older systems are skyrocketing, whether due to unavailable parts or the expense of special equipment such as lifts. Watch how lighting **transforms athletic fields** and see the difference it can make for students, fans, and neighbors.



Let's talk about how to make your fields energy efficient, cost-effective, and unforgettable for your students, fans, and community.

Discover how your district can use rebates and upgrades today



Energy Systems Group, [9877 Eastgate Court, Newburgh, IN 47630, United States](#) 812.471.5000

[Unsubscribe](#) [Manage preferences](#)

The information contained in this e-mail and any attachments from Energy Systems Group LLC may contain confidential and/or proprietary information, and is intended only for the named recipient to whom it was originally addressed. If you are not the intended recipient, any disclosure, distribution, or copying of this e-mail or its attachments is strictly prohibited. If you have received this e-mail in error, please notify the sender immediately by return e-mail and permanently delete the e-mail and any attachments.



**Cumberland County**  
**Director of Schools**  
**Evaluation**

## **Director of Schools Performance Evaluation Guidelines**

1. An annual evaluation of the Director of Schools for Appendix A and B shall take place in July and for Appendix C in January.
2. The evaluation shall be based on the duties and responsibilities of the Director of Schools as set forth by the laws of the State of Tennessee and his/her contract.
3. The evaluation instrument utilized in this process shall be cooperatively developed by the Board and Director of Schools.
4. The evaluation rating scale to be used is as follows:
  - 5 – Significantly above expectations
  - 4 – Above expectations
  - 3 – At expectations
  - 2 – Below expectations
  - 1 – Significantly below expectations
5. An average overall score of 3.00 or above will be considered a satisfactory score.
6. Weighted sectional averages will be:

Appendix A – Administrator Survey	20%
Appendix B – Board Observational Data	30%
Appendix C – Achievement of Board Goals/Strategic Plan	50%
7. Appendix A needs to be distributed to administrators in June in order to be completed and included in the written evaluation to Director of Schools in July.
8. Appendix B needs to be distributed to all board members in June in order to be completed and included in the written evaluation to Director of Schools in July.
9. Appendix C needs to be distributed to all board members in December in order to be completed and included in the written evaluation for Director of Schools in January.
10. The Director of Schools will provide an annual report outlining the accomplishments of each objective to the Board along with each Appendix of the evaluation instrument.
11. The Board shall meet with the Director of Schools to discuss the evaluation results at the July and January Board meetings. The evaluation shall include a recommendation for improvement in any areas where the Board deems the Director of School's performance to be unsatisfactory or in need of improvement.

12. The Director of Schools shall have the right to make a written or oral response to the evaluation.

13. A copy of the written evaluation shall be delivered to the Director of Schools two weeks prior to the July and January Board meetings.

**APPENDIX A - Administrator Survey**

<b>ADMINISTRATORS' PERCEPTIONS OF DIRECTOR'S PERFORMANCE</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1. The Director develops clear expectations.					
2. The Director models good communication skills.					
3. The Director is knowledgeable about the curriculum.					
4. The Director ensures that funds are spent wisely.					
5. The Director holds me accountable for my job responsibilities.					
6. The Director supports professional learning activities for teachers and administrators.					
7. The Director maintains positive relationships with administrators.					
8. The Director ensures the safety of students and school personnel.					
9. The Director administers the schools in accordance with state laws.					
10. The Director has an effective plan to recruit effective employees.					
11. The Director takes an active leadership role in the instructional improvement.					
12. The Director evaluates my performance in a fair and consistent manner.					
13. The Director interacts effectively with system employees.					
14. The Director is accessible to administrators.					
15. The Director develops good staff morale and loyalty to the system.					
16. The Director works effectively with the school board.					
17. The Director involves administrators as much as possible in decision-making.					
18. The Director listens to suggestions from the administrative staff.					
19. The Director demonstrates a caring attitude.					
<b>Total Mean Score for Administrator's Perception</b>					

Comments

**APPENDIX B - Board Observational Data**

<b>BOARD RELATIONSHIPS</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1. Prepares and submits to the Board recommendations relative to all matters requiring Board action by providing the Board packet which includes the agenda and supporting documents for each line item at least five days prior to the scheduled date of the board meeting.					
2. Keeps the board informed of employment, promotion, and dismissal of personnel by informing the Board via electronic communication prior to taking such action.					
3. Advises the Board on the need for new or revised policies and develops administrative procedures to ensure that all policies of the Board are implemented. Provides a copy of the administrative procedures to the Board.  Board policies were reviewed according to the following schedule: Section 1 in July and August, Section 2 in September, Section 3 in October, Section 4 in November and December, Section 5 in January and February, and Section 6 in March and April.					
4. Maintains effective working relations by consistent, appropriate, and professional interactions with the Board by providing timely responses to Board member emails and phone calls.					
<b>Total Mean Score for Board Relationships</b>					

Comments

<b>COMMUNITY RELATIONSHIPS</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1. Keeps the public and media informed of the activities and needs of the school district and fosters a cooperative working relationship between the schools and community by providing a monthly newspaper titled Desk of the Director to the Board and a quarterly email to staff.					
2. Encourages parental involvement through effective Family Engagement Programs at each school by providing Open House, Meet Your Teacher, and Back 2 School events at elementary and middle schools, new student orientation at high schools, and parent/teacher conferences in October and January at all schools.					
3. Models the highest professional standards to the community by being visible at school events and County Commission meetings.					
4. Establish partnerships with area businesses, public and private community agencies, institutions of higher education, and community groups to strengthen programs and support school district goals.					
<b>Total Mean Score for Community Relationships</b>					

Comments

<b>STAFF AND PERSONNEL RELATIONSHIPS</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1. Treats all personnel fairly and professionally by creating an evaluation instrument for each employee that is consistent with the School/District Improvement Plan and Board Strategic Plan and conducts an evaluation of job performance annually.					
2. Delegates authority to staff members through shared leadership and decision-making opportunities to accomplish district goals as outlined in the Strategic Plan by scheduling planning sessions with staff members to develop objectives and strategies to achieve the Board's goals.					
3. Actively recruits directly or through delegation the best available personnel to the district and provides promotion and career growth through professional development by working with institutions of higher education, community colleges, TCAT, and participates in job fairs.					
4. Develops programs to improve staff morale and recognize staff for loyalty and service to the district by recognizing achievements at Board meetings and staff appreciation events.					
<b>Total Mean Score for Staff and Personnel Relationships</b>					

Comments

<b>MANAGEMENT AND OPERATIONS</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1. Develops and clearly communicates the vision, mission, and priorities of the school district, ensuring that operational plans and procedures are in place to support the district's long range strategic plan by reviewing and updating the plan annually at a Board retreat, and reporting on goals, objectives, and strategies achieved at each monthly Board meeting.					
2. Establishes and maintains efficient procedures and effective controls for all expenditures of school funds in accordance with the adopted school budget by ensuring the district's finance department has procedures and protocols in place to effectively manage the budget.					
3. Ensures that all school facilities are safe and properly maintained through regular inspections of all buildings and actively updates the facilities database to guide the Board with budget decisions.					
4. Maintains directly or through delegation such records which are required by law and adhere to Board policies 1.407, 2.601, 2.701, 3.204, 3.400, 5.114, 5.118, and 6.600.					
5. Acts on own discretion if emergency action is necessary in any matter not covered by Board policy, establishes procedures for dealing with emergencies, and recommends new policy language to the Board.					
<b>Total Mean Score for Job Performance</b>					

Comments

<b>STUDENT ACHIEVEMENT</b>	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
1. Reviews, reports, and addresses student learning barriers based on state accountability guidelines and reports to the Board the barriers and an improvement plan.					
2. Keeps informed of modern educational practices by advance study, visiting school systems, and attending educational conferences and keeps the Board informed by reporting at the next monthly Board meeting trends and practices learned at each event.					
3. Ensures that all schools in the district develop, implement, promote, and monitor continuous improvement in student achievement by meeting with principals on a monthly basis.					
4. Involves faculty and stakeholders in enhancement and renewal of curriculum to ensure alignment of curriculum, instruction and assessment by scheduling a meeting prior to the start of the school to review curriculum.					
<b>Total Mean Score for Student Achievement</b>					

Comments

**APPENDIX C – Achievement of Board Goals/Strategic Plan**

<p align="center"><b>PERFORMANCE OBJECTIVE 1: ACADEMICS Innovative Learning Environment Empowering Every Student to Achieve Excellence</b></p>	1	2	3	4	5
1. Data goals are included in the Board’s Strategic Plan and reviewed and updated annually.					
2. TISA, local, and federal funding is clearly aligned with the Board’s Strategic Plan, budget, and TDOE district improvement plan and based on benchmark needs assessments.					
3. Each school achieved a letter grade of C or above annually.					
4. Grades 3-5 Overall Achievement Rate increased from 39.1% to 40.5%					
5. Grades 6-8 Overall Achievement Rate increased from 41.1% to 43.6%					
6. Grades 9-12 Overall Achievement Rate increased from 34.2% to 36.7%					
7. Increase Grades 3-5 Student Sub-Group Overall Achievement Rate in ELA from 30.1 to 32.6.					
8. Increase Grades 3-5 Student Sub-Group Overall Achievement Rate in Math from 35.6 to 38.1.					
9. Increase Grades 6-8 Student Sub-Group Overall Achievement Rate in ELA from 28 to 30.5.					
10. Increase Grades 6-8 Student Sub-Group Overall Achievement Rate in Math from 36.7 to 39.2.					
11. Increase Grades 9-12 Student Sub-Group Overall Achievement Rate in ELA from 34.4 to 37.					
12. Increase Grades 9-12 Student Sub-Group Overall Achievement Rate in Math from 26.5 to 29.					
13. Grades 3-5 ELA Achievement Rate increased from 38% to 40.5%					
14. Grades 6-8 ELA Achievement Rate increased from 35.1% to 37.6%					
15. Grades 9-12 ELA Achievement Rate increased from 44.2% to 46.7%					
16. Grades 3-5 Math Achievement Rate increased from 41.7% to 44.2%					
17. Grades 6-8 Math Achievement Rate increased from 44.6% to 47.1%					

18. Grades 9-12 Math Achievement Rate increased from 33.3% to 35.8%					
19. Grades 3-5 Science Achievement Rate increased from 44.4% to 46.9%					
20. Grades 6-8 Science Achievement Rate increased from 49.5% to 52%					
21. Grades 9-12 Science Achievement Rate increased from 39.4% to 41.9%					
22. Grades 6-8 Social Studies Achievement Rate increased from 46.8% to 49.3%					
<b>Total Mean Score for Academics</b>					

Comments

<b>PERFORMANCE OBJECTIVE 2: K-12 FRAMEWORK</b> <b>Ensure all students are productive members of the workforce upon high school graduation or post-secondary completion.</b>	1	2	3	4	5
1. Overall District Growth grades 4-8 remain at Level 5.					
2. Overall District Growth grades 9-12 increase from Level 1 to Level 2 or higher.					
3. Growth Composite by student super sub-group grades 4-12 increase from Level 3 to Level 4 or higher.					
4. Increase Ready Graduate Rate from 52.7% to 53%					
5. Increase district Graduation Rate from 92.9% to 93.1%					
6. Increase average Composite ACT Scores increased from 19.2 to 19.8					
<b>Total Mean Score for K-12 Framework</b>					

Comments

<p align="center"><b>PERFORMANCE OBJECTIVE 3: EMERGENCY MANAGEMENT, SECURITY &amp; WELLNESS</b></p> <p><b>Procedures and plans that will ensure all schools and the district have a safe and welcoming learning environment.</b></p>	1	2	3	4	5
1. All staff trained in emergency processes including Trauma Informed school practices by May.					
2. All schools completed and submitted the district required standardized safety plan by June.					
3. All schools completed and documented all local, state and federal drill and training requirements by May/June.					
4. Ensure a facilities and capital projects plan is part of the Board's Strategic Plan that includes the following: a work request maintenance schedule, an outline for facilities funding, a schedule for software updates, and future capital expenditures.					
<b>Total Mean Score for Emergency Management/Security/Wellness</b>					

Comments

<p align="center"><b>PERFORMANCE OBJECTIVE 4: TALENT, ACQUISITION &amp; RETENTION</b></p> <p align="center"><b>Successful recruiting and retention of high performing school district employees.</b></p>	1	2	3	4	5
1. To recruit teachers to the district and maintain Teaching as a Profession participants at 100%.					
2. Increase retention of staff from 78% to 80%.					
3. Create employee mentorship program in July and implement in August.					
4. Review pay scale for all employees by January and include any changes in next year's district budget.					
5. Conduct employee survey regarding work environment, pay and benefits, and present tabulated results to the Board for discussion in February.					
<p align="center"><b>Total Mean Score for Talent, Acquisition and Retention</b></p>					

Comments

<p align="center"><b>PERFORMANCE OBJECTIVE 5: ACTIVITIES, ARTS, AND ATHLETICS</b></p> <p align="center"><b>Student athletic program that facilitates a highly successful student athlete experience.</b></p>	1	2	3	4	5
1. Create athletic policy for Board review and adoption that includes who will be responsible for facilities maintenance, scheduling, transportation, eligibility, and facility access to student athletes by February.					
2. Create athletic procedure to align with TMSAA membership guidelines and Board policy.					
3. Increase student participation in art displays and performances to include 2% of student population at each school.					
4. Strongly encourage each middle and high school student to participate in one extracurricular activity (athletics, band, drama, arts, etc.).					
<p align="center"><b>Total Mean Score for Activities, Arts, and Athletics</b></p>					

Comments

<p align="center"><b>PERFORMANCE OBJECTIVE 6: STRATEGIC PLAN, AGENDA, BUDGET</b></p> <p align="center"><b>Develop a School Strategic Plan, Annual Agenda, and Budget.</b></p>	1	2	3	4	5
1. Ensure Board seeks input from staff and community members in order to adopt goals for the Strategic Plan in November.					
2. Develop objectives and strategies to achieve the Board’s goals and submit to the Board for review and adoption by December.					
3. Include a report from the Director on progress of the Strategic Plan at each Board meeting.					
4. Develop a detailed budget document aligned with the Board’s Strategic Plan by March.					
<p align="center"><b>Total Mean Score for Strategic Plan, Agenda, and Budget</b></p>					

Comments

Overall Evaluation Comments

**PRESENT:**

Stull  
VanWinkle  
Nichols  
Hale  
King  
Matthews  
Cole  
Farley  
Mike Ellson, Dan Schlaffer Final Forms  
Nathan Brown, AD  
Katherine Durham, Athletic Trainer

**ABSENT:**

Davis  
Stout

The Board of Education met in a work session on August 14, 2025 where Chairman King called the meeting to order at approximately 4 pm. He welcomed everyone to the meeting followed by a moment of silence and the pledge of allegiance.

The Board's first motion was to approve the minutes. Then, a question is raised about whether the group can vote on the minutes during a work session. The group seems to disagree, with some members arguing that they have not been able to vote on other items in a work session. One member notes that the purpose of the work session is to discuss any changes or corrections, not to vote.

The group eventually agrees to put the minutes on the regular agenda for a vote, but they decide it still needs to be on the work session agenda to go over it and check for any issues. The discussion ends, and the group moves on to a roll call. McCartney asked for the record to reflect that board members Stout and Davis are absent.

Mike Ellson gives a presentation on **FinalForms**, a web-based athletic management platform. Ellson, a retired athletic director, thanks the board for their time and recognizes the importance of good stewardship of public funds.

**Key Features of FinalForms**

- **Student Data and Compliance:** The platform helps collect, verify, and distribute athletic forms for student-athletes and coaches, such as physical forms and emergency contact information.
- **Emergency Access:** Coaches can instantly access critical medical information like allergies or asthma on their phones, which is vital during emergencies.
- **Communication & Management:** It provides tools for quick communication, roster management, and even tracking attendance for practices and games.

- **Risk Mitigation:** The system is designed to maximize legal compliance and reduce the risk of litigation for schools by ensuring all required forms are completed.
  - **Security:** Ellson emphasizes that the platform is FERPA and HIPAA-protected, ensuring the security of all collected data.
- 

## Additional Points

- **Customer Satisfaction:** When asked about the 84.3% customer satisfaction rate, Ellson explains that the first year can be difficult for some parents who are not technologically savvy, but they can still submit paper forms to be uploaded by school staff.
- **Cost and Collaboration:** Ellson mentions that the foundation rate is \$5 per student-athlete and has not changed in 13 years. He also talks about the benefits of collaboration with organizations like the TIAA (Tennessee State Athletic Director Association) and NIAAA (National Interscholastic Athletic Administrators Association), which offer courses and resources to help athletic administrators.
- **Federal Funding:** He highlights a project led by Dan Schlafer to help athletic directors use federal funding, such as Title II money, for professional development and certification, which can provide a "hedge of protection" against liability.
- **Long-Term Impact:** Ellson concludes by stressing that the goal of the platform is to help athletic directors be leaders and not just managers, freeing them up to inspire and guide their coaches and students.

A board member asks Dr. Farley if the coaches have been consulted about FinalForms. The athletic directors confirm they've spoken to coaches, who are hesitant due to a recent negative experience with another system called "Big Teams."

Their main concerns are:

- **Ease of Use:** Coaches want to know if FinalForms will make their jobs easier or harder. They are wary of learning a new, complicated system.
- **Implementation:** Coaches and parents are worried about a difficult rollout, especially since the fall season has already started. They're concerned about having to teach parents, some of whom already struggle with online school registration, how to use another new platform.
- **Trust:** Following the failure of the "Big Teams" system, many coaches, parents, and athletes are hesitant to invest their time and energy in a new program that they fear might also be a short-term, unsuccessful effort.

In short, the coaches' primary concerns revolve around the **logistics of implementation, the potential for a steep learning curve, and a lack of trust** after a previous system's failure. They want assurance that FinalForms will be a long-term solution that genuinely helps them be better coaches.

The meeting then moved on to the portion where TSBA presented information on the draft of the DOS evaluation.

Macie Campidilli, attorney from TSBA and Tammy Ganger, TSBA President (Tennessee School Boards Association) joined by conference call to help with the superintendent's annual evaluation.

The discussion centers on two potential evaluation templates:

1. **A draft developed by the superintendent and a board member.**
2. **A newer sample evaluation recently created by TSBA**

#### **Key points of the discussion include:**

- **Lack of Measurable Goals:** One board member, Scott VanWinkle, expresses concern that the draft evaluation lacks specific, measurable objectives and deadlines. He feels it's based more on "feeling" rather than data-driven facts.
- **The Board's Role in Creation:** TSBA clarifies that their role is to facilitate the process, not to create the evaluation for the board. They will gather feedback from individual board members and then help draft a document for the full board to discuss and formally adopt in a public meeting.
- **Need for Board Input:** TSBA urges board members to individually contact them by next Wednesday to provide their input, concerns, and ideas for the evaluation. This will help move the process forward.
- **Superintendent's Perspective:** Dr. Farley acknowledges that the draft evaluation was a starting point and agrees that some goals, particularly those related to the strategic plan, need to be more measurable and fair. She also mentions that some existing survey data is not user-friendly and would need to be incorporated more effectively.
- **History of the Evaluation Process:** The group discusses that in the past, they used a "cookie cutter" TSBA evaluation, but more recently, there has been an effort to create a more tailored document that aligns with the district's specific needs and strategic plan.

The board agrees to move forward with the TSBA process, where individual members will provide their input, and a new draft will be created for a public meeting.

The next item for discussion was Athletic Trainers. Following the abrupt termination of a contract with Benchmark Therapy, Cumberland County Schools found itself without athletic trainers, a service that had been provided for free for years. The contract with Benchmark expired on May 31, but the school system was not notified until July 28. This sudden change has left the school's athletic programs without a critical safety service.

#### **Proposed Solution and Options**

To address the immediate need, the school board is considering a new contract with **Covenant Medical Center**. The proposed contract would provide two trainers for the high schools at a cost of **\$20,000**. The trainers would be employees of Covenant and cover home and away games, as well as practices for various sports.

The discussion focuses on how to fund this new, unbudgeted expense. Three options were presented:

1. **Split the cost:** Cumberland County Schools, Cumberland County High School, and Stone Memorial High School each contribute an equal share.
2. **Split with Boosters:** The school system and various sports booster clubs split the cost based on the revenue generated by each sport.
3. **Use existing school funds:** The school system could redirect the \$10,000 currently allocated to each high school for transportation, which would cover the full \$20,000 cost.

A school representative pointed out that reallocating the transportation money would significantly hurt non-revenue-generating sports, which rely on those funds for travel and other expenses.

## **Board Concerns and Next Steps**

Board members expressed a strong desire to fund the trainers without taking money from the schools, citing the high-risk nature of student athletics and recent injuries. They believe the expense should be covered by the **fund balance**, as it was an unforeseeable need after the budget was approved.

Katherine Durham who has been a trainer with the school system since 2015, shared her experience, highlighting the increased safety and continuity of care that the new contract would provide. She noted that Covenant's comprehensive package includes concussion testing and a network of specialist physicians, a level of care the school system has never had.

Since the first high school football game is scheduled for Friday, the board acknowledges the urgency. While they cannot vote on the contract until their next official meeting on Thursday, they plan to contact Covenant's representative to see if an interim arrangement can be made to provide coverage before the vote.

The next item discussed was about an upcoming board retreat, Dr. Farley proposes a half-day retreat in September to address some planning items. She suggests a date of **Saturday, September 13th**, and has secured a free venue at the community complex.

However, several board members indicate they cannot attend on that specific date, with one noting their schedule is booked until mid-October. This leads to a discussion of alternative options.

The board considers these ideas:

- **Moving the retreat to another Saturday in September or October.**
- **Splitting the retreat into two shorter, evening sessions** instead of one half-day session.
- **Changing the venue** from the community complex to the current meeting location.

The board seems to favor the idea of two evening sessions in September, which would be easier for more members to attend. Dr. Farley agrees to find potential dates and send them out via email for a final decision at the next meeting.

The next topic was to discuss updating the job description for the **Safe Schools Counselor** position. The update is needed because a counselor has recently left, and the school system is looking to hire a replacement.

The proposed changes to the job description are minor, mostly involving a rephrasing of requirements and some general clean-up. The most significant change is to the licensing requirement. Previously, the description stated that an **LPC (Licensed Professional Counselor) or LCSW (Licensed Clinical Social Worker) license was required**. The updated version, however, changes this to **preferred**, while requiring a **master's degree** instead.

According to Mr. Hull, who oversees these positions, the school system has always hired master's-level candidates and provides the necessary on-the-job supervision for them to become fully licensed. This change to the job description better reflects the actual hiring practice and, more importantly, **expands the pool of potential candidates**, which will help with recruitment.

The board will vote on the updated job description at the next meeting.

Dr. Farley moved on and told the board the CTE (Career and Technical Education) department has submitted its calendar of events for the upcoming year, which includes numerous trips and competitions. The board needs to vote to approve this calendar at next week's meeting, as all out-of-state and overnight trips require official board approval. This process is a standard procedure that has been used for years to streamline event planning for the department.

Next, Dr. Farley presented her **transition calendar**. She outlined key activities from her first month on the job, including:

- A "meet and greet" with the community.
- Meetings with supervisors, principals, and central office staff.
- Leading the convocation.
- Visiting nine school faculty meetings to set expectations and goals.

Board member, Mr. VanWinkle, requested that future director's reports include more detail on how these activities are helping the school system, rather than just listing what was done. He suggested including high-level summaries and even photos to show the impact of her work, with a focus on measurable improvement. Dr. Farley agreed to provide more detailed reports in the future and said she would be happy to share the documents she used in her meetings with

principals. The discussion also included the need to revisit the district's strategic plan at the upcoming board retreat.

The next agenda item turned to the JROTC program. The Director of Schools, who was not heavily involved with the program's initial setup, is trying to get an update on the **JROTC/NDCC** program. The person she was told to contact retired over a year ago. She reached out to him last week and is now waiting for him to provide a new point of contact.

Here is what is currently known about the program:

- **Cumberland County High School (CCHS):** The program is running and has had the same teacher since its start.
- **Stone Memorial High School (SMHS):** They have not yet found an instructor approved by the military.

The Director of Schools will try to contact her retired source again tomorrow but is limited to his response.

The final items for discussion are the regular board meeting topics, which include policies for first and second readings, personnel reports, newsletters, calendars, retired inventory, field trips, and financial reports. The board decides there is no need to review these items at this time, as they will be gone over in detail at the next week's meeting.

## **Salary Scale and Pay Freeze**

The board had questions about the new **salary scale** and how the recent **pay freeze** was communicated to employees. The budget, approved on August 12, affected 59 individuals, all of whom were notified with a letter the following day. This letter, delivered in person, explained that their pay would be frozen for the year as the school system works to balance its budget and create pay equity based on degrees and years of service.

The administration confirmed that:

- No one's pay was cut; they will earn the same that they did last year.
- The new scale eliminates the previous salary cap at 25 years, extending it to 30 years.
- Most employees understood the changes and acknowledged that, while the freeze is difficult, it will ultimately be in everyone's best interest.
- A board member suggested offering a one-time bonus to the veteran employees affected by the freeze as a gesture of appreciation, but the consensus was to prioritize addressing the issue in the next budget cycle.

---

## **Teacher Bonus**

The \$2,000 teacher bonus, part of the **Tennessee Education Freedom Act**, will be paid out to eligible teachers on their **September 15th paycheck** and will be included in the regular payroll, not as a separate check. The board confirmed that the bonus will be taxed.

With no further discussion on agenda items, the meeting was adjourned at approximately 6:11 pm.

1 **Board of Education**  
2 **August 21, 2025 5:00 PM**  
3 Central Services Board Room  
4

5 The Cumberland County Board of Education met in a regular session on Thursday, August 21st in the Central  
6 Services Board Room, where the meeting was called to order by Chairman King at the approximate hour of 5:00  
7 pm. King welcomed everyone to the meeting and appreciated everyone for attending.  
8

9 **BOARD MEMBERS:**

Mr. Travis Cole: Present

Mr. Nick Davis: Present

Ms. Anita Hale: Present

Mr. Chris King: Present

Mr. Jon Matthews: Present

Ms. Sheri Nichols: Present

Ms. Shannon Stout: Absent

Ms. Elizabeth Stull: Present

Mr. Scott VanWinkle: Present

Ms. Shannon Stout: Present

11  
12 1. Call to Order

13  
14 Chris King: This meeting is called to order.

15 2. Moment of Silence/Pledge of Allegiance

16 [Jasper Randall and Ryker White-South Cumberland Elementary](#)

17  
18 Chris King: If you would stand and join me in a moment of silence and the pledge.  
19

20 (A moment of silence is observed)

21  
22 Rebecca Farley: So from South Cumberland we have Jasper Randall and we have Riker White that's  
23 going to lead us in the pledge.  
24

25 (All are lead in the pledge by Jasper and Riker)  
26

27 3. Welcome to Visitors/Acknowledgement of Elected Officials  
28

29 Chris King: I want to welcome everyone here tonight for our meeting, a little early on purpose.  
30 Appreciate y'all being here.

31 4. Special Recognition

32 Student Representatives

33 [CCHS-Abigail Lowe](#)

34 [Phoenix-Falon Lambert](#)

35 [SMHS-Hayley George](#)  
36

37 Chris King: We've got special recognitions tonight with student representatives to the board. We're glad  
38 to see them here from Phoenix, Fallon Lambert and from Stone Memorial Haley, George and CCHS.  
39

40 Sheri Nichols: Abigail Lowe.

41  
42 Chris King: Abby Grace Lowe.

43  
44 (Applause)  
45

46 4.A. Martin Elementary Employee Years of Service Recognition  
47

48 Chris King: (Audio)  
49

50 Rebecca Farley: So at this time I want to again and publicly apologize to these individuals. When we  
51 do our convocation day countywide, we recognize those individuals with 10, 20, 30, 40 and 50  
52 years of service. And we had a school that was left off and that would never be our intention. So I  
53 wanted these ladies to get to come to the board meeting and be recognized. They already have  
54 received their award because I went to their school that afternoon and gave their awards and  
55 apologized then as well. So when I call your name, if you'll please come up and stand so we can get  
56 a picture. And all of these individuals are from Martin Elementary with 10 years of service. Ms.  
57 Jennifer Asberry.  
58

59 (Applause)  
60

61 Rebecca Farley: Ms. Teresa Smith has 20 years of service, but she emailed and said she couldn't be  
62 here. Ms. Amy Wyatt, 20 years of service.

63 Note:  
64

65 (Applause)  
66

67 Rebecca Farley: Ms. Casey Lowe, 20 years of service.  
68

69 (Applause)  
70

71 Rebecca Farley: Ms. Francis Phipps, 20 years of service.  
72

73 (Applause)

74  
75 Rebecca Farley: Ms. Joy Goad, 30 years of service.

76  
77 (Applause)

78  
79 Rebecca Farley: And Ms. Christie VanWinkle, 30 years of service.

80  
81 (Pictures are taken)

82  
83 Rebecca Farley: Wait, the newspaper's got to get one. Sorry ladies. Thank you ladies. And again, my  
84 apologies.  
85

86 4.B. Charitable Fund

87  
88 (Exhibit #1)

89  
90 Rebecca Farley: So as you know, every year in August and in January, the charitable fund CSW  
91 Awards teachers based on applications that they've completed. So we do have our August  
92 recipients here and at this time I would like to call Ms. Kim Herring, a committee member of  
93 Charitable Fund to the podium.  
94

95 Kim Herring: Thank you once again. I appreciate this opportunity. It's always wonderful to just be  
96 able to come and give away money because we don't always get that opportunity. So I love that.  
97 But I do want to make sure that you realize how much is actually needed in schools. So our  
98 requests this year from teachers and coaches was \$62,113.19. Well unfortunately we can't award  
99 that amount because all we can award is what we get as dividends from our investments. So you  
100 know what I'm asking for next because I'm always asking for this next. We need donations because  
101 for us to be able to satisfy \$62,000, we need more money. So my intentions were to have Venmo  
102 up here and you could very easily give me some money, but we're working on getting that set up  
103 for the CSW Foundation, the charitable fund. So next time I'm up here expect that. But I do have  
104 some flyers that makes it very easy for you to give donations. They are tax deductible, so feel free  
105 to be generous. We want to be generous with teachers. I want to give you an idea of what some of  
106 the things are that people ask for. This is just a few money for uniforms, money for entry, fees for  
107 competitions, fees for dual credit or AP exams. We try and defer some of the expense that students  
108 have for things as well. Rugs for classrooms because littles sit in the floor. So we need rugs for them  
109 to sit on food pantry items. Rewards for good behavior because some students really, really benefit  
110 from that and it keeps them doing the right thing. Music instruments, because there's not enough  
111 money out there for that. Expenses for drama productions, it costs a lot of money. Sometimes you  
112 have to pay for the rights to be able to use them. Classroom library books and that's just a few. So I  
113 just want you to understand the need and what we actually give money to. We are awarding  
114 \$20,000 this year, so unfortunately there's a lot that didn't get satisfied. But with your donations,  
115 we'll be able to give more every single time. So thank you.  
116

117 (Dr. Farley reads off all the names and the teachers collect their money from Ms. Herring)  
118

119 5. Roll Call

120 Chris King: Madam Secretary, roll call please.

121

122 Diane McCartney: Ms. Stull?

123

124 Elizabeth Stull: Here.

125

126 Diane McCartney: Mr. VanWinkle?

127

128 Scott VanWinkle: Here.

129

130 Diane McCartney: Ms. Nichols?

131

132 Sheri Nichols: Here.

133

134 Diane McCartney: Ms. Hale?

135

136 Anita Hale: Here.

137

138 Scott VanWinkle: Mr. Davis?

139

140 Nick Davis: Here.

141

142 Diane McCartney: Mr. Matthews?

143

144 Jon Matthews: Here.

145

146 Diane McCartney: Mr. Cole?

147

148 Travis Cole: Here.

149

150 Diane McCartney: Ms. Stout?

151

152 Shannon Stout: Here.

153

154 Diane McCartney: Mr. King

155

156 Chris King: Here.

157

158 Diane McCartney: Wow, let the record show.

159

160 Sheri Nichols: We're all here. Woohoo. Good deal.

161

162 6. Declaration of Conflict

163 Chris King: Declaration of conflict.

164  
165 Rebecca Farley: You doing that or want me to?

166  
167 Chris McCarty: I don't have it in front of me, sorry,

168  
169 Travis Cole: Here you go.

170  
171 Chris McCarty: I can't read that I don't have my glasses. Alright. Per TCA 49 2 2 0 2 Board of Education  
172 members who have relatives per the statute, relative means spouse, parent, parent in-law, child, son-  
173 in-law, daughter-in-law, grandparent, grandchild, brother, sister, uncle, aunt, nephew, niece, or any  
174 person who resides in the same household as you employed by the system are asked to raise your  
175 hands to identify yourself. Those who have your hands raised. Do you certify that the votes that you  
176 make tonight will be in the best interest of the school system, regardless of the effect that your vote  
177 may have upon the employment of your relative or relatives?

178  
179 Travis Cole: Yes.

180  
181 Scott VanWinkle: Yes.

182  
183 Jon Matthews: Yes.

184  
185 Chris King: Yes.

186  
187 Chris McCarty: Thank you. Thank you Madam Director.

188 7. \*Approval of 7-24-25 Minutes

189  
190 (Exhibit #2)

191  
192 Chris King: Next item is the approval of the 7/24 minutes. Need a motion to approve?

193  
194 Jon Matthews: Make a motion to approve.

195  
196 Shannon Stout: Second.

197  
198 Chris King: Motion and second. Any discussion on the minutes? No discussion. Those in favor say aye.

199  
200 All Board Members: Aye.

201  
202 Chris King: Those opposed say no.

203  
204 (Silence)

205  
206 Chris King: The ayes have.

207  
208 Motion to approve 7-24-2025 minutes.

<b>VOICE VOTE:</b> (mover-yes) Matthews	209
	210
(seconder-yes) Stout	211
	212
Yes: 9, No: 0	213
	214
<b>MOTION: Motion Carried</b>	215
	216
	217

218

8. \*Approval of Agenda

219

(Exhibit #3)

220

221

Chris King: Next. We need to approve the agenda.

222

223

Travis Cole: Mr. Chairman, I'll make a motion to approve with one modification if we could, due to the time sensitive nature of item 13 C, if we could move it up to the number 10 position behind community comments. That's the sports trainers for the district.

224

225

226

227

Chris King: Okay. Any other discussion or changes?

228

229

Nick Davis: Would you care to elaborate?

230

231

Travis Cole: Which part?

232

233

Nick Davis: As the need to move it?

234

235

Travis Cole: So we have a football team kicking off in an hour and 20, 35 minutes and they need sports trainers on the sideline.

236

237

238

Nick Davis: Do you, is this?

239

240

Rebecca Farley: I have that covered.

241

242

Nick Davis: Right now.

243

244

Rebecca Farley: I have that covered.

245

246

Travis Cole: You do have that covered. Okay. Thank you.

247

248

Sheri Nichols: Good job Dr. Farley.

249

250

Travis Cole: Thank you.

251

252

Chris King: Is there a second to that motion?

253

254

Shannon Stout: Are we seconding the motion to move it to 10 or are you changing your motion?

255 Travis?  
256  
257 Travis Cole: If that's covered, we can go ahead and just approve as it's written.  
258  
259 Chris King: Okay.  
260  
261 Shannon Stout: Okay. I'll second that.  
262  
263 Chris King: So the motion is to approve as it is and seconded. Any discussion or changes? If none, those  
264 in favor say aye.  
265  
266 All Board Members: Aye.  
267  
268 Chris King: Those opposed say no. Ayes have the agenda is approved.  
269  
Motion to approve the agenda.

<b>VOICE VOTE:</b> (mover-yes) Cole	270
	271
(seconded-yes) Stout	272
	273
Yes: 9, No: 0	274
	275
<b>MOTION:     Motion Carried</b>	276
	277

278 9. Community Comments  
279 Chris King: Next is community comments. There are none signed up.  
280 10. Board Member(s) Report from Training(s)  
281 Chris King: Board members report from training anybody have a report. I didn't see any.  
282 11. TLN Report  
283 Chris King: The TLN report?  
284  
285 Anita Hale: I have nothing to report at this time.  
286  
287 Chris King: Thank you Ms Hale.  
288 12. Legal Report  
289 Chris King: Legal report. Mr. McCarty?  
290  
291 Chris McCarty: I haven't been here for a few meetings, so I'll try to be brief, but I do have three things.  
292 One, I wanted to thank Dr. Farley for allowing me to come for admin training over the summer that I  
293 know that a lot of people don't understand or probably realizing maybe how many hours principals put

294 in over the summer, how much professional development they do. And the state this year gave us a  
295 whole lot to talk about. So there was a lot of training on legal updates, a lot of discussion about things  
296 that have been modified in state law and it was a good training. So again, I appreciate the invite. Also  
297 wanted to, she doesn't know I was going to say this, but I wanted to give her accommodation for just  
298 how hard she's been working on that MOU that was just referenced with Covenant. There's been a lot  
299 of back and forth that I've seen and Covenant, honestly, I want to give them some credit as well for  
300 how quickly they, they've sent us an MOU.

301  
302 Sheri Nichols: Yes Sir.

303  
304 Chris McCarty: I mean I sent them when they sent the draft, we sent changes back very few. It was a  
305 very fair contract, which you'll hear me say in a second. And they were immediately open to the same  
306 and very reasonable. So I just want to commend them for as well. Being a good partner.

307  
308 Sheri Nichols: Been good.

309  
310 Chris McCarty: The last thing, and I've told the chair and the director, I was going to do this, so it's  
311 probably not as relevant tonight, but I do want to go ahead and make this statement for the record, for  
312 moving forward. There's been a few meetings that I've attended recently in which there's been. This  
313 hasn't happened tonight, so I'm not talking to anybody present. Which there's been some audience  
314 comments from the crowd. There's been questions, sometimes statements, people talking in the  
315 middle of the meeting. I think just moving forward, I just want to make sure everybody knows that's not  
316 supposed to happen during these board meetings. Certainly there's a time for community comment,  
317 there's a time for community recognition. Everybody up here, I don't think I can speak for the board  
318 believes in that. That's why we have that. And this is the first meeting of entry where there weren't a  
319 lot of people talking and taking advantage of that. So we want that to continue, but I just want to make  
320 sure that we are all well aware moving forward. There should not be people sort of making statements,  
321 commenting on things from the audience during the meeting itself. Board members are available. I'm  
322 sure they're all going to nod for emails for talk to them after the meetings. I'm sure people are doing  
323 lunches and breakfasts. I guarantee it. I mean that's part of the role. But once the meeting starts, there  
324 should be civility in these proceedings and that should not include sort of just what I would call too  
325 much audience participation. So that's the last time I'll be the bad guy hopefully, but just want to get  
326 that on the record. Thank you Mr. Chairman.

327  
328 Chris King: Thank you. Madam director your director.

329  
330 Sheri Nichols: Mr. King, because that's been kind of lax over the years. Do we have to make some  
331 kind of a statement somewhere to let our audiences know that? Or should we just?

332  
333 Chris King: I think we just did.

334  
335 Sheri Nichols: Well, I mean, but nobody's here. These are all folks and principals. It's like there's really  
336 not an audience here tonight. There is, sorry, I don't mean to offend anybody, but I dunno. I'm just  
337 saying maybe we need to clarify that somehow.

338  
339 Chris McCarty: If you wanted, I can throw out an idea, if you wanted, similar to our conflict statement, I  
340 could draft a short little statement that can be read very short little statement that could be read at the

341 beginning of the meetings just to sort of remind everybody. That'd probably be something that would  
342 be helpful.

343  
344 Sheri Nichols: Yes sir.

345  
346 Chris McCarty: Would that be okay? And I promise I know when lawyers say short, nobody believes  
347 them, but I'll keep it to three sentences or less. You guys can mark me on that.

348  
349 Sheri Nichols: Okay. That's what I'm talking about.

350  
351 Shannon Stout: An audience manners statement?

352  
353 Chris McCarty: Yep. You got it. Yeah.

354  
355 Sheri Nichols: Thank You.

356  
357 Chris McCarty: Thank Y'all.

358  
359 Chris King: Thank you.

360  
361 Sheri Nichols: Thank you.

362 13. Director's Report

363 13.A. \*Safe Schools Counselor Job Description

364  
365 (Exhibit #4)

366  
367 Rebecca Farley: So the first item on the director's report is the Safe Schools counselor Job  
368 description. Mr. Hull was here last week and gave you the rationale behind why we are needing this  
369 change. I do need you to vote to approve this job change.

370  
371 Shannon Stout: Motion to approve the Safe Schools counselor job description.

372  
373 Sheri Nichols: I'll second that.

374  
375 Chris King: Motion and second.

376  
377 Shannon Stout: Explanation was given at the work session, there was a need for making the  
378 adjustment for hiring going forward.

379  
380 Sheri Nichols: Cause they were already interviewing that process.

381  
382 Chris King: Ms. Nichols, any comment?

383  
384 Sheri Nichols: Yep, that's it.

385  
386 Chris King: Okay. Anybody else?

