



# Saline County Board of Commissioners

## Meeting Agenda

---

---

### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: April 25, 2023**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

**The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

#### **CITIZENS FORUM**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

Discuss/Approve May 12, 2023 as Provider Appreciation Day

Discuss/Approve, Berggren Architects - stone restoration at the courthouse entrances

Discuss/Approve Resolution #2023-21 - All claims are to be filed with the Saline County Clerk within ninety (90) days in compliance with State Statute 23-135 (1)

Assessor's Office Monthly Update

Discuss/Approve - CAMA system conversion for Assessor's Office

Approve/Disapprove 2022 year end noxious weed reports and summary.

Discuss/Approve to amend Saline County Zoning Regulations Section 619(E)(1)(e)(4). SOUND: No turbine shall exceed fifty (50) decibels using the "A" scale (dBA) for a continuous 10 minutes LEq (Level Equivalent) over a 24 hour period as measured at the closest exterior wall of the nearest dwelling structure routinely occupied by humans. Turbines may, however, exceed that sound limit during short-term events such as severe wind and utility outages. Each application shall include a professional third-party preconstruction acoustical modeling analysis that considers all dwelling structures within at least one (1) mile of a turbine support base and demonstrates compliance with the sound standards in this section. Such studies shall include sound modeling for typical and worst-case scenarios for sound propagation

#### **RESOLUTIONS TO TRANSFER FUNDS**

Discuss/Approve Resolution #2023-22, transferring \$1,600.00 from the Inheritance Fund to the Grant Fund, to be reimbursed when funds become available

Discuss/Approve Resolution #2023-23, transferring \$500.00 from the Inheritance Fund to the Juvenile Services Aid Program, to be reimbursed when fund become available

**HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

**CLAIMS APPROVAL**

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

Personnel Issue

**ADJOURNMENT**

## SALINE COUNTY BOARD OF COMMISSIONERS

The regular meeting of the Saline County Board of Commissioners was called to order at 9:33 a.m. on Tuesday, April 11, 2023, by Vice Chairperson Stephanie A. Krivohlavek. Present were Krivohlavek, Marvin A. Kohout, Janet J. Henning, and Russ Karpisek Commissioners, County Clerk Anita K. Bartels and County Attorney David C. Solheim. Commissioner Phil Hardenburger was absent.

Notice of said meeting was posted in the County Clerk's Office and published in all three county newspapers on April 5, 2023, in compliance with State Statutes.

Krivohlavek advised those present of the open meetings act posted at the back of the room and that all proceedings are electronically recorded.

Henning moved to approve the agenda, seconded by Kohout. Voting aye were Krivohlavek, Henning, Karpisek and Kohout, nays none, motion carried.

Kohout moved to approve the minutes of the March 28, 2023 meeting, seconded by Karpisek. Voting aye were Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Under Citizens Forum, Lester Ralston spoke and Gary Veprovsy addressed the Board on behalf of Jeff Koll and himself.

Under Correspondence, Bartels reported receiving from the City of Crete notice of the April 3, 2023 Committee and Council meetings and notice of the April 13, 2023 Airport Advisory Board meeting; a letter from Terry Branstad, Governor of Iowa with information on the Economic Impact with Wind Energy; a letter from the Keystone Pipeline stating Lake Superior Consultants will be conducting routine cathodic surveys April through December 2023 and a Notice of Availability of the Environmental Assessment for the proposed Trailblazer Conversion Project from the U.S. Federal Energy Regulatory Commission.

Karpisek read an email from Melanie Kunc regarding how the wind towers are affecting her home life.

Krivohlavek stated she had also received the letter from Terry Branstad, Governor of Iowa.

Under Report of Official, Henning reported on a meetings with Region V Services and Region V Systems.

Kohout reported on meetings regarding NACO Insurance Benefits, Employee Recognition Banquet and Meeting, Planning & Zoning Meeting, Wellness Committee and First Amendment Training.

Krivohlavek reported on meetings with the Veteran Service Committee, Saline County Area Transit, Saline County Aging Services, Employee Insurance Committee and attending the Employee Recognition Banquet.

Karpisek reported he will be attending the Employee Recognition Banquet and an Employee Wellness Committee meeting.

Henning moved to approve Resolution #2023-14, for the City and Village Annual Ambulance disbursements, seconded by Kohout. Voting aye were Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Henning moved to approve Resolution #2023-15, Fee Schedule for Public Records, seconded by Kohout. Voting aye were Karpisek, Kohout, Krivohlavek and Henning, nays none, motion carried.

A discussion to petition the Saline County Planning & Zoning Committee to update the Planning & Zoning Regulation to include but not limited to: an acoustical study as part of a wind turbine conditional use permit application and increasing the wind turbine sound level to 50 decibels unit the "A" scale (dBA). A motion was made by Kohout to approve issuing a petition and seconded by Henning, but was withdrawn.

After further discussion on petitioning the Planning & Zoning Committee, Kohout moved to petition the Planning & Zoning Committee to update the Planning & Zoning Regulations to include but not limited to an acoustical study as part of a wind turbine conditional use permit application, seconded by Henning. Voting aye were Krivohlavek, Henning, Karpisek and Kohout, nays none, motion carried.

Henning moved to approve Resolution #2023-16, Pledged Collateral for First Tri-County Bank, Par amount \$5,000.00, seconded by Karpisek. Voting aye were Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Henning moved to approve Resolution #2023-17, Inventory of real property; filings and contents, seconded by Karpisek. Voting aye were Karpisek, Kohout, Krivohlavek and Henning, nays none, motion carried.

Henning moved to approve the Saline County Inventory Policy, seconded by Karpisek. Voting aye were Kohout, Krivohlavek, Henning and Karpisek, nays none, motion carried.

Henning moved to approve Resolution #2023-18, setting the health officer wage, uniform allowances and CDL license reimbursement, seconded by Kohout. Voting aye were Krivohlavek, Henning, Karpisek and Kohout, nays none, motion carried.

Karpisek moved to remove the property contents from the NIRMA insurance Schedule, listed at the property leased by Probation Drug Court at 325 S. Wilson St., Wilber, seconded by Henning. Voting aye were Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Henning moved to approve the March 2023 Clerk of the District Court Fees, \$24,338.40, seconded by Karpisek. Voting aye were Karpisek, Kohout, Krivohlavek and Henning, nays none, motion carried.

Henning moved to approve the March 2023 Clerk Fees, \$28,441.75, seconded by Kohout. Voting aye were Kohout, Krivohlavek, Henning and Karpisek, nays none, motion carried.

Henning moved to approve the March 2023 Sheriff Fees, \$3,847.29, seconded by Karpisek. Voting aye were Krivohlavek, Henning, Karpisek and Kohout, nays none, motion carried.

Henning moved to approve the removal of CLK127-Kodak Scanmate i940 Scanner from the Clerk's inventory, seconded by Kohout. Voting aye were Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Henning moved to approve Resolution #2023-19, transferring \$2,500.00 from the Inheritance Fund to the Juvenile Services Aid Program to be reimbursed when funds become available, seconded by Kohout. Voting aye were Karpisek, Kohout, Krivohlavek and Henning, nays none, motion carried.

Henning moved to approve Resolution #2023-20, transferring \$2,500.00 from the Inheritance Fund to the Grant Fund to be reimbursed when funds become available, seconded by Karpisek. Voting aye were Kohout, Krivohlavek, Henning and Karpisek, nays none, motion carried.

At 10:42 a.m. Krivohlavek announced the Board would recess;

At 10:56 a.m. Krivohlavek announced the Board would reconvene;

Assistant Highway Superintendent William Slezak recommended the Board accept the low bid received at the March 28, 2023 bid opening for a Lowboy trailer, submitted by LMI LLC. Henning moved to accept the LMI LLC bid, seconded by Kohout. Voting aye were Krivohlavek, Henning, Karpisek and Kohout, nays none, motion carried.

Karpisek moved to approve the Speece Lewis Engineers, Preliminary Bridge Sizing, Structure No. C007601725 in the amount of \$6,900.00, seconded by Kohout. Voting aye were Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Kohout moved to approve the agreement with Josh Zimmer to reimburse Saline County for the rock provided at County Road F due to new construction, seconded by Henning. Voting aye were Karpisek, Kohout, Krivohlavek and Henning, nays none, motion carried.

Henning moved to approve the Speece Lewis Engineers Supplemental Agreement to the original May 19, 2016 agreement for Culvert Project No. C-76(723), seconded by Karpisek. Voting aye were Kohout, Krivohlavek, Henning and Karpisek, nays none, motion carried.

Henning moved to approve the Speece Lewis Engineers Supplemental Agreement to the original January 7, 2019 agreement for Culvert Project No. C-76(790), seconded by Karpisek. Voting aye were Krivohlavek, Henning, Karpisek and Kohout, nays none, motion carried.

