



# Saline County Board of Commissioners

## Meeting Agenda

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### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: March 16, 2021**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

**The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

#### **CITIZENS FORUM**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

Discuss and possibly take action to approve the amended COVID guidelines for County staff

Discuss/Approve the Constitution and ByLaws for the Nebraska Extension in Saline County

Approve the February 2021 Clerk of the District Court Fees - \$5,809.97

Approve the February 2021 Sheriff Fees - \$3,374.48

Approve February 2021 County Clerk Fees - \$10,030.50

Discuss/Approve 2021 Community-based Juvenile Services Aid grant with the Nebraska Crime Commission

Approve Resolution #2021-026 - approving Bernard Hoesche to the Veteran Service Committee

#### **RESOLUTIONS TO TRANSFER FUNDS**

Approve Resolution #2021-027, transferring \$300,000 from the Inheritance Fund to the General Fund, to be reimbursed when funds become available

Approve Resolution #2021-028 transferring \$1,200.00 from the Inheritance Fund to the Juvenile Services Aid Program, to be reimbursed when funds become available.

#### **HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

11:00 a.m. - Discuss and approve/disapprove Asphaltic Concrete Overlay-Crete South Notice to bidders

11:10 a.m. - Discuss and approve/disapprove Notice to Bidders for Bridge C007622520(C-76-778). Please log into the website to review this Agenda Item.

Discuss and Approve/Disapprove Windstream Request to Occupy Right-of-way WO#71501009300376;OSP-25611

Discuss And Approve/Disapprove Preliminary Plans For Structure C007622030/CBMP#5/C76(815)

Discuss and approve/disapprove Windstream request occupy right-of-way WO#71501003000025;OSP-25723

Discuss and approve/disapprove Windstream request occupy right-of-way WO#71501003000030;OSP-25716

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

**CLAIMS APPROVAL**

**ADJOURNMENT**

## SALINE COUNTY BOARD OF COMMISSIONERS

The regular meeting of the Saline County Board of Commissioners was called to order at 9:31 a.m. on Tuesday, March 2, 2021 by Chairperson Russ Karpisek. Present were Karpisek, Marvin A. Kohout, Janet J. Henning, Stephanie A. Krivohlavek, and Philip Hardenburger Commissioners, County Clerk Anita K. Bartels, and Administrative Assistant Tim McDermott. County Attorney Tad Eickman was present between court commitments.

Notice of said meeting was posted in the County Clerk's Office, on the Saline County Website, and published in all three county newspapers prior to the meeting, in compliance with State Statutes.

Let the record show that all proceedings are electronically recorded.

Karpisek advised those present of the open meetings act posted at the back of the room.

Henning moved to approve the agenda seconded by Hardenburger. Voting aye were Karpisek, Kohout, Krivohlavek, Hardenburger and Henning, nays none, motion carried.

Kohout moved to approve the minutes of the February 16, 2021 regular meeting, seconded by Krivohlavek. Voting aye were Kohout, Krivohlavek, Hardenburger, Henning and Karpisek, nays none, motion carried.

Henning moved to approve the minutes of the February 22, 2021 special meeting, seconded by Krivohlavek. Voting aye were Krivohlavek, Hardenburger, Henning, Karpisek, and Kohout, nays none, motion carried.

Under correspondence Citizens Forum, Karpisek read aloud an email from Neil and Jessica Formanek, outlining the issues they are experiencing in regards to Milligan 1 Wind Farm-specifically turbine 88. The basis of their concern is with every spin of the turbine, the shadows flicker into their home every evening that is sunny from 4:00 PM to 6:00 PM. After multiple efforts having been made in contacting EDF, nothing has been accomplished.

Chuck McKay at 1433 County Road 900 addressed the Board. McKay had seen Jessica Formanek's post on the shadow flicker. He stated at 7:15 in the morning he has the shadow flicker and the turbine is over a mile away from his house. He has also brought to the attention of the Planning & Zoning Committee the decibel concerns he has. He has a decibel meter on his farm, this morning the readings were between 74 and 86. He also has an infrasound meter, stating normal infrasound for people is 20 which is a low frequency sound, his reading this morning was 40 every time the blade moved. He stated the Planning & Zoning Board and Commissioners have put them in a zone where it's an irritant to be outside and he's irritated nothing is being done. McKay stated the Planning & Zoning Committee has been a nightmare to deal with, including Horak and Jansky having a conflict of interest. He expressed concerns with Lyle Weber not answering his phone, and believes Weber should be measuring the distance of the towers from power lines, property and the highway. McKay questioned how much tax money has been received from the wind company.

Jack Sukovaty via teleconference addressed the Commissioners, stated he would like to second the comments Chuck made, stating he felt the Planning & Zoning Committee either had not read the regulations or did not understand them. The Committee is either not listening or they do not care what the public has to say about the wind tower setbacks. Sukovaty stated the livestock regulations are terrible. The way these regulations are written now, if you have a Class 1 feedlot, with a 1,000 animal unit, you can put it up 600 feet from your neighbor. He stated he hopes both the wind and livestock regulations are opened up to be looked at and updated, which he stated in a letter to the Commissioners, receiving no questions or comments. Karpisek replied he did not recall receiving a letter pertaining to livestock regulations. Hardenburger stated he and Jack did talk and Hardenburger did have a number of questions. Hardenburger also noted he had talked with Weber about them also.

Chris Krivohlavek at 961 County Road L, stated the lights don't both him, you get used to them. It is noisy, his regulator reads 45-50 decibels. Stating according to the lawyer for the County, if the rules are changed a lot and you don't have legal reason to, other than just doing it, the County can be sued by all land owners for not being able to make money on their property.

Under Correspondence, Bartels reported receiving the 2020 Annual Report from NIRMA; and from the City of Crete, the March 2<sup>nd</sup> agendas for the City Council, Public Works Committee, Finance Committee and Legislative and Economic Development Committee.

Karpisek reported receiving a notification from the Nebraska Association of Emergency Management, including nomination forms for awards presented in April 2021; tax foreclosure letters from the County Attorney and notification of NACO continuing education opportunities.

Under Report of Officials, Henning reported she had a CASA meeting later today;

Karpisek reported attending the Wellness Committee meeting and was unable to attend the SENDD meeting regarding a SENDD land purchase;

Kohout reported attending the last Planning & Zoning meeting; the Employee Health Fair and has upcoming meetings for the Employee Recognition Banquet and a SE NE District meeting;

Hardenburger reported attending the last Planning & Zoning meeting and has an upcoming 5 Rivers RC & D meeting.

Krivohlavek reported she also received a phone call from Jessica Formanek discussing the shadow/flickering issue the Formaneks are experiencing; a phone call addressing the issue of Page My Cell, which the caller stated they did not believe Emergency Management was making a priority, even though Page My Cell is the secondary means of contact.

McDermott reported attending the Employee Health fair and Wellness Committee meeting; and has upcoming meetings with the Wellness Committee, LEPC Homestead; Know Your Numbers and NACO.

Emergency Manager John McKee reported the COVID vaccinations are going well. Public Health Solutions is working to get any individual in an approved group, who may have been missed, a vaccination as soon as possible.

McKee gave an update on the Page My Cell concern. McKee had contacted Diode to determine what had caused the incident of Page My Cell not working. Diode informed McKee they had performed an update and failed to notify Emergency Management. McKee again stated Page My Cell is the secondary means of notification for emergency personnel.

Extension Education Nathan Muller and Engagement Zone Coordinator Megan Burda, presented the Nebraska Extension in Saline County Annual Report.

Muller requested approval of the 2021 Extension Board Members. Krivohlavek moved to approve, seconded by Henning. Voting aye were Henning, Karpisek, Kohout, Krivohlavek and Hardenburger, nays none motion carried.

Muller requested approval of the Nebraska Extension in Saline County Constitution and By Laws. This approval was tabled until the March 16<sup>th</sup> meeting, to allow the Board time to review the documents.

At 10:23 a.m., Karpisek announced a short recess;

At 10:32 a.m., Karpisek announced the Board would reconvene;

Kohout made a motion to seat any new Planning & Zoning Board members, being voted on today on March 17, 2021, seconded by Henning. Voting aye were Kohout and Henning, nays Krivohlavek, Hardenburger and Karpisek, motion failed.

A ballot listing the applicants for the open positions on the Planning & Zoning Board was distributed to each commissioner. Upon submitting their voted ballot, the ballots were counted and tabulated by 2 members of the Clerk's office. The top four candidates were Keith Muller, Johnny Barta, Jeffrey Koll and Joel Weber. Hardenburger moved to approve the appointment of Muller, Barta, Koll and Weber, effective March 2, 2021, seconded by Krivohlavek. Voting aye were Krivohlavek, Hardenburger, Henning and Karpisek, nays none, motion carried.

Bartels opened discussion to begin the process for the renewal of the Public Defender Contract which expires June 30, 2021. Current Public Defender Scott Gropp was present offering suggestions on the bidding process in general. Gropp also noted the case load has increased significantly, and the increased need for interpreting, which should be noted during this process. Henning moved to begin the process, with Eickman and Bartels being tasked with working together on the necessary documentation, seconded by Krivohlavek. Voting aye were Krivohlavek, Hardenburger, Henning, Karpisek and Kohout, nays none, motion carried.

Henning moved to approve Resolution #2021-021 extending the Wind Moratorium through March 31, 2021, seconded by Hardenburger. Voting aye were Hardenburger, Henning, Karpisek, Krivohlavek, nays Kohout, motion carried.

Henning moved to approve Addendum #1 to Interlocal Agreement Creating the Seward/Saline County Solid Waste Management Agency, adding the Village of Garland, seconded by Hardenburger. Voting aye were Henning, Karpisek, Kohout, Krivohlavek, and Hardenburger, nays none, motion carried.

Henning moved to approve Resolution #2021-022 transferring \$5,362.64 from the General Fund to Aging Services as proposed in the 2020-2021 budget, seconded by Krivohlavek. Voting aye were Karpisek, Kohout, Krivohlavek, Hardenburger and Henning, nays none motion carried.

Henning moved to approve Resolution #2021-023 transferring \$27,977.10 from the General Fund to the Bailiff Fund as proposed in the 2020-2021 budget, seconded by Hardenburger. Voting aye were Kohout, Krivohlavek, Hardenburger, Henning and Karpisek, nays none, motion carried.

Henning moved to approve Resolution #2021-024 transferring \$280,000.00 from the Inheritance Fund to the General Fund to be reimbursed when fund become available, seconded by Kohout. Voting aye were Krivohlavek, Hardenburger, Henning, Karpisek and Kohout, nays none, motion carried.

Henning moved to approve Resolution #2021-025 transferring \$1,600.00 from the Inheritance Fund to the Juvenile Services Aid Program Fund to be reimbursed when fund become available, seconded by Krivohlavek. Voting aye were Hardenburger, Henning, Karpisek, Kohout and Krivohlavek, nays none, motion carried.

Highway Superintendent Bruce Filipi, reported on various ongoing road projects. Filipi also reported he will be again advertising for a mechanic. He received zero applications from the recent employment ad.

Kohout moved to approve claims as presented, seconded by Henning. Voting aye were Henning, Karpisek, Kohout, Krivohlavek and Hardenburger, nays none, motion carried.

**GENERAL FUND**

General Payroll	Salaries	118,495.01
A&F Const	Bldg Maint	550.00
Rebecca Anderson	Atty Fees	292.50
Bishop Business Equip	Off Equip	127.92
Blue 360 Media	Off spls	162.75
Capital Business Sys	Off Equip	127.00
CAMC	Med	3,912.00
CVSOAN	Dues	60.00
Dollar General	Bldg Spls	12.25
Dugan Printing	Off Spls	365.44
Eakes	Off Spls	1,034.69
Ecolab	Bldg Spls	608.38
Friend Comm Hlthcr Sys	Med	315.00
Scott Ryan Gropp	Atty Fees	7,000.00
The Home Depot Pro	Spls	170.38
Matthew Kosmicki	Atty Fees	834.00
Latimer Reporting	Crt Csts	174.80
Anthony Lytle	Reimb	10.15
Midwest Court Reporting	Crt Csts	13,603.50
MIPS	Off Equip	75.00
NACO	Dues	210.00
Nebraska Public Health	Cntrct	105.00
NIRMA	Dues	612.00
Physicians Lab	Misc	4,357.00
RR Donnelley	P&P	84.39
Saline Co Atty	Reimb	381.59
Soarin Group	Dues	825.00
Solheim Law	Atty Fees	373.50
Summit	Spls	9,619.06

Thomson Reuters	Off Equip	384.00
UMB Bank	Bond	112.48
Us Bank Equip	Off Equip	282.13
Verizon	Comm	1,462.76
Walker	Bldg Spls	33.08
Walker	Bldg Spls	65.21
Wilber Windows	Bldg Maint	298.00
Windstream	Comm	7,393.48
Witness Fees	Wit Fees	32.32
Zito Media	Comm	224.95
911 Custom	Equip	599.45
<b>ROAD FUND</b>		
Road Payroll	Salaries	26,098.67
Beaver Hardware	Spls	239.00
Black Hills	Util	267.43
CAMC	Med	369.00
Eakes	Off Spls	64.72
Eric Riley Electric	Bldg Maint	337.55
Filtercare	Equip Spls	121.36
Fred's Auto Electric	Equip Rpr	155.00
Interstate Power Sys	Equip Rpr	1,350.00
NACO	Dues	30.00
Nebraskaland Tire	Equip Spls	21.89
O'Reilly Auto	Equip Spls	154.04
Pomp's Tire Svc	Equip Rpr	1,193.99
Shaffer Comm	Equip Maint	1,137.00
Speece-Lewis Eng	Eng Fees	8,502.50
Village of Dewitt	Util	91.26
Walker	Unif	52.37
Weldon Parts	Spls	429.40
<b>BAILIFF FUND</b>		
Bailiff Payroll	Salaries	1,205.92
Eakes	Off Spls	58.15
<b>VISITORS IMPROVEMENT FUND</b>		
Village Of Dewitt	Reimb	1,000.00
<b>AGING SERVICES FUND</b>		
Aging Services Payroll	Salaries	3,138.13
Samantha Cosaert	Prgm	110.00
Marcia Emal	Prgm	167.50
Tia Kreshel	Prgm	330.00
Miller Mailing	P&P	228.26
Darlene Pribyl	Prgm	127.50
<b>DRUG COURT FUND</b>		
Kalkwarf & Smith	Atty Fees	1,200.00
<b>JUVENILE SERVICES GRANT FUND</b>		
Ana Perez Mendez	Prgm	90.00
Anita Stougard	Prgm	1,360.00
Syerra Watson	Prgm	114.00
<b>911 EMERGENCY MANAGEMENT FUND</b>		
Windstream	Comm	226.39
<b>911 WIRELESS SERVICE FUND</b>		
Windstream	Comm	1,207.00
<b>COMMISSARY FUND</b>		
Summit	Spls	3,290.96
<b>ALL FUNDS</b>		
First State Bank	Fed Tax	16,047.13
NE Dept of Rev	State Tax	7,277.53

First State Bank	Soc Sec	30,795.52
BC/BS	Hlth Ins	105,541.18
Ameritas Life	Retire	24,666.42
Delta Dental	Dental Ins	2,367.21
VSP	Eye Ins	499.59
AFLAC	Ins	1,356.30
MassMutal	Def Comp	2,278.00
Colonial Supp Ins	Ins	233.81
Teamsters	Dues	252.00
Madison Nat'l Life	Life Ins	48.04
Madison Nat'l Life	Dis Ins	179.95
First Concord	Café	2,145.40
New York Life	Ins	118.90
AZ Child Support	Garnish	86.06
General Collection	Garnish	186.40
Professional Choice Recovery	Garnish	163.42
Professional Choice Recovery	Garnish	15.77

At 11:32 a.m., Henning moved to enter closed session to complete appointed officials' annual reviews, seconded by Kohout. Voting aye were Karpisek, Kohout, Krivohlavek, Hardenburger and Henning, nays none, motion carried.

At 12:54 p.m. Henning moved to exit closed session, seconded by Kohout. Voting aye were Krivohlavek, Henning, Hardenburger, Kohout and Karpisek, nays none, motion carried.

Karpisek stated appointed officials' reviews were discussed with no action taken.

There being no further business to come before the Board, the meeting was adjourned at 12:55 p.m. The next regular meeting will be on March 16, 2021 at 9:30 a.m. in the Saline County Commissioners' Room, Court House, Wilber, NE.

ATTEST:

Anita K. Bartels, County Clerk

Janet J. Henning

Marvin A. Kohout

Stephanie A. Krivohlavek

Phil Hardenburger, Vice-Chairperson

Russ Karpisek, Chairperson

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I, Anita K. Bartels, County Clerk in and for Saline County, do hereby certify that the minutes of the February 16, 2021 and February 22, 2021 meetings were presented and approved as presented.

Anita K. Bartels, County Clerk

Janet J. Henning

Marvin A. Kohout

Stephanie A. Krivohlavek

Phil Hardenburger, Vice-Chairperson

Russ Karpisek, Chairperson

## Confirmed Positive COVID-19 Test – Guidelines for County Staff Members

Revised 03/16/2021

As the coronavirus continues its prevalence throughout the United States, it is probable that Saline County, as the employer (“County”), may continue to receive communications from an employee who shares that he or she has a positive test result for COVID-19, or a member of his or her household has tested positive. There is to be general practices for the County, via Human Resources, Elected Official, Department Head or Employee to consider when proceeding with “next steps” in support of safety and business/public service continuity.

- 1) If an employee or someone in their immediate household has tested positive for the COVID-19 virus, the employee should not report to work, nor to be sent home to work remotely. The County should convey the use of emergency paid sick leave for qualifying reasons under the Families First Coronavirus Response Act and/or be placed on medical/personal leave for a quarantine period as recommended by the Centers for Disease Control and Prevention (CDC).
  - 2) The County does not need to notify the State Department of Health or the CDC, but should extend information or a request for additional guidance from local health officials, the Covid-19 Hotline or other such government agency. It is the healthcare provider who handles the positive test that is ultimately responsible for reporting to these agencies.
  - 3) Employees who are diagnosed with COVID-19, or who have members in their household diagnosed with the virus, may be eligible for emergency paid sick leave under the Families First Coronavirus Response Act, Federal Family Medical Leave Act (FMLA) or other state leave laws. Because of the demands being placed on the medical community, the County is encouraged to be accommodating when asking for medical certification (see #10) so as not to place further burdens on the healthcare community.
  - 4) The County should ask the employee to provide a list of individuals that came into “close contact”<sup>1</sup> with him/her during the two weeks leading up to the positive test. This would include employees, clients, vendors and any other business contacts. The County should communicate with these specific individuals. The County should use its best judgement in determining which individuals to contact; there is no clearly defined rule for this process.
  - 5) When communicating with the “close contact”<sup>1</sup> employees and business contacts, be mindful of privacy and confidentiality laws. The County should not communicate the employees’ name. Instead, employers should generally share that an employee they have come in contact with recently has tested positive, or a member of their household has tested positive, for COVID-19. Any employees who came in “close contact”<sup>1</sup> with the employee should self-monitor, register to be tested via [www.testnebraska.com](http://www.testnebraska.com) or other, and/or with the ability to work remote while awaiting a test result, if appropriate, to reduce the risk of spreading the virus.
- <sup>1</sup> **NOTE:** The CDC defines “close contact” of someone who has been infected as *“Someone who was within 6 feet of an infected person for a cumulative total of 15 minutes or more over a 24-hour period starting from 2 days before illness onset (or, for asymptomatic patients, 2 days prior to test specimen collection) until the time the patient is isolated.”*

- 6) Potentially exposed employees who have symptoms of COVID-19 should self-isolate, seek testing and follow CDC recommendations. Potentially exposed employees who do not have symptoms should seek testing and practice stringent social distancing for 14 days.
- 7) Steps should be taken to close off work areas used by the ill person. Wait 24 hours or as long as practical before beginning cleaning and disinfection. Follow additional CDC guidance for cleaning and disinfecting facility work areas.
- 8) The County, via the Department Head working together with the Human Resource Representative, can proactively communicate to its employees, or to those most likely effected, regarding potential exposure in the workplace, as warranted. This may be appropriate for some or every work environment, based on the employment location and the number of employees working within its localized environment. In addition, the County should convey all the measures and steps being taken to keep the public and employees protected to the extent possible.

- Employees who have tested positive for COVID-19, can discontinue quarantine after the following<sup>iii</sup>:
  - at least ten (10) days\* have passed since onset of symptoms **AND**
  - symptoms have improved **AND**
  - the isolated individual has been fever-free for at least 24 hours without the use of fever reducing medication.

\*For patients with severe illness or are severely immunocompromised this length of time may need to be extended. Please consult your health care provider or local health department for further guidance on those situations.

However, individuals who tested positive for COVID-19 and do NOT have symptoms may discontinue isolation under the following conditions:

- at least ten (10) days have passed since the date of their 1st positive test **AND**
- have had no symptom development **AND**
- for 3 days following discontinuation of isolation, these people must continue to limit contact (stay 6 feet away from others) and when possible wear a face covering (such as a cloth mask).

- 9) Employees who are under quarantine if someone in their household has tested positive for COVID-19 **OR** have been in “Close Contact” (see definition above) exposure, may discontinue **without testing** under the following conditions<sup>iii</sup>:

- at least 10 days have passed since the quarantined individuals last Close Contact **AND**
- has had no symptom development **AND**
- continues to self-monitor daily for symptom development through day 14 since last Close Contact (see definition above) exposure **AND**
- wears a facial covering (such as a cloth mask) through day 14 since last Close Contact.

Quarantine may discontinue **with testing** under the following conditions<sup>iii</sup>:

- at least seven (7) days have passed since the quarantined individuals last Close Contact exposure **AND**

- has had no symptom development **AND**
- results of a diagnostic specimen test (molecular or antigen) is negative, **AND** the specimen was collected no earlier than 5 days since the quarantined individuals last Close Contact exposure **AND**
- continues to self-monitor daily for symptom development through day 14 since last Close Contact exposure **AND**
- wears a facial covering (such as a cloth mask) through day 14 since last Close Contact

**Note:** If COVID-19 symptoms develop during the individuals quarantine period, the individual should seek testing. If the individual tests positive for COVID-19, then the individual moves to Isolation. <sup>iii</sup>

## 10) Quarantine for Vaccinated Individuals

The Centers for Disease Control and Prevention (CDC) guidance states that fully vaccinated individuals who meet certain criteria will no longer be required to quarantine following exposure to someone with COVID-19.

Vaccinated individuals who have been exposed to someone with suspected or confirmed COVID-19 are not required to quarantine if they meet ALL the following criteria:

- Are fully vaccinated (i.e., at least two weeks have passed since receipt of the second dose in a two-dose series, or at least two weeks have passed since receipt of one dose of a single-dose vaccine) **AND**
- Are within three months of receiving the last dose in the series **AND**
- Have remained asymptomatic since the current COVID-19 exposure.