387  
388  
389  
390  
391  
392  
393  
394  
395  
396  
397  
398  
399  
400  
401  
402  
403  
404  
405  
406  
407  
408  
409  
410  
411  
412  
413  
414  
415  
416  
417  
418  
419  
420  
421  
422  
423  
424  
425  
426  
427  
428  
429  
430  
431  
432  
433

Anita Hale: This is something we do all the time, isn't it? The Safe School counselor?

Rebecca Farley: Yes. We've had this for a long time. We've had one resign and we're getting ready to hire and her replace and her replacement and we are just needing to add these things and delete some that are no longer pertinent.

Chris King: Updated it.

Rebecca Farley: Yes.

Chris King: There's no other questions. We'll vote and madam secretary, would you call the role please?

Diane McCartney: Mr. Davis?

Nick Davis: Yes.

Diane McCartney: Ms. Hale?

Anita Hale: Yes.

Diane McCartney: Mr. Matthews?

Jon Matthews: Yes.

Diane McCartney: Ms. Nichols?

Sheri Nichols: Yes.

Diane McCartney: Ms. Stout?

Shannon Stout: Yes.

Diane McCartney: Ms. Stull?

Elizabeth Stull: Yes.

Diane McCartney: Mr. VanWinkle?

Scott VanWinkle: Yes.

Diane McCartney: Mr. Cole?

Travis Cole: Yes.

Diane McCartney: Mr. King?

434  
435  
436  
437  
438  
439  
440  
449  
450  
451  
452  
453  
454  
455  
456  
457  
458  
459  
460  
461  
462  
463  
464  
465  
466  
467  
468  
469  
470  
471  
472  
473  
474  
475  
476  
477

Chris King: Yes.

Diane McCartney: Yeses, I have it.

Chris King: Thank you.

Motion to approve the Safe Schools Counselor Job Description.

<b>VOICE VOTE:</b> (mover-yes) Stout	441
	442
(seconder-yes) Nichols	443
	444
Yes: 9, No: 0	445
	446
<b>MOTION: Motion Carried</b>	447
	448

13.B. \*Potential Retreat Dates

(Exhibit #5)

Rebecca Farley: So we had talked about doing a retreat. Typically we do those in January and we had talked about breaking it up into two days and doing four hours each day or three hours, can't math, sorry. And we talked about a Saturday in September that wasn't good. So here are some dates in September that I did come up with. September the 2nd, September the 22nd and September the 23rd.

Anita Hale: Are we voting for all 3 of 'em or just one of 'em or.

Chris King: Pick one.

Rebecca Farley: Just you all let me know which day you want and I'll get the building for you.

Chris King: For me. I'm good for all of them. I prefer September 2nd.

Rebecca Farley: Okay.

Sheri Nichols: Yeah, I prefer 2nd.

Nick Davis: And the time was from 3 till?

Rebecca Farley: I think the timing is supposed to be from 4 to 7, right?

Nick Davis: 4 to 7?

Rebecca Farley: 3 hours.

478 Sheri Nichols: Yeah.  
479  
480 Elizabeth Stull: And it was the 2nd?  
481  
482 Sheri Nichols: 22nd or the 23rd?  
483  
484 Shannon Stout: I'm good for all of them as well.  
485  
486 Rebecca Farley: Okay.  
487  
488 Chris King: There was four there, but  
489  
490 Rebecca Farley: Yeah, it should be 4 to 7.  
491  
492 Chris King: 4 to 7.  
493  
494 Travis Cole: I'm good with the 2nd or the 22nd. Either one.  
495  
496 Rebecca Farley: Okay. Mr. Matthews?  
497  
498 Jon Matthews: Yeah, I'm good with anything.  
499  
500 Rebecca Farley: Mr. Davis?  
501  
502 Nick Davis: Would prefer the 2nd.  
503  
504 Rebecca Farley: Okay. Ms. Hale?  
505  
506 Anita Hale: The 2nd? As far as I know.  
507  
508 Rebecca Farley: Mr. VanWinkle?  
509  
510 Jon Matthews: Tuesday.  
511  
512 Shannon Stout: Tuesday.  
513  
514 Scott VanWinkle: I can do the 2nd and actually had plans. But the 22nd, 23rd, I have nothing but I  
515 can do the 2nd if that's what everybody else agreed to.  
516  
517 Rebecca Farley: Okay. Ms. Stull?  
518  
519 Elizabeth Stull: I can do any of them.  
520  
521 Rebecca Farley: Okay. So it sounds like the majority of you are saying the second.  
522  
523 Sheri Nichols: Yes.  
524

525 Elizabeth Stull: It's 3 to 7 or 4 to 7.  
526  
527 Rebecca Farley: 4 to 7. My apologies.  
528  
529 Elizabeth Stull: I just wanted to make sure.  
530  
531 Rebecca Farley: Mr. VanWinkle, are you good?  
532  
533 Scott VanWinkle: I'm (Audio).  
534  
535 Rebecca Farley: Okay.  
536  
537 Scott VanWinkle: It's majority, that's fine.  
538  
539 Rebecca Farley: Okay. So I will get you all an agenda next week.  
540  
541 Chris King: We need to vote on that?  
542  
543 Rebecca Farley: Do you all want to vote on that or?  
544  
545 Scott VanWinkle: Since it has the star.  
546  
547 Rebecca Farley: Asterisk? Gotcha.  
548  
549 Chris King: All those in favor say aye.  
550  
551 All Board Members: Aye.  
552  
553 Chris King: Those opposed say no.  
554  
555 (Silence)  
556  
557 Chris King: The 2nd It is from 4 to 7.  
558  
559 Rebecca Farley: 4 to 7. Yes.  
560  
561 Shannon Stout: 4 to 7.  
562  
563 Rebecca Farley: So the next item is the sports trainer for the district. Do we have a location? Yes,  
564 the location will be the community complex.  
565  
566 Shannon Stout: Okay.  
567  
568 Chris King: More seats.  
569  
570 Shannon Stout: I know you were checking on that.  
571

572 Rebecca Farley: Yes, we do have that.

573  
574 Shannon Stout: Thank you.

575 Motion to approve September 2nd retreat date.

<b>VOICE VOTE:</b> (mover-yes) King	576
	577
(seconder-yes) Stout	578
	579
Yes: 9, No: 0	580
	581
<b>MOTION: Motion Carried</b>	582
	583

584 13.C. \*Sports Trainers for District

585 Rebecca Farley: So the next item for discussion is the sports trainer. We have received the contract  
586 as Mr. Cole said earlier, the game was covered tonight. The reason the game was covered tonight,  
587 CCHS is playing Livingston Academy. The trainer that works for Livingston Academy did work for,  
588 has worked with Cumberland County and Mr. Hoskins with Covenant knew him. He has reached  
589 out to him and explained our situation and he has graciously agreed to cover on both sidelines. So  
590 we do have someone covered tonight, did discuss tomorrow if you all vote on this and everything's  
591 good to go getting someone there and he said he would have someone there, but I do need you to  
592 vote. This item will come out of a contracted service. It is a \$20,000 item. It will come out of a  
593 contracted service line. As you all saw in the contract, it is set up on monthly payments and it  
594 would come out of that service line. We do currently have the money in that line because that line  
595 is dependent. It obviously is contracted services, but it's dependent on the number of students that  
596 we serve out of that line through the year. And we never know until that need arises. So at this  
597 time we do not need to take any money out of our fund balance, but if we have to use that line for  
598 other things, then I would have to come back to you at a later time and say, we need to take this  
599 20,000 out of fund balance to pay for this contracted service. But I do need you all to vote to  
600 approve this contract.

601  
602 Chris King: Is there a motion to approve?

603  
604 Shannon Stout: Yeah, motion to approve the CCMC contract for the district,

605  
606 Travis Cole: Second.

607  
608 Chris King: Motion and second Ms. Stout?

609  
610 Shannon Stout: There's a definite need for it. We need to get someone in place. We had 'em last  
611 year. Unfortunately we're paying this year where we weren't last year, but Dr. Farley has figured  
612 out a way that we can go ahead and get going with it now budget wise. So I think it's important to  
613 get it approved and get them out there for the safety of the students.

614  
615 Sheri Nichols: Amen.

616  
617  
618  
619  
620  
621  
622  
623  
624  
625  
626  
627  
628  
629  
630  
631  
632  
633  
634  
635  
636  
637  
638  
639  
640  
641  
642  
643  
644  
645  
646  
647  
648  
649  
650  
651  
652  
653  
654  
655  
656  
657  
658  
659  
660  
661  
662

Chris King: Mr. Cole?

Travis Cole: I would echo what Ms. Stout said and just add that we discussed in the work session at length the importance of this and it's a definite need for our student athletes.

Chris King: Any other questions or comments?

Sheri Nichols: No Sir.

Nick Davis: Yes sir.

Scott VanWinkle: Yeah, go ahead.

Nick Davis: I have a couple. I know I was not in attendance at the work session. I did have the opportunity to communicate with Ms. Farley some today on some of the ins and outs of the contract and was able to read that as a result of having the email sent to us. A couple of questions that I had was in making a determination to whom these services are accessible to in order of priority, by what logic did the board come to that our services are only to be extended to the high school students in priority.

Rebecca Farley: So in the past when we had the trainers, we only had trainers for the high school. So I think that was kind of the rationale for that is to continue. And when we reached out to the individuals, both of the high school ADs is who reached out and then Covenant came back and offered the two high school trainers. And then later on after the board discussed and they did have an interest in middle school, that's when I did ask Mr. Hoskins and he said that he suggested we do that per event and that's written in the contract as well, how much they would charge per hour.

Nick Davis: But he wasn't really able to indicate as to why he felt like we were better served by paying per event.

Rebecca Farley: To me, and I don't know, my thought was that he doesn't have trainers that he could get for us for every middle school event. But I don't know that for a fact. I could definitely ask him and see.

Nick Davis: Sure. And that's as much as we need it for all the right reasons. I just don't know how we draw the line in the sand like, ah, these kids don't need that. I'm not aware of any logical reasoning other, I mean the past is the past. So now that this is in our future, how are we going to move forward? And I'm asking the board for some feedback on what are y'all's thoughts on how we, now that we know this, we don't have a plan for middle school sports, what's our plan to address that?

Shannon Stout: My thought was that after the discussion in the work session, my thought was that with the a la carte that the coaches could give feedback on when they felt it was best served to have a trainer there for maybe more of the high contact type sports. And we could work with them on an a la carte basis. And if we find that we are needing them more, then we could work with them on a contract basis. But if we've never done it before, we need to figure out who we need

663 where and when in order to determine what we're going to do contract wise. That was just my  
664 thought. I don't think anybody, we were all concerned about it. I mean, I wasn't here to work  
665 session either, but I watched it on the video so I heard what y'all said. So people were concerned,  
666 board members were concerned about that. So I think it's just a take it as it comes with the a la  
667 carte and see where we land on needing something contract wise.

668  
669 Elizabeth Stull: We're also waiting to see what was going to come back from that because Middle  
670 schools were not a part of any of the services that we've had in the past. And so the offer that we  
671 were given didn't include middle schools, but we did want to know what that would.

672  
673 Sheri Nichols: Look like.

674  
675 Elizabeth Stull: Yeah, what it would look like. So I mean as right, as of right now, it's just like  
676 Shannon said, it's a la carte, but we may after this year find that we need to go ahead and.

677  
678 Sheri Nichols: Get some more money.

679  
680 Scott VanWinkle: What if we find out sooner? Did he give an option to actually contract services for  
681 that?

682  
683 Rebecca Farley: No.

684  
685 Scott VanWinkle: So he doesn't have enough personnel to do that at this time or?

686  
687 Rebecca Farley: Like I said, that was my guess because he said he would be doing it on a PRN basis.  
688 So that's what I assumed that he really didn't have enough. But I can ask him explicitly tomorrow.

689  
690 Shannon Stout: They may need more time to figure out what our needs. We need to figure out  
691 what our needs are and then if they can accommodate that.

692  
693 Nick Davis: Let me ask you this. Whatever metric we use to determine that we need trainers at the  
694 high school is the same metric you'd use to determine we need in middle school. So if you have  
695 that information and you're asking us to vote on that right now, take that same logic and apply it to  
696 middle school.

697  
698 Scott VanWinkle: And actually those younger students are probably more susceptible to injury than  
699 older students.

700  
701 Rebecca Farley: But I can ask him tomorrow about why did he say per event and send you all out an  
702 email or a text.

703  
704 Elizabeth Stull: And then if we really are feeling that you want to go ahead and have a contract,  
705 then we need to go ahead and discuss that option as far as with them after this. Because that's  
706 what this contract is for right now is for the high school. And then we need to go ahead and if we  
707 decide that we need to go ahead and work on a contract for middle school, then that's what we  
708 need to do.

710 Chris McCarty: And I'm not getting into the policy debate, but I will just add, I mean if they had the  
711 staff, it would not be a hard amendment to amend the contract.  
712

713 Sheri Nichols: And they want to, they're very willing.  
714

715 Chris McCarty: From a contractual standpoint. That's not a hard thing to do midstream.  
716

717 (Audio)  
718

719 Anita Hale: Are the trainers just for games or are they for aractice also?  
720

721 Rebecca Farley: No, in that document it explained exactly what they were for. They will be  
722 attending some practices, they will be attending games, they will be attending tournament games,  
723 playoff games and away games.  
724

725 Anita Hale: So everything?  
726

727 Rebecca Farley: Yes.  
728

729 Anita Hale: But middle schoolers get hurt too.  
730

731 Sheri Nichols: Yes, they do.  
732

733 Rebecca Farley: Yes.  
734

735 Sheri Nichols: We're working on that part. Money.  
736

737 Shannon Stout: Money.  
738

739 Nick Davis: I just couldn't imagine being a parent of a kid in middle school and somebody explaining  
740 why we don't have a trainer, but we have one. We identify, we've got it for one group, but we don't  
741 have it for another group.  
742

743 Sheri Nichols: We're working on it.  
744

745 Chris King: Which I think the interest is that we'll look at that in the future.  
746

747 Sheri Nichols: We are looking at it.  
748

749 Chris King: For this contract. We have a motion.  
750

751 Nick Davis: And the reason I'm having the discussion is to determine as to whether or not we feel  
752 like this contract is suitable for our needs. So I don't know if we, I mean have identified a need, but  
753 I don't know if this suits our entire needs and that's why I'm asking. There's more than one. So we  
754 could look at potentially resourcing another outfit so we could have another outfit to do the total  
755 view or we could have another outfit to just do the middle school. So you've got a middle school  
756 group, you've got a high school group need met, right? We've got two halves made whole at that

757 point. Right now we've got one half of the equation met and I'm, I'm just trying to understand how  
758 did we get here and then what are we going to do going forward? Well, I agree we've got to have it.  
759 We need one in high school, one half is better than no half. Right. Totally agree with that and don't  
760 want to be any type of impedance to that. I just want to hear us verbalize that we're either willing  
761 to do something about the other half and we've got a plan and we're going to come together and  
762 we're going to do something in the very next meeting or we're just going to do like we did the  
763 tennis courts and talk about it for two years and do nothing.

764  
765 Sheri Nichols: So at the work session we beat this like a dead horse if I can say that. We did. We  
766 went through it very well and came up with this is what they're offering and they're offering to step  
767 up now and cover the football, senior footballs high school football because they're happening  
768 now. But yes, all of us talked about the middle schools and how important that is. So this is just our  
769 first step. We were working on the second step and we know how important it is. So we haven't  
770 had that in the past, who knows why. But we were caught basically by surprise when the others left  
771 right away abruptly with no warning and we had no coverage. So Covenant has stepped up greatly  
772 to get us some coverage to get us moving forward. So this is the first step and the second step will  
773 come right behind it. We all believe that the middle school sports are just as not if more important  
774 because they're younger and easier to get hurt. So we're moving there.

775  
776 Jon Matthews: I think with this contract it covers that. It gives us the option.

777  
778 Sheri Nichols: And he may find more people.

779  
780 Jon Matthews: With this contract. We're at least, and that's not to say, like Chris said, we can't  
781 amend the contract at any point in time to add that stuff in there. It's just a matter of.

782  
783 Sheri Nichols: They're very willing.

784  
785 Jon Matthews: We've got to get something in place now to make sure that we're covered from  
786 here on out and we're not caught with our.

787  
788 Sheri Nichols: Yep. Yeah.

789  
790 Jon Matthews: Down.

791  
792 Sheri Nichols: Exactly. And he's been great to respond to parents too. It's been awesome. So the  
793 community is know that he's willing to work with us.

794  
795 Nick Davis: I agree with everything you just said. I am just going to play the devil's advocate for two  
796 seconds.

797  
798 Chris King: One, two.

799  
800 Nick Davis: Now I'm going to go back to Nick Davis. So we've got the high school covered. We have  
801 an opportunity to fill gap A, we go into football game, middle school football game tomorrow night.  
802 We don't have a trainer. Why?  
803

804  
805  
806  
807  
808  
809  
810  
811  
812  
813  
814  
815  
816  
817  
818  
819  
820  
821  
822  
823  
824  
825  
826  
827  
828  
829  
830  
831  
832  
833  
834  
835  
836  
837  
838  
839  
840  
841  
842  
843  
844  
845  
846  
847  
848  
849  
850

Elizabeth Stull: Well, we do have the option to go ahead and do that in the contract.

Jon Matthews: And say, Hey, we need a trainer for tomorrow night.

Nick Davis: How are they going to be at more than one place at the same time?

Jon Matthews: Well, I guess they got more than one person.

Nick Davis: So are you sure of that? I guess doesn't mean that we know.

Elizabeth Stull: Well.

Nick Davis: This why I'm working.

Jon Matthews: Well, they cover two high school every week.

Elizabeth Stull: At least potentially three.

Jon Matthews: They would have more than one person, I'm sure. Covenant's.

(Gavel Bangs)

Shannon Stout: I'm going to call the question.

Chris King: The question has been called call the roll please. Those in favor of this contract say when she.

Nick Davis: Sorry to discuss, during discussion time. I don't know why that's insulting, but.

Chris King: It's not. We've already been over it many times. You weren't here.

Sheri Nichols: Yeah. Work session.

Nick Davis: Yeah.

Sheri Nichols: It's good.

Chris King: You can watch it on film.

Nick Davis: Yeah, I saw it and we didn't have a plan then. We don't have a plan now. Carry on.

Diane McCartney: Mr. Matthews?

Jon Matthews: Yes.

Diane McCartney: Ms. Nichols?

851 Sheri Nichols: Yes.  
852  
853 Diane McCartney: Ms. Stout?  
854  
855 Shannon Stout: Yes.  
856  
857 Diane McCartney: Ms. Stull?  
858  
859 Elizabeth Stull: Yes.  
860  
861 Diane McCartney: Mr. VanWinkle?  
862  
863 Scott VanWinkle: Yes.  
864  
865 Diane McCartney: Mr. Cole?  
866  
867 Travis Cole: Yes.  
868  
869 Diane McCartney: Mr. Davis?  
870  
871 Nick Davis: Yes.  
872  
873 Diane McCartney: Ms. Hale?  
874  
875 Anita Hale: Yes.  
876  
877 Diane McCartney: Mr. King?  
878  
879 Chris King: Yes.  
880  
881 Diane McCartney: Yeses, have it.  
882  
883 Chris King: Motion passes.  
884 Motion to approve Sports Trainers for District.

**VOICE VOTE:** (mover-yes) Stout 885  
886  
(seconder-yes) Cole 887  
888  
Yes: 9, No: 0 889  
890  
**MOTION: Motion Carried** 891  
892

893 13.D. \*Final Forms Discussion

894  
895  
896  
897  
898  
899  
900  
901  
902  
903  
904  
905  
906  
907  
908  
909  
910  
911  
912  
913  
914  
915  
916  
917  
918  
919  
920  
921  
922  
923  
924  
925  
926  
927  
928  
929  
930  
931  
932  
933  
934  
935  
936  
937  
938  
939  
940

Chris King: Final forms discussion.

Rebecca Farley: You all had the presentation last week for this as well. The cost associated with that at this time is \$6,800. And if we do choose to do this, this is obviously you all will vote on this here shortly and make that decision. We will have to secure three other or two other bids to have the three bids that we need for this because the bids we have have all expired. This was discussed and those bids were received in May or April.

Sheri Nichols: Did you get feedback from Nathan and others on this?

Rebecca Farley: They gave it when they were here.

Sheri Nichols: Okay. I mean, nothing more than that came in.

Rebecca Farley: No, no, nothing more.

Shannon Stout: And from the prior discussions we've had, it sounds like, and what they've mentioned there is a tracking system, homegrown tracking system in place that the coaches and parents feel like will take care of the protection of personal information, attendance, the required forms and all of that without having to go to this type of platform.

Rebecca Farley: Yes.

Sheri Nichols: Yeah.

Scott VanWinkle: Is there a motion do we need it?

Chris King: Not yet, need a motion.

Shannon Stout: It's discussion.

Scott VanWinkle: But it's a voting item. So it is kind of confusing.

Chris King: We need a motion.

Shannon Stout: Or a motion.

Chris King: So is there a motion?

Elizabeth Stull: So the motion would need to be that we're voting.

Rebecca Farley: To approve.

Elizabeth Stull: To approve this, but it would still have to go back out for bid.

Rebecca Farley: Correct. Whereas if you do not approve this, then we would not have to gather the

941 bids because we have something in place, but.  
942  
943 Jon Matthews: I make a motion at this time that we do not move forward with final forms.  
944  
945 Sheri Nichols: Do we just not.  
946  
947 Nick Davis: I'll second that.  
948  
949 Shannon Stout: We don't need, we don't even need a motion if we are not going to move forward.  
950  
951 Sheri Nichols: If not moving foward, we don't need a motion. Right? Do we no?  
952  
953 Scott VanWinkle: Yeah.  
954  
955 Travis Cole: No motion.  
956  
957 Shannon Stout: Nobody make a motion and it just.  
958  
959 Sheri Nichols: Nobody make a motion and it dies. Got it.  
960  
961 Scott VanWinkle: So we can't have any discussion on it then.  
962  
963 Sheri Nichols: We got to stop talking about this.  
964  
965 Shannon Stout: It's on here for discussion, it says so.  
966  
967 Scott VanWinkle: That's overriding the process.  
968  
969 Sheri Nichols: It is.  
970  
971 Shannon Stout: Well, if somebody wants to make a motion for discussion purposes, we can, but if  
972 nobody.  
973  
974 Rebecca Farley: We have a motion in a second not to purchase. So at this point I think you could  
975 have discussion.  
976  
977 Scott VanWinkle: Okay.  
978  
979 Jon Matthews: Well.  
980  
981 Sheri Nichols: Nobody has anythign to say.  
982  
983 Jon Matthews: Discuss it then.  
984  
985 Scott VanWinkle: I do.  
986  
987 Jon Matthews: I just think that at this point in time, I'm not saying that it's not something that we

988 look into for the future, but according to Mr. Brown and others, I think at this time it's just not the  
989 right time for us to move with something, especially with such a hefty price tag, this, that and the  
990 other, plus all the confusion that goes along with learning a whole new system and all that stuff.  
991 That was kind of one of his concerns is it's a lot throw on parents. It's a lot throw on coaches and  
992 everybody else to try to jump into this along with everything else that we're trying to do. So don't  
993 want overload their plate is, it's already loaded up enough.

994  
995 Shannon Stout: And It's a little, we're already into the year. So it seemed like if we were going to go  
996 to a new platform that it would be good to make a decision early enough that they'd have time to  
997 start working with it and get it prepared before they start training and practice and all of that.

998  
999 Sheri Nichols: And they have something in place that they're comfortable with.

000  
001 Nick Davis: Point out that looking back into our athletic piece of our strategic plan, we itemized  
002 having an area for generation or creation of an athletic portfolio. So this tool, in my opinion, and  
003 others doesn't fit all of that. It fits into it, but it doesn't fit all of that. So until we identify how to do  
004 job one, I would say we need to continue to search for the tool to do job one or go back to the  
005 drawing board in our strategic plan and visit what our items are in there and change those before  
006 we start just buying things that don't do everything we really want our vision to be. So that's why I  
007 said I don't think this is for us at this time.

008  
009 Scott VanWinkle: So Mr. Chair, I echo those sentiments on that. I think it's a great package, great  
010 software system that would be excellent for our community. But at this time and the timing with  
011 where we're at in the seasons and all of that, I think it's just not the right timing and maybe some of  
012 the things that Mr. Davis is talking about, we could reach out to final forms and see if that can be  
013 added to their software package and look at it in the future.

014  
015 Chris King: Good possibility. We need to ask that.

016  
017 Shannon Stout: And there were some additional questions that you had all had brought up  
018 previously but weren't brought up at the work session, like updating software and we had a  
019 discounted price this year, but what does it look like year two, year three? So I think there needs to  
020 be some more investigation.

021  
022 Scott VanWinkle: Is that something we can plan at some point to look at sooner than when school  
023 starts?

024  
025 Rebecca Farley: Absolutely. So we're going to have our retreat and right now for the three hours  
026 that we have, we have revisiting the strategic plan and we have payroll discussions and I can't  
027 remember the third thing, but we did have three. But revisiting the strategic plan was one. And I  
028 think we need to figure out what direction we're going, especially with all of those categories  
029 before we figure out what we want to do with this. That would be what

030  
031 Shannon Stout: What we're going to spend money on to support it, right?

032  
033 Sheri Nichols: Yeah.

034

035  
036  
037  
038  
039  
040  
041  
042  
043  
044  
045  
046  
047  
048  
049  
  
057  
  
058  
059  
060  
061  
062  
063  
064  
065  
066  
067  
068  
069  
070  
071  
072  
073  
074  
075  
076  
077  
078  
079

Rebecca Farley: And yes, I can reach out to Mr. Ellison once we figure out. Be happy to.

Shannon Stout: Thank you.

Rebecca Farley: And we will have another three hour planning, or retreat sometime, so.

Chris King: Other questions or comments? Do we want to withdraw the motion now that we've discussed it or we want to vote?

Jon Matthews: I can withdraw the motion.

Chris King: So the motion's withdrawn. Any other comments on it?

Sheri Nichols: No sir.

Motion to not move forward with Final Forms.

<b>VOICE VOTE:</b> (mover-yes) Matthews	1050
	1051
(seconder-yes) Davis	1052
	1053
<b>MOTION: Motion Withdrawn</b>	1054
	1055
	1056

### 13.E. Annual Planning Calendar

(Exhibit #6)

Rebecca Farley: The next item is the annual planning calendar and we are up to date with July, the vendor contracts that has read, because that's with the individual schools and we have accomplished everything in August.

Scott VanWinkle: So then this planning calendar, when things like that come up, can that be added to this planning calendar at some point? So we do that before it's too late.

Rebecca Farley: You mean when we are renewing contracts?

Scott VanWinkle: Or add it to the, add it as a bullet point or a sub bullet point for a month? It gets us ahead of the game because right now, school's already started, practices have already started, teams have already turned in, players have already turned in information. It's too late for that software to be functional this year. So looking at it and planning and making sure that we understand what we need and get it in front of starting school basically.

Rebecca Farley: Okay, so my thoughts on that, would be that need to be something that would be done in May or June? So are you wanting a item added that would state.

080 Chris King: About March.

081

082 Rebecca Farley: Okay. So we can add another bullet under budget prep and call it, contract  
083 renewals? And then that way and we can put sports in parentheses and that would cover the  
084 training, the trainers and hopefully whatever training platform or whatever athletic platform we go  
085 with.

086

087 Scott VanWinkle: That way we're constantly checking this so that way it's in front of us. We lose  
088 track of things sometimes if we don't.

089

090 Rebecca Farley: Ms. Diane, did you get that information down? So add that to March with budget  
091 prep. Thank you.

092

093 13.F. FYI

094 (Exhibit #7)

095

096 Rebecca Farley: So the next item on the agenda is just your FYI. Warm body counts for the first two  
097 weeks of school. We have been doing them every day. Our attendance is down this year compared  
098 to what it has been.

099

100 Sheri Nichols: Really?

101

102 Rebecca Farley: Yeah, so we are doing those tomorrow will be the last day that we do them every  
103 day and we'll just do them here and there along the way. But you can see our numbers currently  
104 we are at now this does not count some of our special education students or our pre-K, but without  
105 those we have 6,383 students.

106

107 Nick Davis: Is that a 6, almost a 600 student difference year over year?

108

109 Rebecca Farley: Yeah, well you're going to have, it'll probably be maybe like 300, 400 kids that were  
110 down again once we get in our pre-Ks. See they're not all here and they're not.

111

112 Nick Davis: Oh yeah, they don't report.

113

114 Rebecca Farley: They don't get to come until after September when the income eligibility is here.  
115 So. Then we have our personnel report and then you have your newsletters and your school  
116 calendars.

117

118 13.F.1. Attendance Report

119 13.F.2. Personnel Report

120 13.F.3. School News Articles

121 13.F.4. School Calendar of Events

122 14. \*Second Reading of Policies

123 (Exhibit #8)

124  
125 Chris King: So next is a second reading of policies, 2.601 fundraising activities.

126  
127 Shannon Stout: Motion to approve 2.601, fundraising activity changes to the policy.

128  
129 Jon Matthews: I'll second that.

130  
131 Chris King: Motion and second Ms. Stout?

132  
133 Shannon Stout: I think there's been a lot of discussion leading up to this about the best way to go about  
134 handling this to be within the guidelines, the required guidelines and Dr. Farley has put a, and the  
135 principals have put a process in place that they feel comfortable with for monitoring and signing off on  
136 the materials that are put on the request list on Amazon.

137  
138 Chris King: If we go to page two, line 26 after the word directly, I think the word to needs to go in there.

139  
140 Shannon Stout: Directly to the school?

141  
142 Rebecca Farley: Yep.

143  
144 Chris King: Mr. Matthews?

145  
146 Jon Matthews: On this. I know that I think I sent out to most of all of you guys, but Nolan Combs sent  
147 that resolution. I don't know if that this is a good place to discuss it or if we need to put it into the next  
148 agenda or whatever. But the resolution to help go along with this, I guess you would say. To go before  
149 the general assembly to help facilitate not only this change but just make it easier across the board  
150 type thing. And Mr. McCarty, you may have thoughts on some of this, some of what we're.

151  
152 Chris McCarty: No, I mean I've been following. You've been copying me on those communications with  
153 no Nolan Combs who's with TSBA and the logic follows. I mean, I certainly understand what we're  
154 saying. I have no objections to this. I think as long as Dr. Farley and her team are good with it, I think it's  
155 logical, practical. It makes a lot of sense. I never know what the state legislator's going to do, so don't  
156 ask me that part. But no, I think it makes sense, Mr. Matthews.

157  
158 Jon Matthews: But that was.

159  
160 Chris McCarty: All I had just, okay.

161  
162 Chris King: Anybody else questions or comment?

163  
164 Chris McCarty: I do appreciate the copying, me on it.

165  
166 Jon Matthews: Yeah.

167  
168 Nick Davis: I've got a few comments on the fundraising activity, not in pertaining to the red portion. So

169 because of that, I'm not going to lambast everyone with the information that I have and we'll discuss it  
170 another time while everybody has the information. But we started talking about it a couple of weeks  
171 ago when we were, I think Mr. VanWinkle and myself were talking about replacing funds versus  
172 supplementing funds, which are for the purposes of the board. And I do believe it would be in our best  
173 interest to start taking inventory as a board of the items that are being funded outside of our scope of  
174 the board through fundraising activities such as maintenance items. I think we are spending way more  
175 money through booster club monies than people realize on maintenance items specifically. And there's  
176 other items that are being we are spending money on that are the purpose of the board in my opinion,  
177 and we can discuss that, but I just kind of wanted to put that on the T. That way you guys can spend  
178 some time between now and then. If you have questions, feel free to reach out, but I'll be prepared to  
179 put something together so we can discuss this at a later date. So when you see fundraising activities  
180 come up again, that's going to be the why.

181 Sheri Nichols: Okay.

182 Chris King: Anyone else?

183  
184  
185  
186 Scott VanWinkle: Mr. Chair? I was going to ask Dr. Farley a question. Are we tracking what we spend?  
187 what Boosters Club spend on those type of items?

188  
189 Rebecca Farley: So we had a school support organization meeting August the 12th or 13th and it was  
190 here. We are trying to make sure that we get our booster clubs all registered and that they are  
191 approved. That list was supposed to be online by July 1, but it was not. We're hoping to have it by  
192 September 1st. So to answer your question, once we get those booster clubs approved and they are  
193 legally allowed to ask for money, they will be submitting an annual report, which would help us to  
194 provide that information.

195  
196 Chris McCarty: Mr. VanWinkle, if I could comment just to add some flavor to that if that is OK Dr.  
197 Farley?

198  
199 Rebecca Farley: Yep.

200  
201 Chris McCarty: This is something as y'all know, I spoke on at TSBA because it's not just a Cumberland  
202 County issue in terms of getting school support organizations to get their annual reporting in and  
203 basically do what the comptroller's pushing that as well. To answer your question, as part of the annual  
204 report, it should show expenditures. So that is supposed to be something that we're receiving anyway.  
205 It's just basically making sure the booster clubs know about it. It's not something that I'm going to say in  
206 Tennessee has always been pushed by the comptroller's office, so this is sort of a different game in  
207 town, pun intended for some of our booster clubs. It's not an insult. That's just reality of there's a  
208 different administration that's pushing those things, but once we can get those to Dr. Farley's point,  
209 that is part of the required reporting and it should be all accounted for.

210  
211 Scott VanWinkle: The reason I ask is because if we know that, then we kind of know what we need to  
212 budget for to help with those areas and.

213  
214 Rebecca Farley: Absolutely.

216 Scott VanWinkle: We don't have much of a budget line for that because we have never planned for it.  
217 That's what it looks like.

218  
219 Rebecca Farley: And I think that's why another reason that it would be so important for us to begin to  
220 do those monthly budget meetings and figure out how in the world can we take care of all of the things  
221 that we need to take care of before March and April hits.

222  
223 Scott VanWinkle: Were you suggesting a monthly budget work session?

224  
225 Rebecca Farley: That's another thing. So we talked about when we were doing the budget and that's  
226 the third thing about with the retreat is setting up monthly budget to figure out how we're going to  
227 arrive at a budget rather than waiting until March and April.

228  
229 Nick Davis: Preach.

230  
231 (Laughter)

232  
233 Rebecca Farley: So we have a motion and a second.

234  
235 Chris King: Any other discussion? If not we'll vote. This is a second reading of 2.601 fundraising to  
236 approve it again for the second final reading. Madam Secretary?

237  
238 Diane McCartney: Ms. Stout?

239  
240 Shannon Stout: Yes.

241  
242 Diane McCartney: Ms. Stull?

243  
244 Elizabeth Stull: Yes.

245  
246 Diane McCartney: Mr. VanWinkle?

247  
248 Scott VanWinkle: Yes.

249  
250 Diane McCartney: Mr. Cole?

251  
252 Travis Cole: Yes.

253  
254 Diane McCartney: Mr. Davis?

255  
256 Nick Davis: Yes.

257  
258 Diane McCartney: Ms. Hale?

259  
260 Anita Hale: Yes.

261  
262 Diane McCartney: Mr. Matthews?



307 leave it as it is and come back maybe at the end of the first nine weeks and revisit this and see if we  
308 need to make any changes at that time. Okay.

309  
310 Shannon Stout: So you feel at this point that you have mechanisms in place for securing or the students  
311 safely storing their devices during the school day without us needing to have any additional discussion  
312 about purchasing anything at this time?

313  
314 Rebecca Farley: At this time, the students are taking care of themselves? Yes.

315  
316 Sheri Nichols: Awesome. Good.

317  
318 Rebecca Farley: Which I'm very proud of the students and the principals at the high school and the  
319 teachers and the personnel because they've been the ones to make sure that this is getting done. I  
320 appreciate each and every one of them in the job they're doing to do that.

321  
322 Shannon Stout: That's not an easy task, I'm sure.

323  
324 Sheri Nichols: No.

325  
326 Rebecca Farley: No, it's not.

327  
328 Shannon Stout: Maybe we can change habits and it'll get a little easier.

329  
330 Sheri Nichols: Yes. Amen.

331  
332 Chris King: Student representatives, do you have anything to add to that?

333  
334 Rebecca Farley: No. Neither one of them.

335  
336 (Laughter)

337  
338 Sheri Nichols: No.

339  
340 Chris King: Does anyone else?

341  
342 Jon Matthews: One question I have, and this just when teachers like number two, it says when  
343 authorized by a teacher for educational purposes or whatever, are they having to call and get approval  
344 to use those devices and things? The only reason I'm asking, I had a teacher that was saying that they  
345 had asked if they can let the kids use their cell phones and they were like, no. And I said, well, that's not  
346 exactly how it's supposed to be.

347  
348 Rebecca Farley: So I'm not quite sure why they would need to use their cell phone for educational  
349 purpose because each student, especially at the high school level, has a Chromebook.

350  
351 Jon Matthews: Yeah.

352  
353 Rebecca Farley: That should be able to take care of what they need. So I don't know.

354  
355  
356  
357  
358  
359  
360  
361  
362  
363  
364  
365  
366  
367  
368  
369  
370  
371  
372  
373  
374  
375  
376  
377  
378  
379  
380  
381  
382  
383  
384  
385  
386  
387  
388  
389  
390  
391  
392  
393  
394  
395  
396  
397  
398  
399  
400

Jon Matthews: And I don't disagree with you, but whenever it comes to the policy, our policy is saying that when authorized by the teacher, just making sure that they're not having to go through steps to get that approval or whatever to be able to do it, to use them for whatever reason.

Sheri Nichols: I wouldn't think.

Jon Matthews: So. I think the situation was that there was something going on and I've got an email that can back this up and we can talk about it, discuss it later, but there was something going on where they were having trouble getting access to a website that they were needing to get to and because of all the blocks and everything else, they were having trouble getting to it on their Chromebooks.

Rebecca Farley: Probably for a reason.

Sheri Nichols: Big time, thinking the same thing.

Chris McCarty: Yeah we have a new state law that they're not permitted to access those things at school. So if they were using data, that would be an issue.

Jon Matthews: Yeah, I don't know what it was exactly.

Rebecca Farley: So if our Chromebooks and our network doesn't allow access to a site in the schools, the kids really don't need to be accessing it.

Sheri Nichols: Yep.

Chris McCarty: That's a state initiative not.

Sheri Nichols: yeah.

Jon Matthews: Okay.

Scott VanWinkle: So if a teacher, can a teacher submit a request for a website or a resource to be reviewed?

Rebecca Farley: That's just what he said.

Scott VanWinkle: Okay.

Rebecca Farley: He works for the technology department and if a teacher needs access to a website, Mr. Matthews, they can request that and the technology department can unlock it for them to be able to access it for that time period or for the teacher to access it.

Jon Matthews: Okay. And like I said, I'll research my emails.

Rebecca Farley: Sure. Just get back to me and let me know. I'll be happy to address it.

401 Chris McCarty: Okay. That new internet safety act does require that level of process though, because  
402 we do have to review it to make sure it's not it's age appropriate. That's a system requirement. So  
403 that's probably part of that red tape. sorry to chime in. But that would believe me, IT around the state  
404 has been given that, we know.

405  
406 Nick Davis: While we got you here, Mr. McCarty, lemme ask you a question. What is it that gives us the  
407 ability to have a policy that is stricter than the state law?

408  
409 Chris McCarty: This is not stricter than the state law.

410  
411 Nick Davis: It is in reading that it doesn't, like ours says that you got to be turned off and stored in  
412 school storage devices.

413  
414 Chris McCarty: Oh.

415  
416 Nick Davis: The state law says it needs to be off during instructional.

417  
418 Chris McCarty: During instructional time.

419  
420 Nick Davis: So how does those aren't the same?

421  
422 Chris McCarty: Oh no, but we're allowed, so the way to think about that is the state sets minimums. It'd  
423 be the same thing the way I would look at that.

424  
425 Nick Davis: Okay.

426  
427 Chris McCarty: I'll give you an example. So like a municipality, bear with me for the analogy.  
428 Municipality can set a different minimum wage and different restrictions on wage than the state can't  
429 or the federal minimum wage. So if you go to Oregon, I know we don't want to go to Oregon right now,  
430 but if you went to Oregon, their statement minimum, my wage is higher than the federal wage. So as  
431 long as you're keeping that standard baseline, which is what the state says, we can increase that and  
432 increase the restrictions as long as that constitutional options.

433  
434 Nick Davis: Well, paying people higher than minimum wage is the opposite of what you're saying.

435  
436 Chris McCarty: No, no, but what I'm saying is you can add restrictions as long as they don't violate any  
437 of rights at the end line here, that certainly doesn't violate the rights because what the state is basically  
438 set the standard for is that in the school environment, because school officials are loco parentis over  
439 students in that environment, then certainly we're allowed to set reasonable restrictions including  
440 expectations of privacy.

441  
442 Nick Davis: Does that extend to the teachers as well? Will we be able to add language in here that says  
443 that the teachers are not have to follow the same standard?

444  
445 Chris McCarty: Oh, you could. Sure. Absolutely. Yeah. I mean there's definitely, I mean, I guarantee if  
446 you went to an Amazon warehouse right now, there's nobody on a cell phone and there's a reason for  
447 that. They don't allow it.

