

**WEEPING WATER SCHOOL  
DISTRICT #13-0022-CASS COUNTY, NEBRASKA  
BOARD OF EDUCATION MEETING  
WEEPING WATER PUBLIC SCHOOLS BUSINESS ROOM**

NOTICE for this meeting was posted in the identified locations as per district policy.

1. AGENDA
  - 1.a. Call the meeting to order
  - 1.b. Roll Call
  - 1.c. Acknowledgement of Nebraska Open Meetings Act posted
  - 1.d. Excuse absent board members
  - 1.e. Approval of consent agenda
    - 1.e.a. Approval of previous meetings minutes
    - 1.e.b. Notification of meeting publication site, date, and time
    - 1.e.c. Financial Reports
    - 1.e.d. Payment of Bills
    - 1.e.e. Next regular meeting date - June 20, 2022 - Dates are subject to change. PLEASE contact the school office to confirm.
2. Communications
3. Visitors/Open Forum and staff and program presentations
4. Action Items
  - 4.a. Discuss, consider, and take all necessary action to direct the Superintendent to implement a 4 day school week for the 2022/23 school year.
  - 4.b. Discuss, consider, and take all necessary action to approve the revised 2022/23 school calendar
  - 4.c. Discuss, consider, and take all necessary action to approve the purchase of math materials for the 22/23 school year
  - 4.d. Discuss, consider, and take all necessary action to purchase school bus(es)
  - 4.e. Discuss, consider, and take all necessary action to secure a loan from Farmers and Merchants Bank for the purchase of the school buses
  - 4.f. Discuss, consider, and take all necessary action to give approval to policies to be reviewed
  - 4.g. Discuss, consider, and take all necessary action to give approval to revise policy 3016 - Smoking
  - 4.h. Discuss, consider, and take all necessary action to give approval to revise Policy 4015 Prohibition Against Employment of Board Members
5. Reports
  - 5.a. Athletic Director's Report
  - 5.b. Elementary Principal's Report
  - 5.c. Secondary Principal's Report
  - 5.d. Director of School Improvement and SPED's report
  - 5.e. Superintendent's Report
6. Board Reports
7. Executive session
8. Adjournment

\*\* Members of the board of education may move to enter "closed" session or adjust the order of the agenda at any point during the regular meeting.



**Weeping Water Public School  
Financial Report for Board  
May 2022**

CASH ASSETS

CASH ASSET REPORT

DATE: 05/17/2022

FUND	ACCOUNT TYPE	INFORMATION	HOLDER	CURRENT BALANCE	BALANCE 2019
GENERAL FUND/KITCHEN FUND	CHECKING	300380832	Farmers & Merchants	\$ 1,120,049.62	\$ 619,320.44
	CLOSED ACCOUNT	300382812	Farmers & Merchants	\$ -	\$ 19,991.94
<b>TOTAL GENERAL FUND</b>				<b>\$ 1,120,049.62</b>	<b>\$ 639,312.38</b>
ACTIVITY FUND	CHANGE			\$ 1,140.00	\$ 1,140.00
ACTIVITY FUND	PETTY CASH			\$ 100.00	\$ 100.00
ACTIVITY FUND	CHECKING	300444190	Farmers & Merchants	\$ 135,164.34	\$ 117,958.61
ACTIVITY FUND	SAVINGS #1	300689661	Farmers & Merchants	\$ 3,694.14	\$ 3,069.78
<b>TOTAL ACTIVITY FUND</b>				<b>\$ 140,098.48</b>	<b>\$ 122,268.39</b>
BOND FUND	MONEY MARKET	95010505	First Nebraska Bank	\$ 919,914.46	\$ 444,784.92
<b>TOTAL BOND FUND</b>				<b>\$ 919,914.46</b>	<b>\$ 444,784.92</b>
QCPU FUND	CHECKING-2009 & 2010 BAB	86483570	First Nebraska Bank	\$ 128,516.47	\$ 114,670.29
<b>TOTAL QCPU FUND</b>				<b>\$ 128,516.47</b>	<b>\$ 114,670.29</b>
BUILDING FUND	CHECKING	300381079	Farmers & Merchants	\$ 304,725.75	\$ 307,942.28
<b>TOTAL BUILDING FUND</b>				<b>\$ 304,725.75</b>	<b>\$ 307,942.28</b>
DEPRECIATION FUND	CHECKING	300446542	Farmers & Merchants	\$ 601,467.43	\$ 667,894.46
<b>TOTAL DEPRECIATION FUND</b>				<b>\$ 601,467.43</b>	<b>\$ 667,894.46</b>
EMPLOYEE BENEFIT FUND	CHECKING/RETIREMENT	300381061	Farmers & Merchants	\$ 195.34	\$ 67.36
EMPLOYEE BENEFIT FUND	CHECKING/SECTION 125	86234570	First Nebraska Bank	\$ 32,169.61	\$ 32,543.92
<b>TOTAL EMPLOYEE BENEFITS FUND</b>				<b>\$ 32,364.95</b>	<b>\$ 32,611.28</b>
STUDENT FEES FUND	Checking HOPPER GRANT HS	85834670	First Nebraska Bank	\$ 8,731.03	\$ 12,034.40
<b>TOTAL STUDENT FEES FUND</b>				<b>\$ 8,731.03</b>	<b>\$ 12,034.40</b>
<b>TOTAL</b>				<b>\$ 3,255,868.19</b>	<b>\$ 2,341,518.40</b>

