



# Saline County Board of Commissioners

## Meeting Agenda

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### AGENDA

#### SALINE COUNTY BOARD OF COMMISSIONERS

#### SALINE COUNTY COURTHOUSE

#### Wilber, NE

#### 9:30 AM

#### **DATE: December 10, 2019**

This agenda is kept on a daily basis and may change from day to day as requests come in to the County Clerk's office. Requests to be on the agenda must be in the County Clerk's office 24 hours prior to the start of the meeting as stated above. This agenda is considered current on the day of the meeting and cannot be changed or altered except for an emergency.

**The Board reserves the right to go into executive session if such session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual.**

#### **ROLL CALL**

#### **APPROVAL OF AGENDA**

#### **APPROVAL OF MINUTES OF THE PREVIOUS MEETING**

#### **CITIZENS FORUM**

#### **CORRESPONDENCE**

#### **REPORT OF OFFICIALS**

#### **BUSINESS FOR ACTION**

9:40 - Leanne Manning - Consider/Approve Crime Commission Diversion Grant.

10:00 - Presentation of Certificate of Appreciation to County Veteran

10:30 - Randy Pryor, Extension Update, including annual report and UNL administrative changes.

Discuss/Consider declaring laptop computer, Model DMDOBT182 16GB from Extension Office as surplus property.

Clerk of the District Report of Fees for November

Sheriff's Report of Fees for November.

County Clerk's Report of Fees for November

Resolution 2019-098 - Release of Pledged Security CUSIP #731307BD5 \$415,000

Resolution 2019-099 - Release of Pledged Security CUSIP #45289MGC6 \$135,000

Resolution 2019-100 - Approve Pledged Security #3137BJQ71 \$450,000

Resolution 2019-101 - Approve Pledged Security CUSIP #3137BJQ71 \$550,000

#### **RESOLUTIONS TO TRANSFER FUNDS**

Resolution #2019-102 - Transfer \$1,075.00 Gen to Juvenile Services Aid Program Fund, to be reimbursed.

Resolution #2019-103 - Transfer \$1,500 General Fund to Grant Fund to be reimbursed.

#### **HIGHWAY SUPERINTENDENT - ROAD AND BRIDGE MATTERS**

Close bidding for project C-76(789) construction of concrete box culvert.

Open Sealed Bids for Project C-76(789) construction of Concrete Box Culvert

Discuss/Consider/Approve (24) Milligan I Wind, LLC Requests to Occupy Right of Way Permits.

**11:30 COUNTY GENERAL ASSISTANCE AND CLOSED SESSION MATTERS**

Appointed Official evaluation/salary discussion.

**CLAIMS APPROVAL**

**ADJOURNMENT**



# First National Capital Markets

Member FINRA & SIPC

**Pledge Notification**

FIRST NATIONAL CAPITAL MARKETS  
1620 DODGE STREET  
OMAHA, NE 68197-1089

For the account of:

PINNACLE BANK  
ATTN: JOHN THOMAS  
20544 HWY 370  
PO BOX 508  
GRETNA, NE 68028

Receipt  
Customer:  
Effective:

322004968  
154000057  
08/12/2015

### New Pledged Security Notification

The following securities have been pledged to:

**SALINE CNTY TREASURER**

POLK CNTY NEB SCH DIST 32  
2% 12/15/19

<b>CUSIP:</b>	731307BD5
Maturity Date:	12/15/2019
Rate:	2.0000000
Issue Date:	08/30/2015
Currency:	USD
Face Amount:	415,000.00000
Par Amount:	415,000.00000

THIS SECURITY IS HELD AT FIRST NATIONAL BANK OF OMAHA. SIGNING AUTHORIZES  
RELEASE OF THE SECURITIES BY PLEDGEE. DATE *8/12/15* x *John Thomas*  
CONTACT 1 800 401-2265 OR SEND RELEASE TO FSG@FNNI.COM

*Saline Co. Treas.*

RESOLUTION #2019-098

A RESOLUTION OF THE BOARD OF COMMISSIONERS OF

SALINE COUNTY, NEBRASKA

WHEREAS, **Pinnacle Bank**  
is a duly authorized bank of the State of Nebraska; and

**WHEREAS, Pinnacle Bank** asked for release of pledged securities in the amount of

\$415,000.00

Cusip #731307BD5

**WHEREAS**, the County Treasurer of Saline County, Nebraska asked that the securities be released and returned to **Pinnacle Bank** as requested.

**NOW THEREFORE BE IT RESOLVED** that the Board of Commissioners of Saline County, State of Nebraska, hereby delegates authority to the County Treasurer of Saline County, State of Nebraska, to release and return to **Pinnacle Bank**, the pledged securities hereinabove, upon her receipt on behalf of Saline County, of valid securities pledged if so needed.

**DATED** this 10<sup>th</sup> day of December, 2019.

Board of Commissioners for Saline County, State of Nebraska

\_\_\_\_\_  
Chairman

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Attest:

\_\_\_\_\_  
County Clerk, Saline County



Pledge Notification

FIRST NATIONAL CAPITAL MARKETS  
1620 DODGE STREET, STOP 1104  
OMAHA, NE 68197-1089

For the account of:

PINNACLE BANK  
ATTN: JOHN THOMAS  
PO BOX 439  
1119 16TH STREET  
AURORA, NE 68818

Receipt: 322005891  
Customer: 154000057  
Effective: 05/09/2018

New Pledged Security Notification

The following securities have been pledged to:

SALINE CNTY TREASURER

IMPERIAL NEB GO  
1.10% 12/15/19

CUSIP: 45289MGC6  
Maturity Date: 12/15/2019  
Rate: 1.1000000  
Issue Date: 05/19/2016  
Currency: USD  
Face Amount: 135,000.00000  
Par Amount: 135,000.00000

THIS SECURITY IS HELD AT FIRST NATIONAL BANK OF OMAHA SIGNING AUTHORITY  
RELEASE OF THE SECURITIES BY PLEDGEE. DATE \_\_\_\_\_ x *John Thomas*  
CONTACT 1 800 401-2265 OR SEND RELEASE TO FSG@FNBI.COM

*Salina Thomas*  
ps://pdf.sparqdata.com/AspNetWebForms/APPortal.axd?rt=c&dk=00053995ffcatMLx4NS1cEM2gEKLc9BC... 12/5/20





**Pledge Notification**

FIRST NATIONAL CAPITAL MARKETS  
1620 DODGE STREET, STOP 1104  
OMAHA, NE 68197-1089

For the account of:

PINNACLE BANK  
ATTN: JOHN THOMAS  
PO BOX 439  
1119 16TH STREET  
AURORA, NE 68818

Receipt: 316019579  
Customer: 154000057  
Effective: 12/04/2019

New Pledged Security Notification

The following securities have been pledged to:

SALINE CNTY TREASURER

FHLMC REMIC SERIES K-PLB  
20250525 2.77%

CUSIP: 3137BJQ71  
Maturity Date: 05/25/2025  
Rate: 2.7700000  
Issue Date: 06/01/2015  
Currency: USD  
Face Amount: 450,000.00000  
Par Amount: 450,000.00000

THIS SECURITY IS HELD AT FIRST NATIONAL BANK OF OMAHA. SIGNING AUTHORIZES  
RELEASE OF THE SECURITIES BY PLEDGEE. DATE \_\_\_\_\_ X  
CONTACT 1 800 401-2265 OR SEND RELEASE TO FSG@FNNL.COM



Resolution 2019-100  
Approving of Securities

Of  
Pinnacle Bank  
of  
Aurora, NE

It was moved by \_\_\_\_\_ that the following resolution be adopted.