At 11:08 Henning moved to enter closed session to discuss a personnel issue and a general assistance request GA 2023-01, seconded by Kohout. Voting aye were Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

At 11:39 a.m. Henning moved to exit closed session, seconded by Karpisek. Voting aye were Karpisek, Kohout, Krivohlavek and Henning, nays none, motion carried.

Krivohlavek announced during closed session a personnel issue and GA 2023-01 was discussed with no action taken.

Karpisek moved to approve the general assistance request, GA 2023-01 in the amount of \$659.86, seconded by Henning. Voting aye were Kohout, Krivohlavek, Henning and Karpisek, nays none, motion carried.

Karpisek moved to approve the claims as presented with the addition of \$659.86 for the general assistance GA 2023-01, seconded by Henning. Voting aye were Krivohlavek, Henning, Karpisek and Kohout, nays none, motion carried.

AKRS	Spls	27.76
Anytime Plumbing	Bldg Maint	485.40
Barnas	Spls	12.24
Johnny Barta	P&Z	33.34
John Baumann	Reimb	57.17
Black Hills	Utly	6,935.59
Gerald Brown	P&Z	29.41
Capital Business	Cntrct	332.00
City of Wilber	Utly	7,567.80
Ace Hardware	Spls	45.98
Ace Hardware	Spls	7.14
CAMC	Cntrct	416.58
Culligan	Cntrct	206.00
Dee Drake	Mlg	129.91
Mark Due	P&Z	62.16
Eakes	Spls	2,146.38
Farmers Coop	Fuel	722.48
Ronald Fink	P&Z	29.41
First Concord	Ins	75.00
First Concord	Ins	13,673.90
Matthew Hanson	MH Brd	165.72
Philip Hardenburger	Mlg	141.53
Helena	Grnd Maint	472.20
Heritage Water	Cntrct	150.00
David Hermsmeier	P&Z	16.31
Holiday Inn	Trng	249.90
The Home Depot Pro	Spls	88.56
Isolved	Equip	13,643.84
JCI Ind	Bldg Maint	331.15
Jeff Co Em Mgmt	Cntrct	4,350.00
Kalkwarf & Smith	Atty Fees	3,173.00
Zac Keating	Cntrct	234.00
Marvin Kohout	Mlg	410.93
Jeffrey Koll	P&Z	29.41
Michael Kosmicki	Atty Fees	128.25
Sandra Krivohlavek	Ext Brd	37.27
Kuncl	Trnspt	450.00
Justin Kuntz	Atty Fees	1,079.00
Ingrid Lindal	Mlg	25.75
Mallory Safety	Spls	79.67
Lyle Weber	Mlg	157.20
Delaney Mazza	Prgm	120.00
Microfilm Imaging	Cntrct	150.00
Midwest Court Reporting	MH Brd	100.00
Midwest Door	Bldg Maint	867.80
MIPS	Cntrct	2,425.09
Nathan Mueller	mlg	150.65
Amber Mulbery	Mlg	60.26
Cody Mulbery	Reimb	180.55
Keith Muller	P&Z	19.59
NE APCO/NENA	Dues	135.00
NE Assn Of Co Treasurers	Dues	415.00
NE Clerks Of Dist Court Assn	Dues	75.00
Nebraska.Gov	Cntrct	16.00

Austin Nicholson	Ext Brd	18.28
Aaron Niederklein	Ext Brd	22.86
NIFCO	Cntrct	290.00
NPPD	Utly	236.00
Tyson Osborn	Reimb	15.00
Region V Systems	Cntrct	9,445.75
Michele Renner	Ext Brd	29.41
Sack Lumber	Sppls	171.77
Saline County Attorney	Reimb	18.69
Saline County Court	Reimb	321.00
Saline County District Court	Reimb	108.00
Saline County Sheriff	Reimb	895.83
Sapp Bros	Fuel	6,846.99
Seward Co Independent	P&P	338.71
Shredding Solutions	Cntrct	200.26
Soarin Group	Cntrct	4,893.40
Debbie Spanyers	Mlg	48.47
Stanard Appraisal	Cntrct	5,287.00
Deborah Steuk	Ext Brd	50.37
Anita Stougard	Mlg	110.05
Summit	Sppls	9,774.95
Thomson Reuters	Cntrct	155.57
U.S.P.S	Pstg	11,000.00
Unite	Comm	6,405.41
UNL	Trng	250.00
Carroll Verhage	MH Brd	258.95
Verizon	Comm	739.71
Theresa Vernon	Ext Brd	29.41
Visa	Emp Rec	143.96
Visa	Trng	7.37
Visa	Bldg Maint	582.73
Walker	Bldg Maint	36.41
Walker	Bldg Maint	78.83
Joel Weber	P&Z	41.86
Mary Jo Weber	P&Z	62.16
Madeline Werner	Mlg	149.41
Cindy Wollenburg	Reimb	150.00
41 Auto	Sppls	1,464.16
Ace Irrigation	Sppls	63,338.28
AKRS	Sppls	91.99
All Roads	Sppls	424.20
B'S Ent	Equip Rpr	3,641.00
Beatrice Concrete	Gravel	9,084.75
Beaver Hardware	Sppls	95.60
Black Hills	Utly	1,950.55
Certified Truck	Equip Rpr	6,430.15
City of Crete	Utly	352.64
City of Wilber	Utly	146.56
Ace Hardware	Sppls	15.98
Crete Auto	Sppls	695.86
Eakes	Sppls	130.86
Farmers Coop	Fuel	31,411.66
Farmers Union Coop	Sppls	1,637.13
Linde Gas	Sppls	82.71
Medical Ent	Sppls	140.00
Midwest Unlimited	Sppls	142.34
NMC	Equip Rpr	1,933.44

Powerplan	Equip Rpr	831.06
CNH	Equip Rpr	277.36
Sapp Bros	Fuel	3,668.81
Seward Co Independent	P&P	220.87
Speece-Lewis	Eng Fees	3,450.00
State of NE	Equip	13,500.00
Sudrla Water	Maint	200.00
Transit Works	Equip Rpr	170.00
Village of Dewitt	Utly	93.30
Village of Dorchester	Utly	134.39
Village of Swanton	Utly	65.41
Village of Tobias	Utly	56.80
Village of Western	Utly	83.25
Visa	Equip	1,277.65
Waste Connections	Utly	236.78
41 Auto	Sppls	157.12
Saline Co Historical Society	Reimb	965.51
Tabor Hall	Reimb	1,200.00
Western Museum	Reimb	1,200.00
Jessica Acosta	Prgm	920.00
City of Crete	Rent	120.00
Samantha Cosaert	Prgm	285.00
Culligan	Cntrct	36.00
Dewitt Senior Center	4 Qtr	893.00
Eakes	Sppls	117.78
Food Mesto	Prgm	108.55
Nedi Hernandez	Prgm	200.00
Delaney Mazza	Prgm	96.00
Lori Moldenhauer	Mlg	102.31
Public Health Solutions	Prgm	45.00
Purfoods	Prgm	321.88
Seward Co Independent	P&P	166.80
Wilber Plumbing	Bldg Maint	127.43
Anita Stougard	Mlg	51.09
Family Service Lincoln	Prgm	7,200.00
Anita Stougard	Prgm	1,065.00
Verizon	Comm	42.78
Xtreme Heating	Bldg Maint	110,304.00
Barnas	Sppls	1,352.79
Bob Barker Co	Sppls	857.59
Eakes	Sppls	635.60
Summit	Sppls	6,990.94
Visa	Cntrct	87.58
Heath Sports	Ufm	36.00
Black Hills	Utly	170.00
Village of DeWitt	Utly	183.86
iSolved Payroll, Taxes & Payments	Payroll & Taxes	236,861.87
Ameritas Life	Retire	28,597.58
Principal Dental	Dental Ins	2,154.54
Madison Nat'l Life	Life Ins	62.56
AFLAC	Ins	1,131.85
VSP	Eye Ins	486.04
Empower	Def Comp	2,217.00
First Concord	Café	1,700.62
Colonial Supp Ins	Ins	164.87
Madison Nat'l Life	Dis Ins	206.23

Teamsters	Dues	350.00
New York Life	Ins	95.64
Globe Life	Ins	213.64
Bruce Wingerd	Garnish	512.74

There being no further business to come before the Board, the meeting was adjourned at 11:42 a.m. The next regular meeting will be on Tuesday, April 25, 2023 at 9:30 a.m. in the Saline County Commissioners' Room, Court House, Wilber, NE.

ATTEST:

Anita K. Bartels, County Clerk

Janet J. Henning

Stephanie A. Krivohlavek, Vice-Chairperson

Marvin A. Kohout

Phil Hardenburger, Chairperson

Russ Karpisek

\*\*\*\*\*

I, Anita K. Bartels, County Clerk in and for Saline County, do hereby certify that the minutes of the previous meeting held on March 28, 2023 were approved as presented.