# Weeping Water Public School

## May 2022 Claims for Payment

Vendor	Amount	Notes
Amazon E-Commerce	\$1,719.87	
Amy Kroll	\$124.90	
Bristol Wenzl	\$81.90	
Capital Business Systems, Inc.	\$1,281.86	
Cavendish Square	\$201.48	
City Of Weeping Water	\$888.04	
Community Memorial Hospital DBA Syracuse Area Health	\$2,517.21	
Conestoga Public Schools	\$18,546.84	Reimbursed by Sixpence
Dana F. Cole & Co, LLP	\$70.00	
DFA Dairy Brands Corporation, LLC	\$2,006.21	
Dietze Music House - Lincoln	\$125.00	
Dietze Music House - Omaha	\$121.86	
Dinn Bros., Inc.	\$234.40	
Egan Supply Company, Inc	\$1,063.15	
Follett School Solutions, LLC	\$1,060.35	
Harris School Solutions (HARRIS)	\$6,136.20	
Illuminate Education, INC	\$1,755.50	
J W Pepper & Son Inc	\$63.45	
John Yard	\$68.20	
Kevin Reiman	\$88.92	
Kinetic Business by Windstream	\$547.05	
Learning Without Tears	\$56.48	
Lincoln Journal Star	\$245.04	
Linda Twomey	\$1,879.10	
Madonna School & Community Based Services, Inc.	\$2,520.00	
Marcy Wilfong	\$52.69	
Martin Bros. Distributing Co., Inc.	\$2,114.52	
Matheson Tri-Gas Inc	\$45.98	
Meeske Auto Parts	\$15.99	
Meeske Hardware Inc	\$136.58	
Mid-America Termite & Pest Control, Inc	\$86.96	
My Central Supply	\$756.02	
Nebraska Council of School Administrators, Inc.	\$1,945.00	
Nebraska Iowa Supply Co., Inc.	\$5,971.56	
Nebraska Safety Center	\$200.00	
NMMKS Securities LLC	\$105.00	
Omaha Public Power Department	\$6,622.59	
Omaha World Herald	\$157.06	
On To College	\$2,124.00	
One Source, Inc.	\$35.00	
Pearson Clinical-Psych Corp.	\$210.15	
Popplers Music Inc	\$46.96	
Prime Secured	\$288.00	
Providence Working Canines	\$435.88	
Schmitt Music Company Inc	\$53.90	
School Specialty, LLC	\$1,355.57	
Sherri Weinmaster	\$93.31	
Staples (STAP)	\$51.60	
Stop 'N Shop Inc	\$49.14	
Symmetry Energy Solutions	\$14,538.79	
The Journal	\$56.00	
Tiffanie Welte	\$93.49	

TK Elevator Corporation	\$397.19
Unite Private Networks, LLC	\$416.41
US BANK	\$1,632.21
US FOODS, INC.	\$4,980.66
US Games	\$1,118.99
Verizon Wireless LLC	\$234.44
Weeping Water Public School - Retirement Fund	\$4,004.64
WEX Bank	\$422.13
<b>May 2022 Claims for Payment</b>	<b>\$94,251.42</b>
<b>May 2022 Payroll</b>	<b>\$430,597.90</b>
<b>Total May 2022 (General/Lunch Fund)</b>	<b>\$524,849.32</b>

**Plus Invoices Paid out of Building Fund:**

Bohl Plumbing & Heating, Inc.	\$151.50
MMC Contractors	\$298.75
MMC Contractors	\$1,662.75
NMMKS Securities, LLC (dba A-1 Locksmith)	\$2,190.00
Prime Secured	\$172.50
Prime Secured	\$312.50
Prime Secured	\$57.50
<b>Total May 2022 (Building Fund)</b>	<b>\$4,845.50</b>
<b>Grand Total, May 2022</b>	<b>\$529,694.82</b>