*Those who do not meet all three of the above criteria should continue to follow current quarantine guidance after exposure to someone with suspected or confirmed COVID-19. <sup>iv</sup>*

Due to healthcare provider offices and/or medical facilities being extremely busy or potentially unable to provide documentation of a COVID-19 test result, or healthcare provider's note to validate an illness in a timely manner, the County should not immediately require sick employees to provide that documentation for sick leave. (See #9 and #10 in returning to work.)

In addition, Elected Officials, Department Heads and employees should be cognizant of general CDC Guidelines – similarly represented herein, in addition to the importance of not overreacting to situations related to coronavirus to prevent panic or unsubstantiated rumor in the workplace.

- **NOTE:** The above is but a general outline of what is likely expected for “next steps” once a contagion is reported. However, in short – and in ALL cases, any Department Head presented information from an employee in their charge with an exposure or a confirmed positive case is to consult with Human Resources to discuss and refine “next steps” in provision for its situation.

i, ii, iii, iv

<sup>i</sup> Centers for Disease Control and Prevention (CDC) – Edited for Saline County - [www.cdc.gov/coronavirus/2019-nCoV](http://www.cdc.gov/coronavirus/2019-nCoV)

<sup>ii</sup> Centers for Disease Control and Prevention (CDC) – Updated - <https://www.cdc.gov/coronavirus/2019-ncov/hcp/disposition-in-home-patients.html>

<sup>iii</sup> As per December 3, 2020 CDC Guided Directed Health Measure (DHM) - <http://dhhs.ne.gov/Pages/COVID-19-Directed-Health-Measures.aspx>

<sup>iv</sup> Centers for Disease Control and Prevention (CDC) - <https://www.cdc.gov/vaccines/covid-19/info-by-product/clinical-considerations.html>

## CONSTITUTION

### Art. I: Name

The name of this organization shall be Nebraska Extension in Saline County.

### Art. II: Purpose

The purpose of this organization shall be to establish, maintain, and provide direction to the University of Nebraska - Lincoln Extension program in Saline County, Nebraska, in order to aid in diffusing among the people of such county, useful and practical information on priority issues identified by the executive board, program participants of the county extension organization, county residents and the University of Nebraska - Lincoln Extension, and further, to encourage the application of such information. The program shall be carried on in each county or group of counties under the direction of the executive board (hereinafter referred to as the "Extension Board") of the extension organization of the county in such manner as may be mutually agreed upon by the County Board and the Extension Board of such county or counties provided for in Neb. Rev. Stat. §2-1602, as amended, and the Regents of the University of Nebraska, through their duly appointed Extension representatives. The Extension Board is a unit of the county government and shall be granted such powers and authority as bestowed upon it by the county.

### Art. III: Scope

The University of Nebraska - Lincoln Extension program, a collaborative effort of federal, state, and county governments, conducts programs in priority issue areas that include Beef Systems, Crops and Water, 4-H Youth Development, Food Nutrition and Health, Community Environment, Rural Prosperity Nebraska, and The Learning Child; which have been identified by the Extension Board, program participants of the county extension organization, county residents, and the University of Nebraska - Lincoln Extension, which also facilitates extension outreach programs with other appropriate units of the University as deemed necessary.

### Art. IV: Participation

The programs shall be widely available to people residing in the county. No one's participation in the extension programs shall be illegally discriminated against based upon race, color, ethnicity, national origin, sex, pregnancy, sexual orientation, gender identity, religion, disability, age, genetic information, veteran status, marital status, and/or political affiliation. Extension shall comply with all applicable federal, state and local discrimination laws. In order to ensure that the residents of the county are offered the opportunity to participate in the planning and operations related to the activities of extension, the Extension Board meetings shall be conducted in conformity with Neb. Rev. Stat. §§84-1408 through 84-1414, as amended, and any other applicable Public Meetings Laws.

## Art. V: Extension Board

### Section 1. Extension Board

The governing power of the organization shall be vested in an Extension Board, the members of which shall be selected in a manner and to be representative of the county, as delineated in this Constitution, the Bylaws, and a written interlocal agreement between the County Board and the Board of Regents of the University of Nebraska.

### Section 2. Officers and Responsibilities

At the first meeting after January 1 each year, the Extension Board shall choose from its members by a majority vote, a President, a Vice-President, a Secretary and a Treasurer (or Secretary-Treasurer), and other ad-hoc positions as needed. Officers shall serve until their successors are selected, qualified, and installed.

The duties of the officers shall be such as defined in the Bylaws.

### Section 3. Duties

The responsibilities of the Extension Board will be to develop extension program goals, objectives and needs. In order to facilitate such development, the Extension Board shall:

#### A. PROGRAMMING

- a) Evaluate the program's ability to meet objectives and engage in strategic planning in order to facilitate improvements.
- b) Convene appropriate Program Advisory Committees to establish and support extension program direction.
- c) Where appropriate, engage in collaborative efforts with the executive boards of other county extension organizations, in order to more efficiently and effectively meet those program needs that cross over more than one extension organization's geographic boundaries.

B. PROPERTY AND RESOURCE MANAGEMENT

- a) Provide facilities adequate to accomplish program objectives.
- b) After carefully considering the input of the University of Nebraska - Lincoln Extension, develop and approve an annual program budget realistically designed to accomplish the goals of the program and submit a related request to the County Board to fund the budget, in accordance with state statutory requirements and the requirements of the County Board relating to timely budget requests.
- c) Monitor, and/or approve claims within the budget following approval of said budget by the County Board. Prior to the Extension Board's application for grant funds or other similar kinds of restricted gifts, the Extension Board will fully inform the University of Nebraska - Lincoln Extension of the grant and its applications. Prior to submitting any such grant application, the University of Nebraska - Lincoln Extension and the Extension Board will mutually agree upon the use and administration of the funds.
- d) As required by Neb. Rev. Stat. §§2-1606 and 2-1607, R.R.S., file with the county clerk of the County on or before January 1 of each year (1) a report of program work during the preceding year; (2) a sworn itemized statement of expenditure during the preceding year, and (3) a budget or estimate of funds necessary for the carrying on of such work during the ensuing year. Such report shall also be provided at the same time to the University of Nebraska - Lincoln Extension.
- e) Submit such reports as requested or required by the County Board, the University of Nebraska - Lincoln Extension, the National Institute of Food and Agriculture, and the United States Department of Agriculture.
- f) Provide as requested program activity reports to the County Board relative to the accomplishments of the extension program in the area.

C. PERSONNEL

- a) Provide support/clerical staff (including hiring, termination and performance management responsibilities), in numbers and qualifications commensurate with the realistic needs of the program, employed by the County pursuant to County human resource policies, benefit policies and all other County terms of employment, after careful consideration of the recommendations and input of the University of Nebraska - Lincoln Extension.
- b) Work collaboratively with and provide advice and direction to the Lead Extension Educator (i.e. University of Nebraska- Lincoln employee appointed to oversee daily operations) in the areas of budget, personnel and programming.
- c) Provide the University of Nebraska - Lincoln with feedback or input regarding the hiring, termination and performance of its employees (i.e. Extension Educators and

Extension Assistants) providing services to the County extension program. The Extension Board may participate in any interview process associated with the appointment of a new Extension Educator or Extension Assistant in its program, in order to provide meaningful input to the University of Nebraska - Lincoln.

An Executive Board will be the elected officers of the Board approved to perform duties delegated by the Extension Board.

#### Art. VI: Meetings

The Extension Board shall meet at least six times a year. In the months that the Board does not meet, the Executive Board may meet to transact that business for which they (or it) have (has) authority to transact. These meetings shall be held at a time and place to be determined by the Extension Board.

A special meeting of the Extension Board may be called as needed by the President or by written notice signed by six members of the Extension Board. This written notice may be in an electronic format, but any decision or discussion of the special meeting topic in advance of or at this special meeting must take place at a public meeting, publicized in advance.

#### Art. VII: Notice of Meetings

All Extension Board meetings shall be conducted in conformity with Neb. Rev. Stat. §§84-1408 through 84-1414, as amended, and any other applicable Public Meetings Laws, including the required publication of the meeting time, place, and agenda. Except as otherwise provided by law, the minutes of the meetings, kept by the secretary or other designee, shall be a public record open to inspection by the public upon request during normal business hours.

#### Art. VIII: Quorum

Six members shall constitute a quorum for transacting business at all regular and special Extension Board meetings. Members of the Extension Board shall be entitled to one vote per member on any action put to vote. A vote carrying a majority of a quorum shall be deemed the action of the Extension Board.

#### Art. IX: Location of Extension Office

The office of Saline County Extension shall be located at Wilber, Nebraska.

#### Art. X: Amendments

This Constitution may be amended at any regular or special meeting of the Extension Board, by a favorable vote of two-thirds of the total Extension Board membership.

## **BYLAWS**

### Art. I: Extension Board

#### Section 1. Membership

The County Board by resolution will adopt the number of Extension Board members. The Extension Board will be composed of at least three and not more than 12 registered voters in the county, appointed by the County Board from such geographic areas so as to assure equitable representation of the organization's population.

#### Section 2. Candidates for Appointment

Interested potential candidates will be identified through an open nomination process, as specified in a written interlocal agreement between the County Board and the Board of Regents of the University of Nebraska.

#### Section 3. Term of Service

All terms of service shall begin on January 1 of each year. All persons serving as officers or members of the Extension Board shall continue to serve until a successor is appointed and accepts the position. All persons appointed shall serve three-year terms in order that some continuity within the Extension Board is preserved by staggered appointments. No person shall serve more than two consecutive terms.

#### Section 4. Vacancies

In the event a vacancy on the Extension Board exists because of death, resignation, incapacity, relocation outside of the region the member was appointed to represent, or other reason, the County Board shall appoint a replacement to fill the unexpired term. At any time, the County Board may remove a member of the Extension Board, if it determines that the member's participation or lack of participation is not in the best interest of the extension program.

#### Section 5. Compensation

Extension Board members shall receive compensation established by the County Board for the public service they provide. They may be reimbursed for mileage at the rate deemed permissible by the Internal Revenue Service.

### Art. II: Duties of Officers

#### Section 1. President

The president of the organization shall:

- a) provide overall leadership of the Extension Board in relation to programming, finances, and operations of the county extension organization.
- b) act as official liaison for the Extension Board between the county extension organization, the County Board, and the University of Nebraska Board of Regents through its assigned representative.
- c) serve as presiding officer for all meetings of the organization.
- d) identify and appoint Program Advisory Committees.
- e) perform such other functions as are assigned by the Extension Board.

As required by Neb. Rev. Stat. §§2-1606 and 2-1607, as amended, the president shall join the secretary in filing with the county clerk of the County on or before January 1 of each year (1) a report of program work during the preceding year; (2) a sworn itemized statement of expenditures during the preceding year, and (3) a budget or estimate of funds necessary for the carrying on of such work during the ensuing year.

#### Section 2. Vice-President

The vice-president shall assume the duties of the president in the absence of the president and perform such other functions as are assigned by the Extension Board.

#### Section 3. Secretary

The secretary of the organization shall keep on file in the University of Nebraska - Lincoln Extension Office in (fill in county name) County, copies of all minutes and any written agreement entered into by the Extension Board, send copies of such agreements to the County Board and Engagement Zone Coordinator, and perform such other functions as are assigned by the Extension Board. As required by Neb. Rev. Stat. §§2-1606 and 2-1607, as amended, the secretary shall join the president in filing with the county clerk of the County on or before January 1 of each year (1) a report of program work during the preceding year; (2) a sworn itemized statement of expenditures during the preceding year, and (3) a budget or estimate of funds necessary for the carrying on of such work during the ensuing year. Such report shall also be provided at the same time to the University of Nebraska - Lincoln Extension Dean and Director.

#### Section 4. Treasurer

The treasurer shall report to the Extension Board at each regular meeting, the financial standing of the organization. A financial report of all funds shall be prepared quarterly for submission to the County Board and annually to the Dean and Director, Extension Division, Institute of Agriculture and Natural Resources, University of Nebraska - Lincoln. This office may be combined with that of the Secretary.

### Art. III: Committees

The president, with the approval of the Extension Board, may appoint persons to the following committees:

Program Advisory Committee  
Budget Committee  
Others as needed

A. Program Advisory Committees shall be an integral part of the extension program's planning process. Program Advisory Committees shall consist of individuals in the County or the adjacent area for the purposes of providing the Extension Board with specific advice, planning and evaluation of extension program needs, and further to assist in identifying resources necessary to facilitate programming. Persons having specific interests or skills relating to program needs should be included in the Program Advisory Committee whenever possible. Program Advisory Committees shall provide regular progress reports to the Extension Board through a representative or staff member or as otherwise directed by the Extension Board.

4-H and Family and Community Education Councils will also serve as Advisory Committees.

B. The Budget Committee shall make budget recommendations, and with the assistance of the Lead Extension Educator, or other staff assigned, prepare an annual budget for presentation to the County Board, as required herein.

### Art. IV: Order of Business

At regular meetings of the Extension Board, the following order of business shall be observed:

1. Read and act upon minutes of prior meetings
2. Secretary's report
3. Treasurer's report
4. President's report
5. Extension Staff reports
6. Program Advisory Committee reports
7. Budget and communications
8. Unfinished business
9. New business, including planning for program priorities
10. Adjournment

### Art. V: Parliamentary Authority

Robert's Rules of Order shall be the authority in matters not covered by the constitution or bylaws.

### Art. VI: Amendments

These Bylaws may be amended at any regular or special meeting of the Extension Board, by a favorable vote of one-half of the total Extension Board membership.

This Constitution and these Bylaws were adopted at a meeting of the Saline County Extension Board held at Wilber on \_\_\_\_\_, 2021.

Approval Signatures:

*Kelle Hunt*  
For the Extension Board

Date: 2/23/21

*Russ Karpisak*  
For the County Board

Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_  
Dean and Director, University of Nebraska - Lincoln Extension

Saline County Board  
Monthly Fees/Fines Report  
From 02/01/2021 to 02/28/2021

Account Description	Total Amount
Petition	245.00
Information	70.00
Filing Fee - State	17.00
Automation Fee	152.00
Transcript of Lien	50.00
NSC Education Fee	19.00
Dispute Resolution Fee	14.25
Indigent Defense Fee	57.00
Uniform Data Analysis Fee	19.00
Drug Ct Suprv Fee	400.00
Drug Ct Local Fee	120.00
Drug Ct Substance Abuse Testin	60.00
Dissolution Fee	75.00
Parenting Act Fund	300.00
J.R.F.	114.00
Filing Fee-JRF	102.00
Crime Victim Fund	2.00
Civil Legal Services Fund	4.00
L.E.I.F.	8.00
Legal Aid/Services Fund	45.00
Legal Aid/Services Fund	118.75
Issuance of Writ	5.00
Complete Record	165.00
Photocopy Fees	14.00
Interest on Bank Account	3.14
County Court Fees	60.00
Sheriff's Fees	67.00
Service Fees	54.00
Substance Abuse Testing Fees	5.00
Postage	131.75
Spousal Support/Alimony	1,503.08
Property Settlement	1,000.00
Attorney Fees	40.00
Passport Processing Fee-County	770.00
	-----
Grand Total	5,809.97

**APPROVED**

This 16 Day of March 2021

**COUNTY BOARD**

\_\_\_\_\_  
**Chairman**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SALINE COUNTY DISTRICT COURT  
Cases Filed Report  
For the Month of February , 2021

Cases Filed	Prior Pending	New Filings	Reopened Cases	Disposed Cases	Current Pending	Appealed Cases	Assign Co. Judge
<b>Criminal</b>							
Felony - Filed	0	0	0	0	0	0	
Felony - Bindovers	64	0	3	2	65	0	
Miscellaneous	0	0	0	0	0	0	
Misdemeanor	0	0	0	0	0	0	
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Criminal	64	0	3	2	65	0	
<b>Traffic</b>							
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Traffic	0	0	0	0	0	0	
<b>Civil</b>							
Tort	6	0	0	0	6	0	
Contract	3	0	0	0	3	0	
Real Property	1	0	0	0	1	0	
Miscellaneous	6	1	1	1	7	0	
Condemnation	0	0	0	0	0	0	
Appeals - Admin Agency	0	0	0	0	0	0	
Appeals - Trial Court	4	0	0	1	3	0	
	-----	-----	-----	-----	-----	-----	
Total Civil	20	1	1	2	20	0	
<b>Domestic Relations</b>							
Marriage Dissolution	46	3	1	6	44	0	0
Support/Custody	7	3	2	2	10	0	0
Paternity	11	4	0	0	15	0	0
URESA	1	0	0	0	1	0	0
Protection Orders	1	9	1	10	1	0	4
Miscellaneous	1	0	0	0	1	0	0
Appeals - Trial Court	0	0	0	0	0	0	0
	-----	-----	-----	-----	-----	-----	-----
Total Domestic Relations	67	19	4	18	72	0	4
<b>Estate</b>							
Appeals - Trial Court	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Estate	0	0	0	0	0	0	
<b>Subtotal</b>	<b>151</b>	<b>20</b>	<b>8</b>	<b>22</b>	<b>157</b>	<b>0</b>	
<b>Juvenile</b>							
Misdemeanor/Infraction	0	0	0	0	0	0	
Felony	0	0	0	0	0	0	
Neglected/Dependent	0	0	0	0	0	0	
Status Offender	0	0	0	0	0	0	
Mentally Ill and Dangerous	0	0	0	0	0	0	
Parental	0	0	0	0	0	0	
	-----	-----	-----	-----	-----	-----	
Total Juvenile	0	0	0	0	0	0	
<b>Total Cases Filed</b>	<b>151</b>	<b>20</b>	<b>8</b>	<b>22</b>	<b>157</b>	<b>0</b>	

Disposition	Civil	Small Claims	Dom. Rel.	Appeals From Trial Court/Admin		Total
				Probate	Agency	
Jury-Verdict Issued	0	0	0	0	0	0
Jury-Disposed Before Verdict	0	0	0	0	0	0
Tried to Court	0	0	2	0	1	3
Uncontested/Default	1	0	11	0	0	12
Dismissed by Party	0	0	3	0	0	3
Dismissed by Court	0	0	2	0	0	2
Suggestion of Bankruptcy	0	0	0	0	0	0
Transferred	0	0	0	0	0	0
Stipulation Agreement/Payment (CC O	0	0	0	0	0	0
<b>Total</b>	<b>1</b>	<b>0</b>	<b>18</b>	<b>0</b>	<b>1</b>	<b>20</b>

Month of February, 2021

Date: 03/01/2021

CRIMINAL - TRAFFIC - JUVENILE DISPOSITIONS

Time: 08:26:56

Disposition	Felony	Misdemeanor	Traffic	Juvenile	Appeals from Trial Court	Total
-----						
Jury Impaneled:						
a. Verdict Issued	0	0	0	0	0	0
b. Disposed Prior to Verdict	0	0	0	0	0	0
Tried to Court	0	0	0	0	0	0
Preliminary Hearing Held:						
a. Bound Over	0	0	0	0	0	0
b. Dismissed by Court	0	0	0	0	0	0
Preliminary Hearing Waived	0	0	0	0	0	0
Felony Reduced to Misdemeanor	0	0	0	0	0	0
Dismissed by Prosecutor	2	0	0	0	0	2
Dismissed by Court Prior to Trial	0	0	0	0	0	0
Transferred	0	0	0	0	0	0
Guilty Plea in Court	0	0	0	0	0	0
Guilty Plea by Waiver	0	0	0	0	0	0
-----						
Total Dispositions	2	0	0	0	0	2

7:46 AM  
03/02/21  
Accrual Basis

Saline Civil Account  
Transactions by Account  
As of February 28, 2021

State of Nebraska } SB  
Saline County }  
Filed in the County Clerks  
office Saline County, Nebraska

MAR 04 2021

Type	Date	Num	Name	Memo	Split	at _____ o'clock and _____ minute Amount County Clerk	Balance
<b>200 · Due to County Treasurer</b>							3,204.01
<b>201 · Writ Fees</b>							1,359.00
Invoice	02/01/2021	217-90	James A Cada	Writ Fees-Kelse...	120 · A/R	27.00	1,386.00
Invoice	02/01/2021	217-89	Collection Agency, LLC	Writ Fees-Justin...	120 · A/R	24.00	1,410.00
Invoice	02/01/2021	217-91	Collection Agency, LLC	Writ Fees-Paige...	120 · A/R	27.00	1,437.00
Invoice	02/01/2021	217-92	Collection Agency, LLC	Writ Fees-Jason...	120 · A/R	27.00	1,464.00
Invoice	02/01/2021	217-93	Collection Agency, LLC	Writ Fees-Claud...	120 · A/R	6.00	1,470.00
Invoice	02/01/2021	218-27	Collection Agency, LLC	Writ Fees-Kelse...	120 · A/R	18.00	1,488.00
Invoice	02/01/2021	217-64	Matthew Hoffman	Writ Fees-Juven...	120 · A/R	6.00	1,494.00
Invoice	02/01/2021	218-01	Gurstel Law Firm, PC	Writ Fees-Carm...	120 · A/R	6.00	1,500.00
Invoice	02/01/2021	218-15	Rausch, Sturm, Israel, Enerson & Hor...	Writ Fees-Micha...	120 · A/R	18.00	1,518.00
Invoice	02/01/2021	218-06	AR Solutions Inc	Writ Fees-Allen ...	120 · A/R	27.00	1,545.00
Invoice	02/01/2021	218-17	Messerli & Kramer PA	Writ Fees-Shital ...	120 · A/R	18.00	1,563.00
Invoice	02/01/2021	218-16	Messerli & Kramer PA	Writ Fees-Claud...	120 · A/R	18.00	1,581.00
Invoice	02/01/2021	217-15	Rausch, Sturm, Israel, Enerson & Hor...	Writ Fees-Diane...	120 · A/R	6.00	1,587.00
Invoice	02/01/2021	217-14	Rausch, Sturm, Israel, Enerson & Hor...	Writ Fees-Joshu...	120 · A/R	6.00	1,593.00
Invoice	02/01/2021	217-94	Credit Management	Writ Fees-Steve...	120 · A/R	18.00	1,611.00
Invoice	02/01/2021	217-87	State	Writ Fees-Heidi ...	120 · A/R	6.00	1,617.00
Invoice	02/01/2021	217-88	State	Writ Fees-Saul ...	120 · A/R	18.00	1,635.00
Invoice	02/01/2021	217-95	State	Writ Fees-Vinici...	120 · A/R	6.00	1,641.00
Invoice	02/01/2021	218-28	Credit Bureau Services, Inc	Writ Fees-Jennif...	120 · A/R	18.00	1,659.00
Invoice	02/02/2021	217-100	James A Cada	Writ Fees-Kash...	120 · A/R	6.00	1,665.00
Invoice	02/02/2021	217-97	State	Writ Fees-Brean...	120 · A/R	18.00	1,683.00
Invoice	02/02/2021	217-98	State	Writ Fees-Steve...	120 · A/R	18.00	1,701.00
Invoice	02/02/2021	217-99	State	Writ Fees-Angel...	120 · A/R	6.00	1,707.00
Invoice	02/04/2021	218-08	James A Cada	Writ Fees-Kriste...	120 · A/R	18.00	1,725.00
Invoice	02/04/2021	218-18	Advanced Asset Alliance	Writ Fees-Micha...	120 · A/R	18.00	1,743.00
Invoice	02/04/2021	218-07	Credit Management	Writ Fees-Carm...	120 · A/R	6.00	1,749.00
Invoice	02/04/2021	218-02	State	Writ Fees-Ty Wil...	120 · A/R	6.00	1,755.00
Invoice	02/05/2021	218-09	James A Cada	Writ Fees-Mark ...	120 · A/R	18.00	1,773.00
Invoice	02/05/2021	218-14	Collection Agency, LLC	Writ Fees-Katrin...	120 · A/R	18.00	1,791.00
Invoice	02/05/2021	218-20	Wakefield & Associates	Writ Fees-Carle...	120 · A/R	18.00	1,809.00
Invoice	02/05/2021	218-12	Credit Management	Writ Fees-Brian...	120 · A/R	18.00	1,827.00
Invoice	02/05/2021	218-13	Credit Management	Writ Fees-Dina ...	120 · A/R	18.00	1,845.00
Invoice	02/05/2021	218-10	State	Writ Fees-Erik B...	120 · A/R	33.00	1,878.00
Invoice	02/05/2021	218-11	State	Writ Fees-Shan...	120 · A/R	18.00	1,896.00
Invoice	02/05/2021	218-29	State	Writ Fees-Shan...	120 · A/R	18.00	1,914.00
Check	02/08/2021	9364	Saline County Treasurer	Jan 2021 fees/m...	100 · Ca...	-1,359.00	555.00
Invoice	02/08/2021	218-24	McHenry, Haszard, Roth, Hupp, et al	Writ Fees-Shem...	120 · A/R	18.00	573.00
Invoice	02/08/2021	218-21	Messerli & Kramer PA	Writ Fees-Milan...	120 · A/R	6.00	579.00
Invoice	02/08/2021	218-22	Credit Management	Writ Fees-Gwen...	120 · A/R	18.00	597.00
Invoice	02/08/2021	218-23	State	Writ Fees-Jeffer...	120 · A/R	6.00	603.00
Invoice	02/10/2021	218-26	National Account Systems of Omaha, ...	Writ Fees-Ande...	120 · A/R	18.00	621.00
Invoice	02/10/2021	218-19	Messerli & Kramer PA	Writ Fees-Cecili...	120 · A/R	6.00	627.00