Anita K. Bartels, County Clerk

Janet J. Henning

Stephanie A. Krivohlavek, Vice-Chairperson

Marvin A. Kohout

Phil Hardenburger, Chairperson

Russ Karpisek

**Resolution #2023-21**

**A RESOLUTION OF THE BOARD OF COMMISSIONERS**

**OF SALINE COUNTY, NEBRASKA**

WHEREAS, the Board of Commissioners of Saline County, Nebraska met in regular session, assembled at the Saline County Courthouse, 204 South High Street, Wilber, NE, this 25<sup>th</sup> day of April 2023; and

WHEREAS, Nebraska State Statutes §23-135 (1), establishing guidelines for Claim; time of filing; approval of certain purchases; procedure; payment in advance of services; authorized; disallowance of claim; notice; appeal.

(1) All claims against a county shall be filed with the county clerk within ninety days from the time when any materials or labor, which form the basis of the claims, have been furnished or performed, except that (a) the fees of jurors serving in the district courts shall be paid as provided for in section 23-131, (b) payment may be approved as provided in subsection (2) of this section, and (c) payments may be made as provided in subsection (3) of this section. The county board may authorize procedures whereby claims may be filed electronically. The electronic filing shall include the following: Information with respect to the person filing the claim, the basis of the claim, the amount of the claim, the date of the claim, and any other information the county board may require. The county clerk shall keep records of each electronic claim. The records shall be accessible for public viewing in either electronic or printed format.

(2) A county board may by resolution, which resolution constitutes a claim pursuant to subsection (1) of section 23-1303, approve the payment for a particular piece of personal property prior to the receipt of such property by the county. A county board may by resolution approve the payment for a particular piece of real or personal property at the auction at which such property is sold if the resolution states the maximum amount which the county may bid for the particular piece of real or personal property.

(3) The county board may pay in advance of services being rendered if it is pursuant to a contract entered into with the state. Such contract shall meet the requirements of the Interlocal Cooperation Act.

THEREFORE BE IT RESOLVED: all claims are to be filed with the Saline County Clerk within ninety (90) days in compliance with State Statute §23-135 (1).

Motion was made by Commissioner \_\_\_\_\_ and seconded by Commissioner

\_\_\_\_\_ to adopt the foregoing Resolution.

All members voting as follows:

Yea: \_\_\_\_\_

Nay: \_\_\_\_\_

Abstain: \_\_\_\_\_

Absent: \_\_\_\_\_

SALINE COUNTY BOARD OF COMMISSIONERS

\_\_\_\_\_  
Chairman

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of April, 2023.

SEAL

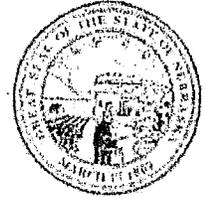
\_\_\_\_\_  
Saline County Clerk

# NEBRASKA

Good Life. Great Roots.

DEPARTMENT OF AGRICULTURE

Jim Pillen, Governor



**MEMO TO:** County Weed Control Authority  
**FROM:** Mitch Coffin, Program Manager  
Nebraska Department of Agriculture, Noxious Weed Program  
**SUBJECT:** Reports and Requirements

Please find the enclosed Reports and Requirements sheet. The Nebraska Department of Agriculture (NDA) monitors and evaluates each County Weed Control Authority throughout the calendar year. The enclosed report is for the year 2022. This report uses a scoring system to evaluate if a county is meeting the requirements of the Nebraska Noxious Weed Control Act. The report is worth 3400 points which means a county has met the requirements set forth in the Nebraska Noxious Weed Control Act. If your county total score is less than 3400 points, then the county has deficiencies and steps need to be taken to correct.

The report is broken down into four sections: inspections, office evaluation, county reports and continuing education.

- Inspections consist of Survey Results and County Follow-up. NDA employees physically inspect survey sections that are randomly generated. These surveys are looking for the existence or non-existence of state designated noxious weeds. If uncontrolled noxious weeds are found those results are reported to the county.
- Follow-up inspections will continue to be conducted, by NDA inspectors, on known infestations. The score reflects the control or lack thereof.
- Office Evaluation.  
NDA staff inspect and review all paperwork and actions as outlined in the Noxious Weed Control Act.
- County Reports,  
This is the five required annual reports that your county submits each year on or before January 31.
- Continuing Education,  
County Weed Control Superintendents are required to attend a minimum of 20 hours of continuing education each year. These hours are obtained by attending training provided by the Nebraska Weed Control Association.

Please take time to discuss this report with the Control Authority Board and County Weed Control Superintendent during a regular meeting. If you would like to discuss further with your NDA inspector their contact information is on the summary page.

Reports&RequirementsMEMO2022.docx

**Reports and Requirements Summary**  
Saline County

**Survey Results:** No deficiencies

**County Follow-up:** There is 1 noxious weed open file in Saline County for 2022

**Office Evaluation:** No deficiencies

**County Reports,**

**Roster:** No deficiencies

**Budget:** No deficiencies

**Activity:** No deficiencies

**Infestation:** minor errors as noted on the infestation report

**Control Plan:** No deficiencies

**Continuing Education:** No deficiencies

**Return a dated and signed copy of this summary to the address or email below.**

Reviewed during a regular County Weed Control Authority Board meeting.

Date: \_\_\_\_\_

Chairperson: \_\_\_\_\_

Weed Superintendent: \_\_\_\_\_

Paul Moyer  
Ag Inspection Specialist  
Nebraska Department of Agriculture  
122 West 6<sup>th</sup> Street  
Minden NE 68959  
[Paul.moyer@nebraska.gov](mailto:Paul.moyer@nebraska.gov)  
1-402-416-5587

X

Nebraska Department of Agriculture  
Bureau of Plant Industry  
P.O. Box 94756  
Lincoln, NE 68509  
(402) 471-2394

### County Noxious Weed Program Evaluation

For: SALINE County District: 2

Evaluation date: 10/31/23

Inspector: Paul Moner

Weed superintendent name: Lyle Weber

Weed superintendent address: P.O. Box 67 Dorchester NE 68343

Control authority chairperson name: \_\_\_\_\_

Control authority chairperson address: \_\_\_\_\_

**Instructions to evaluator: Maximum points should be given for all criteria met by the control authority that is substantiated by inspections. Circle points given; strike out points not given. Total points available = 1,000**

**NDA Certification - 200 points maximum**

- 1. County weed superintendent is certified by NDA as a commercial applicator ..... (100)
- Card number: 083015 Expiration Date: 4/15/23
- a. Agricultural pest control plant ..... (50)
- b. Right-of-way pest control ..... (50)
- SUBTOTAL ..... 200

**Noxious Weed Inspections and Inspection Reports - 300 points maximum**

- 2. The county is annually inspected with substantiating records kept of noxious weed infestations ..... (50)
- 3. All reported noxious weed violations are investigated and documented with inspection reports ..... (60)
- 4. Uncontrolled noxious weed infestations are:
  - a. Documented with inspection reports ..... (25)
  - b. Reported to the landowner or controller with appropriate notification requiring control measures ..... (25)
  - c. Reinspected following notification of required control measures and documented with an inspection report ..... (50)
  - d. For the most part, being brought under control ..... (60)
- 5. All inspection reports:
  - a. Contain the following information:
    - (1) Location (county, township, range, and section) ..... (5)
    - (2) Date of inspection ..... (5)
    - (3) Purpose of inspection (if none, so state) ..... (5)
    - (4) Weed names (if none, so state) ..... (5)
    - (5) Signature of inspector ..... (5)

4/03/23  
10:28:27

NEBRASKA DEPARTMENT OF AGRICULTURE  
Bureau of Plant Industry  
P.O. Box 94756, LINCOLN, NE 68509-4756  
402 471-2394

PAGE  
NW1074

7

REPORTS AND REQUIREMENTS

County: Saline

Year: 2022

INSPECTIONS	Score	Subtotal	Possible
Survey results	500		500
County followup	425		500
		925	1000

OFFICE EVALUATION	Score	Subtotal	Possible
		1000	1000

COUNTY REPORTS	Timeliness	Factor	Score	Possible
Roster	100	1.00000	100	100
Budget	50	1.00000	50	50
Activity	200	1.00000	200	200
Infestation	250	.95000	238	250
Control plan	400	1.00000	400	400
			988	1000

CONTINUING EDUCATION	Score	Subtotal	Possible
		400	400

TOTAL SCORE FOR YEAR: 3313 3400

- (6) Landowner name (and tenant, known) ..... 5
  - (7) Number of acres inspected ..... 5
  - (8) Number of acres infested ..... 5
  - (9) Severity of infestation ..... 5
  - (10) Type of land ..... 5
  - b. Are retained in a record file for at least three years ..... 10
- SUBTOTAL ..... 300

