

Leyton Public Schools Board of Education
Monday, October 17, 2022 7:00 PM

High School Multi-Purpose Room
504 Main Street
Dalton, NE 69131-0297

Agenda

1. Call to Order
 - 1.1. Announcement of Open Meetings Act Posting
 - 1.2. Roll Call
 - 1.3. Communications; Pledge of Allegiance
 - 1.4. Approval of Agenda
2. Hearings and Persons to Address the Board
3. Special Presentations to the Board by student members of the Leyton FFA and Health Care Professionals Day at Chadron State Student(s) participants.
4. Reports
 - 4.1. Student Board Member's Report
 - 4.2. Board Reports
 - 4.3. Principal's Report
 - 4.4. Superintendent's Report
5. Regular Agenda
 - 5.1. Excusing a Board Member(s);
 - 5.2. Special Recognition;
 - 5.3. Review, consider, and take action regarding Minutes of the Regular Board Meeting, September 12, 2022 and September 27, 2022
 - 5.4. Review, consider, and take action regarding Claims, Warrants, and Transfers
 - 5.5. Review, consider, regarding Requests to be Recognized as the Exclusive Bargaining Agent for the Teachers for the 2023-2024 Contract Year
 - 5.6. Review, consider, and take action regarding NASB voting Delegate
6. Informational Items
 - 6.1. Next Regular Meeting; November 14, 2022
7. Adjournment

June 17, 2022

Leyton Public Schools
Box 297
Dalton, Nebraska 69131-0297
United States of America

Dear Administrator:

Congratulations! Leyton Public Schools has been awarded accreditation by the North Central Association Commission on Accreditation and School Improvement (NCA CASI), the Northwest Accreditation Commission (NWAC) and the Southern Association of Colleges and Schools Council on Accreditation and School Improvement (SACS CASI). The three listed regional agencies provide your institution with a highly regarded accreditation that is recognized throughout the world.

The accreditation action was approved by the Cognia™ Global Commission at its meeting on June 17, 2022.

A certificate that indicates the term of your institution's accreditation is enclosed. Throughout this term of accreditation, Leyton Public Schools must continue to engage in the responsibilities required of all institutions to maintain accreditation status as outlined in the *Cognia Accreditation and Certification Policies and Procedures* available at <https://www.cognia.org/wp-content/uploads/2020/05/Accreditation-and-Certification-Policies.pdf>.

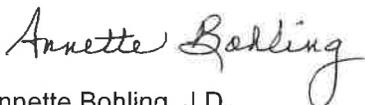
As an accredited institution, you are part of the Cognia global network: more than 36,000 schools and systems in 85 countries that are committed to continuous improvement through accreditation. Our state, national, and global offices offer a wide range of resources and services dedicated to institutional improvement. We would be happy to provide you with more information.

To help you announce and celebrate your accreditation, we are providing you with a press release that you may share with your local media. You can access the press release by visiting [cognia.org/communicationskit](https://www.cognia.org/communicationskit). In the kit, you also will find brochures, accreditation seals, and other promotional items to display your pride in your institution's accreditation and your commitment to continuous improvement.

If you have questions regarding the enclosed certificate, e-mail us at accreditation-certificates@cognia.org. Staff members at our Cognia Accreditation and Certification offices can also answer any questions you may have and can be reached at +1.678.392.2285 or accreditationservices@cognia.org.

We look forward to serving you now and in the future.

Sincerely,



Annette Bohling, J.D.
Chief Global Accreditation Officer

Should anyone be present and wish to address the Board, the Board Chairman will read the following guidelines:

- 1) Leyton Board of Education recognizes the importance of citizen participation in school district matters;
- 2) Only those speakers recognized by the Board President shall be allowed to speak;
- 3) A time limit of five minutes per speaker is allowed and no more than twenty minutes will be divided among those who wish to address the Board;
- 4) Defamatory or abusive remarks are out of order and a speaker will lose his/her privilege of address if such conduct or remarks occur;
- 5) A speaker at a Board meeting shall NOT orally initiate charges or complaints against District employees OR challenge instructional materials used in the District but shall use the appropriate Board policy to process such complaints;
- 6) The Superintendent and Board are not subject to questioning by the speaker(s);
- 7) To speak to an agenda item an individual must:
 - a. Stand and be recognized by the Board President;
 - b. State your name and address;
 - c. State the agenda item to which you wish to speak;
 - d. Your name will be placed under that agenda item and you will be called upon to speak when that topic is up for discussion;
- 8) If the speaker has written or printed materials to be circulated during a board meeting, he/she must have submitted this information to the Superintendent not later than the Friday immediately preceding the Monday Board meeting. Written materials not submitted by the deadline will not be reviewed or considered by the board at the meeting.