FISCAL BUDGET USE PER MONTH

April 2022

UPDATED: 05/17/22

MONTH END	FISCAL 20 % USED 20 Budget =	FISCAL 20 \$ USED	FISCAL 21 % USED 21 Budget =	FISCAL 21 \$ USED	FISCAL 22 % USED 22 Budget =	FISCAL 22 \$ USED
September	8.63%	\$509,636.00	9.84%	\$ 549,119.46	8.24%	\$ 516,539.55
October	8.10%	\$475,019.13	8.66%	\$ 482,318.88	8.54%	\$ 535,488.92
November	8.21%	\$484,224.73	8.02%	\$ 447,296.05	8.21%	\$ 514,638.41
December	7.82%	\$461,218.51	7.18%	\$ 401,048.09	8.98%	\$ 563,121.80
January	9.20%	\$542,851.08	7.25%	\$ 404,367.83	8.76%	\$ 549,302.80
February	8.24%	\$464,052.86	8.59%	\$ 479,065.59	8.66%	\$ 543,031.91
March	7.35%	\$433,365.24	9.00%	\$ 502,362.41	9.01%	\$ 565,226.14
April	7.49%	\$442,027.14	8.19%	\$ 456,974.29	8.45%	\$ 529,694.82
May	6.95%	\$409,736.54	8.65%	\$ 482,601.97		
June	6.78%	\$399,620.00	7.70%	\$ 429,852.67		
July	7.17%	\$422,609.66	9.45%	\$ 527,205.00		
August	7.92%	\$466,449.71	9.76%	\$ 544,620.05		
<b>Cumulative</b>	<b>93.86%</b>	<b>\$5,510,810.60</b>	<b>102.29%</b>	<b>\$5,706,832.29</b>	<b>68.83%</b>	<b>\$4,317,044.35</b>

TOTAL EXPENSE BUDGET \$ 5,579,513.00

OPERATING BUDGET \$ 5,746,903.00

W/ SIXPENCE \$ 6,271,903.00



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TOTAL EXPENSE BUDGET \$ 5,579,513.00

OPERATING BUDGET \$ 5,746,903.00

W/ SIXPENCE \$ 6,271,903.00



# Weeping Water Public Schools

## 2022-2023

### School Year Calendar



August 2022							September 2022							October 2022							November 2022						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
	1	2	3	4	5	6					1	2	3							1			1	2	3	4	5
7	8	9	10	11	12	13	4	5	6	7	8	9	10	2	3	4	5	6	7	8	6	7	8	9	10	11	12
14	15	16	17	18	19	20	11	12	13	14	15	16	17	9	10	11	12	13	14	15	13	14	15	16	17	18	19
21	22	23	24	25	26	27	18	19	20	21	22	23	24	16	17	18	19	20	21	22	20	21	22	23	24	25	26
28	29	30	31				25	26	27	28	29	30		23	24	25	26	27	28	29	27	28	29	30			
														30	31												

December 2022							January 2023							February 2023							March 2023						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
				1	2	3	1	2	3	4	5	6	7				1	2	3	4				1	2	3	4
4	5	6	7	8	9	10	8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11
11	12	13	14	15	16	17	15	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18
18	19	20	21	22	23	24	22	23	24	25	26	27	28	19	20	21	22	23	24	25	19	20	21	22	23	24	25
25	26	27	28	29	30	31	29	30	31					26	27	28					26	27	28	29	30	31	

April 2023							May 2023							June 2023						
Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa	Su	M	Tu	W	Th	F	Sa
						1		1	2	3	4	5	6					1	2	3
2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17
16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24
23	24	25	26	27	28	29	28	29	30	31				25	26	27	28	29	30	
30																				

- School Closed
- School Closed / All Day Teacher Inservice
- Monday that school is in session
- Last Day of Classes / 11:30 Dismissal
- Student Makeup OR Teacher Inservice OR School Closed

August 8 - Start of Fall Practice  
 August TBD - New Teacher Inservice Day  
 August 15 - First Teacher Inservice Day  
 August 18 - First Student Day  
 Sept. 19 - School in session due to Friday 3:00pm FB  
 Sept. 23 - No School (Varsity FB @ 3:00pm)  
 Oct. 17 - School in session due to PT Conf.  
 Oct. 21 - PT Conferences (FB Bye Week)  
 Nov. 21 - School in session due to Thanksgiving  
 Nov. 23, 24, & 25 - Thanksgiving Break  
 Jan. 9 - School due to WR invite on Friday  
 Jan. 13 - No school / WWHS WR Invite  
 Feb. 20 - School in session due to Friday WR on Friday  
 Feb. 24 - No School / WWMS WR Invite  
 April 3 - School in session due to Easter Break  
 April 7 thru 10 - Easter Break  
 May 12 - Senior's last day  
 May 21 - Graduation  
 May 25 - Last day of school for students & staff