RESOLVED that application for designation as County Depository by **Pinnacle Bank of Aurora, NE**, and that the deposit of the following securities aggregating in the amount the sum of:

\$450,000.00 Cusip #3137BJQ71

as a pledge to secure deposits of the public moneys of this county in said Bank be and the same hereby is approved as to said securities and the deposit thereof with said trustee, on condition that said trustee issue its trust receipt therefore, as provided for by Section 77-2328 R.S.Neb. 1943.

RESOLVED, further, that said trust receipt when issued by said trustee shall be deposited by said Bank with the County Clerk of this County in lieu of the deposit of said securities with said County Clerk as a pledge to secure the deposit of said moneys in said Bank.

RESOLVED, further that such trust receipt shall contain the following provisions which shall constitute the terms and conditions of the escrow.

I

When the interest coupons attached to said bonds become due, the proceeds of collection shall be applied to the credit of said bank.

II

The above securities shall be delivered to said bank only: (1) upon the joint order of the County Clerk and County Commissioners or Board of Supervisors of said county with resolution approving substitution of other securities, or (2) upon receipt of certificate of said County Treasurer that all deposits secured thereby have been repaid.

III

On presentation by the bank to the trustee of a certificate from the County Treasurer under seal, stating the amount of the deposits in said bank, together with a certified copy of a resolution of the County Board approving such withdrawal, the trustee may deliver to said bank designated securities in excess of 110 percent of the deposits based on the then market value of securities deposited.

IV

The above securities shall be delivered to the County Clerk of said county upon written demand, (without further responsibility on the part of the trustee) supported by certified copy of resolution of the County Commissioners or Board of Supervisors of said county and

(1) a certificate from the office of the Department of Banking, under seal certifying that possession of said bank has been taken by said Department, or

(2) proof that a receiver of said bank has been applied for, with an affidavit signed by the County Clerk and attested by the County Treasurer under seal, or

(3) an affidavit of the Treasurer of said county that said bank has been unable to pay any check drawn by him on said bank.

Said county shall have the right to dispose of said securities and reimburse the county to the extent and for the amount of the deposit with interest in said bank.

V

The trustee may at any time act in reliance upon the signature of any public officer, attested by his official seal, without liability to either the county or said bank.

VI

Said securities shall be held by the trustee without cost to the county and said bank shall pay all costs, expenses and charges for the safekeeping, transportation and handling of said securities. The county shall not be responsible for any loss of said securities or coupons thereon.

VII

The trustee will give to said securities the same care it gives to its own property, but beyond that it will not and does not assume any responsibility.

VIII

RESOLVED, further, that a copy of this resolution duly certified by the County Clerk of this County be transmitted to said trustee, and shall constitute the escrow agreement.

The motion was seconded by \_\_\_\_\_ and on roll call, the vote was as follows:

AYES

NAYS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

The chairman declared the resolution adopted.

This is to certify that the foregoing is a true and correct copy of the resolution duly adopted by the County Board of Saline County, Nebraska, at a regular meeting of said Board held at Wilber, Nebraska, on the 10<sup>th</sup> day of December, 2019, at which a quorum was present as shown by the minutes of said meeting and that said resolution is now in full force and effect.

**In Witness Whereof,** I have hereunto subscribed my name and affixed my official seal this 10<sup>th</sup> day of December, 2019.

\_\_\_\_\_  
County Clerk of Saline County, Nebraska

OFFICIAL SEAL



Pledge Notification

FIRST NATIONAL CAPITAL MARKETS  
1620 DODGE STREET, STOP 1104  
OMAHA, NE 68197-1089

For the account of:

PINNACLE BANK  
ATTN: JOHN THOMAS  
PO BOX 439  
1119 16TH STREET  
AURORA, NE 68818

Receipt: 316019579  
Customer: 154000057  
Effective: 12/03/2019

New Pledged Security Notification

The following securities have been pledged to:

SALINE CNTY TREASURER

FHLMC REMIC SERIES K-PLB  
20250525 2.77%

CUSIP: 31378JQ71  
Maturity Date: 05/25/2025  
Rate: 2.77000000  
Issue Date: 06/01/2015  
Currency: USD  
Face Amount: 550,000.00000  
Par Amount: 550,000.00000

THIS SECURITY IS HELD AT FIRST NATIONAL BANK OF OMAHA. SIGNING AUTHORIZES  
RELEASE OF THE SECURITIES BY PLEDGEE. DATE        X       

CONTACT 1 800 401-2265 OR SEND RELEASE TO FSG@FNBI.COM



Resolution 2019-101  
Approving of Securities

Of  
Pinnacle Bank  
of  
Aurora, NE

It was moved by \_\_\_\_\_ that the following resolution be adopted.

RESOLVED that application for designation as County Depository by **Pinnacle Bank of Aurora, NE**, and that the deposit of the following securities aggregating in the amount the sum of:

\$550,000.00    Cusip #3137BJQ71

as a pledge to secure deposits of the public moneys of this county in said Bank be and the same hereby is approved as to said securities and the deposit thereof with said trustee, on condition that said trustee issue its trust receipt therefore, as provided for by Section 77-2328 R.S.Neb. 1943.

RESOLVED, further, that said trust receipt when issued by said trustee shall be deposited by said Bank with the County Clerk of this County in lieu of the deposit of said securities with said County Clerk as a pledge to secure the deposit of said moneys in said Bank.

RESOLVED, further that such trust receipt shall contain the following provisions which shall constitute the terms and conditions of the escrow.

I

When the interest coupons attached to said bonds become due, the proceeds of collection shall be applied to the credit of said bank.

II

The above securities shall be delivered to said bank only: (1) upon the joint order of the County Clerk and County Commissioners or Board of Supervisors of said county with resolution approving substitution of other securities, or (2) upon receipt of certificate of said County Treasurer that all deposits secured thereby have been repaid.

III

On presentation by the bank to the trustee of a certificate from the County Treasurer under seal, stating the amount of the deposits in said bank, together with a certified copy of a resolution of the County Board approving such withdrawal, the trustee may deliver to said bank designated securities in excess of 110 percent of the deposits based on the then market value of securities deposited.

IV

The above securities shall be delivered to the County Clerk of said county upon written demand, (without further responsibility on the part of the trustee) supported by certified copy of resolution of the County Commissioners or Board of Supervisors of said county and

(1) a certificate from the office of the Department of Banking, under seal certifying that possession of said bank has been taken by said Department; or

(2) proof that a receiver of said bank has been applied for, with an affidavit signed by the County Clerk and attested by the County Treasurer under seal; or

(3) an affidavit of the Treasurer of said county that said bank has been unable to pay any check drawn by him on said bank.