Key Points to Remember:

- 1) The Board takes no action on items brought up during this time;
- 2) Board members or the Superintendent may question a speaker or make comments in response to a speaker. However, the Board and Superintendent are not subject to questioning by speakers.



NASB Monthly Update for Board Meeting Agenda Item

October 2022

Monthly Agenda Video Updates

<http://members.nasbonline.org/index.php/news-resources/videos>



State Conference Registration is OPEN

<http://members.nasbonline.org/index.php/state-education-conference>

CALL FOR PHOTOS ...

Like past years, in preparation for State Conference, we will be putting together some projects which we would like to include photos from each of your districts. Anything you'd be willing to share would be appreciated!

- Day to day, School spirit, Classrooms in action, Board Members posed or in action during a meeting, Hallways, etc ...

Let us know if you have any questions, we always appreciate the help and items you all have shared with us in the past!!! Email your pics to mbelka@NASBonline.org

Latest 'Board Notes' – Monthly Newsletters

(www.NASBonline.org - News & Resources - Board Notes)

- *Get to Know Your Candidates*
- ***Your 2022 Advocacy Handout for The Delegate Assembly Is Now Posted!***
- *At The Board Table*
- *Searching For the Right Fit*
- *State Education Conference Update: Seeking Moderators & Students*
- *Teacher/Administrator Negotiations Made Easy*
- *NASB Wraps Up Nine Area Membership Meetings Across Nebraska*
- *... And Much More!*

YOUR 2022 ADVOCACY HANDOUT IS NOW POSTED

In Preparation for the 2022 Delegate Assembly

The NASB Advocacy Handout of proposed changes to the bylaws, standing positions and legislative resolutions for your review prior to the 2022 Delegate Assembly is now posted at the NASB website. To better prepare you and your board's voting representative for the Delegate Assembly, please download, review, and bring this Handout with you to Omaha.

<http://members.nasbonline.org/index.php/advocacy-handbook>

This year's Delegate Assembly will take place Friday, November 18, at 8:00 AM, in conjunction with the State Education Conference, at the CHI Health Center - downtown Omaha.

All items within the Advocacy Handout will be considered by this Assembly.

If you haven't already, each board should select one board member to represent the district or ESU as the voting delegate, although multiple members from each board may attend.

As a school board member, this is YOUR chance to be heard and help craft the 2023 legislative and leadership initiatives for NASB.



“NASB Update – Annual Board Calendar Summary”

View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>

(www.NASBOnline.org – Board Leadership – Resources)

As a board, some items you should doing, or have on the monthly agenda include:

MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

POLICY GOVERNANCE

- Review, update, and adopt policy

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review Statewide Assessment Results
- District Assurance Statement. On or before Nov 1, the school district must submit their Rule 10 Accreditation Assurance Statement to NDE. The statement must be signed either by the superintendent and/or a member of the governing board. The Assurance Statement should be presented to the board for review once complete.
- ESU Assurance Statement. On or before Nov 1, the ESU must submit their Rule 84 Assurance Statement to NDE. This rule is intended to support educational service units in effectively and efficiently supporting school systems in this state and to establish the minimum level of performance for accreditation of the Nebraska education service units.

- Fall Membership Report. On or before Nov 1, the superintendent of each school district shall submit to the Commissioner of Education a report described as the annual financial report showing (i) the amount of money received from all sources during the year and the amount of money expended by the school district during the year, (ii) the amount of bonded indebtedness, (iii) such other information as shall be necessary to fulfill the requirements of TEEOSA and section 79-1114, and (iv) such other information as the Commissioner of Education directs. § 79-528
- Fall Membership Report (Failure to meet deadline). If a school district fails to submit the fall membership report by Nov 1, the commissioner shall, after notice to the district and an opportunity to be heard, direct that any state aid granted pursuant to TEEOSA be withheld until such time as the report is received by the department. In addition, the commissioner shall direct the county treasurer to withhold all school money belonging to the school district until such time as the commissioner notifies the county treasurer of receipt of such report. The county treasurer shall withhold such money. § 79-528

