



# Saline County Board of Commissioners

## Meeting Agenda

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### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: September 29, 2026**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

**CITIZENS FORUM - In compliance with the Open Meetings Act and Saline County Resolution #2023-34 a rule of five (5) minutes per person to speak has been established.**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

Discuss/Take Action Blobaum & Busboom budget acknowledgment

Discuss/Take Action Resolution #2026-054 Adoption and Appropriations 2026-2027 Budget

Discuss/Take Action Resolution #2026-055 Setting the Property Tax Request

Discuss/Take Action Everbridge agreement

Discuss/Take Action surplus inventory for the Treasurer

#### **RESOLUTIONS TO TRANSFER FUNDS**

Discuss/Take Action Resolution #2026-056 Transfer \$1,800.00 from the General Fund to the Juvenile Services Aid Program Fund, to be reimbursed when funds are available

#### **HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

Discuss/Take Action request to occupy Right Of Way for Graham Stutzman @ 505 Co Rd 400 in Friend

Discuss/Take Action request to occupy ROW in Dorchester Prct btw Sections 24/25-T8N-R3E for SEGRA

#### **CLAIMS APPROVAL**

#### **11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

General Assistance 2026/2027 - 1

#### **ADJOURNMENT**

**September 15, 2026**  
**SALINE COUNTY BOARD OF EQUALIZATION**

State of Nebraska)  
County of Saline) ss.

The meeting of the Saline County Board of Equalization opened with the Pledge of Allegiance. The meeting was called to order September 15, 2026 at 9:15 a.m. by Chairperson Stephanie A. Krivohlavek.

**ROLL CALL;**

Present were Krivohlavek, Ray Rohrig, Phil Hardenburger, Russ Karpisek and Brian Pribyl Commissioners and County Clerk Diann Nettifee. Notice of said meeting was posted in the County Clerk's office and published in all three county newspapers on September 9, 2026, in compliance with State Statutes.

Krivohlavek advised we will abide by the Open Meetings Act which is posted on the wall at the back of the room. All proceedings are electronically recorded. Please silence your phones;

**APPROVAL OF AGENDA AS PRESENTED;**

Karpisek moved to approve the Board of Equalization Agenda, seconded by Rohrig. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

**APPROVAL OF MINUTES OF THE PREVIOUS MEETING;**

Pribyl moved to approve the minutes of the Board of Equalization previous meeting, seconded by Karpisek. Motion carried.

- Rohrig: *Abstain (Without Conflict)*
- Hardenburger: *Abstain (Without Conflict)*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

**Citizens Forum;** No participation;

**Correspondence;** Notice of TERC hearing;

**Business for Action:**

Karpisek moved to approve Tax List Correction 2026-42: Lester R Barak, seconded by Hardenburger. Motion carried.

- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*

Motion Passed;

Rohrig moved to approve Tax List Correction 2026-43: Robert Lorenz (etal), seconded by Pribyl. Motion carried.

- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*

Motion Passed;

Hardenburger moved to approve Tax List Correction 2026-44: Douglas & Debra J Ripa, seconded by Rohrig. Motion carried.

- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*

Motion Passed;

Karpisek moved to approve Tax List Correction 2026-45: Douglas Lee Shandera, seconded by Pribyl. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

Rohrig moved to approve Tax List Correction 2026-47: Alvin E & Shirley J Aksamit, seconded by Hardenburger. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

Karpisek moved to approve Tax List Correction 2026-48: Harold D & Becky J Brown, seconded by Pribyl. Motion carried.

- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*

Motion Passed;

Rohrig moved to approve Tax List Correction 2026-49: Bernice A Cantrell, seconded by Hardenburger. Motion carried.

- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*

Motion Passed;

Pribyl moved to approve Tax List Correction 2026-50: George A & Barbara J Leavitt, seconded by Hardenburger. Motion carried.

- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*

Motion Passed;

Hardenburger moved to approve Tax List Correction 2026-51: Judy K Svarc, seconded by Rohrig. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

Karpisek moved to approve Tax List Correction 2026-52: Dale E & Alanna J Ethridge, seconded by Rohrig. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

Pribyl moved to approve Tax List Correction 2026-53: Byron C Jr & Leona M Hurder, seconded by Hardenburger. Motion carried.

- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*

Motion Passed;

Rohrig moved to approve Tax List Correction 2026-54: Miguel Gomex, Cerro Grande, LLC, seconded by Hardenburger. Motion carried.

- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*

Motion Passed;

Karpisek moved to approve Tax List Correction 2026-55: Jacob Charles Bspalec, DBA: Apt Properties, LLC, seconded by Rohrig. Motion carried.

- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*

Motion Passed;

Rohrig moved to approve Tax List Correction 2026-56: Crete's Dance Company, seconded by Karpisek. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

9:35 a.m. Pribyl moved to approve to adjourn, seconded by Rohrig. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

State of Nebraska)  
County of Saline) ss.

I, Diann Nettifee, the undersigned County Clerk of Saline County, Nebraska do hereby certify the foregoing minutes are true and are part of the official records of this office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 29<sup>th</sup> day of September, 2026.

\_\_\_\_\_  
Stephanie A. Krivohlavek  
Chairperson

\_\_\_\_\_  
Diann Nettifee  
County Clerk

SEAL

SALINE COUNTY

PO BOX 865  
WILBER, NE 68465

September 14, 2026

Blobaum & Busboom, P.C.  
410 4<sup>th</sup> Street  
Fairbury, NE 68352

In connection with your compilation of the forecasted budget information and accompanying schedules and summary of significant forecast assumptions of the Saline County, Wilber, Nebraska for the year ending June 30, 2027, we make the following representations:

1. We are responsible for the forecast and the related assertion thereon.
2. The forecast is presented in accordance with the guidelines for the presentation of a forecast established by the American Institute of Certified Public Accountants (AICPA).
3. The forecast presents our assumptions and the County's expected cash receipts and disbursements for the period in accordance with the cash basis of accounting expected to be used by the County during the forecast period, which is consistent with the form prescribed by the State of Nebraska Auditor of Public Accounts that the County uses in preparing its historical financial statements.
4. Nebraska Auditor of Public Accounts selected the criteria. We are responsible for determining that such criteria are appropriate for our purposes.
5. The forecast reflects our judgement, based on present circumstances, of the expected conditions and our expected course of action.
6. We believe that the assumptions underlying the forecast are reasonable and appropriate.
7. We have disclosed to you all known matters contradicting the forecast and any communications from regulatory agencies or others affecting the forecast.
8. We have provided you with access to all records that we believe are relevant to the forecast.
9. To the best of our knowledge and belief, the documents and records supporting the assumptions are appropriate.
10. We have responded fully to all inquiries made by you during the engagement.

We are not aware of any material changes in the information or circumstances from September 14, 2026, the date of the forecast to the present.

Signed: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

SALINE COUNTY

RESOLUTION OF ADOPTION AND APPROPRIATIONS

WHEREAS, a proposed County Budget for the Fiscal Year July 1, 2026, to June 30, 2027, prepared by the Budget Making Authority, was transmitted to the County Board on the 15th day of September, 2026.

NOW, THEREFORE, BE IT RESOLVED, by the Board of COMMISSIONERS of Saline County, Nebraska as follows:

SECTION 1. That the budget for the Fiscal Year July 1, 2026, to June 30, 2027, as categorically evidenced by the Budget Document be, and the same hereby is, adopted as the Budget for Saline County for said fiscal year.

SECTION 2. That the offices, departments, activities and institutions herein named are hereby authorized to expend the amounts herein appropriated to them during the fiscal year beginning July 1, 2026, and ending June 30, 2027.

SECTION 3. That the income necessary to finance the appropriations made and expenditures authorized shall be provided out of the unencumbered cash balance in each fund, revenues other than taxation to be collected during the fiscal year in each fund, and tax levy requirements for each fund.

DATED AND PASSED THIS 15TH DAY OF SEPTEMBER, 2026.