7:46 AM

03/02/21

Accrual Basis

## Saline Civil Account Transactions by Account

As of February 28, 2021

Type	Date	Num	Name	Memo	Split	Amount	Balance
Invoice	02/11/2021	218-31	James A Cada	Writ Fees-Alan ...	120 · A/R	27.00	654.00
Invoice	02/11/2021	218-32	Pollack & Ball LLC	Writ Fees-Brayt...	120 · A/R	18.00	672.00
Invoice	02/11/2021	218-30	Collection Agency, LLC	Writ Fees-Justin...	120 · A/R	18.00	690.00
Invoice	02/12/2021	217-96	General Collection Co., Inc.	Writ Fees-Zacha...	120 · A/R	27.00	717.00
Invoice	02/12/2021	218-37	Messerli & Kramer PA	Writ Fees-Troy ...	120 · A/R	6.00	723.00
Invoice	02/12/2021	218-38	Collection Agency, LLC	Writ Fees-Amy ...	120 · A/R	18.00	741.00
Invoice	02/12/2021	218-34	James A Cada	Writ Fees-Josei...	120 · A/R	27.00	768.00
Invoice	02/12/2021	218-35	James A Cada	Writ Fees-Patrici...	120 · A/R	27.00	795.00
Invoice	02/12/2021	218-36	James A Cada	Writ Fees-Linda ...	120 · A/R	27.00	822.00
Invoice	02/12/2021	218-33	Messerli & Kramer PA	Writ Fees-Linda ...	120 · A/R	6.00	828.00
Invoice	02/16/2021	218-40	Messerli & Kramer PA	Writ Fees-Luis A...	120 · A/R	6.00	834.00
Invoice	02/16/2021	218-39	National Account Systems of Omaha, ...	Writ Fees-Mary ...	120 · A/R	6.00	840.00
Invoice	02/16/2021	218-52	Koley Jessen P.C.	Writ Fees-Rober...	120 · A/R	30.00	870.00
Invoice	02/17/2021	218-41	AR Solutions Inc	Writ Fees-Gene ...	120 · A/R	27.00	897.00
Invoice	02/17/2021	218-43	Collection Agency, LLC	Writ Fees-Marga...	120 · A/R	18.00	915.00
Invoice	02/17/2021	218-44	Collection Agency, LLC	Writ Fees-Lacey...	120 · A/R	6.00	921.00
Invoice	02/17/2021	218-45	Collection Agency, LLC	Writ Fees-Kim L...	120 · A/R	18.00	939.00
Invoice	02/17/2021	218-46	Collection Agency, LLC	Writ Fees-Mark ...	120 · A/R	27.00	966.00
Invoice	02/17/2021	218-50	General Collection Co., Inc.	Writ Fees-Ron B...	120 · A/R	18.00	984.00
Invoice	02/17/2021	218-42	Collection Agency, LLC	Writ Fees-Dana ...	120 · A/R	27.00	1,011.00
Invoice	02/18/2021	218-48	James A Cada	Writ Fees-Juan ...	120 · A/R	18.00	1,029.00
Invoice	02/18/2021	218-49	James A Cada	Writ Fees-Mack...	120 · A/R	6.00	1,035.00
Invoice	02/18/2021	218-51	State	Writ Fees-Alex ...	120 · A/R	18.00	1,053.00
Invoice	02/19/2021	218-53	General Service Bureau - Court Account	Writ Fees-Joshu...	120 · A/R	6.00	1,059.00
Invoice	02/20/2021	218-04	Red Credit Solutions, LLC	Writ Fees-Isabel...	120 · A/R	18.00	1,077.00
Invoice	02/20/2021	218-05	Red Credit Solutions, LLC	Writ Fees-Veron...	120 · A/R	18.00	1,095.00
Invoice	02/21/2021	218-55	Credit Management	Writ Fees-Steph...	120 · A/R	18.00	1,113.00
Invoice	02/22/2021	218-60	James A Cada	Writ Fees-Angel...	120 · A/R	18.00	1,131.00
Invoice	02/22/2021	218-54	James A Cada	Writ Fees-Lynee...	120 · A/R	18.00	1,149.00
Invoice	02/22/2021	218-56	James A Cada	Writ Fees-Misty ...	120 · A/R	27.00	1,176.00
Invoice	02/22/2021	218-57	James A Cada	Writ Fees-Micha...	120 · A/R	27.00	1,203.00
Invoice	02/22/2021	218-59	James A Cada	Writ Fees-Pyu ...	120 · A/R	18.00	1,221.00
Invoice	02/22/2021	218-62	General Collection Co., Inc.	Writ Fees-Kaitlin...	120 · A/R	18.00	1,239.00
Invoice	02/22/2021	218-03	AR Solutions Inc	Writ Fees-Jame...	120 · A/R	27.00	1,266.00
Invoice	02/22/2021	218-25	AR Solutions Inc	Writ Fees-Keith ...	120 · A/R	18.00	1,284.00
Invoice	02/22/2021	218-58	State	Writ Fees-Erik B...	120 · A/R	6.00	1,290.00
Invoice	02/23/2021	218-47	Patrick H Payton & Associates, PC	Writ Fees-Natha...	120 · A/R	18.00	1,308.00
Invoice	02/23/2021	218-61	PBS Aircraft Co Inc	Writ Fees-Theop...	120 · A/R	18.00	1,326.00
Invoice	02/23/2021	218-65	PBS Aircraft Co Inc	Writ Fees-Debra...	120 · A/R	18.00	1,344.00
Invoice	02/24/2021	218-63	State	Writ Fees-Brand...	120 · A/R	18.00	1,362.00
Invoice	02/26/2021	218-66	State	Writ Fees-Jesus...	120 · A/R	18.00	1,380.00
Invoice	02/26/2021	218-67	State	Writ Fees-Jorge ...	120 · A/R	18.00	1,398.00

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03/02/21

Accrual Basis

## Saline Civil Account Transactions by Account

As of February 28, 2021

Type	Date	Num	Name	Memo	Split	Amount	Balance
Invoice	02/26/2021	218-68	State	Writ Fees-Jorge ...	120 · A/R	18.00	1,416.00
Invoice	02/26/2021	218-69	State	Writ Fees-Jorge ...	120 · A/R	18.00	1,434.00
Total 201 · Writ Fees						75.00	1,434.00
<b>202 · Mileage</b>							1,125.01
Invoice	02/01/2021	217-90	James A Cada	Mileage-Kelsey ...	120 · A/R	15.13	1,140.14
Invoice	02/01/2021	217-89	Collection Agency, LLC	Mileage-Justin ....	120 · A/R	0.61	1,140.75
Invoice	02/01/2021	217-91	Collection Agency, LLC	Mileage-Paige 9...	120 · A/R	9.08	1,149.83
Invoice	02/01/2021	217-92	Collection Agency, LLC	Mileage-Jason ....	120 · A/R	0.61	1,150.44
Invoice	02/01/2021	217-93	Collection Agency, LLC	Mileage-Flores	120 · A/R	1.21	1,151.65
Invoice	02/01/2021	218-27	Collection Agency, LLC	Mileage-Burt	120 · A/R	16.34	1,167.99
Invoice	02/01/2021	217-64	Matthew Hoffman	Mileage-Ortuno	120 · A/R	16.34	1,184.33
Invoice	02/01/2021	218-01	Gurstel Law Firm, PC	Mileage-Busch	120 · A/R	32.67	1,217.00
Invoice	02/01/2021	218-15	Rausch, Sturm, Israel, Enerson & Hor...	Mileage-Johnson	120 · A/R	16.94	1,233.94
Invoice	02/01/2021	218-06	AR Solutions Inc	Mileage-Allen .6...	120 · A/R	0.61	1,234.55
Invoice	02/01/2021	218-17	Messerli & Kramer PA	Mileage-Shitalben	120 · A/R	13.92	1,248.47
Invoice	02/01/2021	218-16	Messerli & Kramer PA	Mileage-Millan	120 · A/R	0.61	1,249.08
Invoice	02/01/2021	217-15	Rausch, Sturm, Israel, Enerson & Hor...	Mileage-Hall	120 · A/R	0.00	1,249.08
Invoice	02/01/2021	217-14	Rausch, Sturm, Israel, Enerson & Hor...	Mileage-Nickel	120 · A/R	0.00	1,249.08
Invoice	02/01/2021	217-94	Credit Management	Mileage-Bellinder	120 · A/R	9.68	1,258.76
Invoice	02/01/2021	217-87	State	Mileage-Berg	120 · A/R	15.13	1,273.89
Invoice	02/01/2021	217-88	State	Mileage-Hernan...	120 · A/R	16.94	1,290.83
Invoice	02/01/2021	217-95	State	Mileage-Morales	120 · A/R	0.00	1,290.83
Invoice	02/01/2021	218-28	Credit Bureau Services, Inc	Mileage-Lloyd	120 · A/R	32.67	1,323.50
Invoice	02/02/2021	217-100	James A Cada	Mileage-Behling	120 · A/R	13.92	1,337.42
Invoice	02/02/2021	217-97	State	Mileage-Burt	120 · A/R	69.00	1,406.42
Invoice	02/02/2021	217-98	State	Mileage-Rajaniemi	120 · A/R	14.52	1,420.94
Invoice	02/02/2021	217-99	State	Mileage-Peralta	120 · A/R	13.92	1,434.86
Invoice	02/04/2021	218-08	James A Cada	Mileage-Halbmai...	120 · A/R	13.92	1,448.78
Invoice	02/04/2021	218-18	Advanced Asset Alliance	Mileage-Miller	120 · A/R	31.46	1,480.24
Invoice	02/04/2021	218-07	Credit Management	Mileage-Hansen	120 · A/R	35.09	1,515.33
Invoice	02/04/2021	218-02	State	Mileage-Willis	120 · A/R	19.97	1,535.30
Invoice	02/05/2021	218-09	James A Cada	Mileage-Roberts	120 · A/R	32.67	1,567.97
Invoice	02/05/2021	218-14	Collection Agency, LLC	Mileage-Parks	120 · A/R	0.61	1,568.58
Invoice	02/05/2021	218-20	Wakefield & Associates	Mileage-Minzel	120 · A/R	18.15	1,586.73
Invoice	02/05/2021	218-12	Credit Management	Mileage-Ingalls	120 · A/R	13.92	1,600.65
Invoice	02/05/2021	218-13	Credit Management	Mileage-De Rivas	120 · A/R	13.92	1,614.57
Invoice	02/05/2021	218-10	State	Mileage-Brockway	120 · A/R	16.34	1,630.91
Invoice	02/05/2021	218-11	State	Mileage-Smith	120 · A/R	0.00	1,630.91
Invoice	02/05/2021	218-29	State	Mileage-Smith	120 · A/R	0.00	1,630.91
Check	02/08/2021	9364	Saline County Treasurer	Jan 2021 fees/m...	100 · Ca...	-1,125.01	505.90
Invoice	02/08/2021	218-24	McHenry, Haszard, Roth, Hupp, et al	Mileage-Lejka	120 · A/R	13.92	519.82
Invoice	02/08/2021	218-21	Messerli & Kramer PA	Mileage-Cruz	120 · A/R	13.92	533.74
Invoice	02/08/2021	218-22	Credit Management	Mileage-Gray	120 · A/R	13.92	547.66

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Accrual Basis

## Saline Civil Account Transactions by Account

As of February 28, 2021

Type	Date	Num	Name	Memo	Split	Amount	Balance
Invoice	02/08/2021	218-23	State	Mileage-Ziegler	120 · A/R	52.03	599.69
Invoice	02/10/2021	218-26	National Account Systems of Omaha, ...	Mileage-Garcia	120 · A/R	14.52	614.21
Invoice	02/10/2021	218-19	Messerli & Kramer PA	Mileage-Lopez	120 · A/R	18.76	632.97
Invoice	02/11/2021	218-31	James A Cada	Mileage-Alan O/ ...	120 · A/R	0.61	633.58
Invoice	02/11/2021	218-32	Pollack & Ball LLC	Mileage-Beck	120 · A/R	0.61	634.19
Invoice	02/11/2021	218-30	Collection Agency, LLC	Mileage-Hooper	120 · A/R	13.92	648.11
Invoice	02/12/2021	217-96	General Collection Co., Inc.	Mileage-Zachary...	120 · A/R	23.60	671.71
Invoice	02/12/2021	218-37	Messerli & Kramer PA	Mileage	120 · A/R	13.92	685.63
Invoice	02/12/2021	218-38	Collection Agency, LLC	Mileage-Horn	120 · A/R	19.97	705.60
Invoice	02/12/2021	218-34	James A Cada	Mileage-Rikto 13...	120 · A/R	13.92	719.52
Invoice	02/12/2021	218-35	James A Cada	Mileage-Patricia ...	120 · A/R	13.92	733.44
Invoice	02/12/2021	218-36	James A Cada	Mileage-Linda O/...	120 · A/R	32.67	766.11
Invoice	02/12/2021	218-33	Messerli & Kramer PA	Mileage-Papik	120 · A/R	19.97	786.08
Invoice	02/16/2021	218-40	Messerli & Kramer PA	Mileage-Aguilar	120 · A/R	13.92	800.00
Invoice	02/16/2021	218-39	National Account Systems of Omaha, ...	Mileage-Vokoun	120 · A/R	0.61	800.61
Invoice	02/16/2021	218-52	Koley Jessen P.C.	Mileage-Thomps...	120 · A/R	19.97	820.58
Invoice	02/17/2021	218-41	AR Solutions Inc	Mileage-Gene 1...	120 · A/R	13.92	834.50
Invoice	02/17/2021	218-43	Collection Agency, LLC	Mileage-Brumback	120 · A/R	8.47	842.97
Invoice	02/17/2021	218-44	Collection Agency, LLC	Mileage-Visonha...	120 · A/R	0.00	842.97
Invoice	02/17/2021	218-45	Collection Agency, LLC	Mileage-Luzum	120 · A/R	0.61	843.58
Invoice	02/17/2021	218-46	Collection Agency, LLC	Mileage-Mark 32...	120 · A/R	32.67	876.25
Invoice	02/17/2021	218-50	General Collection Co., Inc.	Mileage-Burse	120 · A/R	13.92	890.17
Invoice	02/17/2021	218-42	Collection Agency, LLC	Mileage-Dana 6...	120 · A/R	12.10	902.27
Invoice	02/18/2021	218-48	James A Cada	Mileage-Lorenzo...	120 · A/R	13.92	916.19
Invoice	02/18/2021	218-49	James A Cada	Mileage-Prokop	120 · A/R	7.87	924.06
Invoice	02/18/2021	218-51	State	Mileage-Vargas	120 · A/R	15.13	939.19
Invoice	02/19/2021	218-53	General Service Bureau - Court Account	Mileage-Page	120 · A/R	15.13	954.32
Invoice	02/20/2021	218-04	Red Credit Solutions, LLC	Mileage-Velasco	120 · A/R	13.92	968.24
Invoice	02/20/2021	218-05	Red Credit Solutions, LLC	Mileage-Valdez	120 · A/R	13.92	982.16
Invoice	02/21/2021	218-55	Credit Management	Mileage-Carey	120 · A/R	35.09	1,017.25
Invoice	02/22/2021	218-60	James A Cada	Mileage-Rumery	120 · A/R	35.09	1,052.34
Invoice	02/22/2021	218-54	James A Cada	Mileage-Stimple	120 · A/R	13.92	1,066.26
Invoice	02/22/2021	218-56	James A Cada	Mileage-Misty O/...	120 · A/R	15.13	1,081.39
Invoice	02/22/2021	218-57	James A Cada	Mileage-Michael...	120 · A/R	15.13	1,096.52
Invoice	02/22/2021	218-59	James A Cada	Mileage-Win	120 · A/R	14.52	1,111.04
Invoice	02/22/2021	218-62	General Collection Co., Inc.	Mileage-Meyer	120 · A/R	23.60	1,134.64
Invoice	02/22/2021	218-03	AR Solutions Inc	Mileage-James ...	120 · A/R	21.78	1,156.42
Invoice	02/22/2021	218-25	AR Solutions Inc	Mileage-Denker	120 · A/R	13.92	1,170.34
Invoice	02/22/2021	218-58	State	Mileage-Brockway	120 · A/R	13.92	1,184.26
Invoice	02/23/2021	218-47	Patrick H Payton & Associates, PC	Mileage-Glover	120 · A/R	13.92	1,198.18
Invoice	02/23/2021	218-61	PBS Aircraft Co Inc	Mileage-Mathis	120 · A/R	15.13	1,213.31
Invoice	02/23/2021	218-65	PBS Aircraft Co Inc	Mileage-Brooks	120 · A/R	15.13	1,228.44
Invoice	02/24/2021	218-63	State	Mileage-Howard	120 · A/R	23.60	1,252.04
Invoice	02/26/2021	218-66	State	Mileage-Leanos	120 · A/R	13.92	1,265.96

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 03/02/21  
 Accrual Basis

**Saline Civil Account**  
**Transactions by Account**  
 As of February 28, 2021

Type	Date	Num	Name	Memo	Split	Amount	Balance
Invoice	02/26/2021	218-67	State	Mileage-Cruz	120 · A/R	4.84	1,270.80
Invoice	02/26/2021	218-68	State	Mileage-Cruz	120 · A/R	4.84	1,275.64
Invoice	02/26/2021	218-69	State	Mileage-Cruz	120 · A/R	4.84	1,280.48
Total 202 · Mileage						155.47	1,280.48
<b>203 · Vehicle Inspections</b>							560.00
General ...	02/08/2021	191			-SPLIT-	-560.00	0.00
Sales Re...	02/28/2021		Saline County Treasurer	Title Inspections...	160 · On...	580.00	580.00
Total 203 · Vehicle Inspections						20.00	580.00
<b>204 · Gun Permits</b>							160.00
General ...	02/08/2021	191			203 · Ve...	-160.00	0.00
Sales Re...	02/28/2021		Saline County Treasurer	Gun Permits 67...	160 · On...	80.00	80.00
Total 204 · Gun Permits						-80.00	80.00
<b>208 · Miscellaneous</b>							0.00
Total 208 · Miscellaneous							0.00
Total 200 · Due to County Treasurer						170.47	3,374.48
<b>TOTAL</b>						<b>170.47</b>	<b>3,374.48</b>

Writ Fees: 1,434.00  
 Mileage: 1,280.48  
 Vehicle Inspections 580.00  
 Gun Permits 80.00  
3,374.48

**APPROVED**  
 This 16 Day of March 2021  
**COUNTY BOARD**

\_\_\_\_\_  
**Chairman**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

# Saline County Clerk

## REPORT OF FEES

### February 2021

Photocopies & Handling Fees	\$	15.00
Fax Fees & Emailing Fees	\$	105.00
Phone & Written Searches	\$	-
Certified Copies	\$	45.00
Plat Books/Farm & Home Directory & Hdlg	\$	54.00
Maps	\$	-
Tax Liens (Federal & State)	\$	-
Marriage Licenses	\$	100.00
Election, voter registration lists, etc.	\$	-
Real Estate	\$	5,112.50
Documentary Stamp Tax	\$	4,599.00
Game & Parks Fees	\$	-
<b>TOTAL</b>	<b>\$</b>	<b><u>10,030.50</u></b>

# NEBRASKA CRIME COMMISSION

## 2021 Community-based Juvenile Services Aid

Nebraska Revised Statute §43-2404.02

### SECTION I: APPLICANT INFORMATION

<b>Lead County/Tribe:</b>	Saline County	Telephone: (402) 821-2151 Fax: (402) 821-3398
<b>Applicant Federal Employer ID:</b>	47-6006503	
<b>Address of Applicant:</b>	Address: 204 S. High Street, PO Box 865	
	City: Wilber	State: NE Zip Code: 68465 – 0865
<b>List of Partnering Counties/Tribes:</b>	N/A	
<b>Lead Project Contact:</b>	Name: Anita Stougard	
	Title: Saline County Youth Diversion Coordinator	
	Telephone: (402) 821-2151 Fax: (402) 821-3398	
	Email: astougard2@unl.edu	
	Address: 306 W. 3 <sup>rd</sup> Street, PO Box 978	
	City: Wilber	State: NE Zip Code: 68465– 0978
<b>Secondary Project Contact: (optional)</b>	Name: Leanne Manning	
	Title: Extension Educator	
	Telephone: (402) 821-2151 Fax: (402) 821-3398	
	Email: leanne.manning@unl.edu	
	Address: 306 W. 3 <sup>rd</sup> Street, PO Box 978	
	City: Wilber	State: NE Zip Code: 68465 – 0978
<b>Financial Contact:</b>	Name: Deb Spanyers	
	Title: Saline County Treasurer	
	Telephone: (402) 821-2375 Fax: (402) 821-3372	
	Email: salinetreas@diodnet.com	
	Address: PO Box 865	
	City: Wilber	State: NE Zip Code: 68465–0865
<b>Authorized Official:</b>	Name: Russ Karpisek	
	Title: Chair, Saline County Commissioners	
	Telephone: (402) 821-2909 Fax: ( )	
	Email: commissioner4@salinecountyne.us	
	Address: 204 S. High Street	
	City: Wilber	State: NE Zip Code: 68465–0865

## SECTION II: PROGRAM SUMMARY

### PROGRAM TYPE TABLE

Complete the table below for each program, service, or system improvement for which you are requesting funds. If a program has several funded components (e.g., staff salaries, curriculum, supplies, etc.), please combine these into a single row in the table. Round up or down to the nearest dollar.