ADVOCACY

- Appoint Local Board NASB Delegate Assembly Representative

DISTRICT/ESU RESOURCES (BUDGET)

- Superintendent file Financial Report. On or before Nov 1, all superintendents must submit to the Commissioner of Education, an Annual Financial Report. § 79-528
- Authorize School District Audit. On or before Nov 5, a copy of the Audit Report shall be filed with the Commissioner of Education and Auditor of Public Accounts. Annually, the school district shall authorize the examination of all financial records. The audit is to be conducted by a public accountant or by a certified public accountant. § 79-1089
- Collective Bargaining. On or before Nov 1, negotiations shall begin. No fewer than four negotiations meetings between the certificated and instructional employees' collective-bargaining agent and the board's bargaining agent. § 48-818.01

REPORTS

- Board Committees; Superintendent; Administrators;
- Educational Service Unit Yearly Report. On or before Nov 1, each ESU is required to publish a Report of Yearly Activities of the ESU Board. The report shall include the amount of revenue received and expenditures itemized by categories. This publication shall be for one time in a newspaper of general circulation distributed in each county in the educational service unit. A copy of the report shall be distributed to each member school district. § 79-1228
- Review Annual Emergency Safety Plan as filed with the State School Security Director. § 79-2,144

BOARD LEADERSHIP DEVELOPMENT

- Review and discuss Board Governance Standard VII. Board Operations
- NASB Area Membership Meetings
- NASB Facilities & Construction

FOUNDATION FILING FORMS

- School Board will Review the Annual Foundation Board Filing Forms: Original tax deadline for exempt organizations (Form 990): On or before May 15, 2022. Note: May 15 is a Sunday, 2022 deadline will be the next business day, Monday, May 16, 2022. Extension tax deadline for exempt organizations: November 15, 2022 (must complete IRS Form 8868 Application for Automatic Extension of Time to File an Exempt Organization Return. Foundation Boards – Schedule A (Form 990 or 990-EZ), Public Charity Status and Public Support. Form 990 is not complete without fully completing Parts I through XI and a proper signature in Part II, Signature Block. An officer of the organization must sign the return. This signature must come from the Superintendent if the foundation does not have a designated tax officer. Schedule B

Parts I and II must also be completed if contributions totaling \$5,000 or more (in money or property) were recognized from any one contributor.

NASB's Video Resources:

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events ... Register Now

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

All Dates & Locations Tentative & Subject to Change

Labor Relations Conference

October 5-6 – Lincoln

2022 NASB Board Candidate Webinars

Wednesday, October 5 at 12:00 PM to 1:00 PM CT / 7:00 PM to 8:30 PM CT

NASB Member Virtual w/ Gubernatorial Candidates Blood & Pillen

October 17 - 12:00 to 1:00 PM CT – Details to come

State Education Conference

<http://members.nasbonline.org/index.php/state-education-conference>

November 16-18 – Omaha

**Sparg Open House ... Tuesday, November 15th – 7:00 to 11:00 PM*

New Board Member Workshops

<http://members.nasbonline.org/index.php/new-board-member-workshops>

December 5 – Gering

December 6 – North Platte

December 7 – Kearney

December 8 – York

December 13 – La Vista

December 14 - Norfolk

NASB Member Virtuals

<http://members.nasbonline.org/index.php/nasb-member-virtuals>

(www.NASBonline.org – Events – NASB Member Virtuals)

- **MARK YOUR CALENDARS**

- **Gubernatorial Candidates Blood & Pillen**

October 17 - 12:00 to 1:00 PM CT – Details to come

- **Previous Member Virtuals Available to Watch Include:**

- 2022 Legislative Recap & Look Ahead
- Tough Times & Tough Meetings: The Board's Role in Navigating Hot Button Issues
- NASB Member Virtuals w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC, Bryce Wilson of NDE on Cares Act Funds Q&A for School Boards, and More ...

Advocacy

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

2022 Legislative Candidate Questionnaires

<http://members.nasbonline.org/index.php/2022-legislative-candidate-questionnaire>

Now on the NASB GR Page ...

LB 644 - THE POSTCARD BILL - WHAT YOU NEED TO KNOW

<http://members.nasbonline.org/index.php/government-relations>

Upcoming Legislative Meet & Greets ... Join Us!