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| COUNTY BOARD |
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RESOLUTION SETTING THE PROPERTY TAX REQUEST

RESOLUTION NO. 2026-055

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provide that the Governing Body of SALINE County passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of SALINE County resolves that:

1. The 2026-2027 property tax request be set at:

|                      |      |              |
|----------------------|------|--------------|
| General Fund         | \$   | 9,334,825.00 |
| Courthouse Bond Fund | \$   | 500,000.00   |
|                      | 0 \$ | -            |
|                      | 0 \$ | -            |

2. The total assessed value of property differs from last year's total assessed value by 5.4 percent.

3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.293685 per \$100 of assessed value.

4. SALINE County proposes to adopt a property tax request that will cause its tax rate to be 0.300381 per \$100 of assessed value.

5. Based on the proposed property tax request and changes in other revenue, the total operating budget of SALINE County will increase (or decrease) last year's budget by 0.37 percent.

6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2026

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_ to adopt Resolution # \_\_\_\_\_.

Voting yes were:

Voting no were:

\_\_\_\_\_  
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\_\_\_\_\_

Dated this 29<sup>th</sup> day of September, 2026

FYI

We are working with Everbridge to be a direct bill from them to you. Then you would pay them.

We will still have an Interlocal to operate under.

York & Seward County will be being added to our Southcentral group

John McFee

- For this payment it will be made back to

US. Jefferson Co. EMA

313 S. K ST.

Fairbury, NE

68352

- We have paid the full amount to Everbridge.  
\$20,562.30

- Please email me the signature page. Once I receive all of them I will send them all to you.

INTERLOCAL COOPERATION AGREEMENT  
FOR SHARING OF MASS NOTIFICATION SYSTEM  
FOR SOUTHEAST COMMUNICATIONS, FILLMORE,  
JEFFERSON, NUCKOLLS, SALINE AND THAYER COUNTIES

THIS AGREEMENT is made and entered into effective October 1, 2026, between the Board of Commissioners of Jefferson, Nuckolls, Saline and Thayer Counties and the Board of Supervisors of Fillmore County and Southeast Communications pursuant to the Interlocal Cooperation Act, *Neb. Rev. Stat §13-801 et. seq.*

WHEREAS, Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties and Southeast Communications require a secure, scalable, and reliable emergency management notification system to enable said governmental entities to send notifications to individuals or groups to keep them informed before, during and after critical events, and;

WHEREAS, Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties and Southeast Communications desire to save the expense of managing independent mass notification systems and instead share the cost of the same, and;

WHEREAS, Everbridge, Inc. has a proprietary, interactive communication system that meets the needs of Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties and Southeast Communications which will provide the necessary mass notification system to all of the said counties, and;

WHEREAS, the cost of providing such mass notification system for the calendar year commencing October 1, 2026, is \$19,902.30 and the responsibility for the cost of the same should be based upon the respective populations of Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties and Southeast Communications resulting in the cost per county as follows, to-wit:

Fillmore County – 5,462 - \$1,878.04

Jefferson County – 7,046 - \$2,422.67

Nuckolls County – 4,148 - \$1,426.23

Saline County – 14,224 - \$4,890.73

Southeast Communications – 22,000 - \$7,564.41

Thayer County – 5,003 - \$1,720.22

WHEREAS, Jefferson County has entered into a Master Services Agreement with Everbridge, Inc. to provide a mass notification system for Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties and Southeast Communications, for the calendar year commencing October 1, 2026.

NOW, THEREFORE, IN CONSIDERATION OF THESE FACTS, it is agreed as follows:

1. This Interlocal Agreement shall have a term of October 1, 2026, to September 30, 2027, inclusive.

2. Jefferson County will contract with Everbridge, Inc. to provide a mass notification system for Fillmore, Jefferson, Nuckolls, Saline and Thayer Counties and Southeast Communications at the cost of \$19,902.30 and each county shall be responsible for their respective cost based on the population of each respective county. This cost may vary year to year.
3. It is not anticipated that any party to this Agreement will acquire, hold, or dispose of any personal property used in this joint or cooperative undertaking other than access to the proprietary software provided by Everbridge, Inc.
4. The Jefferson County Emergency Management Director shall be responsible for administering this Agreement and shall be the contact person to coordinate with Everbridge, Inc. in the delivery of the services being provided by the Agreement.
5. Jefferson County Emergency Management will pay the annual fee to EverBridge, Inc. and then will invoice Fillmore, Nuckolls, Saline and Thayer Counties and Southeast Communications for their share based on population.