Said county shall have the right to dispose of said securities and reimburse the county to the extent and for the amount of the deposit with interest in said bank.

V

The trustee may at any time act in reliance upon the signature of any public officer, attested by his official seal, without liability to either the county or said bank.

VI

Said securities shall be held by the trustee without cost to the county and said bank shall pay all costs, expenses and charges for the safekeeping, transportation and handling of said securities. The county shall not be responsible for any loss of said securities or coupons thereon.

VII

The trustee will give to said securities the same care it gives to its own property, but beyond that it will not and does not assume any responsibility.

VIII

RESOLVED, further, that a copy of this resolution duly certified by the County Clerk of this County be transmitted to said trustee, and shall constitute the escrow agreement.

The motion was seconded by \_\_\_\_\_ and on roll call, the vote was as follows:

AYES

NAYS

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

The chairman declared the resolution adopted.

This is to certify that the foregoing is a true and correct copy of the resolution duly adopted by the County Board of Saline County, Nebraska, at a regular meeting of said Board held at Wilber, Nebraska, on the 10<sup>th</sup> day of December, 2019, at which a quorum was present as shown by the minutes of said meeting and that said resolution is now in full force and effect.

In Witness Whereof, I have hereunto subscribed my name and affixed my official seal this 10<sup>th</sup> day of December, 2019.

\_\_\_\_\_  
County Clerk of Saline County, Nebraska

OFFICIAL SEAL

**DIVISION 1**  
**NOTICE TO BIDDERS**

Sealed bids will be received by the Saline County Clerk, Saline County Courthouse, PO Box 865, 204 S High Street, Wilber NE, 68465, until Tuesday, December 10, 2019, at 11:00am, CST for construction of a concrete box culvert and associated grading in Saline County in Nebraska and other work incidental thereto. The sealed bids are to be plainly marked "Attention: Saline County Clerk, Saline County Courthouse, Wilber NE, 68465, Saline County Concrete Box Culvert Project, Project No. C-76(789)".

The sealed bids are to be sent or submitted to the Clerk of Saline County, Saline County Courthouse, PO Box 865, 204 S High Street, Wilber NE 68465.

The work shall include all labor, materials, transportation and equipment required for the construction of:

C-76(789)      Sta. 24+58      Twin 12' x 6' x 42' Concrete Box Culvert  
Special Plan No. 1, Fill = 1.1'

Copies of the Bid Documents and Specifications are on file and open to public inspection at the following locations:

- Speece Lewis Engineers, Inc., 906 S 26<sup>th</sup> Street, Lincoln NE 68510
- Saline County Highway Supt. Office, 204 S High Street, Wilber NE 68465

A set of plans may be obtained at Speece Lewis Engineers, Inc., 906 S 26<sup>th</sup> Street, Lincoln NE, 68510 for a nonrefundable fee of \$50.00.

Proposals must be submitted on the forms furnished with the Bid Documents. **Please only submit Divisions 5 and 6.**

Each bidder will be required to submit with his proposal a Bid Bond or Certified Check made payable, without condition, to the County Treasurer of Saline County, Nebraska, in an amount equal to five (5) percent of his proposal.

The bidder to whom the contract is awarded shall furnish within ten (10) days after the award a surety bond or bonds in a sum equal to the full amount of the contract. The form of the bonds and surety shall be acceptable to the Saline County Board of Commissioners.

The bidder will include an estimated time of beginning and completion for the project with the proposal. The Contractor will be allowed 50 calendar days for the completion of each site. The required completion date of the project is September 15, 2020.

The Board of County Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids.

Awarding of the Contract will be in accordance with the eleven points enumerated under "Competitive Bidding; Consideration", COUNTY PURCHASING ACT, N.R.S. Sections 23-3101 through 23-3114 and any competitive bidding requirements of Nebraska Statutes 16-321, et. seq., and the Saline County Board of Commissioners will, at their discretion, award based on the lowest or best bid.

Saline County is an Equal Opportunity Employer.

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Saline County Highway Superintendent

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7A CR O 5,046' EAST OF CR 1000

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019 Dwynne Igan  
*Signature of "Owner"*

Phone 1-858-521-3300 15445 Innovation Dr  
San Diego, CA 92128  
(complete mailing address)

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 Bonnie H Fikiz  
*Signature - Highway Superintendent*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage  
collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road  
System at (legal description) 7A CR 1200 76' NORTH OF CR O

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
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Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019 Dwynne Igau  
*Signature of "Owner"*  
Phone 1-858-521-3300 15445 Innovation Dr  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to  
\_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 Bruce H. Felt  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7A CR O 2,750' EAST OF CR 1200

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
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Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019 \_\_\_\_\_ Dwynne Igau \_\_\_\_\_  
*Signature of "Owner"*  
Phone 1-858-521-3300 \_\_\_\_\_ 15445 Innovation Dr \_\_\_\_\_  
San Diego, CA 92128 \_\_\_\_\_  
*(complete mailing address)*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 \_\_\_\_\_ Bronie H. Faj \_\_\_\_\_  
*Signature - Highway Superintendent*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_  
\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7A CR 1350 2,336' SOUTH OF CR O

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
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4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019 Dwynne Igau  
*Signature of "Owner"*

Phone 1-858-521-3300 15445 Innovation Dr  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 Bruce H. F. J.  
*Signature - Highway Superintendent*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7A CR 1400 4,445' SOUTH OF CR O

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

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Date Nov 6, 2019 Dwynne Igau  
*Signature of "Owner"*

Phone 1-858-521-3300 15445 Innovation Dr  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 Bruce H Faj  
*Signature - Highway Superintendent*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7B CR O 5,021' EAST OF CR 1000

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

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Date Nov 6, 2019 Dwynne Igau  
*Signature of "Owner"*

Phone 1-858-521-3300 15445 Innovation Dr  
San Diego, CA 92128  
*(complete mailing address)*

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 Bruce H Figs  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7B CR 1200 786' NORTH OF CR O

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one): Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

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Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

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Date Nov 6, 2019 \_\_\_\_\_ Dwynne Igan \_\_\_\_\_  
*Signature of "Owner"*  
Phone 1-858-521-3300 \_\_\_\_\_ 15445 Innovation Dr \_\_\_\_\_  
San Diego, CA 92128 \_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 \_\_\_\_\_ Bruce H Fife \_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7B CR 1300 1,412' SOUTH OF CR N

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

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Date Nov 6, 2019 Dwynne Igau  
*Signature of "Owner"*

Phone 1-858-521-3300 15445 Innovation Dr  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 Bruce H Fife  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_  
\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7B CR 1350 1,211' SOUTH OF CR N

Construction on Gravel Roads **MUST** be Tunned/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one): Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunned/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

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Date Nov 6, 2019 Dwynne Igau  
*Signature of "Owner"*

Phone 1-858-521-3300 15445 Innovation Dr  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 Bruce H. Fifi  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_  
\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7B CR 1400 2,705' SOUTH OF CR N