Program types and definitions are located on the Juvenile Justice Institute's [website](#).

Program Title	Over-arching Type	Program Type	Sub-program Type (if applicable)	New Request OR Currently Funded by CBA	Amount Requested for each Program
Saline County Youth Diversion	Direct Intervention	Diversion	Diversion	Currently Funded	\$28,874
Tracker	Direct Intervention	Alt. to Detention	Tracking Services	Currently Funded	\$1,320
Electronic Monitoring	Direct Intervention	Alt. to Detention	Electronic Monitoring	Currently Funded	\$1,320
Family Support	Direct Intervention	Family Support	Family Support Services	Currently Funded	\$340
Behavioral Health	Direct Service	Mental Health	Treatment	Currently Funded	\$23,837
<b>All programs listed in the table above must equal the total requested amount from the budget.</b>					<b>Total: \$ 55,691</b>
<b>*REFER TO PAGE 12 OF THE RFA FOR INSTRUCTIONS*</b>					

## PROGRAM NARRATIVE

**\*Fill out separately for each program or service listed in the Program Type Table\***

**PROGRAM TITLE:** Behavioral Health Therapist

1. Is this program or service currently funded by Community-based Juveniles Services Aid:  Yes  No

If Yes, indicate if the program or service is in compliance with the following requirements:

- a. Submitting required surveys and assessments to Juvenile Justice Institute, if applicable:  Yes  No  N/A
- b. JCMS data reporting and quarterly narratives:  Yes  No
- c. Entering assessment and activity data into JCMS:  Yes  No
- d. Utilizing Missing Data Reports and updating missing required data:  Yes  No
- e. Serving at risk youth or youth in the juvenile justice system as defined in the RFA:  Yes  No

2. What allowable program type request on page 5 of the Request for Application does this program fall under:  
Mental Health

3. Describe all practices this program or service uses that are supported by current evidence-based research: Mental Health Services will be using cognitive behavioral therapy and other approaches in curriculum that include all eight principles of evidence-based research. Specifically, Principal 2: Enhance motivation for Change. Therapist will use motivational interviewing and positive change talk in their treatment and case management. Also, Principal 3: Targeted interventions. The interventions will be specifically designed for the individual youth. Within our therapy services, we are implementing many evidence-based programs and practices. The most common are cognitive-behavioral therapy, trauma-focused cognitive-behavioral therapy, a solution-focused brief therapy, dialectical behavior therapy (DBT), mindfulness, behavior modification, and Collaborative Assessment and Management of Suicidality (CAMS). Since we are providing services at the middle and high school levels, we determine which practice will be most effective in working with youth; taking into consideration their level of development and understanding.

4. Describe the specific identified need in your community plan that will be addressed by this program: By providing mental health services in the school, we are better able to serve youth that may not have a parent that would be able to bring them to the traditional office settings due to transportation, time constraints or other responsibilities. Also, providing services in the school will allow students to have access to the treatment they need in the space of the school.

5. Provide the data from the Community Needs Assessment that supports the identified need: 8<sup>th</sup>, 10<sup>th</sup>, and 12<sup>th</sup> graders report loss of sleep from worry and being depressed at higher rates in Saline County compared to the state; 12<sup>th</sup> graders also report they had considered/attempted suicide at higher rates. 10<sup>th</sup> and 12<sup>th</sup> graders in Saline County report feeling less hopeful for the future compared to the state.

6. What are the specific goals of the program as it relates to the problem identified above?

- a. What will be achieved in Year 1: On-going. Currently serving 11 youth.
- b. What will be achieved in Year 2: To serve at least 20 clients with the following outcomes: 1) 85% of closed cases will have completely or partially met their treatment objectives. 2) 90% of students will maintain or improve school behavior based on a pre-and post-Likert Scale. 3) 85% of students will report they are better at handling daily life based on a satisfaction survey that is completed twice a year (November and April).

7. Provide a description of the program or service by answering the following:

- a. What agency(s) will implement this program? Family Services Lincoln

- b. Explain the purpose of the program (including key activities or services, and skills and knowledge gained by the youth): Services are provided within the school settings to assist students and families in dealing with life stressors that impact the student's behaviors and relationships at school and home. Individual and family therapy are offered to address concerns around mental and behavioral health needs. Individual and family therapy services address areas such as depression, anxiety, trauma, anger management, drug and/or alcohol use, life transitions, and self-esteem. By addressing the mental and emotional needs, students can focus more on school and be successful. Through the collaboration with schools, we can provide a holistic approach to meet the needs of the families. Therapists engage parents in the therapeutic process through family sessions. We teach parents the skills needed to address their youth's behaviors while strengthening their relationship. We can help youth who may be growing up in an unhealthy environment, the skills to survive and thrive. Our preventative focus allows us to provide services to youth and families before they become involved with the juvenile justice system; thus, saving the family a lot of emotional, mental, and financial hardship.
- c. List the expected changes that the program will likely bring to your community: Many youths referred to services demonstrate at risk behaviors. By providing early intervention supports at the point of need, the chances of turning a situation of crisis and risk into a situation of stability and healing is much higher. As we help students access services and learn the appropriate skills to cope in the future, we also better prepare them for a crisis that may occur after they graduate, in college, and/or the workplace. We work on behavioral or mental health concerns and we help students have success at school. This can often lead to better academic achievement, more likely to graduate and more likely to move on to post-secondary or community jobs. We can teach life skills that they can apply in all areas of life. We are also teaching the importance of coping and social skills to deal with challenges the youth may encounter in life. By providing services early on, we can avoid youth being referred for higher levels of services which can be burdensome both financially and emotionally. By teaching student's life skills and strategies early on, they can learn to cope with life difficulties, and also gain knowledge and skills in addressing their mental health needs such as: how to manage their anxiety, depression and/or anger through addressing their cognitive distortions, therefore, the youth improve his/her attendance, homework completion and overall physical health, and relationships with school personnel. The Behavioral Health Program fills a gap in the community by being located in schools and providing services to families who may not qualify for financial coverage through Medicaid and/or cannot afford third party insurance. Providing services in the schools reduces stress or conflict for parents who would otherwise have to leave their employment to transport their child to needed mental health appointments. Working within the schools increases consistent student attendance at therapy sessions to address their mental health needs and decreased the rate of "no shows" or "late cancellations."
- d. Explain how the program will measure success and if the community needs have been met: Success will be measured through various outcome measures: 1) goal attainment-measured at closure by the number of goals met as indicated on a Service Plan; 2) pre and post Likert-indicates the level of behavior displayed by the youth in the school setting; 3) Satisfaction survey-completed twice a year (November and April) to measure the level of youth satisfaction with therapy services; and 4) number of direct service hours-each therapist is required to spend at least 50% of time in direct contact with clients each week.

8. Describe the target population being served by this program or service by answering the following:

- a. Age, Gender, and Race/Ethnicity: Youth ages 11-18, equal opportunity for all.
- b. Juvenile Justice System Point as defined in the RFA: Voluntary Service, pre-filing, and pre-adjudicated youth will be served.
- c. List the risk and criminogenic need factors being targeted by this program: Anxiety/Depression, Mental Health Disorder.
- d. List the protective factors and assets being strengthened that address the risk and criminogenic need factors identified above: Positive mental, physical, and emotional health, use of positive coping skills.
- e. Explain how the youth population served meets the definition of a youth in the juvenile justice system or at risk of entering the juvenile justice system as outlined in the Funding Purpose of the Request for Application: Being able to refer to mental health services will help reduce Emergency Protective Custody (EPC) placements, connect youth and families to resources, and get police officers back into service.

9. Explain the referral process by answering the following:

- a. Explain what would prompt a referral to the program or service (including the referral process to the program, and a listing of agencies and/or individuals who refer youth to this program or service): A prompt referral could be related to a professional seeing a change in behavior of a student. This change in behavior can range from drop

in grades, truancy, defiance, or opposition. Another prompt for referral can be related to a change in emotions or behaviors such as a student isolating, not participating in school or social events, or making comments about not wanting to live. Our referrals are primarily made through our partnership with Crete Public Schools. The referrals can be made by teachers, administrators, school counselors, parents, or school psychologists.

b. Explain the process used to determine appropriateness of youth for the program, including eligibility criteria: All youth referred will complete an assessment to determine appropriateness of the program. After assessment is complete, a therapist will determine what services are needed, if any.

c. List the screening and/or assessment tools used to determine program eligibility, program appropriateness, and programming needs: Screening and assessment tools consist of a Referral Form, Intake History, Biopsychosocial, and a Mental Status Exam.

d. Do all referrals get accepted?  Yes  No If no, explain:

10. FOR PREVENTION/PROMOTION PROGRAMS ONLY: Describe how the program meets all nine principles of effective programming:

**\*REFER TO PAGE 12 OF THE RFA FOR INSTRUCTIONS\***

## PROGRAM NARRATIVE

**\*Fill out separately for each program or service listed in the Program Type Table\***

**PROGRAM TITLE:** Saline County Youth Diversion

11. Is this program or service currently funded by Community-based Juveniles Services Aid:  Yes  No

If Yes, indicate if the program or service is in compliance with the following requirements:

- a. Submitting required surveys and assessments to Juvenile Justice Institute, if applicable:  Yes  No  N/A
- b. JCMS data reporting and quarterly narratives:  Yes  No
- c. Entering assessment and activity data into JCMS:  Yes  No
- d. Utilizing Missing Data Reports and updating missing required data:  Yes  No
- e. Serving at risk youth or youth in the juvenile justice system as defined in the RFA:  Yes  No

12. What allowable program type request on page 5 of the Request for Application does this program fall under:  
Diversion

13. Describe all practices this program or service uses that are supported by current evidence-based research: Use of the NYS to determine level of risk, Evidence-based curriculum from The Change Companies, Community Service of 20 hours for youth and 20 hours for parent. Attend 8-hour class tailored to youths' specific offense.

14. Describe the specific identified need in your community plan that will be addressed by this program: Offers youth and their parent(s) to learn from the mistake made and prevent an otherwise single mistake from having an unwelcomed impact on the future of the youth. Youth can avoid travel through the juvenile justice system for their first-time offense.

15. Provide the data from the Community Needs Assessment that supports the identified need: Youth are being referred to diversion and enrolling at the same rate. The number of youths successfully completing diversion is slightly lower than the number of youths enrolling but not much lower. Total number of offenses for youth decreased by 55.88% from 2018 to 2019. The "all other offenses" category decreased by 68.75% in the same period, however; other assaults are the type of violent crime with the most arrests in Saline County.

16. What are the specific goals of the program as it relates to the problem identified above? Continue to have all requirements of the diversion program met in 90 days or less. Keep communication open with law enforcement to encourage informing youth of diversion program at point of citation. Continue communication with County Attorney so that all eligible youth are being referred to diversion.

- a. What will be achieved in Year 1: Continue to reduce the number of filings for low-risk youth by working with law enforcement, and County Attorney's office. Assess curriculum and make changes and/or additions if necessary.
- b. What will be achieved in Year 2: Continue to reduce filings for low-risk youth by working with law enforcement and County Attorney's office.

17. Provide a description of the program or service by answering the following:

- a. What agency(s) will implement this program? Saline County Youth Diversion
- b. Explain the purpose of the program (including key activities or services, and skills and knowledge gained by the youth): To keep low risk youth from entering the juvenile justice system through education, increasing communication skills, better understanding of decision-making process, improved goal setting ability, build and establish positive relationships in their family and community, increase knowledge of substance abuse and responsibility. Educational programming which includes journaling, self-reflection, and open conversations with other participants/parents. 20 hours of community service at a non-profit for participant and parent for a total of 40 hours.
- c. List the expected changes that the program will likely bring to your community: Decreased substance abuse, increased pro-social behavior within the community, reduced expenses for county court system.

- d. Explain how the program will measure success and if the community needs have been met: Assessing recidivism rates for county youth. Track Juvenile Court filings on eligible youth.

18. Describe the target population being served by this program or service by answering the following:

- a. Age, Gender, and Race/Ethnicity: 11-18 all genders and race/ethnic backgrounds
- b. Juvenile Justice System Point as defined in the RFA: Voluntary Service, Pre-Filing, Pre-Adjudicated youth
- c. List the risk and criminogenic need factors being targeted by this program: Deviant peer groups, drug/alcohol use, sensation seeking, lack of concern for others, defiance of authority, inappropriate use of time
- d. List the protective factors and assets being strengthened that address the risk and criminogenic need factors identified above: Positive attitudes, values, and beliefs; self-regulation/impulse control; positive attitudes/relations with authoritative figures; compassion for others; constructive use of time
- e. Explain how the youth population served meets the definition of a youth in the juvenile justice system or at risk of entering the juvenile justice system as outlined in the Funding Purpose of the Request for Application: The population of youth being served must be youth in the juvenile justice system or be at risk of entering the JJ system. This includes youth who are at risk of violating the law, those whose behavior is such that they endanger themselves or others, youth with low protective factors, youth with risk factors for delinquency, youth with criminogenic needs factors.

19. Explain the referral process by answering the following:

- a. Explain what would prompt a referral to the program or service (including the referral process to the program, and a listing of agencies and/or individuals who refer youth to this program or service): Youth 11-18 receiving a law violation, would call and ask to be referred. A referral form is filled out, then given to the County Attorney for acceptance or denial into the program. Law enforcement, school administrators, friends and family can inform youth of the program but ultimately a referral can only be accepted/denied from the County Attorney.
- b. Explain the process used to determine appropriateness of youth for the program, including eligibility criteria: Youth must be 11-18 years of age, must be a first-time offense, offenses other than traffic and felonies are considered for acceptance into the program. Must be considered low risk.
- c. List the screening and/or assessment tools used to determine program eligibility, program appropriateness, and programming needs: Once accepted into the program, an intake process is done and the NYS is administered at intake to assess risk. Programming needs are tailored to the specific offense, but each youth/parent is required to attend an 8-hour class and complete community service requirements.
- d. Do all referrals get accepted?  Yes  No If no, explain: If they are under 11 years or over 18 years of age, if they have previous citations, if they have attended a diversion program in another county, have been identified as high risk.

20. FOR PREVENTION/PROMOTION PROGRAMS ONLY: Describe how the program meets all nine principles of effective programming:

**\*REFER TO PAGE 12 OF THE RFA FOR INSTRUCTIONS\***

## PROGRAM NARRATIVE

**\*Fill out separately for each program or service listed in the Program Type Table\***

**PROGRAM TITLE:** Tracker Services

21. Is this program or service currently funded by Community-based Juveniles Services Aid:  Yes  No

If Yes, indicate if the program or service is in compliance with the following requirements:

- a. Submitting required surveys and assessments to Juvenile Justice Institute, if applicable:  Yes  No  N/A
- b. JCMS data reporting and quarterly narratives:  Yes  No
- c. Entering assessment and activity data into JCMS:  Yes  No
- d. Utilizing Missing Data Reports and updating missing required data:  Yes  No
- e. Serving at risk youth or youth in the juvenile justice system as defined in the RFA:  Yes  No

22. What allowable program type request on page 5 of the Request for Application does this program fall under:  
Alternatives to Detention

23. Describe all practices this program or service uses that are supported by current evidence-based research: Better Living uses the ARISE program to meet specific goals for youth, as well as the Casey's Life Skills assessment and motivational interviewing to determine additional areas to address for each youth.

24. Describe the specific identified need in your community plan that will be addressed by this program: Support positive youth development

25. Provide the data from the Community Needs Assessment that supports the identified need: An increase in juvenile "arrests" for runaways is seen between 2018-2019, an increase in drug possession is noted, 12<sup>th</sup> graders report gang involvement at higher rates compared to the state.

26. What are the specific goals of the program as it relates to the problem identified above? Tracker services assist with helping the youth to meet specific goals identified for improving areas the youth struggles with improving independently. Tracker services assist the youth with developing skills for improving school performance, providing resources and curriculum for substance use, peer relationships, coping skills, building self-esteem, and engaging in positive activities. By developing skills and improving in these areas, the youth can reduce criminogenic risks/need.

- a. What will be achieved in Year 1: Help reduce the costs to the County
- b. What will be achieved in Year 2: Help reduce the costs to the County

27. Provide a description of the program or service by answering the following:

- a. What agency(s) will implement this program? Better Living Counseling Service
- b. Explain the purpose of the program (including key activities or services, and skills and knowledge gained by the youth): Offers alternatives to detention. Tracker services provide one-on-one support to youth under the supervision of Probation through the development of a mentoring relationship with a positive role model. The Tracker role is skill building to support risk reduction and enhance the youth's success in the community. Tracker services provide face-to-face contacts in addition to contact with the probation officer, parent(s)/guardian, and other collateral contacts such as school officials or therapists.
- c. List the expected changes that the program will likely bring to your community: Outcomes for this service should include but not be limited to the youth remaining within the community setting, reduction in high-risk areas,

transition down in services and through increased skills, able to achieve goals that allow youth to remain in the community through risk reduction, transition down in services and successful completion of CAM services.

- d. Explain how the program will measure success and if the community needs have been met: Success is determined by the youth's progress and completion of goals. Determination of the youth's success is provided by assigned Probation Officer.

28. Describe the target population being served by this program or service by answering the following:

- a. Age, Gender, and Race/Ethnicity: Youth ages 11-18, all genders and races/ethnicities
- b. Juvenile Justice System Point as defined in the RFA: Pre-adjudicated juvenile offenders
- c. List the risk and criminogenic need factors being targeted by this program: All risk and criminogenic need factors listed in Appendix A of the RFA for the 2021 Community Based Juvenile Services Aid Grant.
- d. List the protective factors and assets being strengthened that address the risk and criminogenic need factors identified above: All protective factors and assets listed in Appendix A of the RFA for the 2021 Community Based Juvenile Services Aid Grant.
- e. Explain how the youth population served meets the definition of a youth in the juvenile justice system or at risk of entering the juvenile justice system as outlined in the Funding Purpose of the Request for Application: Reduce the population of juveniles in juvenile detention and secure confinement, requiring intervention by the least restrictive yet most effective and appropriate resources

29. Explain the referral process by answering the following:

- a. Explain what would prompt a referral to the program or service (including the referral process to the program, and a listing of agencies and/or individuals who refer youth to this program or service): District #1 Probation/County Court
- b. Explain the process used to determine appropriateness of youth for the program, including eligibility criteria: An intake interview is conducted and processed through a Risk Assessment Instrument. The overall score provides direction or appropriateness of the youth who do not score high enough to be detained or placed in an alternative setting but who could benefit from a service or support until further hearing of the court. Based on that score, youth are referred to alternatives to detention and start that service immediately. If they score for "Release with restriction" alternatives to detention are not implemented.
- c. List the screening and/or assessment tools used to determine program eligibility, program appropriateness, and programming needs: Risk Assessment Instrument.
- d. Do all referrals get accepted?  Yes  No If no, explain: If the youth scores in the appropriate range for a detention alternative or is ordered for pre-adjudicated services by the court, they are all accepted (however the youth must have committed their offense in Saline County and be a resident of Saline County).

30. FOR PREVENTION/PROMOTION PROGRAMS ONLY: Describe how the program meets all nine principles of effective programming:

**\*REFER TO PAGE 12 OF THE RFA FOR INSTRUCTIONS\***

## PROGRAM NARRATIVE

**\*Fill out separately for each program or service listed in the Program Type Table\***

**PROGRAM TITLE:** Electronic Monitoring

31. Is this program or service currently funded by Community-based Juveniles Services Aid:  Yes  No

If Yes, indicate if the program or service is in compliance with the following requirements:

- a. Submitting required surveys and assessments to Juvenile Justice Institute, if applicable:  Yes  No  N/A
- b. JCMS data reporting and quarterly narratives:  Yes  No
- c. Entering assessment and activity data into JCMS:  Yes  No
- d. Utilizing Missing Data Reports and updating missing required data:  Yes  No
- e. Serving at risk youth or youth in the juvenile justice system as defined in the RFA:  Yes  No

32. What allowable program type request on page 5 of the Request for Application does this program fall under:  
Alternatives to Detention

33. Describe all practices this program or service uses that are supported by current evidence-based research: Per the Nebraska State Probation Mission statement, evidence-based practices are utilized to ensure the delivery of seamless services. Regardless of accreditation status, provider shall follow evidenced-based or promising practices related to the services provided to client. 1: Assess Risk/Needs, 2: Enhance Intrinsic motivations, 3: Target interventions, 4: Skill training with Directed Practice, 5: Increase Positive Reinforcement, 6: Engage on-going supports in natural communities, 7: Measure relevant processes/practices, 8: Provide Measurement Feedback. Serving youth in the least restrictive setting is an evidence informed practice. By keeping youth in the community and diverting them out of the formal justice system, programs are able to reduce the negative impact of detention. Offering this alternative to detention is viewed in itself as an evidence-based practice.

34. Describe the specific identified need in your community plan that will be addressed by this program: Support positive youth development

35. Provide the data from the Community Needs Assessment that supports the identified need: Increase in "arrests" for juvenile runaways, increase in drug possession, 12<sup>th</sup> graders report gang involvement at higher rates compared to the state.

36. What are the specific goals of the program as it relates to the problem identified above? Community safety as well as short-term needs and whereabouts of youth who have offended.

- a. What will be achieved in Year 1: Reduce youth detention/incarceration prior to adjudication.
- b. What will be achieved in Year 2: Continue to reduce youth detention/incarceration prior to adjudication.

37. Provide a description of the program or service by answering the following:

- a. What agency(s) will implement this program? Better Living Counseling Services, all registered providers with the Administrative Office of the Courts and Probation State of Nebraska, who are in good standing and deliver services in a manner that is consistent with professional, ethical standards, laws, regulations, and applicable accreditation standards.
- b. Explain the purpose of the program (including key activities or services, and skills and knowledge gained by the youth): EM is detention alternative. A tool of supervision whereby a tamper-proof monitoring anklet is placed on the youth by the provider and approved by the Probation Officer, to provide added structure, support, and

accountability, while case management programming is being adjusted or established. This added support promotes public safety while the youth is on pre-adjudication.