1st Quarter ends October 14  
 2nd Quarter/1st Semester ends December 21  
 3rd Quarter ends March 8  
 4th Quarter/2nd Semester ends May 25

	<u>Student Days</u>	<u>Staff Days</u>
1Qu	35	41
2Qu	38 S1 73	42
3Qu	38	41
4Qu	44 S2 82	49
	<u>155</u>	<u>173</u>



# Houghton Mifflin Harcourt

**Proposal #008331335**

Prepared For

## **Weeping Water School Dist 22**

Attention:

**Bristol Wenzl**

**[bwenzl@weepingwaterps.org](mailto:bwenzl@weepingwaterps.org)**

For the Purchase of:

## **Into Math 2020 | Gr. K-5 7 Year CP**

Prepared By

**Jackie Griffith**

**[jackie.griffith@hmc.com](mailto:jackie.griffith@hmc.com)**

**Please submit this proposal with your purchase order.**

Purchase orders or duly executed service agreements for **Professional Services** purchased, must be submitted at least 30 days before the service event date.

For greater detail, the complete Terms of Purchases may be reviewed here:

<http://www.hmhco.com/common/terms-conditions>

Send **Check Payments** to:  
Houghton Mifflin Harcourt Publishing Company  
14046 Collections Center Drive  
Chicago, IL 60693

Attention:  
Bristol Wenzl  
[bwenzl@weepingwaterps.org](mailto:bwenzl@weepingwaterps.org)

**HMH Confidential and Proprietary**

Send **Orders** to:  
[k12orders@hmc.com](mailto:k12orders@hmc.com)  
FAX: 800-269-5232  
HMH Orders  
9400 Southpark Center Loop  
Orlando, FL 32819-8647

# Proposal for Weeping Water School Dist 22

ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b>Grade K</b>					
<b>Student Digital Licenses</b>					
1792592	9780358426813 Into Math Student License Digital 7 Year Grades K-5 Includes: Digital Student Resources 7 Year Digital Grade K-5 Implementation Success	\$112.00	16	\$1,792.00	
<b>Total for Student Digital Licenses</b>		<b>\$1,792.00</b>			
<b>Teacher Digital Licenses</b>					
1808536	9780358555803 Into Math Teacher License Digital 7 Year Grades K-5 Includes: Into Math Digital Teacher Resources 7 Year Grades K-5 Access to Teacher's Corner	\$525.00			2
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			
<b>A la Carte Items Available for Purchase</b>					
<b>Teacher Materials</b>					
1756071	9780358153801 Into Math Teacher Bookcase Grade K Includes: Teacher Edition Collection Grade K Planning and Pacing Guide Grade K Assessment Guide BLM Grade K Professional Learning Cards Grade K-2 Getting Ready for High Stakes Assessments Grade K	\$197.10	2	\$394.20	
1756077	9780358153863 Into Math Differentiation Center Grade K Includes: Differentiated Instruction BLM Grade K Teacher Tabletop Flipchart Grade K Unit Project Cards Grade K Game and Activity Cards Grade K Math Reader Collection K Grade K	\$208.15	2	\$416.30	
1732957	9781328613998 Into Math Premium Manipulatives Kit Grade K	\$378.90	2	\$757.80	
<b>Student Materials</b>					
1814937	9780358608899 2020 Into Math Student Edition Collection with Practice and Homework Journal Set 7 Year Print Grade K	\$66.50	16	\$1,064.00	
<b>Total for A la Carte Items Available for Purchase</b>		<b>\$2,632.30</b>			
<b>Total for Grade K</b>		<b>\$4,424.30</b>			