448  
449  
450  
451  
452  
453  
454  
455  
456  
457  
458  
459  
460  
461  
462  
463  
464  
465  
466  
467  
468  
469  
470  
471  
472  
473  
474  
475  
476  
477  
478  
479  
480  
481  
482  
483  
484  
485  
486  
487  
488  
489

Nick Davis: Right.

Chris McCarty: So that's very common in the privacy sector. Yes sir.

Sheri Nichols: This is the same way. Yep. There's several that are like that. Now.

Chris McCarty: Now I'm not. You guys decide whether you want to do that or not. You're asking me, can you? The answer is yes.

Nick Davis: Yeah. Thank you.

Chris McCarty: You're welcome.

16. Chief Financial Officer's Report

(Exhibit #10)

Chris King: If there's no further discussion. We'll move to the chief financial officer's report.

Rebecca Farley: So Ms. Bray cannot be here tonight because yesterday her mother-in-law passed away. So here's the financial report. The county is still wrapping up and trying to get the final numbers in at the commission meeting. They still don't have the final numbers in for last year. They're working on that.

Chris King: Nothing has changed since the work session?

Rebecca Farley: No, nothing has changed at all on this since the work session for this or the sales tax report, either one. I think we did come out a little bit ahead on the sales tax. So that's a plus, but I'm not sure how the final numbers are going to shake out for maintenance of effort.

Chris King: Any questions?

16.A. Monthly Financial Report

16.B. Monthly Sales Tax Report

16.C. \*141 Budget Amendments

Chris King: If not, we'll move to the budget amendments. Need a motion to approve these If you want to put 'em all together. That's good.

Travis Cole: I'll make a motion to approve all of the 141 Budget amendments as written.

Chris King: Okay.

490  
491  
492  
493  
494  
495  
496  
497  
498  
499  
500  
501  
502  
503  
504  
505  
506  
507  
508  
509  
510  
511  
512  
513  
514  
515  
516  
517  
518  
519  
520  
521  
522  
523  
524  
525  
526  
527  
528  
529  
530  
531  
532  
533  
534  
535  
536

Shannon Stout: Second.

Chris King: Motion and second. Mr. Cole?

Travis Cole: We went over these in the work session. Housekeeping pieces to get the budget done.

Chris King: Ms. Stout?

Shannon Stout: Yeah, no further comment on that.

Chris King: Anyone else? If not, we'll vote. Madam Secretary.

Diane McCartney: Ms. Stull?

Elizabeth Stull: Yes.

Diane McCartney: Mr. VanWinkle?

Scott VanWinkle: Yes.

Diane McCartney: Mr. Cole?

Travis Cole: Yes.

Diane McCartney: Mr. Davis?

Nick Davis: Yes.

Diane McCartney: Ms. Hale?

Anita Hale: Yes.

Diane McCartney: Mr. Matthews?

Jon Matthews: Yes.

Diane McCartney: Ms. Nichols?

Sheri Nichols: Yes.

Diane McCartney: Ms. Stout?

Shannon Stout: Yes.

Diane McCartney: Mr. King?

537  
538  
539  
540  
541  
542  
543  
544  
545  
546  
547  
548  
549  
550  
551  
552  
553  
554  
  
564  
565  
566  
567  
568  
569  
570  
571  
572  
573  
574  
575  
576  
577  
578  
579  
580

Chris King: Yes.

Diane McCartney: Yeses have it.

Rebecca Farley: May I add one thing here on the 141 BA teacher bonuses? There has been some question as to why those did not appear until our August the 15th check. Those were not received to us in E Plan until July the 28th, and then it took a few more days for that to make it to the assessor's office. But the finance did have a quick turnaround in that and they did go ahead because they knew we were getting this and cut those bonuses for our teachers on the 15th without this resolution being passed. So I do appreciate that. But I just wanted everybody to know it was kind of a quick turnaround and we didn't receive the money. I know some counties did, but for some reason we did not until July the 28th in E plan and then it took a few more days.

Sheri Nichols: Okay. Thank you.

Shannon Stout: Thank you.

Motion to approve all 141 Budget Amendments.

<b>VOICE VOTE:</b> (mover-yes) Cole	1555
	1556
(seconder-yes) Stout	1557
	1558
Yes: 9, No: 0	1559
	1560
<b>MOTION: Motion Carried</b>	1561
	1562
	1563

16.D. \*142 Budget Amendments

Chris King: Okay, item 16 D 142 budget amendments. Need a motion for those?

Shannon Stout: Mr. Chair, A motion to approve the 142 budget amendments.

Nick Davis: Second.

Chris King: Motion and second Ms. Stout?

Shannon Stout: All went over in the work session.

Chris King: Mr. Davis?

Nick Davis: No comment.

Chris King: Anyone else questions or comments? So we are voting to approve all the 142 budget amendments? Madam Secretary, call the roll please.

581  
582  
583  
584  
585  
586  
587  
588  
589  
590  
591  
592  
593  
594  
595  
596  
597  
598  
599  
600  
601  
602  
603  
604  
605  
606  
607  
608  
609  
610  
611  
612  
613  
614  
615  
616  
617  
618  
619  
620  
621  
622  
623  
624  
625  
626  
627

Diane McCartney: Mr. VanWinkle?

Scott VanWinkle: Yes.

Diane McCartney: Mr. Cole?

Travis Cole: Yes.

Diane McCartney: Mr. Davis?

Nick Davis: Yes.

Diane McCartney: Ms. Hale?

Anita Hale: Yes.

Diane McCartney: Mr. Matthews?

Jon Matthews: Yes.

Diane McCartney: Ms. Nichols?

Sheri Nichols: Yes.

Diane McCartney: Ms. Stout?

Shannon Stout: Yes.

Diane McCartney: Ms. Stull?

Elizabeth Stull: Yes.

Diane McCartney: Mr. King?

Chris King: Yes.

Diane McCartney: Yeses have it.

Shannon Stout: It's good to see the money flowing in.

Rebecca Farley: Okay, so the running fund balance, do you have that?

Diane McCartney: I didn't get that from Kim.

Rebecca Farley: So the current running fund balance is \$13,931,821.77. That is \$13,931,821.77. Now one more thing before we get to the consent agenda. So we did have a bid opening this week

628 and that was the Martin Electrical Project. We had set aside \$567,390 for that. We did have a  
629 contingency carryover of 79,000. So that left \$488,390 and we had one person to bid on it and that  
630 was Everhart. And his bid came in at the 48 \$488,390 and we had budgeted 420,000. One of the  
631 reasons is because the cost of the supplies had gone up. So that is a difference. And the tariffs also.  
632 And then the lead time on materials is up to 13 weeks. So we have a difference there of \$68,390.  
633 Now you do, and I'm just sharing this information with you, we don't have to take any action on it  
634 right now. Obviously it's not on the agenda to do that, but I just want you to know this going  
635 forward. So we are 68,000 in the hole on this right now. We do have some electrical projects for  
636 Homestead this year that we could look at moving some of the money because I don't that they  
637 thought we could get both of these electrical projects done this year anyway, so just to give you a  
638 heads up and something to think and ponder on.

639  
640 Scott VanWinkle: So question on that.

641  
642 Rebecca Farley: Yes sir.

643  
644 Scott VanWinkle: When was that initially approved? That was in last year's budget, is that correct?  
645

646 Rebecca Farley: So if you remember when we went to county commission, my answer to that  
647 would be yes, but let me explain. So when we went to county commission, that was in the capital  
648 projects that we asked for was to get money to finish up Martin electric and to do Homestead's  
649 electric. So it was in.

650  
651 Scott VanWinkle: Have we ever started the first step that was approved in the previous budget? I  
652 think is what I'm asking.

653  
654 Rebecca Farley: For, Martin?

655  
656 Scott VanWinkle: Yeah.

657  
658 Rebecca Farley: I don't know. I thought they had done some electrical work there, but I can't  
659 promise that.

660  
661 Scott VanWinkle: So what I'm getting at is, so when these things are approved, where do we track  
662 these capital projects and the timing and why are we taking so long to actually get started? When  
663 you get those quotes initially, you only have a certain amount of time before you can start.  
664

665  
666 Rebecca Farley: Correct.

667  
668 Scott VanWinkle: So I'm just wondering why we have over a year of lag and that's why we  
669 experienced these issues.

670  
671 Rebecca Farley: And I'm sorry, I can't, don't know when they were approved. I can't answer that  
672 and I don't know when she put this out for bid. I mean I know it had to stay out for so long for them  
673 to be able to bid and open, but.

674  
675 Scott VanWinkle: So I guess my point to all this is can we start coming up with a way to track

675 capital.

676

677 Rebecca Farley: Absolutely.

678

679 Scott VanWinkle: Projects and have some timing?

680

681 Shannon Stout: Would that be on that tracking tool, that we talked about?

682

683 Scott VanWinkle: It could be on the tracking tool. Yeah.

684

685 Shannon Stout: That platform.

686

687 Sheri Nichols: That's good.

688

689 Travis Cole: When we have it.

690

691 Anita Hale: We used to get information on building and ground because we had a committee and

692 we decided to do work sessions and we don't hear about building and grounds.

693

694 Chris King: That wouldn't be a problem.

695

696 Anita Hale: Say again?

697

698 Chris King: Wouldn't be a problem.

699

700 Shannon Stout: It can be added to the work session.

701

702 Chris King: If we don't have the information, we don't have it.

703

704 Rebecca Farley: We can add a section to the work sessions every month for building and ground

705 updates.

706

707 Scott VanWinkle: I guess another point is when that's passed, why do we not just go ahead and get

708 timing set up to go and get the bids and start it or at least have a start date that's been being talked

709 about since I've been on the board, I know.

710

711 Rebecca Farley: This Martin electrical?

712

713 Scott VanWinkle: Yeah, well there's all those projects, all those capital projects that were on that

714 list are lagging almost two years, some of them.

715

716 Rebecca Farley: Okay. So what I will be happy to do is I will take that capital list tomorrow and I will

717 come up with projected timelines.

718

719 Scott VanWinkle: OK.

720

721 Rebecca Farley: Because the commission did say that we could use our fund balance so I can come

722 up with suggested timelines for that for us and then we can start getting our stuff done. Are you all  
723 good with me doing that?

724  
725 Scott VanWinkle: Yes.

726  
727 Jon Matthews: I think that to me, and this is just my opinion, but a lot of that is because we don't  
728 have the checks and balance of a COO and a CFO.

729  
730 Sheri Nichols: There you go.

731  
732 Jon Matthews: Not having those two separate positions is what causes this lag in our operations  
733 not operating right.

734  
735 Rebecca Farley: So at the next meeting I will have published my organizational chart and I have  
736 added back in there, the financial person. Would like to look at that job description and that would  
737 be something you all would have to approve that as well to make some changes maybe there. So  
738 that will definitely be something that I will be addressing in September with you all. But in the  
739 meantime, if you all are okay, I will take that capital projects list and come up with some start dates  
740 and when we can begin to do things. Are you all okay with that being attached to your Monday  
741 email?

742  
743 Scott VanWinkle: Yes.

744  
745 Elizabeth Stull: Yes.

746  
747 Rebecca Farley: Okay.

748  
749 Elizabeth Stull: The other thing is have those capital projects, have those all been sent out to bid?

750  
751 Shannon Stout: No.

752  
753 Rebecca Farley: Well, to my knowledge, no.

754  
755 Shannon Stout: Part of that is because of when we do it right? So some of these projects can't be  
756 done when school's in. So I know there's been some timing on sending that out to bid because two,  
757 Mr. VanWinkle's point, we only have a certain amount of time to accept and then start the project  
758 after the bid. So I know there's been some timing in regards to when we can do it when school's in  
759 or out, and then I know that there's been some timing, not that we don't need more tracking, I'm  
760 not saying that, but there's also been some timing with phase one, phase two, phase three. So  
761 some of what we're seeing repeatedly showing up maybe the second phase on something or the  
762 final phase on something, even though it's been Martin electric for all these years, it's the phases  
763 that keep coming up.

764  
765 Nick Davis: I would say that's a good opportunity for us to pay attention to that and reference that  
766 document prior to budget and be like, oh yeah, we're going to go fix the world tomorrow, but we  
767 only have time to fix the city. What we're running into, we're saying we're going to go do it, but we  
768 can't and then we got to come back to the table because the quote has expired and now we're

769 going to have to reallocate resources dip into the fund, fund balance, reprioritize the entire amount  
770 of work that's supposed to be done at a certain moment in time. So I think that's on the board too,  
771 to reference that information before we make decisions to approve something.

772  
773 Shannon Stout: And some of these weren't formal bids, they were like estimated amounts that  
774 were given to us for us to budget because we can't put the formal bid out until we get close to the  
775 time for doing the work.

776  
777 Scott VanWinkle: And that's fine. Those weren't formal bids, but the budget would've been closer  
778 than what we are now had we done it in.

779  
780 Shannon Stout: An updated estimated amount.

781  
782 Scott VanWinkle: Yeah.

783  
784 Elizabeth Stull: So Dr. Farley, your timeline that you're talking about is basically going to be about  
785 when we're going to be sending these out, for bid to go ahead and be able to go ahead and start  
786 with them?

787  
788 Rebecca Farley: Yes, that would be my hope.

789  
790 Elizabeth Stull: Okay. So with the expectation with a lot of these, if they can't be done during school  
791 time, they have to wait until school's out, then that plan is to.

792  
793 Rebecca Farley: But here's my thing too, then I think we've got to do and be mindful of, we've got  
794 to have that set and know that in March, because we're 60 days out, we're going to go ahead and  
795 bid for this electrical work to get done. And I think if that's a document that you have and we come  
796 back together as a group and we review this, then we all know and we're all on the same page. This  
797 has to go out in March so we can get it done in May.

798  
799 Scott VanWinkle: It's called a project tracker and you can use a Gantt chart for that. That shows the  
800 timing of each step and that's something that you could task somebody to manage those projects  
801 and keep timing on.

802  
803 Elizabeth Stull: So in those bids, are we able to include a start date?

804  
805 Rebecca Farley: I would assume yes.

806  
807 Shannon Stout: Estimated. Estimated start date.

808  
809 Elizabeth Stull: Because we need to have these things started so they can be completed by this  
810 date.

811  
812 Shannon Stout: We're have to back into everything else from there. If we want to start it the day  
813 school's out or the day after school's out, then when do we have to have the bid in and when?  
814 Yeah.

816 Elizabeth Stull: Okay.

817  
818 Chris King: So a master plan spreadsheet checker.

819  
820 Rebecca Farley: Sure.

821  
822 Chris King: Any other discussion on that?

823  
824 Travis Cole: I'd just add that some of this is also going to have to be some cooperation from the,  
825 who wins the bid. Some of the more technical projects I've been involved in in the last couple of  
826 years have. I've put a project out to bid, get the bids in within 24 hours. I award the bid with the  
827 finance department, but it's still 13, 14 months before the work gets done because of supply chain  
828 tariffs, whatever.

829  
830 Scott VanWinkle: But when you do that though, Travis, your price doesn't change. Right?

831  
832 Travis Cole: Correct. No.

833  
834 Scott VanWinkle: That's another point that I trying to.

835  
836 Travis Cole: Once the bid's awarded and if it goes up, sorry, on their part,

837  
838 Scott VanWinkle: That's kind what I was alluding to is that if we do that, then we are set.

839  
840 Shannon Stout: Yeah, as long as we can meet our timeframe and lock it in, then the rest of it's on  
841 them.

842  
843 Elizabeth Stull: Right.

844  
845 Scott VanWinkle: Yeah.

846  
847 Chris King: The bidder should know to get the materials ahead of time.

848  
849 Scott VanWinkle: Yep.

850  
851 Chris King: So the tariffs or whatever's not an excuse. Any other discussion?

852  
853 Sheri Nichols: No, sir.

854  
855 Anita Hale: I just want to make a comment on the budget that we passed. I know that y'all worked  
856 very hard and I'm sorry that I was unable to attend a lot of the budget meetings, but I just feel like  
857 we froze some teachers salaries and we didn't give raises to the others. I just, in the future, I think  
858 we need to work harder to try and give everybody some little something to show how much we  
859 appreciate the teachers and all the work that they do. And I just hope that we as a board come  
860 together when it's time for budgets, re-looking at all that kind of stuff. And I know Mr. VanWinkle  
861 that you worked real hard on it and I appreciate that. And I'm sorry I couldn't be here, but I just  
862 want to know that we appreciate, show the teachers that we appreciate them by giving 'em some

863 kind of little incentive. That we appreciate them.

864  
865 (Audio)

866  
867 Motion to approve all 142 Budget Amendments.

<b>VOICE VOTE:</b> (mover-yes) Stout	1868
	1869
(seconder-yes) Davis	1870
	1871
Yes: 9, No: 0	1872
	1873
<b>MOTION: Motion Carried</b>	1874
	1875
	1876

877 17. \*Consent Agenda

878 (Exhibit #11)

879  
880 Chris King: Item 17, the consent agenda. Those in favor say aye.

881  
882 All Board Members: Aye.

883  
884 Chris King: Those opposed say no.

885  
886 Note: (Silence)

887  
888 Chris King: The ayes have it.

889  
890 Motion to approve the Consent Agenda.

<b>VOICE VOTE:</b> (mover-yes) King	1891
	1892
(seconder-yes) Stout	1893
	1894
Yes: 9, No: 0	1895
	1896
<b>MOTION: Motion Carried</b>	1897
	1898
	1899

900 17.A. School Board Reports

901 17.B. \*Approval of Overnight and Out of State Field Trips

902 17.C. \*School Wide Fundraisers

903 17.D. \*Approval of Disposal of Surplus Property

904 17.E. \*Executive Approval

905 18. Questions from Media

906 Chris King: Questions from the media.

907  
908 Media: I'm good.

909 19. Adjournment

910 Chris King: There's nothing else. This meeting is adjourned.

911  
912 (Meeting adjourned approximately 6:25 PM)

913  
914  
915  
916  
917 \_\_\_\_\_  
918 Rebecca Farley  
919 Director of Schools

920  
921  
922  
923 \_\_\_\_\_  
924 Chris King  
925 Chairperson of the Board

926 Comment I, Jason McGhee hereby certify that I reported the foregoing minutes and that I delivered  
927 said minutes to the office of the Director of Schools on Aug 26thth 2025.

928  
929  
930  
931 \_\_\_\_\_  
932 Jason McGhee  
933 Board of Education Recorder

934  
935 (\*) Indicates Board Approval Required

The Board of Education met for a ½ day retreat on September 2, 2025.  
Absent from the meeting were board members Stull and Hale.  
Present for the meeting were:

Scott VanWinkle  
Sheri Nichols  
Nick Davis  
Chris King  
Jon Matthews  
Travis Cole  
Shannon Stout  
Rebecca Farley, DOS  
Jessica Ceballas, Media  
Chris McCarty, Board Attorney

The meeting opened with board counsel McCarty addressing several matters that he wanted to make sure the board was aware of, noting several policy changes. Discussions were:

Cell Phone Policy-McCarty reiterated the fact that this was a local decision that the board can push as much or as little as they would like. He said how the phones are put away and secured is really up to the discretion of the district as he represents many districts that are all over the map with how they “secure” students’ phones.

Paid Parent Leave-McCarty touched on this policy that had been recently updated highlighting the areas that had changed and what benefits employees, both mothers and fathers, have now.

Virtual School Students in Athletics-McCarty told everyone that now students deemed “non-traditional students” are allowed to play in other counties close to where they reside now. Eligibility is more wide now than previous regulations. Students may not participate in sports when meeting the eligibility requirements for virtual students when established by an organization that regulates athletic competition.

Teen Social Media Act-McCarty told the board that there are now limits on what social media platforms our students can access during the school day. TDOE is set to develop more guidance on the issue no later than January 2026.

Notification of threats-McCarty then presented the definition of what constitutes “credible” threats and discussed the notification to parents. While the district must report within 48 hours, Farley told him that our notifications are going out within 27 or less.

Underutilized and Vacant Property-McCarty clarified that this does not mean if the district has property that someone can ask to construct a building on. This is for internal facility space that might currently be unused.

McCarty then turned his attention to board/superintendent responsibilities. He highlighted the areas that the board needed to concentrate on and the areas the director of schools were in charge of. After talking through this he focused a few minutes on FERPA which is the educational rights of parents to access their students records and also touched on IDEA and 504 plans, and which students have those rights under those laws.

After McCarty finished with his presentation, Farley started budget talks with the board. She asked how they wanted to proceed with staying current on budget discussions-monthly meetings/days of the week. It was unanimously agreed upon to just take a portion of the monthly work sessions and discuss a budget matter within those meetings. The board asked Farley if she would put supplements, athletic and non-athletic, on the topic items. She asked if they wanted her to take a topic and cover it each month and the board agreed, asking her to prioritize the topics. When asked what she would deem to be number one currently, Farley told them the maintenance budget due to all that comes underneath that budget. Farley agreed to take a topic and discuss at each month's meeting so that budget talks and decisions could be made throughout the year.

The conversation then moved on to Middle Schools for the county. Farley brought up several points of interest for the board to consider and discuss which included:

- Target School Year to Start-27/28 or 28/29
- Delegation Members comprised of board members, parents, school admin, teacher, commissioners, students and community members.
- Community meetings by feeder schools at each high school or at the local library or possibly the community complex and target start dates for those meetings.
- Options for the buildings-retrofix 2 possible elementary schools or build 2 new buildings and what the projected timeline would look like for each option.

The board decided they would prefer to form a special committee first of just board members only to start the discussion of middle schools. Farley reiterated that all stakeholders feedback needed to be involved which the board said would come later.

Several board members brought up options that Farley admitted she had not thought of, one being of going back to one high school for the county and using one high school as a middle school. This would prevent any retro fitting and also any new construction projects. King asked that the formation of the special committee be placed on the regular board meeting agenda as a voting item. Middle School talks completed and the board moved on to the strategic plan.

In discussing the strategic plan, everyone agreed it certainly needed to be revised. Farley let everyone know that there were items in the strategic plan that were tied to the DOS evaluation that were truly not attainable as she would have no say in those particular matters. Farley presented some more documents tied to the strategic plan for everyone to see and be aware of. In looking over the document, the board saw where some items had been reached and completed and the discussion came up whether those items should be removed and replaced with more goals or just marked as completed and left to show the goal had been reached. It was decided that they would start the process of revising the strategic plan, as a whole, and come back with updates when possible.

Dr. Farley ended the meeting at 7pm after scheduling the next ½ day retreat which will be on Nov 6, 2025 from 4p-7p.

**Resolution #**  
Cumberland County, Tennessee  
General Program School Fund

WHEREAS the General budget requires revision to record receipt of the funds from the Battelle Rural Cohort Grant for Stone Memorial High School

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, and by the Cumberland County Commission meeting on October 20th, 2025, that the following budget amendment be adopted.

---

**General Budget Amendment**

<b>Increase Revenue:</b>		
141-48610	Citizen Group Donation	\$5,000.00
Total Increase in Revenue		\$5,000.00
<b>Increase Expenditures:</b>		
141-71100-429	Instructional Supplies	\$5,000.00
Total Increase in Expenditures		\$5,000.00

SPONSORED BY:

APPROVED BY:

---

BOE Member

Chairman of the Board

ATTEST:

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

---

Director of School

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Commissioner

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

**Resolution #**  
Cumberland County, Tennessee  
General Program School Fund

WHEREAS the General budget requires revision to record rollover funding from the Governor's Early Literacy Foundation Grant in the amount of \$2211.00

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, and by the Cumberland County Commission meeting on October 20th, 2025, that the following budget amendment be adopted.

---

**General Budget Amendment**

<b>Decrease Fund Balance:</b>		
141-39000	Fund Balance	\$2,211.00
Total Decrease		\$2,211.00
<b>Increase Expenditures:</b>		
141-71100-399	Contracted services	\$2,211.00
Total Increase in Expenditures		\$2,211.00

SPONSORED BY:

APPROVED BY:

---

BOE Member

Chairman of the Board

ATTEST:

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

---

Director of School

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Commissioner

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

RESOLUTION # \_\_\_\_\_

Cumberland County, Tennessee

ISM Budget Adoption

WHEREAS, the school district has been awarded the following state grant. Whereas, the grant will serve the CTE programs in the Cumberland County School System.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September, 2025 and by the Cumberland County Commission meeting on this 20th day of October, 2025, that the following budget be adopted.

Increase Revenues	GENERAL PURPOSE	TOTAL	\$ 2,161,675.22
141-46790			
		<b>Total Increase</b>	<b>\$ 2,161,675.22</b>
<b>Increase Expenditures</b>			
71300	116	Certified Teachers	Crab Orchard Elementary \$44,316.00
71300	189	Other Salaries Wages	Crab Orchard Elementary \$500.00
71300	201	Social Security	Crab Orchard Elementary \$3,386.35
71300	204	State Retirement	Crab Orchard Elementary \$3,141.19
71300	206	Life Insurance	Crab Orchard Elementary \$53.88
71300	207	Medical Insurance	Crab Orchard Elementary \$13,131.30
71300	208	Dental Insurance	Crab Orchard Elementary \$255.00
71300	210	Unemployment Compensation	Crab Orchard Elementary \$78.00
71300	299	Other Fringe Benefits	Crab Orchard Elementary \$173.00
71300	429	Instructional Supplies Materials	Crab Orchard Elementary \$7,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Crab Orchard Elementary \$3,000.00
71300	730	Vocational Instruction Equipment	Crab Orchard Elementary \$19,237.19
72130	524	In-Service / Staff Development	Crab Orchard Elementary \$2,000.00
76100	799	Other Capital Outlay	Crab Orchard Elementary \$4,470.00
71300	116	Certified Teachers	Cumberland County High School \$32,534.33
71300	189	Other Salaries Wages	Cumberland County High School \$3,500.00
71300	201	Social Security	Cumberland County High School \$2,755.00
71300	204	State Retirement	Cumberland County High School \$2,700.00
71300	206	Life Insurance	Cumberland County High School \$40.31
71300	207	Medical Insurance	Cumberland County High School \$10,456.83
71300	208	Dental Insurance	Cumberland County High School \$489.00
71300	210	Unemployment Compensation	Cumberland County High School \$78.00
71300	299	Other Fringe Benefits	Cumberland County High School \$150.00
71300	429	Instructional Supplies Materials	Cumberland County High School \$18,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Cumberland County High School \$3,000.00
71300	730	Vocational Instruction Equipment	Cumberland County High School \$55,000.00
72230	162	Clerical Personnel	Cumberland County High School \$3,800.00
72230	201	Social Security	Cumberland County High School \$200.00
72230	204	State Retirement	Cumberland County High School \$300.00
72230	206	Life Insurance	Cumberland County High School \$17.00
72230	207	Medical Insurance	Cumberland County High School \$2,500.00
72230	208	Dental Insurance	Cumberland County High School \$100.00
72230	210	Unemployment Compensation	Cumberland County High School \$25.00
72230	299	Other Fringe Benefits	Cumberland County High School \$30.00
72710	729	Transportation Equipment	Cumberland County High School \$25,000.00
76100	707	Building Improvements	Cumberland County High School \$87,278.08
71300	116	Certified Teachers	Frank P. Brown Elementary \$43,884.00
71300	189	Other Salaries Wages	Frank P. Brown Elementary \$500.00
71300	201	Social Security	Frank P. Brown Elementary \$3,360.00
71300	204	State Retirement	Frank P. Brown Elementary \$3,329.00
71300	206	Life Insurance	Frank P. Brown Elementary \$50.00

71300	207	Medical Insurance	Frank P. Brown Elementary	\$10,380.00
71300	208	Dental Insurance	Frank P. Brown Elementary	\$255.00
71300	210	Unemployment Compensation	Frank P. Brown Elementary	\$78.00
71300	299	Other Fringe Benefits	Frank P. Brown Elementary	\$169.00
71300	429	Instructional Supplies Materials	Frank P. Brown Elementary	\$20,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Frank P. Brown Elementary	\$5,000.00
71300	730	Vocational Instruction Equipment	Frank P. Brown Elementary	\$47,911.94
72130	524	In-Service / Staff Development	Frank P. Brown Elementary	\$2,000.00
72710	729	Transportation Equipment	Frank P. Brown Elementary	\$35,000.00
76100	706	Building Construction	Frank P. Brown Elementary	\$83,225.00
71300	116	Certified Teachers	Glenn Martin Elementary	\$45,686.00
71300	189	Other Salaries Wages	Glenn Martin Elementary	\$500.00
71300	201	Social Security	Glenn Martin Elementary	\$3,495.00
71300	204	State Retirement	Glenn Martin Elementary	\$3,036.00
71300	206	Life Insurance	Glenn Martin Elementary	\$50.00
71300	207	Medical Insurance	Glenn Martin Elementary	\$12,100.00
71300	208	Dental Insurance	Glenn Martin Elementary	\$275.00
71300	210	Unemployment Compensation	Glenn Martin Elementary	\$78.00
71300	299	Other Fringe Benefits	Glenn Martin Elementary	\$170.00
71300	429	Instructional Supplies Materials	Glenn Martin Elementary	\$6,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Glenn Martin Elementary	\$2,000.00
71300	730	Vocational Instruction Equipment	Glenn Martin Elementary	\$8,987.56
72130	524	In-Service / Staff Development	Glenn Martin Elementary	\$1,000.00
76100	706	Building Construction	Glenn Martin Elementary	\$111,900.00
76100	707	Building Improvements	Glenn Martin Elementary	\$10,000.00
76100	799	Other Capital Outlay	Glenn Martin Elementary	\$8,000.00
71300	116	Certified Teachers	Homestead Elementary School	\$43,966.00
71300	189	Other Salaries Wages	Homestead Elementary School	\$500.00
71300	201	Social Security	Homestead Elementary School	\$3,360.00
71300	204	State Retirement	Homestead Elementary School	\$2,990.00
71300	206	Life Insurance	Homestead Elementary School	\$50.00
71300	207	Medical Insurance	Homestead Elementary School	\$15,088.84
71300	208	Dental Insurance	Homestead Elementary School	\$255.00
71300	210	Unemployment Compensation	Homestead Elementary School	\$78.00
71300	299	Other Fringe Benefits	Homestead Elementary School	\$171.00
71300	429	Instructional Supplies Materials	Homestead Elementary School	\$20,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Homestead Elementary School	\$8,000.00
71300	730	Vocational Instruction Equipment	Homestead Elementary School	\$107,089.64
72130	524	In-Service / Staff Development	Homestead Elementary School	\$2,000.00
76100	799	Other Capital Outlay	Homestead Elementary School	\$4,470.00
71300	116	Certified Teachers	North Cumberland Elementary	\$44,316.00
71300	189	Other Salaries Wages	North Cumberland Elementary	\$500.00
71300	201	Social Security	North Cumberland Elementary	\$3,412.65
71300	204	State Retirement	North Cumberland Elementary	\$2,265.00
71300	206	Life Insurance	North Cumberland Elementary	\$53.00
71300	207	Medical Insurance	North Cumberland Elementary	\$12,979.00
71300	208	Dental Insurance	North Cumberland Elementary	\$255.00
71300	210	Unemployment Compensation	North Cumberland Elementary	\$78.00
71300	299	Other Fringe Benefits	North Cumberland Elementary	\$173.00
71300	429	Instructional Supplies Materials	North Cumberland Elementary	\$3,000.00
71300	429C	Instructional Supplies Materials (Consumables)	North Cumberland Elementary	\$3,000.00

71300	730	Vocational Instruction Equipment	North Cumberland Elementary	\$10,941.21
72130	524	In-Service / Staff Development	North Cumberland Elementary	\$2,000.00
76100	707	Building Improvements	North Cumberland Elementary	\$5,000.00
76100	799	Other Capital Outlay	North Cumberland Elementary	\$8,000.00
71300	116	Certified Teachers	Pine View Elementary	\$23,358.00
71300	189	Other Salaries Wages	Pine View Elementary	\$200.00
71300	201	Social Security	Pine View Elementary	\$1,812.00
71300	204	State Retirement	Pine View Elementary	\$1,095.00
71300	206	Life Insurance	Pine View Elementary	\$27.00
71300	207	Medical Insurance	Pine View Elementary	\$5,190.00
71300	208	Dental Insurance	Pine View Elementary	\$127.00
71300	210	Unemployment Compensation	Pine View Elementary	\$38.00
71300	299	Other Fringe Benefits	Pine View Elementary	\$91.33
71300	429	Instructional Supplies Materials	Pine View Elementary	\$2,500.00
71300	429C	Instructional Supplies Materials (Consumables)	Pine View Elementary	\$2,000.00
71300	730	Vocational Instruction Equipment	Pine View Elementary	\$9,428.43
72130	524	In-Service / Staff Development	Pine View Elementary	\$500.00
71300	116	Certified Teachers	Pleasant Hill Elementary	\$45,032.00
71300	189	Other Salaries Wages	Pleasant Hill Elementary	\$500.00
71300	201	Social Security	Pleasant Hill Elementary	\$4,876.65
71300	204	State Retirement	Pleasant Hill Elementary	\$3,571.99
71300	206	Life Insurance	Pleasant Hill Elementary	\$53.88
71300	207	Medical Insurance	Pleasant Hill Elementary	\$12,363.11
71300	208	Dental Insurance	Pleasant Hill Elementary	\$258.65
71300	210	Unemployment Compensation	Pleasant Hill Elementary	\$78.00
71300	299	Other Fringe Benefits	Pleasant Hill Elementary	\$176.00
71300	429	Instructional Supplies Materials	Pleasant Hill Elementary	\$5,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Pleasant Hill Elementary	\$2,000.00
71300	730	Vocational Instruction Equipment	Pleasant Hill Elementary	\$132,382.38
72130	524	In-Service / Staff Development	Pleasant Hill Elementary	\$2,000.00
72710	729	Transportation Equipment	Pleasant Hill Elementary	\$12,000.00
76100	799	Other Capital Outlay	Pleasant Hill Elementary	\$28,500.00
71300	116	Certified Teachers	South Cumberland Elementary	\$47,361.00
71300	189	Other Salaries Wages	South Cumberland Elementary	\$500.00
71300	201	Social Security	South Cumberland Elementary	\$3,623.00
71300	204	State Retirement	South Cumberland Elementary	\$2,900.00
71300	206	Life Insurance	South Cumberland Elementary	\$50.00
71300	207	Medical Insurance	South Cumberland Elementary	\$12,150.00
71300	208	Dental Insurance	South Cumberland Elementary	\$255.00
71300	210	Unemployment Compensation	South Cumberland Elementary	\$78.00
71300	299	Other Fringe Benefits	South Cumberland Elementary	\$170.00
71300	429	Instructional Supplies Materials	South Cumberland Elementary	\$10,000.00
71300	429C	Instructional Supplies Materials (Consumables)	South Cumberland Elementary	\$5,000.00
71300	730	Vocational Instruction Equipment	South Cumberland Elementary	\$16,209.56
72130	524	In-Service / Staff Development	South Cumberland Elementary	\$2,000.00
76100	706	Building Construction	South Cumberland Elementary	\$50,000.00
76100	707	Building Improvements	South Cumberland Elementary	\$16,000.00
71300	116	Certified Teachers	Stone Elementary	\$42,966.00
71300	189	Other Salaries Wages	Stone Elementary	\$500.00
71300	201	Social Security	Stone Elementary	\$3,205.00

71300	204	State Retirement	Stone Elementary	\$2,776.00
71300	206	Life Insurance	Stone Elementary	\$50.00
71300	207	Medical Insurance	Stone Elementary	\$13,170.00
71300	208	Dental Insurance	Stone Elementary	\$255.00
71300	210	Unemployment Compensation	Stone Elementary	\$78.00
71300	299	Other Fringe Benefits	Stone Elementary	\$170.00
71300	429	Instructional Supplies Materials	Stone Elementary	\$15,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Stone Elementary	\$5,000.00
71300	730	Vocational Instruction Equipment	Stone Elementary	\$67,212.60
72130	524	In-Service / Staff Development	Stone Elementary	\$2,000.00
76100	707	Building Improvements	Stone Elementary	\$50,000.00
71300	116	Certified Teachers	Stone Memorial High School	\$18,224.20
71300	189	Other Salaries Wages	Stone Memorial High School	\$1,000.00
71300	201	Social Security	Stone Memorial High School	\$1,457.00
71300	204	State Retirement	Stone Memorial High School	\$1,140.00
71300	206	Life Insurance	Stone Memorial High School	\$20.00
71300	207	Medical Insurance	Stone Memorial High School	\$3,506.00
71300	208	Dental Insurance	Stone Memorial High School	\$95.00
71300	210	Unemployment Compensation	Stone Memorial High School	\$26.00
71300	299	Other Fringe Benefits	Stone Memorial High School	\$71.00
71300	429	Instructional Supplies Materials	Stone Memorial High School	\$15,000.00
71300	429C	Instructional Supplies Materials (Consumables)	Stone Memorial High School	\$9,000.00
71300	499	Other Supplies and Materials	Stone Memorial High School	\$2,000.00
71300	730	Vocational Instruction Equipment	Stone Memorial High School	\$267,142.52
72130	524	In-Service / Staff Development	Stone Memorial High School	\$2,000.00
72230	162	Clerical Personnel	Stone Memorial High School	\$3,934.80
72230	201	Social Security	Stone Memorial High School	\$300.00
72230	204	State Retirement	Stone Memorial High School	\$344.40
72230	206	Life Insurance	Stone Memorial High School	\$17.00
72230	207	Medical Insurance	Stone Memorial High School	\$1,349.81
72230	208	Dental Insurance	Stone Memorial High School	\$47.61
72230	210	Unemployment Compensation	Stone Memorial High School	\$25.00
72230	299	Other Fringe Benefits	Stone Memorial High School	\$30.00
72710	729	Transportation Equipment	Stone Memorial High School	\$15,000.00
76100	707	Building Improvements	Stone Memorial High School	\$35,000.00
<b>Total Increase</b>				<b>\$ 2,161,675.22</b>

SPONSORED BY: APPROVED BY:

BOE Member Chairman of the Board

ATTEST:

Director of Schools \_\_\_\_\_ Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_ County Commissioner

Approval: \_\_\_\_\_

County Mayor

Attest: \_\_\_\_\_

County Clerk

Budget Committee Vote: \_\_\_\_\_ Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

**Resolution #**  
Cumberland County, Tennessee  
General Program School Fund

WHEREAS the General budget requires revision to record funds from the Public School Security Grant.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, and by the Cumberland County Commission meeting on October 20, 2025, that the following budget amendment be adopted.

