



Saline County Board of Commissioners

Meeting Agenda

AGENDA

SALINE COUNTY BOARD OF COMMISSIONERS

SALINE COUNTY COURTHOUSE

Wilber, NE

9:30 AM

DATE: October 23, 2024

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.

ROLL CALL

OPEN PUBLIC HEARING

Approve to Open Public Hearing - Liquor License Application - Saline Center ZCJB #389

Approve to Close Public Hearing - Liquor License Application - Saline Center ZCJB #389

CITIZENS FORUM - In compliance with the Open Meetings Act and Saline County Resolution #2023-34 a rule of five (5) minutes per person to speak has been established.

BUSINESS FOR ACTION

Discuss/Approve Liquor License Application for Saline Center ZCJB #389

ADJOURNMENT



Nebraska Liquor Control

301 Centennial Mall
South - 1st Floor PO
Box 95046 Lincoln
NE 68508

Application Copy

File Number: 20824

LICENSE TYPE

Class C Spirits, Wine, Beer On
and Off Sale

APPLICATION DATE RECEIVED

2024-08-26

SECONDARY LICENSE(S)

None selected

LICENSEE LEGAL NAME

Saline Center ZCBJ #389

LICENSEE TYPE

Corporation

DOING BUSINESS AS

CORPORATE NUMBER

INCORPORATION DATE

CORRESPONDENCE ADDRESS

Robert Slama
57020 Y Rd
Western Ne 68464

MAILING ADDRESS

PHYSICAL ADDRESS

Saline Center ZCBJ #389
1102 County Road M
Western Ne 68464

CONTACT NAME

Robert Slama

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(402) 587-0112

ALTERNATE PHONE

FAX

EMAIL

1982gerb@gmail.com

CORPORATE STRUCTURE

| NAME | POSITION/TITLE | PARENT COMPANY | % INTEREST |
|------------------|----------------|----------------|------------|
| Sheldon Kohout | President | | |
| Arnold J Homolka | treasurer | | |
| Lorraine Kohout | Secretary | | |
| Russell Zoubek | Trustee | | |
| Brian Zoubek | Trustee | | |
| Doug Horak | Trustee | | |
| Robert Slama | Bar Manager | | |

ADDITIONAL INFORMATION

MARITAL STATUS

Single

MANAGED BY AGENT

No

PREMISES TYPE

Event Hall/Wedding Reception

PREMISES NAME

Saline Center

OPERATOR

Robert Slama

CORPORATE LIMIT DESIGNATION

Outside

LEASE OR OWN

Own

PHYSICAL ADDRESS

1102 County Road M
Western Ne 68464

MAILING ADDRESS

57020 Y Rd
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1982gerb@gmail.com

PREMISES MANAGER

Robert Slama

PREMISES MANAGER EMAIL

1982gerb@gmail.com

QUESTIONS

Class C Spirits, Wine, Beer On a

1. READ CAREFULLY. ANSWER COMPLETELY AND ACCURATELY
§53-125(5)

Has anyone who is a party to this application, or their spouse, EVER been convicted of or plead guilty to any charge?

Charge means any charge alleging a felony, misdemeanor, violation of a federal or state law; a violation of a local law, ordinance or resolution. List the nature of the charge, where the charge occurred and the year and month of the conviction or plea. Also list any charges pending at the time of this application. If more than one party is applying, please list charges by each individual's name. Exclude minor traffic violations such as speeding. Include Driving Under the Influence, Driving Under Suspension & other similar charges. Commission must be notified of any arrests and/or convictions that may occur after the date of signing this application.

Yes

(document uploaded)

2. What are the building dimensions: Enter length and width in feet separated by a comma (i.e. L20, W15)

A simple sketch of the area to be licensed will be required to be uploaded in the Documents section.. Include the length x width, direction of NORTH and number of floors of the building.

72,120

3. Is there an outdoor area?

*Must have permanent fencing securing the outdoor area. Please contact the local governing body for other requirements regarding fencing.

No

4. Will a basement be used for alcoholic storage or sale?

Yes

72,120

5. How many floors of the building? (excluding basement) Please indicate which floors will be included in the liquor license.

1

6. Is premises to be licensed within 150 feet of a church, school, hospital, home for indigent persons or for veterans, their wives, and children?

No

7. Is premises to be licensed within 300 feet of a college campus or university?

No

8. Are you acquiring any alcohol prior to obtaining this liquor license?

No

9. What date do you intend to open for business?

July 10 2024

10. Are you borrowing any money from any source, including family or friends, to establish and/or operate the business?

No

11 Will any person or entity, other than the applicant, be entitled to a share of the profits of this business?

No

12 Is anyone listed on this application a law enforcement officer?

No

13 List the primary bank and/or financial institution to be utilized by the business.

a) List the individual(s) who are authorized to write checks and/or withdrawals on accounts at this institution.