*Individual Notices and Noxious Weed Enforcement - 300 points maximum*

- 6. Individual notices:
    - a. Issued promptly as needed ..... 35
    - b. Supported by an initial inspection report ..... 35
    - c. Supported by a follow-up inspection report ..... 35
    - d. Properly completed with the name of the owner of record, names of the noxious weeds requiring control, and specific instructions for control included ..... 35
  - 7. A disposition report is completed for each individual notice issued ..... 60
  - 8. When force control work is done:
    - a. The landowner is advised of the control costs incurred following such work ..... 20
    - b. Unpaid control work is filed as an assessment against the property and with the county register of deeds ..... 20
    - c. Weed assessments unpaid after two months are certified as such to the county treasurer, making such expense a lien on the property ..... 20
  - 9. The county attorney is notified and provided with all supporting documentation when a 15-day notice is sent ..... 60
- SUBTOTAL ..... 300

*General Notice - 100 points maximum*

- 10. General notices were for the preceding year:
    - a. Published prior to May 1 ..... 20
    - b. Published between August 1 and October 1 ..... 20
    - c. Published in a size of at least four inches by six inches or 24 square inches ..... 20
    - d. Published, using the format provided as a minimum standard ..... 20
    - e. Available for inspection within 15 days of publication ..... 20
- SUBTOTAL ..... 100

*Miscellaneous - 100 points maximum*

- 11. All books, papers, files, records, and reports dealing with noxious weeds are available for inspection ..... 50
  - 12. When requested, the county weed superintendent:
    - a. Provides article inspection services ..... 25
    - b. Provides noxious weed control information ..... 25
- SUBTOTAL ..... 100

TOTAL SCORE ..... 1000

RECEIVED

JAN 23 2023

Nebraska Dept of Agriculture  
APHP

Nebraska Department of Agriculture  
Animal and Plant Health Protection  
P.O. Box 94756  
Lincoln, NE 68509  
(402) 471-2394

APPROVED

INSP. Pam 155  
DATE 1/26/23 RECEIVED

**ACTIVITY REPORT SCORE** 1.0 JAN 23 2023  
(DUE January 31 of each year.)

NE Dept of Agriculture  
APHP

SALINE County, 2022

Month and year weed superintendent started in this position: November 1, 2006

For the preceding year, indicate the following:

1. Control authority employees:

- a. Number of weeks weed superintendent was employed full-time as a weed superintendent..... 52
- b. Number of part-time or seasonal personnel employed annually..... 1
- c. Number of full-time personnel..... 0
- d. Percent of time weed superintendent spent on required noxious weed activities..... 65 %

2. County noxious weed budget:

- a. Actual total weed budget spent for the previous fiscal year..... \$74,326.00
- b. Total weed budget most recently adopted and approved (total requirements)..... \$72,355.00
- c. Tax dollars required for weed control for last fiscal year..... \$71,750.00

3. Public relations and education:

- a. Number of public education and informational meetings presented by the control authority..... 2
- b. Number of noxious weed articles published based on information provided by the control authority..... 07
- c. Number of radio interviews conducted by the control authority regarding noxious weeds..... 00
- d. Number of informational letters or brochures distributed by the control authority regarding noxious weeds..... 349
- e. Number of events that informational noxious weed displays were presented by the control authority..... 4

4. Number of inspections completed and documented with appropriate inspection reports (Spring) (Fall)

- |   |           |           |
|---|-----------|-----------|
| a. Annual noxious weed inspection.....    | <u>31</u> | <u>20</u> |
| b. Special noxious weed inspection.....   | <u>16</u> | <u>04</u> |
| c. Complaint noxious weed inspection..... | <u>19</u> | <u>02</u> |
| d. Follow-up noxious weed inspection..... | <u>18</u> | <u>11</u> |
| e. Crop inspections.....                  | <u>03</u> | <u>01</u> |
| f. Article inspections.....               | <u>00</u> | <u>00</u> |

5. Noxious weed notification and enforcement:

- a. Number of reports received concerning uncontrolled noxious weed infestations (includes landowner complaints and Nebraska Department of Agriculture (NDA) reports)..... 22
- b. Number of requests made to individuals or other entities to control noxious weeds (excluding official notices)..... 24

6. Official 15-day notice results:

- a. Number of 15-day notices issued.....00
- b. Number of 15-day notices which achieved acceptable compliance prior to notice expiration.....00
- c. Number of notices prosecuted.....00
- d. Dollar value of fine notices collected.....00
- e. Number of 15-day notice disposition reports completed.....00

7. Official 10-day notice results:

- a. Number of 10-day notices issued.....01
- b. Number of 10-day notices which achieved acceptable compliance prior to expiration.....00
- c. Number of parcels force controlled by the county.....00
- d. Number of parcels force controlled by contractors.....01
- e. Total number of acres force controlled.....80
- f. Total number of liens filed for nonpayment.....00
- g. Total number of 10-day notice disposition reports completed.....01

8. Weed Superintendent Education and Training:

- a. Number of regional Nebraska Weed Control Association (NWCA) meetings attended.....7
- b. Number of state NWCA meetings, workshops, or seminars attended.....03
- c. Number of university, state, or federal information or training sessions attended.....00
- d. Number of private industry training sessions attended.....00
- e. Other (list number of sessions attended).....00

9. Number of meetings weed superintendent held or attended with (other than those listed above):

- a. Control authority.....12
- b. County attorney.....6
- c. District NDA Inspector.....01
- d. Railroad officials.....00
- e. Road departments.....12
- f. Municipalities.....02
- g. Federal officials.....00
- h. Other or miscellaneous.....03

[Signature]  
County Weed Superintendent Signature

Jan 13 2023  
Date

[Signature]  
Control Authority Chairperson/President Signature

1-17-23  
Date

RECEIVED  
JAN 23 2023

**Noxious Weed Control Plan**

(Due January 31 of each year)

Revised October 2022

Nebraska Department of Agriculture  
Animal and Plant Health Protection  
P.O. Box 94756  
Lincoln, NE 68509-4756  
(402) 471-2351

For: Saline County

For the year 2023

**Statement of Finding**

The failure to control noxious weeds on lands in this state is a serious problem which is detrimental to the production of crops and livestock and to the welfare of residents of this state and which may devalue land and reduce tax revenue (Neb. Rev. Stat. 2-945.02(1)).

**Section 2-954 of the Nebraska Noxious Weed Control Act requires each weed control authority to establish a coordinated program for the control of noxious weeds within their county.**

**INSPECTIONS**

Under the direction of the County Noxious Weed Control Authority, it shall be the duty of every County Weed Control Superintendent to examine all lands under the jurisdiction of the Control Authority.

**Explain the process established by the Control Authority to examine all lands and compile such data on infested areas and controlled areas.**

Saline County inspects all roadsides in the county and all previous infestations and lands that landowner owns. Saline County also inspects all complaints and other random properties. All inspections will have a report and will be filed for future reference.

Currently, how many infestations are reported by the Nebraska Department of Agriculture (NDA) as open files in this county? 1

(By December 31, your NDA inspector will provide a list of your open files.)

List each open file by **Section, Township and Range** separately and **outline in detail** how each open file will be addressed in the upcoming growing season.

Section 13 Township 7 Range 1

	<b>APPROVED</b>	<b>RECEIVED</b>
	INSP. <u>PM 155</u>	JAN 23 2023
1	DATE <u>1/26/23</u>	NE Dept of Agriculture APHP
	SCORE <u>1.0</u>	

Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_

**COMMUNICATION**

This infestation was going to be controlled by landowner for fear of chemical contamination. What was used had no effect. I will meet with said landowner work with them in a way to control the weeds and/or keep from spreading. I will work with landowner on a mechanical and chemical way to control the infestation.

How many times each year does the County Weed Control Superintendent meet with the Control Authority Board? 10

Is there a set schedule to meet with the Control Authority Board? YES/NO

If yes, explain,

If no, explain,

I usually meet with the Control Authority at least once a month anyway to give them updates or they ask how things are going. I feel comfortable talking to the board at any time.

What type and how many public awareness events do you plan to participate in the upcoming year?

1 I would like to have at least 6-8 public awareness events this year. Things may have to be adapted because the 5 Rivers WMA is in peril of going away or being re-organized.

**PROGRAM IMPROVEMENT**

What would you like to see change to help make your job more efficient and improve your county noxious weed program?

**(Equipment, technology, tools, etc.)**

I feel Saline County equips the Weed control department with what it needs to do its job the best it can be done. Possibly a seasonal help might be beneficial.

What is the one thing that makes your program stand out? I feel the main thing that makes Saline County Weed Control stand out is our ability to communicate with the public in a positive manner and getting landowners to "buy in" to the benefits to weed control.