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
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Date Nov 6, 2019 \_\_\_\_\_ Dwynne Igau \_\_\_\_\_  
*Signature of "Owner"*  
Phone 1-858-521-3300 \_\_\_\_\_ 15445 Innovation Dr \_\_\_\_\_  
San Diego, CA 92128 \_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) \_\_\_\_\_ I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 \_\_\_\_\_ Bonnie H. Fisher \_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.  
Date \_\_\_\_\_  
\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7B CR 1500 2,532' SOUTH OF CR N

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

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Date Nov 6, 2019 \_\_\_\_\_ Dwynne Igau \_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300 \_\_\_\_\_ 15445 Innovation Dr \_\_\_\_\_  
San Diego, CA 92128 \_\_\_\_\_  
(complete mailing address)

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 \_\_\_\_\_ Bruce H. Filipi \_\_\_\_\_  
*Signature - Highway Superintendent*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.  
Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 7B CR O 2,085' WEST OF CR 1500

Construction on Gravel Roads **MUST** be Tunned/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunned/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
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Date Nov 6, 2019 \_\_\_\_\_ Dwynne Igau \_\_\_\_\_  
*Signature of "Owner"*  
Phone 1-858-521-3300 \_\_\_\_\_ 15445 Innovation Dr \_\_\_\_\_  
San Diego, CA 92128 \_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date 11-23-19 \_\_\_\_\_ Bruce H. Fisher \_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.  
Date \_\_\_\_\_  
Signature - Chairman of County Board

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR O 3582' EAST OF CR 1000

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one): Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
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Date Nov 6, 2019 \_\_\_\_\_  
*Signature of "Owner"* \_\_\_\_\_  
Phone 1-858-521-3300 \_\_\_\_\_  
15445 Innovation Dr \_\_\_\_\_  
San Diego, CA 92128 \_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_  
*Signature - Highway Superintendent* \_\_\_\_\_

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.  
Date \_\_\_\_\_

*Signature - Chairman of County Board* \_\_\_\_\_

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage  
collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road  
System at (legal description) 8A CR N 622' WEST OF CR 1200

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr  
\_\_\_\_\_  
San Diego, CA 92128  
\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) I recommend that this permit be granted subject to  
\_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR 1200 754' NORTH OF CR N

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one): Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

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Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128

\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) \_\_\_\_\_ I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR 1200 1,846' NORTH OF CR N

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

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Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR M 2,523' EAST OF CR 1200

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

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Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128

\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only)

I recommend that this permit be granted subject to

\_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage  
collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road  
System at (legal description) 8A CR 1300 85' NORTH OF CR M

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128

\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) I recommend that this permit be granted subject to  
\_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR 1400 214' NORTH OF CR M

Construction on Gravel Roads **MUST** be Tunned/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunned/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

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Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128

\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR M 182' EAST OF CR 1400

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 8" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

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Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128

\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*  
At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR M 2,412' EAST OF CR 1400

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one): Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" in diameter, \$100.00.
2. Line, pipe or conduit 4" in diameter or more but less than 8" in diameter \$500.00.
3. Line, pipe or conduit 8" in diameter or more, \$1000.00.
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Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128

(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR 1500 81' NORTH OF CR M

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one): Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
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Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128

\_\_\_\_\_  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to \_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road System at (legal description) 8A CR M 1,913' EAST OF CR 1500

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from application fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

COMMENTS: (County only) I recommend that this permit be granted subject to

\_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*  
We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

**SALINE COUNTY  
COMMERCIAL PERMIT  
REQUEST TO OCCUPY COUNTY RIGHT-OF-WAY**

Milligan 1 Wind, LLC, hereinafter referred to as owner, requests to construct/bury mid-voltage  
collection cable (Type of Utilities) occupying the Right-of-Way of the Saline County Public Road  
System at (legal description) 8A CR 1500 1,078' NORTH OF CR N

Construction on Gravel Roads **MUST** be Tunneled/ Bored  
Trenching on dirt roads optional by pre-approval only

(Please indicate one) : Trenching \_\_\_\_\_ (pre-approved by Highway Superintendent)  
Tunneled/Bored 6" \_\_\_\_\_

1. Line, Pipe or conduit less than 4" In diameter, \$100.00.
2. Line, pipe or conduit 4" In diameter or more but less than 8" In diameter \$500.00.
3. Line, pipe or conduit 8" In diameter or more, \$1000.00.
4. Telephone utilities are exempt from applkation fee.

Any person who fails to apply for and receive permission from Saline County prior to commencing construction shall be required to pay the above fee appropriate for the size of line, pipe or conduit and in addition shall be required to pay a \$250.00 damage fee.

Owners and renters desiring to place waterline or gas line in or across County right-of-way must have permission granted by the Saline County Board of Commissioners. Water and gas lines buried in the ROW or under the roadbed proper must be a minimum of 5' (water) and 6' (Gas) deep and be of steel, copper, or approved PVC pipe. All electric service that is buried must be buried to the following depth, primary 60". All telephone communications minimum of 48". In case any of the foregoing services are disrupted, damaged, or put out of service the County will not be liable in any way. Permission must be granted by the Saline County Board of Commissioners before any installation of utilities. An approved sign shall be erected on a post 5' above ground level designating the route and the location of the utility.

Person to be contacted, prior to construction, is the County Highway Superintendent, Courthouse, second floor, phone (402) 821-2737. Each location to be inspected by Saline County when permit is submitted and upon project completion. Saline County will determine if any labor or gravel will be required to restore the surface of the road or County Right-of-Way to the same condition as it was prior to the project. If determined necessary, the work shall be performed and gravel supplied by the owner.

Date Nov 6, 2019

\_\_\_\_\_  
*Signature of "Owner"*

Phone 1-858-521-3300

\_\_\_\_\_  
15445 Innovation Dr

\_\_\_\_\_  
San Diego, CA 92128  
(complete mailing address)

\*\*\*\*\*

At the option of the County Board of Commissioners, the owner shall furnish a Surety Bond for an amount specified by the Board. The form of the bond shall be acceptable to the Saline County Board.

Surety Bond Required: YES \_\_\_\_\_ NO \_\_\_\_\_ Amount \_\_\_\_\_

=====

COMMENTS: (County only) I recommend that this permit be granted subject to  
\_\_\_\_\_ agreeing to return the damaged area to its original condition.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Highway Superintendent*

\*\*\*\*\*

We hereby grant \_\_\_\_\_ permission to occupy the County Right-of-Way at the location indicated and according to the procedure and conditions described in this document.