---

**General Budget Amendment**

<b>Increase Revenue</b>		
141-46590	Other State Grants	\$137,011.36
Total Increase in Revenue		\$137,011.36
<b>Increase Expenditures:</b>		
141-72620-790	Maintenance of Plant- Other Equipment	\$137,011.36
Total Increase in Expenditures		\$137,011.36

SPONSORED BY:

APPROVED BY:

---

BOE Member

Chairman of the Board

ATTEST:

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

\_\_\_\_\_  
Director of School

Sponsor: \_\_\_\_\_

County Commissioner

Approval: \_\_\_\_\_

County Mayor

Attest: \_\_\_\_\_

County Clerk

Budget Committee Vote

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

**Budget Amendment # \_\_\_\_\_  
 Cumberland County, Tennessee  
 Federal Program School Fund**

WHEREAS, the Federal Consolidated Admin. Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, that the following budget amendment be adopted:

**BOE APPROVED: NO COMMISSION ACTION REQUIRED**

**Federal Consolidated Admin. Budget Amendment**

Decrease Expenditures:

142-011-72210-204	State Retirement	\$640.00
142-011-72210-299	Other Fringe Benefits	\$174.13
142-011-72210-336	Maintenance & Repair Services	\$100.00
142-011-72210-524	In Service / Staff Development	\$2,000.00
142-011-99100-504	Transfers Out / Indirect Cost	\$5,207.37

Total Decrease in Expenditures	<u>\$8,121.50</u>
--------------------------------	-------------------

Increase Expenditures:

142-011-72210-105	Supervisor / Director	\$6,500.00
142-011-72210-201	Social Security	\$770.00
142-011-72210-206	Life Insurance	\$1.50

Total Increase in Expenditures	<u>\$7,271.50</u>
--------------------------------	-------------------

Decrease in Revenues	<u>\$850.00</u>
	<u>\$8,121.50</u>

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

RESOLUTION # \_\_\_\_\_  
Cumberland County, Tennessee  
Federal Program School Fund

WHEREAS, the Federal grant HQIM Literacy Implementation Network requires an original budget entry for incoming carryover funds.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, that the following budget entry with carryover be adopted:

**BOE APPROVED: NO COMMISSION ACTION REQUIRED**

---

**HQIM Literacy Implementation Network Grant Original Budget**

Increase Revenues:		
142-952-47309		\$74,300.00

Total Increase in Revenue	<u>\$74,300.00</u>
---------------------------	--------------------

Increase Expenditures:		
142-952-71100-198	Non-certified Substitute Teachers	\$1,000.00
142-952-71100-201	Social Security	\$77.00
142-952-72210-399	Other Contracted Services	\$72,800.00
142-952-72210-524	In-Service / Staff Development	\$423.00

Total Increase in Expenditures	<u>\$74,300.00</u>
--------------------------------	--------------------

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_

BOE Member

\_\_\_\_\_

Chairman of the Board

ATTEST:

SPONSORED BY:

\_\_\_\_\_

BOE Member

\_\_\_\_\_

Chairman of the Board

ATTEST:

\_\_\_\_\_

Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_

County Commissioner

Approval: \_\_\_\_\_

County Mayor

Attest: \_\_\_\_\_

County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_



Amendment # \_\_\_\_\_  
Cumberland County, Tennessee  
Perkins Federal Fund

WHEREAS, the Perkins Basic Grant was awarded additional funds and requires a revision to increase Vocational Instruction Equipment funding.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25<sup>th</sup> day of September, and by the Cumberland County Commission meeting on this 20<sup>th</sup> day of October 2025, that the following budget amendment be adopted:

---

<b>FEDERAL GRANT: Perkins Basic</b>		
Increase Revenue		
47131		\$ 5,816.45
	<b>Total Increase</b>	<b>\$ 5,816.45</b>
Decrease Expenditures		
142-801-71300-499	Other Supplies and Materials	\$ 10,000.00
	<b>Total Decrease in Expenditures with Revenue</b>	<b>\$ 15,816.45</b>
Increase Expenditures		
142-801-71300-730	Vocational Instruction Equipment	\$ 15,816.45
	<b>Total Increase in Expenditures</b>	<b>\$ 15,816.45</b>

SPONSORED BY: \_\_\_\_\_  
BOE Member

APPROVED BY: \_\_\_\_\_  
Chairman of the Board

ATTEST:  
\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_ Nays: \_\_\_ Abstain: \_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote: Ayes: \_\_\_ Nays: \_\_\_ Abstain: \_\_\_

**Budget Amendment # \_\_\_\_\_  
 Cumberland County, Tennessee  
 Federal Program School Fund**

WHEREAS, the Federal Title I Budget required a revision to match ePlan approved line items, and add carryover.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, that the following budget amendment be adopted:

**"BOE APPROVED: NO COMMISSION ACTION REQUIRED"**

**Federal Title I Budget Amendment**

Increase Revenue: 142-101-47141                      Carryover    \$787,410.96

Decrease Expenditures:

142-101-72130-599	Other Charges	\$58,422.75
142-101-72210-189	Other Salaries & Wages	\$26,340.00
142-101-72210-201	Social Security	\$2,000.00
142-101-72210-204	State Retirement	\$1,515.00
142-101-72210-210	Unemployment Compensation	\$52.50
142-101-72210-299	Other Fringe Benefits	\$102.99

Total Decrease in Expenditures		<u>\$88,433.24</u>
	Total Decrease with Carryover	\$875,844.20

Increase Expenditures:

142-101-71100-116	Teachers	\$257,205.00
142-101-71100-163	Education Assistants	\$163,175.00
142-101-71100-201	Social Security	\$32,210.00
142-101-71100-204	State Retirement	\$25,170.00
142-101-71100-206	Life Insurance	\$677.25
142-101-71100-207	Medical Insurance	\$110,230.00
142-101-71100-208	Dental Insurance	\$3,760.00
142-101-71100-210	Unemployment Compensation	\$1,413.50
142-101-71100-299	Other Fringe Benefits	\$1,641.03
142-101-71100-429	Instructional Supplies	\$184,151.49
142-101-71100-722	Regular Instruction Equipment	\$74,080.22
142-101-72210-499	Other Supplies & Materials	\$7,490.00
142-101-99100-504	Indirect Cost	\$14,640.71

Total Increase in Expenditures		<u>\$875,844.20</u>
--------------------------------	--	---------------------

BOE Member  
 ATTEST: \_\_\_\_\_  
 Director of Schools

Chairman of the Board  
 Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
 County Commissioner

Approval: \_\_\_\_\_  
 County Mayor

Attest: \_\_\_\_\_  
 County Clerk

Budget Committee Vote:

**Budget Amendment # \_\_\_\_\_**  
**Cumberland County, Tennessee**  
**Federal Program School Fund**

WHEREAS, the Federal Title II Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day  
of September 2025, that the following budget amendment be adopted:

**BOE APPROVED: NO COMMISSION ACTION REQUIRED**

**Federal Title II Budget Amendment**

Increase Revenues:	\$184,671.88
<u>142-201-47189</u>	

Decrease Expenditures:

142-201-72210-172	Instructional Coaches	\$19,165.00
142-201-72210-189	Other Salaries & Wages	\$2,568.00
142-201-72210-201	Social Security	\$1,650.00
142-201-72210-204	State Retirement	\$11,755.00
142-201-72210-206	Life Insurance	\$267.75
142-201-72210-207	Medical Insurance	\$28,520.00
142-201-72210-208	Dental Insurance	\$998.34
142-201-72210-210	Unemployment	\$87.50
142-201-72210-299	Other Fringe Benefits	\$85.01

Total Decrease in Expenditures + Revenues	<u>\$249,768.48</u>
---	---------------------

Increase Expenditures:

142-201-71100-195	Certified Substitute Teachers	\$1,000.00
142-201-71100-198	Non-Certified Substitute Teachers	\$3,500.00
142-201-71100-201	Social Security	\$270.00
142-201-72210-399	Other Contracted Services	\$165,000.00
142-201-72210-524	In-Service / Staff Development	\$59,998.48
142-201-72210-599	Other Charges	\$20,000.00

Total Increase in Expenditures	<u>\$249,768.48</u>
--------------------------------	---------------------

SPONSORED BY:

\_\_\_\_\_  
BOE Member

APPROVED BY:

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:  
Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Budget Amendment # \_\_\_\_\_

Cumberland County, Tennessee

Federal Program School Fund

WHEREAS, the Federal Title III Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, that the following budget amendment be adopted:

**BOE APPROVED: NO COMMISSION ACTION REQUIRED**

Federal Title III Budget Amendment

Increase Revenues:		\$4,325.65
<u>142-301-47146</u>		

Decrease Expenditures:

142-301-71100-163	Educational Assistants	\$0.19
142-301-71100-201	Social Security	\$0.88
142-301-71100-204	State Retirement	\$0.47

Total Decrease in Expenditures + Revenues		<u>\$4,327.19</u>
---	--	-------------------

Increase Expenditures:

142-301-71100-429	Instructional Supplies & Materials	\$930.47
142-301-72210-524	In-Service / Staff Development	\$3,396.72

Total Increase in Expenditures		<u>\$4,327.19</u>
--------------------------------	--	-------------------

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:  
Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_



Budget Amendment # \_\_\_\_\_

Cumberland County, Tennessee

Federal Program School Fund

WHEREAS, the Federal Title V Budget required a revision to match ePlan approved line items.

THEREFORE, be it resolved, by the Cumberland County Board of Education meeting on this 25th day of September 2025, that the following budget amendment be adopted:

**BOE APPROVED: NO COMMISSION ACTION REQUIRED**

**Federal Title V Budget Amendment**

Increase Revenues: \$235.23  
142-602-47148

Decrease Expenditures:

142-602-71100-204	State Retirement	\$270.00
142-602-72210-189	Other Salaries & Wages	\$61,459.00
142-602-72210-201	Social Security	\$4,702.00
142-602-72210-204	State Retirement	\$3,550.00
142-602-72210-206	Life Insurance	\$95.00
142-602-72210-207	Medical Insurance	\$15,451.00
142-602-72210-208	Dental Insurance	\$360.00
142-602-72210-210	Unemployment Compensation	\$52.50
142-602-72210-299	Other Fringe Benefits	\$240.30
142-602-72210-399	Other Contracted Services	\$11,357.17
142-602-99100-504	Transfers Out Indirect Cost	\$4,500.00

Total Decrease in Expenditures-Revenues \$102,036.97

Increase Expenditures:

142-602-71100-429 Instructional Supplies & Materials \$102,272.20

Total Increase in Expenditures - Revenues \$102,036.97

SPONSORED BY:

APPROVED BY:

\_\_\_\_\_  
BOE Member

\_\_\_\_\_  
Chairman of the Board

ATTEST:

\_\_\_\_\_  
Director of Schools

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_



Sponsor: \_\_\_\_\_  
County Commissioner

Approval: \_\_\_\_\_  
County Mayor

Attest: \_\_\_\_\_  
County Clerk

Budget Committee Vote:

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

RESOLUTION # \_\_\_\_\_

Cumberland County, Tennessee  
CENTRAL CAFETERIA FUND

*Handwritten signature: K. H. H. H.*

WHEREAS, the Cumberland County Board of Education/School Nutrition Program requests the following budget resolution be approved for additional USDA funds designated to school food authorities (SFAs) who wish to administer the Fresh Fruit and Vegetable Program (FFVP). This program provides fresh fruit and vegetable snacks during the school day to elementary school students. This is additional fresh fruit and vegetables outside of the school breakfast and lunch program. This includes but is not limited to fresh fruit and vegetable stands, in class snacks, and nutrition education support by providing teachers fruits and vegetables to incorporate into classroom activities.

See attached letter for additional information.

THEREFORE, be it resolved that the following budget resolution be approved by the Cumberland County Board of Education meeting this **25th** day of **September 2025** and adopted by the Cumberland County Commission meeting this \_\_\_\_\_ day of **October 2025**.

**INCREASE REVENUE:**

143.47114	Federal Reimbursement via State - Other	\$ 169,400.00	
	<b>TOTAL INCREASE</b>		<b>\$ 169,400.00</b>

**INCREASE EXPENDITURES:**

143.73100.165	Cafeteria Personnel Wages	\$ 25,400.00	
143.73100.201	Social Security	\$ 1,943.10	
143.73100.204	State Retirement (TCRS)	\$ 2,286.00	
143.73100.422	Food Supplies	\$ 132,270.90	
143.73100.499	Other Supplies and Materials	\$ 7,500.00	
	<b>TOTAL INCREASE</b>		<b>\$ 169,400.00</b>

SPONSORED BY: \_\_\_\_\_  
BOE Member

SPONSORED BY: \_\_\_\_\_  
County Commissioner

APPROVED BY: \_\_\_\_\_  
Chairman of the Board

APPROVED BY; \_\_\_\_\_  
County Mayor

ATTEST: \_\_\_\_\_  
Director of Schools

ATTEST: \_\_\_\_\_  
County Clerk

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_

Ayes: \_\_\_\_\_ Nays: \_\_\_\_\_ Abstain: \_\_\_\_\_



**Date: July 9, 2025**

**SFA Name: Cumberland County**

**SFA #: 180**

**System UEI Number: SXTNU919LHN6**

**Period of Performance: October 1, 2024-September 30, 2025**

**FAIN#: 255TN330L1603**

**Period of Performance: October 1, 2025- September 30, 2026**

**FAIN#: Not available at this time.**

**Federal Granting Agency: United States Department of Agriculture**

**This is not a Research & Development Grant.**

**Total Amount Awarded to the State: \$ 4,703,906**

**Grant Award Date: May 20, 2024**

**Total Amount Awarded to the State: \$4,927,930**

**Grant Award Date: June 4, 2025**

**Total Amount Awarded to the SFA: \$169,400**

Dear Director Stepp,

The state of Tennessee is awarding federal funds from the U.S. Department of Agriculture (USDA) for the Fresh Fruit and Vegetable Program (FFVP) (CFDA # 10.582). Funds are to be used to purchase, prepare, and distribute fresh fruits and vegetables at no charge to the students in the school. The program should be structured so that maximum benefits go to the children. Each selected site has the option to spend up to 10% of the total allotment for allowable administrative costs. The School Food Authority (SFA) agrees to implement the program fully by spending 90% of funds, to the maximum extent possible, in a manner consistent with the policies and procedures established by USDA and the Tennessee Department of Education.

The department is pleased to announce that the schools listed have been selected to receive up to the total amount noted for the 2025-26 school year to operate the Fresh Fruit and Vegetable Program. These schools will have approximately 18% of the total amount available to spend between July 1 and September 30, 2025. Funds remaining from that 18% after September 30 will be lost; they will not roll over to October 1. The remaining 82% of your funds must be spent between October 1, 2025, and June 30, 2026. All participating School Food Authorities (SFAs) will be contacted to attend a mandatory webinar start-up training. All books and records relating to the award shall be made available as required by the state and federal regulations for inspection and audit by state and federal auditors. If, for some reason, you are unable to participate in this program or no longer want to participate, please let us know as soon as possible so we can reallocate the funds. This will not affect your ability to reapply next year.

If you have any questions, please contact our office at (800) 354-3663. We look forward to working with you to create ways to help students develop lifelong, healthy eating habits.

Sincerely,

Joshua Nunnally, State Director of School Nutrition Program

CC: Kathy Hamby, School Nutrition Director  
Marlene DeLong, Regional Nutrition Consultant  
MarLea Finch, Assistant Director of School Nutrition

**CENTRAL CAFETERIA FUND**  
**Line-Item Budget Amendment**

*Shattamby*

WHEREAS reallocations are required to move funds into different lines that are recognized by the TDOE in ePlan.

WHEREAS expenditure lines 337, 347, 359 and 418 are no longer recognized in ePlan for School Nutrition.

THEREFORE, be it resolved that the following budget amendment be approved by the Cumberland County Board of Education meeting this **25th** day of **September 2025**. The Cumberland County Commission **does not** approve line item amendments not involving wages, but a copy of the amendment will be provided to the Commission for general information.

**DECREASE EXPENDITURES:**

143.73100.337	Maintenance & Repair Services - Office Equipment	\$	2,755.00	
143.73100.347	Pest Control Services	\$	4,800.00	
143.73100.359	Disposal Fees	\$	38,850.00	
143.73100.418	Equipment and Machinery Parts	\$	56,035.00	
	<b>TOTAL DECREASE</b>			<b>\$ 102,440.00</b>

**INCREASE EXPENDITURES:**

143.73100.336	Maintenance & Repair Services -Equipment	\$	46,405.00	
143.73100.399	Other Contracted Services	\$	56,035.00	
	<b>TOTAL INCREASE</b>			<b>\$ 102,440.00</b>

**SPONSORED BY:** \_\_\_\_\_  
BOE Member

**APPROVED BY:** \_\_\_\_\_  
Chairman, Board of Education

**ATTEST:** \_\_\_\_\_  
Director of Schools, Cumberland County

BOE Vote:

Ayes: \_\_\_\_ Nays: \_\_\_\_ Abstain: \_\_\_\_

**Cumberland County Finance  
Summary Financial Statement  
July/August 2025**

**FINAL BEFORE AUDIT ENTRIES**

141 General Purpose School

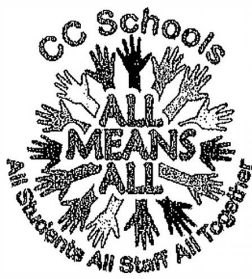
		Year-To-Date					Month-To-Date				
Account	Description	Original Budget	Total	Actual	Encumbered	% of Budget	Budget Estimate	Total	Actual	Encumbered	% of Avg
							Avg/Mth				
<b>Revenues</b>											
40110	Current Property Tax	1,890,277.00	146.78	146.78	0.00	0.01%	157,523.08	146.78	146.78	0.00	0.09%
40120	Trustee's Collections - Prior Year	52,999.00	3,011.78	3,011.78	0.00	5.68%	4,416.58	3,011.78	3,011.78	0.00	68.19%
40130	Cir Clk/Clk & Master Collections-Pr Yr	18,765.00	1,363.44	1,363.44	0.00	7.27%	1,563.75	1,363.44	1,363.44	0.00	87.19%
40140	Interest And Penalty	21,342.00	1,234.72	1,234.72	0.00	5.79%	1,778.50	922.86	922.86	0.00	51.89%
40210	Local Option Sales Tax	16,953,333.00	1,508,375.57	1,508,375.57	0.00	8.90%	1,412,777.75	1,504,001.97	1,504,001.97	0.00	106.46%
40270	Business Tax	3,561.00	352.64	352.64	0.00	9.90%	296.75	352.64	352.64	0.00	118.83%
40275	Mixed Drink Sales	57,360.00	5,780.17	5,780.17	0.00	10.08%	4,780.00	5,780.17	5,780.17	0.00	120.92%
43517	Tuition - Other	150,246.00	26,458.00	26,458.00	0.00	17.61%	12,520.50	15,263.00	15,263.00	0.00	121.90%
43570	Receipts From Individual Schools	66,000.00	1,427.07	1,427.07	0.00	2.16%	5,500.00	1,184.20	1,184.20	0.00	21.53%
43990	Other Charges For Services	15,000.00	6,136.80	6,136.80	0.00	40.91%	1,250.00	6,136.80	6,136.80	0.00	490.94%
44120	Lease/Rentals	4,240.00	1,234.08	1,234.08	0.00	29.11%	353.33	1,234.08	1,234.08	0.00	349.27%
44145	Sale Of Recycled Materials	2,500.00	772.20	772.20	0.00	30.89%	208.33	348.70	348.70	0.00	167.38%
44170	Miscellaneous Refunds	110,000.00	736.18	736.18	0.00	0.67%	9,166.67	736.18	736.18	0.00	8.03%
44530	Sale of Equipment	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
44540	Sale of Property	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
44560	Damages Recovered From Individuals	500.00	0.00	0.00	0.00	0.00%	41.67	0.00	0.00	0.00	0.00%
44570	Contributions & Gifts	16,000.00	11,290.00	11,290.00	0.00	70.56%	1,333.33	4,290.00	4,290.00	0.00	321.75%
44990	Other Local Revenues	14,000.00	4,199.47	4,199.47	0.00	30.00%	1,166.67	3,956.63	3,956.63	0.00	339.14%
46510	TISA	51,834,178.00	5,202,198.99	5,202,198.99	0.00	10.04%	4,319,514.83	5,202,198.99	5,202,198.99	0.00	120.43%
46515	Early Childhood Education	973,987.00	0.00	0.00	0.00	0.00%	81,165.58	0.00	0.00	0.00	0.00%
46590	Other State Education Funds	597,026.00	1,186,334.97	1,186,334.97	0.00	198.71%	49,752.17	59,702.57	59,702.57	0.00	120.00%
46591	Coordinated School Health - ARRA	113,000.00	0.00	0.00	0.00	0.00%	9,416.67	0.00	0.00	0.00	0.00%
46594	Family Resource Centers - ARRA	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
46610	Career Ladder Program	80,000.00	0.00	0.00	0.00	0.00%	6,666.67	0.00	0.00	0.00	0.00%
46640	Vocational Equipment	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
46790	Other Vocational	3,000,000.00	0.00	0.00	0.00	0.00%	250,000.00	0.00	0.00	0.00	0.00%
46980	Other State Grants	106,000.00	0.00	0.00	0.00	0.00%	8,833.33	0.00	0.00	0.00	0.00%
46981	Safe Schools-ARRA	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
46990	Other State Revenues	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
47141	ESEA Title 1	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	
47401	American Rescue Plan Grant #1	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
47590	Other Federal Through State	271,000.00	25,000.00	25,000.00	0.00	9.23%	22,583.33	0.00	0.00	0.00	0.00%
47990	Other Federal Direct Revenue	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
48610	Donations	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
48990	Other Revenue	0.00	5,500.00	5,500.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
49600	Proceeds from Sale of Capital Assets	0.00	0.00	0.00	0.00	0.00%	0.00	0.00	0.00	0.00	#DIV/0!
49700	Insurance Recovery	0.00	7,070.00	7,070.00	0.00	0.00%	0.00	7,070.00	7,070.00	0.00	#DIV/0!
<b>Total</b>	<b>Revenues</b>	<b>\$ 76,351,314.00</b>	<b>\$ 7,998,622.86</b>	<b>\$ 7,998,622.86</b>	<b>\$ -</b>	<b>10.48%</b>	<b>\$ 6,362,609.50</b>	<b>\$ 6,817,700.79</b>	<b>\$ 6,817,700.79</b>	<b>\$ -</b>	<b>107.15%</b>

Expenditures

71100	Regular Instruction Program	(31,365,446.00)	4,539,286.54	4,212,048.64	327,237.90	-14.47%	(2,613,787.17)	3,502,865.45	3,688,487.47	(185,622.02)	134.01%
71150	Alternative Instruction Program	(400,742.00)	42,218.65	42,318.65	0.00	-10.56%	(33,385.17)	14,848.51	36,052.01	(21,203.50)	44.46%
71200	Special Education Program	(6,077,651.00)	598,246.42	598,246.42	0.00	-9.84%	(506,470.92)	503,925.41	503,925.41	0.00	99.50%
71300	Career And Technical Education	(7,041,633.00)	756,553.33	649,362.16	106,991.17	-10.74%	(586,802.75)	589,906.99	527,082.07	62,824.92	100.53%
71400	Student Body Education Program	(638,651.00)	2,770.50	2,770.50	0.00	-0.43%	(53,220.92)	0.00	0.00	0.00	0.00%
72110	Attendance	(248,618.00)	22,341.65	22,341.65	0.00	-8.99%	(20,718.17)	15,537.42	15,537.42	0.00	74.99%
72120	Health Services	(1,000,288.00)	85,696.57	84,979.07	917.50	-8.59%	(83,357.33)	70,391.86	72,994.36	(2,602.50)	84.45%
72130	Other Student Support	(1,860,440.00)	211,460.33	211,460.33	0.00	-11.37%	(155,036.67)	168,912.84	168,912.84	0.00	108.95%
72210	Regular Instruction Program	(1,533,428.00)	169,392.70	164,350.35	5,042.35	-11.05%	(127,785.67)	122,724.85	123,015.45	(290.60)	96.04%
72220	Special Education Program	(1,215,642.00)	98,752.82	98,352.82	400.00	-8.12%	(101,303.50)	68,772.60	68,372.60	400.00	67.89%
72230	Career And Technical Education	(646,384.00)	76,245.61	76,170.41	75.20	-11.80%	(53,865.33)	48,580.09	48,504.89	75.20	90.19%
72250	Technology	(1,036,671.00)	242,640.70	237,217.57	5,423.13	-23.41%	(86,389.25)	104,367.43	106,087.76	(1,720.33)	120.81%
72310	Board Of Education	(1,135,346.00)	473,427.89	472,677.89	750.00	-41.70%	(94,612.17)	66,941.15	66,191.15	750.00	70.75%
72320	Office Of The Superintendent	(351,726.00)	58,150.34	57,479.96	670.38	-16.53%	(29,310.50)	28,865.44	30,569.88	(1,703.44)	98.48%
72410	Office Of The Principal	(5,074,674.00)	526,716.81	526,716.81	0.00	-10.38%	(422,889.50)	439,739.50	439,739.50	0.00	103.98%
72510	Fiscal Services	(386,200.00)	48,524.12	48,524.12	0.00	-12.56%	(32,183.33)	24,478.05	24,478.05	0.00	76.06%
72520	Human Services/Personnel	(244,289.00)	59,080.95	58,755.95	325.00	-24.18%	(20,357.42)	26,962.42	26,962.42	0.00	132.45%
72610	Operation Of Plant	(5,846,762.00)	1,567,099.14	1,515,298.25	51,800.89	-26.80%	(487,230.17)	437,232.18	404,881.29	32,350.89	89.74%
72620	Maintenance Of Plant	(2,701,264.00)	202,424.13	150,268.99	52,155.14	-7.49%	(225,105.33)	126,835.35	85,945.46	40,889.89	56.34%
72710	Transportation	(4,286,880.00)	297,542.29	276,724.21	20,818.08	-6.94%	(357,240.00)	205,132.37	209,569.16	(4,436.79)	57.42%
72905	American Rescue Plan Act Expenditure	0.00	0.00	0.00	0.00	0.00%	-	0.00	0.00	0.00	0.00%
73300	Community Services	(192,861.00)	25,223.29	25,223.29	0.00	-13.08%	(16,071.75)	17,656.80	17,656.80	0.00	109.86%
73400	Early Childhood Education	(1,389,223.00)	134,421.52	133,030.02	1,391.50	-9.68%	(115,768.58)	111,245.83	109,854.33	1,391.50	96.09%
76100	Regular Capital Outlay	(744,407.00)	234,010.96	96,009.60	138,001.36	-31.44%	(62,033.92)	19,309.09	96,009.60	(76,700.51)	31.13%
82130	Education Debt Service	(222,924.00)	0.00	0.00	0.00	0.00%	(18,577.00)	0.00	0.00	0.00	0.00%
82230	Education Debt Service	(30,132.00)	0.00	0.00	0.00	0.00%	(2,511.00)	0.00	0.00	0.00	0.00%
91300	Education Capital Projects	(3,110,000.00)	658,112.40	658,112.40	0.00	-21.16%	(259,166.67)	658,112.40	658,112.40	0.00	0.00%
99100	Transfers Out	0.00	0.00	0.00	0.00	0.00%	-	0.00	0.00	0.00	0.00%
<b>Total Expenditures</b>		<b>\$ (78,782,282.00)</b>	<b>\$ 11,130,439.66</b>	<b>\$ 10,418,440.06</b>	<b>\$ 711,999.60</b>	<b>14.13%</b>	<b>\$ (6,565,190.17)</b>	<b>\$ 7,373,345.03</b>	<b>\$ 7,528,942.32</b>	<b>\$ (155,597.29)</b>	<b>112.31%</b>
<b>Total</b>		<b>\$ (2,430,968.00)</b>	<b>\$ (3,131,816.80)</b>	<b>\$ (2,419,817.20)</b>	<b>\$ (711,999.60)</b>	<b>-128.83%</b>	<b>\$ 12,927,799.67</b>	<b>\$ (555,644.24)</b>	<b>\$ (711,241.53)</b>	<b>\$ 155,597.29</b>	<b>4.30%</b>

**Cumberland County, Tennessee  
Local Option Sales Tax Collections  
General Purpose School Fund  
FY 2025-2026**

Month	FY 19-20 Actual	FY 20-21 Actual	FY 21-22 Actual	FY 22-23 Actual	FY 23-24 Actual	FY 24-25 Actual	FY 25-26 Budget	FY25-26 Actual	Difference
August	\$ 870,571	\$ 1,020,777	\$ 1,166,927	\$ 1,351,767	\$ 1,434,099	\$ 1,459,059	\$ 1,488,240	\$ 1,504,002	\$ 15,762
September	\$ 865,871	\$ 952,467	\$ 1,107,995	\$ 1,364,864	\$ 1,362,368	\$ 1,393,264	\$ 1,421,129		
October	\$ 846,819	\$ 919,285	\$ 1,083,881	\$ 1,264,424	\$ 1,298,385	\$ 1,421,924	\$ 1,450,362		
November	\$ 859,937	\$ 973,849	\$ 1,106,688	\$ 1,299,471	\$ 1,294,789	\$ 1,364,585	\$ 1,391,877		
December	\$ 871,317	\$ 983,974	\$ 1,132,259	\$ 1,289,256	\$ 1,366,010	\$ 1,417,209	\$ 1,445,553		
January	\$ 827,204	\$ 977,133	\$ 1,159,721	\$ 1,298,903	\$ 1,314,873	\$ 1,362,837	\$ 1,390,094		
February	\$ 1,057,209	\$ 1,278,153	\$ 1,304,344	\$ 1,471,897	\$ 1,630,073	\$ 1,575,350	\$ 1,606,857		
March	\$ 731,082	\$ 897,298	\$ 965,550	\$ 1,156,878	\$ 1,130,567	\$ 1,155,681	\$ 1,178,795		
April	\$ 710,630	\$ 828,199	\$ 999,451	\$ 1,131,461	\$ 1,187,369	\$ 1,149,333	\$ 1,172,320		
May	\$ 854,049	\$ 1,178,207	\$ 1,264,205	\$ 1,398,362	\$ 1,342,565	\$ 1,423,150	\$ 1,451,612		
June	\$ 828,973	\$ 1,096,183	\$ 1,185,985	\$ 1,309,063	\$ 1,336,725	\$ 1,420,042	\$ 1,448,443		
July Accrual	\$ 947,306	\$ 1,114,903	\$ 1,298,919	\$ 1,399,744	\$ 1,394,836	\$ 1,478,482	\$ 1,508,052		
<b>Total</b>	<b>\$ 10,270,968</b>	<b>\$ 12,220,428</b>	<b>\$ 13,775,928</b>	<b>\$ 15,736,090</b>	<b>\$ 16,092,659</b>	<b>\$ 16,620,915</b>	<b>\$ 16,953,333</b>	<b>\$ 1,504,002</b>	<b>\$ 15,762</b>



**FUNDRAISER AUTHORIZATION FORM**

School Frank P. Brown

Fund/club/class account CTE Class (Teen Living/Intro to S.H.)

Expected date of fundraiser September 26, 2025

Proposed fundraising activities Donors Choose - STEM and Forensic Science Kits.

Method of fundraising (in-person, crowdfunding, etc.) crowdfunding

Proposed uses of funds raised\* Purchase items for students to use in the classroom.

Expected student involvement (school-wide or specific school organization)  
6-8th Career Exploration Classes

Method by which school will receive profit Items purchased by Donors Choose and sent to the school.

Requested by Tammy Dixon / CTE TEACHER Date 8/20/25  
Name/Title

Approved by [Signature] Date 8/20/25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



**FUNDRAISER AUTHORIZATION FORM**

School Frank P. Brown Elementary

Fund/club/class account School

Expected date of fundraiser 10/22/25

Proposed fundraising activities World's Finest Chocolate Sales

Method of fundraising (in-person, crowdfunding, etc.) In Person

Proposed uses of funds raised\* School supplies, our digital sign fund and field trips

Expected student involvement (school-wide or specific school organization)  
School - Wide

Method by which school will receive profit check

Requested by Kevin Lewis Date 9/2/25  
Name/Title

Approved by [Signature] Date 9/2/25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



**FUNDRAISER AUTHORIZATION FORM**

School Brown Elementary

Fund/club/class account Mrs. Sims 4th Math

Expected date of fundraiser as soon as approved

Proposed fundraising activities items for Amazon classroom  
wishlist to give to parents

Method of fundraising (in-person, crowdfunding, etc.) ↑

Proposed uses of funds raised\* Classroom supplies such as  
paper towels, wipes, etc.

Expected student involvement (school-wide or specific school organization)  
classroom

Method by which school will receive profit Amazon

Requested by Miranda Sims 4th Grade Math Teacher Date 8/13/25  
Name/Title

Approved by [Signature] Date 9/2/25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.

**FUNDRAISER AUTHORIZATION FORM**

School CCHS

Fund/club/class account Science Department

Expected date of fundraiser As soon as it's approved

Proposed fundraising activities We want to apply for a grant through Donor's Choose.

Method of fundraising (in-person, crowdfunding, etc.) Online grant

Proposed uses of funds raised\* We are going to ask for new microscopes.

Expected student involvement (school-wide or specific school organization)  
none

Method by which school will receive profit microscopes

Requested by Sistina Martin & Laura Brewer Date 8/19/25  
Name/Title Teachers

Approved by Ann Warner Date 8/20/25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



**FUNDRAISER AUTHORIZATION FORM**

School CCHS

Fund/club/class account SNPBS

Expected date of fundraiser 25-26 school year (all year)

Proposed fundraising activities selling snacks between classes

Method of fundraising (in-person, crowdfunding, etc.) in person

Proposed uses of funds raised\* student incentives for positive behavior, grades, and attendance

Expected student involvement (school-wide or specific school organization)

School-wide

Method by which school will receive profit cash

Requested by Sistina Martin /Teacher Date 8/20/25  
Name/Title

Approved by Carie Wynn Date 8/20/25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



**FUNDRAISER AUTHORIZATION FORM**

School Crab Orchard Elementary

Fund/club/class account Library

Expected date of fundraiser 11/7/25 to 11/14/25 and 3/9/25 to 3/13/25

Proposed fundraising activities Scholastic Book Fair

Method of fundraising (in-person, crowdfunding, etc.) in-person

Proposed uses of funds raised\* Library supplies, books, and reading rewards/incentives

Expected student involvement (school-wide or specific school organization)  
school-wide

Method by which school will receive profit through direct fundraiser

sales - Scholastic will be reimbursed what owed through

Requested by Cara Fish / Librarian  
Name/Title

Date 8/15/25 library account.

Approved by [Signature]  
Principal

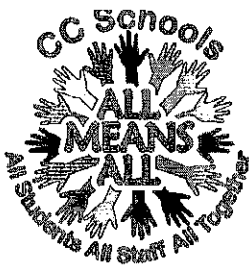
Date 8-15-25

Approved by \_\_\_\_\_  
Director of Schools\*\*

Date \_\_\_\_\_

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



**FUNDRAISER AUTHORIZATION FORM**

School Martin Elementary

Fund/club/class account PBS

Expected date of fundraiser <sup>26</sup> 9/8/25 - 5/25/26

Proposed fundraising activities school, house, and spirit gear sales

Method of fundraising (in-person, crowdfunding, etc.) in-person & online store

Proposed uses of funds raised\* Funds will be used to purchase house shirts for students.

Expected student involvement (school-wide or specific school organization)  
None

Method by which school will receive profit A check will be received from Cumberland

Signworks.

Requested by CATHERYN CLARK Date 9/4/25  
Name/Title

Approved by Christie VanDunkle Date 9/4/25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



**FUNDRAISER AUTHORIZATION FORM**

School Martin Elementary

Fund/club/class account Library

Expected date of fundraiser 9-29-25 - 10/3/25 & 3/2/26 - 3/6/26

Proposed fundraising activities Scholastic Book Fair

Method of fundraising (in-person, crowdfunding, etc.) In-person

Proposed uses of funds raised\* Funds raised will be used for library supplies, rewards, or books.

Expected student involvement (school-wide or specific school organization)  
School wide

Method by which school will receive profit Funds will be deposited into library account and a check will be sent to Scholastic.

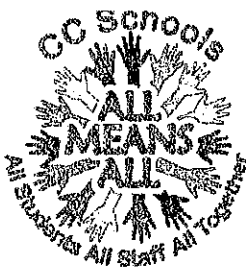
Requested by Kristina Turner Librarian Date 8-18-25  
Name/Title

Approved by Christie VanSinker Date 8/19/25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



FUNDRAISER AUTHORIZATION FORM

School Pine View

Fund/club/class account PTO

Expected date of fundraiser Oct. 24, 25

Proposed fundraising activities  Dance

Method of fundraising (in-person, crowdfunding, etc.) in person / crowd funding

Proposed uses of funds raised\* support students & faculty

Expected student involvement (school-wide or specific school organization)  
School-wide

Method by which school will receive profit cash

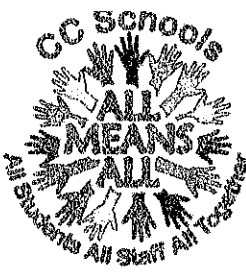
Requested by Christine Barnes Date  09-10-25  
Name/Title PTO Teacher Rep

Approved by [Signature] Date 9-10-25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



FUNDRAISER AUTHORIZATION FORM

School Pine View

Fund/club/class account PTO

Expected date of fundraiser mid Oct sales - Event 11/7

Proposed fundraising activities Knickerbockers

Portrait Fundraising

Method of fundraising (in-person, crowdfunding, etc.) crowd funding

Proposed uses of funds raised\* support students & faculty

Expected student involvement (school-wide or specific school organization)  
school-wide

Method by which school will receive profit cash - from sales

Requested by Christine Barnes Date 09.10.25  
Name/Title

Approved by [Signature] Date 9-10-25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.



**FUNDRAISER AUTHORIZATION FORM**

School Pleasant Hill Elementary

Fund/club/class account PHES PTO

Expected date of fundraiser 10/3/25

Proposed fundraising activities Fall Festival

Method of fundraising (in-person, crowdfunding, etc.) In-person

Proposed uses of funds raised\* All Funds raised go to the teachers/staff for use in classroom/students, ect. -PTO runs the event.

Expected student involvement (school-wide or specific school organization)  
School wide

Method by which school will receive profit cash, checks

Requested by Sarah Matthews-Nurse Date 9/5/25  
Name/Title

Approved by Jeani Burkner Date 9-5-25  
Principal

Approved by \_\_\_\_\_ Date \_\_\_\_\_  
Director of Schools\*\*

\* Any change in proposed uses of funds raised must be approved by the Director of Schools

\*\* The Director of Schools must approve all fundraising activities that involve the participation of the general student population in the marketing process of the fundraising effort.

# Cumberland County Board of Education

Monitoring: <b>Review: Annually, in November</b>	Descriptor Term: <b>School Support Organizations</b>	Descriptor Code: <b>2.404</b>	Issued Date: <b>01/26/23</b>
		Rescinds: <b>2.404</b>	Issued: <b>07/26/18</b>

1 Booster clubs and parent organizations are encouraged to promote a positive relationship between the  
2 school and the community. The primary purpose of these organizations is to assist and support the  
3 school in recognizing and promoting students' activities. The principal is responsible for maintaining  
4 close communication with such organizations to ensure the organizations' goals; bylaws and/or  
5 constitution accurately reflect the vision and beliefs of the school and are in compliance  
6 with Board policies. After receiving the recommendation of the principal and Director of Schools, the  
7 following criteria will be used in determining if an organization will be recognized (sanctioned) by the  
8 Board as a viable booster club or parent organization for the current school year.<sup>1</sup>

9 1) The organization must be managed or operated by adults, rather than students, and will present its  
10 by-laws and/or constitution annually to the principal. The principal, or the principal's designee, will  
11 submit said bylaws and/or constitution to the Director of Schools and the Board of Education for  
12 approval. These will clearly identify the organization as a parent organization or booster club  
13 separate from school district student organizations and will provide details of the structure of the  
14 organization including:

- 15 • Officers and their duties.
- 16 • Election of officers and term limits.
- 17 • Purpose and goals.
- 18 • Due's structure, if any.
- 19 • Intended use of funds generated by the organization.

20  
21 2) The organization must include one representative from the school faculty as a sponsor.

22  
23 3) A school representative cannot act as a treasurer or bookkeeper for a school support organization,  
24 or be a signatory on the checks for a school support organization. A majority of the voting  
25 members of any school support organization board should not be composed of school  
26 representatives.

27 School representatives include:

- 28 -School board members
- 29 - Director of Schools
- 30 -Principal,
- 31 -Any person primarily responsible for accounting for either the school system or
- 32 individual school funds
- 33 -School employees charged with directing or assisting in directing a related school club
- 34 or activity
- 35 -Any school sponsor or a related club or activity
- 36 -Coaches

1                                    -Band Directors

- 2 4) The school support organization shall obtain the approval of the principal and the Director, or the  
3 Director's designee, before undertaking any fundraising activity. The principal and the Director, or  
4 the Director's designee, shall consider, at a minimum, the following when approving or denying a  
5 request by a school support organization to engage in a fundraising activity:  
6
- 7     a) Whether the fundraising activity, as scheduled, conflicts with the fundraising activity of the  
8        school district or an individual school within that district;  
9
- 10    b) Whether the fundraising activity is consistent with the goals and mission of the school or  
11        school district; and  
12
- 13    c) No fundraising activities will be conducted within the school by the organization during school  
14        hours and students will not participate in fundraising during regular class periods.  
15
- 16 5) The organization may not use school materials in advertising its activities. Use of school property  
17     by the organization for its activities will meet all regulations established by the Board.  
18
- 19 6) All funds raised by the organization will be used to achieve the stated purposes and goals of the  
20     organization. No administrative fees or stipends to officers or others will be permitted.  
21
- 22 7) The school support organization will be used to achieve the stated purposes and goals of the  
23     organization and regulations in its activities.  
24
- 25 8) The school support organization shall maintain a copy of its charter, bylaws, minutes, and  
26     documentation of its recognition as a nonprofit organization.  
27
- 28 9) The school support organization shall maintain financial records for a period of at least four (4)  
29     years.  
30
- 31 10) The organization must maintain bank, financial, and tax exempt status separate from the school.  
32     The organization will provide to the Board, annually or upon request, a complete set of financial  
33     records or detailed treasurer's report.  
34
- 35 11) Any plan, project or movement instituted to expand, modernize, renovate, or render maintenance to  
36     school-controlled and/or owned properties, or provide academic achievement awards and other  
37     educational recognition to student bodies will be presented to the Board in official session for its  
38     consideration, comment, evaluation, approval and sponsorship. This must be done before any  
39     public announcement is made.  
40
- 41 12) In no manner will Board sanctioning of an organization preclude the organization from compliance  
42     with state and federal laws as they pertain to equal opportunity and treatment of all students. Gifts  
43     or services provided to the school should benefit both boys' and girls' activities.  
44
- 45 13) No payment to any employee for services on behalf of the school system shall be made from any  
46     source other than the Board. Wages may be paid from revenue derived from sources other than

- 1 taxes, provided the revenue is deposited and salaries are paid through the Board. This includes  
2 booster clubs, donations or contributions from individual, civic or non-school related sources of  
3 funds from individual school activities, such as gate receipts and concessions.  
4
- 5 14) The Board reserves the right to revoke the sanctioning of any organization if it is found that the  
6 organization's operations and purpose are not consistent with the vision and beliefs of the school  
7 and the policies adopted by the Board.