NE Dept of Agriculture  
AP/HP  
JAN 23 2023  
RECEIVED

Is the County Weed Control Superintendent given adequate time to address all noxious weed infestations within the county? (EXPLAIN) Yes, I feel I am given adequate time to address weed problems in the county. The Board does not try and micro manage me or get in the way at all. I am very comfortable talking to the Board if any problems arise and asking for help if needed.

Is the County Weed Control Superintendent a full-time or part-time employee?

Full-time   X   Part-time \_\_\_\_\_

**FUNDING**

Is your County Noxious Weed Program adequately funded to ensure that noxious weeds are controlled in a timely manner? (EXPLAIN)

Our weed control program is fully funded to do the job. I have never been turned down when asking for funding to help the program move forward or replace old items when needed. The Board has been very easy to ask for any assistance when it is needed.

NE Dept of Agriculture  
APHP  
JAN 28 2024  
RECEIVED

**NOXIOUS WEED ENFORCEMENT**

Which individual notice(s) will be utilized by the county weed control authority?

  X   10 day      \_\_\_\_\_ 15 day      \_\_\_\_\_ Both

When a control authority finds it necessary to secure more prompt or definite control of noxious weeds on particular land than is accomplished by the general published notice, it shall cause to be served individual notice upon the owner of record of such land at his or her last-known address, giving specific instructions and methods when and how certain named noxious weeds are to be controlled. **Outline the procedure adopted by your county noxious weed control authority when issuing an individual notice.**

If it gets to the point of a possible notice then I will talk to the county attorney and the Board first to keep them abreast of my activities in the matter. If they agree on the path I propose I will then issue a 10 day notice. Once that is done I will just follow the steps in carrying out the process

When the owner of the land on which noxious weeds are present has neglected or failed to control them as required pursuant to the act and any notice given, the control authority having jurisdiction shall proceed as follows:

If the infestation is one I can control myself I will plan on making plans to carry out the control. If I can't do it by myself I will start gathering resources and finding someone to carry out the force control so when and if it is needed control efforts will be done on a timely manner. I will notify the landowner when the control is done explain the process of paying the contractor and collecting from the landowner.

RECEIVED  
JAN 23 2023  
NE Dept of Agriculture  
APHF

**NOXIOUS WEED INFESTATIONS INCREASED OR DECREASED**

**List the number of infested acres using previous year and current year infestations Report.**

Musk thistle total acres infested (Previous Year) 176 (Current Year) 251

Plumeless thistle total acres infested (Previous Year) 0 (Current Year) 0

Canada thistle total acres infested (Previous Year) 7 (Current Year) 8

Leafy spurge total acres infested (Previous Year) 71 (Current Year) 66

Knapweed (Spotted & Diffuse) total acres infested (Previous Year) 0 (Current Year) 0

Purple Loosestrife total acres infested (Previous Year) 0 (Current Year) 0

Saltcedar total acres infested (Previous Year) 1 (Current Year) 1

Phragmites total acres infested (Previous Year) 44 (Current Year) 50

Knotweed total acres infested (Previous Year) \_\_\_\_\_ (Current Year) \_\_\_\_\_

Service lespedeza total acres infested (Previous Year) 3 (Current Year) 3

Submitted, reviewed, and approved by the county noxious weed control authority at a regular board meeting

Dated Jan 17 2023

Jan 13 2023  
Date

Lyle Weber  
County Weed Superintendent

1-17-23  
Date

Russ Karpis  
Control Authority Chairperson

NW18.doc

RECEIVED  
JAN 23 2023  
NE Dept of Agriculture  
APHF

Nebraska Department of Agriculture  
 Animal and Plant Health Protection  
 P.O. Box 94756  
 Lincoln, NE 68509  
 (402) 471-2394

# WEED CONTROL AUTHORITY BOARD ROSTER

(Due January 31st of each year.)

\_\_\_\_\_ Saline \_\_\_\_\_ County, 2022 \_\_\_\_\_

**NOTE:** (1) Roster should reflect current or upcoming members only; and (2) Ex-officio or weed liaison commissioners or supervisors designated to receive correspondence in lieu of the chairperson should be indicated as such.

Section 2-953 of the Noxious Weed Control Act defines the control authority as the county weed district board, or the county board.

This control authority is:  County board  Weed board

Name	Mailing Address	City/State/Zip	Telephone <i>(including area code)</i>	Board Type*	Date Current Term Ends	Years of Service
Chairperson/President: Russ Karpisek	315 N Shimerda St	Wilber, Ne 68465	402-821-2909	B	2024	6
Vice Chairperson/Vice President: Phil Hardenberger	1140 Lakeshore	Crete, Ne 68333	402-826-4262	B	2022	4
Secretary/Treasurer:						
Member: Janet Henning	1426 Hawthorne Ave.	Crete/NE/68333	402-826-2819	B	2024	20
Member:						
Member: Marvin Kohout	1214 State HWY 15	Dorchester, NE 68343	402-946-6531	B	2024	18
Member: Stephanie Krivohlavek	1000 South Main St.	Wilber/NE 68465	402-821-3103	B	2022	8
Superintendent: Lyle Weber	PO Box 67	Dorchester/NE/68343	402-946-4791			16
*Board types:	C = City representative, weed board	R = Rural representative, weed board	B = Board member, county commissioner/supervisor			

Lyle Weber  
 County Weed Superintendent signature

Jan 13 2023  
 Date

Russ Karpisek  
 Control Authority Chairperson/President Signature

1-17-23  
 Date

NW29.doc (10/08)

**APPROVED**

INSP: Plan 155

DATE: 1/26/23

SCORE: 1.8

RECEIVED

JAN 28 2023

NE Dept of Agriculture  
 APHP



# NOXIOUS WEED INFESTATION REPORT (Due January 31st of each year.)

Nebraska Department of Agriculture  
 Animal and Plant Health Protection  
 P.O. Box 94756  
 Lincoln, NE 68509  
 (402) 471-2351

RECEIVED

JAN 23 2023

NE Dept of Agriculture  
 Saline County, 2022

Record acres infested and severity for each noxious weed and land use for the preceding year.

		Musk Thistle Acres	Plumeless Thistle Acres	Canada Thistle Acres	Leafy Spurge Acres	Spotted/Diffuse Knapweed Acres	Purple Loosetrife Acres	Saltcedar Acres	Phragmites Acres	Knotweed Acres	Sericea Lespedeza Acres
RAILROAD	None	960	972	972	971	972	972	972	972	972	972
	Trace	6	0	0	0	0	0	0	0	0	0
	Light	6	0	0	1	0	0	0	0	0	0
	Moderate	0	0	0	0	0	0	0	0	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	<b>Total Acres</b>	972	972	972	972	972	972	972	972	972	972
ROADS	None	4665	4708	4704	4676	4708	4708	4708	4890	4708	4708
	Trace	24	0	1	10	0	0	0	5	0	0
	Light	18	0	3	20	0	0	0	12	0	0
	Moderate	1	0	0	2	0	0	0	1	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	<b>Total Acres</b>	4708	4708	4708	4708	4708	4708	4708	4708	4708	4708
NONAGRI-CULTURAL	None	1542	1560	1560	1538	1560	1560	1559	1552	1560	1560
	Trace	6	0	0	2	0	0	1	2	0	0
	Light	5	0	0	12	0	0	0	4	0	0
	Moderate	7	0	0	8	0	0	0	2	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	<b>Total Acres</b>	1560	1560	1560	1560	1560	1560	1560	1560	1560	1560
PASTURE/RANGE/IDLE	None	75982	76078	76078	76068	78078	76078	76078	76057	76078	76075
	Trace	42	0	0	4	0	0	0	4	0	2
	Light	43	0	0	4	0	0	0	7	0	1
	Moderate	11	0	0	2	0	0	0	9	0	0
	Severe	0	0	0	0	0	0	0	1	0	0
	<b>Total Acres</b>	76078	76078	76078	76078	76078	76078	76078	76078	76078	76078
CROPLAND	None	285548	285630	285630	285629	285630	285630	285630	285627	285630	285630
	Trace	1	0	2	1	0	0	0	1	0	0
	Light	1	0	2	0	0	0	0	2	0	0
	Moderate	80	0	0	0	0	0	0	0	0	0
	Severe	0	0	0	0	0	0	0	0	0	0
	<b>Total Acres</b>	285630	285630	285630	285630	285630	285630	285630	285630	285630	285630
COUNTY TOTAL	None	308697	368948	368948	368882	368948	368948	368947	368898	368948	368948
	Trace	79	0	3	17	0	0	1	12	0	2
	Light	73	0	5	37	0	0	0	25	0	1
	Moderate	99	0	0	12	0	0	0	12	0	0
	Severe	0	0	0	0	0	0	0	1	0	0
	<b>Total County Acres</b>	368948	368948	368948	368948	368948	368948	368948	368948	368948	368948
<b>Total Acres Infested</b>		251	0	8	66	0	0	1	50	0	3

Noxious weed(s) petitioned by county: cutleaf & common teasel

Total Acres: 30

Elye Wehner  
 County Weed Superintendent signature

Curt Karpisich  
 Control Authority Chairperson/President signature

Jan 13 2023  
 Date

1-17-23  
 Date

**APPROVED**

INSP. Pur 155

DATE 1/26/23

SCORE 195



RESOLUTION #2023-22

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE, that the sum of \$1,600.00 be transferred from the Inheritance Tax Fund #2700 to the Grant Fund #2500, to be reimbursed when funds are available.

Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, to adopt the foregoing Resolution. All members present voting as follows:

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstentions: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 25<sup>th</sup> day of April, 2023.

SEAL

\_\_\_\_\_  
Saline County Clerk

RESOLUTION #2023-23

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE, that the sum of \$500.00 be transferred from the Inheritance Fund #2700 to the Juvenile Services Aid Program Fund #2516, to be reimbursed when funds are available.

Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner \_\_\_\_\_, to adopt the foregoing Resolution. All members present voting as follows:

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstentions: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 25<sup>TH</sup> day of April, 2023

SEAL

\_\_\_\_\_  
Saline County Clerk

APS7040  
4/20/23  
10:56:51

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/05/2023 TO 05/05/2023

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
602-00 CLERK 00-3-0101	OFFICE SUPPLIES	163.32	JAMIE WOLTEMATH	REIMBURSE	23050077
602-00 CLERK		163.32			
603-00 TREASURER 00-3-0101	OFFICE SUPPLIES	50.15	EAKES OFFICE PLUS	INV 8696751-0	23050014
00-3-0101	OFFICE SUPPLIES	217.50	PIP	INV 126534	23050041
603-00 TREASURER		267.65			
605-00 ASSESSOR 00-2-1700	TRAVEL EXPENSES	14.12	VISA	ACCT 3268	23050063
00-2-1801	DUES, SUB, REG, & TRAINING	25.00	NACO	D. CLARK BOEW	23050034
00-2-9900	MISCELLANEOUS	2.50	VISA	ACCT 3268	23050063
605-00 ASSESSOR		41.62			
607-00 ELECTION 00-2-1700	TRAVEL	17.30	JAMIE WOLTEMATH	REIMBURSE	23050077
607-00 ELECTION		17.30			
608-00 PLANNING-ZONING COMMISSION 00-2-1801	DUES, REG, SUBS	40.00	NACO PLANNING & ZONING	L. WEBER DUES	23050035
00-5-0500	OFFICE EQUIPMENT	.99	VISA	ACCT 4030	23050071
608-00 PLANNING-ZONING COMMISSION		40.99			
610-00 VOICE/DATA SERVICES 00-4-0201	DATA PROCESSING-MIPS	56.88	STATE OF NE--DEPT OF ADMIN	INV 1365912	23050051
00-4-0203	INTERNET SERVICES	197.98	WINDSTREAM	ACCT 090935389	23050076
00-4-0204	LANDLINE SERVICES	1,037.72	WINDSTREAM	ACCT 090935389	23050076
610-00 VOICE/DATA SERVICES		1,292.58			
621-00 CLERK OF DIST. COURT 00-2-1801	DUES, SUB, REG, & TRAINING	69.99	VISA	ACCT 8604	23050065

APS7040  
4/20/23  
10:56:51

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/05/2023 TO 05/05/2023

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	621-00 CLERK OF DIST. COURT	69.99			
*****					
622-00 COUNTY COURT SYSTEM-JUDGE					
00-2-0100	POSTAL SERVICES	777.28	VISA	ACCT 6942	23050066
00-3-0101	OFFICE SUPPLIES	30.70	VISA	ACCT 6942	23050066
00-5-0500	OFFICE EQUIPMENT	192.59	VISA	ACCT 6942	23050066
00-5-0700	FURNITURE	208.95	VISA	ACCT 6942	23050066
*****					
	622-00 COUNTY COURT SYSTEM-JUDGE	1,209.52			
*****					
631-00 CLERK OF DIST. COURT CHILD SUPPORT					
00-2-1704	MILEAGE ALLOWANCE	60.26	KARA BURDA	MILEAGE	23050004
*****					
	631-00 CLERK OF DIST. COURT CHILD SUPPORT	60.26			
*****					
641-00 BUILDING & GROUNDS (COURT HOUSE)					
00-3-0119	BUILDING SUPPLIES	28.25	DOLLAR GENERAL CHARGE SAL	ACCT 899593338	23050012
00-5-0319	JANITORIAL EQUIPMENT	107.02	VISA	ACCT 4716	23050068
*****					
	641-00 BUILDING & GROUNDS (COURT HOUSE)	135.27			
*****					
645-00 EXTENSION OFFICE					
00-2-0100	POSTAL SERVICE	43.80	UNL COOPERATIVE EXTENSION	REIMBURSE	23050057
00-2-1704	MILEAGE ALLOWANCE	55.00	INGRID LINDAL	MILEAGE	23050032
00-2-1704	MILEAGE ALLOWANCE	238.62	MADELINE WERNER	MILEAGE	23050074
00-2-2000	PRINTING AND PUBLISHING	3.49	UNL COOPERATIVE EXTENSION	REIMBURSE	23050057
00-3-0101	OFFICE SUPPLIES	402.08	UNL COOPERATIVE EXTENSION	REIMBURSE	23050057
*****					
	645-00 EXTENSION OFFICE	742.99			
*****					
651-00 SHERIFF					
00-1-1100	UNIFORM ALLOWANCE	174.38	GALLS LLC	INV 023838157	23050021
00-1-1100	UNIFORM ALLOWANCE	70.45	VISA	INV 2427027876	23050070
00-2-1700	TRAVEL EXPENSES	72.77	VISA	JWARNING TRNG	23050069
00-2-1801	DUES, SUB, REG, & TRAINING	165.00	NEBRASKA LAW ENFORCEMENT	INV 11927	23050038
00-2-1801	DUES, SUB, REG, & TRAINING	119.00	SAYLER SCREENPRINTING LLC	INV 16029	23050047
00-2-1801	DUES, SUB, REG, & TRAINING	272.44	VISA	JWARNING TRNG	23050069
00-2-9900	MISCELLANEOUS	425.00	CONNER PSYCHOLOGICAL SERV	ACCT 10001727	23050008
00-3-0112	LAW ENFORCEMENT SUPPLIES	150.00	VISA	INV 2427027876	23050070

APS7040  
4/20/23  
10:56:51

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/05/2023 TO 05/05/2023

Account # 1099	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0209	FUEL	83.12	VISA	JWARNING TRNG JWARNING TRN	23050069
00-3-0212	EQUIPMENT REPAIRS-COMMERCIAL	146.36	SID DILLON	INV 445218FR INV 437286HR	23050050
00-5-0318	7 SAFETY EQUIPMENT	841.96	AIMPOINT INC	INV 78268	23050001
00-5-0318	-7 SAFETY EQUIPMENT	3,587.22	DANIEL DEFENSE INC	INV S312338-DD	23050010
00-5-0318	SAFETY EQUIPMENT	20,190.75	KIESLER'S POLICE SUPPLY I	INV SI103692	23050028
00-5-0318	7 SAFETY EQUIPMENT	383.40	PRIMARY ARMS LLC	INV 474837	23050042
651-00 SHERIFF		26,681.85	*****		
652-00 ATTORNEY					
00-2-1801	DUES, SUB, REG, & TRAINING	1,513.00	NEBRASKA COUNTY ATTORNEYS	INV 2741	23050036
00-2-1801	DUES, SUB, REG, & TRAINING	1,095.38	VISA	ACCT 4682	23050064
00-3-0101	OFFICE SUPPLIES	231.15	EAKES OFFICE PLUS	INV 8696751-0 INV 8691821-	23050014
00-5-0500	OFFICE EQUIPMENT	337.63	GREATAMERICA FINANCIAL SV	INB 33792838	23050022
652-00 ATTORNEY		3,177.16	*****		
671-00 JAIL					
00-1-1100	UNIFORM ALLOWANCE	9.40	GALLS LLC	INV 023838157 INV 02398268	23050021
00-1-1100	UNIFORM ALLOWANCE	357.80	ERIC STROUF	INV 390281 INV 4922 INV WAL	23050053
00-1-1100	UNIFORM ALLOWANCE	50.72	VISA	INV 2427027876 AMAZON 75122	23050070
00-2-1801	DUES, SUB, REG, & TRAINING	15.93	LANGUAGE LINE SERVICES IN	INV 10970315	23050031
00-2-1801	DUES, SUB, REG, & TRAINING	19.99	VISA	INV 2427027876 AMAZON 75122	23050070
00-2-1900	BOARD OF PRISONERS-MEALS	9,560.37	SUMMIT FOOD SERVICE LLC	INV 2000170998 INV 20001716	23050054
00-2-3000	MEDICAL SERVICES	1,043.34	BARNAS DRUG INC	ACCT 228 3/23	23050002
00-2-3000	6 MEDICAL SERVICES	9.71	CRETE AREA MEDICAL CENTER	INV 803416800	23050009
00-2-3000	6 MEDICAL SERVICES	745.00	FRIEND COMMUNITY HEALTHCA	DOS 04/06/23 DOS 03/31/23 D	23050020
00-2-3000	7 MEDICAL SERVICES	500.76	ZAC KEATING DDS	INV 06/06/87 INV 06/06/87	23050027
00-2-3000	7 MEDICAL SERVICES	519.41	NEBRASKA ORTHOPAEDIC CENT	ID 6394817118 ID 639481711	23050039
00-3-0103	JANITORIAL SUPPLIES	62.34	WALKER UNIFORM RENTAL	INV 1265749	23050073
00-3-0119	BUILDING SUPPLIES	167.86	KINER SUPPLY CO	INV 52161	23050029
00-3-0119	BUILDING SUPPLIES	279.54	VOSS LIGHTING	INV10214494-00	23050072
00-3-0134	LAUNDRY SUPPLIES	832.28	ECOLAB	INV 6337339824	23050015
00-3-0211	TIRES/REPAIR	133.39	FARMERS COOPERATIVE	INV W69522	23050016
671-00 JAIL		14,307.84	*****		
693-00 EMERGENCY MANAGEMENT (CIVIL DEF)					
00-3-0209	FUEL	160.74	VISA	ACCT 6723	23050067
00-3-0400	MISCELLANEOUS	7.25	VISA	ACCT 6723	23050067
693-00 EMERGENCY MANAGEMENT (CIVIL DEF)		167.99	*****		