INTERLOCAL COOPERATION AGREEMENT  
FOR SHARING OF MASS NOTIFICATION SYSTEM  
FOR THE SOUTHEAST COMMUNICATIONS, FILLMORE,  
JEFFERSON, NUCKOLLS, SALINE AND THAYER COUNTIES

Executed this \_\_\_\_ day of \_\_\_\_\_, 2026

BY:

Saline County Board of Commissioners,

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Stephanie Krivohlavek, Chairman

# INVOICE

Jefferson County Emergency  
Management  
313 S K St  
Fairbury, NE 68352-2706

em@jeffersoncountyne.gov  
+1 (402) 729-3602

**Bill to**  
Saline County  
P.O.Box 865  
NE.  
Wilber, NE 68465

**Ship to**  
Saline County  
P.O.Box 865  
NE.  
Wilber, NE 68465

## Invoice details

Invoice no.: 2637  
Terms: Due on receipt  
Invoice date: 09/10/2026  
Due date: 10/01/2026

| #  | Product or service | Description                                        | Qty   | Rate         | Amount            |
|----|--------------------|----------------------------------------------------|-------|--------------|-------------------|
| 1. | Everbridge         | Everbridge Notification System 10/1/2026-9/30/2027 | 14224 | \$0.3438367  | \$4,890.73        |
|    |                    |                                                    |       | <b>Total</b> | <b>\$4,890.73</b> |

OK John M...  
9/16/2026  
2502-643-3-0124



Don't pay this

# Invoice

Everbridge, Inc  
8300 Boone Blvd.  
Suite 800  
Vienna VA 22182  
United States  
818-230-9786

For your  
information

| Acct. No. | Date       | Invoice # |
|-----------|------------|-----------|
| 25233     | 08/30/2026 | MHQ32268  |

| Bill To                                                                                                            | Customer                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| Attn: John McKee<br>Jefferson Co. Emergency Management<br>313 South K Street<br>Fairbury NE 68352<br>United States | Attn: John McKee<br>Jefferson Co. Emergency Management<br>313 South K Street<br>Fairbury NE 68352<br>United States |

| PO # | Quote Number      | Sales Rep |
|------|-------------------|-----------|
|      | Q-222641 Q-226739 |           |

| Payment Terms | Payment Notes | Due Date   | Currency |
|---------------|---------------|------------|----------|
| Net 30        |               | 09/29/2026 | USD      |

| Billing Start Date | Billing End Date | Category |
|--------------------|------------------|----------|
| 10/29/2026         | 10/28/2027       |          |

| Item               | Description                                           | Anvil Case No. | Quantity | Net Annual | Pro-Rate | One Time Cre... | Amount    |
|--------------------|-------------------------------------------------------|----------------|----------|------------|----------|-----------------|-----------|
| 101-00-11-0246-000 | Resident Connection Life Safety - USA                 |                | 57,883   | 2,731.04   | 0.00     |                 | 2,731.04  |
| 101-01-11-0202-000 | Everbridge Mass Notification (MN) Additional Contacts |                | 160      | 160.00     | 0.00     |                 | 160.00    |
| 101-01-11-1001-000 | Mass Notification Additional Org                      |                | 1        | 0.00       | 0.00     |                 | 0.00      |
| 101-01-11-1001-000 | Mass Notification Additional Org                      |                | 1        | 500.00     | 0.00     |                 | 500.00    |
| 101-11-11-0255-000 | Mass Notification Pro                                 |                | 57,883   | 17,171.26  | 0.00     |                 | 17,171.26 |

} Betrix

|  |       |             |
|--|-------|-------------|
|  | Total | \$20,562.30 |
|--|-------|-------------|

\*19902.30 Contra  
\*660.00 Betrix

Fillmore Co. 1,878.04  
Jefferson CO. 2,422.67  
Nuckolls Co. 1,426.23  
Saline CO. 4,890.73  
Southeast Corn. 7,564.41  
Thayer Co. 1,720.22  
City of Beatrice 660.00