---

Legal References

1. TCA 49-2-604

---

Cross References

- Gifts and Bequests 2.401
- Fundraising Activities 2.601
- Student Activity Funds Management 2.900



Dr. Rebecca Farley • Director of Schools

Mr. Chris King • Board Chairman

September 10, 2025

Dr. Farley and Cumberland County Board of Education,

I am submitting to you the Cumberland County School Nutrition Program's staff changes:

**New Hires:**

Name	Location	Date	Replacing
Marjorie Knapp	Martin Elementary Café	07/01/2025	Rehiring for new SY
Marcia Rogers	CCHS Café	07/01/2025	Rehiring for new SY
Brenda Miller	Homestead Café	07/01/2025	Margot Murphy
Jennifer Lawson	Brown Elementary Café	07/01/2025	Katrina Stafford
Dwana Deck	Pleasant Hill Café	07/01/2025	Emily Law
Mary Rector	Pleasant Hill Café	07/01/2025	Jessica Bailey
Joyce Stephens	Martin Elementary Café	07/01/2025	Christopher Howard
Callen Pierce	Martin Elementary Café	07/01/2025	Inge Barnwell
Rachel Osborne	Stone Elementary Café	07/01/2025	Michael Lockridge
Heather Roysdon	South Cumberland Café	07/01/2025	Carol Heckman
Amber Fripp	Stone Elementary Café	08/01/2025	Michael Olson
Ashley Cable	CCHS Café	08/01/2025	Tina Hutchens
Candy Bond	Martin Elementary Café	08/01/2025	Sharon Tackett
Jennifer Dimler	SMHS Café	08/01/2025	Sarah McCreery
Pamela Thibodeau	SMHS Café	08/15/2025	Additional Part Time Position
Sara Hawn	CCHS Café	08/25/2025	Ashley Cable
Tara Goddard	Martin Elementary Café	08/26/2025	Joyce Stephens
Joleen Houser	Café Sub	08/28/2025	Café Sub
Stacy Bell	Crab Orchard Café	09/02/2025	Kelsi Hodgson
Doris Evans	Café Sub	09/10/2025	Café Sub

**Resignations/Retirements:**

Name	Location	Date	Status
James Bo Treadway	CCSNP Maintenance	06/30/2025	Retirement
Shania Cooper	CCSNP Field Manager Trainee	07/02/2025	Resignation
Michael Olson	Stone Elementary Café	07/31/2025	Resignation
Rose Siewert	Homestead Summer Food Program	07/31/2025	Only hired for the summer break
Thomas Delk	Phoenix Summer Food Program	07/31/2025	Only hired for the summer break
Emma Delk	Homestead Summer Food Program	07/31/2025	Only hired for the summer break
Sara Fazziola	Homestead Summer Food Program	07/31/2025	Only hired for the summer break
Marie Deibler	Pleasant Hill Summer Food Program	07/31/2025	Only hired for the summer break
Denise Bailey	Stone Elementary Summer Food Program	07/31/2025	Only hired for the summer break
Janice Evans	North Cumberland Summer Food Program	07/31/2025	Only hired for the summer break
Joyce Stephens	Martin Elementary Café	07/31/2025	Resignation
Kelsi Hodgson	Crab Orchard Café	08/15/2025	Resignation
Kaley Mitts	Pleasant Hill Café	08/22/2025	Resignation
Heather Royston	South Cumberland Elementary	09/05/2025	Resignation

**Transfers:**

Name	Location (From/To)	Date	Replacing
Jessica Bailey	Pleasant Hill Café/ Café Sub	08/01/2025	Café Sub
Ashley Cable	CCHS Café/Café Sub	08/22/2025	Café Sub

**Terminations:**

Name	Location	Date	
N/A			

All background check requirements have been completed.

Respectfully,

*Kathy Hamby*

Kathy Hamby

School Nutrition District Supervisor

Cumberland County Board of Education – Central Services



Resignations/Retirements

<b>Name</b>	<b>Location</b>	<b>Date</b>	<b>Status</b>
Katherine Broomhead	NCE	7/25/25	Resign

Transfers

<b>Name</b>	<b>From/To</b>	<b>Date</b>
Linda Bennett	MES/NCE	8/18/25
Michele South	Central/PHS	8/1/25
Brandi Dixon	HES/SCE	8/25/25

Terminations

<b>Name</b>	<b>From/To</b>	<b>Date</b>

**NON-CERTIFIED**

**New Hires:**

<b>Name</b>	<b>Location</b>	<b>Date</b>	<b>Replacing</b>
Jackson Hughes	CCHS	8/1/25	Patricia Webster
Rita Christmas	Central	8/14/25	Laura Patton
Addison Wilson	COE	8/19/25	Amber Collins
Lori Waldo	HES	8/1/25	April Thurman
Katie Hayes	HES	8/1/25	Haley Golden
Brooke Freitag	HES	8/1/25	Makayla Carr
Lori Ferguson	HES	8/18/25	New Position
Mikki Kerley	MES	8/1/25	Abigail Olen
Katie Terry	MES	9/8/25	New Position
Bethany Bohannon	NCE	9/8/25	--
Julie Howard	SCE	9/4/25	Kaylee Goforth
Celeste Ciabattari	SCE	8/8/25	Emily Ramsey
Billie Sims	Transportation/SPED	8/1/25	--
James Lewis	Transportation	8/25/25	Sub Driver
James Hawbaker	Transportation	8/1/25	--
James Lewis	Transportation	8/28/25	Sub to FT
John Alexander	Transportation	8/29/25	--

**Resignations/Retirements:**

<b>Name</b>	<b>Location</b>	<b>Date</b>	<b>Status</b>
James Lewis	Transportation	8/5/25	Retire
Tiffany Cox	Central	8/6/25	Resign
Kaylee Goforth	SCE	8/8/25	Resign
Cody Corum	CCHS	8/14/25	Resign
Linwood Squires	Transportation	8/21/25	Retire
Zachary Pugh	HES	8/29/25	Resign

**Transfers**

<b>Name</b>	<b>From/To</b>	<b>Date</b>

**Terminations**

<b>Name</b>	<b>From/To</b>	<b>Date</b>

# Cumberland County Board of Education

## 2025-2026 Annual Planning Calendar

### JULY

- Summer Law Institute
- Approval of DHA Board Members 6.317
- Appoint System Testing Coordinator
- Annual Utilization Report SRO's
- Celebration and Orientation for New Teachers
- Vendor Contracts – School

### AUGUST

- Service Celebration (Convocation)
- Professional Achievement Celebration (Convocation)
- Annual Notification of Student Rights 6.601

### SEPTEMBER

- Election of Officers
- Appointment of TLN Representative 1.105
- Fall District Meeting
- TSBA Boardsmanship Code of Ethics & New Board Member In-service

### OCTOBER

- School Compliance Document
- Approval of Compliance Report

### NOVEMBER

- Food Service Annual Report
- TSBA Leadership Conference/Annual Conference
- TASBO

### DECEMBER

- Budget Preparation Calendar 2.200
- Student Activity Funds Audit Report 2.900
- Distribute Budget Requests to Staff
- School/System Report Card
- DEC 1 Report-HR
- Accountability Presentation

### WORK SESSIONS OR RETREAT TOPICS

- School System Report Card
- Coordinated School Health
- Facility Planning
- 5-year Capital Improvement Plan
- Salary and Benefits Review

- Pending Task
- Initiated Task/Ongoing
- Completed Task
- Disregard Task
- Non-Applicable This Year

- State Financial Audit Review
- Prioritize Budget Request
- Insurance Benefits Review
- BOE Retreat – Annual Review of Strategic Plan
- Strategic Plan Update

### FEBRUARY

- Legislative and Legal Institute
- Safety committee 3.201
- Budget Preparation
- Tenure Teacher Election and Celebration

### MARCH

- Certification of Textbook Adoptions 4.401
- Budget Preparation

### APRIL

- Budget Preparation
- Present Preliminary Budget

### MAY

- Employee Non-Rehire Notification
- Submit Budget and Salary Scales for Approval
- Director of Schools Evaluation
- Board Self Evaluation
- Approve Tuition Fees 6.204
- Approval of Travel Compensation Rates 2.804
- Review Attorney Contract (bi-annually)
- Review SRO Contracts
- Strategic Compensation Plan Approval
- Non-Rehire/Non-Tenure Notifications 5.201

### JUNE

- Approve Annual Budget 2.200
- Submit Budget to County Government
- Federal Consolidated Plans (ESSA, IDEA, CTE, VPK, Homeless, 21<sup>st</sup> CCLC)
- Coordinated School Health Report
- Artificial Intelligence Report

### ON GOING

- Attendance Monthly Report
- Financial Monthly Report
- Maintain Board of Distinction
- Policy Review and Update
- School Visits
- Administrative Evaluations
- Monthly Administrative Meetings
- Personnel Report
- Work Sessions
- TSBA Training

### JANUARY



# OCTOBER 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 CANDY LAND DRESS UP DAY Book Fair	2 Book Fair	3 Book Fair	4
5	6	7	8	9	10	11
12	13 Fall Break	14 Fall Break	15 Fall Break	16 Fall Break	17 Fall Break	18
19	20 FIRE SAFETY EDUCATION	21 Chic-Fil-A Night 	22	23	24	25
26	27	28	29 FALL SPORTS AND MAKE-UP PICTURES	30	31 Happy Halloween	



# OCTOBER 2025



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 <b>GOLD CLUBS</b>	2 vs DEKALB @ ROCKWOOD vs East Ridge	3 @ KNOX TRAILBLAZERS	4  XC- JESSE OWENS
5	6	7 VS BRADLEY DISTRICT TOURN.	8 <b>Midterms 4<sup>th</sup> &amp; 5<sup>th</sup></b>	9 <b>Midterms 1<sup>st</sup> &amp; 2<sup>nd</sup></b> Homecoming Parade	10 vs Rockwood	11
12	13 <b>Fall Break</b> DISTRICT QTRFINAL	14 REGION TOURN. DISTRICT SEMIFINAL	15 <b>Fall Break</b>	16 DISTRICT FINALS	17 <b>Fall Break</b>	18
19	20 <i>Grades due in Skyward</i>	21  XC- BAYLOR	22  FACULTY MEETING	23 <b>BLUE CLUBS</b> <i>Report Cards go home</i>	24 vs Jackson Cty	25
26	27	28 <b>Senior ACT Retake</b> XC-REGION	29 Blood drive SUPERLATIVE & SENIOR MAKE-UP PICS	30	31 HAPPY HALLOWEEN Relay Lunch vs Whites Creek	

←..... HOMECOMING WEEK .....→



## Crab Orchard Elementary

### September 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	<b>1</b> No School	<b>2</b>	<b>3</b> Fall Pictures	<b>4</b> Scout Meeting 6pm	<b>5</b> PTO Concessions	<b>6</b>
<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b> House Meetings during special areas	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> Progress Reports	<b>16</b> 4th grade Downtown Walking Tour	<b>17</b>	<b>18</b> 3rd grade Ag in the Classroom 8th grade Career Fair	<b>19</b>	<b>20</b>
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b> Fall Festival 4-7pm @ COE	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b> World Heart Day Wear Red	<b>30</b>				

## Crab Orchard Elementary







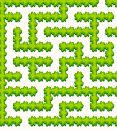












### October 2025

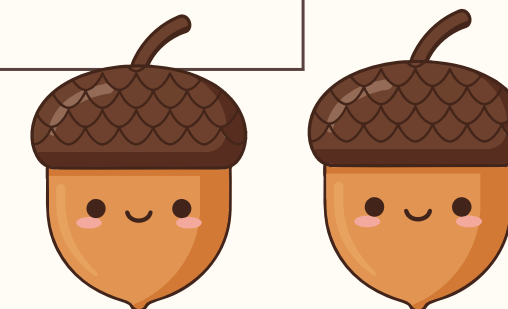
Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1 TAD grades 3-8	2 Lions Club visit Illuminare House Pumpkin Painting 5-7pm	3	4
5	6 County JV Basketball Tournament @ COE	7 Chick Fil A Night County JV Basketball Tournament @ COE	8 House Meetings during special areas	9 County JV Basketball Tournament @ COE	10 County JV Basketball Tournament @ COE	11
12	13 Fall Break begins	14	15	16	17	18
19	20	21	22	23 Grade Cards	24	25
26	27 Parent Teacher Conferences 3-6pm	28	29	30	31	



# OCTOBER



SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 	2 	3  Harvest Festival 4:00p.m. - 7:00p.m. 	4
5	6	7  Kindergarten to Amazin acres	8 PreK3 & CDC Kimbro Farms Corn maze 	9  1 <sup>st</sup> grade Autumn Daze corn maze 3 <sup>rd</sup> grade Kimbro farms corn maze	10  2 <sup>nd</sup> grade Kimbro Farms Corn Maze 5 <sup>th</sup> Chuckles 6 <sup>th</sup> grade Autumn Acres	11
	13  FALL BREAK	14  FALL BREAK	15  FALL BREAK	16  FALL BREAK	17  FALL BREAK	18
19	20	21  Fall Make up Pictures JV Ball, JV Cheer, XC, Band Choir Pictures	22	23 Report Cards Go Home 	24 7 <sup>th</sup> & 8 <sup>th</sup> Grade Appalachian Museum  CONCESSIONS PAJAMA DAY \$1	25
26	27	28	29 	30  Parent Conference 3:00p.m. - 6:00p.m.	31 HALLOWEEN  PARADE 8:15A.M.	





# October 2025



MON	TUE	WED	THU	FRI	SAT	SUN
		1	2	3 <b>Concessions</b>	4	5
	<b>Book Fair</b>	----->		<b>TV Game</b> <i>Martin @ North</i>		
6 <b>TV Tournament</b> <i>@ Pineview</i>	7 <b>Band Concert</b> <i>@ 4:30</i>	8	9 <b>Fall Festival</b> <i>5:00-7:00</i>	10 <b>TV Tournament</b> <i>@ Pineview</i>	11	12
13	14	15	16	17	18	19
<b>Fall Break</b>						
20	21 <b>Make up Pictures</b>	22	23 <b>Report Cards Go Home</b> <i>Parent/Teacher Conferences 3-6:00</i>	24 <b>Concessions</b>	25	26
27	28 <b>Chik-Fils Spirit Night</b>	29	30 <b>Halloween Dance</b> <i>5:00-6:00</i>	31 <b>HAPPY HALLOWEEN</b>		

Our North Family is all  
TREATS...NO TRICKS!

# October 2025

Sun	Mon	Tue	Wed	Thu	Fri	Sat																																																																																											
			1	2 JV basketball vs. Martin 	3 5th/6th to Kimbro Farms (Corn PBL) 	4																																																																																											
5	6 1st Annual STEAMposium @CCHS Spirit Week - Tye Dye JV Tourney 	7 Dress Up: Patriots (Red,White, Blue) JV Tournament Continues	8 Dress Up: Wacky Wednesday	9 Dress Up: Favorite College Team 	10 Dress Up: Twin Day 7th/8th Field Trip to 4H Camp	11																																																																																											
12	13	14	15	16	17	18																																																																																											
<h1>Fall Break...Yahoo!!</h1>																																																																																																	
19	20	21	22	23 Report Cards Go Home 	24	25																																																																																											
26	27	28 Parent/Teacher Conferences 	29	30	31 Happy Halloween 																																																																																												
<i>Every Child, Every Day, Excellence in Every Way North Cumberland Elementary</i>					<div style="display: flex; justify-content: space-around;"> <div style="text-align: center;"> <p>September</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td></td></tr> <tr><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td></tr> <tr><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td></tr> <tr><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td></tr> <tr><td>28</td><td>29</td><td>30</td><td></td><td></td><td></td><td></td></tr> </table> </div> <div style="text-align: center;"> <p>November</p> <table border="1"> <tr><td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td><td>1</td></tr> <tr><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td></tr> <tr><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td></tr> <tr><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td><td>21</td><td>22</td></tr> <tr><td>23</td><td>24</td><td>25</td><td>26</td><td>27</td><td>28</td><td>29</td></tr> <tr><td>30</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> </table> </div> </div>		S	M	T	W	T	F	S	1	2	3	4	5	6		7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30					S	M	T	W	T	F	S							1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						
S	M	T	W	T	F	S																																																																																											
1	2	3	4	5	6																																																																																												
7	8	9	10	11	12	13																																																																																											
14	15	16	17	18	19	20																																																																																											
21	22	23	24	25	26	27																																																																																											
28	29	30																																																																																															
S	M	T	W	T	F	S																																																																																											
						1																																																																																											
2	3	4	5	6	7	8																																																																																											
9	10	11	12	13	14	15																																																																																											
16	17	18	19	20	21	22																																																																																											
23	24	25	26	27	28	29																																																																																											
30																																																																																																	



October  
2025



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2 School Custodian Appreciation Day	3	4
5	6 Full Moon Harvest Moon	7	8 Faculty Meeting	9 Data Team Meeting Midterms TCAT Out	10 Term 1 Ends  Midterms TCAT Out	11
12	13 Fall Break	14 Fall Break	15 Pay Day Fall Break	16 Fall Break	17 Fall Break	18
19	20 National School Bus Safety Wk	21 National School Bus Safety Wk	22 National School Bus Safety Wk	23 Grade Cards BOE Meeting National School Bus Safety Wk	24 National School Bus Safety Wk	25
26	27	28 ACT	29	30	31 Halloween PBS Reward	



# October 2025

## PINE VIEW ELEMENTARY

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1 Faculty Meeting after School	2	3 Central Service Site Visit	4
5	6 BETA Club Induction Ceremony 6est	7 Genius Hour 4:30 - 6	8 Lion's Club Health Screening	9 PreK - 1st grade @Kimbro Farms Family Engagement 4:30 - 6:00est	10 End of 1st Nine Weeks	11 Fall Break
12 Fall Break	13 Fall Break	14 Fall Break	15 Fall Break	16 Fall Break	17 Fall Break	18 Fall Break
19 Fall Break	20	21 PreK Parent Breakfast	22	23 Report Cards go Home	24 PreK - 3rd @State Park SWPB PTO Halloween Dance	25
26	27 PreK - 8 Firehouse Safety	28 1st Nine Week's Honor's Programs <small>9:00est.4th &amp; 5th 9:45est.PreK-3rd 10:30est.6th-8th</small> Parent/Teacher Conferences 3:30 - 6:30est	29	30	31 Halloween PreK - 3rd Character Parade 8:30est HOUSE MEETING	

# Pleasant Hill Elementary

## October 2025

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
		<p>***CyberHornet Club Meetings will be held on Oct. 1<sup>st</sup>, Oct. 6<sup>th</sup>, Oct. 20<sup>th</sup> and Oct. 29<sup>th</sup> 3:00-4:00pm***</p>	<p>Fire Safety Demonstration @ PHS Grades Pre-K to 8th</p> <p>Chess Club Meets 3:00-4:00</p>	<p>JV Basketball PHS @ Crab Orchard 7:15pm</p>	<p>Fall Festival @ PHS 5:00 – 7:00pm</p>	
5	6	7	8	9	10	11
<p>Daylight Saving Time Begins</p>	<p>Cumberland County STEAMposium @ CCHS 8-5pm &amp; it's open to the public</p>	<p>JV First Round Starts @ Pine View Elementary Times TBD</p>			<p>PBS Hat Day for \$1</p> <p>JV Basketball Tournament Championship 7:15</p>	
12	13	14	15	16	17	18
	<p>Fall Break</p>	<p>Fall Break</p>	<p>Fall Break</p>	<p>Fall Break</p>	<p>Fall Break</p>	
19	20	21	22	23	24	25
		<p>Boo Grams sale starts today</p>	<p>Chess Club Meets 3:00-4:00</p>		<p>1<sup>st</sup> 9 Weeks Honors Program (teachers will send home information) Halloween Dance gr 3-5 @ 3-4:30 &amp; gr 6-8 @ 6:00-8:00pm</p>	
26	27	28	29	30	31	
<p><b>SCHOLASTIC BOOK FAIR OCT. 27<sup>th</sup> – OCT. 31<sup>st</sup></b></p>	<p>Parent Teacher Conferences 3:00-6:00pm</p> <p>PTO Meeting @5:30</p> <p>Title 1 Meeting @ 6:00pm</p>		<p>Fall Makeup, JV Boys &amp; Girls Basketball &amp; JV &amp; Varsity Cheer Pictures</p>		<p>Halloween Parade @ 1:15</p> <p>Boo Grams will be passed out today</p>	<p><b>**STUDENTS CAN NOT BE PICKED UP FROM THE OFFICE AFTER 2:15**</b></p>

# SMHS

SUN 28	MON 29	TUE 30	WED Oct 1	THU 2	FRI 3	SAT 4
<ul style="list-style-type: none"> <li>1pm MS Boys Basketball Open Gy</li> </ul>	<ul style="list-style-type: none"> <li>3pm Fall Theatre Production Set L</li> <li>3pm Cheer Practice (MS &amp; HS) @</li> <li>3pm HS &amp; MS XC Practice</li> </ul> <p>3 more</p>	<ul style="list-style-type: none"> <li>1:30pm J. Dillon IEP mtg</li> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>8 more</p>	<ul style="list-style-type: none"> <li>3pm Fall Theatre Production Set L</li> <li>3pm SH Volleyball Practice</li> <li>3pm SMHS Basketball Open Gym</li> </ul>	<ul style="list-style-type: none"> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> <li>3pm HS &amp; MS XC Practice</li> </ul> <p>5 more</p>	<ul style="list-style-type: none"> <li>Cross Country: Jesse Owens Classic (Oakville, AL)</li> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>5 more</p>	<ul style="list-style-type: none"> <li>JR Panthers Playoffs Rd 2</li> <li>SAT</li> </ul> <p>5 more</p>
5	6	7	8	9	10	11
	<ul style="list-style-type: none"> <li>8:45am STEAM posium at CCHS a</li> <li>3pm Fall Theatre Production Set L</li> <li>3pm Cheer Practice (MS &amp; HS) @</li> <li>3pm SMHS Basketball 3-Man</li> </ul>	<ul style="list-style-type: none"> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> <li>3pm SMHS Basketball Open Gym</li> </ul> <p>3 more</p>	<ul style="list-style-type: none"> <li>BOE Agenda deadline</li> <li>9:10am STARs w/12th</li> <li>10:35am STARs w/11th</li> </ul> <p>2 more</p>	<ul style="list-style-type: none"> <li>TCAT out</li> <li>Mid Term 1st &amp; 5th</li> <li>3pm Theatre Practice (Auditorium)</li> </ul> <p>5 more</p>	<ul style="list-style-type: none"> <li>Grades Due in Skyward</li> <li>Mid Term 2nd &amp; 4th</li> </ul> <p>5 more</p>	<ul style="list-style-type: none"> <li>JR Panthers Playoffs Super Bowl</li> </ul>
12	13	14	15	16	17	18
	<ul style="list-style-type: none"> <li>Fall Break</li> <li>Columbus Day</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>3 more</p>	<ul style="list-style-type: none"> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>4 more</p>	<ul style="list-style-type: none"> <li>3pm Fall Theatre Production Set L</li> <li>3pm HS Volleyball Practice</li> <li>3pm SMHS Basketball Open Gym</li> </ul>	<ul style="list-style-type: none"> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>2 more</p>	<ul style="list-style-type: none"> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>3 more</p>	<ul style="list-style-type: none"> <li>Fishing Team @ Percy Priest</li> </ul>
19	20	21	22	23	24	25
	<ul style="list-style-type: none"> <li>7am PLC Department meetings</li> <li>3pm Fall Theatre Production Set L</li> <li>3pm Cheer Practice (MS &amp; HS) @</li> </ul> <p>3 more</p>	<ul style="list-style-type: none"> <li>11:30am DOS Student Advisory M</li> <li>3pm Theatre Practice (Auditorium)</li> </ul> <p>6 more</p>	<ul style="list-style-type: none"> <li>3pm Fall Theatre Production Set L</li> <li>3pm SMHS Basketball Open Gym</li> </ul>	<ul style="list-style-type: none"> <li>Grade Cards Go Home</li> <li>3pm Theatre Practice (Auditorium)</li> </ul> <p>4 more</p>	<ul style="list-style-type: none"> <li>3pm Theatre Practice (Auditorium)</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>4 more</p>	<ul style="list-style-type: none"> <li>Band Competition</li> <li>Fishing Team @ Barkley Lake</li> </ul>
26	27	28	29	30	31	Nov 1
	<ul style="list-style-type: none"> <li>7:45am Fall Semester Benchmarks</li> <li>3pm Wrestling Practice (Aux)</li> <li>3pm Fall Theatre Production Set L</li> </ul> <p>3 more</p>	<ul style="list-style-type: none"> <li>ACT for 12th</li> <li>3pm Wrestling Practice (Aux)</li> </ul> <p>6 more</p>	<ul style="list-style-type: none"> <li>3pm Wrestling Practice (Aux)</li> <li>3pm Fall Theatre Production Set L</li> <li>3pm SMHS Basketball Open Gym</li> </ul>	<ul style="list-style-type: none"> <li>3pm Wrestling Practice (Aux)</li> <li>3pm Theatre Practice (Auditorium)</li> </ul> <p>4 more</p>	<ul style="list-style-type: none"> <li>Halloween</li> <li>3pm Wrestling Practice (Aux)</li> </ul> <p>4 more</p>	<ul style="list-style-type: none"> <li>Wrestling Preseason @ Maryville</li> </ul>



# October



SUN 28	MON 29	TUE 30	THU 2	FRI 3	SAT 4
		<ul style="list-style-type: none"> <li>7:45am PreK Parent Meeting in CAF</li> <li>8am 4th Grade Walking Tours</li> <li>5pm SCE (3-5) Bball game</li> </ul>		<ul style="list-style-type: none"> <li>7am FCS</li> <li>7am FCS - 130 weekly</li> <li>7am Kingdom Kids - Room 117</li> <li>9am PK &amp; K Kimbro Farms</li> <li>3:15pm PTO Meeting</li> </ul>	<ul style="list-style-type: none"> <li>7am Chess Club - Bi Weekly Rm 104</li> </ul>
5	6	7	8	9	10
	<ul style="list-style-type: none"> <li>8am 6th to CCHS - STEM</li> <li>3pm Quest Club- Music Rm-1st Moi</li> <li>6pm Boys Rebels vs. South Fentres</li> </ul>	<ul style="list-style-type: none"> <li>3pm Kindness Club - 1st Tu - Gr2-5</li> </ul>		<ul style="list-style-type: none"> <li>7am FCS</li> <li>7am FCS - 130 weekly</li> <li>7am Kingdom Kids - Room 117</li> </ul>	
12	13	14	15	16	17
FALL BREAK				<ul style="list-style-type: none"> <li>6pm BOE Meeting</li> </ul>	
19	20	21	22	23	24
			7am Book Character Pumpkins (Wed. - Friday Entree Days)		
			<ul style="list-style-type: none"> <li>7am FCS</li> <li>7am FCS - 130 weekly</li> <li>7am Kingdom Kids - Room 117</li> </ul>	CONCESSION DAY	
				<ul style="list-style-type: none"> <li>7am Chess Club - Bi Weekly Rm 104</li> </ul>	
26	27	28	29	30	31
Book Fair M-F (7:00AM - 2:00PM)		<ul style="list-style-type: none"> <li>3pm Family Night at the Book Fair 8</li> </ul>		<ul style="list-style-type: none"> <li>7am FCS</li> <li>7am FCS - 130 weekly</li> <li>7am Kingdom Kids - Room 117</li> </ul>	<ul style="list-style-type: none"> <li>Book Character Parade</li> <li>Fire Safety Day - All Grades!!</li> <li>8am 2nd Kimbro Farms</li> </ul>



# Oct 2025

**Stone  
Elementary**



Mon	Tue	Wed	Thu	Fri	Sat	Sun
29 Stone @ P. Hill 6-8	30	1	2 4 <sup>th</sup> Grade Walking tours Homestead @Stone	3 Stone @ South 6-8	4	5
6 JV tourney @ Pineview	7 3-5 PBS: Kimbro Farms Fire Safety House Pk-2nd	8 Dr. Roberts Kimbro Farms K-2 PBS: Kimbro Farms	9 JV tourney @ Pineview	10 6-8th PBS: Top Golf JV tourney @ Pineview	11	12
13 Fall Break	14 Fall Break	15 Fall Break	16 Fall Break	17 Fall Break	18	19
20	21	22 Sports Pictures	23 Grade Cards	24 Women's Chorus 9:30-10:30	25	26
27	28 Parent Conferences 3:00-6:00	29	30 Production	31 Trunk or Treat 4:30- 6:00		

# BES September 2025 Newsletter



Frank P. Brown Elementary 2025-2026 educators, administrators & staff



We had our Back to School Bash on August 21, where families met teachers, enjoyed refreshments, and were given needed information.



Out of 34 teams, the Brown Elementary FFA Junior High team won first place at the Tennessee State Fair Livestock Judging Contest. Rylie Davis placed first overall, and Harmony Pelfrey placed third overall in the junior division.



## FRANK P. BROWN ELEMENTARY SCHOOL



We now have a BES greenhouse! This will open incredible hands-on learning experiences for our students.



Brown Elementary students had the opportunity to play at Nissan Stadium, home of the Tennessee Titans! Pictured are Nash Wilhite, Porter Norris, Curtis Ray, and Jaykob Stamps on the Junior Jets Football Team.



BES Faculty and staff participated in a "Great Escape" team building challenge at the start of the school year. One adventure involved bringing treats and encouragement to South!

# THE HORIZON

LOOKING FORWARD, GROWING STRONG - MONTHLY MOMENTS FROM CCHS.

## OUR JET PACK STUDENT & STAFF PICKS

### Students of the Month:

- 9th Grade: Camden Kirkland
- 10th Grade: Riley Kline
- 11th Grade: Diego Ayala-Martinez
- 12th Grade: Alyssa Brown

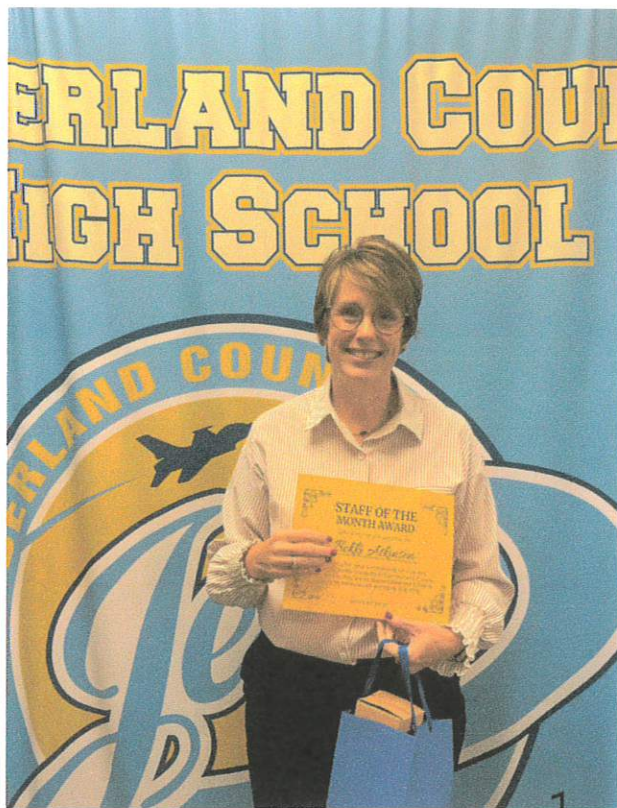
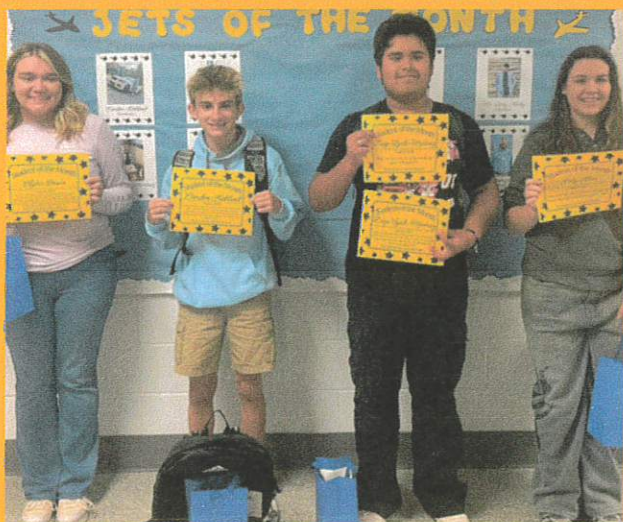
### Jet Pack Grand Winner:

Sponsored by Cumberland SignWorks  
Camden Kirkland

### Staff of the Month

- Teacher: Bekki Atkinson (Librarian)
- Teacher: Bruce Johnson (Band Director)
- Office: Casey Ellis (Front Secretary)
- Custodian: Larry Kerley (Lead Custodian)

Congratulations to all of our amazing Jets! Thank you for representing CCHS with Jet Pride.



## CCHS COUNTY FAIR CORNER

**Molly Neal:**

Best of Show – Photography  
1st Place – Junior Dozen White Eggs

**Aninston Patton:**

Jr. Fairest of the Fair

**Landon & Parker Wilson:**

Market Hogs

**Cayden & Pony**

6th Place – Arena Flags

We are so proud of our Jets for showcasing their talents and hard work both in and out of the classroom.



## Momentum Makers: Jet Sponsors



## CCHS CDC/SPED SHINE AT COUNTY FAIR

OUR CDC AND SPED STUDENTS HAD AN INCREDIBLE TIME AT THE CUMBERLAND COUNTY FAIR! MANY PROUDLY BROUGHT HOME RIBBONS FOR THEIR EXHIBITS, AND ONE STUDENT EVEN EARNED BEST OF SHOW!

CCHS IS SO PROUD OF THE HARD WORK AND ACCOMPLISHMENTS OF THESE STUDENTS AND THEIR TEACHERS. NOT ONLY DID THEY SHOWCASE THEIR TALENTS, BUT THEY ALSO ENJOYED ALL THE FUN OF THE FAIR — FROM RIDES TO EXHIBITS! WAY TO GO, JETS!

# CRAB ORCHARD NEWS

September 2025

## A MILLION REASONS TO CELEBRATE



Crab Orchard Elementary is proud to celebrate our very first Millionaire Club members of the year!

Madison Persinger and Lily Mitchell.

They have both read over 1,000,000 words, which is an incredible achievement that shows the power of dedication and a love for reading.

They are now both competing with each other to have the most words by the end of the year. Read on!



## PANTHERS IN THE HOUSE

Our students had an amazing time welcoming the SMHS Panthers football team to campus! The players shared high-fives, encouragement, and Panther pride with our kids, reminding them of the importance of teamwork, dedication, and school spirit. What an awesome opportunity for our students to connect with local role models. Thank you so much SMHS Panthers! Remember at Crab Orchard Elementary, we love you and there is nothing you can do about it!

# Homestead Elementary

## Welcome Back!!!



SEPTEMBER 2025

# Martin Elementary NEWSLETTER

## All Kids Bike Program

MES is excited to introduce the All Kids Bike Program to our pre-k and kindergarten P.E. classes. This program, created by the Strider Education Foundation, is on a mission to teach every child in America how to ride a bike.

Students have been working to build balance, coordination, and confidence as they learn to ride during PE. Students begin walking with balance bikes that do not have pedals. Eleven students who had never ridden a bike before have completely transitioned to pedals and are riding independently! Bikes, helmets, and lessons are provided, giving every child the opportunity to experience this important milestone.



# MES Earns Level 5 on TVAAS!



We are so proud of our incredible students and staff for achieving a Level 5 on TVAAS! This is the highest level of academic growth recognized by the state, showing that our students not only met expectations but exceeded them on the TCAP.

Reaching this distinction requires consistent effort, dedication, and teamwork from both students and educators. We are proud of the hard work that has gone into creating a supportive learning environment where success is possible for all.

## Community Resource Fair

On August 26th, MES welcomed families for Back to School Night with something new—a Community Resource Fair.

Eighteen local agencies set up in the cafeteria, sharing services such as job training, food and clothing support, health care, child care, housing assistance, and more. The event turned what is often a routine school night into an evening of connection, showing that Martin Elementary is not just educating students but serving as a bridge between families and the wider community.



# NCE



"Every Child, Every Day, Excellence in Every Way"

## STEAM

Mrs. Turner's science class explored energy transfer by creating their own solar-powered S'more makers! Light energy from the sun entered the foil-lined boxes and was converted into heat energy, which melted the chocolate. The foil reflected sunlight to increase energy transfer, while the plastic wrap trapped the heat inside—making a delicious demonstration of science in action.



## Technology & Math

North Cumberland's new Watts Up Club held its first meeting this month, sparking excitement among students. The club, which focuses on STEAM—science, technology, engineering, art, and math, kicked off with hands-on activities that encouraged creativity, teamwork, and problem-solving. Smiles and laughter filled the room as students explored new ideas and shared their projects. Teachers say the first meeting was a big success, and they look forward to seeing the club grow throughout the year.



## Upcoming Events

### September

8th-12 <sup>th</sup>	Universal Screener
15 <sup>th</sup> - 19 <sup>th</sup>	Book Fair
15 <sup>th</sup>	Progress Reports
18 <sup>th</sup>	3 <sup>rd</sup> to Farm Day
	8 <sup>th</sup> to TTU Career Fair
26th	Fall Festival

### October

3rd	5 <sup>th</sup> & 6 <sup>th</sup> PBL Corn Maze
6-10	Spirit Week
10 <sup>th</sup>	7 <sup>th</sup> & 8 <sup>th</sup> PBL Clyde M. York
13 <sup>th</sup> - 17 <sup>th</sup>	Fall Break
23 <sup>rd</sup>	Report Cards
28 <sup>th</sup>	Parent / Teacher Conferences



**Ignite Your Imagination, Patriots!**

## Science

After learning about the building blocks of matter, 7th grade Science students, in Mrs. Field's class, brought their knowledge to life with molecular model kits. Using the kits, students built common molecules like water, oxygen, and carbon dioxide, giving them a hands-on look at how atoms connect to form compounds. The activity allowed students to collaborate, problem-solve, and see abstract concepts in a concrete way. Many shared that building the models helped them better understand how matter is structured. Lessons like this make science both memorable and fun while connecting classroom learning to the world around us.



## Parent & Family Involvement

This month, NCE opened our doors to celebrate a very special occasion—Grandparents Day. Students were beaming with excitement as they welcomed their grandparents to join them for lunch. The classrooms were filled with smiles, laughter, and heartfelt conversations as grandparents shared this memorable time with their grandchildren. For students, it was a proud moment to introduce their grandparents to their classroom and teachers. Grandparents play an important role in the lives of children, offering love, guidance, and wisdom. Events like this give families the chance to slow down and spend meaningful time together, strengthening the bond across generations. We are thankful for the many grandparents who were able to attend and help make the day so special. Grandparents Day reminded us all of the importance of family, tradition, and the joy of learning together. We look forward to continuing this tradition in the years to come!



## Teacher Feature



My name is Sherry Hales, and I recently moved back to Crossville, where I am originally from, after living in Tampa since 1985. All of my extended family lives here in Crossville, and I'm happy to be closer to them. I have two children—my son, Robert, 25, who lives in Tampa, and my daughter, Carson, 22, who is a senior at TTU. Rounding out our family is Annabelle, our sweet 13-year-old mini labradoodle. I earned my B.S. in Elementary Education/Middle School Language Arts at University of South Florida, and spent 21 years teaching at Christ the King Catholic School in Tampa, where I taught Kindergarten, 3rd grade, and 5th grade. I've always loved reading, grammar, and vocabulary, and I'm a history fanatic, so teaching ELA and Social Studies is the perfect fit for me. My favorite part about working in a school is being with the students and learning together in person—after all, who wants to ever teach virtually again?

## Paraprofessional Spotlight



Hi, my name is Kelsey Tollett. This is my first year at North Cumberland Elementary, and I'm so excited to be a part of the NCE family, as once walked these hallway as a student myself! I have two children who attend North, and I love being involved in the same school as them. I look forward to growing alongside the students, staff, and community.

## Patriot Pulse

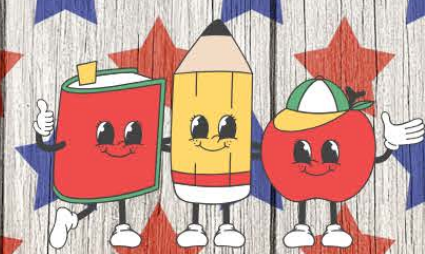
NCE is proud to be recognized as one of America's healthiest schools, excelling in 8 out of 9 required categories. This recognition highlights the school's commitment to promoting student health and wellness through nutrition, physical activity, mental health supports, and a safe school environment.