## Grade 1

### Student Digital Licenses

1792592	9780358426813 Into Math Student License Digital 7 Year Grades K-5 Includes: Digital Student Resources 7 Year Digital Grade K-5 Implementation Success	\$112.00	12	\$1,344.00	
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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b>Total for Student Digital Licenses</b>		<b>\$1,344.00</b>			
<b>Teacher Digital Licenses</b>					
1808536	9780358555803 Into Math Teacher License Digital 7 Year Grades K-5 Includes: Into Math Digital Teacher Resources 7 Year Grades K-5 Access to Teacher's Corner	\$525.00			2
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			
<b>A la Carte Items Available for Purchase</b>					
<b>Teacher Materials</b>					
1756072	9780358153818 Into Math Teacher Bookcase Grade 1 Includes: Teacher Edition Collection Grade 1 Planning and Pacing Guide Grade 1 Assessment Guide BLM Grade 1 Professional Learning Cards Grade K-2 Getting Ready for High Stakes Assessments Grade 1	\$197.10	2	\$394.20	
1756078	9780358153870 Into Math Differentiation Center Grade 1 Includes: Differentiated Instruction BLM Grade 1 Teacher Tabletop Flipchart Grade 1 Unit Project Cards Grade 1 Game and Activity Cards Grade 1 Math Reader Collection 1 Grade 1	\$208.15	2	\$416.30	
1732958	9781328614308 Into Math Premium Manipulatives Kit Grade 1	\$378.90	2	\$757.80	
<b>Student Materials</b>					
1814938	9780358608905 2020 Into Math Student Edition Collection with Practice and Homework Journal Set 7 Year Print Grade 1	\$66.50	12	\$798.00	
<b>Total for A la Carte Items Available for Purchase</b>		<b>\$2,366.30</b>			
<b>Total for Grade 1</b>		<b>\$3,710.30</b>			
<b>Grade 2</b>					
<b>Student Digital Licenses</b>					
1792592	9780358426813 Into Math Student License Digital 7 Year Grades K-5 Includes: Digital Student Resources 7 Year Digital Grade K-5 Implementation Success	\$112.00	20	\$2,240.00	
<b>Total for Student Digital Licenses</b>		<b>\$2,240.00</b>			
<b>Teacher Digital Licenses</b>					
1808536	9780358555803 Into Math Teacher License Digital 7 Year Grades K-5 Includes: Into Math Digital Teacher Resources 7 Year Grades K-5 Access to Teacher's Corner	\$525.00			2
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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			
<b>A la Carte Items Available for Purchase</b>					
<b>Teacher Materials</b>					
1756073	9780358153825 Into Math Teacher Bookcase Grade 2 Includes: Teacher Edition Collection Grade 2 Planning and Pacing Guide Grade 2 Assessment Guide BLM Grade 2 Professional Learning Cards Grade K-2 Getting Ready for High Stakes Assessments Grade 2	\$197.10	2	\$394.20	
1756079	9780358153887 Into Math Differentiation Center Grade 2 Includes: Differentiated Instruction BLM Grade 2 Teacher Tabletop Flipchart Grade 2 Unit Project Cards Grade 2 Game and Activity Cards Grade 2 Math Reader Collection 2 Grade 2	\$208.15	2	\$416.30	
1732959	9781328614315 Into Math Premium Manipulatives Kit Grade 2	\$378.90	2	\$757.80	
<b>Student Materials</b>					
1814939	9780358608912 2020 Into Math Student Edition Collection with Practice and Homework Journal Set 7 Year Print Grade 2	\$66.50	20	\$1,330.00	
<b>Total for A la Carte Items Available for Purchase</b>		<b>\$2,898.30</b>			
<b>Total for Grade 2</b>		<b>\$5,138.30</b>			
<b>Grade 3</b>					
<b>Student Digital Licenses</b>					
1792592	9780358426813 Into Math Student License Digital 7 Year Grades K-5 Includes: Digital Student Resources 7 Year Digital Grade K-5 Implementation Success	\$112.00	23	\$2,576.00	
<b>Total for Student Digital Licenses</b>		<b>\$2,576.00</b>			
<b>Teacher Digital Licenses</b>					
1808536	9780358555803 Into Math Teacher License Digital 7 Year Grades K-5 Includes: Into Math Digital Teacher Resources 7 Year Grades K-5 Access to Teacher's Corner	\$525.00			2
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			
<b>A la Carte Items Available for Purchase</b>					
<b>Teacher Materials</b>					
1756074	9780358153832 Into Math Teacher Bookcase Grade 3 Includes: Teacher Edition Collection Grade 3	\$197.10	2	\$394.20	
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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
	Planning and Pacing Guide Grade 3 Assessment Guide BLM Grade 3 Professional Learning Cards Grade 3-5 Getting Ready for High Stakes Assessments Grade 3				
1756080	9780358153894 Into Math Differentiation Center Grade 3 Includes: Differentiated Instruction BLM Grade 3 Teacher Tabletop Flipchart Grade 3 Unit Project Cards Grade 3 Game and Activity Cards Grade 3 Math Reader Collection 3 Grade 3	\$208.15	2	\$416.30	
1732960	9781328614322 Into Math Premium Manipulatives Kit Grade 3	\$378.90	2	\$757.80	
<b>Student Materials</b>					
1814940	9780358608929 2020 Into Math Student Edition Collection with Practice and Homework Journal Set 7 Year Print Grade 3	\$66.50	23	\$1,529.50	
<b>Total for A la Carte Items Available for Purchase</b>		<b>\$3,097.80</b>			