- c. List the expected changes that the program will likely bring to your community: It is the intent of the services to provide meaningful opportunities for the juvenile to work towards change prior to his/her court date, by providing beneficial, targeted, and specific services to the juvenile on pre-adjudication. This allows for the juvenile's needs to be met in the least intrusive, least restrictive manner, while maintaining the safety of the juvenile and community. The Probation Officer is dedicated to working with families and providers to eliminate the barriers to juveniles receiving needed services.
- d. Explain how the program will measure success and if the community needs have been met: A: Designed to monitor compliance and to ensure court appearance. B: Structured to match the intensity of the court-ordered conditions and may be utilized in conjunction with services as authorized by statute. C: Ordered by the court and be voluntarily agreed upon by the family. D: Promotes the ideals of least restrictive, family inclusive, integrated services to the juvenile and enhances community safety throughout the juvenile's court process. E: Reduced number of juveniles placed on Probation and more youth placed on Diversion to intercede further court/probation intervention. Success is determined by the youth's progress and completion of goals. Determination of the youth's success is provided by assigned Probation Officer.

38. Describe the target population being served by this program or service by answering the following:

- a. Age, Gender, and Race/Ethnicity: Youth 11-18 years of age, equal opportunity for all.
- b. Juvenile Justice System Point as defined in the RFA: pre-adjudicated juvenile offenders: there has been a formal filing with the court that has not been adjudicated and the county is responsible for the cost of services.
- c. List the risk and criminogenic need factors being targeted by this program: All risk and criminogenic need factors listed; individual, family, education/community and peers as defined on appendix A of the RFA.
- d. List the protective factors and assets being strengthened that address the risk and criminogenic need factors identified above: All protective factors and assets listed; individual, family, education/community and peers as defined on appendix A of the RFA.
- e. Explain how the youth population served meets the definition of a youth in the juvenile justice system or at risk of entering the juvenile justice system as outlined in the Funding Purpose of the Request for Application: Youth 11-18 in the juvenile justice system or at risk of entering the juvenile justice system. There has been a formal filing with the court that has not been adjudicated and the county is responsible for the cost of services. All programs used are designed to prevent unlawful behavior and to effectively minimize the depth and duration of the juvenile's involvement in the juvenile justice system.

39. Explain the referral process by answering the following:

- a. Explain what would prompt a referral to the program or service (including the referral process to the program, and a listing of agencies and/or individuals who refer youth to this program or service): Upon request of law enforcement (only LE can request a juvenile intake), the Intake Probation officer shall first make inquiries of the law enforcement officer to determine if the juvenile meets basic criteria: juvenile has violated a law, verified the age of the juvenile is under 18 and over the age of 11, parent/guardian were contacted and an appropriate parental response has been explored. Law Violations: A juvenile taken into temporary custody for a law violation pursuant to Neb. Rev. Stat. 43-250 may be delivered to the probation officer who shall determine the need for pre-adjudication placement, services or supervision of the juvenile as provided in Neb. Rev. Stat. 43-260 and 43-260.01.
- b. Explain the process used to determine appropriateness of youth for the program, including eligibility criteria: Once the Intake Probation Officer has completed the intake interview, Juvenile Intake Screening Risk Assessment, and determined the juvenile scores to be released with no restrictions or on an ATD, the probation officer shall; implement the least restrictive ATD that ensures community safety as well as the juvenile's appearance in court.
- c. List the screening and/or assessment tools used to determine program eligibility, program appropriateness, and programming needs: Risk assessments are comprehensive assessments that include both dynamic and static criminogenic factors. Static factors include such elements as the offender/juvenile's education, employment, family, medical, and criminal, drug abuse, and other history while dynamic factors focus on such things as changing attitudes, beliefs, and thinking patterns. A risk/needs assessment usually includes a recommendation for interventions, supervision levels, and in some cases, sentencing if a new crime is involved. Juvenile Intake Risk Screening Assessment: the screening tool examines a variety of components to assist with proper scoring of criminogenic risk. Those include, Most Serious Instant Offense, Legal Status, Risk of FTA (failure to appear) and Re-offense, Mitigating Factors, and Aggravating Factors. These scores will assist in determining placement and

use of ATD's so the juvenile may return home. Once the youth is placed on pre-adjudication, at the initial meeting, the assigned probation officer will conduct a face-to-face interview with the juvenile and parent/guardian to determine the appropriate risk/supervision level, the family's ability to access services, and review supervision/service expectations. This interview is required to effectively begin supervision and/or services ordered by the court. This interview shall comply with Enhanced Family Engagement Principles and include completion of the Nebraska Juvenile Screen (NYS) per the NYS Interview Guide. The next portion is the court orders a PSI (pre-sentence investigation) included using the Youth Level of Service/Case Management Inventory (YLS/CMI) is designed specifically to determine the degree of risk the juvenile presents to the community and his/her risk of recidivism. The tool targets domains that represent the top criminogenic risk factors for recidivism. The tool will assist in case management, treatment planning, and service delivery.

d. Do all referrals get accepted?  Yes  No If no, explain:

40. FOR PREVENTION/PROMOTION PROGRAMS ONLY: Describe how the program meets all nine principles of effective programming:

**\*REFER TO PAGE 12 OF THE RFA FOR INSTRUCTIONS\***

# PROGRAM NARRATIVE

**\*Fill out separately for each program or service listed in the Program Type Table\***

**PROGRAM TITLE:** Family Support

41. Is this program or service currently funded by Community-based Juveniles Services Aid:  Yes  No

If Yes, indicate if the program or service is in compliance with the following requirements:

- a. Submitting required surveys and assessments to Juvenile Justice Institute, if applicable:  Yes  No  N/A
- b. JCMS data reporting and quarterly narratives:  Yes  No
- c. Entering assessment and activity data into JCMS:  Yes  No
- d. Utilizing Missing Data Reports and updating missing required data:  Yes  No
- e. Serving at risk youth or youth in the juvenile justice system as defined in the RFA:  Yes  No

42. What allowable program type request on page 5 of the Request for Application does this program fall under:  
Alternatives to Detention

43. Describe all practices this program or service uses that are supported by current evidence-based research: Better Living uses the ARISE program to meet specific goals for youth, as well as the Casey's Life Skills assessment and motivational interviewing to determine additional areas to address for each youth. By keeping youth in the community and diverting them out of the formal justice system, programs are able to reduce the negative impact of detention. Offering this alternative to detention is viewed in itself as an evidence-informed practice.

44. Describe the specific identified need in your community plan that will be addressed by this program: Support positive youth development.

45. Provide the data from the Community Needs Assessment that supports the identified need: Increase in "arrests" for runaways, increase in drug possession, 12<sup>th</sup> graders report gang involvement at higher rates compared to the state.

46. What are the specific goals of the program as it relates to the problem identified above? Community safety as well as short-term needs and whereabouts of youth who have offended.

- a. What will be achieved in Year 1: Reduce youth Detention/Incarceration prior to adjudication,
- b. What will be achieved in Year 2: Continue to reduce youth Detention/Incarceration prior to adjudication.

47. Provide a description of the program or service by answering the following:

- a. What agency(s) will implement this program? Better Living Counseling Services
- b. Explain the purpose of the program (including key activities or services, and skills and knowledge gained by the youth): A service which provides a worker in the home to assess family strengths and work with parent/caretakers on skill building in parenting, socialization, discipline, and coping mechanisms. Weekly contact with the Probation Officer is required.
- c. List the expected changes that the program will likely bring to your community: It is the intent of the services to provide meaningful opportunities for the juvenile to work towards change prior to his/her court date, by providing beneficial, targeted, and specific services to the juvenile on pre-adjudication. This allows for the juvenile's needs to be met in the least intrusive, least restrictive manner while maintaining the safety of the juvenile and community. The Probation Officer is dedicated to working with families and providers to eliminate the barriers to juveniles receiving needed services.
- d. Explain how the program will measure success and if the community needs have been met: A: Designed to monitor compliance and to ensure court appearance. B: Structured to match the intensity of the court-ordered conditions and may be utilized in conjunction with services as authorized by statute. C: Ordered by the court and be voluntarily agreed upon by the family. D: Promotes the ideals of least restrictive, family inclusive, integrated

services to the juvenile and enhances community safety throughout the juvenile's court process. E: Reduced number of juveniles placed on probation and more youth placed on Diversion to intercede further court/probation intervention.

48. Describe the target population being served by this program or service by answering the following:

- a. Age, Gender, and Race/Ethnicity: Youth 11-18, all genders, and race/ethnicities
- b. Juvenile Justice System Point as defined in the RFA: pre-adjudicated juvenile offenders: there has been a formal filing with the court that has not been adjudicated and the county is responsible for the cost of service.
- c. List the risk and criminogenic need factors being targeted by this program: All Risk and Criminogenic Need Factors listed; Individual, Family, Education/Community and Peers as defined on appendix A of the RFA.
- d. List the protective factors and assets being strengthened that address the risk and criminogenic need factors identified above: All Protective Factors and Assets listed; Individual, Family, Education/Community and Peers as defined on Appendix A of the RFA.
- e. Explain how the youth population served meets the definition of a youth in the juvenile justice system or at risk of entering the juvenile justice system as outlined in the Funding Purpose of the Request for Application: All juveniles who will receive these ATD services will meet the juvenile justice systems point; pre-adjudicated: there has been a formal filing with the court that has not been adjudicated and the county is responsible for the cost of services and all community-based programs used are designed to prevent unlawful behavior and to effectively minimize the depth and duration of the juvenile's involvement in the juvenile justice system. These programs and services shall be designed to serve and target youth who are 11-18 years of age, all race/ethnicities.

49. Explain the referral process by answering the following:

- a. Explain what would prompt a referral to the program or service (including the referral process to the program, and a listing of agencies and/or individuals who refer youth to this program or service): Upon request of law enforcement (only LE can request a juvenile intake), the Intake Probation Officer shall first make inquiries of the law enforcement officer to determine if the juvenile meets basic criteria; Juvenile has violated a law, verified the age of the juvenile is under 18 and over 11, parent/guardian were contacted and an appropriate parental response has been explored. Law Violations: A juvenile taken into temporary custody for a law violation pursuant to Neb. Rev. Stat. 43-250 may be delivered to the probation officer who shall determine the need for pre-adjudication placement, services or supervision of the juvenile as provided in Neb. Rev. Stat. 43-260 and 43-260.01.
- b. Explain the process used to determine appropriateness of youth for the program, including eligibility criteria: Once the Intake Probation Officer has completed the intake interview, Juvenile Intake Screening Risk Assessment, and determined the juvenile scores to be released with no restrictions or on an ATD, the probation officer shall; implement the least restrictive ATD that ensures community safety as well as the juvenile's appearance in court.
- c. List the screening and/or assessment tools used to determine program eligibility, program appropriateness, and programming needs: Risk assessments are comprehensive assessments that include both dynamic and static criminogenic factors. Static factors include such elements as the offender/juvenile's education, employment, family, medical, and criminal, drug abuse and other history while dynamic factors focus on such things as changing attitudes, beliefs, and thinking patterns. A risk/needs assessment usually includes a recommendation for interventions, supervision levels, and in some cases, sentencing if a new crime is involved. Juvenile Intake Risk Screening assessment: the screening tool examines a variety of components to assist with proper scoring of criminogenic risk. Those include, Most Serious Instant Offense, Legal Status, Risk of FTA (failure to appear) and Re-offense, Mitigating Factors, and Aggravating Factors. These scores will assist in determining placement and use of ATD's so the juvenile may return home. Once the youth is placed on pre-adjudication, at the initial meeting, the assigned probation officer will conduct a face-to-face interview with the juvenile and parent/guardian to determine the appropriate risk/supervision level, the family's ability to access services, and review supervision/service expectations. This interview is required to effectively begin supervision and/or services ordered by the court. This interview shall comply with Enhanced Family Engagement Principles and include completion of the Nebraska Juvenile Screen (NYS) per the NYS Interview Guide. The next portion is the court orders a PSI (pre-sentence investigation) which included using the Youth Level of Service/Case Management Inventory (YLS/CMI) which is designed specifically to determine the degree of risk the juvenile presents to the community and his/her risk of recidivism. The tool targets domains that represent the top criminogenic risk factors for recidivism. The tool will assist in case management, treatment planning, and service delivery.
- d. Do all referrals get accepted?  Yes  No If no, explain:

50. FOR PREVENTION/PROMOTION PROGRAMS ONLY: Describe how the program meets all nine principles of effective programming:

**\*REFER TO PAGE 12 OF THE RFA FOR INSTRUCTIONS\***

## PROGRAM NARRATIVE: SYSTEM IMPROVEMENT

**\*Fill out separately for each system improvement request listed in the Program Type Table\***

### PROGRAM TITLE:

1. Describe the specific identified need in your community plan that will be addressed by this program or service:
2. Provide the data from the Community Needs Assessment that supports the identified need:
3. Does this program or service fall under administration, including financial administration, grant administration, coordination, and grant writing:  Yes  No
4. Does this program or service fall under community engagement, including collective impact, community planning, and backbone support:  Yes  No
5. What are the specific goals of the program as it relates to the problem identified above?
  - a. What will be achieved in Year 1:
  - b. What will be achieved in Year 2:
6. Provide a description of the system improvement service by answering the following:
  - a. Explain the purpose of the system improvement service:
  - b. Describe the key activities that will be provided:
  - c. List the expected changes that the service will likely bring to your community:
  - d. Explain how the system improvement service will measure success:
  - e. Explain how the system improvement service will measure if the community needs have been met:
7. Describe any accomplishments and progress this service has made with system improvement efforts over the last year:
8. Describe any barriers encountered with system improvement implementation and how they were addressed:

**\*REFER TO PAGE 14 OF THE RFA FOR INSTRUCTIONS\***

## SECTION III: BUDGET

### Budget Summary

Category	Requested Amount
Personnel (County/Tribe)	
Travel (County/Tribe)	
Operating Expenses (County/Tribe)	
Contract Fee for Service (County/Tribe)	
Sub-Awards Total	\$55,691
<b>TOTAL AMOUNT REQUESTED</b>	<b>\$55,691</b>



## PERSONNEL TABLE BUDGET BREAKDOWN

**\*Fill out for each position listed in the table above\***

1. Program Title and Position Title:

2. Is this position new or existing:  New  Existing

3. If existing, describe how this position is currently funded and the need to fund the position by this funding source:

4. Briefly describe how this request complies with the non-supplanting requirement (*the replacing of existing funds that currently support this position with these grant funds*):

5. Provide job description (If existing position, paste in the official job description. If new, type a brief summary of the anticipated duties):

6. Provide justification for an annual salary increase:

7. Provide a personnel budget breakdown on the following:

- a. Breakdown of wages for this position (Hours x hourly rate = total):
- b. Breakdown of fringe benefits for this position pro-rated based on the amount of grant dollars requested. *Only include basic fringe benefits and provide details explaining each benefit requested or matched (Example: Health Insurance @ \$6,000 per year/single coverage; FICA @.0765 of total salary, etc.):*

**\*REFER TO PAGE 15 OF THE RFA FOR INSTRUCTIONS\***

## TRAVEL (COUNTY / TRIBE)

**\*Fill out separate table for each travel purpose\***  
**This section is travel requested for county/tribe employees.**

**Program Title:**

**Travel Purpose:**

**Type of Travel:**       Local                       In-State

**Justification for Travel:**

**Position(s) which will be traveling for this purpose:**

**Cost Breakdown:**

				Amount Requested
<b>Mileage</b>				
Total Miles		x 0.56		\$
Total Miles		x 0.56		\$
<b>Meals</b>				
# of days		x \$	\$	\$
# of days		x \$	\$	\$
# of days		x \$	\$	\$
<b>Lodging</b>				
# of nights		x \$	\$	\$
# of nights		x \$	\$	\$
# of nights		x \$	\$	\$
<b>Other Costs</b>				
				\$
				\$
				\$
<b>TRAVEL TOTAL</b>				<b>\$</b>

**\*REFER TO PAGE 16 OF THE RFA FOR INSTRUCTIONS\***

## OPERATING EXPENSES (COUNTY / TRIBE)

This section is operating expenses requested for the county/tribe.

Program Title:	Rate (per month)	Amount Requested
Communication		\$
Conference Registration		\$
Dues & Subscriptions		\$
Educational & Program Materials		\$
External Fees for Youth		\$
Food for Youth		\$
Incentives for Youth		\$
Postage		\$
Program Equipment		\$
Transportation for Youth		\$
<b>OPERATING EXPENSES TOTAL</b>		<b>\$</b>

**\*REFER TO PAGE 7 OF THE RFA FOR ALLOWABLE/UNALLOWABLE EXPENSES\***

## OPERATING EXPENSES BUDGET BREAKDOWN

\*Fill out for each request listed in the table above\*

1. If you are requesting funds for educational materials, list the name and purpose for each material:
2. Provide research that supports the selection of the educational materials:
3. If requesting program equipment, list each item requested and purpose, and three quotes for the equipment requested:
4. Explain how each operating expense listed above will benefit a program or service listed in this grant application and are necessary to meet the goals and outcomes:
5. Provide a breakdown of costs for each line item above:

**\*REFER TO PAGE 17 OF THE RFA FOR INSTRUCTIONS\***

## CONTRACTS (COUNTY/TRIBE)

### CONTRACT FEE FOR SERVICE

Maximum consultant rate is \$81.25/hour or \$650/day

Program Title <i>From Program Type Table</i>	Service Type <i>Example: Tracker, EM, Presenter, Mediation, Counselor, Contractor, etc.</i>	Provider Name	Rate	Number of Hours/Days	Amount Requested
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$

CONTRACT FEES TOTAL	\$
---------------------	----

*REFER TO PAGE 17 OF THE RFA FOR INSTRUCTIONS*
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## Sub-Award Budget Summary

Agency Name	Personnel	Travel	Operating Expenses	Contracts	Requested Amount
<b>TOTAL AMOUNT REQUESTED</b>					

## SUB-AWARD PERSONNEL TABLE (NON-COUNTY/TRIBE EMPLOYEES)

**AGENCY NAME:**

Program Title	Position Title and Name	Agency Name	Full or Part Time (F or P)	New or Existing (N or E)	Current Annual Salary	Projected Annual Salary	Percent Time Devoted	Requested Wages	Requested Fringe	Requested Total
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
					\$	\$	%	\$	\$	\$
<b>SUB-AWARD PERSONNEL TOTAL</b>								<b>Requested Wages</b>	<b>Requested Fringe</b>	<b>Requested Total</b>
								\$	\$	\$

## SUB-AWARD PERSONNEL TABLE BUDGET BREAKDOWN

\*Fill out for each position listed in the table above\*

**AGENCY NAME:**

1. Program Title and Position Title:

2. Is this position new or existing:     New     Existing

3. If existing, describe how this position was previously funded:

4. Briefly describe how this request complies with the non-supplanting requirement:

5. Provide job description (If existing position, attach the official job description. If new, type a brief summary of the anticipated duties):

6. Provide justification for an annual salary increase:

7. Provide a personnel budget breakdown on the following:

a. Breakdown of wages for this position:

b. Breakdown of fringe benefits for this position:

**\*REFER TO PAGE 18 OF THE RFA FOR INSTRUCTIONS\***

**SUB-AWARD TRAVEL EXPENSES**  
 \*Fill out separate table for each travel purpose\*

**AGENCY NAME:** SALINE COUNTY

**Program Title:** SALINE COUNTY YOUTH DIVERSION

**Travel Purpose:** ATTEND NJJA CONFERENCE

**Type of Travel:**       Local                       In-State

**Justification for Travel:** TRAINING/UPDATES

**Position(s) which will be traveling for this purpose:** YOUTH DIVERSION COORDINATOR

**Cost Breakdown:**

				Amount Requested
<b>Mileage</b>				
Total Miles	416	x 0.56		\$233
Total Miles		x 0.56		\$
<b>Meals</b>				
# of days		x \$	\$	\$
# of days		x \$	\$	\$
# of days		x \$	\$	\$
<b>Lodging</b>				
# of nights		x \$	\$	\$
# of nights		x \$	\$	\$
# of nights		x \$	\$	\$
<b>Other Costs</b>				
				\$
				\$
				\$
<b>TRAVEL TOTAL</b>				<b>\$233</b>

**\*REFER TO PAGE 18 OF THE RFA FOR INSTRUCTIONS\***

## SUB-AWARD OPERATING EXPENSES

**AGENCY NAME:** SALINE COUNTY

Program Title: SALINE COUNTY YOUTH DIVERSION	Rate (per month)	Amount Requested
Communication	\$40	\$480
Conference Registration		\$140
Dues and Subscriptions		\$
Educational & Program Materials		\$345
External Fees for Youth		\$
Food for Youth		\$
Incentives for Youth		\$
Postage		\$
Program Equipment		\$
Transportation for Youth		\$
<b>OPERATING EXPENSES TOTAL</b>		<b>\$965</b>

**\*REFER TO PAGE 7 OF THE RFA FOR ALLOWABLE/UNALLOWABLE EXPENSES\***

## OPERATING EXPENSES BUDGET BREAKDOWN

**\*Fill out for each request listed in the table above\***

1. If you are requesting funds for educational materials, list the name and purpose for each material: Interactive journaling workbooks from The Change Companies: (Alternatives: Youth Diversion Education, RETHINK; Responsible Choices, RETHINK; Marijuana) are used by youth in the diversion program as they reflect upon what they have done and journal feelings and thought related to their situation
2. Provide research that supports the selection of the educational materials: The Change Companies is a national publishing, consulting, and training company that develops research-based materials that assists individuals in making positive lifestyle change by interactive journaling. Interactive journaling is included in SAMHSA'S national registry of evidence-based programs and practices. Interactive journaling is founded on the latest research on journaling as behavior change tool, motivational strategies, and cognitive-behavioral therapy. Interactive journaling effectively assists individuals in making positive and lasting life changes.
3. Explain how each operating expense listed above will benefit a program or service listed in this grant application: All expenses listed above will benefit the youth diversion program by providing greater communication between program staff and youth in the diversion program, help provide professional development for the diversion coordinator, and provide educational materials for diversion program participants.
4. Provide a breakdown of costs for each line item above: Communication is for cell phone for the diversion coordinator, so she does not need to use her personal cell phone to communicate with youth in the program: \$40 month x 12 months =\$480 per year. Conference registration is for diversion coordinator to attend NJJA

state conference \$140. Educational materials (2 journals per participant) \$4.50+\$5.70+\$1.30 S&H=\$11.50 per participant for 30 participants = \$345 per year.