Remittance Slip

| Customer Number                          | Invoice # | Amount Due  | Amount Paid |
|------------------------------------------|-----------|-------------|-------------|
| 25233 Jefferson Co. Emergency Management | MHQ32268  | \$20,562.30 |             |

WIRES / ACH PAYMENTS SHOULD BE SENT TO:  
Western Alliance Bank  
ABA or Routing number: 121143260  
Account number: 0101355022  
For Credit to: Everbridge Inc

For Receiving International Wires in USD Only:  
Swift Code: BBFXUS6S  
For Canadian payments: HST#858007263

Please call or email Everbridge Accounts Receivable Department at (818) 230-9786 or Accounts.Receivable@everbridge.com for any questions and for any international payments other than USD to receive wire instructions.

## Make Checks Payable To

Everbridge Inc.  
Attn: Accounts Receivable Dept.  
PO Box 92506  
Las Vegas, NV 89193-2506

## FOR OVERNIGHT COURIER SERVICE:

Everbridge Inc.  
c/o WAB Lockbox Operations Box # 92506  
5976 Euclid St  
Las Vegas, NV 89120

Pay to Jefferson Co Emergency Management.

RESOLUTION #2026-056

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE,  
that the sum of 1,800.00 be transferred from the General Fund #0100 to the Juvenile  
Services Aid Program Fund #2516, to be reimbursed when funds are available.

Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner  
\_\_\_\_\_, to adopt the foregoing Resolution. All members present  
voting as follows:

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstentions: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 29<sup>th</sup> day of September, 2026.

SEAL

\_\_\_\_\_  
Saline County Clerk

**SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Graham Stutzman, hereinafter referred to as owner, requests to construct/bury Electric Cable/  
Utility Line occupying the Right-of-Way of the Saline County Public Road System at (legal description):

505 Co Rd 400 in Friend  
Friend Pct, PT NE 1/4, NE 1/4, SEC 28-8-1, 5 Acres  
Construction on Gravel Roads MUST be Tunneled/ Bored

Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-3975. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark. ✓

Date 9/14/26

Graham Stutzman  
Signature of "Owner"

Phone 402 947 1578

Graham Stutzman  
927 Maple St Friend, NE 68359  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_ NO \_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to

\_\_\_\_\_ agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date \_\_\_\_\_

\_\_\_\_\_  
Signature - Highway Superintendent

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
Signature - Chairman of County Board

Date 9/14/26

**SALINE COUNTY**

**REQUIREMENTS**

(Bore or Bury Electric Cable\Utility Line)

1. The cable must be buried a MINIMUM of five (5) feet BELOW ditch elevation.
2. Saline County will be notified no less than 48 hours in advance of any construction.

**CALL:** Bruce Filipi (402)-821-3975 (Hwy. Supt. Office)  
(402)-826-9394 (Cell)

3. The applicant, NPPD / Graham Stutzman will adequately sign the location of the Electric Cable/Utility line at frequent intervals and at all culvert locations to insure that the applicant, Graham / NPPD will be notified before any future excavation by county forces.
4. The applicant, Graham Stutzman will be required to relocate the Electric Cable/Utility line at their own expense, if necessary, for any future roadway construction.

**# 5 & 6 Apply to trenching operations only (Dirt Roads)**

5. The applicant, \_\_\_\_\_ will be responsible for obtaining adequate compaction of backfill for all trench cuts. Backfill will be placed in successive horizontal layers not exceeding six (6) inches, and properly compacted.
6. All waste material from the trenching operation will be evenly distributed over the ditch side slopes or back slopes. All roadway side slopes, ditches or back slopes disturbed by the trenching operation will be reseeded with a mixture of grass seed as recommended by the Nebraska Game & Parks Commission for seeding county roadways.

