



Saline County Board of Commissioners

Meeting Agenda

AGENDA

SALINE COUNTY BOARD OF COMMISSIONERS

SALINE COUNTY COURTHOUSE

Wilber, NE

9:30 AM

DATE: April 28, 2026

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES OF THE PREVIOUS MEETING

CITIZENS FORUM - In compliance with the Open Meetings Act and Saline County Resolution #2023-34 a rule of five (5) minutes per person to speak has been established.

CORRESPONDENCE

REPORT OF OFFICIALS

BUSINESS FOR ACTION

Zoning Update

Discuss/Take Action Increase funds to redo the Comprehensive Plan and Zoning Regulations.

Discuss/Take Action purchase storage cabinets for 4-H

Matheus Ribeiro, Saline County Extension — summer intern

RESOLUTIONS TO TRANSFER FUNDS

Resolution #2026-029 Transfer \$3,300.00 from General Fund to the Victim-Witness Grant Fund, to be reimbursed when funds are available

HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS

Discuss/Take Action request to occupy right of way permit for Norris Public Power District.

CLAIMS APPROVAL

11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS — possible litigation

Discuss/Take Action BA2025/2026-01 - Kuncl Funeral Home \$1,300.00

ADJOURNMENT

April 14, 2026 SALINE COUNTY BOARD OF COMMISSIONERS

State of Nebraska)
County of Saline) ss.

The meeting of the Saline County Board of Commissioners was called to order at 9:38 a.m. on Tuesday, April 14, 2026, by Chairperson Stephanie A. Krivohlavek. Present were Krivohlavek, Ray Rohrig, Russ Karpisek, Phil Hardenburger and Brian Pribyl Commissioners, County Attorney David Solheim and County Clerk Diann Nettifee. Notice of said meeting was posted in the County Clerk's Office and published in all three county newspapers on April 8, 2026, in compliance with State Statutes; Krivohlavek advised we will abide by the Open Meetings Act which is posted on the wall at the back of the room. All proceedings are electronically recorded. Please silence your phones;
APPROVAL OF AGENDA;

Karpisek moved to approve the agenda, seconded by Pribyl. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

APPROVAL OF MINUTES OF March 31, 2026, meeting;

Rohrig moved to approve the minutes of the previous Board of Commissioners meeting, seconded by Pribyl. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

CITIZENS FORUM; No Participation;

CORRESPONDENCE; Saline County Historical Society minutes, State letter of Non Compliance/Uncertified Installer, Blue Valley Community Action agenda/minutes;

REPORT OF OFFICIALS; Pribyl had discussions with Dan Papik concerning the Seward/Saline County Solid Waste Management; Hardenburger attended Extension Board meeting and has an RTSD meeting tonight; Rohrig attended Extension Board, Seward/Saline County Solid Waste Management, and APACE and Region 5 meetings, will be meeting with APACE again in York; Krivohlavek has upcoming SCAT and Blue Valley Community Action meetings; Karpisek will attend RTSD meeting tonight;

BUSINESS FOR ACTION;

Megan Burda, Nebraska Extension discussed extension computer purchase;

Hardenburger moved to approve Extension Computer claim, seconded by Rohrig. Motion carried.

- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*

Motion Passed;

Karpisek moved to approve addendum for Central Square (Zuercher) agreement to add Fillmore County for Sheriff's Office, seconded by Rohrig. Motion carried.

- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*

Motion Passed;

Rohrig moved to approve March 2026, Clerk Fees \$28,419.32, seconded by Pribyl. Motion carried.

- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*

Motion Passed;

Pribyl moved to approve March 2026, Clerk of the District Court fees \$22,076.73, seconded by Rohrig. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

Rohrig moved to approve March 2026, Sheriff fees \$3,409.68, seconded by Karpisek. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

RESOLUTIONS TO TRANSFER FUNDS

Pribyl moved to approve Resolution #2026-024 Transfer \$6,000.00 from Inheritance Fund to the General Fund, to be reimbursed when funds are available, seconded by Rohrig. Motion carried.

- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*

Motion Passed;

Pribyl moved to approve Resolution #2026-025 Transfer \$4,100.00 from the General Fund to the Grant Fund, to be reimbursed when funds are available, seconded by Karpisek. Motion carried.

- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*

Motion Passed;

Pribyl moved to approve Resolution 2026-026 Transfer \$1,900.00 from the General Fund to the Victim/Witness Fund, to be reimbursed when funds are available, seconded by Rohrig. Motion carried.

- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*

Motion Passed;

10:06 a.m. meeting in recess;

10:16 a.m. meeting reconvened;

HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS; Superintendent Filipi

updated the Board on current projects;

Rohrig moved to approve Mears Group, Inc. Road Haul Agreement, seconded by Hardenburger. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

Rohrig moved to approve request to occupy the right of way for Windstream Nebraska, LLC Ref # 52921, seconded by Hardenburger. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

Karpisek moved to approve request to occupy the right of way for Windstream Nebraska, LLC Ref # 55232, seconded by Pribyl. Motion carried.

- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*

Motion Passed;

Rohrig moved to approve request to occupy the right of way for Windstream Nebraska, LLC Ref # 53112, seconded by Karpisek. Motion carried.

- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*

Motion Passed;

Karpisek moved to approve request to occupy the right of way for Larry Weber, seconded by Rohrig. Motion carried.

- Krivohlavek: *aye*
- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*

Motion Passed;

Karpisek moved to approve the claims as presented, seconded by Pribyl. Motion carried.

- Pribyl: *aye*
- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*

Motion Passed;

41 Auto	898.34
A&R Const	2,000.00
Ace Irr	23,200.00
A Stougaard	1,540.50
B's Ent	7,869.60
Barnas	1,996.56
B Young	45.95
Beatrice Concrete	6,065.71
Black Hills	1,680.92
B Dvorak	156.60
Centurylink	4,555.05
Charm-Tex	1,331.90
Wilber	8,978.72
Crete Ace	499.00
CAMC	1,005.74
Crete Chamber	150.00
Crete Hrtg Soc	3,000.00
Crete Lumber	986.97
D Pribyl	187.48
Datashield	117.39
D Zlab-Kovar	67.86
Eakes	2,132.18
ES&S	752.75
Equifax	434.64
Farmers Coop	29,096.43
Food Mesto	3.99
Friend Legion	1,500.00
Geocomm	5,938.94
Greatamerica	202.41
Heath Sports	2,111.81
H Baber	30.00
J Karl	80.75

K Homolka	320.45
Larry's Boiler Svc	6,535.00
Lincoln Winnelson	145.50
L Gude	108.17
Lynn Peavey Co	175.05
L Steuer	72.50
M Maly	150.95
M Emal	233.44
Matheson	184.04
Matthew Bender	468.61
M Garcia	300.00
Medical Ent	36.00
M Karel	195.00
M Hyde	211.13
MIPS	2,614.11
Powerplan	233.69
N Zambrand	240.00
NMC	5,015.42
NPPD	202.40
O'Reilly Auto	254.53
Pinnacle Bank	1,032.46
Planet Tech	7,717.44
Point C	2,073.91
R Rohrig	101.50
RDO	63.54
R Anderson	332.50
R Grotelueschen	311.46
Rinder	165.27
R Weber	121.35
Sack Lumber	130.43
Saline Co Atty	39.02
Saline Co Dist Crt	39.00
Saline Co Sheriff	698.31
S Moldenhauer	414.00
S Johnson	48.00
SW Gravel	11,676.55
S Krivohlavek	63.80
Struckman-Baatz Library	156.50
Summit	21,227.25
Sunset Law Enf	951.90
Sweet Tea Media	522.82
The Fort	155.54
T Vernon	61.90
UPN	6,585.94
US Bank	12.00
Verizon	220.12
Dewitt	104.06
Dorchester	127.02
Swanton	79.27
Tobias	57.60
Walker	164.44
Wilber Plmb	32.98
iSolved	287,373.96
Ameritas Life	35,079.89
Point C	10,821.45
Principal	3,520.73
Lincoln Fnc Grp	1,520.10
Aflac	887.08
Empower	2,002.30

Colonial Supp Ins	106.72
Teamsters	372.00
New York Life	78.95
Saline Co Crt	738.53

ADJOURNMENT;

10:30 a.m. Karpisek moved to approve to adjourn Board of Commissioner meeting, seconded by Rohrig. Motion carried.

- Rohrig: *aye*
- Hardenburger: *aye*
- Karpisek: *aye*
- Krivohlavek: *aye*
- Pribyl: *aye*

Motion Passed;

State of Nebraska)
County of Saline) ss.

I, Diann Nettifee, the undersigned County Clerk of Saline County, Nebraska do hereby certify the foregoing minutes are true and are part of the official records of this office. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 28th day of April, 2026.

Stephanie Krivohlavek, Chairperson

Diann Nettifee, County Clerk

SEAL

What:	Bush Business Furniture Universal 62" Tall Storage Cabinet with Doors and 5 Shelves, Platinum Gray (UNS136PGK)
Where:	Quill
Why:	4-H and other equipment is not put away and limits access to room, and easy organization.
When :	order now we can received by end of May, be able to organize prior to Fair time and have a better understanding of what we have and what we need

Price Per Cabinet:	\$ 532.99
Wall to Divider Length:	20.5 feet
Cabinet length:	36 inches
Can fit about 6 but feel we should start with 5 for now.	