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/05/2023 TO 05/05/2023

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
733-00 WEED CONTROL					
00-2-1700	TRAVEL EXPENSES	96.00	NBC CAPITAL LLC	INV 1726	23050043
733-00 WEED CONTROL		96.00			
803-00 VETERANS SERVICE					
00-2-9900	MISCELLANEOUS	31.44	LYLE BARTELS	MILEAGE	23050003
00-2-9900	MISCELLANEOUS	13.10	BERNARD HOESCHE	MILEAGE	23050024
00-2-9900	MISCELLANEOUS	18.34	ALAN STROUF	MILEAGE	23050052
00-2-9900	MISCELLANEOUS	51.94	SWANTON AUXILIARY	REIMB GOVT DAY	23050055
00-2-9900	MISCELLANEOUS	88.15	WILBER AMERICAN LEGION AU	GOVT DAY 2023	23050075
803-00 VETERANS SERVICE		202.97			
970-00 MISCELLANEOUS & MISC. COURTS					
00-1-0800	INSURANCE (DEDUCTIBLES)	12,818.02	FIRST CONCORD BENEFITS GR	3/27-4/2/23 4/3-9/23 4/11-1	23050018
00-1-0803	DENTAL INSURANCE	200.00	KATHY HOMOLKA	REIMBURSE DNTL	23050025
00-1-1400	MISCELLANEOUS INS	476.00	FIRST CONCORD BENEFITS GR	APRIL 23	23050019
00-2-2301	DIST COURT JURY FEES	62.98	VISA	ACCT 8604	23050065
00-2-2411	DISTRICT COURT ATTORNEY FEES	940.50	KALKWARF & SMITH LAW OFFI	CR 22-81	23050026
00-2-2412	COUNTY COURT ATTORNEY	769.50	NELSON CLARK & TIMAN PC L	CR 22 350	23050056
00-2-2414	JUVENILE ATTORNEY	1,529.50	JUSTIN KUNTZ	JV 20 45	23050030
00-2-2515	CONTRACTUAL SERVICES (PUBLIC D	6,666.67	SCOTT RYAN GROPP, ATTORNE	MAY 2023	23050023
00-2-2601	DISTRICT COURT COSTS	648.38	NEBRASKA HEALTH & HUMAN S	ACCT 174563	23050037
00-2-2601	DISTRICT COURT COSTS	92.06	SALINE COUNTY ATTORNEY PE	REIMBURSE	23050046
00-2-2601	DISTRICT COURT COSTS	12.02	VISA	ACCT 8604	23050065
00-2-2602	COUNTY COURT COSTS	20.00	SECRETARY OF STATE RULES	INV APRIL 2023	23050048
00-2-4400	AMBULANCE COSTS	7,400.00	CITY OF CRETE AMBULANCE S	ALS 14 CALLS AMB SVCS	23050005
00-2-4400	AMBULANCE COSTS	4,000.00	CITY OF FRIEND	AMBULANCE SVCS	23050006
00-2-4400	AMBULANCE COSTS	6,100.00	CITY OF WILBER AMBULANCE	AMBULANCE SVCS ALS- 21 CALL	23050007
00-2-4400	AMBULANCE COSTS	300.00	DEWITT VOLUNTEER FIRE & R	ALS - 3 CALLS	23050011
00-2-4400	AMBULANCE COSTS	300.00	DORCHESTER VOLUNTEER FIRE	ALS - 3 CALLS	23050013
00-2-4400	AMBULANCE COSTS	2,500.00	VILLAGE OF DEWITT	AMBULANCE SVCS	23050058
00-2-4400	AMBULANCE COSTS	2,500.00	VILLAGE OF DORCHESTER	AMBULANCE SVCS	23050059
00-2-4400	AMBULANCE COSTS	2,500.00	VILLAGE OF SWANTON	AMBULANCE SVCS	23050060
00-2-4400	AMBULANCE COSTS	2,500.00	VILLAGE OF TOBIAS	AMBULANCE SVCS	23050061
00-2-4400	AMBULANCE COSTS	2,600.00	VILLAGE OF WESTERN	AMBULANCE SVCS ALS - 1 CALL	23050062
00-2-4421	MENTAL HEALTH SERVICES ACT-REG	12,638.00	REGION V SERVICES	INV INV5711 INV INV5720	23050044
00-2-5871	EMPLOYEE RECOGNITION	110.56	EAKES OFFICE PLUS	INV 8696751-0 INV 8691821-	23050014
00-2-5871	EMPLOYEE RECOGNITION	150.00	BRUCE FILIPI	EMP REC GIFT	23050017
00-2-5871	EMPLOYEE RECOGNITION	25.00	LORI MOLDENHAUER	REIMBURSE	23050033
00-2-5871	EMPLOYEE RECOGNITION	50.00	ANITA NOVOTNY	REIMBURSE	23050040
00-2-5871	EMPLOYEE RECOGNITION	1,119.25	RICKY'S CAFE INC	EMP BNQT 2023	23050045
00-3-0150	MISC. VEHICLE SUPPLIES (CAR EX	167.65	SHOP QWIK	MARCH 2023	23050049
970-00 MISCELLANEOUS & MISC. COURTS		69,196.09			

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 05/05/2023 TO 05/05/2023

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
\*\*\*\*\*

0100 GENERAL FUND 117,871.39  
\*\*\*\*\*

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
705-00	BRIDGE/ROAD MAINTENANCE				
00-2-0501	LIGHT	863.29	NORRIS PUBLIC POWER	ACCT 124625900	23050087
00-2-0502	WATER	44.35	CITY OF FRIEND	ACCT 523 ACCT 1986	23050080
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	31.50	FILTERCARE OF NEBRASKA LL	INV 129049	23050082
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	1,763.60	MHC KENWORTH	ACCT 215592	23050084
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	447.00	SHAFFER COMMUNICATIONS IN	WO 214728 WO 214726	23050090
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	27.99	SID DILLON	INV 444718FR	23050091
00-3-0106	SHOP SUPPLIES	17.99	ORSCHELNS CARD SERVICES	ACCT 5617	23050088
00-3-0202	GRAVEL AND BORROW	8,570.26	BEATRICE CONCRETE CO INC	INV S1 182731 INV P1 18273	23050079
00-3-0202	GRAVEL AND BORROW	3,871.06	SOUTHWEST GRAVEL PRODUCTS	INV SC2023-1	23050092
00-3-0207	STEEL PRODUCTS	284.86	YOUNG'S WELDING & REPAIR	INV 37517	23050095
00-3-0208	LUMBER	25,340.70	MIDWEST SERVICE & SALES C	INV 0033738	23050085
00-4-0400	LAND RENTALS	600.00	KEVIN PAULSEN	2023 RENT	23050089
00-5-0318	SAFETY EQUIPMENT	20.00	MIDWEST UNLIMITED	ACCT SALCOU	23050086
00-5-1207	STRUCTURES, PIPES, BX, CULVERT	90,709.40	ACE IRRIGATION & MFG CO I	INV 006444 INV 006517 INV 0	23050078
00-5-1207	STRUCTURES, PIPES, BX, CULVERT	71,448.45	VAN KIRK BROTHERS CONTRAC	PAY APP 2 PAY APP 3 FNL	23050094
00-5-1302	ENGINEERING FEES	165.00	SPEECE-LEWIS ENGINEERS	INV 12364	23050093
00-5-1306	DRUG TESTING FEES & SUPPLIES	400.00	CRETE AREA MEDICAL CENTER	ACCT 7793199	23050081
00-5-1306	DRUG TESTING FEES & SUPPLIES	70.00	MEDICAL ENTERPRISES INC	INV 180301 INV 180419	23050083