**Total for Grade 3****\$5,673.80****Grade 4****Student Digital Licenses**

1792592	9780358426813 Into Math Student License Digital 7 Year Grades K-5 Includes: Digital Student Resources 7 Year Digital Grade K-5 Implementation Success	\$112.00	28	\$3,136.00	
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**Total for Student Digital Licenses****\$3,136.00****Teacher Digital Licenses**

1808536	9780358555803 Into Math Teacher License Digital 7 Year Grades K-5 Includes: Into Math Digital Teacher Resources 7 Year Grades K-5 Access to Teacher's Corner	\$525.00			2
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**Total for Teacher Digital Licenses****\$0.00****A la Carte Items Available for Purchase****Teacher Materials**

1756075	9780358153849 Into Math Teacher Bookcase Grade 4 Includes: Teacher Edition Collection Grade 4 Planning and Pacing Guide Grade 4 Assessment Guide BLM Grade 4 Professional Learning Cards Grade 3-5 Getting Ready for High Stakes Assessments Grade 4	\$197.10	2	\$394.20	
1756081	9780358153900 Into Math Differentiation Center Grade 4 Includes: Differentiated Instruction BLM Grade 4 Teacher Tabletop Flipchart Grade 4 Unit Project Cards Grade 4	\$208.15	2	\$416.30	

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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
	Game and Activity Cards Grade 4 Math Reader Collection 4 Grade 4				
1732961 9781328614339	Into Math Premium Manipulatives Kit Grade 4	\$378.90	2	\$757.80	
<b>Student Materials</b>					
1814941 9780358608936	2020 Into Math Student Edition Collection with Practice and Homework Journal Set 7 Year Print Grade 4	\$66.50	28	\$1,862.00	
<b>Total for A la Carte Items Available for Purchase</b>		<b>\$3,430.30</b>			

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**Total for Grade 4** **\$6,566.30**

### Grade 5 Student Digital Licenses

1792592 9780358426813	Into Math Student License Digital 7 Year Grades K-5 Includes: Digital Student Resources 7 Year Digital Grade K-5 Implementation Success	\$112.00	9	\$1,008.00	
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**Total for Student Digital Licenses** **\$1,008.00**

### Teacher Digital Licenses

1808536 9780358555803	Into Math Teacher License Digital 7 Year Grades K-5 Includes: Into Math Digital Teacher Resources 7 Year Grades K-5 Access to Teacher's Corner	\$525.00			2
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**Total for Teacher Digital Licenses** **\$0.00**

### A la Carte Items Available for Purchase

#### Teacher Materials

1756076 9780358153856	Into Math Teacher Bookcase Grade 5 Includes: Teacher Edition Collection Grade 5 Planning and Pacing Guide Grade 5 Assessment Guide BLM Grade 5 Professional Learning Cards Grade 3-5 Getting Ready for High Stakes Assessments Grade 5	\$197.10	2	\$394.20	
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1756082 9780358153917	Into Math Differentiation Center Grade 5 Includes: Differentiated Instruction BLM Grade 5 Teacher Tabletop Flipchart Grade 5 Unit Project Cards Grade 5 Game and Activity Cards Grade 5 Math Reader Collection 5 Grade 5	\$208.15	2	\$416.30	
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1732962 9781328614346	Into Math Premium Manipulatives Kit Grade 5	\$378.90	2	\$757.80	
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#### Student/District Materials

1814942 9780358608943	2020 Into Math Student Edition Collection with Practice and Homework Journal Set 7 Year Print Grade 5	\$66.50	9	\$598.50	
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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b>Total for A la Carte Items Available for Purchase</b>		<b>\$2,166.80</b>			
<hr/> <b>Total for Grade 5</b>		<b>\$3,174.80</b>			
<b><u>Professional Services - Waggle Math Non CCSS</u></b>					
<b>Implementation Success</b>					
1729427	9781328588401 Into Math Follow-Up Live Online 1-Hour Grades K-6 Follow-Up sessions build upon the Getting Started to help teachers take full advantage of Into Math's components, assessments, differentiation, and digital tools to meet the needs of their students. An HMH Services team member will work with you to choose from key Into Math classroom-focused topics to create a personalized Follow-Up 1 hour live online session(s).		1		
<b>Getting Started and Follow-Up Live Online</b>					
1729422	9781328588357 Getting Started: Introduction to Into Math K-6 Live Online 2-Hour The Getting Started live online session is streamlined to focus on preparing teachers for their first weeks of instruction. Participants engage in a variety of interactive experiences to learn about the organization and resources of Into Math. The goal is to build confidence and prepare teachers for a strong start with Into Math.	\$800.00	1	\$800.00	
<b>Total for Getting Started and Follow-Up Live Online</b>		<b>\$800.00</b>			
<hr/> <b>Total for Professional Services - Waggle Math Non CCSS</b>		<b>\$800.00</b>			