Alliance for a Healthier Generation Recognizes

11 Tennessee Schools Among America's Healthiest!		# of Awarded Topic Areas
Robert E. Lee Elementary School	Tullahoma City Schools	9
★ ALL-STAR SCHOOL (with recognition in all 9 topic areas for the 2nd year!)		
North Cumberland Elementary School	Cumberland County Schools	8
Evans Elementary School	Memphis-Shelby County Schools	8
Dexter K-8 School	Memphis-Shelby County Schools	6
Cecil B. Rigby Elementary School	Blaine County Schools	5
Mary V. Wheeler Elementary School	Blaine County Schools	4
Dyersburg Primary School	Dyersburg City Schools	4
Downtown Elementary School	Memphis-Shelby County Schools	1
Jim B. Satterfield Middle School	Trousdale County Schools	1
Trousdale County Elementary School	Trousdale County Schools	1
Trousdale County High School	Trousdale County Schools	1

TN Department of Education

ALLIANCE FOR A HEALTHIER GENERATION





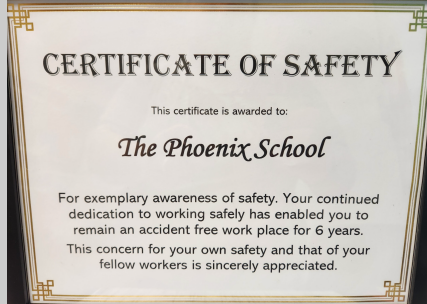
**Way to go Ladies!**

**Rocking it Like always.**

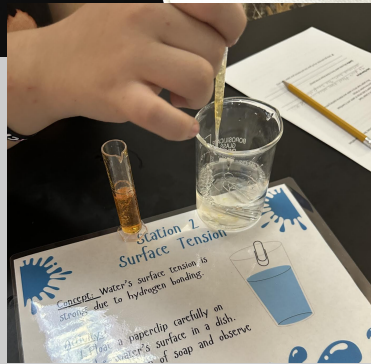
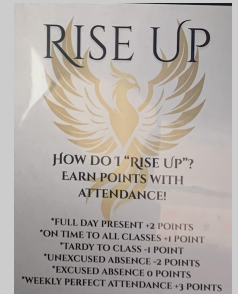
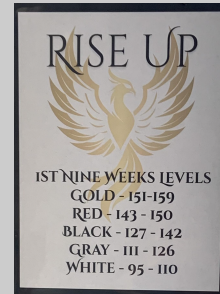
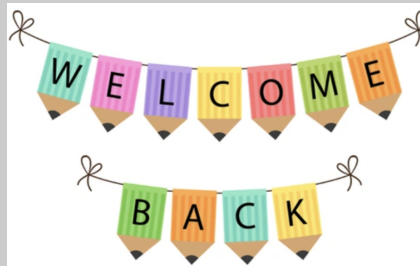


Senior Falon Lambert will represent us well at the Board of Education meetings.

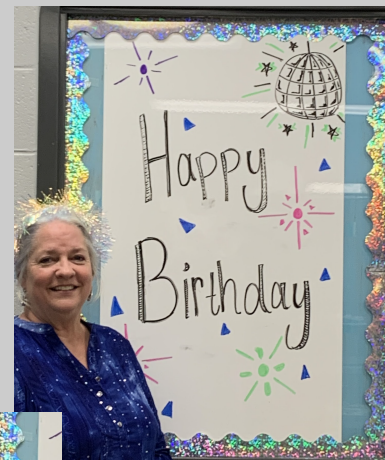
Check out the new Attendance incentive program!



**Phoenix Happenings**



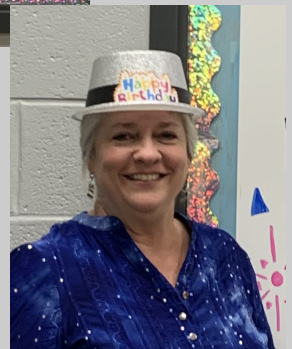
**Water Lab**



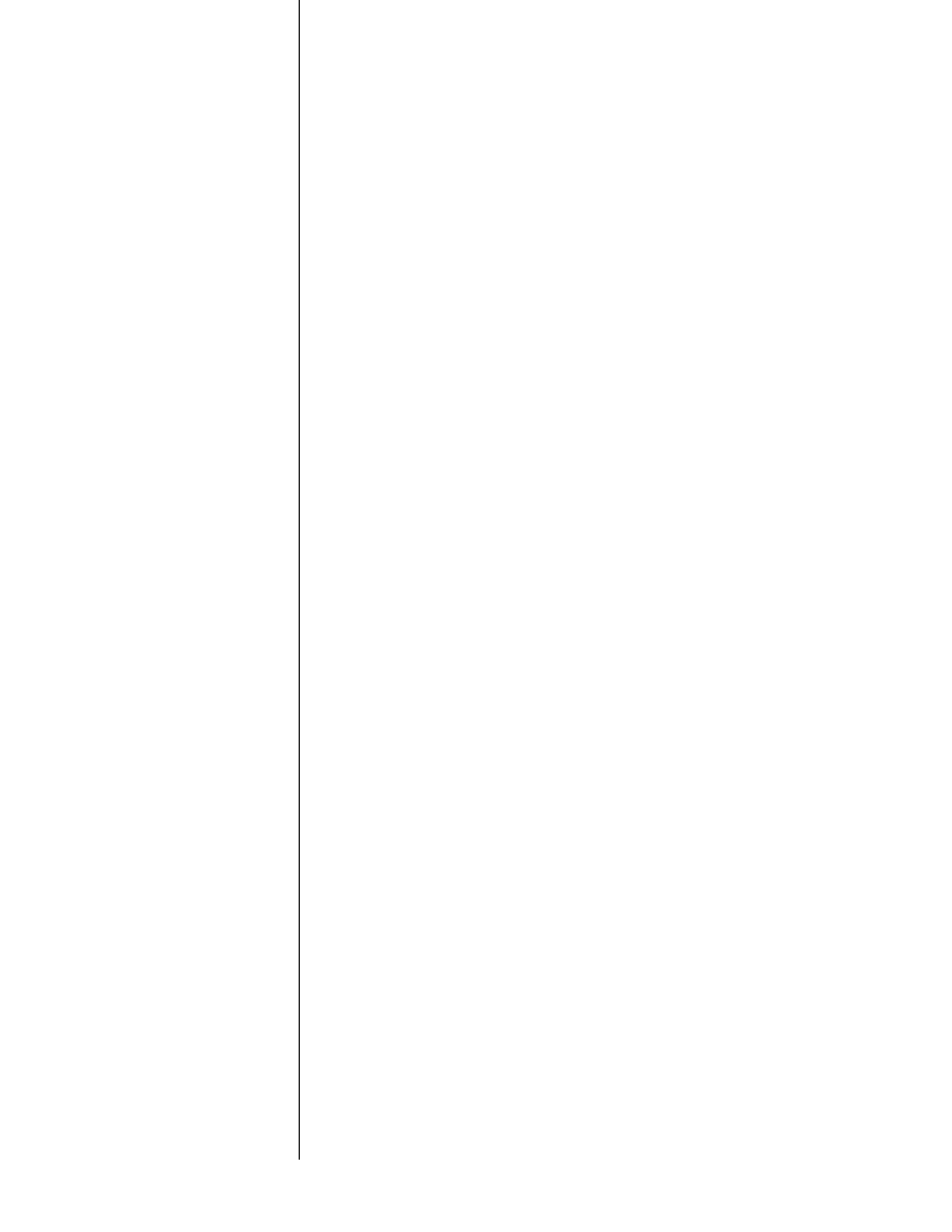
Assistant Principal Sharon Miller wears many hats!

**WHICH HAT FITS YOU BEST?**

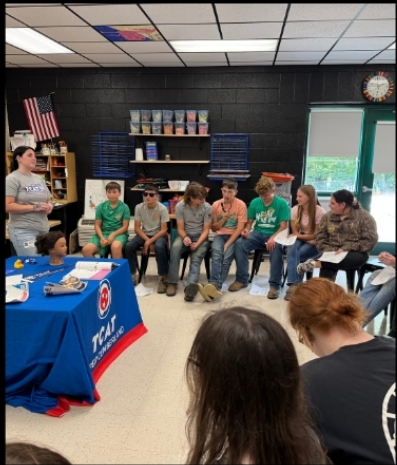
<b>CAREER</b>	TEACHER	ADMINISTRATOR	TECHNICAL SUPPORT	DEVELOPMENT	OPERATIONS
<b>REQUIREMENTS</b>	1-2 years experience	4-6 years experience	1-2 years experience	1-2 years experience	1-2 years experience
<b>TUITION</b>	FREE	ON CONTRACT	FREE	FREE	FREE
<b>SALARY RANGE</b>	\$17,000	\$20,000	\$20,700	\$22,230	\$23,230



While TCAT was closed, students helped with teacher projects.

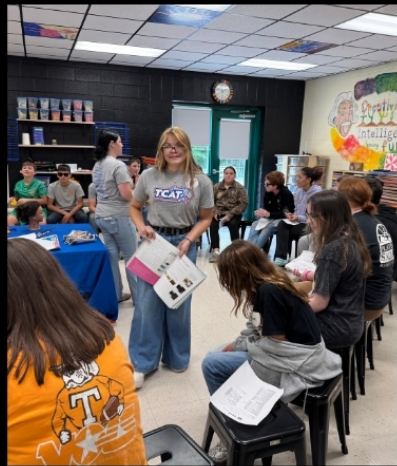


# Pine View Elementary Career Fair 2025



September 2025

# Pine View Elementary Career Fair 2025

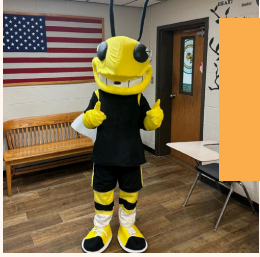


September 2025

# Pleasant Hill Elementary

## SEPTEMBER NEWS

Students hop into the new School year.



Pleasant Hill received funding from a grant through the Coordinated School Health Team. This allowed for beautification of the front entrance of the school and a colorful crosswalk to ensure safety. Students have enjoyed hopping into the new school year.



### A Visit From the Director of School

Director of Schools, Dr. Rebecca Farley, came to visit faculty, staff, and students! She spent her day meeting with everyone in the building and even helped with cafeteria duty. It just so happened to be National Rock, Paper, Scissors Day and Gracie Mae Crabtree happened to be the one person to defeat Dr. Farley.

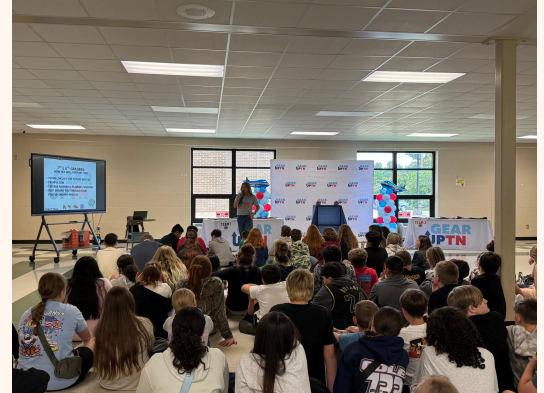


September  
2025

# September Classroom Highlights

## Gear Up

7<sup>th</sup> and 8<sup>th</sup> graders kicked off the new year with the GEAR UP coordinators. GEAR UP (Gaining Early Awareness and Readiness for Undergraduate Programs) is a federally funded program through the U.S. Department of Education that provides support to low-income and historically underrepresented middle and high school students to prepare them for college and other postsecondary education.



## 5<sup>th</sup> Grade FFA

New FFA members experienced "full dress."



## Fable Olympics

1<sup>st</sup> Grade finished up their knowledge domain with Fable Olympics. They got to jump for the grapes like "The Fox and the Grapes" and run an egg and spoon race for "The Goose and the Golden Egg."

# SMHS NEWSLETTER

## SEPTEMBER 2025

### What has been going on

#### Senior sunrise

The 2026 senior class kept up with tradition and met at sunrise for a great time.



#### Cafeteria

Our amazing and VERY hard working kitchen staff has yet again come away with a 100 during an inspection! We are so proud of their dedication!



### Sports

Our Football team had a great win against York on August 22nd. Way to go Panthers!



Our boys and girls golf teams took home wins on August 25th!

### Food City

SMHS partners with Food City to help raise money for our school. Attach your Valusavers card to SMHS and the school earns School Bucks.



SMHS FFA and Ag Program harvesting chickens. This was an educational experience to learn about where food comes from. Using our newly set up chicken processing area.

# September Newsletter



## Level 5 School

We want to congratulate our teachers and students who accomplished level 5 status on achievement for the 24-25 school year!



### *Wellness Wednesday*

Teachers and students thoroughly enjoyed Wellness Wednesday on September 3<sup>rd</sup>.

*XC winners*



*We want to highlight Clara Savage and Max Watson. Both finished in first place for their categories on September 9<sup>th</sup>. Yay Clara & Max!!*

*Upcoming basketball schedule*



	<b>SEPTEMBER 15TH 6/7:15 PM</b> @CRAB ORCHARD ELEM.
	<b>SEPTEMBER 18TH 6/7:15 PM</b> HOME AGAINST PHILL
	<b>SEPTEMBER 22ND 6/7:15 PM</b> @HOMESTEAD ELEM
	<b>SEPTEMBER 25TH 6/7:15 PM</b> HOME AGAINST NORTH
	<b>SEPTEMBER 29TH 6/7:15 PM</b> HOME AGAINST MARTIN
	<b>SEPTEMBER 30TH 6/7:15 PM</b> HOME AGAINST STONE
	<b>OCTOBER 2ND 6/7:15 PM</b> @BROWN ELEM



SUN	MON	TUE	WED	THU	FRI	SAT
		<ul style="list-style-type: none"> <li>7:00am First Parent Meeting in Club</li> <li>8:00am 1st and 2nd Basketball games</li> <li>8:00am SOE 2nd-3rd Basketball games</li> </ul>		<ul style="list-style-type: none"> <li>7:00am PDS</li> <li>7:00am PDS 100 weekly</li> <li>7:00am Kingston Kids - Room 117</li> <li>8:00am P.A. in Kitchen</li> <li>8:00am PDS Meeting</li> </ul>		<ul style="list-style-type: none"> <li>7:00am Chess Club - 8:00 Weekly 8th-10th</li> </ul>
	<ul style="list-style-type: none"> <li>8:00am 4th-5th Chess - 8:00am</li> <li>8:00am Chess Club - 8:00am 8th-10th</li> <li>8:00am Chess Club - 8:00am 8th-10th</li> </ul>	<ul style="list-style-type: none"> <li>8:00am Knights Club - 1st-7th - 8:00-8:30</li> </ul>		<ul style="list-style-type: none"> <li>7:00am PDS</li> <li>7:00am PDS 100 weekly</li> <li>7:00am Kingston Kids - Room 117</li> </ul>		<ul style="list-style-type: none"> <li>7:00am Chess Club - 8:00 Weekly 8th-10th</li> </ul>
				<ul style="list-style-type: none"> <li>8:00am SOE Meeting</li> </ul>		
				<ul style="list-style-type: none"> <li>7:00am PDS</li> <li>7:00am PDS 100 weekly</li> <li>7:00am Kingston Kids - Room 117</li> </ul>		<ul style="list-style-type: none"> <li>7:00am Chess Club - 8:00 Weekly 8th-10th</li> </ul>
	<ul style="list-style-type: none"> <li>8:00am 4th-5th Chess - 8:00am</li> <li>8:00am Chess Club - 8:00am 8th-10th</li> </ul>	<ul style="list-style-type: none"> <li>8:00am Family Night at the Bank Park 2</li> </ul>		<ul style="list-style-type: none"> <li>7:00am PDS</li> <li>7:00am PDS 100 weekly</li> <li>7:00am Kingston Kids - Room 117</li> </ul>	<ul style="list-style-type: none"> <li>8:00am Chess Club - 8:00 Weekly 8th-10th</li> </ul>	<ul style="list-style-type: none"> <li>8:00am Chess Club - 8:00 Weekly 8th-10th</li> </ul>

# STONE ELEMENTARY NEWS

HOME OF THE COYOTES



Amazing Coyote Staff

## Pre-K News

STONE'S PREK4 HAS BEEN LEARNING TO LISTEN TO STORIES SO WE CAN RETELL THEM IN OUR OWN WORDS. NOW WE CAN RETELL THE STORIES OF CAPS FOR SALE BY ESPHYR SLOBODKINA AND OWL BABIES BY MARTIN WADDELL. WE HAVE ENJOYED ACTING THESE STORIES OUT WITH OUR NEW CLASSMATES!



## 4th Grade ACE detectives



Our 4<sup>th</sup> grade students are working on being ACE detectives for finding text evidence.

- Answer the ?
- Cite evidence
- Explain more

## Human Service class



Students in Mrs. Wilson's class worked on making healthier food choices. Our fourth graders made fruit sushi and sixth graders made parfait cups while discussing food groups in this snack.



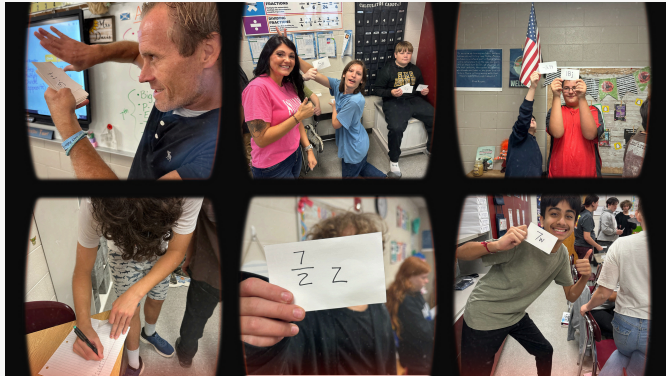
## 2nd Grade

Our 2<sup>nd</sup> graders enjoyed flapjacks and a fairy tale movie to end our Fairy Tale Unit.



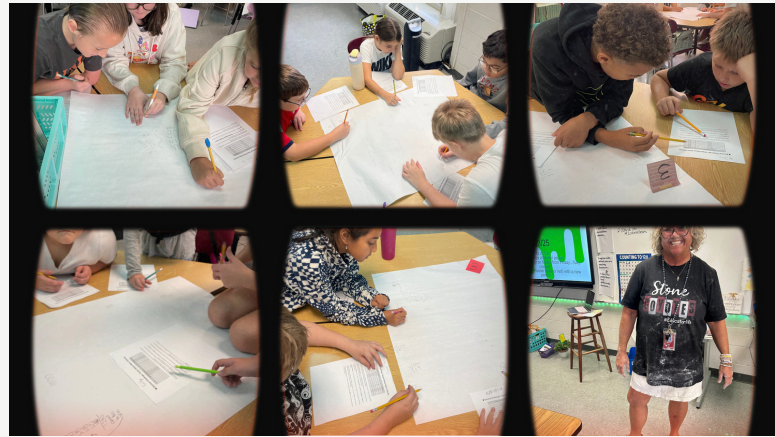
## 8th grade Math fun with Mrs. Davis

Mrs. Davis' 8<sup>th</sup> graders had some hands on fun with learning math terms and took some selfies to learn about x to the fourth power.



## 5th Grade fun

5TH GRADE WORKED ON DECIMAL ADDITION AND SUBTRACTION IN A CHALLENGE CALLED SNACK SHACK MENU! IN SCIENCE CLASS, THE STUDENTS MADE CORNSTARCH MUD.



**Students of the Month**  
 PICTURED BELOW ARE THE STUDENTS CHOSEN BY THE STAFF TO BE STUDENTS OF THE MONTH.



## Charitable Funds Recipients



Stone Elementary Beta Club (pictured-Michelle Wilson) is thankful to have received a Charitable Fund donation this year. This will help us with costs associated with Beta Convention and some of our service projects. We really appreciate all the CSW Foundation does to support programs in Cumberland County. The Honor's Society (pictured Alice Hawes and Jenell Willis) received a donation from Charitable Fund to encourage students that have excelled in academic areas. These students receive all A's and B's (3-8<sup>th</sup>) or all 3's (K-2). We will use the money to reward students at the end of the 9 weeks.

## Bigfoot Buddy of the Month

JAXSON DAVENPORT WAS MRS. LAURIE'S BIGFOOT BUDDY OF THE MONTH.





# Cumberland County High School

660 Stanley Stanley Street · Crossville, TN 38555

Telephone (931) 484-5767

**Dr. Warner**

*Principal*

TO: Dr. Rebecca Farley, Director of Schools  
Cumberland County Board of Education

FROM: Dr. Warner, Principal  
Dr. Shadden, Assistant Principal  
Cumberland County High School

RE: September Inventory Items for Retirement

DATE: September 8, 2025

Dear Dr. Farley and B.O.E. Members:

Attached, you will find a list of inventory items proposed for retirement. Each item has been inspected by the District Inventory Control Clerk, the CCHS Technology Technician, the CTE Auditor, or the School Inventory Auditor. After careful review, it has been determined that these items no longer serve the needs of the staff or students at Cumberland County High School. Furthermore, the items are not deemed usable or beneficial to any other school and/or students within the district.

We respectfully request approval to retire the listed items. Upon approval, we will ensure all disposal procedures and district guidelines are followed accordingly.

If you have any questions, please feel free to contact us. In our ongoing efforts to maintain accurate inventory records and uphold integrity in materials management, Dr. Shadden continues to collaborate with key departments—including Technology, Special Education, and CTE—to ensure proper documentation and updates through TIP-Web IT.

Respectfully submitted,

Dr. Warner  
Principal

Dr. Shadden  
Assistant Principal

## CCHS's BOE - TO-RETIRE INVENTORY (September 2025)

Tag Number	Serial Number	Product	Department	Reason To Retire
10699	CNODK344-	Dell Inspiron Laptop	Donation	Outdated
10902	MB92001050	Panasonic TV	GENERAL	Outdated
10903	LB93471467	Panasonic TV	GENERAL	Outdated
13151	HG11210	Microscope	General	Outdated
13152	HG11209	Microscope	General	Outdated
13153	270123	Microscope	General	Outdated
13156		Microscope	General	Outdated
13157	270036	Microscope	General	Outdated
13158	270195	Microscope	General	Outdated
13161	682033	Microscope	General	Outdated
13164	682036	Microscope	General	Outdated
13299	GB93471467	DVD		Outdated
23920	2745032188P04100	TI Calculator	GENERAL	Outdated
23948		2 Way Motorola Radio	General	Broken
23995	0278kq2634	Motorola Walki Talki	General	Broken
38570	2615 202220	TI Calculator	GENERAL	Outdated
41560	DLXFHDR0DFHY	Apple iPad 2	General	Broken
41934	0278pk3537	Motorola Walki Talki	General	Broken
41942	2104002762	TI Calculator	GENERAL	Outdated
42596	0278NM3515	Motorola Walki Talki	General	Broken
42857	SD25JG0AZDKLH	iMac Computer	General	Outdated
47059	1865073601	TI Calculator	GENERAL	Outdated
47121	1875005575	TI Calculator	GENERAL	Outdated
47179	0275RW6079	Motorola Walki Talki	General	Broken
47343	1085019307	TI Calculator	GENERAL	Outdated
1001137 (donated by CTE)	2854170149	TI Calculator	GENERAL	Outdated
	1065010722	TI Calculator	GENERAL	Outdated
	1015026499	TI Calculator	GENERAL	Outdated
	546TAH5163	Motorola SL300 Two Way Radio	GENERAL	Outdated
	546TAH4738	Motorola SL300 Two Way Radio	GENERAL	Outdated
	546TAV1053	Motorola SL300 Two Way Radio	GENERAL	Outdated
	546TAX2850	Motorola SL300 Two Way Radio	GENERAL	Outdated
	546TXM2608	Motorola SL300 Two Way Radio	GENERAL	Outdated

Cumberland County High School~CCHS

Room Inventory Worksheet

9/8/2025

25-TO RETIRE INVENTORY~BOE-  
RETIRE Holding

Room Type: VIRTUAL

Tag	Product	Model	Product Type	Assigned To	Serial	Price
1000268	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002GSF	\$0.00
1000269	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6W	\$0.00
1000270	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6B	\$0.00
1000271	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6X	\$0.00
1000272	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002GSP	\$0.00
1000273	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6D	\$0.00
1000274	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002GP5	\$0.00
1000276	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J5J	\$0.00
1000277	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J63	\$0.00
1000278	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6C	\$0.00
1000279	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J5H	\$0.00
1000280	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6V	\$0.00
1000281	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002KAP	\$0.00

Cumberland County High School~CCHS

Room Inventory Worksheet

9/8/2025

25-TO RETIRE INVENTORY~BOE-  
RETIRE Holding

Room Type: VIRTUAL

Tag	Product	Model	Product Type	Assigned To	Serial	Price
1000282	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J69	\$0.00
1000283	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J65	\$0.00
1000284	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002KAD	\$0.00
1000285	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6T	\$0.00
1000286	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002KAE	\$0.00
1000287	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6Z	\$0.00
1000289	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J70	\$0.00
1000290	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002GSH	\$0.00
1000292	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J6U	\$0.00
1000293	Lenovo E73 ThinkCentre Mini Tower Computer	E73 SFF G3220	COMPUTER		PB002J66	\$0.00
1000986	Lenovo 80SF N22 Chromebook	80SF N22	CHROMEBOOK		LR06Z2KC	\$0.00
1000989	Lenovo 80SF N22 Chromebook	80SF N22	CHROMEBOOK		LR06Z2MG	\$0.00

Cumberland County High School~CCHS  
**Room Inventory Worksheet**

9/8/2025

**25-TO RETIRE INVENTORY~BOE-  
 RETIRE Holding**

**Room Type: VIRTUAL**

Tag	Product	Model	Product Type	Assigned To	Serial	Price
1001338	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8D442 25	\$0.00
1001339	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8C842 25	\$0.00
1001340	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8AE42 25	\$0.00
1001341	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8A942 25	\$0.00
1001342	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8C642 25	\$0.00
1001343	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8D742 25	\$0.00
1001345	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8CA42 25	\$0.00
1001346	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F89F42 25	\$0.00
1001347	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8B342 25	\$0.00

Cumberland County High School~CCHS

Room Inventory Worksheet

9/8/2025

25-TO RETIRE INVENTORY~BOE-  
RETIRE Holding

Room Type: VIRTUAL

Tag	Product	Model	Product Type	Assigned To	Serial	Price
1001348	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8BA42 25	\$0.00
1001349	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8C942 25	\$0.00
1001350	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F89D42 25	\$0.00
1001352	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8B942 25	\$0.00
1001353	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8A642 25	\$0.00
1001354	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8B142 25	\$0.00
1001355	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8B742 25	\$0.00
1001356	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8A442 25	\$0.00
1001357	Acer H213H Monitor	H213H	MONITOR		ETLF508003 0190F8A342 25	\$0.00

Cumberland County High School~CCHS  
**Room Inventory Worksheet**

9/8/2025

**25-TO RETIRE INVENTORY~BOE-  
 RETIRE Holding**

**Room Type: VIRTUAL**

Tag	Product	Model	Product Type	Assigned To	Serial	Price
1001425	Acer H213H Monitor	H213H	MONITOR		ETLJ50D003 1170CD1B85 17	\$0.00
1001426	Acer H213H Monitor	H213H	MONITOR		ETLJ50D003 1170CE8D85 17	\$0.00
1001427	Acer H213H Monitor	H213H	MONITOR		ETLJ50D003 1170CD1385 17	\$0.00
1001428	Acer H213H Monitor	H213H	MONITOR		ETLJ50D003 1170CD1885 17	\$0.00
1001429	Acer H213H Monitor	H213H	MONITOR		ETLJ50D003 1170CE9785 17	\$0.00
1001951	Epson PowerLite 425 LCD Projector	PL425	PROJECTOR		QCQF28036 7L	\$0.00
1002205	Lenovo 80YS N23 Chromebook w/ChromeOS MGT	80YS N23	CHROMEBOOK		LR09C0M1	\$0.00
1003614	Lenovo ThinkCentre M90a AIO	11CDSODC00	COMPUTER		SMJ0KNTG8	\$0.00
1704	IV Pole	unknown	MEDICAL EQUIPMENT			\$0.00
180200822	RCA F326325B TV	F326325B	TV		6106509666	\$0.00

Cumberland County High School~CCHS

Room Inventory Worksheet

9/8/2025

25-TO RETIRE INVENTORY~BOE-  
RETIRE Holding

Room Type: VIRTUAL

Tag	Product	Model	Product Type	Assigned To	Serial	Price
180252488	Emerson EWD2004 DVD-VCR Combo	EWD2004	ELECTRONIC		U47490535	\$0.00
180253112	Urban The Player Guitar	The Player	MUSICAL INSTRUMENT			\$0.00
180255193	Lincoln wp250G9PRO Welder	wp250G9PRO	SHOP EQUIPMENT		A1177462	\$0.00
23849	Magnavox DV220MW9B DVD-VCR Combo	DV220MW9B	ELECTRONIC		D27236694	\$0.00
23868	HP P2055dn LaserJet Printer	P2055dn	PRINTER		S2A05D1	\$0.00
38503	AccelScan RL-2210USB Accelerated Math Scanner	RL-2210USB	ELECTRONIC		2210AU0905 00095PN	\$0.00
38536	Vizio VO320E TV	VO320E	TV		LQKEADK30 13046	\$0.00
42813	Apple MacBook Pro	MacBook Pro	LAPTOP		SC02J6VJR DTY3	\$964.05
42858	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		SD25JG084 DKLH	\$0.00
42866	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		SD25JG0B7 DKLH	\$0.00
47745	Rogue RA-110D Guitar	RA-110D	MUSICAL INSTRUMENT		guitar 1	\$0.00
47749	Rogue RA-110D Guitar	RA-110D	MUSICAL INSTRUMENT		guitar 5	\$0.00
47750	Rogue RA-110D Guitar	RA-110D	MUSICAL INSTRUMENT		guitar 6	\$0.00

Cumberland County High School~CCHS  
**Room Inventory Worksheet**

9/8/2025

**25-TO RETIRE INVENTORY~BOE-  
 RETIRE Holding**

**Room Type: VIRTUAL**

Tag	Product	Model	Product Type	Assigned To	Serial	Price
47751	Rogue RA-110D Guitar	RA-110D	MUSICAL INSTRUMENT		guitar 7	\$0.00
53740	Apple A2338 MacBook Pro 13 inch M2 2022 Laptop	A2338 M2 2022	LAPTOP		SJHX0627M JH	\$0.00
S02450	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202QY15	\$0.00
S05287	HP 11MK G9 EE CRMBK w/Google Management	MT8183C 4GB/32GB	CHROMEBOOK		5CD107CRH X	\$357.00
S06402	HP 11MK G9 EE CRMBK w/Google Management	MT8183C 4GB/32GB	CHROMEBOOK		5CD107CRX M	\$357.00



**CRAB ORCHARD  
ELEMENTARY SCHOOL**

240 School Road

Crab Orchard, TN 37723

PHONE: (931) 484-7400 FAX: (931) 456-5655

Principal: Debbie Beaty

Asst. Principal: Todd Kuffel

Sept 5th, 2025

Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Cumberland County Board of Education,

Crab Orchard Elementary is requesting that the following General Fund items be retired. Please see the attached list for an itemization. Please contact me with any further questions and/or concerns.

Thank you,

Todd Kuffel  
AP Crab Orchard Elementary

Crab Orchard Elementary  
Room Inventory Worksheet

9/4/2025

15-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price
<del>FED/TITLE I 40001938</del>	<del>Elmo Document Camera</del>	<del>unknown</del>	<del>CAMERAS &amp; EQUIPMENT</del>		<del>647866</del>	<del>\$0.00</del>
<del>" 40005264</del>	<del>HP P3015n LaserJet Printer</del>	<del>P3015n</del>	<del>PRINTER</del>		<del>VNB3121162</del>	<del>\$0.00</del>
<del>" 40005265</del>	<del>HP PL93 Printer</del>	<del>PL93</del>	<del>PRINTER</del>		<del>VNB3121178</del>	<del>\$0.00</del>
<del>" 40005273</del>	<del>Da-Lite B Projection Screen</del>	<del>B</del>	<del>PROJECTION SCREEN</del>		<del>B-1-3-13</del>	<del>\$0.00</del>
<del>" 40005400</del>	<del>Apple iPad 16GB Black</del>	<del>iPad Wi-Fi 16GB Black</del>	<del>iPad</del>		<del>DMRL77QJF182</del>	<del>\$479.00</del>
<del>" 40005403</del>	<del>Apple iPad 16GB Black</del>	<del>iPad Wi-Fi 16GB Black</del>	<del>iPad</del>		<del>DMQL005PF182</del>	<del>\$479.00</del>
<del>" 40006022</del>	<del>Apple MacBook Air</del>	<del>MB AIR 11.6</del>	<del>LAPTOP</del>		<del>G02QFDKPG FWM</del>	<del>\$1,192.00</del>
<del>" 40007423</del>	<del>Epson PowerLite VS240 LCD Projector</del>	<del>VS240</del>	<del>PROJECTOR</del>		<del>WDQKBY03009</del>	<del>\$0.00</del>
<del>FED/ESSER 40000702</del>	<del>Lenovo 100e 2nd Generation w/Google Chrome Mgmt.</del>	<del>100e 2nd Generation</del>	<del>CHROMEBOOK</del>		<del>MP1X663J</del>	<del>\$0.00</del>
<del>24466</del>	<del>Apple MacBook Pro Core i5 2.5 GHz 13 inch A1278 Laptop</del>	<del>A1278 EMC 2554</del>	<del>LAPTOP</del>		<del>C1MKWV91 DTY3</del>	<del>\$0.00</del>
<del>37155</del>	<del>Elmo TT02RX Document Camera</del>	<del>TT02RX</del>	<del>CAMERAS &amp; EQUIPMENT</del>		<del>602555</del>	<del>\$585.00</del>
<del>44216</del>	<del>Apple 21 inch iMac Computer</del>	<del>unknown</del>	<del>COMPUTER</del>		<del>SC02KK0EQ FFYV</del>	<del>\$0.00</del>

Crab Orchard Elementary  
Room Inventory Worksheet

9/4/2025

15-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL	
Tag	Product	Model	Product Type	Assigned To	Serial	Price
44223	Apple 21 inch iMac Computer	unknown	COMPUTER		SC02KK0W5 FFYV	\$0.00
44693	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RZCP	\$0.00
44694	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RWYA	\$0.00
44695	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202UGLH	\$0.00
44696	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202SDZJ	\$0.00
44697	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202SFHM	\$0.00
44698	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202S1TL	\$0.00
44699	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202QA97	\$0.00
44700	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RVSH	\$0.00
44702	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202PPLP	\$0.00
44703	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RHRH	\$0.00
44704	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202UH1R	\$0.00
44705	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RXKA	\$0.00

Crab Orchard Elementary  
Room Inventory Worksheet

9/4/2025

15-TO RETIRE INVENTORY-BOE-RETIRE Holding				Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price
44706	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RWZH	\$0.00
44709	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RWYY	\$0.00
44711	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		P202RX42	\$0.00
45096	Apple MacBook Pro	MacBook Pro	LAPTOP		SC1MN6R11 DTY3	\$964.05
48003	Apple MacBook Air	MB AIR 11.6	LAPTOP		c02qddqm4gw m	\$1,132.00
52522	Apple A1932 13in MacBook Air 1.6GHz Core i5	A1932	LAPTOP		SFVFZ6300L YWG	\$0.00
52527	Apple A1932 13in MacBook Air 1.6GHz Core i5	A1932	LAPTOP		SFVFZ62WM LYWG	\$0.00
S00018	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		9P186Y2	\$0.00
S00025	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		GD786Y2	\$0.00
S00103	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		8LZC7Y2	\$0.00
S00104	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		51X56Y2	\$0.00
S00128	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		HCPB7Y2	\$0.00
S00131	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		7YYCTY2	\$0.00

Crab Orchard Elementary  
Room Inventory Worksheet

9/4/2025

15-TO RETIRE INVENTORY-BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
S00134	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		54LC7Y2	\$0.00	
S00147	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		9YV76Y2	\$0.00	
S00154	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		8YMC7Y2	\$0.00	
S00220	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		GLKD7Y2	\$0.00	
S00247	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		J5576Y2	\$0.00	
S00263	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		20956Y2	\$0.00	
S00335	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		28VB7Y2	\$0.00	
S00336	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		7LMF6Y2	\$0.00	
S00366	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		JFVM7Y2	\$0.00	
S00480	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		HQK66Y2	\$0.00	
S00482	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		G28D6Y2	\$0.00	
S00567	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		BMNB7Y2	\$0.00	
S00568	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		GRH76Y2	\$0.00	

Crab Orchard Elementary  
Room Inventory Worksheet

9/4/2025

15-TO RETIRE INVENTORY-BOE-RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
___ S00592	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		8RT56Y2	\$0.00	
___ S00593	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		D6LN7Y2	\$0.00	
___ S00596	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		6N5L7Y2	\$0.00	
___ S00598	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		8HWC6Y2	\$0.00	
___ S00684	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		65666Y2	\$0.00	
___ S00727	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		54YD7Y2	\$0.00	
___ S00734	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		4JK76Y2	\$0.00	
___ S00799	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		FR376Y2	\$0.00	
___ S00830	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		7L5B7Y2	\$0.00	
___ S00843	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		26H76Y2	\$0.00	
___ S00915	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		86D66Y2	\$0.00	
___ S00916	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		9LDC7Y2	\$0.00	
___ S00917	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		B6WD7Y2	\$0.00	

Crab Orchard Elementary  
Room Inventory Worksheet

9/4/2025

15-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL			
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
___ S00959	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		6X6F7Y2	\$0.00	
___ S03001	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202S0RT	\$0.00	
___ S03002	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202U7FA	\$0.00	
___ S03011	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202RKAZ	\$0.00	
___ S03015	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202Q1FT	\$0.00	
___ S03026	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R7YQ	\$0.00	
___ S03028	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202SBCA	\$0.00	
___ S03029	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R55T	\$0.00	
___ S03030	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202U6PH	\$0.00	
___ S03032	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R596	\$0.00	
___ S03036	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202RJZS	\$0.00	
___ S03037	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R7D0	\$0.00	
___ S03040	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202T911	\$0.00	

Crab Orchard Elementary  
Room Inventory Worksheet

9/4/2025

15-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL	
Tag	Product	Model	Product Type	Assigned To	Serial	Price
___ S03041	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R7K1	\$0.00
___ S03043	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R5SF	\$0.00
___ S03044	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202TUN6	\$0.00
___ S03046	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R838	\$0.00
___ S03047	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202UCY2	\$0.00
___ S03485	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		6HP76Y2	\$0.00
___ S03513	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		FD2F7Y2	\$0.00
___ S03529	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		8XMC7Y2	\$0.00
___ S03602	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		JXJ76Y2	\$0.00
___ S04240	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1X2LED	\$0.00
___ S04384	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQVDA	\$0.00
___ S05844	HP 11MK G9 EE CRMBK w/Google Management	MT8183C 4GB/32GB	CHROMEBOOK		5CD110LGH F	\$357.00



**Dr. Rebecca Farley**  
**Director of Schools**

**Chris King**  
**Board Chairman**

September 10, 2025

Dr. Rebecca Farley, Director of Schools  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Dr. Rebecca Farley and Board of Education,

Federal Programs is submitting a list of equipment to be retired by the BOE in this month's regularly scheduled board meeting. Please include the attached Equipment Retirement Requests on the consent agenda.