Date \_\_\_\_\_

\_\_\_\_\_  
*Signature - Chairman of County Board*

APS7040  
12/06/19  
10:30:21

SAL  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 12/20/2019 TO 12/20/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
601-00 BOARD					
00-2-1801	DUES, SUB, REG, & TRAINING	2,259.91	NACO	22FILI0445 KOHOUT FY20 DUES	19120196
00-3-0101	OFFICE SUPPLIES	16.99	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
		*****			
	601-00 BOARD	2,276.90			
		*****			
602-00 CLERK					
00-3-0101	OFFICE SUPPLIES	1.90	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
		*****			
	602-00 CLERK	1.90			
		*****			
603-00 TREASURER					
00-3-0101	OFFICE SUPPLIES	453.83	ARBOR INK	INV 25995	19120165
00-3-0101	OFFICE SUPPLIES	8.99	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
		*****			
	603-00 TREASURER	462.82			
		*****			
605-00 ASSESSOR					
00-2-1801	DUES, SUB, REG, & TRAINING	200.00	INT'L ASSOC OF ASSESSING	20-10153121	19120187
00-2-3900	CONTRACTOR FOR REAPPRAISAL	4,150.00	STANARD APPRAISAL SERVICE	INV 2575	19120215
		*****			
	605-00 ASSESSOR	4,350.00			
		*****			
607-00 ELECTION					
00-2-1700 7	TRAVEL	267.00	RAMADA INN	INV 4515 INV 4537	19120203
		*****			
	607-00 ELECTION	267.00			
		*****			
610-00 DATA PROCESSING					
00-4-0201	DATA PROCESSING-RENTAL	2,057.17	MIPS INC	INV 19120927 INV 19120928	19120194
		*****			
	610-00 DATA PROCESSING	2,057.17			
		*****			
622-00 COUNTY COURT SYSTEM-JUDGE					
00-3-0101	OFFICE SUPPLIES	127.58	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
00-4-0200	EQUIPMENT RENTAL - OFFICE	270.00	CAPITAL BUSINESS SYSTEMS	INV 25958356	19120169
00-4-0200	EQUIPMENT RENTAL - OFFICE	150.00	MICROFILM IMAGING SYSTEMS	INV 81411	19120193
00-4-0200	EQUIPMENT RENTAL - OFFICE	45.00	SHREDDING SOLUTIONS	INV 758-274 INV 758-310	19120213

APS7040  
12/06/19  
10:30:21

SAL E  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 12/20/2019 TO 12/20/2019

Account # 1099 Description Account Amt Vendor Invoice Description Claim #  
\*\*\*\*\*

\*\*\*\*\*  
622-00 COUNTY COURT SYSTEM--JUDGE 592.58  
\*\*\*\*\*

631-00 CLERK OF DIST. COURT CHILD SUPPORT  
00-2-1100 DATA PROCESSING COSTS 114.00 MIPS INC INV 19120927 INV 19120928 19120194

\*\*\*\*\*  
631-00 CLERK OF DIST. COURT CHILD SUPPORT 114.00  
\*\*\*\*\*

641-00 BUILDING & GROUNDS (COURT HOUSE)  
00-2-0200 7 COMMUNICATIONS SERVICES 433.92 VERIZON WIRELESS INV 9842539813 19120221  
00-2-0501 LIGHT 5,329.74 CITY OF WILBER 7255500 9095002 9120000 879 19120170  
00-2-0502 WATER 100.05 CITY OF WILBER 7255500 9095002 9120000 879 19120170  
00-2-0503 HEATING/FUELS 740.55 BLACK HILLS ENERGY 2148 1560 72 9947 0482 76 5 19120166  
00-2-0505 GARBAGE 213.90 CITY OF WILBER 7255500 9095002 9120000 879 19120170  
00-2-1610 LAWN EQUIPMENT REPAIR 5.99 CRETE ACE HARDWARE #82123 TRANS B561712 19120174  
00-5-0230 7 BUILDING IMPROVEMENTS 75.00 ANYTIME PLUMBING & HEATIN INV 19493VI 19120164  
00-5-0230 BUILDING IMPROVEMENTS 125.00 MAVERICK INDUSTRIES INC INV 15455 19120192  
00-5-0230 BUILDING IMPROVEMENTS 308.88 O'KEEFE ELEVATOR COMPANY INV 00502040 19120199  
00-5-0230 BUILDING IMPROVEMENTS 4,243.95 SIEMENS INDUSTRY INC INV 5445784600 19120214  
00-5-0319 JANITORIAL EQUIPMENT 133.21 SACK LUMBER COMPANY 1912-119406 1910-108237 191 19120205

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641-00 BUILDING & GROUNDS (COURT HOUSE) 11,710.19  
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645-00 EXTENSION OFFICE  
00-2-0100 POSTAL SERVICE 36.80 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-2-0200 TELEPHONE SERVICE 46.02 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-2-1200 OFFICE EQUIPMENT REPAIR 802.78 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-2-1700 7 TRAVEL EXPENSES 120.70 LEANNE MANNING REIMB/MIL 19120191  
00-2-1700 TRAVEL EXPENSES 50.00 RANDY PRYOR REIMB/MIL 19120202  
00-2-1700 TRAVEL EXPENSES 57.05 ERIC STEHLIK REIMB/MIL 19120216  
00-2-1700 TRAVEL EXPENSES 302.85 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-2-1704 7 MILEAGE ALLOWANCE 73.08 LEANNE MANNING REIMB/MIL 19120191  
00-2-1704 MILEAGE ALLOWANCE 33.64 RANDY PRYOR REIMB/MIL 19120202  
00-2-1704 MILEAGE ALLOWANCE 26.68 ERIC STEHLIK REIMB/MIL 19120216  
00-2-1704 MILEAGE ALLOWANCE 69.60 ANITA STOUGARD MILEAGE 19120217  
00-2-1704 MILEAGE ALLOWANCE 423.20 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-2-1801 7 DUES, SUB, REG, & TRAINING 50.00 LEANNE MANNING REIMB/MIL 19120191  
00-2-1801 DUES, SUB, REG, & TRAINING 50.00 RANDY PRYOR REIMB/MIL 19120202  
00-2-1801 DUES, SUB, REG, & TRAINING 50.00 ERIC STEHLIK REIMB/MIL 19120216  
00-2-1801 DUES, SUB, REG, & TRAINING 40.00 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-2-2000 PRINTING AND PUBLISHING 3.60 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-3-0101 OFFICE SUPPLIES 241.06 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219  
00-5-0230 BUILDING REMODEL 95.00 UNL COOPERATIVE EXTENSION REIMBURSEMENT 19120219

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645-00 EXTENSION OFFICE 2,572.06  
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APS7040  
12/06/19  
10:30:21