MEET & GREET W/ DISTRICT 16 LEGISLATIVE CANDIDATE PETERSEN

OCTOBER 7 - BLAIR - 11:30 AM

RSVP to mbelka@NASBonline.org

Previous Legislative Meet & Greets include:

District 42 Legislative Candidate Jacobson - North Platte

District 44 Legislative Candidate Ibach - Lexington

District 34 Legislative Candidate Lippincott - Central City

District 36 Legislative Candidate Holdcroft - Springfield

District 24 Legislative Candidate Hughes - York

District 36 Legislative Candidate Lauritsen - Papillion

District 48 Legislative Candidate Lease II - Scottsbluff

District 40 Legislative Candidate DeKay - Plainview

District 18 Legislative Candidate Young - Elkhorn

District 24 Legislative Candidate Hotovy - Stromsburg

District 48 Legislative Candidate Hardin - Scottsbluff

All Dates & Locations Tentative & Subject to Change

Follow NASB on twitter at www.twitter.com/NASBonline using the hashtag #liveNASB

and on Facebook at www.facebook.com/NASBonline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:
<http://members.nasbonline.org/index.php/news-resources/board-notes>
(www.NASBonline.org - News & Resources - Board Notes)

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education Meeting
September 12, 2022 – 7:00 p.m.
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

President Ryan Borges called the regular school board meeting to order at 7:01 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Sidney Sun-Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the www.leytonwarriors.org website on or before Wednesday, September 7, 2022.

Members present: Ryan Borges, Lisa Carter, Suzy Ernest, Sam Schumacher, and Dave Wiedeman. Members absent: Rol Rushman. Also present were Superintendent Matt McLaughlin, High School Principal Kevin Thomas and ten visitors.

Communication was read from the family of John Borges. The Pledge of Allegiance was recited.

Moved by Ernest, seconded by Schumacher to approve the agenda as presented. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter, and Ernest. No: None. Motion carried 5-0.

Presentations/Public Comments:

STUCO President, Cort Rummel, presented his report to the Board. He recognized the new officers: Claire Watchorn (Vice President), Dawson Juelfs (Secretary), Trenton Rushman (Treasurer), and Sydney Fortune (Historian). STUCO representatives are: Cort Rummel, Dawson Juelfs (Seniors), Claire Watchorn, Trenton Rushman (Juniors), Ella Haley, Sydney Fortune (Sophomores), Hayden Guggenmos, Carlyn Thomas (Freshmen), and Axi Benish, Kaitlyn Craig (Members at Large). STUCO has held several meetings, adopted an official Student Council Constitution, and organized homecoming events and class competitions.

Matt Gillespie, Dalton Volunteer Fire Department Chief, asked the Board to consider an agreement in which the school would provide transportation for our local firemen, to and from, a long distance call. Funding is available from FEMA and NEMA to reimburse the school for the driver, mileage, and fuel expenses. The Board asked Mr. Gillespie to provide more details for consideration at the next board meeting.

There were no public comments.

REPORTS:

Mr. Borges presented the minutes from the Transportation Committee meeting which focused on bus maintenance issues.

Mr. Thomas presented the Secondary Principal's Report.

Mr. McLaughlin presented the Superintendent's report. In addition, he recognized the following individuals: Alison Haley for her work at organizing the "Warrior Zone" as part of this year's school spirit club; Megan Rathman for her work as our curriculum coordinator; Jacob Noel, Mark Carley, Ryan Fortune, and Cody Gamble for their hard work in getting our facilities and grounds ready and conducting successful fall sports events; and the Junior High Student Council election winners: President-Austin Beutler, Vice-President-Max Wiggins, Secretary-Riley Benish, Treasurer-Aubri Borges, 8th Grade Representatives-Marlee Wiggins & Brody Turman, and 7th Grade Representatives-Jayla Serrato & Auvi Cranmore.

REGULAR AGENDA:

Moved by Borges, seconded by Wiedeman to excuse Rol Rushman from tonight's meeting. Roll call vote: Yes: Borges, Carter, Ernest, Schumacher and Wiedeman. No: None. Motion carried 5-0.

Moved by Schumacher, seconded by Ernest to approve the minutes of the regular Board Meeting on August 8, 2022, the Budget Workshop on August 11, 2022, the Budget Workshop on August 24, 2022, and the

Budget Hearing on September 1, 2022. Roll call vote: Yes: Wiedeman, Borges, Carter, Ernest, and Schumacher. No: None. Motion carried 5-0.