**\*REFER TO PAGE 18 OF THE RFA FOR INSTRUCTIONS\***

## SUB-AWARD CONTRACTS

### CONTRACT FEE FOR SERVICE

Maximum consultant rate is \$81.25/hour or \$650/day

**AGENCY NAME:** Saline County Youth Diversion

Program Title	Service Type <i>Example: Tracker, EM, Presenter, Mediation, Counselor, Contractor, etc.</i>	Provider Name	Rate	Number of Hours/Days	Amount Requested
Saline County Youth Diversion	Contractor	Anita Stougard	\$17.17	1621 Hrs. <input checked="" type="checkbox"/> Days <input type="checkbox"/>	\$27,678
Alternatives to Detention	Tracker	Better Living Counseling Service	\$55	24 Hrs. <input checked="" type="checkbox"/> Days <input type="checkbox"/>	\$1,320
Alternatives to Detention	Electronic Monitoring	Better Living Counseling Service	\$20.50	64 Hrs. <input type="checkbox"/> Days <input checked="" type="checkbox"/>	\$1,320
Alternatives to Detention	Family Support Worker	Better Living Counseling Service	\$60	5 Hrs. <input checked="" type="checkbox"/> Days <input type="checkbox"/>	\$340
Mental Health	School-based Behavioral Health Therapist	Family Service Lincoln	\$35	681 Hrs. <input checked="" type="checkbox"/> Days <input type="checkbox"/>	\$23,835
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days <input type="checkbox"/>	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days <input type="checkbox"/>	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days <input type="checkbox"/>	\$
			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days <input type="checkbox"/>	\$

			\$	<input type="checkbox"/> Hrs. <input type="checkbox"/> Days	\$
<b>CONTRACT FEES TOTAL</b>					<b>\$54,493</b>
<b>*REFER TO PAGE 18 OF THE RFA FOR INSTRUCTIONS*</b>					

<b>SUB-AWARD TOTAL</b>	
<b>AGENCY:</b> Saline County Youth Diversion	
<b>PERSONNEL FEES</b>	\$
<b>TRAVEL FEES</b>	\$233
<b>OPERATING FEES</b>	\$965
<b>CONTRACT FEES</b>	\$54,493
<b>TOTAL AMOUNT REQUESTED</b>	<b>\$55,691</b>

## SECTION IV: COMMUNITY PLANNING INFORMATION

### **Comprehensive Juvenile Services Community Plan: REQUIRED FOR FUNDING**

*This application is accepted only for communities with an approved Comprehensive Juvenile Services Community Plan submitted with the Nebraska Crime Commission. The applicant should review their progress related to community engagement and document obstacles and solutions below. The timeframe for community plans is July 1, 2021 – June 30, 2025.*

1. Did the community team vote and approve the requests in this application:  Yes  No

If no, how was this decision made:

Provide the meeting date and agenda when the application was approved:

2. Did the community planning team meet quarterly:  Yes  No

If no, explain the barriers that prevented regular community meetings:

Describe the proposed solutions to the barriers above:

List the community stakeholders represented at the community team meetings: Crete Police, Region V, NE Extension, County Attorney, Saline County Commissioners, Crete Public Schools, Probation, and County Judge.

3. Did the community team contribute to the development of the community plan:  Yes  No

If no, explain:

How were the priorities and strategies in the community plan determined: Through review of statistics, discussion at community team meetings, a general consensus was reached.

Are all of the priorities in your community plan being addressed:  Yes  No

If no, explain:

**\*REFER TO PAGE 20 OF THE RFA FOR INSTRUCTIONS\***

## Section V: Memorandums of Understanding

Counties or tribes applying as a group must submit a current copy of the MOU signed by each participating county board chair or tribal council chair confirming their commitment to the proposed joint project(s) in this application. It is preferred that MOUs include the electronic signature of each county or tribe's respective signature. If not possible, a scanned copy will be accepted with the application.

## Section VI: Electronic Submission

As Lead Project Contact of this grant application, I assure that this electronic PDF submitted to the Nebraska Crime Commission is the final document which will be signed by the Authorized Official. I acknowledge I am required to submit an electronic copy to the Nebraska Crime Commission. I acknowledge that a scanned version of the electronic copy will not be accepted. The electronic copy must be submitted as a PDF version of the original Microsoft Word document.



Anita Stougard

3-2-21

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Typed Name of Lead Project Contact

Date

## Section VII: Assurances and Signature

- (a) **PROCUREMENT OF SPECIAL EQUIPMENT:** The Nebraska Crime Commission expects that the grantee will procure such special equipment being purchased in whole or in part with grant funds by that method, authorized by state law or local ordinance, which results in the lowest price for goods of the kinds or type required.
- (b) **NON-SUPPLANTING REQUIREMENT:** Community-based Juvenile Services Aid funds cannot be used to supplant (replace) other existing funds. Funds presently appropriated for the project may not be deliberately decreased due to additional state funds made available through the Nebraska Crime Commission. The non-supplanting requirement mandates that grant funds cannot be used to supplant (replace) funds that would, in the absence of Community-based Juvenile Services Aid funds, be made available for grant purposes. Instead, Community-based Juvenile Services Aid grant funds must be used to supplement (increase) existing funds that were already budgeted for grant purposes.
- (c) **ACCOUNTING:** The applicant assures that fund accounting, auditing, monitoring, and such evaluation procedures as may be necessary will be maintained to assure fiscal control, proper management, and efficient disbursement of received funds.
- (d) **RECORD KEEPING:** The applicant assures that it shall maintain required data and information, shall make such information available for audit, and shall submit required reports deemed necessary by the Nebraska Commission on Law Enforcement and Criminal Justice.
- (e) **CERTIFICATION:** The applicant certifies that the programs contained in its application meet all the requirements, that all the information is correct, that there has been appropriate coordination with affected agencies, and that the applicant will comply with all provisions of applicable federal and state laws.
- (f) **COMPLIANCE:** The applicant certifies that it will comply with all the Funding Requirements as outlined in the Request for Application and the Community-based Juveniles Services Aid Guidebook.
- (g) **FINANCIAL REPORTING:** The applicant agrees to submit financial reports as outlined in the Community-based Juveniles Services Aid Guidebook, the Request for Application, and any other special condition of funding.
- (h) **ADHERENCE TO LAWS, RULES AND REGULATIONS:** The applicant understands and agrees: (1) that funds received are to be expended only for the purposes and activities covered by the applicant's approved application and budget, and (2) that the grant may be terminated in whole or in part by the Nebraska Commission on Law Enforcement and Criminal Justice if the applicant fails to comply with the provisions of the Community-based Juveniles Services Aid Program, any of the certified assurances listed above, or any other requirements of the Crime Commission.
- (i) **OTHER CONDITIONS:** The applicant understands and agrees to comply with the eligibility requirements, funding purposes, funding requirements, funding limitations, procurement regulations, budget restrictions, and all other requirements outlined in the 2021 Community-based Juvenile Services Aid Request for Application. Access to this document can be requested from the Nebraska Crime Commission. The grantee agrees to comply with all reporting, data collection, and evaluation requirements as prescribed by the Nebraska Crime Commission and Nebraska Revised Statute §43-2404.01 and §43-2404.02 and Title 75, Chapter 1; Distribution of Community-based Juvenile Services Aid.
- (j) All agencies who are participants in the awarded project shall establish and maintain a drug-free work place policy.

### CERTIFICATION

I certify that I have read and reviewed the above assurances and the applicant will comply with all provisions herein, requirements outlined in the Request for Application, requirements of the Nebraska Crime Commission, and all other applicable federal and state laws.

I further certify the information in this application is accurate and as the Authorized Official for this project, hereby agree to comply with all provisions of the grant program. I authorize the lead project contact, secondary project contact and financial contact to act on behalf of the Authorized Official for grant management purposes and fulfillment of the grant program.

**Note: The Authorized Official must be the County Board Chair or Tribal Council Chair. If more than one county or tribe is participating in the grant application then the signature of the Lead County Board Chair or Tribal Council Chair is required.**

**Name of Authorized Official: Russ Karpisek, Chairman, Saline County Board of Commissioners**

**Signature of Authorized Official:**

**Date:**

# Resolution # 2021-026

## Resolution

### BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF SALINE COUNTY NEBRASKA:

That the Saline County Veterans Service Committee provided for by Section 80-101 revised Statutes of Nebraska, 1943 as amended. Is now Composed of the following member whose term of Office expires on the date set forth opposite their respective name, to-wit

<u>NAME</u>	<u>TERM EXPIRES</u>
-------------	---------------------

Bernard Hoesche

1 July 2023

Passed and Approved on the \_\_\_\_ Day of \_\_\_\_ 2021

\_\_\_\_\_  
Russ Karpisek, Chairperson

\_\_\_\_\_  
Janet J. Henning

\_\_\_\_\_  
Marvin A. Kohout

\_\_\_\_\_  
Stephanie A. Krivohlavek

\_\_\_\_\_  
Philip Hardenburger  
Board of Commissioners of  
Saline County, Nebraska

ATTEST:

\_\_\_\_\_  
Anita K. Bartels, County Clerk (SEAL)

RESOLUTION #2021-027

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE,  
that the sum of \$300,000.00 be transferred from the Inheritance Tax Fund #2700 to the  
General Fund #0100, to be reimbursed when funds are available.

Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner  
\_\_\_\_\_, to adopt the foregoing Resolution. All members present  
voting as follows:

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstentions: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> March, 2021

SEAL

\_\_\_\_\_  
Saline County Clerk

RESOLUTION #2021-028

BE IT HEREBY RESOLVED, by the Board of Commissioners of Saline County, NE,  
that the sum of \$1,200.00 be transferred from the Inheritance Fund #2700 to the Juvenile  
Services Aid Program Fund #2516, to be reimbursed when funds are available.

Motion made by Commissioner \_\_\_\_\_, seconded by Commissioner  
\_\_\_\_\_, to adopt the foregoing Resolution. All members present  
voting as follows:

Yeas: \_\_\_\_\_

Nays: \_\_\_\_\_

Abstentions: \_\_\_\_\_

Absent: \_\_\_\_\_

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of March, 2021

SEAL

\_\_\_\_\_  
Saline County Clerk

## DIVISION 1

### NOTICE TO BIDDERS

Sealed bids will be received by the Saline County Clerk, Saline County Courthouse, 204 S High Street, Wilber, NE 68465, until Tuesday, March 16, 2021 at 11:00am CDT, for construction of Asphaltic Concrete Overlay – Crete South and other work incidental thereto located in Saline County, Nebraska. The sealed bids are to be plainly marked "Attention: Saline County Clerk, Asphaltic Concrete Overlay Project – Crete South, Saline County, Nebraska."

The sealed bids are to be sent or submitted to the Clerk of Saline County, Saline County Courthouse, 204 S High Street, Wilber, NE 68465.

The work shall include all labor, materials, transportation, and equipment required for the construction of:

#### Asphaltic Concrete Overlay – Crete South

Copies of the Bid Documents and Specifications are on file and open to public inspection at the following locations:

- Speece Lewis Engineers, Inc., 906 S 26<sup>th</sup> Street, Lincoln, NE 68510
- Saline County Highway Superintendent Office, 204 S High Street, Wilber NE 68465

A set of bid documents and specifications may be obtained from Speece Lewis Engineers, Inc., 906 S 26<sup>th</sup> Street, Lincoln, NE 68510 for a nonrefundable fee of \$20.00.

Proposals must be signed and submitted on the forms furnished with the Bid Documents. **Please only submit Division 5.**

Each bidder will be required to submit with his proposal a Bid Bond or Certified Check made payable, without condition, to the County Treasurer of Saline County, Nebraska, in an amount equal to five (5) percent of his proposal.

The bidder to whom the contract is awarded shall furnish within ten (10) days after the award a surety bond or bonds in a sum equal to the full amount of the contract. The form of the bonds and surety shall be acceptable to the Saline County Board of Commissioners.

The bidder will include an estimated time of beginning and completion for the project with the proposal. The required completion date of the project is September 15, 2021. The Contractor will be allowed 30 calendar days for completion. The Contractor may begin work on the project at any time after entering into a contract with Saline County.

The Board of County Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids.

Awarding of the Contract will be in accordance with the eleven points enumerated under "Competitive Bidding; consideration", COUNTY PURCHASING ACT, N.R.S. Sections 23-3110 through 23-3114 and the County Board will, at their discretion, award based on the lowest responsible bid. Saline County is an Equal Opportunity Employer.

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Saline County Highway Superintendent

**ASPHALTIC CONCRETE OVERLAY PROJECT – CRETE SOUTH**

Board of County Commissioners  
 Saline County Courthouse  
 215 S High Street  
 Wilber, NE 68465

SALINE COUNTY, NEBRASKA

Dear Board Members:

The undersigned, having carefully examined the documents for construction of Asphaltic Concrete Overlay Project in Saline County, Nebraska, and any other work that may be incidental thereto, hereby propose to furnish all labor, transportation, materials and equipment required for the work at the following unit prices. It is understood that if we are awarded the contract for this work, the contract will be of the lump sum type subject to payment within 30 days from date of notice to the parties of work completed, and such lump sum will be computed by multiplying the quantities shown by the unit prices proposed. The unit prices, therefore, govern in the tabulation shown below:

<b>ASPHALTIC CONCRETE OVERLAY – CRETE SOUTH</b>					
<u>ITEM NO</u>	<u>APPROXIMATE QUANTITY</u>		<u>ITEM DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1-1	4,927.00	TONS	Asphaltic Concrete, Type SPR, per Ton	\$ _____	\$ _____
1-2	269.00	TONS	Asphaltic Concrete for Patching, Type SPR, per Ton	\$ _____	\$ _____
1-3	4,281.00	GAL	Tack Coat, per Gallon	\$ _____	\$ _____
1-4	144.187	STA	Cold Milling, Class 3, per Station	\$ _____	\$ _____
1-5	110.00	TONS	Crushed Rock Surface Course, per Ton	\$ _____	\$ _____
1-6	288.373	STA	Earth Shoulder Construction, per Station	\$ _____	\$ _____
1-7	82.00	M GAL	Water, per Mega Gallon	\$ _____	\$ _____
1-8	3,378.00	SY	Placement of Asphaltic Concrete for Driveways, Intersections, and Mailbox Turnouts, per Square Yard	\$ _____	\$ _____
1-9	1,048.00	SY	Subgrade Preparation, per Square Yard	\$ _____	\$ _____
1-10	1,048.00	SY	Remove Asphalt Surface, per Square Yard	\$ _____	\$ _____
1-11	4.00	ACRE	Covercrop Seeding, per Acre	\$ _____	\$ _____
1-12	4.00	ACRE	Seeding, Type B, per Acre	\$ _____	\$ _____
1-13	9.00	TONS	Mulch, per Ton	\$ _____	\$ _____
1-14	200.00	LF	Temporary Silt Fence, per Linear Foot	\$ _____	\$ _____

**ASPHALTIC CONCRETE OVERLAY (cont.)**

<u>ITEM NO.</u>	<u>APPROXIMATE QUANTITY</u>		<u>ITEM DESCRIPTION</u>	<u>UNIT PRICE</u>	<u>AMOUNT</u>
1-15	300.00	LF	Silt Check, Type Wattle, per Linear Foot	\$ _____	\$ _____
1-16	43,022.00	LF	Permanent Pavement Marking Paint, per Linear Foot	\$ _____	\$ _____
1-17	27.00	HR	Rental of Loader, Fully Operated, per Hour	\$ _____	\$ _____
1-18	27.00	HR	Rental of Dump Truck, Fully Operated, per Hour	\$ _____	\$ _____
1-19	27.00	HR	Rental of Skid Loader, Fully Operated, per Hour	\$ _____	\$ _____
1-20	27.00	HR	Rental of Motor Grader, Fully Operated, per Hour	\$ _____	\$ _____
1-21	7.00	EACH	Mailbox Support Post, per Each	\$ _____	\$ _____
1-22	1.00	LS	Mobilization, per Lump Sum	\$ _____	\$ _____

**TOTAL BID FOR PROJECT**

\$ \_\_\_\_\_

Estimated date for beginning construction: \_\_\_\_\_

Estimated date for completing construction: \_\_\_\_\_

SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream Nebraska, LLC, hereinafter referred to as "owner" requests to construct telecommunications facilities occupying the Right-of-Way of the Saline County Public Highway System. This project is to extend cable across CR 600 so new service wire will come from the same side of the county road. **WO# 71501009300376;OSP-25611.**

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's risk and expense and hereby absolves Saline County, its officials and employees from any liability arising from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County Public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County Officials.

Person to be contacted, prior to construction by a Telephone Company or a Utility Company, is the County Highway Superintendent or the Highway Coordinator, Courthouse – 1st floor, telephone #821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonable required to restore the surface of the road or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by the owner.

Draw a sketch indicating approximate location to or from some easily recognized landmark, or a sketch may be attached.

- **See attached Work Order # 71501009300376**  
Date March 3, 2021

Melvin Fecher

Melvin Fecher – Analyst I – Permitting Team  
1170-B3F03-3307D, 4001 N Rodney Parham Rd  
Little Rock, AR 72212

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO X Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to Windstream Nebraska, LLC agreeing to return the damaged area to its original condition.

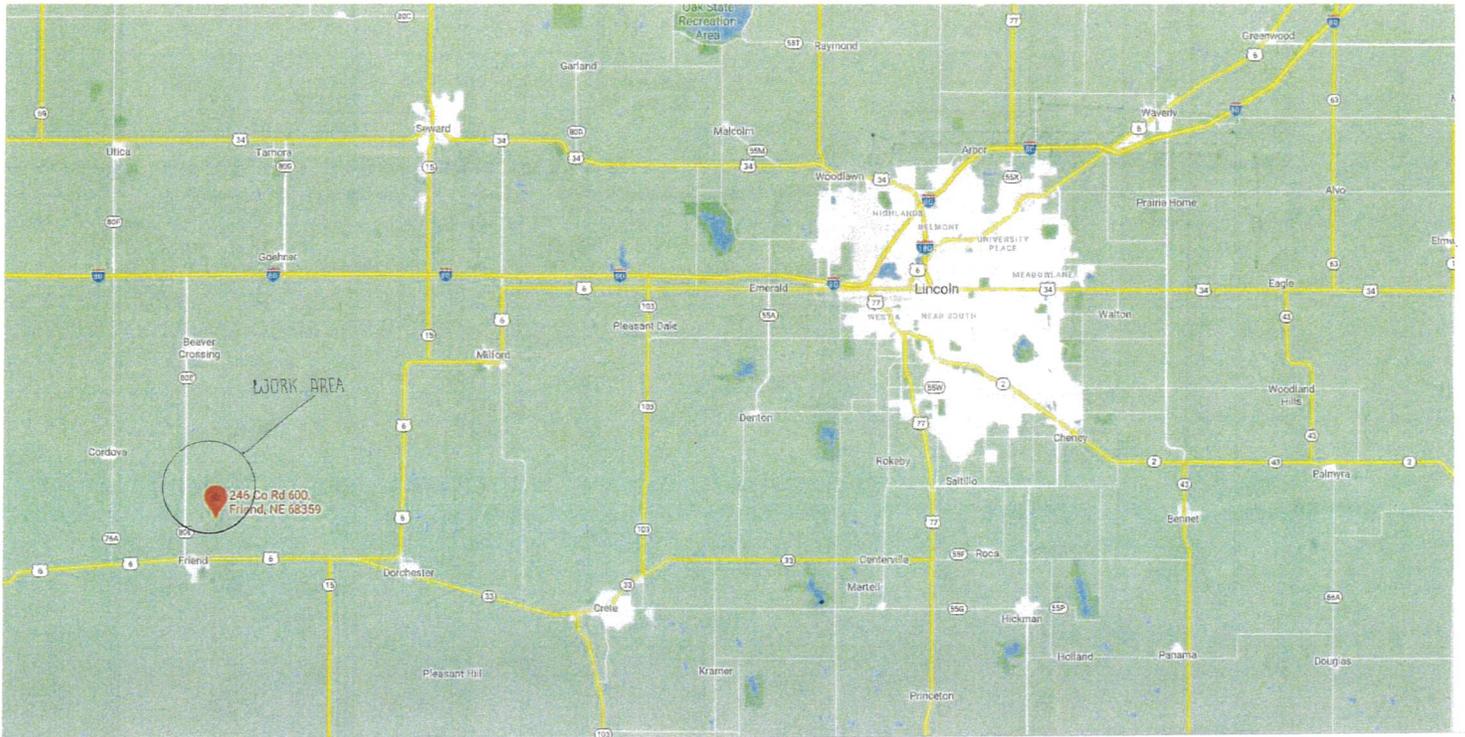
Date March 16, 2021

\_\_\_\_\_  
Highway Superintendent or Coordinator

We hereby grant Windstream Nebraska, LLC permission to occupy the County Right-of-Way at the location and according to the procedure and conditions described in this document.

Date March 16, 2021

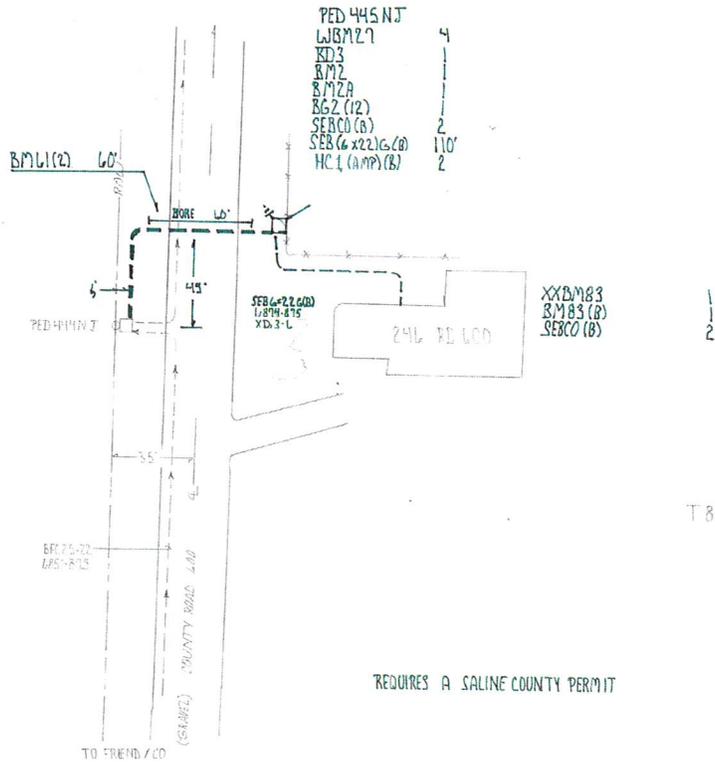
\_\_\_\_\_  
(Signature - Chairman of County Board)



FTBB: NA	Job Description: EXTEND BECR 12-22 ACROSS CR 600	Customer/Other Contacts:	Work Order #: 715010093-00376	Exchange: FRIEND	Cut Sheet Req: N
AWGF: NA	PLACE PEDESTAL & NEW BURIED SERV. LINE	CLOUSE THOMAS (402) 947-8901	Date: 03-03-2021	District: NE1-Nebraska	Permit Req: Y
Geo Block:	Project Manager: BYRON W. JOHNSON	CBR (402) 947-3421	Engineer: B.W. JOHNSON	Revision #: 0	MOP Req: N
Tax District: 0005	Operations Manager: JOHN DAISEFORD		Phone No: (402) 580-1232	Revision Date: N/A	Joint Work Req: N
Requested By: CUSTOMER		Circuit ID:		Sheet 1 of 2	



windstream



T 800 R 1 F SECT 11

T 800 R 1 E SECT 12

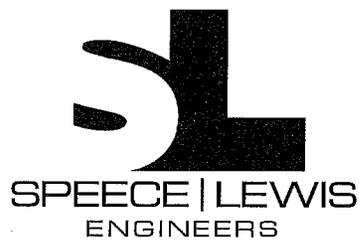
REQUIRES A SALINE COUNTY PERMIT

FTBB: NA	Job Description: EXTEND BFCR 12-22 ACROSS CR 600	Customer/Other Contacts:
AWGF: NA	PLACE PEDESTAL & NEW BURIED SERV. LINE	CLOUSE THOMAS (402) 947-8901
Geo Block:	Project Manager: BYRON W. JOHNSON	CBR (402) 947-3421
Tax District: 0005	Operations Manager: JOHN DAGEFORD	
Requested By: CUSTOMER		Circuit ID:

Work Order #: 715010093-0037L	Exchange: FRIEND	Cut Sheet Req: N
Date: 03-05-2021	District: NE1-Nebraska	Permit Req: Y
Engineer: B.L. JOHNSON	Revision #: 0	MOP Req: N
Phone No: (402) 580-1232	Revision Date: N/A	Joint Work Req: N
	Sheet 2 Of 2	

N  
+

windstream



MAR 8 2021

CBMP 5

906 South 26th Street | Lincoln, NE 68510 | Phone: 402.483.5466 | Fax: 402.483.1722 | www.speecelewis.com

March 4, 2021

Mr. Bruce Filipi  
Board of County Commissioners  
Saline County Courthouse  
PO Box 865  
Wilber NE 68465

RE: Saline County Culvert Project  
Structure No. C007622030  
Located BTW Sec. 13/24-T7N-R4E

Dear Board Members:

PRELIMINARY PLANS

Speece Lewis Engineers proposes to run a profile, cross-sections, and topography survey at the above site. Hydraulic cross sections in the flood plain both upstream and downstream will be taken. Additional cross-sections or control shots will be taken as required to determine culvert alignment and channel revisions, if any. It is anticipated that minimal roadway realignment will be required.