SAL  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 12/20/2019 TO 12/20/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
651-00	SHERIFF				
00-1-1100	UNIFORM ALLOWANCE	336.09	VISA	ACCT 9495	19120224
00-2-1700	TRAVEL EXPENSES	24.46	VISA	ACCT 3940	19120222
00-2-1801	DUES, SUB, REG, & TRAINING	88.51	CONSOLIDATED MANAGEMENT C	INV 217059 INV 217563 INV 2	19120173
00-2-1801	DUES, SUB, REG, & TRAINING	49.92	VISA	ACCT 6084	19120223
00-3-0112	LAW ENFORCEMENT SUPPLIES	79.50	LYNN PEAVEY COMPANY	INV 364272	19120190
00-3-0209	FUEL	1,567.54	SAPP BROS PETROLEUM INC	INV 22896579 INV 22899150 I	19120212
00-3-0209	FUEL	29.00	VISA	ACCT 3940	19120222
00-3-0209	FUEL	93.95	VISA	ACCT 6084	19120223
00-3-0212	7 EQUIPMENT REPAIRS-COMMERCIAL	37.37	41 AUTO PARTS	INV 026501 INV 026297 INV 0	19120227
	651-00 SHERIFF	2,306.34			
*****					
652-00	ATTORNEY				
00-2-1700	TRAVEL EXPENSES	57.20	TAD EICKMAN, SALINE COUNT	MIL/REIMB	19120207
00-2-1704	MILEAGE ALLOWANCE	104.40	TAD EICKMAN, SALINE COUNT	MIL/REIMB	19120207
00-2-7000	MICROFILMING/PHOTOSTAT	36.99	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
00-3-0101	OFFICE SUPPLIES	21.99	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
00-5-0500	OFFICE EQUIPMENT	370.75	GREATAMERICA FINANCIAL SV	INV 25964081	19120184
	652-00 ATTORNEY	591.33			
*****					
671-00	JAIL				
00-1-1100	UNIFORM ALLOWANCE	230.05	GALLS LLC	INV 014261484 INV 01426148	19120182
00-1-1100	UNIFORM ALLOWANCE	311.00	GT DISTRIBUTORS - AUSTIN	INV0737484 INV0738971	19120185
00-1-1100	7 UNIFORM ALLOWANCE	80.25	HEATH SPORTS AND TEES	INV E 19018	19120186
00-1-1100	UNIFORM ALLOWANCE	89.99	VISA	ACCT 9495	19120224
00-2-0101	ELECTRICITY	2,962.13	CITY OF WILBER	7255500 9095002 9120000 879	19120170
00-2-0102	WATER	536.53	CITY OF WILBER	7255500 9095002 9120000 879	19120170
00-2-0103	GAS	2,176.88	BLACK HILLS ENERGY	2148 1560 72 9947 0482 76 5	19120166
00-2-0505	GARBAGE	272.77	CITY OF WILBER	7255500 9095002 9120000 879	19120170
00-2-1200	OFFICE EQUIPMENT REPAIR	215.00	US BANK EQUIPMENT FINANCE	INV 400615647	19120220
00-2-1801	DUES, SUB, REG, & TRAINING	58.96	CONSOLIDATED MANAGEMENT C	INV 217059 INV 217563 INV 2	19120173
00-2-1801	DUES, SUB, REG, & TRAINING	105.35	VISA	ACCT 9495	19120224
00-2-1900	BOARD OF PRISONERS-MEALS	12,580.11	SUMMIT FOOD SERVICE LLC	INV2000063262 INV200006385	19120218
00-2-3000	6 MEDICAL SERVICES	1,278.84	GENERAL SURGERY ASSOCIATE	47634V8817 47633V8817	19120183
00-2-4110	PEST CONTROL	183.57	ECOLAB PEST ELIMINATION I	INV 8055894	19120179
00-2-9900	MISCELLANEOUS	7.99	SACK LUMBER COMPANY	1912-119406 1910-108237 191	19120205
00-2-9900	7 MISCELLANEOUS	235.10	41 AUTO PARTS	INV 026501 INV 026297 INV 0	19120227
00-3-0100	SUPPLIES & MATERIALS-LINENS ET	238.00	BOB BARKER COMPANY INC	UT1000516548	19120167
00-3-0100	SUPPLIES & MATERIALS-LINENS ET	224.75	CULLIGAN OF CRETE	INV 51995	19120175
00-3-0100	SUPPLIES & MATERIALS-LINENS ET	847.71	ECOLAB	INV 6252874757	19120178
00-3-0101	OFFICE SUPPLIES	392.90	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
00-3-0103	JANITORIAL SUPPLIES	64.21	WALKER UNIFORM RENTAL	INV 1049983	19120225
00-3-0134	LAUNDRY SUPPLIES	488.20	ECOLAB	INV 6252874757	19120178
00-3-0209	FUEL	391.89	SAPP BROS PETROLEUM INC	INV 22896579 INV 22899150 I	19120212

APS7040  
12/06/19  
10:30:21

SAL  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 12/20/2019 TO 12/20/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	<b>671-00 JAIL</b>	<b>23,972.18</b>			
*****					
690-00 911	EMERGENCY SERVICES				
00-2-1801	DUES, SUB, REG, & TRAINING	10.61	VISA	ACCT 9495	19120224
*****					
	<b>690-00 911 EMERGENCY SERVICES</b>	<b>10.61</b>			
*****					
693-00	EMERGENCY MANAGEMENT (CIVIL DEF)				
00-1-0301	ADMINISTRATIVE SALARY	3,210.00	JEFFERSON COUNTY EMERGENC	NOV19 REIMB	19120188
00-1-0305	CLERICAL SALARY	490.00	JEFFERSON COUNTY EMERGENC	NOV19 REIMB	19120188
00-2-0500	TOWER ELECTRICITY	60.78	CITY OF WILBER	7255500 9095002 9120000 879	19120170
00-2-0500	TOWER ELECTRICITY	277.00	NORRIS PUBLIC POWER	157245100 157245000	19120198
*****					
	<b>693-00 EMERGENCY MANAGEMENT (CIVIL DEF)</b>	<b>4,037.78</b>			
*****					
701-00	HIGHWAY SUPERINTENDENT				
00-2-1801	DUES, SUB, REG, & TRAINING	125.00	NACO	22FILI0445 KOHOUT FY20 DUES	19120196
*****					
	<b>701-00 HIGHWAY SUPERINTENDENT</b>	<b>125.00</b>			
*****					
803-00	VETERANS SERVICE				
00-2-1200	OFFICE EQUIPMENT REPAIR	59.70	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
00-2-1801	DUES, SUB, REG, & TRAINING	110.00	CVSOAN	2020 DUES	19120176
00-2-9900	MISCELLANEOUS	560.00	WILBER AMERICAN LEGION AU	MEALS-GOVT DAY	19120226
00-3-0101	OFFICE SUPPLIES	36.99	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
*****					
	<b>803-00 VETERANS SERVICE</b>	<b>766.69</b>			
*****					
970-00	MISCELLANEOUS & MISC. COURTS				
00-1-0800	INSURANCE (DEDUCTIBLES)	489.50	FIRST CONCORD BENEFITS GR	DEC19 BUY DOWN	19120181
00-2-1901	BOARD CONTRACTS PRISONERS	25.00	BRYAN HEART	16105720	19120168
00-2-1901	6 BOARD CONTRACTS PRISONERS	250.02	CITY OF WILBER AMBULANCE	6/24/19 SVC	19120171
00-2-1901	BOARD CONTRACTS PRISONERS	22.00	LINCOLN RADIOLOGY GROUP P	762694C	19120189
00-2-2411	9 DISTRICT COURT ATTORNEY FEES	3,838.00	JOSEPH H MURRAY PC LLO	CR 18-37	19120195
00-2-2601	7 DISTRICT COURT COSTS	3,156.89	CLS MITIGATION & CONSULTI	INV TRAIL-1	19120172
00-2-2601	DISTRICT COURT COSTS	18.61	SALINE COUNTY ATTORNEY PE	C22 CR05-100 D22 CR18-70	19120208
00-2-2601	DISTRICT COURT COSTS	324.00	SALINE COUNTY DISTRICT CO	CLAIM 1644 CLAIM 1645 CLAIM	19120210
00-2-2602	COUNTY COURT COSTS	105.00	NEBRASKA PUBLIC HEALTH EN	INV 519634	19120197
00-2-2602	COUNTY COURT COSTS	1.00	SALINE COUNTY ATTORNEY PE	C22 CR05-100 D22 CR18-70	19120208