Sincerely,

Dr. Justin Whittenbarger  
Federal Programs Director

Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN. 38555  
931-484-6135

# Federal Equipment Inventory List RETIREMENT September 2025

INVENTORY TAG ID #	Title Holder	TAG NOTES	SERIAL NUMBER	Product Type	MANUFACTURER	MODEL	SITE LOCATION	DEPARTMENT	ROOM LOCATION	PURCHASE ORDER NUMBER	FUNDING	PURCHASE PRICE	Percentage of Federal	PURCHASE DATE
10000476	CCS-180	FY09	UNKNOWN	SCREEN	HON	UNKNOWN	CENTRAL	FEDERAL	18-209	60153	TITLE VI	\$159.99	100%	5/21/2009
10000504	CCS-180	FY10	BOGUSNEOCART55	CART	UNKNOWN	UNKNOWN	BROWN	FEDERAL	08-108	41113077	TITLE IS	\$1,500.00	100%	7/13/2009
10000851	CCS-180	FY16	BOGUSCART6	CART	DA-LITE	UNKNOWN	HOMESTEAD	FEDERAL	08-113	9994	TITLE I	\$999.00	100%	1/9/2016
10001028	CCS-180	FY10	USPROJECTIONSCREEOJECTION SCRE	DA-LITE	60x60	PHOENIX	FEDERAL	08-203	63228	TITLE I	\$128.67	100%	2/2/2010	
10001298	CCS-180	FY10	CZN4RL1	COMPUTER	DELL	DCCY1F	CENTRAL	FEDERAL	18-301 PARAPRO	64524	TITLE I	\$1,561.00	100%	3/12/2010
10001335	CCS-180	FY11	050544Z03500072AE	SPEAKER	BOSE	BLACK	CENTRAL	FEDERAL	18-209	69919	TITLE VI	\$924.96	100%	4/21/2011
10001336	CCS-180	FY11	IMC-1001	MICROPHONE	CHAMELEON	NA	CENTRAL	FEDERAL	18-209	70242	TITLE VI	\$349.95	100%	5/6/2011
10005550	CCS-180	FY15	351CE35037	CORK BOARD	ICEBURG	GRAY	CENTRAL	FEDERAL	18-209	86620	CONSOLIDATED	\$109.99	100%	7/9/2014
10005747	CCS-180	FY15	VT9K5100668	PROJECTOR	EPSON	99WH 3000LU	PHOENIX	FEDERAL	85-104C	1805	TITLE I	\$612.00	100%	3/27/2015
10005748	CCS-180	FY15	A-3-27-15	SCREEN	DA-LITE	UNKNOWN	PHOENIX	FEDERAL	85-107	1805	TITLE I	\$123.20	100%	3/27/2015
10006390	CCS-180	FY09	331 09 192 10A	ELECTRONIC	NINTENDO	WII BASIC	STONE	FEDERAL	74-046	61725	TITLE I	\$199.00	100%	11/9/2011
10006391	CCS-180	FY10	331 09 192 10C	ELECTRONIC	NINTENDO	WII BASIC	STONE	FEDERAL	74-046	61725	TITLE I	\$199.00	100%	11/9/2011
10006392	CCS-180	FY09	331 09 192 10C	ELECTRONIC	NINTENDO	WII BASIC	STONE	FEDERAL	74-046	61725	TITLE I	\$199.00	100%	11/9/2011
10006562	CCS-180	FY17	LR069UXG	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006564	CCS-180	FY17	LR069R3H	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006565	CCS-180	FY17	LR069RNS	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006567	CCS-180	FY17	LR069RN4	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006576	CCS-180	FY17	LR069R60	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006577	CCS-180	FY17	LR06A4AC	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006580	CCS-180	FY17	LR069SCC	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006584	CCS-180	FY17	LR06A47T	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006586	CCS-180	FY17	LR069QYA	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006588	CCS-180	FY17	LR069JFQ	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-304	97839	TITLE I	\$199.00	100%	9/23/2016
10006597	CCS-180	FY17	LR069JAY	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-113	97839	TITLE I	\$199.00	100%	9/23/2016
10006600	CCS-180	FY17	LR06A4AW	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-113	97839	TITLE I	\$199.00	100%	9/23/2016
10006603	CCS-180	FY17	LR06A4A6	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-113	97839	TITLE I	\$199.00	100%	9/23/2016
10006604	CCS-180	FY17	LR069R6N	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-113	97839	TITLE I	\$199.00	100%	9/23/2016
10006608	CCS-180	FY17	LR069J3B	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-113	97839	TITLE I	\$199.00	100%	9/23/2016
10006614	CCS-180	FY17	LR069RTJ	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-113	97839	TITLE I	\$199.00	100%	9/23/2016
10006617	CCS-180	FY17	LR069UXP	CHROMEBOOK	LENOVO	80SF N22	BROWN	FEDERAL	08-113	97839	TITLE I	\$199.00	100%	9/23/2016
10007124	CCS-180	FY17	31355	CART	DELL	CARTUMA	BROWN	FEDERAL	08-113	6428	TITLE I	\$861.38	100%	7/9/2016
10007529	CCS-180	FY18	SDMPVKWKNKHP50	IPAD	APPLE	PRO	CENTRAL	FEDERAL	18-202A	104194	TITLE II	\$749.00	100%	11/8/2017
10007750	CCS-180	FY18	8CG365R341	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-216	11418	TITLE I	\$168.98	100%	12/7/2017
10007751	CCS-180	FY18	8CG7365R0R	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007752	CCS-180	FY18	8CG7365QPQ	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007753	CCS-180	FY18	8CG7365QXS	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007754	CCS-180	FY18	8CG7365QT0	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007755	CCS-180	FY18	8CG7365QZF	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007756	CCS-180	FY18	8CG7366V8F	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007757	CCS-180	FY18	8CG7366V9C	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007758	CCS-180	FY18	8CG7366V62	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017

INVENTORY TAG ID #	Title Holder	TAG NOTES	SERIAL NUMBER	Product Type	MANUFACTURER	MODEL	SITE LOCATION	DEPARTMENT	ROOM LOCATION	PURCHASE ORDER NUMBER	FUNDING	PURCHASE PRICE	Percentage of Federal	PURCHASE DATE
10007759	CCS-180	FY18	8CG7365QZV	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007760	CCS-180	FY18	8CG7366QLR	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007761	CCS-180	FY18	8CG7365R16	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007762	CCS-180	FY18	8CG7365R3H	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007763	CCS-180	FY18	8CG7366V3F	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007764	CCS-180	FY18	8CG7365R1X	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007765	CCS-180	FY18	8CG7366V8H	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007766	CCS-180	FY18	8CG7366V7X	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007767	CCS-180	FY18	8CG7366V76	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007768	CCS-180	FY18	8CG7366V8S	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007769	CCS-180	FY18	8CG7366V7H	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007770	CCS-180	FY18	8CG7366V6L	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007771	CCS-180	FY18	8CG7366QLL	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007772	CCS-180	FY18	8CG7365R53	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007773	CCS-180	FY18	8CG7366V8V	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007774	CCS-180	FY18	8CG7365QP8	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007776	CCS-180	FY18	8CG7365R3P	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007777	CCS-180	FY18	8CG7366V70	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007779	CCS-180	FY18	8CG7366V8Z	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007780	CCS-180	FY18	8CG7366V66	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007781	CCS-180	FY18	8CG7366V86	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007782	CCS-180	FY18	8CG7365R3W	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11418	TITLE I	\$168.98	100%	12/7/2017
10007783	CCS-180	FY18	8CG7366QMX	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007784	CCS-180	FY18	8CG7366QL4	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007785	CCS-180	FY18	8CG7366V7T	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007786	CCS-180	FY18	8CG7366V8B	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007788	CCS-180	FY18	8CG7366V61	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007789	CCS-180	FY18	BCG7365Q51	CHROMEBOOK HOLE PUNCHER	HP	N3060	HOMESTEAD	FEDERAL	10-117	11418	TITLE I	\$168.98	100%	12/7/2017
10007805	CCS-180	FY18	4535121	PUNCHER	SWINGLINE	74520	CENTRAL	FEDERAL	18-202	105147	TITLE II	\$125.49	100%	1/18/2018
10007812	CCS-180	FY18	8CG737HRJ	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-115	11438	TITLE I	\$168.98	100%	1/23/2018
10007813	CCS-180	FY18	8CG737HY7	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-116	11438	TITLE I	\$168.98	100%	1/23/2018
10007814	CCS-180	FY18	8CG73788D	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-116	11438	TITLE I	\$168.98	100%	1/23/2018
10007817	CCS-180	FY18	8CG73812R1	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-154	11438	TITLE I	\$168.98	100%	1/23/2018
10007818	CCS-180	FY18	8CG738126F	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-116	11438	TITLE I	\$168.98	100%	1/23/2018
10007819	CCS-180	FY18	8CG7377H1D	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-116	11438	TITLE I	\$168.98	100%	1/23/2018
10007820	CCS-180	FY18	8CG7377HPY	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-118	11438	TITLE I	\$168.98	100%	1/23/2018
10007821	CCS-180	FY18	8CG73812HJ	CHROMEBOOK	HP	N3060	HOMESTEAD	FEDERAL	10-117	11438	TITLE I	\$168.98	100%	1/23/2018
10007858	CCS-180	FY19	P202YPWN	CHROMEBOOK	LENOVO	N350	PHOENIX	FEDERAL	85-112	108676	TITLE I	\$234.51	100%	9/26/2018
10007866	CCS-180	FY19	P202YY02	CHROMEBOOK	LENOVO	N350	PHOENIX	FEDERAL	85-112	108676	TITLE I	\$234.51	100%	9/26/2018
10007882	CCS-180	FY19	1411169	DOCUMENT CAMERA	ELMO	TT-121D	MARTIN	FEDERAL	33-121	108245	TITLE I	\$595.00	100%	9/11/2018
10007984	CCS-180	FY19	P202SFUG	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-101	10474	TITLE I	\$207.00	100%	12/7/2018
10008056	CCS-180	FY19	P202U5X3	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	10450	TITLE I	\$234.51	100%	12/7/2018

INVENTORY TAG ID #	Title Holder	TAG NOTES	SERIAL NUMBER	Product Type	MANUFACTURER	MODEL	SITE LOCATION	DEPARTMENT	ROOM LOCATION	PURCHASE ORDER NUMBER	FUNDING	PURCHASE PRICE	Percentage of Federal	PURCHASE DATE
10008059	CCS-180	FY19	P202UDFM	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	10450	TITLE I	\$234.51	100%	12/7/2018
10008060	CCS-180	FY19	P202U4KJ	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	10450	TITLE I	\$234.51	100%	12/7/2018
10008061	CCS-180	FY19	P202TWEN	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	10450	TITLE I	\$234.51	100%	12/7/2018
10008063	CCS-180	FY19	P202UGGZ	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	10450	TITLE I	\$234.51	100%	12/7/2018
10008064	CCS-180	FY19	P202U6CR	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	10450	TITLE I	\$234.51	100%	12/7/2018
10008137	CCS-180	FY19	6G49ZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-106	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008147	CCS-180	FY19	BPQDZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-106	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008178	CCS-180	FY19	BF75ZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-122	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008179	CCS-180	FY19	36FFZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-122	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008182	CCS-180	FY19	JJ5GZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-122	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008185	CCS-180	FY19	GYLCZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-122	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008196	CCS-180	FY19	26MCZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-122	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008293	CCS-180	FY19	8PP8ZW2	CHROMEBOOK	DELL	3100	MARTIN	FEDERAL	60-018	112483	ATSI GRANT	\$253.94	100%	6/21/2019
10008549	CCS-180	FY20	8B683X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10008577	CCS-180	FY20	1J973X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10008580	CCS-180	FY20	C9VV2X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10008589	CCS-180	FY20	1F073X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10008591	CCS-180	FY20	4ZZY2X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10008594	CCS-180	FY20	3P973X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10008602	CCS-180	FY20	BL843X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10008603	CCS-180	FY20	72N53X2	CHROMEBOOK	DELL	3100	BROWN	FEDERAL	08-024	115017	TITLE I	\$254.51	100%	1/31/2020
10009385	CCS-180	FY21	MP1XS0HF	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009412	CCS-180	FY21	MP1XR6T9	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009415	CCS-180	FY21	MP1XRDVV	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009418	CCS-180	FY21	MP1XRSLW	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009518	CCS-180	FY21	MP1XMSZZ	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009532	CCS-180	FY21	MP1XLNJA	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009540	CCS-180	FY21	MP1XR6YA	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009553	CCS-180	FY21	MP1XRBQ3	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009564	CCS-180	FY21	MP1XRV7T	CHROMEBOOK	LENOVO	100E	BROWN	FEDERAL	08-113	118499	ESSER	\$279.00	100%	2/15/2021
10009779	CCS-180	FY21	MP1XFZLE	CHROMEBOOK	LENOVO	100E	HOMESTEAD	FEDERAL	10-204	118499	ESSER	\$279.00	100%	2/15/2021
10009982	CCS-180	FY21	MP1XS10J	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
10009989	CCS-180	FY21	MP1XPDTM	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
20000017	CCS-180	FY21	MP1XRXPX	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
20000050	CCS-180	FY21	MP1XFXC0	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
20000114	CCS-180	FY21	MP1X66SB	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
20000116	CCS-180	FY21	MP1X66W6	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
20000126	CCS-180	FY21	MP1X694F	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
20000167	CCS-180	FY21	MP1XRVEY	CHROMEBOOK	LENOVO	100E	MARTIN	FEDERAL	60-106	118499	ESSER	\$279.00	100%	2/15/2021
20000878	CCS-180	FY21	MP1VGPVT	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	118499	ESSER	\$279.00	100%	2/15/2021
20000941	CCS-180	FY21	MP1XDVZ6	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	118499	ESSER	\$279.00	100%	2/15/2021
20001006	CCS-180	FY21	MP1XDKX3	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	118499	ESSER	\$279.00	100%	2/15/2021

INVENTORY TAG ID #	Title Holder	TAG NOTES	SERIAL NUMBER	Product Type	MANUFACTURER	MODEL	SITE LOCATION	DEPARTMENT	ROOM LOCATION	PURCHASE ORDER NUMBER	FUNDING	PURCHASE PRICE	Percentage of Federal	PURCHASE DATE
20001022	CCS-180	FY21	MP1XDHQN	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	118499	ESSER	\$279.00	100%	2/15/2021
20001030	CCS-180	FY21	MP1XDCYG	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	118499	ESSER	\$279.00	100%	2/15/2021
20001059	CCS-180	FY21	MP1XDHNA	CHROMEBOOK	LENOVO	100E	STONE	FEDERAL	74-111	118499	ESSER	\$279.00	100%	2/15/2021
20002968	CCS-180	FY22	1017635771	CALCULATOR	TEXAS INSTRUMENTS	TI-84	CCHS	FEDERAL	25-	127432	ESSER 3.0	\$115.00	100%	6/23/2022

**Cumberland County Federal Programs  
Equipment Retirement Request  
Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

**School Name:** \_\_\_\_\_

**Brown Elementary**

**September 2025**

Tag Number	Serial or ID Number	Description	Reason Retired
1000504		Cart	Outdated / Broken / Out of Warranty
10006562	LR069UXG	LENOVO	Outdated / Broken / Out of Warranty
10006564	LR069R3H	LENOVO	Outdated / Broken / Out of Warranty
10006565	LR069RNS	LENOVO	Outdated / Broken / Out of Warranty
10006567	LR069RN4	LENOVO	Outdated / Broken / Out of Warranty
10006576	LR069R60	LENOVO	Outdated / Broken / Out of Warranty
10006577	LR06A4AC	LENOVO	Outdated / Broken / Out of Warranty
10006580	LR069SCC	LENOVO	Outdated / Broken / Out of Warranty
10006584	LR06A47T	LENOVO	Outdated / Broken / Out of Warranty
10006586	LR069QYA	LENOVO	Outdated / Broken / Out of Warranty
10006588	LR069JFQ	LENOVO	Outdated / Broken / Out of Warranty
10006597	LR069JAY	LENOVO	Outdated / Broken / Out of Warranty
10006600	LR06A4AW	LENOVO	Outdated / Broken / Out of Warranty
10006603	LR06A4A6	LENOVO	Outdated / Broken / Out of Warranty
10006604	LR069R6N	LENOVO	Outdated / Broken / Out of Warranty
10006608	LR069J3B	LENOVO	Outdated / Broken / Out of Warranty
10006614	LR069RTJ	LENOVO	Outdated / Broken / Out of Warranty
10006617	LR069UXP	LENOVO	Outdated / Broken / Out of Warranty
10007124	31355	CART	Outdated / Broken / Out of Warranty
10008549	8B683X2	DELL 3100	Outdated / Broken / Out of Warranty
10008577	1J973X2	DELL 3100	Outdated / Broken / Out of Warranty
10008580	C9VV2X2	DELL 3100	Outdated / Broken / Out of Warranty
10008589	1F073X2	DELL 3100	Outdated / Broken / Out of Warranty
10008591	4ZZY2X2	DELL 3100	Outdated / Broken / Out of Warranty
10008594	3P973X2	DELL 3100	Outdated / Broken / Out of Warranty
10008602	BL843X2	DELL 3100	Outdated / Broken / Out of Warranty
10008603	72N53X2	DELL 3100	Outdated / Broken / Out of Warranty
10009385	MP1XS0HF	LENOVO	Outdated / Broken / Out of Warranty
10009412	MP1XR6T9	LENOVO	Outdated / Broken / Out of Warranty
10009415	MP1XRDVV	LENOVO	Outdated / Broken / Out of Warranty
10009418	MP1XRSLW	LENOVO	Outdated / Broken / Out of Warranty
10009518	MP1XMSZZ	LENOVO	Outdated / Broken / Out of Warranty
10009532	MP1XLNJA	LENOVO	Outdated / Broken / Out of Warranty
10009540	MP1XR6YA	LENOVO	Outdated / Broken / Out of Warranty
10009553	MP1XRBQ3	LENOVO	Outdated / Broken / Out of Warranty
10009564	MP1XRV7T	LENOVO	Outdated / Broken / Out of Warranty

Principal Signature: \_\_\_\_\_

Federal Programs Director Signature: \_\_\_\_\_





# Cumberland County Federal Programs Equipment Retirement Request

**Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

Homestead Elementary School

8/1/2025

**School Name**

**Date**

<b>Tag Number</b>	<b>Serial or ID Number</b>	<b>Description</b>	<b>Reason Retired</b>
10007773	8CG7366V8V	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007776	8CG7365R3P	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007770	8CG7366V6L	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007818	8CG738126F	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007813	8CG7377NY7	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007754	BCG7365QT0	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007780	8CG7366V66	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007812	8CG7377HRJ	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007817	8CG73812R1	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007767	8CG7366V76	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007764	8CG7365R1X	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007766	8CG7366V7X	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007781	8CG7366V86	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007772	8CG7365R53	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007777	8CG7366V70	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007750	8CG7365R341	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007755	8CG7366QLR	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007771	8CG7366QLL	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007757	8CG7366V9C	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007752	8CG7365QPQ	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007765	8CG7366V8H	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007762	8CG7365R3H	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007774	8CG7365QP8	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007789	8CG7365Q51	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007760	8CG7365QZF	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007769	8CG7366V7H	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007788	8CG7366V61	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007784	8CG7366QL4	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007761	8CG7365R16	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007785	8CG7366V7T	HP 11 G5 Chromebook	OBSOLETE/BROKEN

10007751	8CG7365R0R	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007759	8CG7365QZV	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007821	8CG73812HJ	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007756	8CG7366V8F	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007753	8CG7365QXS	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007779	8CG7366V8Z	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007782	8CG7365R3W	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007820	8CG7377HPY	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007786	8CG7366V8B	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007758	8CG7366V62	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007783	8CG7366QMX	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007768	8CG7366V8S	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007814	8CG737888D	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007763	8CG7366V3F	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10007819	8CG7377H1D	HP 11 G5 Chromebook	OBSOLETE/BROKEN
10000851		Da-Lite Charge/Sync Cart	OBSOLETE/BROKEN
10009779	MP1XFZLE	Lenovo 100e 2nd Generation w/Google	OBSOLETE/BROKEN
			OBSOLETE/BROKEN

*Mary E Edmonds*  
 \_\_\_\_\_  
 Principal Signature

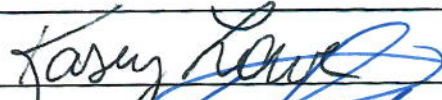
*[Signature]*  
 \_\_\_\_\_  
 Federal Programs Director Signature

**Cumberland County Federal Programs  
Equipment Retirement Request**

**Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

**School Name:** Glenn Martin **Date:** September 2025

Tag Number	Serial or ID Number	Description	Reason Retired
10008196	26MCZW2	Chromebook	Broken/Obsolete
10008178	BF75ZW2	Chromebook	Broken/Obsolete
10008147	BPQDZW2	Chromebook	Broken/Obsolete
10008185	GYLCZW2	Chromebook	Broken/Obsolete
10008182	JJ5GZW2	Chromebook	Broken/Obsolete
10008137	6G49ZW2	Chromebook	Broken/Obsolete
10008179	36FFZW2	Chromebook	Broken/Obsolete
10008293	8PP8ZW2	Chromebook	Broken/Obsolete
20000116	MP1X66W6	Chromebook	Broken/Obsolete
20000114	MP1X66SB	Chromebook	Broken/Obsolete
20000017	MP1XRXPk	Chromebook	Broken/Obsolete
20000126	MP1X694F	Chromebook	Broken/Obsolete
10007882	1411169	Elmo	Broken/Obsolete
20000050	MP1XFXC0	Chromebook	Broken/Obsolete
10009989	MP1XPDTM	Chromebook	Broken/Obsolete
10009982	MP1XS10J	Chromebook	Broken/Obsolete
20000167	MP1XRVEY	Chromebook	Broken/Obsolete

Principal Signature: 

Federal Programs Director Signature: 

# Cumberland County Federal Programs Equipment Retirement Request

Cumberland County Schools  
368 4th Street  
Crossville, TN 38555

Phoenix  
School Name

9/12/25  
Date

Tag Number	Serial or ID Number	Description	Reason Retired
10007866		Chromebook	out of date
10007858		Chromebook	out of date
10005747		Epson Projector	out dated
10005748		DA-Lite Screen	
10001028		Da-Lite Screen	out dated

*Patricia Lewis*

Principal Signature

*[Signature]*  
Federal Programs Director Signature

# Cumberland County Federal Programs Equipment Retirement Request

**Cumberland County Schools  
368 4th Street  
Crossville, TN 38555**

Stone Elementary

School Name

7/30/25

Date

Tag Number	Serial or ID Number	Description	Reason Retired
10006390		Wii Game System	obsolete
10006391		"	"
10006392		"	"
10007984		Chromebook	"
20000878		"	"
20001022		"	"
10008059		Chromebook	"
10008061		"	"
10008063		"	"
10008060		"	"
10008064		"	"
20001059		"	"
20001006		"	"
20001030		"	"
20000941		"	"
10008056		"	"
		"	"
		"	"
		"	"

Steph R. B.

Principal Signature

7/30/25

[Signature]

Federal Programs Director Signature



Dr. Rebecca Farley  
Director of Schools

Chris King  
Board Chairman

September 9, 2025

Dr. Rebecca Farley, Ed.D.

Cumberland County Board of Education

368 Fourth Street

Crossville, TN 38555

Dear Dr. Farley and Board of Education,

I am submitting to you the Food Service and SPED Department's list(s) of items to be retired by the BOE at September's regularly scheduled board meeting. Please include these list(s) on the consent agenda for retirement approval.

If you have any further questions or concerns, please contact Marilyn Noel.

Sincerely,

Marilyn Noel *Man*

Kathy Hamby *KH / YMT*

Marlene Holton *MH*

Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN. 38555  
931-484-6135

Central Services  
Room Inventory Worksheet  
9/8/2025

18-TO RETIRE INVENTORY-BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
102922	AHT RIO S-100 USA/STAJ Ice Cream Freezer	RIO S-100 USA/STAJ	APPLIANCE		650471- 00000121	\$0.00	
1380B	Rolling Cart	unknown	CART			\$0.00	

Central Services  
**Room Inventory Worksheet**

9/9/2025

18-306ARETIRE FOOD SERV/SPED HALL - Virtual SPED Retire				Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Other #1	Serial	Price
180001755	Storage Cabinet	B250A	STORAGE CABINET			\$269.00
18928	Crosley Large Capacity Washing Machine	unknown	APPLIANCE			\$0.00
2331	Apple A2337 MGN63LL/A MacBook Air 13 inch	A2337	LAPTOP		SC02GM4M6 Q6LC	\$899.00
5949	Apple A1466 MacBook Air 13"	A1466	LAPTOP		FVFXR44QJ 1WT	\$1,029.00



# Homestead Elementary School

---

3889 Hwy 127 South • Crossville, TN 38572 • 931-456-8344 • Fax: 931-456-8342

Mary Elizabeth Edmonds  
Principal



Ashlee Watts  
Assistant Principal

August 22, 2025

Dr. Rebecca Farley  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Dr. Farley and Board of Education,

I am submitting Homestead Elementary's list of items to be retired by the BOE at September's regular monthly meeting. Please include these lists on the agenda. If you have questions, please let me know.

Sincerely,

A handwritten signature in blue ink that reads "Mary Edmonds".

Mary Elizabeth Edmonds  
Principal

# General Equipment Retirement Request

Cumberland County Schools  
368 4th Street  
Crossville, Tn 38555

Homestead  
Elementary  
School

August 2025

School Name

Date

Tag Number	Description	Reason Retired
S03241	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03264	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03259	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03266	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03261	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03214	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03232	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03273	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03222	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03240	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03233	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S0327	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03198	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03267	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03235	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03269	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03245	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03229	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46770	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46747	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46748	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46743	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46739	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46752	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46754	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46766	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46758	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46738	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46753	Lenovo 100e Chromebook	OBSOLETE/BROKEN

46737	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46762	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46761	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46765	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46729	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46733	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46735	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46734	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46750	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46784	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46780	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46727	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46788	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46782	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46787	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46791	HP 11 G5 Chromebook	OBSOLETE/BROKEN
46763	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46790	HP 11 G5 Chromebook	OBSOLETE/BROKEN
46757	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46755	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46751	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46789	HP 11 G5 Chromebook	OBSOLETE/BROKEN
41014	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46961	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03197	Lenovo 100e Chromebook	OBSOLETE/BROKEN
30386	Lenovo 100e Chromebook	OBSOLETE/BROKEN
29974	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03205	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03248	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03209	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03257	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03206	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03199	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03228	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03274	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03275	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03265	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03270	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03230	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03207	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03254	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03258	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03202	Lenovo 100e Chromebook	OBSOLETE/BROKEN

S03231	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03208	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03201	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03203	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03204	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03249	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03250	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03251	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S03211	Lenovo 100e Chromebook	OBSOLETE/BROKEN
S04763	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	OBSOLETE/BROKEN
S00689	Dell 3100 Chromebook Laptop w/Google Mgt	OBSOLETE/BROKEN
S03237	Lenovo 100e Chromebook	OBSOLETE/BROKEN
3318	Brother NS40e Project Runway Sewing Machine	OBSOLETE/BROKEN
3319	Brother NS40e Project Runway Sewing Machine	OBSOLETE/BROKEN
1000427	Brother NS40e Project Runway Sewing Machine	OBSOLETE/BROKEN
1000429	Brother NS40e Project Runway Sewing Machine	OBSOLETE/BROKEN
1000431	Brother NS40e Project Runway Sewing Machine	OBSOLETE/BROKEN
1000434	Brother NS40e Project Runway Sewing Machine	OBSOLETE/BROKEN
46756	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46794	HP 11 G5 Chromebook	OBSOLETE/BROKEN
46730	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46745	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46736	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46785	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46744	Lenovo 100e Chromebook	OBSOLETE/BROKEN
45860	Apple OS X MacBook Air	OBSOLETE/BROKEN
45867	Apple OS X MacBook Air	OBSOLETE/BROKEN
46731	Lenovo 100e Chromebook	OBSOLETE/BROKEN
46768	Lenovo 100e Chromebook	OBSOLETE/BROKEN

---

Principal Signature

Christie VanWinkle  
Principal



Kasey Lowe  
Nicole Graham  
Assistant Principals

Glenn L. Martin Elementary School  
1362 Miller Avenue \* Crossville, TN 38555  
Phone (931) 484-7547 Fax (931) 484-8785

September 8, 2025

Cumberland County Board of Education  
Dr. Rebecca Farley  
368 Fourth Street  
Crossville, TN 38555

Dear Dr. Farley,

The attached list contains items to be retired from Glenn Martin Elementary School and declared surplus.

If you have any questions, please direct them to me at 931-484-7547.

Sincerely,

A handwritten signature in cursive script that reads "Kasey Lowe".

Kasey Lowe  
Assistant Principal

Attachment

# General 9-2-25

NOT ENOUGH #  
IN TAG-NOSN# ?

BOE-RET

BOE-RET 4-24-25 REMOVE

DATE	S/N #	PROP #	MODEL	REASON FOR RET FROM	LOWE REQ'D R BOE RETIRED	REMOVED FRM BLDNG
9/2/25	MP1XS0JQ	s04617 ✓		Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLGNC	s04301 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	<del>MP1XLLSD</del>	<del>s03869</del>	<del>CHROMEBOOK</del>	<del>Obsolete</del>	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLLSD	s03869 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1X2LDP	s05013 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XG4JH	s04785 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL7PYGF1J	51037 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL9J2GF1J	51036 ✓	Apple iMac	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL7HZGF1J	51080 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RM05GGF1J	51088 ✓	CHROMEBOOK	Broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL96EGF1J	51077 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	H0126308HS6	42422 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RW136GF1J	51068 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02QX6Q8GF1J	51082 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RW12GGF1J	51055 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL94KGF1J	51053 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL7K2GF1J	51033 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL7QYGF1J	✓51034	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	SC02RL9FMGF1J	✓51056	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XQVDR	s04300 ✓	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLLSS	S03907 ✓	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLMCK	s05017 ✓	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLKHC	S04370 ✓	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLLX4	s04497 ✓	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XR7GA	s04139 ✓	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25		S04771 ✓	CHROMEBOOK	broken	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	KLTS57441	✓43059	Printer	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25		s04289 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLKW8	s04129 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XEBW7	s04924 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XQS7D	s04796 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	P202U2QG	s02993 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLRYN	s04920 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLJ01	s04280 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XEBB5	s04988 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLG1S	s04978 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	86N56Y2	s00981 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	G3GC7Y2	s03478 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	6WX97Y2	s00913 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLKBA	s04407 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	<del>s02990</del>	s02990 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XE724	s04153 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	YX02228E	✓49045	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25		s02725 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XLG02	s04983 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XQVBV	s04145 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XQVD2	s04144 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XQS64	s04191 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>
9/2/25	MP1XQVBR	s04368 ✓	CHROMEBOOK	Obsolete	<input type="checkbox"/>	<input type="checkbox"/>

Glenn L. Martin Elementary~Martin  
Room Inventory Worksheet

9/8/2025

<del>33-TO RETIRE INVENTORY-BOE-</del>							Room Type: VIRTUAL
RETIRE Holding							
Tag	Product	Model	Product Type	Other #1	Serial	Price	
<del>42411</del>	<del>Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB</del>	<del>A1124 EMC 2316</del>	<del>COMPUTER</del>		<del>H01201PUH S6</del>	<del>\$0.00</del>	
<del>42420</del>	<del>Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB</del>	<del>A1124 EMC 2316</del>	<del>COMPUTER</del>		<del>H01280JBHS 6</del>	<del>\$0.00</del>	
✓ 42422	Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB	A1124 EMC 2316	COMPUTER		H0126308HS 6	\$0.00	
<del>42425</del>	<del>Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB</del>	<del>A1124 EMC 2316</del>	<del>COMPUTER</del>		<del>H01281PSH S6</del>	<del>\$0.00</del>	
<del>42431</del>	<del>Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB</del>	<del>A1124 EMC 2316</del>	<del>COMPUTER</del>		<del>H012030NH S6</del>	<del>\$0.00</del>	
<del>42495</del>	<del>Apple A1124 iMac Core 2 Duo 2.26 GHz 20" 16GB</del>	<del>A1124 EMC 2316</del>	<del>COMPUTER</del>		<del>H01201D0H S6</del>	<del>\$0.00</del>	
✓ 43059	Canon Printer/Scanner/Fax	unknown	PRINTER		KLTS57441	\$0.00	
<del>45049</del>	<del>Apple 13-inch MacBook Pro Laptop</del>	<del>unknown</del>	<del>LAPTOP</del>		<del>C1MMWDX11 DTY3</del>	<del>\$0.00</del>	
<del>49010</del>	<del>Lenovo Chromebook</del>	<del>unknown</del>	<del>CHROMEBOOK</del>		<del>LR043SE8</del>	<del>\$0.00</del>	
✓ 49045	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		YX02228E	\$0.00	
✓ 51033	Apple iMac Computer	unknown	COMPUTER		SC02RL7K2 GF1J	\$0.00	
✓ 51034	Apple iMac Computer	unknown	COMPUTER		SC02RL7QY GF1J	\$0.00	
✓ 51036	Apple iMac Computer	unknown	COMPUTER		SC02RL9J2 GF1J	\$0.00	

Glenn L. Martin Elementary~Martin

Room Inventory Worksheet

9/8/2025

33-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL			
Tag	Product	Model	Product Type	Other #1	Serial	Price	
✓ 51037	Apple iMac Computer	unknown	COMPUTER		SC02RL7PY GF1J	\$0.00	
✓ 51038	Apple iMac Computer	unknown	COMPUTER		SC02RM05G GF1J	\$0.00	
✓ 51053	Apple iMac Computer	unknown	COMPUTER		SC02RL94K GF1J	\$0.00	
✓ 51055	Apple iMac Computer	unknown	COMPUTER		SC02RW12G GF1J	\$0.00	
✓ 51056	Apple iMac Computer	unknown	COMPUTER		SC02RL9FM GF1J	\$0.00	
<del>51061</del>	<del>Apple iMac Computer</del>	<del>unknown</del>	<del>COMPUTER</del>		<del>SC02RM04L GF1J</del>	<del>\$0.00</del>	
✓ 51068	Apple iMac Computer	unknown	COMPUTER		SC02RW136 GF1J	\$0.00	
✓ 51077	Apple iMac Computer	unknown	COMPUTER		SC02RL96E GF1J	\$0.00	
✓ 51080	Apple iMac Computer	unknown	COMPUTER		SC02RL7HZ GF1J	\$0.00	
✓ 51082	Apple iMac Computer	unknown	COMPUTER		SC02QX6Q8 GF1J	\$0.00	
<del>51131</del>	<del>Apple iMac Computer</del>	<del>unknown</del>	<del>COMPUTER</del>		<del>SC02RL07V GF1J</del>	<del>\$0.00</del>	
✓ S00913	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		6WX97Y2	\$0.00	
✓ S00981	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		86N56Y2	\$0.00	

Glenn L. Martin Elementary~Martin  
Room Inventory Worksheet

9/8/2025

33-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Other #1	Serial	Price	
✓ S02725	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202U6MR	\$0.00	
✓ S02990	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202RNT0	\$0.00	
✓ S02993	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202U2QG	\$0.00	
✓ S03478	Dell 3100 Chromebook Laptop w/Google Mgt	3100	CHROMEBOOK		G3GC7Y2	\$0.00	
✓ S03869	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLLSD	\$0.00	
✓ S03907	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLLSS	\$0.00	
✓ S04129	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLKW8	\$0.00	
✓ S04139	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XR7GA	\$0.00	
✓ S04144	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQVD2	\$0.00	
✓ S04145	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQVBV	\$0.00	
✓ S04153	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XE724	\$0.00	
✓ S04191	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQS64	\$0.00	
✓ S04280	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLJ01	\$0.00	

Glenn L. Martin Elementary~Martin  
Room Inventory Worksheet

9/8/2025

33-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Other #1	Serial	Price	
✓ S04289	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQVFB	\$0.00	
✓ S04300	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQVDR	\$0.00	
✓ S04301	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLGNC	\$0.00	
✓ S04368	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQVBR	\$0.00	
✓ S04370	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLKHC	\$0.00	
✓ S04407	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLKBA	\$0.00	
✓ S04497	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLLX4	\$0.00	
✓ S04617	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XS0JQ	\$0.00	
✓ S04771	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQS53	\$0.00	
✓ S04796	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XQS7D	\$0.00	
✓ S04924	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XEBW7	\$0.00	
✓ S04929	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLRYN	\$0.00	
✓ S04978	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLG1S	\$0.00	

Glenn L. Martin Elementary~Martin

**Room Inventory Worksheet**

9/8/2025

33-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Other #1	Serial	Price	
✓ S04983	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLG02	\$0.00	
✓ S04988	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XEBS5	\$0.00	
✓ S05013	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1X2LDP	\$0.00	
✓ S05017	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLMCK	\$0.00	



Mitch Lowe, Principal

---

The Phoenix School  
203 Taylor Street  
Crossville, TN 38555

Phone: 931-456-1228  
Fax: 931-456-9862

September 5, 2025

Dear Ladies and Gentlemen:

On behalf of The Phoenix Campus, I am requesting the retirement of the following surplus items by the Cumberland County Board of Education.

Items to retire: Chromebook S04397  
Chromebook S04606

Please see the attached sheet.

Sincerely,

Sharon W. Miller  
Assistant Principal


Room Number: 85-TO RETIRE  
 Room Name: INVENTORY~BOE-RETIRE  
 Holding  
 Room Type: VIRTUAL

**Room Inventory Report**

The Phoenix School

Date Printed: 9/5/2025

Staff Verification

<b>Lenovo 100e 2nd Generation w/Google Chrome Mgmt.</b>		<b>Product No.:</b>	<b>2000098</b>
	Manufacturer: Lenovo	SKU:	
	Model: 100e 2nd Generation	Projected Life: 0	
	Product Type: CHROMEBOOK	Notes:	
	Area: None	Each laptop includes Google Chrome Management per Elbert Farley 2.23.21MN	
	Price: \$0.00		
	Other 1:		
	Other 2:		
Other 3:			

Tags	Count:	2	Accessories	Price	Units
S04397	S04606		<b>No Accessories Issued With This Item</b>		

# Pine View Elementary School

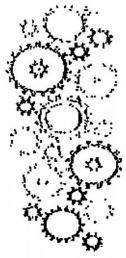
349 Daysville Road

Rockwood, TN 37854

Telephone: 865-354-1986 Fax: 865-354-1922

Principal: Kara Spicer-Assistant Principal: Lynn Speich

# PVES PIONEERS



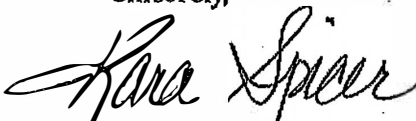
September 8, 2025

Attention: CCBOE

Please accept the following items for general/CTE retirement:

Inventory #	ITEM	Reason for retire
3328	Brother CS6000i Sewing Machine	broken
	Virco 683072 6800 Series Multi-Purpose	
3207	Table	replaced by ISM grant funding
	Virco 683072 6800 Series Multi-Purpose	
3211	Table	replaced by ISM grant funding
	Virco 683072 6800 Series Multi-Purpose	
3212	Table	replaced by ISM grant funding
	Virco 683072 6800 Series Multi-Purpose	
3214	Table	replaced by ISM grant funding
	Virco 683072 6800 Series Multi-Purpose	
3215	Table	replaced by ISM grant funding
	Virco 683072 6800 Series Multi-Purpose	
3216	Table	replaced by ISM grant funding
45962	Lenovo 80YS N23 Chromebook	outdated/using for parts
S04406	Lenovo 100e 2nd Generation	unable to repair/using for parts
S04864	Lenovo 100e 2nd Generation	unable to repair/using for parts
S05059	Lenovo 100e 2nd Generation	unable to repair/using for parts
S02828	Lenovo 100e Chromebook	unable to repair/using for parts
S02834	Lenovo 100e Chromebook	unable to repair/using for parts

Sincerely,

  
Kara Spicer, Principal

Pine View Elementary  
Room Inventory Worksheet

9/8/2025

55-TO RETIRE INVENTORY~BOE-RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
3207	Virco 683072 6800 Series Multi-Purpose Table 20 inch W x 72 inch L x 30 inch H	683072	FURNITURE			\$0.00	
3211	Virco 683072 6800 Series Multi-Purpose Table 20 inch W x 72 inch L x 30 inch H	683072	FURNITURE			\$0.00	
3212	Virco 683072 6800 Series Multi-Purpose Table 20 inch W x 72 inch L x 30 inch H	683072	FURNITURE			\$0.00	
3214	Virco 683072 6800 Series Multi-Purpose Table 20 inch W x 72 inch L x 30 inch H	683072	FURNITURE			\$0.00	
3215	Virco 683072 6800 Series Multi-Purpose Table 20 inch W x 72 inch L x 30 inch H	683072	FURNITURE			\$0.00	
3216	Virco 683072 6800 Series Multi-Purpose Table 20 inch W x 72 inch L x 30 inch H	683072	FURNITURE			\$0.00	
3328	Brother CS6000i Sewing Machine	CS6000i	SEWING MACHINE		U61223-D5G220816	\$0.00	
45962	Lenovo 80YS N23 Chromebook w/ChromeOS MGT	80YS N23	CHROMEBOOK		LR08ZTCJ	\$0.00	
S02828	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202R5HW	\$0.00	
S02834	Lenovo 100e Chromebook	100e	CHROMEBOOK		P202U7FE	\$0.00	

Pine View Elementary  
**Room Inventory Worksheet**

9/8/2025

55-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Assigned To	Serial	Price	
S04406	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1XLMCZ	\$0.00	
S04864	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1X2J9H	\$0.00	
S05059	Lenovo 100e 2nd Generation w/Google Chrome Mgmt.	100e 2nd Generation	CHROMEBOOK		MP1X2NQ9	\$0.00	



# Stone Memorial High School

2800 Cook Road · Crossville, TN 38571

Telephone (931) 484-5767

**Marcy Harelson**

*Principal*

TO: Dr. Rebecca Farley, Director of Schools  
Cumberland County Board of Education

FROM: Marcy Harelson, Principal  
April Moore, Assistant Principal  
Stone Memorial High School

RE: Inventory Items for Retirement

DATE: September 8, 2025

Dear Dr. Farley and B.O.E. Members:

Attached, you will find a list of inventory items slated for retirement. Our SMHS Technology Technician, CTE Auditor, or School Inventory Auditor inspected each item. The property no longer serves the staff or students of SMHS. Additionally, the property would not be usable to any other school's students or staff. Please accept our proposal to retire the items, and know that we will follow procedures and guidelines to dispose of them once approval is granted.

If you have any questions, please feel free to contact us. To ensure that our inventory is accurate and our school materials records are kept current with fidelity, Ms. Moore is working diligently to collaborate with others, especially the technology, special education, and CTE departments, to maintain accuracy through TIP-Web IT.