A hydraulic analysis will be carried out for the site to determine the CBC size. Site plans and culvert plans will be prepared for bidding. The Consultant will prepare Bid Documents and Specifications and apply for permits.

The above services will be provided for a lump sum fee of \$11,510.00 for the site. This includes wetlands delineation, which will be required. If special structural details for paved inlet plans are required, the Consultant will be compensated an additional lump sum fee of \$800.00 per inlet plan. If special structural details for paved outlet plans are required, the Consultant will be compensated an additional lump sum fee of \$800.00 per outlet plan. Billings will be submitted after completion of the survey and after the plans for the site have been submitted to the County.

*NOTE:* A Nationwide Section 14 Permit Application to the US Army Corps of Engineers (USACE) is included in the above lump sum, if it is required. In the event an Individual Army 404 Permit application is required or if the Corps requests an on-site visit, the Speece Lewis Engineers will be compensated an additional lump sum fee of \$2,000.00. It is not anticipated that an Individual Permit will be required.

OBSERVATION OF CONSTRUCTION

Speece Lewis Engineers will furnish on-site construction observation under the supervision of a Licensed Engineer. Observation requirements are subject to the building procedures of the contractor and the size of the culvert. Observation of reinforcement placement and all concrete pours will be required. Speece Lewis proposes an hourly rate for the Project Manager of \$165.00 and an hourly Inspector rate of \$75.00 per hour plus travel expenses at the current federal mileage rate per mile, plus testing laboratory cylinder breaks at cost. A staking party will consist of a 2-man survey crew which will be billed at \$140.00 per hour.

In the event observation of construction does not occur before January 1, 2023, construction observation fees may be re-negotiated.

If this proposal meets with your approval, a signed copy of this letter shall serve as a contract. Please keep one (1) copy for your files and return one (1) copy to our office.

If you have any additional questions or concerns, please contact our office.

Respectfully Submitted,

SPEECE LEWIS ENGINEERS, INC.



Tim Farmer, P.E.  
President

ACCEPTED FOR SALINE COUNTY

By: \_\_\_\_\_

Date: \_\_\_\_\_

SALINE COUNTY  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY

Windstream Nebraska, LLC, hereinafter referred to as "owner" requests to construct telecommunications facilities occupying the Right-of-Way of the Saline County Public Highway System. Windstream to relocate existing buried cable a/c of Saline County project C0076131125 located between County Road N and O on County Road 1600 in the Wilber exchange. **WO# 71501003000025;OSP-25723.**

Owner proposes to place and maintain the aforesaid construction on Saline County Public Right-of-Way at owner's risk and expense and hereby absolves Saline County, its officials and employees from any liability arising from the placing and maintaining of said construction.

The owner will cooperate fully with the officials of Saline County and will keep them fully and immediately informed of all construction or maintenance work required on Saline County Public Right-of-Way. The surface of the road will be restored to the same condition as it was prior to the work and such restoration will be accomplished to the reasonable satisfaction of the Saline County Officials.

Person to be contacted, prior to construction by a Telephone Company or a Utility Company, is the County Highway Superintendent or the Highway Coordinator, Courthouse – 1st floor, telephone #821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion, at which latter time any work or supply of gravel reasonable required to restore the surface of the road or work to restore the County Right-of-Way to the same condition as it was prior to the work will be determined and the work performed and gravel supplied by the owner.

Draw a sketch indicating approximate location to or from some easily recognized landmark, or a sketch may be attached.

- See attached Work Order # 71501003000025

Date March 10, 2021

*Melvin Fecher*

Melvin Fecher – Analyst I – Permitting Team  
1170-B3F03-3307D, 4001 N Rodney Parham Rd  
Little Rock, AR 72212

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the County Board of Commissioners. The form of the Surety Bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

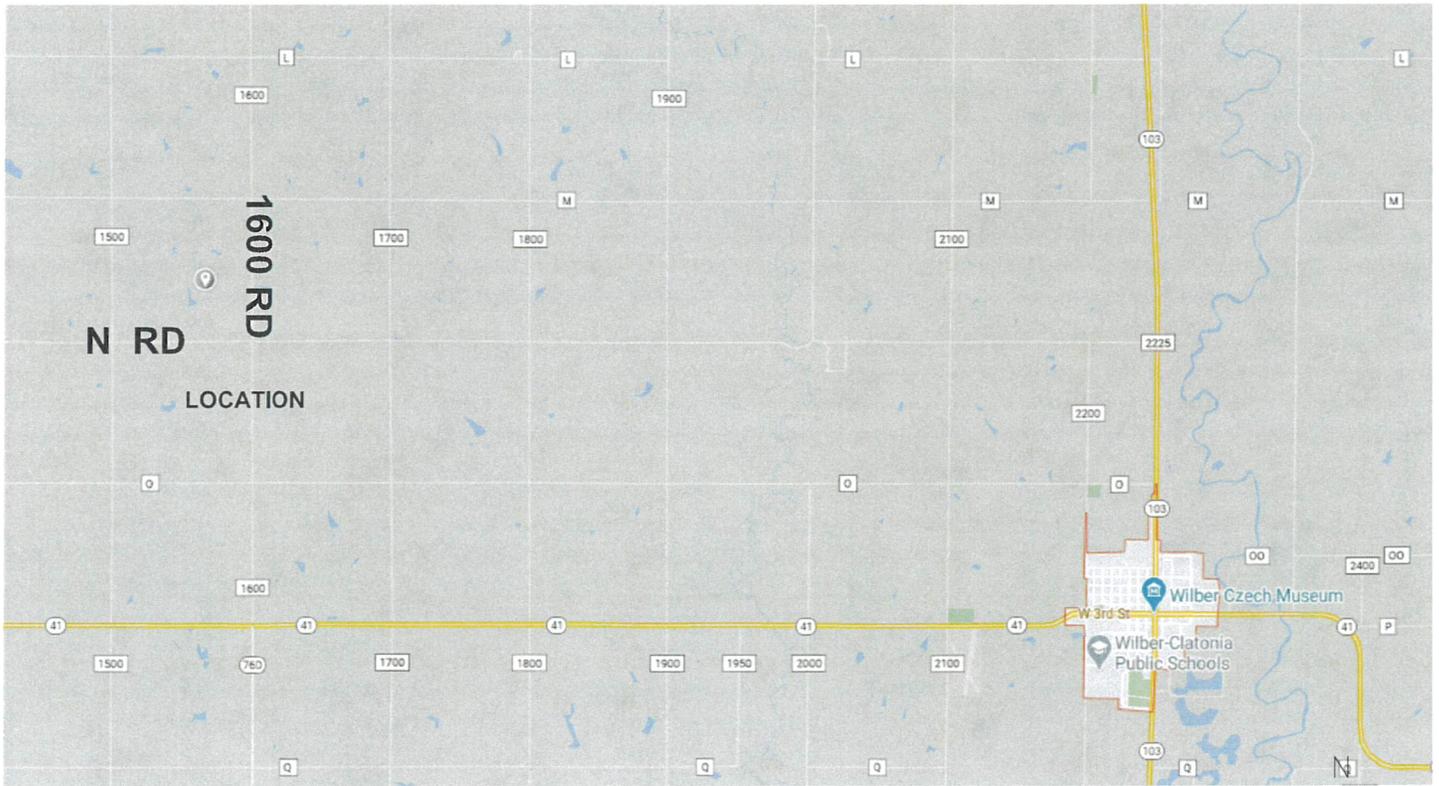
Date \_\_\_\_\_

\_\_\_\_\_  
Highway Superintendent or Coordinator

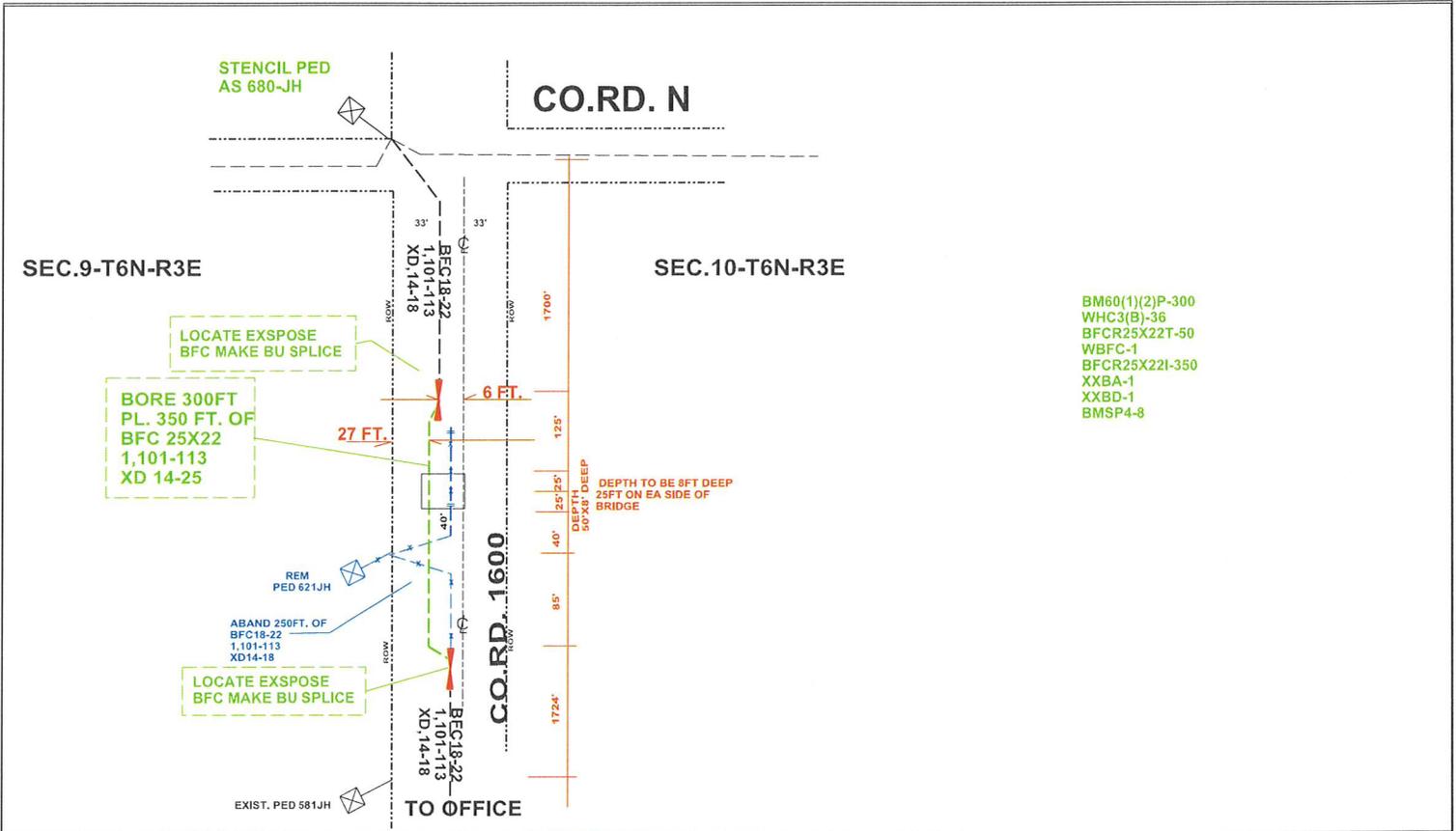
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
(Signature - Chairman of County Board)



FTBB: N/A	<b>Job Description:</b> RELOCATE EXIST. BU. CABLE BTW RD O AND N ON 1600 RD IN WILBER EXCH.	<b>Customer/Other Contacts:</b> BRUCE FLIPPY 402-826-9394	<b>Work Order #:</b> 71501003000025	<b>Exchange:</b> WILBER <b>District:</b> NE-1 Nebraska	<b>Cut Sheet Req:</b> N
AWGF: N/A	<b>Project Manager:</b> TODD WILLIAMS 531-510-8528		<b>Date:</b> 3-10-2021	<b>Revision #:</b> N/A	<b>Permit Req:</b> Y
<b>Geo Block:</b> WLBRNEXL	<b>Operations Manager:</b> BRIAN OTOE		<b>Engineer:</b> TODD WILLIAMS <b>Phone No:</b> 531-510-8528	<b>Revision Date:</b> N/A	<b>MOP Req:</b> N
<b>Tax District:</b> 0001		<b>Circuit ID:</b> N/A		<b>Sheet 1</b> Of 2	<b>Joint Work Req:</b> N
<b>Requested By:</b> SALINE CO. PROJECT C007613125					



- BM60(1)(2)P-300
- WHC3(B)-36
- BFCR25X22T-50
- WBFC-1
- BFCR25X22I-350
- XXBA-1
- XXBD-1
- BMSP4-8

FTBB: N/A	<b>Job Description:</b> RELOCATE EXIST. BU.CABLE BTW RD O AND N ON 1600 RD IN WILBER EXCH.	<b>Customer/Other Contacts:</b> BRUCE FLIPPY 402-826-9394	<b>Work Order #:</b> 71501003000025	<b>Exchange:</b> WILBER <b>District:</b> NE-1 Nebraska	<b>Cut Sheet Req:</b> N
AWGF: N/A	<b>Project Manager:</b> TODD WILLIAMS 531-510-8528		<b>Date:</b> 3-10-2021	<b>Revision #:</b> N/A	<b>Permit Req:</b> Y
<b>Geo Block:</b> WLBRNEXL	<b>Operations Manager:</b> BRIAN OTOE		<b>Engineer:</b> TODD WILLIAMS <b>Phone No:</b> 531-510-8528	<b>Revision Date:</b> N/A	<b>MOP Req:</b> N
<b>Tax District:</b> 0001		<b>Circuit ID:</b> N/A		<b>Sheet 2</b> Of 2	<b>Joint Work Req:</b> N
<b>Requested By:</b> SALINE CO PROJECT C007613125					

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3/12/21  
16:19:36

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 03/26/2021 TO 03/26/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
602-00 CLERK					
00-2-2002	BOOK BINDING	633.09	BEAR GRAPHICS INC	INV 0867105	21030123
00-2-2002	BOOK BINDING	22.09	EAKES OFFICE PLUS	INV 8179444-2	21030131
00-3-0101	OFFICE SUPPLIES	7.40	EAKES OFFICE PLUS	INV 8179444-2	21030131
		*****			
	602-00 CLERK	662.58			
		*****			
603-00 TREASURER					
00-2-9900	MISCELLANEOUS	200.00	TJ SOKOL HALL	TAX SALE RENT	21030168
00-3-0101	OFFICE SUPPLIES	13.52	EAKES OFFICE PLUS	INV 8179444-2	21030131
		*****			
	603-00 TREASURER	213.52			
		*****			
605-00 ASSESSOR					
00-2-9900	MISCELLANEOUS	9.75	VISA	ACCT 6076	21030178
		*****			
	605-00 ASSESSOR	9.75			
		*****			
607-00 ELECTION					
00-2-1100	DATA PROCESSING COSTS	20.00	SECRETARY OF STATE ELECTI	ID CARDS	21030163
		*****			
	607-00 ELECTION	20.00			
		*****			
608-00 PLANNING-ZONING COMMISSION					
00-2-2000	PRINTING AND PUBLISHING	13.50	SEWARD COUNTY INDEPENDENT	INV 131812	21030165
00-5-0500	OFFICE EQUIPMENT	.99	VISA	ACCT 4030	21030182
		*****			
	608-00 PLANNING-ZONING COMMISSION	14.49			
		*****			
610-00 DATA PROCESSING					
00-4-0201	DATA PROCESSING-RENTAL	2,079.16	MIPS INC	INV 21030941	21030148
00-4-0201	DATA PROCESSING-RENTAL	147.60	STATE OF NE-DEPT OF ADMIN	INV 21030940	21030170
		*****			
	610-00 DATA PROCESSING	2,226.76			
		*****			
622-00 COUNTY COURT SYSTEM-JUDGE					
00-3-0101	OFFICE SUPPLIES	252.28	EAKES OFFICE PLUS	INV 8179444-2	21030131
00-4-0200	EQUIPMENT RENTAL - OFFICE	150.00	MICROFILM IMAGING SYSTEMS	INV 85407	21030146

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SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 03/26/2021 TO 03/26/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	622-00 COUNTY COURT SYSTEM-JUDGE	402.28			
*****					
631-00 CLERK OF DIST. COURT CHILD SUPPORT					
00-2-1100	DIST. COURT CHILD SUPPORT				
00-2-1100	DATA PROCESSING COSTS	115.00	MIPS INC	INV 21030941 INV 21030940	21030148
00-2-1801	DUES, SUB, REG, & TRAINING	250.00	UNIVERSITY OF NEBRASKA- L	A. MULBERY	21030175
00-3-0101	OFFICE SUPPLIES	42.78	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
*****					
	631-00 CLERK OF DIST. COURT CHILD SUPPORT	407.78			
*****					
641-00 BUILDING & GROUNDS (COURT HOUSE)					
00-2-0200	COMMUNICATIONS SERVICES	190.54	VERIZON WIRELESS	INV 9873758648	21030177
00-2-0501	LIGHT	5,634.32	CITY OF WILBER	ACCT 3640000 ACCT 3680000 A	21030127
00-2-0502	WATER	123.91	CITY OF WILBER	ACCT 3640000 ACCT 3680000 A	21030127
00-2-0503	HEATING/FUELS	1,586.05	BLACK HILLS ENERGY	2148 1560 72 5825 0639 22 9	21030125
00-2-0505	GARBAGE	276.49	CITY OF WILBER	ACCT 3640000 ACCT 3680000 A	21030127
00-2-9900	MISCELLANEOUS	33.08	WALKER UNIFORM RENTAL	INV 1130369	21030184
00-3-0103	JANITORIAL SUPPLIES	69.86	CRETE ACE HARDWARE #82123	ACCT 212374	21030129
00-3-0103	JANITORIAL SUPPLIES	73.05	CULLIGAN OF CRETE	T# 200823 INV 55169 INV 552	21030130
00-3-0103	JANITORIAL SUPPLIES	5.29	SACK LUMBER COMPANY	2101-250700	21030158
00-3-0103	JANITORIAL SUPPLIES	111.00	VOSS LIGHTING	I# 10204486-00	21030183
00-3-0119	BUILDING SUPPLIES	46.93	CRETE ACE HARDWARE #82123	ACCT 212374	21030129
00-3-0119	BUILDING SUPPLIES	119.84	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
00-3-0209	FUEL	12.89	SHOP QWIK	FEBRUARY 2021	21030166
00-5-0225	LAWN CARE EQUIPMENT	55.20	VISA	ACCT 4716	21030180
00-5-0230	BUILDING IMPROVEMENTS	1,020.00	BERGGREN ARCHITECTS	202001-001	21030124
*****					
	641-00 BUILDING & GROUNDS (COURT HOUSE)	9,358.45			
*****					
645-00 EXTENSION OFFICE					
00-2-0100	POSTAL SERVICE	321.00	UNL COOPERATIVE EXTENSION	REIMBURSE	21030176
00-2-0200	TELEPHONE SERVICE	45.02	UNL COOPERATIVE EXTENSION	REIMBURSE	21030176
00-2-1704	MILEAGE ALLOWANCE	196.00	ERIC STEHLIK	MILEAGE	21030171
00-2-1704	MILEAGE ALLOWANCE	25.20	ANITA STOUGARD	MILEAGE	21030172
00-2-1801	DUES, SUB, REG, & TRAINING	31.00	UNL COOPERATIVE EXTENSION	REIMBURSE	21030176
00-2-2000	PRINTING AND PUBLISHING	3.27	UNL COOPERATIVE EXTENSION	REIMBURSE	21030176
00-3-0101	OFFICE SUPPLIES	7.39	UNL COOPERATIVE EXTENSION	REIMBURSE	21030176
*****					
	645-00 EXTENSION OFFICE	628.88			
*****					
651-00 SHERIFF					
00-1-1100	UNIFORM ALLOWANCE	49.99	GALLS LLC	INV 017613667	21030137