Moved by Carter, seconded by Schumacher to approve the claims, warrants, and transfers from all funds as presented. Roll call vote: Yes: Borges, Carter, Ernest, Schumacher, and Wiedeman. No: None. Motion carried 5-0.

Moved by Wiedeman, seconded by Ernest to approve the purchase of a 2021 Ford Van from Nebraska/Central Equipment using ESSER III funds in the amount of \$74,500.00. Roll call vote: Yes: Carter, Ernest, Schumacher, Wiedeman, and Borges. No: None. Motion carried 5-0.

No action was taken on amending the 2022-2023 Extra Duty Schedule. The Board directed Mr. McLaughlin to contact legal counsel on how to proceed.

Motion by Borges, seconded by Ernest to approve of the technology recycling as discussed. Roll call votes: Yes: Ernest, Schumacher, Wiedeman, Borges, and Carter. No: None. Motion carried 5-0.

INFORMATIONAL ITEMS:

1. Cheyenne County Joint Public Hearing (Sidney): September 26, 2022 at 6:00 p.m.
2. Special Meeting: September 27, 2022 at 3:00 p.m.
3. Next Regular Meeting: October 10, 2022 at 7:00 p.m.

ADJOURNMENT:

Moved by Ernest, seconded by Schumacher to adjourn the meeting at 7:33 p.m. Roll call vote: Yes: Schumacher, Wiedeman, Borges, Carter and Ernest. No: None. Motion carried 5-0.

Approved by,



Lisa Carter, Secretary
Leyton Board of Education

Respectfully submitted,



Janella Kruse,
Recording Secretary

Proceedings of the
Leyton Public Schools
Cheyenne County School District #03
Board of Education Special Meeting
September 27, 2022 – 3:00 p.m.
High School Multi-Purpose Room in Dalton, NE

CALL TO ORDER:

Vice President Sam Schumacher called the special meeting to order at 3:04 p.m. The public was informed of the Open Meetings Act posted on the wall of the multi-purpose room. Publicized notice of the meeting was posted in the Sidney Sun Telegraph, Leyton High School, Leyton Elementary/JH, at various businesses in the community, and on the www.leytonwarriors.org website on or before Thursday, September 22, 2022.

Members present: Lisa Carter, Suzy Ernest, Rol Rushman, Sam Schumacher and Dave Wiedeman. Members absent: Ryan Borges. Also present were Superintendent Matt McLaughlin and High School Principal Kevin Thomas. In addition, there was one visitor.

There were no communications. The Pledge of Allegiance was recited.

Moved by Ernest, seconded by Wiedeman to approve the agenda as presented. Roll call vote: Yes: Wiedeman, Carter, Ernest, Rushman and Schumacher. No: None. Motion carried 5-0.

REGULAR AGENDA:

Moved by Carter, seconded by Rushman to excuse Ryan Borges from the meeting. Roll call vote: Yes: Carter, Ernest, Rushman, Schumacher and Wiedeman. No: None. Motion carried 5-0.

Moved by Ernest, seconded by Carter to approve the 2022-2023 School Term Budget for the General Fund, Depreciation Fund, Activities Fund, School Nutrition Fund, and Special Building Fund for Cheyenne County School District 17-0003. Roll call vote: Yes: Ernest, Rushman, Schumacher, Wiedeman, and Carter. No: None. Motion carried 5-0.

Moved by Carter, seconded by Wiedeman to approve the Tax Request Resolution for the 2022-2023 School Term for the General Fund and Special Building Fund for Cheyenne County School District 17-0003. Roll call vote: Yes: Rushman, Schumacher, Wiedeman, Carter, and Ernest. No: None. Motion carried 5-0.

INFORMATIONAL ITEMS:

1. Next Regular Board Meeting: Monday, October 17, 2022 at 7:00 p.m.

ADJOURNMENT:

Moved by Rushman, seconded by Ernest to adjourn the meeting at 3:17 p.m. Roll call vote: Yes: Schumacher, Wiedeman, Carter, Ernest, and Rushman. No: None. Motion carried 5-0.

Approved by,


Lisa Carter, Secretary
Leyton Board of Education

Respectfully Submitted,


Janella Kruse, Recording Secretary