Applicant: Graham Stutzman  
Signature

Address: 927 Maple St  
Friend, NE 68359

Phone # 402 947 1578

CO ROAD E

CO  
RD  
400

Power  
poles

~ 200'

buried power  
in conduit

New Home

**SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

**SEGRA**

\_\_\_\_\_, hereinafter referred to as owner, requests to construct/bury Electric Cable/  
Utility Line occupying the Right-of-Way of the Saline County Public Road System at (legal description):  
Dorchester Prct btwn Sec 24/25-T8N-R3E  
Co Rd E Btwn Co Rd 1800 & Co Rd 1900

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored X

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-3975. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark.

Date 9/21/2026

**Charlie Armstrong**

*Signature of "Owner"*

Phone 402.531.1692

6610 S 118th St Omaha, NE 68137

(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO X Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to

SEGRA agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date 9/29/26

*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant SEGRA permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date 9/29/26

*Signature - Chairman of County Board*

Date 9/21/2026

**SALINE COUNTY**

**REQUIREMENTS**

(Bore or Bury Electric Cable\Utility Line)

1. The cable must be buried a MINIMUM of five (5) feet BELOW ditch elevation.
2. Saline County will be notified no less than 48 hours in advance of any construction.

**CALL:** Bruce Filipi (402)-821-3975 (Hwy. Supt. Office)  
(402)-826-9394 (Cell)

3. The applicant, Segra will adequately sign the location of the Electric Cable/Utility line at frequent intervals and at all culvert locations to insure that the applicant, Segra will be notified before any future excavation by county forces.
4. The applicant, Segra will be required to relocate the Electric Cable/Utility line at their own expense, if necessary, for any future roadway construction.

**# 5 & 6 Apply to trenching operations only (Dirt Roads)**

5. The applicant, \_\_\_\_\_ will be responsible for obtaining adequate compaction of backfill for all trench cuts. Backfill will be placed in successive horizontal layers not exceeding six (6) inches, and properly compacted.
6. All waste material from the trenching operation will be evenly distributed over the ditch side slopes or back slopes. All roadway side slopes, ditches or back slopes disturbed by the trenching operation will be reseeded with a mixture of grass seed as recommended by the Nebraska Game & Parks Commission for seeding county roadways.

Applicant: Charlie Armstrong  
*Signature*

Address: 6610 S 118th St Omaha, NE 68137

Phone # 402-531-1692

## Bruce Filipi

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**From:** Armstrong, Charlie <Charlie.Armstrong@segrafiber.com>  
**Sent:** Monday, September 21, 2026 2:27 PM  
**To:** Bruce Filipi  
**Cc:** Armstrong, Charlie  
**Subject:** FW: SEGRA Fiber Move on County Rd E - ROW Permit Application  
**Attachments:** SEGRA Fiber Saline Couty R-O-W-Permit-for-Electric-Cable-Utility-Line 9.21.pdf

**Importance:** High

[EXTERNAL EMAIL] DO NOT CLICK links or attachments unless you recognize the sender and know the content is safe.

Hi Bruce,

I apologize for the confusion and marking the incorrect field. We will be boring the entire shot and replacing the fiber from the existing vault then placing a new vault on the east side of to the creek. See map below.

Updated permit attached with boring field marked.



Does this help?

**Charlie Armstrong**  
Construction Manager  
M: 531.301.1692

**Pay Period**

**10 #1**

**Pay Date:**

**10/2/2026**

|                                     |                     |
|-------------------------------------|---------------------|
| Direct Deposits                     | <u>\$210,495.71</u> |
| Tax Liabilities                     | <u>\$74,396.71</u>  |
| Third Party Liabilities             | <u></u>             |
| Third Party Electronic Payments     | <u>\$190.62</u>     |
| Payroll Billing                     | <u>\$2,990.33</u>   |
| Total amount to be debited or wired | <u>\$288,073.37</u> |

**Totals for Meeting Minutes**

|                                          |                     |
|------------------------------------------|---------------------|
| Ameritas – <i>Group Retirement</i>       | <u>\$35,162.22</u>  |
| Medica (#5359)                           | <u>\$116,168.02</u> |
| Point C                                  | <u>\$11,370.88</u>  |
| Principal (#5240)                        | <u>\$3,791.10</u>   |
| Lincoln Financial Group (#5611)          | <u>\$1,555.08</u>   |
| AFLAC (#155)                             | <u>\$943.24</u>     |
| Empower Retirement (#5207)               | <u>\$2,002.30</u>   |
| Colonial Supplement Ins. (#3334)         | <u>\$106.72</u>     |
| Teamsters Local Union No. 554<br>(#4366) | <u>\$372.00</u>     |
| New York Life (#4741)                    | <u>\$78.95</u>      |
| Saline County Court                      | <u>\$806.02</u>     |
|                                          | <u></u>             |