705-00 BRIDGE/ROAD MAINTENANCE 204,675.45  
\*\*\*\*\*

0300 ROAD & BRIDGE FUND 204,675.45  
\*\*\*\*\*

630-00 DISTRICT COURT-BAILIFF					
00-2-1704	MILEAGE	310.47	KATHY HOMOLKA	MILEAGE 3/2-28	23050096

630-00 DISTRICT COURT-BAILIFF 310.47  
\*\*\*\*\*

0900 DISTRICT COURT-BAILIFF FUND 310.47  
\*\*\*\*\*

879-00 VISITORS PROMOTION					
00-2-6040	VISITOR PROMOTION	200.00	SALINE COUNTY HISTORICAL	REIMBURSE	23050097

879-00 VISITORS PROMOTION 200.00  
\*\*\*\*\*

APS7040  
4/20/23  
10:56:51

SALINE  
BOARD PREAPPROVAL REPORT  
VISITORS PROMOTION  
FROM 05/05/2023 TO 05/05/2023

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	0990 VISITORS PROMOTION FUND	200.00			
*****					
879-00	VISITOR IMPROVEMENT				
00-2-6040	VISITOR PROMOTION	2,400.00	DEWITT AMERICAN LEGION	REIMBURSE	23050098
*****					
	879-00 VISITOR IMPROVEMENT	2,400.00			
*****					
*****					
	0995 VISITORS IMPROVEMENT FUND	2,400.00			
*****					
612-00	EMPLOYEE WELLNESS				
00-2-5631	BLOOD TESTS	79.00	MADONNA REHAB HOSP-FIT FO	INV FFW9540	23050099
*****					
	612-00 EMPLOYEE WELLNESS	79.00			
*****					
*****					
	1502 EMPLOYEE WELLNESS FUND	79.00			
*****					
837-00	AGING SERVICES				
00-1-1400	PROGRAM EXPENSE	175.68	VISA	ACCT 5190	23050106
00-1-1400	PROGRAM EXPENSE	1,666.79	VISA	ACCT 3108	23050107
00-1-1400	PROGRAM EXPENSE	930.64	VISA	ACCT 8975	23050108
00-2-0100	POSTAL SERVICE	126.00	VISA	ACCT 5190	23050106
00-2-1200	HISPANIC OUTREACH	120.00	CITY OF CRETE	INV 1976	23050100
00-2-1200	HISPANIC OUTREACH	75.00	MARCIA EMAL	MILEAGE APR FOOT CLNC	23050101
00-2-1200	HISPANIC OUTREACH	195.00	DARLENE PRIBYL	MILEAGE APR FT CLINIC	23050104
00-2-1200	HISPANIC OUTREACH	81.25	PURFOODS, LLC DBA MOM'S M	INV MM032023	23050105
00-2-1200	HISPANIC OUTREACH	312.46	VISA	ACCT 8975	23050108
00-2-1200	HISPANIC OUTREACH	738.00	WILBER CARE CENTER	MARCH 2023	23050109
00-2-1704	MILEAGE ALLOWANCE	36.42	MARCIA EMAL	MILEAGE APR FOOT CLNC	23050101
00-2-1704	MILEAGE ALLOWANCE	38.91	MADISON MALY	MILEAGE	23050103
00-2-1704	MILEAGE ALLOWANCE	18.99	DARLENE PRIBYL	MILEAGE APR FT CLINIC	23050104
00-2-1704	MILEAGE ALLOWANCE	34.07	DONNA ZLAB-KOVAR	MILEAGE	23050110
00-3-0209	FUEL	54.34	FARMERS COOPERATIVE	ACCT 5654	23050102
*****					
	837-00 AGING SERVICES	4,603.55			
*****					

APS7040  
4/20/23  
10:56:51

SALINE  
BOARD PREAPPROVAL REPORT  
AGING SERVICES  
FROM 05/05/2023 TO 05/05/2023

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	2250 AGING SERVICES FUND	4,603.55			
*****					
666-00	JUVENILE DIVERSION				
00-2-1801	DUES, SUBSCRIPTION, REGIS, TRA	35.00	ANITA STOUGARD	REIMBURSE	23050111
*****					
	666-00 JUVENILE DIVERSION	35.00			
*****					
*****					
	2330 JUVENILE DIVERSION FUND	35.00			
*****					
672-00	DRUG COURT				
00-2-1704	MILEAGE ALLOWANCE	467.65	AMANDA FANNING	MILEAGE	23050112
00-2-1704	MILEAGE ALLOWANCE	45.00	MICHAEL W WEHLING	MILEAGE	23050114
00-2-2515	CONTRACTED SERVICES	1,200.00	KALKWARF & SMITH LAW OFFI	MAY 2023	23050113
*****					
	672-00 DRUG COURT	1,712.65			
*****					
*****					
	2390 DRUG COURT FUND	1,712.65			
*****					
666-00	JUVENILE SERVICES AID PROGRAM GRANT				
00-1-0200	SALARIES	1,113.81	ANITA STOUGARD	4/5-18/23	23050115
*****					
	666-00 JUVENILE SERVICES AID PROGRAM GRANT	1,113.81			
*****					
*****					
	2516 JUVENILE SERVICES AID PROGRAM GRANT FUND	1,113.81			
*****					
911-00	COVID AMERICAN RESCUE PLAN				
00-2-9900	COVID AMERICAN RESCUE PLAN	13,138.20	FIRST WIRELESS INC	INV 122327	23050116
*****					
	911-00 COVID AMERICAN RESCUE PLAN	13,138.20			
*****					

APS7040  
4/20/23  
10:56:51

SALINE  
BOARD PREAPPROVAL REPORT  
COVID AMERICAN RESUCE PLAN  
FROM 05/05/2023 TO 05/05/2023

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	2580 COVID AMERICAN RESUCE PLAN FUND	13,138.20			
*****					
982-00	INHERITANCE TAX-SPECIAL				
00-7-0150	INHERITANCE TAX REFUND	1,534.98	VICTOR OLIVER ESTATE	INH TAX REFUND	23050117
*****					
	982-00 INHERITANCE TAX-SPECIAL	1,534.98			
*****					
*****					
	2700 INHERITANCE TAX FUND	1,534.98			
*****					
600-00	911 EMERGENCY MANAGEMENT FUND				
00-2-0200	TELEPHONE EXP (SURCHARGE)	249.09	WINDSTREAM	ACCT 090010615	23050118
*****					
	600-00 911 EMERGENCY MANAGEMENT FUND	249.09			
*****					
*****					
	2910 911 EMERGENCY MANAGEMENT FUND FUND	249.09			
*****					
600-00	911 WIRELESS SERVICE FUND				
00-5-1217	911 WIRELESS SERVICE FUND	1,107.57	WINDSTREAM	ACCT 090010615	23050119
*****					
	600-00 911 WIRELESS SERVICE FUND	1,107.57			
*****					
*****					
	2913 911 WIRELESS SERVICE FUND	1,107.57			
*****					
665-00	LAW ENFORCEMENT COMMISSARY				
00-2-1900	FOOD	5,089.01	SUMMIT FOOD SERVICE LLC	INV 2000171121 INV 20001711	23050121
00-2-9900	MISCELLANEOUS	1,376.50	CHARM-TEX INC	INV 0312844-IN	23050120
00-2-9900	MISCELLANEOUS	1,719.12	SUMMIT FOOD SERVICE LLC	INV 2000171121 INV 20001711	23050121
*****					
	665-00 LAW ENFORCEMENT COMMISSARY	8,184.63			
*****					

APS7040  
4/20/23  
10:56:51

SALINE  
BOARD PREAPPROVAL REPORT  
LAW ENFORCEMENT COMMISSARY  
FROM 05/05/2023 TO 05/05/2023

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
\*\*\*\*\*

2965 LAW ENFORCEMENT COMMISSARY FUND	*****	8,184.63	*****
GRAND	*****	357,215.79	*****