First Stake Bank Wilber Ne
Robert Slama
Arnold Homolka
Doug Horak

14 Do you have prior experience or training in selling, serving or managing alcohol sales?

Yes

I have been the bar manager at the hall for two years during which we have been getting SDLs

15 Are all individuals stated in this application over 21 years of age?

Yes

16 Do you intend to sell cocktails to go as allowed under Neb Rev. Statute 53-123.04(4)?

No

17 Do you intend to allow drive through services (curb side pick up) allowed under Neb Rev. Statute 53-178.01(2)

No

DOCUMENTS

| TYPE | FILE NAME | DESCRIPTION |
|---|---|-------------|
| Lease / Deed / Purchase Agreement | HPSCAN_2024080723110 7552_2024-08- 07_231155304.pdf | |
| Explanation of Convictions/Guilty Pleas | HPSCAN_2024080723153 2998_2024-08- 07_231620592.pdf | |
| Premises Description & Diagram | HPSCAN_2024080723165 3123_2024-08- 07_231740514.pdf | |
| Business Plan | HPSCAN_2024080723180 4075_2024-08- 07_231851338.pdf | |
| Fingerprint Submission | HPSCAN_2024082616161 9935_2024-08- 26_161727494.pdf | |
| Fingerprint Submission | HPSCAN_2024082616201 6325_2024-08- 26_162103342.pdf | |

APPLICANT

Robert Slama

If I am an individual applicant, I will supervise in person the management and operation of the business and operate the business authorized by the license for myself and not as an agency for any other person or entity. If I am a corporate applicant, I will ensure that an approved manager will supervise in person the management and operation of the business. If I am a partnership applicant, I will ensure one partner supervises the management and operation of the business.

I will operate the licensed business in compliance with all applicable laws, rules and regulations, and ordinances and to cooperate fully with any authorized agent of the NLCC.

I declare under penalty of perjury that I have read the contents of this application and, to the best of my knowledge, believe all statements made in this application are true, correct, and complete.

Applicant Notification and Record Challenge: An applicant's fingerprints will be used to check the criminal history records of the FBI. The applicant may complete or challenge the accuracy of the information contained in the FBI Identification Record. The procedures for obtaining a change, correction, or updating an FBI identification record are set forth in 28 CFR 16.34.



Nebraska Liquor Control

301 Centennial Mall
South - 1st Floor PO
Box 95046 Lincoln
NE 68508

Additional Information Requested

File Number: 20824

LICENSE TYPE

Class C Spirits, Wine, Beer On
and Off Sale

ADDITIONAL INFORMATION DATE
RECEIVED

2024-09-02

SECONDARY LICENSE(S)

None selected

LICENSEE LEGAL NAME

Saline Center ZCBB #389

LICENSEE TYPE

Corporation

DOING BUSINESS AS

CORPORATE NUMBER

INCORPORATION DATE

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| Robert Slama | Bar Manager | | |

ADDITIONAL INFORMATION

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Please update your sketch to include the dimensions of the building and an indication of North. Once updated, please submit the document through your Actions Required dashboard in your customer portal.

Please let me know if you have any questions.
Victoria Trevino - 402-471-4893

ADDITIONAL INFORMATION PROVIDED

DOCUMENTS

| TYPE | FILE NAME | DESCRIPTION |
|--------------------------------|---|--------------------------|
| Premises Description & Diagram | HPSCAN_2024090217565 6302_2024-09- 02_175743363.pdf | Updated Premises Diagram |

APPLICANT

Robert Slama

FROM
RUDOLPH BURDA & WF.
TO
SALINE CENTER LODGE #389, Z. C. B. J.

STATE OF NEBRASKA
SALINE
the 12th day of December
and recorded in Book 82 page

Entered in Numerical Index and filed for record in
the Register of Deeds office of said County
1938 at 11 o'clock and - minutes A.M.
428 of Deeds.
Matie L. Tobiska. Register of Deeds,
By- Deputy.