<b>Total Savings:</b>	<b>\$6,700.00</b>
<b>Subtotal Purchase Amount:</b>	<b>\$29,487.80</b>
<b>Shipping &amp; Handling:</b>	<b>\$3,250.36</b>

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**Attention:**

**Tiffanie Welte**

**twelte@weepingwaterps.org**

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Prepared By

**Jackie Griffith**

**jackie.griffith@hnhco.com**

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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b>Pre Calculus &amp; Algebra and Trigonometry</b>					
1785900	9780358372639 2017 Young, Algebra And Trigonometry, Fourth Edition WileyPLUS Set 7 Year Grades 9-12	\$202.90	20	\$4,058.00	
	Includes: 9781119582861 Young, Algebra And Trigonometry, Fourth Edition Student Edition 9780358366201 Young, Algebra And Trigonometry, Fourth Edition WileyPLUS Access 7 Year				
	<i>*Teacher edition is built in</i>				
1819283	9780358639176 2018 Young, Precalculus, Third Edition Student License Digital 7 Year Grades 9-12	\$117.60	10	\$1,176.00	
1758403	9781119582946 2018 Young, Precalculus, Third Edition Student Edition	\$109.00	10	\$1,090.00	
<b>Digital Teacher Licenses</b>					
1819290	9780358639244 2018 Young, Precalculus, Third Edition Teacher License Digital 7 Year Grades 9-12	\$283.50			1
<b>Total for Digital Teacher Licenses</b>		<b>\$0.00</b>			
<b>Total for Pre Calculus &amp; Algebra and Trigonometry</b>		<b>\$6,324.00</b>			

**Grade 6  
Student Digital Licenses**

1792585	9780358426745 Into Math Student License Digital 7 Year Grades 6-8	\$112.00	26	\$2,912.00	
	Includes: Digital Student Resources 7 Year Digital Grade 6-8 Implementation Success				
<b>Total for Student Digital Licenses</b>		<b>\$2,912.00</b>			

**Teacher Digital Licenses**

1808548	9780358555926 Into Math Teacher License Digital 7 Year Grades 6-8	\$525.00			1
	Includes: Into Math Digital Teacher Resources 7 Year Grades 6-8 Access to Teacher's Corner				
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			

**Print Materials**

**Teacher Materials**

1756233	9780358156918 Into Math Differentiation Center Kit Grade 6	\$208.15	1	\$208.15	
	Includes: Differentiated Instruction BLM Grade 6 Unit Project Cards Grade 6 Game and Activity Cards Grade 6 Tabletop Flipchart Grade 6				
* 1756245	9780358157038 Into Math Teacher Edition Collection Grade 6	\$150.00	1	\$150.00	

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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
1765496 9780358223719	2020 Into Math Student Edition (Consumable) 7 Year Print Grade 6	\$66.50	26	\$1,729.00	
<b>Total for Print Materials</b>		<b>\$2,087.15</b>			

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**Total for Grade 6** **\$4,999.15**

### Grade 7 Student Digital Licenses

1792585 9780358426745	Into Math Student License Digital 7 Year Grades 6-8 Includes: Digital Student Resources 7 Year Digital Grade 6-8 Implementation Success	\$112.00	26	\$2,912.00	
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**Total for Student Digital Licenses** **\$2,912.00**

### Teacher Digital Licenses

1808548 978035855926	Into Math Teacher License Digital 7 Year Grades 6-8 Includes: Into Math Digital Teacher Resources 7 Year Grades 6-8 Access to Teacher's Corner	\$525.00	1		
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**Total for Teacher Digital Licenses** **\$0.00**

### Print Materials

#### Teacher Materials

1756234 9780358156925	Into Math Differentiation Center Kit Grade 7 Includes: Differentiated Instruction BLM Grade 7 Unit Project Cards Grade 7 Game and Activity Cards Grade 7 Tabletop Flipchart Grade 7	\$208.15	1	\$208.15	
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1756246 9780358157045	Into Math Teacher Edition Collection Grade 7	\$150.00	1	\$150.00	
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#### Student Materials