Respectfully submitted,

Marcy Harelson  
Principal

April Moore  
Assistant Principal

Stone Memorial High School~SMHS

Room Inventory Worksheet

9/8/2025

79-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL			
Tag	Product	Model	Product Type	Other #1	Serial	Price	
1000457	GoPro Hero 3 Camera	Hero 3	CAMERAS & EQUIPMENT		14B30D68	\$0.00	
1000699	Skil 1817 120v 1 3/4 HP Fixed Base Router	1817	SHOP EQUIPMENT			\$0.00	
1000700	Skil 1817 120v 1 3/4 HP Fixed Base Router	1817	SHOP EQUIPMENT			\$0.00	
1000701	Skil 1817 120v 1 3/4 HP Fixed Base Router	1817	SHOP EQUIPMENT			\$0.00	
1001555	DeWALT D51321 Nail Gun	D51321	SHOP EQUIPMENT		TY2-34140	\$0.00	
1001735	Apple MacBook Pro	MacBook Pro	LAPTOP		C1MJ99FVD TY3	\$964.05	
1001940	Epson PowerLite 425 LCD Projector	PL425	PROJECTOR		QCQF28034 8L	\$0.00	
1002047	Lincoln Power MIG 210 Welder	MIG 210	SHOP EQUIPMENT		M317090344 7	\$0.00	
1002475	Fellowes Paper Shredder	gray	OFFICE EQUIPMENT		CEC46060	\$0.00	
1025	DeWALT D51238 Finish/Brad Nailer	D51238	SHOP EQUIPMENT			\$0.00	
1054	Senco FinishPro 35 Nailer	FinishPro 35	SHOP EQUIPMENT		059d5720	\$0.00	
1120	Jet Band Saw	unknown	SHOP EQUIPMENT			\$0.00	
1121	Jet Drill Press	354400	SHOP EQUIPMENT			\$0.00	

Stone Memorial High School~SMHS

Room Inventory Worksheet

9/8/2025

79-TO RETIRE INVENTORY~BOE-  
RETIRE Holding

Room Type: VIRTUAL

Tag	Product	Model	Product Type	Other #1	Serial	Price
1124	Planer	unknown	SHOP EQUIPMENT			\$0.00
200054	Commode	unknown	MEDICAL FURNITURE			\$0.00
45672	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q63YMF Y0T	\$0.00
45750	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702MF Y0T	\$0.00
45758	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q716LF Y0T	\$0.00
45762	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q71A4F Y0T	\$0.00
45767	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702LF Y0T	\$0.00
45769	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q701AF Y0T	\$0.00
45774	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q640UF Y0T	\$0.00
45776	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702XF Y0T	\$0.00
45778	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64D3F Y0T	\$0.00
45779	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64HMF Y0T	\$0.00
45783	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64F1F Y0T	\$0.00

Stone Memorial High School~SMHS  
Room Inventory Worksheet

9/8/2025

79-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL			
Tag	Product	Model	Product Type	Other #1	Serial	Price	
45785	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64KYF Y0T	\$0.00	
45790	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702HF Y0T	\$0.00	
45791	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q63YWF Y0T	\$0.00	
45796	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q700AF Y0T	\$0.00	
45929	Apple A1466 MacBook Air 13"	A1466	LAPTOP		C1M45JWDJ 1WL	\$1,029.00	



# Stone Memorial High School

2800 Cook Road · Crossville, TN 38571

Telephone (931) 484-5767

**Marcy Harelson**

*Principal*

TO: Dr. Rebecca Farley, Director of Schools  
Cumberland County Board of Education

FROM: Marcy Harelson, Principal  
April Moore, Assistant Principal  
Stone Memorial High School

RE: Inventory Items for Retirement

DATE: August 18, 2025

Dear Dr. Farley and B.O.E. Members:

Attached, you will find a list of inventory items slated for retirement. Our SMHS Technology Technician, CTE Auditor, or School Inventory Auditor inspected each item. The property no longer serves the staff or students of SMHS. Additionally, the property would not be usable to any other school's students or staff. Please accept our proposal to retire the items, and know that we will follow procedures and guidelines to dispose of them once approval is granted.

If you have any questions, please feel free to contact us. To ensure that our inventory is accurate and our school materials records are kept current with fidelity, Ms. Moore is working diligently to collaborate with others, especially the technology, special education, and CTE departments, to maintain accuracy through TIP-Web IT.

Respectfully submitted,

Marcy Harelson  
Principal

April Moore  
Assistant Principal

Stone Memorial High School~SMHS

Room Inventory Worksheet

8/18/2025

79-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL			
Tag	Product	Model	Product Type	Other #1	Serial	Price	
___ 1000457	GoPro Hero 3 Camera	Hero 3	CAMERAS & EQUIPMENT		14B30D68	\$0.00	
___ 1000699	Skil 1817 120v 1 3/4 HP Fixed Base Router	1817	SHOP EQUIPMENT			\$0.00	
___ 1000700	Skil 1817 120v 1 3/4 HP Fixed Base Router	1817	SHOP EQUIPMENT			\$0.00	
___ 1000701	Skil 1817 120v 1 3/4 HP Fixed Base Router	1817	SHOP EQUIPMENT			\$0.00	
___ 1001555	DeWALT D51321 Nail Gun	D51321	SHOP EQUIPMENT		TY2-34140	\$0.00	
___ 1001940	Epson PowerLite 425 LCD Projector	PL425	PROJECTOR		QCQF28034 8L	\$0.00	
___ 1002475	Fellowes Paper Shredder	gray	OFFICE EQUIPMENT		CEC46060	\$0.00	
___ 1025	DeWALT D51238 Finish/Brad Nailer	D51238	SHOP EQUIPMENT			\$0.00	
___ 1054	Senco FinishPro 35 Nailer	FinishPro 35	SHOP EQUIPMENT		059d5720	\$0.00	
___ 1120	Jet Band Saw	unknown	SHOP EQUIPMENT			\$0.00	
___ 1121	Jet Drill Press	354400	SHOP EQUIPMENT			\$0.00	
___ 1124	Planer	unknown	SHOP EQUIPMENT			\$0.00	
___ 200054	Commode	unknown	MEDICAL FURNITURE			\$0.00	

Stone Memorial High School~SMHS

Room Inventory Worksheet

8/18/2025

79-TO RETIRE INVENTORY~BOE- RETIRE Holding					Room Type: VIRTUAL		
Tag	Product	Model	Product Type	Other #1	Serial	Price	
45672	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q63YMF Y0T	\$0.00	
45750	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702MF Y0T	\$0.00	
45758	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q716LF Y0T	\$0.00	
45762	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q71A4F Y0T	\$0.00	
45767	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702LF Y0T	\$0.00	
45769	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q701AF Y0T	\$0.00	
45774	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q640UF Y0T	\$0.00	
45776	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702XF Y0T	\$0.00	
45778	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64D3F Y0T	\$0.00	
45779	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64HMF Y0T	\$0.00	
45783	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64F1F Y0T	\$0.00	
45785	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q64KYF Y0T	\$0.00	
45790	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q702HF Y0T	\$0.00	

Stone Memorial High School~SMHS

**Room Inventory Worksheet**

8/18/2025

79-TO RETIRE INVENTORY~BOE- RETIRE Holding				Room Type: VIRTUAL			
Tag	Product	Model	Product Type	Other #1	Serial	Price	
___ 45791	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q63YWF Y0T	\$0.00	
___ 45796	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER		C02Q700AF Y0T	\$0.00	
___ 45929	Apple A1466 MacBook Air 13"	A1466	LAPTOP		C1M45JWDJ 1WL	\$1,029.00	



South Cumberland Elementary School

3536 Lantana Rd. Crossville, TN 38572

Telephone: 931-788-671 Fax: 931-788-1116

Principal: Dawn Hall \* V. Principal: John Lewis

To: Cumberland County Board of Education

Dr. Rebecca Farley Director of Schools

From: Dawn Hall Date: September 10, 2025

Re. Retired

Please approve the item(s) attached.

Thank you for your consideration in this matter.

A handwritten signature in black ink that reads "Dawn Hall".

Dawn Hall

Principal, South Cumberland Elementary

South Cumberland Elementary~South  
**Room Inventory Worksheet**  
 9/8/2025

73 TO RETIRE INVENTORY BOE							Room Type: VIRTUAL
RETIRE Holding							
Tag	Product	Model	Product Type	Serial #1	Serial	Price	
<del>1004792</del>	<del>Elmo MO1 Document Camera</del>	<del>MO1</del>	<del>CAMERAS &amp; EQUIPMENT</del>			<del>\$0.00</del>	
<del>1004054</del>	<del>SUNYAN 4 Drawer File Cabinet</del>	<del>4 Drawer Metal File Cabinet</del>	<del>FILE CABINET</del>			<del>\$0.00</del>	
1004054	Euhomy Nugget Ice Maker Countertop	Countertop Ice Maker	APPLIANCE			\$0.00	
<del>45666</del>	<del>Apple 21 1/2 inch iMac Computer</del>	<del>21 1/2 inch iMac</del>	<del>COMPUTER</del>	<del>C02Q63Y9F</del>	<del>Y0T</del>	<del>\$0.00</del>	
45660	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q63Y9F	Y0T	\$0.00	
<del>45666</del>	<del>Apple 21 1/2 inch iMac Computer</del>	<del>unknown</del>	<del>COMPUTER</del>	<del>C02Q7006F</del>	<del>Y0T</del>	<del>\$0.00</del>	
45666	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7006F	Y0T	\$0.00	
<del>45667</del>	<del>Apple 21 1/2 inch iMac Computer</del>	<del>unknown</del>	<del>COMPUTER</del>	<del>C02Q63ZRF</del>	<del>Y0T</del>	<del>\$0.00</del>	
45670	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q63ZRF	Y0T	\$0.00	
<del>45673</del>	<del>Apple 21 1/2 inch iMac Computer</del>	<del>unknown</del>	<del>COMPUTER</del>	<del>C02Q7004F</del>	<del>Y0T</del>	<del>\$0.00</del>	
45673	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7004F	Y0T	\$0.00	
<del>45677</del>	<del>Apple 21 1/2 inch iMac Computer</del>	<del>unknown</del>	<del>COMPUTER</del>	<del>C02Q714ZF</del>	<del>Y0T</del>	<del>\$0.00</del>	
45679	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q714ZF	Y0T	\$0.00	

*[Handwritten Signature]* 9.9.25

South Cumberland Elementary~South  
**Room Inventory Worksheet**  
 9/8/2025

TO RETIRE INVENTORY-BOE- RETIRE Holding						Room Type: VIRTUAL	
Tag	Product	Model	Product Type	Serial	Rate		
45685	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7152F Y0T	\$0.00		
45690	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7152F Y0T	\$0.00		
45693	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7152F Y0T	\$0.00		
45694	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q84FAF Y0T	\$0.00		
45696	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7152F Y0T	\$0.00		
45709	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7159F Y0T	\$0.00		
45712	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7175F Y0T	\$0.00		
45713	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7175F Y0T	\$0.00		
45716	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7161F Y0T	\$0.00		
45721	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7185F Y0T	\$0.00		
45722	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7187F Y0T	\$0.00		
45736	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q716CF Y0T	\$0.00		
45740	Apple 21 1/2 inch iMac Computer	unknown	COMPUTER	C02Q7187F Y0T	\$0.00		

South Cumberland Elementary~South  
**Room Inventory Worksheet**  
 9/8/2025

73 TO RETIRE INVENTORY-BOE- RETIRE Holding					Room Type	VIRTUAL
Tag	Product	Model	Product Type	Quantity	Serial	Price
46108	Apple iMac Computer	unknown	COMPUTER		SD25L207UF FYV	\$0.00
48039	Apple iMac Computer	unknown	COMPUTER		D25QP02PG F1L	\$0.00
50028	DELL 1500 Chromebook Latitude 1500 Chromebook	1500	CHROMEBOOK		FY2012	\$0.00



9-9-25




# Cumberland County Highlights

TN Together Student Survey  
2024-2025

The Cumberland County substance use prevention coalition partnered with local school districts during the 2024-2025 school year to administer a student survey focused on substance use and related behavioral health measures. The survey was administered to a total of 82 public school students in 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> grades. Selected county-level results are presented below.

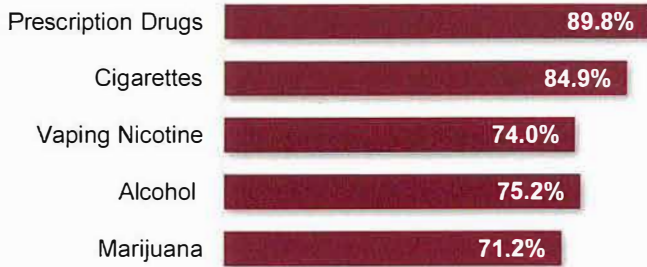
## PAST MONTH USE OF SUBSTANCES

Past month substance use is defined as any use in the 30 days prior to the survey administration.

	<b>5.6%</b>	of students misused prescription drugs.	<b>**</b> <i>(too few respondents to calculate)</i>	was the average age of initiation for prescription drug misuse.
	<b>2.6%</b>	of students reported smoking part or all of a cigarette.	<b>13.8</b>	was the average age of initiation for cigarette use.
	<b>12.4%</b>	of students reported any vaping (nicotine, marijuana, and/or flavoring).	<b>13.1</b>	was the average age of initiation for use of a vaping device with nicotine.
	<b>5.3%</b>	of students reported drinking alcohol.	<b>13.6</b>	was the average age of initiation for alcohol use.
	<b>3.3%</b>	of students reported using marijuana.	<b>15.4</b>	was the average age of initiation for marijuana use.

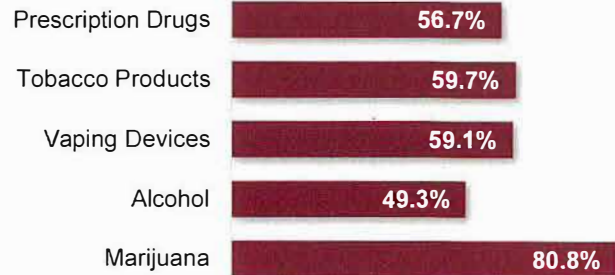
## RISK PERCEPTION

Risk perception is defined as the percentage of students who perceived "moderate" or "great risk" associated with using.



## PERCEIVED ACCESS

Perceived access is defined as the percentage of students who felt it would be "difficult" or "very difficult" to access a substance.



## COMMUNICATION ABOUT SUBSTANCE USE IN PAST 12 MONTHS

**32.2%** of students talked with at least one parent or guardian about the dangers of using prescription drugs not prescribed to them.

32.2%



**42.7%** of students talked with at least one parent or guardian about the dangers of alcohol, tobacco, or drug use.

42.7%



**32.3%** of students talked with at least one parent or guardian about the dangers of vaping.






32.3%



## PERSONAL, PEER, AND PARENTAL DISAPPROVAL OF SUBSTANCE USE

Disapproval was defined as the percentage of students who felt that each group (i.e., themselves, their peers, or their parents) would feel the behavior was "wrong" or "very wrong."

How wrong would it be for you or someone your age to...

	Peer Disapproval	Personal Disapproval	Parental Disapproval
 use prescription drugs not prescribed to you?	85.6%	91.4%	96.0%
 smoke tobacco?	72.5%	81.2%	95.1%
 use a vaping device with nicotine?	63.2%	78.0%	94.6%
 drink alcohol?	52.3%	73.8%	77.2%
 smoke marijuana?	76.6%	85.5%	89.1%

## EXPOSURE TO MEDIA MESSAGING

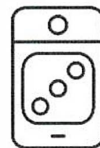


**50.6%** of students recalled hearing, reading, or seeing *prevention messaging* about the dangers of misusing prescription drugs.



**27.9%** of students recalled seeing something online or on social media *encouraging underage drinking, vaping, marijuana, or other drug use.*

## UNDERAGE GAMBLING



**28.9%** of students reported any lifetime underage gambling

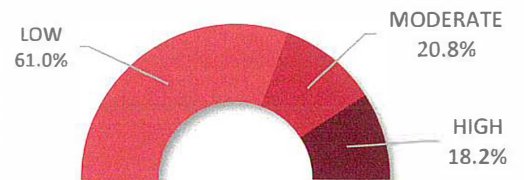
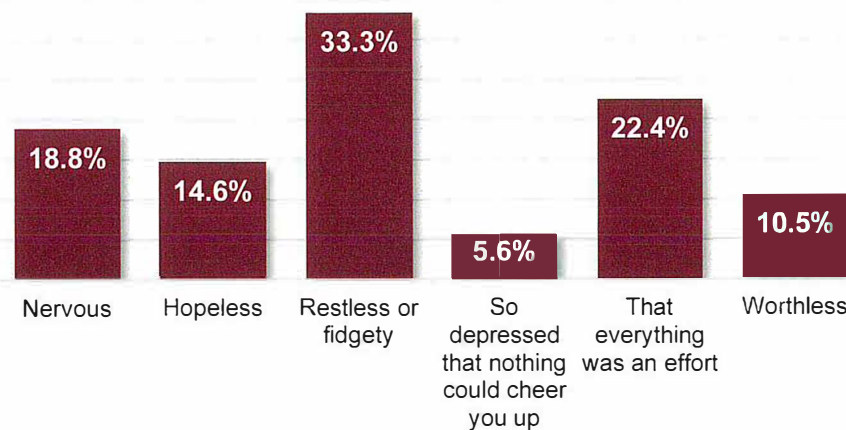
**23.9%** of students reported any past month underage gambling

**27.2%** of students reported thinking about gambling or planning to gamble often or sometimes in the past year.

## EMOTIONAL HEALTH AND WELLNESS

Psychological distress is defined as the percent of students who reported feeling each of the feelings below "most of the time" or "all of the time" in the past 30 days.

Level of risk for psychological distress



**10.0%** of students in Cumberland County seriously considered attempting suicide in the past 12 months. This is lower than the national estimate of 22%, according to the CDC's 2021 High School Youth Risk Behavior Surveillance (YRBS) Survey.



Issued:	Procedure:
April 2025	Policy Reference:
<b>Field Trip and Excursions</b>	
	4.302 Exhibit B

**Cumberland County Schools Field Trip Request**

In State/Pre-Approved \_\_\_\_\_ Overnight  \_\_\_\_\_ Out of State \_\_\_\_\_

This form is to be submitted to the principal and received in the appropriate Director's office 2 weeks prior to the date of the trip for approval. **OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then afterward filed in the principal's office.

School Cumberland County High School Subject/Grade Level Beta 9-12  
 Trip Requested By Daisy Filler Date of Trip 11/20 - 11/22/25  
 Destination Beta State Convention City Nashville State TN  
 Departure Time 11/20 8 AM Return 11/22 2 PM Admission per student \$ 215  
 Special Services: Check ALL that apply. Prior approval is required.  School Nurse  SpED Bus  SpED Assistant  
 Student has 504 plan  Bus with Lift

School Nurse Signature Laura Embert SPED Signature Rebecca

Please Check Type of Activity

- Academic Field Trip
- Incentive Field Trip
- School Clubs
- Band/Chorus
- Competition
- Sports
- Special Classroom Trip (Describe) \_\_\_\_\_
- Other \_\_\_\_\_

Teachers Going: Daisy Filler # of Students 30  
Bekki Atkinson  
Emmy McCoy

TOTAL # of TEACHERS: 3 TOTAL # of STUDENTS 30

Additional Chaperones (If Needed) \_\_\_\_\_  
 Cafeteria (Notified) Signature \_\_\_\_\_  Purchase Order Requested  
 Substitute Requested (If Needed) \_\_\_\_\_  Permission Slip Obtained (Take on trip)  
 School Nurse Signature Laura Embert  
 Sponsoring Teacher's Signature Daisy Filler Cell Phone # 931-250-1423 Principal's Signature Carman Date 7-7-25

For Transportation Dept Only			
Drivers: 1) _____	2) _____	3) _____	4) _____
Beginning Mileage _____	Ending Mileage _____	Total Miles _____	
Amount to be paid to driver \$ _____		Amount for Fuel \$ _____	
Transportation Supervisor _____			

<i>To be completed for out-of-state and overnight school sponsored trips only</i>	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Director of Schools _____	Date of Board Approval _____

# Cumberland County High School

660 Stanley Street  
Crossville, TN 38555  
Telephone 931.484.6194

September 3, 2025

Dear Cumberland County School Board:

The Cumberland County High School Chapter of the National Beta Club would like to request your permission to attend the Tennessee State Beta Club Convention. The dates are November 20 through November 22, 2024. The convention will be held at the Gaylord Opryland Hotel in Nashville.

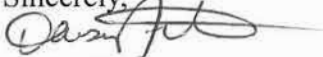
While at the convention, our students will participate in various competitions, including academic (ELA, math, social studies, Spanish, science, etc.), team competitions (service project presentation, literature, quiz bowl, technology, etc.), and creative competitions (visual arts, poetry, creative writing, performing arts, etc.). They will also get the opportunity to network with other Beta members from across the state.

In the past, our club members have placed first in Fiber Arts Division II, first in Digital Art Division II, first and third in the Technology division, second and fourth in the Living Literature competition, second, third, and fifth in Social Studies (freshman & sophomore grades), second in Creative Writing, second in Digital Arts Division I, third in Black & White Photography Division II, fourth in Quiz Bowl, fourth in Quilling Division II, fifth in sophomore English, fifth in Onsite Painting, and fifth in French. These achievements allowed several of our students to compete at the national level, where we have placed in the top ten in a variety of categories, including third in Living Lit (2017), sixth in Reimagine, Recreate, and Recycle (2025), eighth in Fiber Arts Division II (2025), and tenth in two other categories (2017 and 2018).

Approximately thirty students will compete, and they will be accompanied by three sponsors since many competitions take place simultaneously in different locations. We want to ensure students have adequate supervision. We plan to travel by school bus and leave Thursday, November 20. We will return by school bus on Saturday, November 22. The field trip will be funded by the CCHS Beta Club's fundraising efforts and by the students who are attending the convention.

Thank you in advance for considering our request.

Sincerely,



Daisy Filler

CCHS Beta Club Head Sponsor

[dfiller@ccschools.k12tn.net](mailto:dfiller@ccschools.k12tn.net)

931-250-1423



Issued:	Procedure:
April 2025	Policy No. <u>4302</u>
<b>Field Trip and Excursions</b>	
4.302 Exhibit B	

In State/Pre-Approved  **Cumberland County Schools Field Trip Request** Overnight\*  Out of State

This form is to be submitted to the principal and received in the appropriate Director's office 2 weeks prior to the date of the trip for approval. **OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then afterward filed in the principal's office.

School CCHS Subject/Grade Level 10-12  
 Trip Requested By CCHS Thespian Society Date of Trip January 16-17, 2026  
 Destination MTSU City Mockingbird State TN  
 Departure Time 8:30 AM 1/16/26 Return Midnight 1/17/26 Admission per student \$ 200  
 Special Services: Check ALL that apply. Prior approval is required.  School Nurse  SpED Bus  SpED Assistant  
 Student has 504 plan  Bus with Lift

\* School Nurse Signature [Signature] SPED Signature [Signature]

Please Check Type of Activity

- Academic Field Trip
- Incentive Field Trip
- School Clubs
- Band/Chorus / Theatre (Tennessee Thescon / All State + Gov. School Auditions)
- Competition
- Sports
- Special Classroom Trip (Describe) \_\_\_\_\_
- Other \_\_\_\_\_

Teachers Going: Angela Robbins # of Students ≈ 10

TOTAL # of TEACHERS: 1 TOTAL # of STUDENTS: ≈ 10  
 Additional Chaperones (If Needed) Charlie Selby (Certified Sub)

Cafeteria (Notified) Signature [Signature]  Purchase Order Requested (after approval to know how much and where)  
 Substitute Requested (If Needed) [Signature]  Permission Slip Obtained (Take on trip)  
 School Nurse Signature [Signature]  
 Sponsoring Teacher's Signature Angela Robbins Call Phone # 931-335-1423 Principal's Signature [Signature] Date 9-8-25

For Transportation Dept Only			
Drivers: 1) _____	2) _____	3) _____	4) _____
Beginning Mileage _____	Ending Mileage _____	Total Miles _____	
Amount to be paid to driver \$ _____		Amount for Fuel \$ _____	
Transportation Supervisor			

To be completed for out-of-state and overnight school sponsored trips only	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Director of Schools	Date of Board Approval

# Cumberland County High School

660 Stanley Street  
Crossville, TN 38555  
Telephone 931.484.6194

September 3, 2025

Dear Cumberland County School Board:

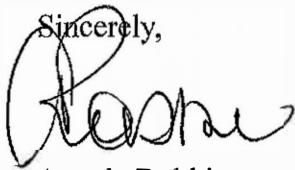
The Cumberland County High School International Thespian Society Troupe is #12516 would like to request your permission to attend the Tennessee Thescon. The dates are January 16 and 17, 2026. The convention will be held on campus at Middle Tennessee State University.

While at the convention, our students will have the opportunity to take workshops in all areas of theatre arts, from acting to stagecraft. There are over 100 workshops and shows for students to choose from, allowing each participant to craft an experience focused on their particular skills and interests. Students will also have the opportunity to audition for Tennessee All State Theatre in acting, musical theatre, design/tech, and playwriting, while simultaneously auditioning for a large number of college theatre departments. Governor's School for the Arts auditions are also held during the convention and students may schedule their interviews during those times. This convention is the largest theatre arts gathering for students in Tennessee, and is a wonderful networking opportunity for all.

Approximately 5-10 students will attend, and they will be accompanied by 1-2 sponsors. We plan to travel by school bus and leave Friday, January 16, 2026. If the SMHS troupe is small this year, we have discussed travelling together on the same bus. We will return on Saturday, January 17, 2026. The field trip will be funded by the CCHS International Thespian Society fundraising efforts and by the students who are attending the convention.

Thank you in advance for considering our request.

Sincerely,



Angela Robbins  
CCHS Jet Theatrix Club Sponsor  
Troupe Director, CCHS ITS Troupe #12516  
robbinsa@ccschools.k12tn.net  
931-335-1423



<b>Issued:</b>	<b>Procedure:</b>	
April 2025	Policy Reference:	
<b>Field Trip and Excursions</b>		4.302 Exhibit B

**Cumberland County Schools Field Trip Request**

In State/Pre-Approved Overnight  Out of State

This form is to be submitted to the principal and received in the appropriate Director's office 2 weeks prior to the date of the trip for approval. **OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then afterward filed in the principal's office.

School Crab Orchard Elem Subject/Grade Level 6, 7, 8 Grades  
 Trip Requested By Toni Lake Garrett Date of Trip May 10-13, 2026  
 Destination Universal Studio City Orlando State FL  
 Departure Time TBD Return TBD Admission per student \$ 700 for trip

Special Services: Check ALL that apply. Prior approval is required.  School Nurse  SpED Bus  SpED Assistant  
 Student has 504 plan  Bus with Lift

School Nurse Signature Christie Kyle SPED Signature A. Hall

**Please Check Type of Activity**

- Academic Field Trip
- Incentive Field Trip
- School Clubs
- Band/Chorus
- Competition
- Sports
- Special Classroom Trip (Describe) \_\_\_\_\_
- Other \_\_\_\_\_

Teachers Going: Toni Lake Garrett # of Students 50 approx  
Erin Jackson

TOTAL # of TEACHERS: 2 TOTAL # of STUDENTS 50 approx

Additional Chaperones (If Needed) approved volunteers

Cafeteria (Notified) Signature N/A  Purchase Order Requested  
 Substitute Requested (If Needed)  Permission Slip Obtained (Take on trip)

School Nurse Signature Christie Kyle

Sponsoring Teacher's Signature Toni Lake Garrett Cell Phone # 931-397-4524 Principal's Signature Nellie Bray Date 9-9-25

For Transportation Dept Only			
Drivers: 1) _____	2) _____	3) _____	4) _____
Beginning Mileage _____	Ending Mileage _____	Total Miles _____	
Amount to be paid to driver \$ _____		Amount for Fuel \$ _____	
Transportation Supervisor _____			

<i>To be completed for out-of-state and overnight school sponsored trips only</i>	
<input type="checkbox"/> Approved	<input type="checkbox"/> Denied
Director of Schools _____	Date of Board Approval _____



**CRAB ORCHARD  
ELEMENTARY SCHOOL**

240 School Road  
Crab Orchard, TN 37723  
PHONE: (931) 484-7400 FAX: (931) 456-5655  
Principal: Debbie Beaty  
Asst. Principal: Todd Kuffel

September 8, 2025

Dear Dr. Farley and Board Members,

Crab Orchard Elementary 6th/7th/8th grades would like to request permission to participate in an upcoming class trip to Orlando, Florida. This once in a lifetime adventure will allow the students to explore another state and Universal Studio Program "Transformers Roll Out," as well as visiting the park's Harry Potter reading series rides. We would like to visit around May 10-13, 2026. This would be a three-night overnight trip.

We will invite eighth-grade students that have good behavior and acceptable grades. If our population does not make enough, we will allow the seventh grade students to participate, likewise the sixth grade. We are extremely proud of their commitment to work and feel that the experience this trip would provide extends on their learning.

We are building the trip within our school faculty to make it an affordable trip. The approximate cost of the trip will be around \$700.00 per student and chaperone. We will be fundraising and partnering with local businesses to help each student be able to travel.

Thank you for your consideration,

Toni LaRue-Garrett

Trip Sponsor

Debbie Beaty

Principal



Issued:	Procedure:
April 2025	Field Trip and Excursions
	4.302 Exhibit B

Cumberland County Schools Field Trip Request  
 In State/Pre-Approved Overnight  Out of State

This form is to be submitted to the principal and received in the appropriate Director's office 2 weeks prior to the date of the trip for approval. **OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then afterward filed in the principal's office.

School Crab Orchard Elem Subject/Grade Level 6, 7, 8 Grades  
 Trip Requested By Toni Lake Garrett Date of Trip May 10-13, 2026  
 Destination Universal Studio City Orlando State FL  
 Departure Time TBD Return TBD Admission per student \$ 700 for trip

Special Services: Check ALL that apply. Prior approval is required.  School Nurse  SpED Bus  SpED Assistant  
 Student has 504 plan  Bus with Lift

School Nurse Signature Christie Kyle SPED Signature A. Hall

Please Check Type of Activity

- Academic Field Trip
- Incentive Field Trip
- School Clubs
- Band/Chorus
- Competition
- Sports
- Special Classroom Trip (Describe) \_\_\_\_\_
- Other \_\_\_\_\_

Teachers Going: Toni Lake Garrett # of Students 50 approx  
Erin Jackson

TOTAL # of TEACHERS: 2 TOTAL # of STUDENTS 50 approx

Additional Chaperones (If Needed) approved volunteers

Cafeteria (Notified) Signature N/A  Purchase Order Requested  
 Substitute Requested (If Needed)  Permission Slip Obtained (Take on trip)

School Nurse Signature Christie Kyle

Sponsoring Teacher's Signature Toni Lake Garrett Cell Phone # 931-397-4524 Principal's Signature Nellie Bray Date 9-9-25

For Transportation Dept Only			
Drivers: 1) _____	2) _____	3) _____	4) _____
Beginning Mileage _____	Ending Mileage _____	Total Miles _____	
Amount to be paid to driver \$ _____	Amount for Fuel \$ _____		
Transportation Supervisor _____			

*To be completed for out-of-state and overnight school sponsored trips only*

Approved  Denied

Director of Schools \_\_\_\_\_ Date of Board Approval \_\_\_\_\_



**CRAB ORCHARD  
ELEMENTARY SCHOOL**

240 School Road  
Crab Orchard, TN 37723  
PHONE: (931) 484-7400 FAX: (931) 456-5655  
Principal: Debbie Beaty  
Asst. Principal: Todd Kuffel

September 8, 2025

Dear Dr. Farley and Board Members,

Crab Orchard Elementary 6th/7th/8th grades would like to request permission to participate in an upcoming class trip to Orlando, Florida. This once in a lifetime adventure will allow the students to explore another state and Universal Studio Program "Transformers Roll Out," as well as visiting the park's Harry Potter reading series rides. We would like to visit around May 10-13, 2026. This would be a three-night overnight trip.

We will invite eighth-grade students that have good behavior and acceptable grades. If our population does not make enough, we will allow the seventh grade students to participate, likewise the sixth grade. We are extremely proud of their commitment to work and feel that the experience this trip would provide extends on their learning.

We are building the trip within our school faculty to make it an affordable trip. The approximate cost of the trip will be around \$700.00 per student and chaperone. We will be fundraising and partnering with local businesses to help each student be able to travel.

Thank you for your consideration,

Toni LaRue-Garrett

Trip Sponsor

Debbie Beaty

Principal

# Homestead Elementary School

---

3889 Hwy 127 South • Crossville, TN 38572 • 931-456-8344 • Fax: 931-456-8342

Mary Elizabeth Edmonds  
Principal



Ashlee Watts  
Assistant Principal

September 2, 2025

Dr. Rebecca Farley  
Cumberland County Board of Education  
368 Fourth Street  
Crossville, TN 38555

Dear Dr. Farley and Board of Education,

I am submitting Homestead Elementary's request for an overnight field trip to Nashville, TN for the TN Junior Beta Convention November 23 - 25, 2024. This trip will be for qualifying Beta Club students in 6<sup>th</sup> – 8<sup>th</sup> grades.

Students will be chaperoned by Mary Elizabeth Edmonds, Jessica Rollins, Kayla Wadlington, Jennifer Richard, and other teachers, staff, and parents with BOE Level 2 approval. We appreciate your consideration of this opportunity for our students.

Sincerely,

A handwritten signature in blue ink that reads "Mary E Edmonds".

Mary Elizabeth Edmonds  
Principal



<b>Issued:</b>	<b>Procedure:</b>	
April 2025	Policy Reference:	
<b>Field Trip and Excursions</b>		4.302 Exhibit B

**Cumberland County Schools Field Trip Request**

In State/Pre-Approved \_\_\_\_\_ **Overnight**  \_\_\_\_\_ **Out of State** \_\_\_\_\_

This form is to be submitted to the principal and received in the appropriate Director's office 2 weeks prior to the date of the trip for approval. **OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then afterward filed in the principal's office.

School Homestead Elementary Subject/Grade Level Beta Club (6th-8th)  
 Trip Requested By Jessica Rollins Date of Trip Nov. 23-25, 2025  
 Destination Gaylord Opryland Hotel City Nashville, TN State TN  
 Departure Time 9:00am Return 2:00pm Admission per student \$ 50 + room cost + registration  
 Special Services: Check ALL that apply. Prior approval is required.  School Nurse  SpED Bus  SpED Assistant bus transportation  
 Student has 504 plan  Bus with Lift

School Nurse Signature Janice Wallace SPED Signature Mary

Please Check Type of Activity

- Academic Field Trip
- Incentive Field Trip
- School Clubs
- Band/Chorus
- Competition (State Beta Convention - Junior Beta Club)
- Sports
- Special Classroom Trip (Describe) \_\_\_\_\_
- Other \_\_\_\_\_

Teachers Going: Jessica Rollins # of Students 54  
Jennifer Richard  
Kayla Wadlington  
Mary Elizabeth Edmonds

TOTAL # of TEACHERS: 3 TOTAL # of STUDENTS 54

Additional Chaperones (If Needed) Level 2 Volunteers (Parents of Beta Members)

Cafeteria (Notified) Signature [Signature]  Purchase Order Requested  
 Substitute Requested (If Needed)  Permission Slip Obtained (Take on trip)

School Nurse Signature Janice Wallace  
 Sponsoring Teacher's Signature [Signature] Cell Phone # 423-923-0045 Principal's Signature Mary Edmonds Date 8/27/25

Drivers: 1) _____ 2) _____ 3) _____ 4) _____	
Beginning Mileage _____	Ending Mileage _____ Total Miles _____
Amount to be paid to driver \$ _____	Amount for Fuel \$ _____
Transportation Supervisor _____	

**See reverse.**

<i>To be completed for out-of-state and overnight school sponsored trips only</i>	
<input type="checkbox"/> Approved <input type="checkbox"/> Denied	_____
Director of Schools	Date of Board Approval

Number attending: 54 students (max)

Approximate Cost of Bus: \$346/bus (\$13/student)  
for 2 busses

Cost/Admission per student: \$50 registration + room cost (\$135 - \$200)  
per student

Approximate Total per student: \$263

Approximate Total Cost: \$11,392

\$692 bus; \$2700 registration; \$8000 hotel (MAX)

How will you take care of students who can't pay? Fundraising; Chaperones

will help pay for rooms to offset cost as  
well; Grants

Issued:	Procedure:
April 2025	Policy Reference:
<b>Field Trip and Excursions</b>	
	4.302 Exhibit B

Cumberland County Schools Field Trip Request

In State/Pre-Approved \_\_\_\_\_ Overnight  Out of State

This form is to be submitted to the principal and received in the appropriate Director's office 2 weeks prior to the date of the trip for approval. **OUT OF STATE AND OVERNIGHT TRIPS MUST HAVE BOARD APPROVAL. YOU MUST SUBMIT THESE TRIPS 2 WEEKS PRIOR TO THE MONTHLY BOARD MEETING.**

Parent permission slips must be obtained for all students making the trip, taken on the trip, and then afterward filed in the principal's office.

School South Subject/Grade Level 8th Grade  
 Trip Requested By D. Hall Date of Trip May 5-9  
 Destination Washington DC City Washington, DC State \_\_\_\_\_  
 Departure Time May 5 TBD Return May 9 TBD Admission per student \$ See Attached

Special Services: Check ALL that apply. Prior approval is required.  School Nurse  SpED Bus  SpED Assistant  
 Student has 504 plan  Bus with Lift Registration will be ongoing through Feb.

School Nurse Signature Kes Dyer SPED Signature Tiffany Beuler

Please Check Type of Activity

- Academic Field Trip
- Incentive Field Trip
- School Clubs
- Band/Chorus
- Competition
- Sports
- Special Classroom Trip (Describe) 8th Grade Trip
- Other \_\_\_\_\_

Teachers Going: D. Hall # of Students TBD Registration Ongoing  
V. Arkinson  
T. Pimentel  
J. Wyatt  
C. Ward

TOTAL # of TEACHERS: 5 TOTAL # of STUDENTS Max. 52 47

Additional Chaperones (If Needed) \_\_\_\_\_  
 Cafeteria (Notified) Signature Sigma Coop  Purchase Order Requested NA  
 Substitute Requested (If Needed) \_\_\_\_\_  Permission Slip Obtained (Take on trip)  
 School Nurse Signature Kes Dyer \_\_\_\_\_  
 Sponsoring Teacher's Signature D. Hall Cell Phone # 931-265-4178 Principal's Signature \_\_\_\_\_ Date Ongoing 9-5-25

For Transportation Dept Only			
Drivers: 1) _____	2) _____	3) _____	4) _____
Beginning Mileage _____	Ending Mileage _____	Total Miles _____	
Amount to be paid to driver \$ _____		Amount for Fuel \$ _____	
Transportation Supervisor _____			

NA

*To be completed for out-of-state and overnight school sponsored trips only*

Approved  Denied \_\_\_\_\_

Director of Schools \_\_\_\_\_ Date of Board Approval \_\_\_\_\_



## South Cumberland Elementary School

3536 Lantana Rd.

Crossville, TN 38572

Telephone: 931-788-671 Fax: 931-788-1116

Principal: Dawn Hall

September 4, 2025

To: Cumberland County Board of Education and Dr. Rebecca Farley

From: Dawn Hall, South Elementary Principal

Re: South Cumberland Elementary 8th Grade Washington D.C. Trip

South Cumberland Elementary requests permission to attend an overnight field trip to Washington, DC from May 5-9. We are using Educational Travel Adventures for our tour reservations. Eighth-grade students and parents are allowed to register and attend the trip.

This trip will be a wonderful opportunity for our students to expand their knowledge and understanding of the history of our country. We also hope the trip will encourage our students to study harder in their classes. This trip is a wonderful opportunity to have a hands-on experience with history. Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in purple ink that reads 'Dawn Hall'.

Dawn Hall  
Principal, South Cumberland Elementary



## JOIN SOUTH CUMBERLAND SCHOOL FOR A TOUR OF WASHINGTON, DC

### TOUR INCLUDES

- Private Bus transportation throughout your tour
- Professional Tour Manager with your group
- 4 nights accommodations in DC area
- 4 breakfast, 4 lunches, 3 dinners
- Admission to Mt. Vernon - the home of George Washington
- White House Photo Stop
- Walk by the Supreme Court & Library of Congress
- Visit with your congressman (will be requested)

### Visit to

- Smithsonian National Museum of African American History & Culture
- Smithsonian Museums of your choice
- National Archives
- Holocaust Museum (subject to availability)
- Air Force Memorial
- 9/11 Memorial at the Pentagon
- World War I Memorial
- National Air & Space Museum
- Einstein Memorial
- Iwo Jima Memorial

### Tours included

- Capitol Building (if available)
- Arlington National Cemetery
- Memorials including the WWII, Vietnam War, Lincoln & Korean War
- Security at the hotel for your group
- Gratuities for the bus driver & tour manager
- FREE website where travelers can register and pay online with no monthly fees

May 5 - 9, 2026



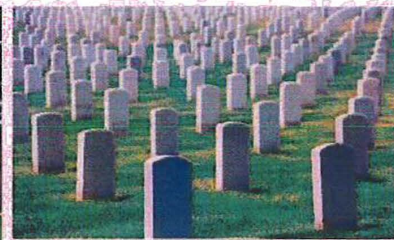
**QUAD ROOM**  
**\$1077**



**TRIPLE ROOM**  
**\$1134**



**DOUBLE ROOM**  
**\$1249**



**SINGLE ROOM**  
**\$1592**



Trip Code: scumberland26



QUESTIONS?  
info@etadventures.com  
866-273-2500  
www.etadventures.com