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 03/26/2021 TO 03/26/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-1-1100	UNIFORM ALLOWANCE	1,724.65	VISA	ACCT 9495	21030181
00-2-0100	POSTAL SERVICES	41.50	VISA	ACCT 9495	21030181
00-2-1801	DUES, SUB, REG, & TRAINING	250.00	GLOCK PROFESSIONAL INC	TRP/100148141	21030139
00-2-1801	DUES, SUB, REG, & TRAINING	150.00	MID STATES ORGANIZED CRIM	INV 62015-2373	21030147
00-2-9900	MISCELLANEOUS	155.95	VISA	ACCT 9495	21030181
00-3-0209	FUEL	3,255.31	SAPP BROS INC	IN3383611 IN3397311 IN34081	21030162
00-5-0318	SAFETY EQUIPMENT	620.00	P.A.T. MARKETING	INV 1/20/21	21030155
*****					
	651-00 SHERIFF	6,247.40			
*****					
652-00 ATTORNEY					
00-2-0100	POSTAL SERVICES	320.00	SALINE COUNTY ATTORNEY PE	REIMBURSE	21030159
00-2-7000	MICROFILMING/PHOTOSTAT	36.99	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
00-5-0500	OFFICE EQUIPMENT	377.63	GREATAMERICA FINANCIAL SV	INV 28806599	21030141
*****					
	652-00 ATTORNEY	734.62			
*****					
662-00 ATTORNEY-CHILD SUPPORT					
00-2-1801	DUES, SUB, REG, & TRAINING	143.85	THOMSON REUTERS	INV 843914999	21030174
00-3-0101	OFFICE SUPPLIES	27.99	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
*****					
	662-00 ATTORNEY-CHILD SUPPORT	171.84			
*****					
671-00 JAIL					
00-1-1100	UNIFORM ALLOWANCE	68.96	HEATH SPORTS AND TEES	INV E20533	21030143
00-1-1100	UNIFORM ALLOWANCE	392.46	VISA	ACCT 9495	21030181
00-2-0100	POSTAGE	165.00	VISA	ACCT 9495	21030181
00-2-0101	ELECTRICITY	2,597.77	CITY OF WILBER	ACCT 3640000 ACCT 3680000 A	21030127
00-2-0102	WATER	636.23	CITY OF WILBER	ACCT 3640000 ACCT 3680000 A	21030127
00-2-0103	GAS	3,734.05	BLACK HILLS ENERGY	2148 1560 72 5825 0639 22 9	21030125
00-2-0505	GARBAGE	149.27	CITY OF WILBER	ACCT 3640000 ACCT 3680000 A	21030127
00-2-0609	MAINTENANCE CONTRACTS/REPAIRS	6,001.59	GOODWIN TUCKER	INV 1258693 INV 0031279	21030140
00-2-1801	DUES, SUB, REG, & TRAINING	28.81	LANGUAGE LINE SERVICES IN	INV 10178301	21030145
00-2-1801	DUES, SUB, REG, & TRAINING	825.00	SOARIN GROUP LLC	INV-7251	21030167
00-2-1801	DUES, SUB, REG, & TRAINING	29.98	VISA	ACCT 9495	21030181
00-2-1900	BOARD OF PRISONERS-MEALS	9,044.43	SUMMIT FOOD SERVICE LLC	INV2000106089 INV200010543	21030173
00-2-3000	MEDICAL SERVICES	530.00	FRIEND COMMUNITY HEALTHCA	3/4/21 2/25/21	21030136
00-2-4100	WEED CONTROL-LAWN	25.99	CRETE ACE HARDWARE #82121	ACCT 212111	21030128
00-2-9900	MISCELLANEOUS	130.97	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
00-3-0100	SUPPLIES & MATERIALS-LINENS ET	207.65	CULLIGAN OF CRETE	T# 200823 INV 55169 INV 552	21030130
00-3-0100	SUPPLIES & MATERIALS-LINENS ET	159.60	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
00-3-0101	OFFICE SUPPLIES	42.99	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
00-3-0103	JANITORIAL SUPPLIES	74.98	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
00-3-0105	MEDICAL SUPPLIES	116.60	BARNAS DRUG INC	ACCT 228	21030122

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SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 03/26/2021 TO 03/26/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0105	MEDICAL SUPPLIES	36.84	VISA	ACCT 9495	21030181
00-3-0119	BUILDING SUPPLIES	317.00	WESTERN DETENTION	INV 20210497	21030185
00-3-0134	LAUNDRY SUPPLIES	67.92	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
00-3-0209	FUEL	813.83	SAPP BROS INC	IN3383611 IN3397311 IN34081	21030162
671-00 JAIL		26,197.92			
690-00 911 EMERGENCY SERVICES					
00-3-0101	OFFICE SUPPLIES	73.45	EAKES OFFICE PLUS	INV 8179444-2 INV 8194776-	21030131
690-00 911 EMERGENCY SERVICES		73.45			
693-00 EMERGENCY MANAGEMENT (CIVIL DEF)					
00-1-0301	ADMINISTRATIVE SALARY	3,210.00	JEFFERSON COUNTY EMERGENC	FEBRUARY 2021	21030144
00-1-0305	CLERICAL SALARY	490.00	JEFFERSON COUNTY EMERGENC	FEBRUARY 2021	21030144
00-2-0500	TOWER ELECTRICITY	84.85	CITY OF WILBER	ACCT 3640000 ACCT 3680000 A	21030127
00-2-0500	TOWER ELECTRICITY	290.00	NORRIS PUBLIC POWER	ACCT 157245100 ACCT 1572450	21030153
00-3-0209	FUEL	110.23	VISA	ACCT 6723	21030179
693-00 EMERGENCY MANAGEMENT (CIVIL DEF)		4,185.08			
701-00 HIGHWAY SUPERINTENDENT					
00-2-1801	DUES, SUB, REG, & TRAINING	110.00	NEBRASKA ASSN CTY ENGINEE	FILIPI REGIST	21030151
701-00 HIGHWAY SUPERINTENDENT		110.00			
733-00 WEED CONTROL					
00-2-1630	SPRAYING EQUIPMENT REPAIR	251.84	ANYTIME PLUMBING & HEATIN	INV 21680VI	21030121
00-2-1801	DUES, SUB, REG & TRAINING	30.00	VISA	ACCT 4030	21030182
00-3-0106	SHOP SUPPLIES	63.98	VISA	ACCT 4030	21030182
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	27.50	FARMERS COOPERATIVE	ACCT 649785 ACCT 1715	21030132
733-00 WEED CONTROL		373.32			
970-00 MISCELLANEOUS & MISC. COURTS					
00-1-0800	INSURANCE (DEDUCTIBLES)	7,640.39	FIRST CONCORD BENEFITS GR	FEBRUARY 2021	21030133
00-1-1400	MISCELLANEOUS INS	546.00	FIRST CONCORD BENEFITS GR	MARCH 2021	21030134
00-1-1400	MISCELLANEOUS INS	40.20	JANIS FREY	REIMBURSE	21030135
00-2-1901	BOARD CONTRACTS PRISONERS	25.00	BRYAN HEALTH	ACCT #1262601	21030126
00-2-1901	BOARD CONTRACTS PRISONERS	5,952.97	STATE OF NE DEPT CORRECTI	INV 1256223	21030169

SALINE  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 03/26/2021 TO 03/26/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-2000	PRINTING AND PUBLISHING (P & P	2,891.88	SEWARD COUNTY INDEPENDENT	INV 131812 INV 131817 INV 1	21030165
00-2-2411	DISTRICT COURT ATTORNEY FEES	524.00	JOSEPH H MURRAY PC LLO	CR 18-37	21030150
00-2-2411	DISTRICT COURT ATTORNEY FEES	300.00	STEVEN J. RESIDORFF	CI20-23 CI20-37 CI20-38 CI2	21030157
00-2-2414	JUVENILE ATTORNEY	945.00	REBECCA ANDERSON	JV 20 28	21030120
00-2-2502	PROFESSIONAL FEE: REFINANCE	21,000.00	GILMORE BELL	INV 8044140 INV 8043820	21030138
00-2-2515	CONTRACTUAL SERVICES (PUBLIC D	300.00	GROPP LAW AND MEDIATION L	REIMBURSE	21030142
00-2-2601	DISTRICT COURT COSTS	45.26	SALINE COUNTY ATTORNEY PE	REIMBURSE	21030159
00-2-2602	COUNTY COURT COSTS	152.00	NEBRASKA.GOV	INV 6068422	21030152
00-2-2602	COUNTY COURT COSTS	102.00	SALINE COUNTY COURT	CLAIM 439	21030160
00-2-2602	COUNTY COURT COSTS	565.94	SALINE COUNTY SHERIFF	2/28/21	21030161
00-2-2602	COUNTY COURT COSTS	20.00	SECRETARY OF STATE RULES	177NAC 1 MARCH	21030164
00-2-2602	COUNTY COURT COSTS	240.00	BRANDON HOWLAND	WITNESS FEES	21030186
00-2-5871	EMPLOYEE RECOGNITION	125.00	JEFF MULBERY	REIMBURSE	21030149
00-2-7000	MICROFILMING/PHOTOSTAT	106.00	MIPS INC	INV 21030941 INV 21030940	21030148
00-2-9900	MISCELLANEOUS	292.03	OFFICENET INC	INV IN74993	21030154
00-2-9900	MISCELLANEOUS	26,303.84	PICTOMETRY INTERNATIONAL	INV US419039	21030156
00-3-0150	MISC. VEHICLE SUPPLIES (CAR EX	533.51	FARMERS COOPERATIVE	ACCT 649785 ACCT 1715	21030132
00-3-0150	MISC. VEHICLE SUPPLIES (CAR EX	77.09	SHOP QWIK	FEBRUARY 2021	21030166
970-00 MISCELLANEOUS & MISC. COURTS		68,728.11	*****		
0100 GENERAL FUND		120,766.23	*****		
705-00 BRIDGE/ROAD MAINTENANCE					
00-1-1100	UNIFORM ALLOWANCE	50.87	WALKER UNIFORM RENTAL	INV 1129172 INV 1130368	21030222
00-2-0501	LIGHT	462.48	CITY OF CRETE DEPT OF PUB	ACCT 11976	21030193
00-2-0501	LIGHT	512.08	CITY OF FRIEND	ACCT 523 ACCT 1986	21030194
00-2-0501	LIGHT	155.68	CITY OF WILBER	ACCT 4570000	21030195
00-2-0501	LIGHT	594.83	NORRIS PUBLIC POWER	ACCT 124625900 INV 8507	21030208
00-2-0501	LIGHT	33.63	VILLAGE OF DORCHESTER	ACCT 10	21030217
00-2-0502	WATER	18.06	CITY OF CRETE DEPT OF PUB	ACCT 11976	21030193
00-2-0502	WATER	42.60	CITY OF FRIEND	ACCT 523 ACCT 1986	21030194
00-2-0502	WATER	11.31	CITY OF WILBER	ACCT 4570000	21030195
00-2-0502	WATER	37.25	VILLAGE OF DORCHESTER	ACCT 10	21030217
00-2-0502	WATER	32.04	VILLAGE OF SWANTON	ACCT 207	21030218
00-2-0502	WATER	46.40	VILLAGE OF TOBIAS	FEB 21	21030219
00-2-0502	WATER	44.50	VILLAGE OF WESTERN	INV 25550	21030220
00-2-0503	HEATING FUELS	1,522.97	BLACK HILLS ENERGY	7324 5881 19 8551 6368 77 0	21030192
00-2-0503	HEATING FUELS	1,462.80	FARMERS COOPERATIVE	ACCT 649700	21030199
00-2-0504	SEWER	44.65	CITY OF CRETE DEPT OF PUB	ACCT 11976	21030193
00-2-0504	SEWER	10.37	CITY OF WILBER	ACCT 4570000	21030195
00-2-0504	SEWER	18.25	VILLAGE OF DORCHESTER	ACCT 10	21030217
00-2-0504	SEWER	18.00	VILLAGE OF SWANTON	ACCT 207	21030218
00-2-0504	SEWER	12.00	VILLAGE OF TOBIAS	FEB 21	21030219
00-2-0504	SEWER	35.00	VILLAGE OF WESTERN	INV 25550	21030220

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Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-0505	GARBAGE	19.34	CITY OF WILBER	ACCT 4570000	21030195
00-2-0505	GARBAGE	14.70	VILLAGE OF DORCHESTER	ACCT 10	21030217
00-2-0505	GARBAGE	15.50	VILLAGE OF SWANTON	ACCT 207	21030218
00-2-0505	GARBAGE	226.75	WASTE CONNECTIONS OF NEBR	INV 1725818 INV 1726559 INV	21030223
00-2-1300	BUILDING REPAIR	44.88	ACTION AUTO SUPPLY FAIRBU	ACCT 20000	21030187
00-2-1300	BUILDING REPAIR	592.56	CRETE LUMBER & FARM SUPPL	ACCT 20040 ACCT 20120	21030198
00-2-1300	BUILDING REPAIR	101.66	FARMERS COOPERATIVE	ACCT 649700	21030199
00-2-1300	BUILDING REPAIR	123.99	FARMERS UNION COOP CO	ACCT SALINE	21030200
00-2-1300	BUILDING REPAIR	764.80	WILBER PLUMBING HEATING &	INV 7982	21030224
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	1,047.52	AKRS EQUIPMENT SOLUTIONS	ACCT 32675	21030188
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	169.59	CRETE AUTO SUPPLY INC	ACCT 4575	21030197
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	149.58	FARMERS COOPERATIVE	ACCT 649700	21030199
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	54.14	FARMERS UNION COOP CO	ACCT SALINE	21030200
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	3,473.55	MURPHY TRACTOR - POWERPLA	87002-46959	21030205
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	2,819.64	NMC EXCHANGE LLC	ACCT 5766500	21030207
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	60.00	SID DILLON	INV 6CR35575	21030215
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	119.99	VISA	ACCT 3352	21030221
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	72.33	41 AUTO PARTS	ACCT 43	21030225
00-2-1500	ROAD EQUIPMENT REPAIR-LABOR	1,258.59	MURPHY TRACTOR - POWERPLA	87002-46959	21030205
00-2-1600	OTHER EQUIPMENT REPAIR	5.99	CRETE ACE HARDWARE #82127	ACCT 212737	21030196
00-2-1600	OTHER EQUIPMENT REPAIR	1,432.64	MATHESON TRI-GAS INC	ACCT 45112 ACCT 45113 ACCT	21030202
00-2-1700	TRAVEL EXPENSES	27.01	VISA	ACCT 3352	21030221
00-2-1800	OPERATING EXPENSES	16.00	VISA	ACCT 3352	21030221
00-3-0101	OFFICE SUPPLIES	223.55	EAKES OFFICE PLUS	INV263848	21030249
00-3-0106	SHOP SUPPLIES	6.70	BEAVER HARDWARE	ACCT 925	21030191
00-3-0106	SHOP SUPPLIES	28.99	CRETE ACE HARDWARE #82127	ACCT 212737	21030196
00-3-0106	SHOP SUPPLIES	19.74	CRETE AUTO SUPPLY INC	ACCT 4575	21030197
00-3-0106	SHOP SUPPLIES	1,029.36	MATHESON TRI-GAS INC	ACCT 45112 ACCT 45113 ACCT	21030202
00-3-0106	SHOP SUPPLIES	74.90	PRAXAIR DISTRIBUTION INC	INV 62156795	21030209
00-3-0106	SHOP SUPPLIES	11.98	SACK LUMBER COMPANY	2102-251793 2102-252532	21030210
00-3-0106	SHOP SUPPLIES	19.74	41 AUTO PARTS	ACCT 43	21030225
00-3-0107	PLUMBING SUPPLIES	8.99	CRETE ACE HARDWARE #82127	ACCT 212737	21030196
00-3-0107	PLUMBING SUPPLIES	9.08	CRETE LUMBER & FARM SUPPL	ACCT 20040 ACCT 20120	21030198
00-3-0108	ELECTRICAL SUPPLIES	71.96	CRETE ACE HARDWARE #82127	ACCT 212737	21030196
00-3-0108	ELECTRICAL SUPPLIES	68.13	MENARDS LINCOLN STORE SOU	INV 56178	21030203
00-3-0109	SHOP TOOLS	543.50	VISA	ACCT 3352	21030221
00-3-0110	SMALL TOOLS, ETC.	19.48	ACTION AUTO SUPPLY FAIRBU	ACCT 20000	21030187
00-3-0110	SMALL TOOLS, ETC.	359.76	CRETE ACE HARDWARE #82127	ACCT 212737	21030196
00-3-0110	SMALL TOOLS, ETC.	7.29	CRETE AUTO SUPPLY INC	ACCT 4575	21030197
00-3-0110	SMALL TOOLS, ETC.	72.77	FARMERS UNION COOP CO	ACCT SALINE	21030200
00-3-0110	SMALL TOOLS, ETC.	66.60	41 AUTO PARTS	ACCT 43	21030225
00-3-0202	GRAVEL AND BORROW	3,398.02	BEATRICE CONCRETE CO INC	INV S1 159451 INV R1 15945	21030190
00-3-0203	GRADER BLADES	4,480.00	B'S ENTERPRISES INC	INV 221244	21030189
00-3-0207	STEEL PRODUCTS	121.28	MATHESON TRI-GAS INC	ACCT 45112 ACCT 45113 ACCT	21030202
00-3-0209	MACHINERY & EQUIPMENT FUEL	13,333.23	FARMERS COOPERATIVE	ACCT 649700	21030199
00-3-0209	MACHINERY & EQUIPMENT FUEL	1,102.50	FARMERS UNION COOP CO	ACCT SALINE	21030200
00-3-0209	MACHINERY & EQUIPMENT FUEL	3,484.36	SAPP BROS INC	ACCT 717088	21030212
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	267.77	AKRS EQUIPMENT SOLUTIONS	ACCT 32675	21030188
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	12.36	CRETE AUTO SUPPLY INC	ACCT 4575	21030197
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	1,824.30	FARMERS COOPERATIVE	ACCT 649700	21030199

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Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	221.58	FARMERS UNION COOP CO	ACCT SALINE	21030200
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	66.67	MURPHY TRACTOR - POWERPLA	87002-46959	21030205
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	236.58	41 AUTO PARTS	ACCT 43	21030225
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	122.00	FARMERS COOPERATIVE	ACCT 649700	21030199
00-3-0215	OTHER ROAD/BRIDGE MATERIAL	1,558.32	NEBRASKA SALT & GRAIN CO	INV 60158	21030206
00-3-0400	MISCELLANEOUS	25.90	CRETE ACE HARDWARE #82127	ACCT 212737	21030196
00-3-0400	MISCELLANEOUS	29.63	CRETE AUTO SUPPLY INC	ACCT 4575	21030197
00-3-0400	MISCELLANEOUS	58.78	KT'S MARKET	1/22/21	21030201
00-3-0400	MISCELLANEOUS	20.58	41 AUTO PARTS	ACCT 43	21030225
00-5-0311	RADIO EQUIPMENT	92.13	SHAFFER COMMUNICATIONS IN	INV 21-0248	21030214
00-5-0500	OFFICE EQUIPMENT	195.00	MIPS INC	INV 21020044	21030204
00-5-1212	UTILITY RELOCATION	10,086.21	NORRIS PUBLIC POWER	ACCT 124625900 INV 8507	21030208
00-5-1301	LEGAL FEES	20.00	SALINE COUNTY REGISTER OF	ACCT 143	21030211
00-5-1302	ENGINEERING FEES	5,177.50	SPEECE-LEWIS ENGINEERS	INV 10970 INV 10971	21030216
00-5-1307	ADVERTISEMENT FOR BIDS	350.57	SEWARD COUNTY INDEPENDENT	INV 131815	21030213
705-00 BRIDGE/ROAD MAINTENANCE		66,704.31	*****		
0300 ROAD & BRIDGE FUND		66,704.31	*****		
612-00 EMPLOYEE WELLNESS	HEALTHY SNACKS	216.42	VISA	ACCT 3352	21030226
612-00 EMPLOYEE WELLNESS		216.42	*****		
1502 EMPLOYEE WELLNESS FUND		216.42	*****		
837-00 AGING SERVICES	PROGRAM EXPENSE	110.00	SAMANTHA COSAERT	PROGRAM	21030227
00-1-1400	PROGRAM EXPENSE	781.13	KARPISEK'S MARKET	INV 126	21030231
00-1-1400	PROGRAM EXPENSE	330.00	TIA L KRESHEL	PROGRAM	21030232
00-2-0100	POSTAL SERVICE	111.44	MILLER MAILING SERVICE	INV 1901301	21030233
00-2-1801	DUES, SUBS, REG., & TRAINING	125.00	CRETE CHAMBER OF COMMERCE	INV 2629	21030228
00-2-4442	DEWITT PASS THRU	825.00	DEWITT SENIOR CENTER	4TH QTR 20-21	USDA PASSTHR 21030229
00-3-0209	FUEL	37.35	FARMERS COOPERATIVE	ACCT 5654	21030230
00-3-0400	USDA RAW FOODS	49.70	DEWITT SENIOR CENTER	4TH QTR 20-21	USDA PASSTHR 21030229
00-3-0400	USDA RAW FOODS	913.52	PURFOODS, LLC DBA MOM'S M	INV MM022021	21030234
00-3-0400	USDA RAW FOODS	952.05	WILBER CARE CENTER	FEBRUARY 2021	21030235
837-00 AGING SERVICES		4,235.19	*****		

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BOARD PREAPPROVAL REPORT  
AGING SERVICES  
FROM 03/26/2021 TO 03/26/2021

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	2250 AGING SERVICES FUND	4,235.19			
*****					
672-00	DRUG COURT				
00-2-0200	TELEPHONE SERVICES	120.03	VERIZON WIRELESS	INV 9874074481	21030236
00-3-0101	OFFICE SUPPLIES	34.20	WALMART COMMUNITY	ACCT 2011 4301	21030237
*****					
	672-00 DRUG COURT	154.23			
*****					
	2390 DRUG COURT FUND	154.23			
*****					
666-00	JUVENILE SERVICES AID PROGRAM GRANT				
00-1-0200	SALARIES	108.00	ANA C PEREZ MENDEZ	PROGRAM	21030239
00-1-0200	SALARIES	1,360.00	ANITA STOUGARD	PROGRAM	21030240
00-1-0200	SALARIES	96.00	SYERRA WATSON	PROGRAM	21030241
00-1-0201	MENTAL HEALTH COUNSELING	2,800.00	FAMILY SERVICE ASSOC OF L	FEBRUARY 2021	21030238
*****					
	666-00 JUVENILE SERVICES AID PROGRAM GRANT	4,364.00			
*****					
	2516 JUVENILE SERVICES AID PROGRAM GRANT FUND	4,364.00			
*****					
600-00	911 EMERGENCY MANAGEMENT FUND				
00-5-1217	EMERGENCY PHONE 911 EQUIPMENT	106.99	SOARIN GROUP LLC	INV-7229 INV-7244 INV-7241	21030242
*****					
	600-00 911 EMERGENCY MANAGEMENT FUND	106.99			
*****					
	2910 911 EMERGENCY MANAGEMENT FUND FUND	106.99			
*****					
600-00	911 WIRELESS SERVICE FUND				
00-5-1217	911 WIRELESS SERVICE FUND	715.95	SOARIN GROUP LLC	INV-7229 INV-7244 INV-7241	21030243
*****					
	600-00 911 WIRELESS SERVICE FUND	715.95			
*****					

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BOARD PREAPPROVAL REPORT  
911 WIRELESS SERVICE  
FROM 03/26/2021 TO 03/26/2021

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
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2913 911 WIRELESS SERVICE FUND  
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715.95  
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Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
665-00	LAW ENFORCEMENT COMMISSARY				
00-2-0100	POSTAL SERVICES	220.00	VISA	ACCT 9495	21030248
00-2-1900	FOOD	2,554.36	SUMMIT FOOD SERVICE LLC	INV2000106253	21030247
00-2-1904	CLOTHING	65.72	BOB BARKER COMPANY INC	UT1000556673	21030245
00-2-9900	MISCELLANEOUS	1,093.59	BARNAS DRUG INC	ACCT 13	21030244
00-2-9900	MISCELLANEOUS	191.20	BOB BARKER COMPANY INC	UT1000556673	21030245
00-2-9900	MISCELLANEOUS	363.70	EAKES OFFICE PLUS	INV 8196091-0	21030246
00-2-9900	MISCELLANEOUS	859.13	SUMMIT FOOD SERVICE LLC	INV2000106253	21030247
00-2-9900	MISCELLANEOUS	335.14	VISA	ACCT 9495	21030248

665-00 LAW ENFORCEMENT COMMISSARY  
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5,682.84  
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2965 LAW ENFORCEMENT COMMISSARY FUND  
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5,682.84  
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GRAND  
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202,946.16  
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