SAL  
BOARD PREAPPROVAL REPORT  
GENERAL  
FROM 12/20/2019 TO 12/20/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-2602	COUNTY COURT COSTS	438.00	SALINE COUNTY COURT	CLAIM 424	19120209
00-2-2602	COUNTY COURT COSTS	799.00	SALINE COUNTY SHERIFF	NOV19 CASES	19120211
00-2-2800	INSTITUTIONAL COSTS	2,782.00	REGION V SYSTEMS	INV 19-1128	19120204
00-2-7000	MICROFILMING/PHOTOSTAT	73.98	EAKES OFFICE PLUS	INV 7912623-0 INV 7912621-	19120177
00-2-7000	MICROFILMING/PHOTOSTAT	106.00	MIPS INC	INV 19120927 INV 19120928	19120194
00-2-9900	MISCELLANEOUS	141.75	OFFICENET INC	INV IN54825	19120200
00-2-9900	6 MISCELLANEOUS	2,050.00	PHYSICIANS LABORATORY PC	INV 2784802	19120201
00-2-9900	MISCELLANEOUS	357.97	SAFELITE FULFILLMENT INC	05526-630350	19120206
00-2-9900	MISCELLANEOUS	47.70	SHREDDING SOLUTIONS	INV 758-274 INV 758-310	19120213
00-2-9900	7 MISCELLANEOUS	3,158.61	AV ASSOCIATES OF NEBRASKA	INV 338 INV 340	19120286
00-3-0150	MISC. VEHICLE SUPPLIES (CAR EX	307.61	FARMERS COOPERATIVE	ACCT 649785 ACCT 1715	19120180
		*****			
970-00 MISCELLANEOUS & MISC. COURTS		18,492.64			
		*****			
		*****			
0100 GENERAL FUND		74,707.19			
		*****			
705-00 BRIDGE/ROAD MAINTENANCE					
00-1-1100	UNIFORM ALLOWANCE	49.33	WALKER UNIFORM RENTAL	INV 1048742 INV 1049983	19120263
00-2-0501	LIGHT	347.01	CITY OF CRETE DEPT OF PUB	164-2-100	19120232
00-2-0501	LIGHT	48.32	CITY OF WILBER	4570000	19120233
00-2-0501	LIGHT	21.55	VILLAGE OF DEWITT	16150-3-16150	19120258
00-2-0501	LIGHT	79.00	VILLAGE OF DORCHESTER	ACCT 10	19120259
00-2-0502	WATER	16.54	CITY OF CRETE DEPT OF PUB	164-2-100	19120232
00-2-0502	WATER	11.50	CITY OF WILBER	4570000	19120233
00-2-0502	WATER	28.89	VILLAGE OF DEWITT	16150-3-16150	19120258
00-2-0502	WATER	37.00	VILLAGE OF DORCHESTER	ACCT 10	19120259
00-2-0502	WATER	30.00	VILLAGE OF SWANTON	ACCT 207	19120260
00-2-0502	WATER	44.40	VILLAGE OF TOBIAS	NOV19	19120261
00-2-0502	WATER	31.25	VILLAGE OF WESTERN	INV 23294	19120262
00-2-0503	HEATING FUELS	491.61	BLACK HILLS ENERGY	8551 6368 77 0720 9478 50 7	19120231
00-2-0504	SEWER	42.13	CITY OF CRETE DEPT OF PUB	164-2-100	19120232
00-2-0504	SEWER	10.37	CITY OF WILBER	4570000	19120233
00-2-0504	SEWER	20.00	VILLAGE OF DEWITT	16150-3-16150	19120258
00-2-0504	SEWER	18.38	VILLAGE OF DORCHESTER	ACCT 10	19120259
00-2-0504	SEWER	18.00	VILLAGE OF SWANTON	ACCT 207	19120260
00-2-0504	SEWER	12.00	VILLAGE OF TOBIAS	NOV19	19120261
00-2-0504	SEWER	25.00	VILLAGE OF WESTERN	INV 23294	19120262
00-2-0505	GARBAGE	18.86	CITY OF WILBER	4570000	19120233
00-2-0505	GARBAGE	14.00	VILLAGE OF DORCHESTER	ACCT 10	19120259
00-2-0505	GARBAGE	15.50	VILLAGE OF SWANTON	ACCT 207	19120260
00-2-0505	7 GARBAGE	201.74	WASTE CONNECTIONS OF NEBR	INV 1686138 INV 1686892 INV	19120264
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	564.90	CRETE AUTO SUPPLY INC	ACCT 4575	19120235
00-2-1400	7 ROAD EQUIPMENT REPAIR PARTS	181.71	FILTERCARE OF NEBRASKA LL	INV 119417	19120238
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	418.21	PLAINS EQUIPMENT GROUP	INV 2310473 INV 2312211 INV	19120246
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	2,546.96	POWERPLAN	INV 1263137 INV 1267832 INV	19120248