	2 cabinets	3 cabinets	5 cabinets
New Office Equipment Budget	\$ 4,448.60	\$ 4,448.60	\$ 4,448.60
	\$ 1,051.48	\$ 1,597.22	\$ 2,664.95
Quill Credit	\$ (503.00)	\$ (503.00)	\$ (503.00)
Purchase points discount	\$ (40.00)	\$ (40.00)	\$ (61.00)
Total Cabinet with discounts	\$ 508.48	\$ 1,054.22	\$ 2,100.95
Budget leftover*	\$ 3,940.12	\$ 3,394.38	\$ 2,347.65

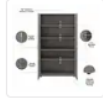
*estimated number, this does not include shipping & heavy item fee

Home > Furniture > Storage Furniture > Tall Storage Cabinets

Bush Business Furniture Universal 62" Tall Storage Cabinet with Doors and 5 Shelves, Platinum Gray (UNS136PGK)

Item #: 901-24506385 Model #: UNS136PGK Brand: Bush Business Furniture

4.8 ★★★★★ (12 reviews)



RESOLUTION #2026-029

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE, that the sum of \$3,300.00 be transferred from the General Fund #0100 to the Victim-Witness Grant Fund #2513, to be reimbursed when funds are available.

Motion made by Commissioner _____, seconded by Commissioner _____, to adopt the foregoing Resolution. All members present voting as follows:

Yeas: _____

Nays: _____

Abstentions: _____

Absent: _____

Chairman

SUBSCRIBED AND SWORN TO before me this 28th day of April, 2026.

SEAL

Saline County Clerk

SALINE COUNTY
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Norris Public Power District, hereinafter referred to as owner, requests to construct/bury Electric Cable/ Utility Line occupying the Right-of-Way of the Saline County Public Road System at (legal description):
Bore north under County Rd A in the Northwest Quarter of Section 3, Township 8 North, Range 1 East

Construction on Gravel Roads **MUST** be Tunneled/ Bored
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching _____ (pre-approved by Highway Superintendent)
Tunneled/Bored X

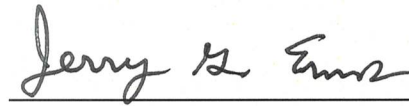
Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's expense and hereby absolves Saline County, its officials and employees from any liability from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County officials.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Attach a sketch or map indicating approximate location to or from an easily recognized landmark.

Date April 9, 2026


Signature of "Owner"

Phone 402-228-2827

606 Irving Street
Beatrice, NE 68310
(complete mailing address)

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES _____ NO X Amount _____

COMMENTS: (County only) I recommend that this permit be granted subject to Norris Public Power District agreeing to return the damaged area to its original condition.

THIS PERMIT SUBJECT TO REQUIREMENTS LISTED ON ATTACHED SHEET

Date April 28, 2026

Signature - Highway Superintendent

We hereby grant Norris Public Power District permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date April 28, 2026

Signature - Chairman of County Board

Date April 9, 2026

SALINE COUNTY

REQUIREMENTS

(Bore or Bury Electric Cable\Utility Line)

1. The cable must be buried a MINIMUM of five (5) feet BELOW ditch elevation.
2. Saline County will be notified no less than 48 hours in advance of any construction.

CALL: Bruce Filipi (402)-821-2737 (Hwy. Supt. Office)
(402)-826-9394 (Cell)

3. The applicant, Norris Public Power District will adequately sign the location of the Electric Cable/Utility line at frequent intervals and at all culvert locations to insure that the applicant, Norris Public Power District will be notified before any future excavation by county forces.
4. The applicant, Norris Public Power District will be required to relocate the Electric Cable/Utility line at their own expense, if necessary, for any future roadway construction.

5 & 6 Apply to trenching operations only (Dirt Roads)