Approved this 29th day of September, 2026

County Board

Chairman

**SALINE COUNTY**  
 Asking Report  
 09/19/2026 - 10/02/2026  
 Date of Request: 09/23/2026

|                          |                     |
|--------------------------|---------------------|
| Journal Entries          | 247,693.80          |
| Journal Entries (218)    | -25,361.19          |
| Vendor Claims            | 187,629.65          |
| Vendor Claims (218)      | 28,697.08           |
| <b>100 GENERAL TOTAL</b> | <b>\$438,659.34</b> |

|                                    |                     |
|------------------------------------|---------------------|
| Journal Entries                    | 104,005.65          |
| Journal Entries (218)              | -5,094.69           |
| Vendor Claims                      | 150,911.13          |
| Vendor Claims (218)                | 5,676.27            |
| <b>300 ROAD &amp; BRIDGE TOTAL</b> | <b>\$255,498.36</b> |

|                                             |                   |
|---------------------------------------------|-------------------|
| Journal Entries                             | 2,772.08          |
| Journal Entries (218)                       | -413.25           |
| Vendor Claims                               | 2,098.30          |
| Vendor Claims (218)                         | 516.47            |
| <b>900 DISTRICT COURT-BAILEFF<br/>TOTAL</b> | <b>\$4,973.60</b> |

|                                  |                   |
|----------------------------------|-------------------|
| Vendor Claims                    | 3,479.61          |
| <b>2250 AGING SERVICES TOTAL</b> | <b>\$3,479.61</b> |

|                              |                   |
|------------------------------|-------------------|
| Vendor Claims                | 1,332.96          |
| <b>2390 DRUG COURT TOTAL</b> | <b>\$1,332.96</b> |

|                         |                   |
|-------------------------|-------------------|
| Journal Entries         | 7,815.47          |
| Journal Entries (218)   | -472.94           |
| Vendor Claims           | 636.66            |
| Vendor Claims (218)     | 472.94            |
| <b>2500 GRANT TOTAL</b> | <b>\$8,452.13</b> |

|                                                             |                   |
|-------------------------------------------------------------|-------------------|
| Journal Entries                                             | 1,663.21          |
| Journal Entries (218)                                       | -152.31           |
| Vendor Claims                                               | 1,586.94          |
| Vendor Claims (218)                                         | 205.28            |
| <b>2513 COUNTY ATTORNEY GRANT<br/>FUNDED PROGRAMS TOTAL</b> | <b>\$3,303.12</b> |

|                                                           |                   |
|-----------------------------------------------------------|-------------------|
| Journal Entries                                           | 1,688.11          |
| Journal Entries (218)                                     | -70.57            |
| Vendor Claims                                             | 105.85            |
| Vendor Claims (218)                                       | 70.57             |
| <b>2516 JUVENILE SERVICES AID<br/>PROGRAM GRANT TOTAL</b> | <b>\$1,793.96</b> |

**SALINE COUNTY**  
Asking Report  
09/19/2026 - 10/02/2026  
Date of Request: 09/23/2026

|                                        |                |
|----------------------------------------|----------------|
| Vendor Claims                          | 35.00          |
| <b>2913 911 WIRELESS SERVICE TOTAL</b> | <b>\$35.00</b> |

|                                                  |                   |
|--------------------------------------------------|-------------------|
| Vendor Claims                                    | 1,547.01          |
| <b>2965 LAW ENFORCEMENT<br/>COMMISSARY TOTAL</b> | <b>\$1,547.01</b> |

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|--------------------|---------------------|
| <b>GRAND TOTAL</b> | <b>\$719,075.09</b> |
|--------------------|---------------------|

Signatures

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