



Agenda

Bridge Creek School Board of Education Regular Meeting Independent School District No. 95

Place of Meeting: High School Library, 2209 E Sooner Rd, Same, Blanchard, Ok 73010, Blanchard, Oklahoma.

Date of Meeting: Wednesday, May 14, 2025 at 6:00 PM

Note: The Board of Education may discuss, vote to approve, vote to disapprove, vote to table or decide not to discuss any item on the agenda.

1. PROCEDURAL ITEMS

- 1.A. Call meeting to order and roll call.
- 1.B. Consider and Vote on the approval of the minutes for the April 7th regular meeting.

2. PUBLIC COMMENTS

3. BOARD MEMBERS' COMMENTS

4. ADMINISTRATORS' COMMENTS

5. DISCUSSION ITEMS

- 5.A. District Finance Report
- 5.B. Bond Update

6. CONSENT AGENDA

All of the following items, which concern reports and items of a routine nature normally approved at board meetings, will be approved by one vote unless any board member desires to have a separate vote on any or all of these items.

6.A. Financial Action Reports

- 6.A.1. Vote to approve General Fund Encumbrances and Change Orders.
- 6.A.2. Vote to approve Building Fund Encumbrances and Change Orders.
- 6.A.3. Vote to approve Child Nutrition Fund Encumbrances and Change Orders.
- 6.A.4. Vote to approve Alt Ed. Coop Fund Encumbrances and Change Orders.
- 6.A.5. Vote to approve 2014 Building Bond Fund Encumbrances and Change Orders.

- 6.A.6. Vote to approve 2017 Building Bond fund Encumbrances and Change Orders.
- 6.A.7. Vote to approve the 2022 Building Bond fund encumbrances and change orders.
- 6.A.8. Vote to approve Activity Fund Encumbrances and Change Orders.
- 6.A.9. Vote to approve the Budget Analysis for All Funds.
- 6.A.10. Vote to approve the Revenue Analysis for the General Fund.
- 6.A.11. Vote to approve the Revenue Expenditure Summary for All Activity Funds.

6.B. Vote to approve the following contracts:

- 1. OSSBA
 - 1. Membership
 - 2. Employment Services
 - 3. Policy Services
 - 4. Assemble Meetings
 - 5. Board Digital Bundle

6.C. Vote to approve the physical therapy contract for 2025-2026.

6.D. Vote to approve the occupational therapy contract for 2025-2026.

6.E. Vote to approve the surplus goods as listed in attachment.

6.F. Vote to approve the Temporary Appropriations for 25-26.

6.G. Vote to approve the contract with Latchkey for childcare.

6.H. Vote to approve the following resignations:

- 1. Christian Dedmon, certified staff
- 2. Drew Wortham, certified staff
- 3. Mollie Ledbetter, support staff
- 4. Angel Pitchford, certified staff
- 5. Sara Stamps, support
- 6. Gary Lavelle, support

6.I. Vote to approve the following additional activity absences over 10.

6.J. Vote to approve classes for MATC to count for credit towards graduation.

6.K. Vote to hire the following student summer workers:

Ethan Parker-paint

Logan Laxton-paint

Zage Brace-paint

Thomas Johnson-paint

Tyler Hood-Mow

Keaten Morrow-Mow

6.L. Vote to approve US Foods as out prime vendor for 25-26 school year.

7. ITEMS FOR CONSIDERATION

7.A. Consideration and possible action on the floor bidding for the Intermediate School.

8. EXECUTIVE SESSION

In accordance with 25 O.S. 307 (B) (1) enter into executive session for the purpose of:

1. Discuss the possible employment of :

- 1. Middle School Social Studies**
- 2. Intermediate Teaching position**
- 3. (2) HS teaching positions**
- 4. (2) ECC Teaching position**

2. Discuss the re-employment of support staff in exhibit B.

- 8.A. Vote to convene into executive session.
- 8.B. Reconvene into regular session.
- 8.C. Read Executive Session compliance statement.
- 8.D. Possible action on the employment of a MS Social Studies positions.
- 8.E. Possible action on the employment of an Intermediate teaching position.
- 8.F. Possible action on the employment of (2) high school teaching positions.
- 8.G. Possible action on the employment of 2 ECC teaching positions.
- 8.H. Possible action on the re-employment on support staff list in exhibit B.

9. NEW BUSINESS

10. ADJOURN

David Morrow, Superintendent of Schools, posted this agenda at the Superintendent's office and in the entry of the High School at 6:00 pm on Monday May 12th.