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BOARD PREAPPROVAL REPORT  
ROAD & BRIDGE  
FROM 12/20/2019 TO 12/20/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-1400	7 ROAD EQUIPMENT REPAIR PARTS	2,395.70	RDO TRUCK CENTER CO	INV 11780LL	19120249
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	689.20	SURPLUS CENTER	S156906800017	19120256
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	179.60	PRODUCTIVITY PLUS ACCOUNT	INV 13310063GP	19120257
00-2-1400	ROAD EQUIPMENT REPAIR PARTS	59.73	WICK'S STERLING TRUCKS IN	INV 821556 INV 821369	19120266
00-2-1500	7 ROAD EQUIPMENT REPAIR-LABOR	1,501.50	RDO TRUCK CENTER CO	INV 11780LL	19120249
00-2-1600	OTHER EQUIPMENT REPAIR	74.28	CRETE ACE HARDWARE #82127	INV B560197	19120234
00-2-1800	7 OPERATING EXPENSES	420.00	GWORKS	INV 13217	19120239
00-3-0106	7 SHOP SUPPLIES	68.94	BEAVER HARDWARE	INV B155184	19120230
00-3-0106	SHOP SUPPLIES	9.58	CRETE AUTO SUPPLY INC	ACCT 4575	19120235
00-3-0106	SHOP SUPPLIES	179.95	MATHESON TRI-GAS INC	INV 51546267 INV 51546268	19120241
00-3-0106	SHOP SUPPLIES	401.48	NEBRASKA IOWA INDUSTRIAL	INV 5934908	19120242
00-3-0110	SMALL TOOLS, ETC.	36.66	FARMERS UNION COOP SUPPLY	ATT: SALINE	19120237
00-3-0202	GRAVEL AND BORROW	26,364.42	BEATRICE CONCRETE CO INC	INV S1 147364 INV P1 14736	19120229
00-3-0202	GRAVEL AND BORROW	9,907.56	JOHNSON SAND & GRAVEL CO	INV 9750A	19120240
00-3-0202	GRAVEL AND BORROW	2,800.98	ROCK ON INC	INV 1616	19120250
00-3-0207	STEEL PRODUCTS	388.95	YOUNG'S WELDING & REPAIR	INV 30501 INV 30612	19120267
00-3-0209	MACHINERY & EQUIPMENT FUEL	16,588.46	FARMERS COOPERATIVE	ACCT 649700	19120236
00-3-0209	MACHINERY & EQUIPMENT FUEL	2,369.42	SAPP BROS PETROLEUM INC	INV 22891381 INV 22897308 I	19120251
00-3-0209	7 MACHINERY & EQUIPMENT FUEL	12.99	41 AUTO PARTS	INV 026265	19120268
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	131.93	CRETE AUTO SUPPLY INC	ACCT 4575	19120235
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	1,540.80	FARMERS COOPERATIVE	ACCT 649700	19120236
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	67.38	FARMERS UNION COOP SUPPLY	ATT: SALINE	19120237
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	265.86	PLAINS EQUIPMENT GROUP	INV 2310473 INV 2312211 INV	19120246
00-3-0210	MACHINERY & EQUIPMENT GREASE-O	535.49	POWERPLAN	INV 1263137 INV 1267832 INV	19120248
00-3-0210	7 MACHINERY & EQUIPMENT GREASE-O	16.89	WESTERN OIL COMPANY	INV 149078	19120265
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	187.00	FARMERS UNION COOP SUPPLY	ATT: SALINE	19120237
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	2,290.00	POMP'S TIRE SERVICE INC	INV 1430011878	19120247
00-3-0211	MACHINERY & EQUIPMENT TIRES-RE	69.88	SKALA'S OK TIRE STORE INC	INV 0057169	19120255
00-3-0215	OTHER ROAD/BRIDGE MATERIAL	1,635.33	NEBRASKA SALT & GRAIN CO	INV 54767	19120243
00-3-0400	MISCELLANEOUS	6.59	CRETE ACE HARDWARE #82127	INV B560197	19120234
00-3-0400	MISCELLANEOUS	29.85	CRETE AUTO SUPPLY INC	ACCT 4575	19120235
00-3-0400	MISCELLANEOUS	130.92	SCHWARZ PAPER COMPANY	INV 415947	19120252
00-5-0102	EASEMENT AND OTHERS	10.00	LARRY D NIEBUHR	MAILBOX	19120244
00-5-0307	MOTOR GRADERS	248,520.00	NMC EXCHANGE LLC	INV CUI728905	19120245
00-5-0311	RADIO EQUIPMENT	44.00	SHAFFER COMMUNICATIONS IN	INV 209117	19120254
00-5-1207	STRUCTURES, PIPES, BX, CULVERT	4,952.00	ACE IRRIGATION & MFG CO I	INV 218405	19120228
00-5-1307	ADVERTISEMENT FOR BIDS	111.42	SEWARD COUNTY INDEPENDENT	INV 117541	19120253
705-00 BRIDGE/ROAD MAINTENANCE		330,338.90	*****		
0300 ROAD & BRIDGE FUND		330,338.90	*****		
630-00 DISTRICT COURT-BAILIFF	MILEAGE	58.00	KATHY HOMOLKA	MILEAGE	19120269
630-00 DISTRICT COURT-BAILIFF		58.00	*****		

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SAL E  
BOARD PREAPPROVAL REPORT  
DISTRICT COURT-BAILIFF  
FROM 12/20/2019 TO 12/20/2019

Account #	Description	Account Amt	Vendor	Invoice Description	Claim #
*****					
	0900 DISTRICT COURT-BAILIFF FUND	58.00			
*****					
879-00	VISITOR IMPROVEMENT				
00-2-6040	VISITOR PROMOTION	514.84	TOBIAS COMMUNITY CLUB	TOBIAS PARK	19120270
*****					
	879-00 VISITOR IMPROVEMENT	514.84			
*****					
*****					
	0995 VISITORS IMPROVEMENT FUND	514.84			
*****					
837-00	AGING SERVICES				
00-2-1801	DUES, SUBS, REG., & TRAINING	60.00	SEWARD COUNTY INDEPENDENT	INV 117827	19120276
00-2-6070	SPECIAL PROJECTS	246.26	SACK LUMBER COMPANY	1910-108271 1910-108416 191	19120275
00-2-9900	7 MISCELLANEOUS	68.30	RANDI PETERSEN	CUPS	19120273
00-3-0400	USDA RAW FOODS	14.97	FOOD MESTO	ACCT 1053	19120271
00-3-0400	6 USDA RAW FOODS	30.00	FRIEND COMMUNITY HEALTHCA	ACCT 704506	19120272
00-3-0400	7 USDA RAW FOODS	882.81	PURFOODS, LLC DBA MOM'S M	INV MM1119	19120274
00-3-0400	USDA RAW FOODS	830.88	WILBER CARE CENTER	NOV19 MEALS	19120277
00-3-0400	7 USDA RAW FOODS	38.52	BONITA ZOUBEK	REIMBURSEMENT	19120278
*****					
	837-00 AGING SERVICES	2,171.74			
*****					
*****					
	2250 AGING SERVICES FUND	2,171.74			
*****					
666-00	JUVENILE SERVICES AID PROGRAM GRANT				
00-1-0200	7 SALARIES	204.00	ANA C PEREZ MENDEZ	PROGRAM	19120279
00-1-0200	7 SALARIES	913.75	ANITA STOUGARD	PROGRAM	19120280
*****					
	666-00 JUVENILE SERVICES AID PROGRAM GRANT	1,117.75			
*****					
*****					
	2516 JUVENILE SERVICES AID PROGRAM GRANT FUND	1,117.75			
*****					
665-00	LAW ENFORCEMENT-COMMISSARY				
00-2-1900	FOOD	2,461.85	SUMMIT FOOD SERVICE LLC	INV2000063742 INV200006432	19120284

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BOARD PREAPPROVAL REPORT  
LAW ENFORCEMENT-COMMISSARY  
FROM 12/20/2019 TO 12/20/2019

Account # 1099	Description	Account Amt	Vendor	Invoice Description	Claim #
00-2-1904	CLOTHING	279.36	BOB BARKER COMPANY INC	UT1000516548	19120282
00-2-9900	MISCELLANEOUS	353.43	BARNAS DRUG INC	ACCT 13--0	19120281
00-2-9900	MISCELLANEOUS	184.13	BOB BARKER COMPANY INC	UT1000516548	19120282
00-2-9900	MISCELLANEOUS	342.95	EAKES OFFICE PLUS	INV 7907863-0	19120283
00-2-9900	MISCELLANEOUS	820.59	SUMMIT FOOD SERVICE LLC	INV2000063742	19120284
00-2-9900	MISCELLANEOUS	85.92	VISA	ACCT 9495	19120285
665-00 LAW ENFORCEMENT-COMMISSARY		4,528.23	*****		
2940 LAW ENFORCEMENT-COMMISSARY FUND		4,528.23	*****		
GRAND		413,436.65	*****		

**APPROVED**

This 10 Day of December 2019  
**COUNTY BOARD**

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Chairman

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