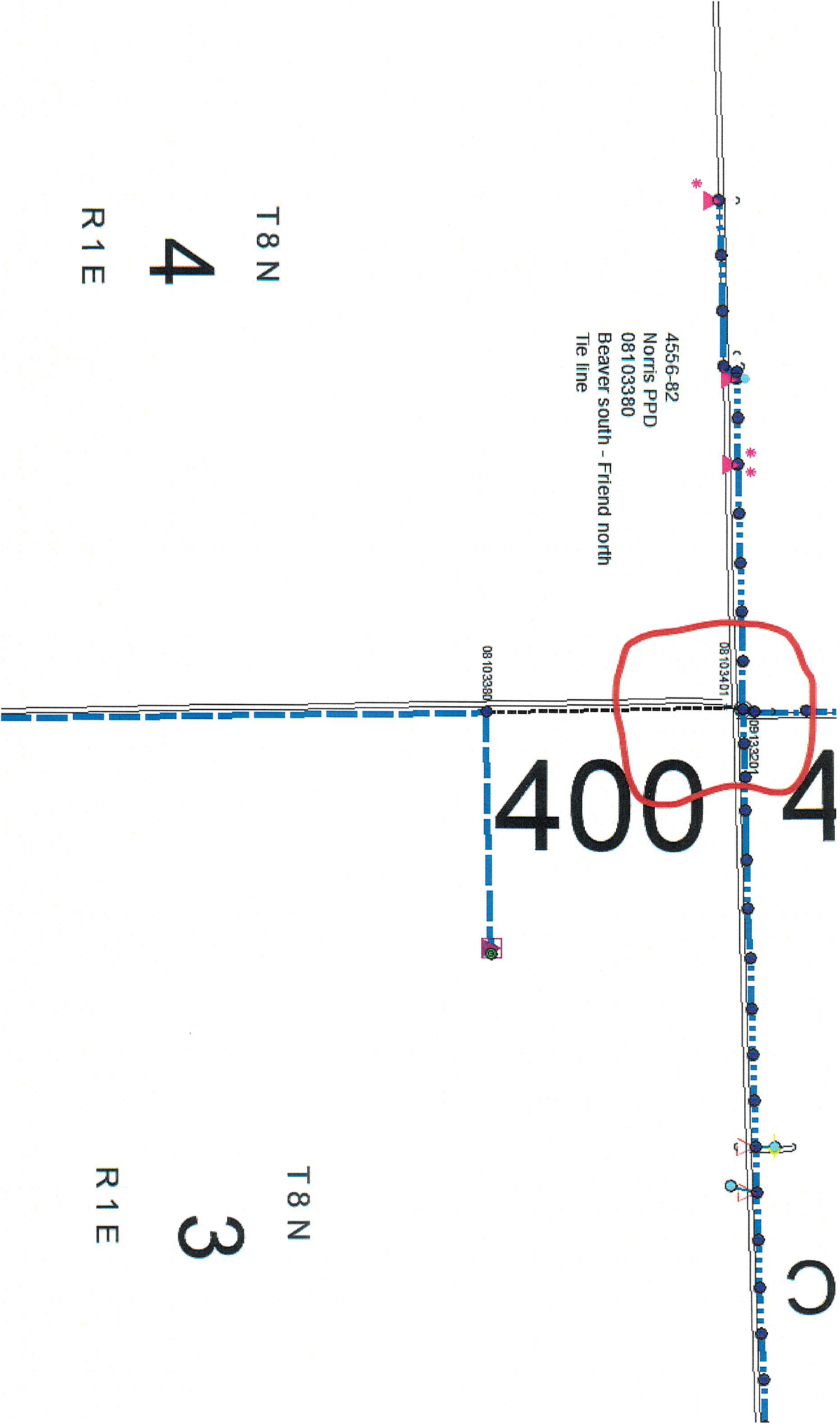
5. The applicant, Norris Public Power District will be responsible for obtaining adequate compaction of backfill for all trench cuts. Backfill will be placed in successive horizontal layers not exceeding six (6) inches, and properly compacted.
6. All waste material from the trenching operation will be evenly distributed over the ditch side slopes or back slopes. All roadway side slopes, ditches or back slopes disturbed by the trenching operation will be reseeded with a mixture of grass seed as recommended by the Nebraska Game & Parks Commission for seeding county roadways.

Applicant: Jerry R. Emms
Signature

Address: 606 Irving Street

Beatrice, NE 68310

Phone # 402-228-2827



4556-82
Norris PPD
08103380
Beaver south - Friend north
Tie line

08103401

09123201

08103380

08103380

T 8 N
4
R 1 E

T 8 N
3
R 1 E

400 4

C

Pay Period

5 #1

Pay Date:

5/1/2026

Direct Deposits	\$211,147.33
Tax Liabilities	\$73,348.02
Third Party Liabilities	
Third Party Electronic Payments	\$190.62
Payroll Billing	\$3,009.41
Total amount to be debited or wired	\$287,695.38

Totals for Meeting Minutes

Ameritas – Group Retirement	\$34,682.82
Medica (#5359)	\$107,854.09
Point C	\$11,186.29
Principal (#5240)	\$3,608.48
Lincoln Financial Group (#5611)	\$1,583.22
AFLAC (#155)	\$887.08
Empower Retirement (#5207)	\$2,002.30
Colonial Supplement Ins. (#3334)	\$106.72
Teamsters Local Union No. 554 (#4366)	\$372.00
New York Life (#4741)	\$78.95
Saline County Court	\$547.61

Approved this 28th day of April, 2026

County Board

Chairman