KNOW ALL MEN BY THESE PRESENTS: That Rudolph Burda and Mary Burda, husband and wife

of the County of Saline and State of Nebraska for and in consideration of the sum
of Four hundred fifty (\$450.00) DOLLARS,
in hand paid do hereby grant, bargain, sell, convey and confirm unto
Saline Center Lodge #389, Z.C.B.J.

of the County of Saline and State of Nebraska the following described real estate situated
in in Saline County, and State of Nebraska, to-wit:

A tract of land described as follows, to-wit: Beginning at the Southwest Corner of Section 35,
in Township 7 North, Range 2 East of the 6th P. M. in Saline County, Nebraska, thence North 363
feet; thence East 360 feet; thence South 363 feet; thence West 360 feet to the place of beginni-
ing, and containing three acres,

It is hereby stipulated and agreed by and between the parties hereto that in the event of the
dissolution of said Lodge that the then owner of the Southwest Quarter of said Section 35 in
Township 7 North Range 2 East of the 6th P. M., shall have the first opportunity to buy the
herein conveyed tract of land.

TO HAVE AND TO HOLD the premises above described, together with all the Tenements, Hereditaments and Appurtenances
thereunto belonging unto the said Saline Center Lodge #389, Z.C.B.J. successors
And we do hereby covenant with the said Grantee and with its successors and to its heirs and assigns forever.
lawfully seized of said premises; that they are free from encumbrance whatsoever

that we have good right and lawful authority to sell the same; and we do hereby covenant to warrant and defend the
title to said premises against the lawful claims of all persons whomsoever.
And the said we the grantors hereby relinquishes all

rights whatsoever in and to the above described premises.
Signed this 3rd day of December, A. D., 1938.

In Presence of
J J Grimm U. S. REVENUE
\$.50
R. B.
5/29/39 Rudolph Burda
Mary Burda

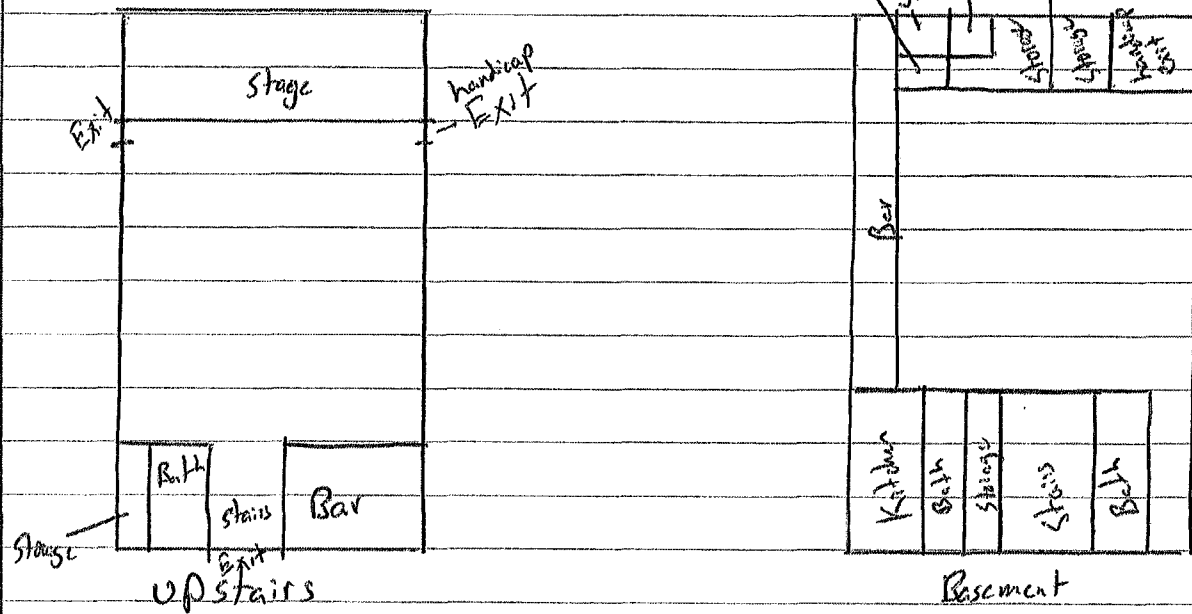
STATE OF Nebraska }
Saline County,) ss. On this 3rd day of December, A. D., 1938, before me, the
undersigned J. J. Grimm a Notary Public, duly commissioned and qualified for
and residing in said County, personally came Rudolph Burda and Mary Burda, husband and
wife,

J. J. Grimm
Notarial Seal
Saline County,
Nebraska
Commission
Expires
Dec. 18,
1942

to me known to be the identical persons whose names are affixed to the foregoing instrument
as grantors and acknowledged the same to be their voluntary act and deed.
WITNESS my hand and Notarial Seal the day and year last above written.

My commission expires the 18th day of December, 1942 J. J. Grimm Notary Public.

Top of Page is North



Top of Page is North

