School District No. 9
Regular Board Meeting
Building 100, Auditorium, 4500 SW Lee Blvd, Lawton, Oklahoma 73505
Tuesday, November 3, 2026 at 6:00 PM

1. **Prayer - Brandon Mayer**
2. **Call to order**
3. **Introduction of guests**
4. **Consent Agenda:**

   a. Approve Minutes of October 6, 2026 Regular Board Meeting and October 22, 2026 Special Board Meeting.

   b. Approval of FY27 General Fund Encumbrances for October 2026: #1228-1420 in the amount of $489,363.57 and Payroll #50239-50248 in the amount of $3,816.51; General Fund Change Orders in the amount of $44,011.89.

   c. Approval of FY27 Building Fund Encumbrances for October 2026: #136-156 in the amount of $4,370,993.25; Building Fund Change Orders in the amount of -$263.24.

   d. Approve Activity Fund Overview for October 2026.

   e. Approve Transfer of Activity Funds for October 2026.

   f. Approve Public Surplus.

   g. Approve Update to the Great Plains Technology Center Policy and Procedure Manual, Section 6 Policy: Testing Employees with Regard to the Use of Alcohol and Illegal Chemical Substances.

   h. Approve Vending Service Agreement between Imperial, LLC and Great Plains Technology Center.

   i. Approve Purchase Order 1332 to Lawton Communications in the sum of $795.00.

5. **Public Comment**

This is an open, public meeting held in accordance with the Open Meeting Laws of the State of Oklahoma. The purpose of this meeting is to conduct the business of the Great Plains Technology Center. As elected representatives of the voters and patrons of the Center, the members of the Board of Education will be making decisions concerning the operation of the District. The agenda for Regular Meetings includes an opportunity for the public to address any item appearing on the agenda. Members of the public wishing to speak must sign in with the Clerk of the Board fifteen (15) minutes prior to the convening of the Board meeting. Statements

to the Board by the public are limited to no more than three (3) minutes per speaker. The Board reserves the right to limit repetitive comments, comments unrelated to the business of the Board, or the total amount of time dedicated to public comment in a single evening. Board members will not respond to questions or comments during public communications, but the Board President may refer matters of concern to the Superintendent for review and recommendations.

6. **Information Only: Program Update — Combination Collision Repair, Instructor Anthony (Tony) Josey**

7. **Treasurer's report - Stacy Pifer**

a. Information Only: Discussion on Board Meeting dates for calendar year 2027.

b. Discussion and possible board action on the resolution calling for a Board of Education Primary Election on Tuesday, February 9, 2027 and a Board of Education General Election on Tuesday, April 6, 2027.

8. **Director of Finance report - Lindsey Billen**

a. Information Only: Discussion on financial status for the renovation/remodel project at 6501 West Gore Boulevard, Lawton, Oklahoma.

b. Discussion and possible board action on paying one-time stipends to full-time staff and regular part-time staff.

9. **Director of Marketing and Communications report - Teresa Abram**

10. **Tillman/Kiowa County Campus Director's report - Ken McKee**

11. **Director of Human Resources report - Valerie Anderson**

a. Discussion and possible board action to approve an updated FY2027 Part-Time Pay Scale.

b. Discussion and possible board action on a Basic Legal Services Program Agreement with The Center for Education Law P.C. for FY27.

12. **Director of Purchasing and Maintenance - Justin Neeley**

a. Discussion and possible board action on the purchase of a vehicle for transporting students and staff.

13. **Superintendent's report - Joelle Jolly**

a. Presentation of Superintendent’s Recommendation for the dismissal of Michael Thomason; vote to schedule a meeting date, time and place and to direct that a copy of the Superintendent’s Recommendation, along with a notice of due process rights, be mailed and/or hand-delivered to Mr. Thomason in accordance with law.

b. Discussion and vote to accept or reject any resignations tendered since the posting of the Agenda.

c. Next regular board meeting is December 1, 2026.

14. **New Business:** New business refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25, Sec. 311(A)(9).

15. **Proposed executive session to discuss:**

a. Discussion on retirement of Anthony Josey, Combination Collision Repair Instructor, effective May 31, 2027.
b. Discussion on employment of candidate as of Part-Time Grounds Maintenance for FY27.
c. Discussion on employment of candidate as Landscaper/Flowerbed Maintenance for FY27.
d. Discussion on employment of candidate as Digital Marketing Specialist for FY27.
e. Discussion on employment of candidate as Desktop Support Technician for FY27.
f. Discussion on possible employment of part-time personnel and part-time Workforce and Economic Development (WED) personnel for FY27 as listed on agenda item so the board can return to open session to vote on employment matters discussed.

Executive session authority: 25 Okla. Stat. Sec. 307(B)(1).

16. **Vote to convene in executive session**

17. **Acknowledge board's return to open session**

18. **Statement of executive session minutes**

19. **Action Items**

a. Discussion and possible board action on the retirement of Anthony Josey, Combination Collision Repair Instructor, effective May 31, 2027.

b. Discussion and possible board action on the employment of candidate as Part-Time Grounds Maintenance for FY27.

c. Discussion and possible board action on the employment of candidate as Landscaper/Flowerbed Maintenance for FY27.

d. Discussion and possible board action on the employment of candidate as Digital Marketing Specialist for FY27.

e. Discussion and possible board action on the employment of candidate as Desktop Support Technician for FY27.

f. Discussion and possible board action on employment of part-time personnel and part-time Workforce and Economic Development (WED) personnel for FY27.

20. **Vote to adjourn**

The agenda was posted in the front entryway of Building 100 on the Lawton campus and on the school district's website on November 2, 2026 before 4:00PM.

Attested by: Stacy Pifer, Board of Education Minutes Clerk