1765497 9780358223726	2020 Into Math Student Edition (Consumable) 7 Year Print Grade 7	\$66.50	26	\$1,729.00	
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**Total for Print Materials** **\$2,087.15**

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**Total for Grade 7** **\$4,999.15**

### Grade 8 Student Digital Licenses

1792585 9780358426745	Into Math Student License Digital 7 Year Grades 6-8 Includes: Digital Student Resources 7 Year Digital Grade 6-8 Implementation Success	\$112.00	26	\$2,912.00	
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**Total for Student Digital Licenses** **\$2,912.00**

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<b>Teacher Digital Licenses</b>					
1808548	9780358555926 Into Math Teacher License Digital 7 Year Grades 6-8 Includes: Into Math Digital Teacher Resources 7 Year Grades 6-8 Access to Teacher's Corner	\$525.00			2
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			
<b>Print Materials</b>					
<b>Teacher Materials</b>					
1756235	9780358156932 Into Math Differentiation Center Kit Grade 8 Includes: Differentiated Instruction BLM Grade 8 Unit Project Cards Grade 8 Game and Activity Cards Grade 8 Tabletop Flipchart Grade 8	\$208.15	1	\$208.15	
1732973	9781328614353 Into Math Premium Manipulatives Kit Grades 6-8	\$378.90	1	\$378.90	
1756247	9780358157052 Into Math Teacher Edition Collection Grade 8	\$150.00	2	\$300.00	
<b>Student Materials</b>					
1765498	9780358223733 2020 Into Math Student Edition (Consumable) 7 Year Print Grade 8	\$66.50	26	\$1,729.00	
<b>Total for Print Materials</b>		<b>\$2,616.05</b>			
<b>Total for Grade 8</b>		<b>\$5,528.05</b>			

## Algebra 1

### Student Digital Licenses

1792587	9780358426769 Into Algebra 1 Student License Digital 7 Year Includes: Digital Student Resource 7 Year Digital Algebra 1 Implementation Success	\$112.00	26	\$2,912.00	
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### Total for Student Digital Licenses

**\$2,912.00**

### Teacher Digital Licenses

1808502	9780358555223 Into Algebra 1 Teacher License Digital 7 Year Includes: Into Algebra 1 Digital Teacher Resources 7 Year Access to Teacher's Corner	\$525.00			2
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### Total for Teacher Digital Licenses

**\$0.00**

### Print Materials

### Teacher Materials

1742482	9780358055303 Into Algebra 1 Teacher Edition	\$150.00	2	\$300.00	
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ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b>Student Materials</b>					
1705762 9781328951816	Into Algebra 1 Student Edition	\$57.00	26	\$1,482.00	
* 1771601 9780358264903	Into Algebra 1 Journal and Practice Workbook 7 Year Print	\$60.20	26	\$1,565.20	
<b>Total for Print Materials</b>		<b>\$3,347.20</b>			

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**Total for Algebra 1** **\$6,259.20**

<b><u>Geometry</u></b>					
<b>Student Digital Licenses</b>					
1792590 9780358426790	Into Geometry Student License Digital 7 Year Includes: Digital Student Resource 7 Year Digital Geometry Implementation Success	\$112.00	26	\$2,912.00	
<b>Total for Student Digital Licenses</b>		<b>\$2,912.00</b>			

<b>Teacher Digital Licenses</b>					
1808524 9780358555346	Into Geometry Teacher License Digital 7 Year Includes: Into Geometry Digital Teacher Resources 7 Year Access to Teacher's Corner	\$525.00			2
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			

<b>Print Materials</b>					
<b>Teacher Materials</b>					
* 1742563 9780358055310	Into Geometry Teacher Edition	\$150.00	2	\$300.00	
<b>Student Materials</b>					
1742480 9780358055280	Into Geometry Student Edition	\$57.00	26	\$1,482.00	
* 1771603 9780358264927	Into Geometry Journal and Practice Workbook 7 Year Print	\$60.20	26	\$1,565.20	
<b>Total for Print Materials</b>		<b>\$3,347.20</b>			

---

**Total for Geometry** **\$6,259.20**

<b><u>Algebra 2</u></b>					
<b>Student Digital Licenses</b>					
1792589 9780358426783	Into Algebra 2 Student License Digital 7 Year Includes: Digital Student Resource 7 Year Digital Algebra 2 Implementation Success	\$112.00	26	\$2,912.00	

Send **Check Payments** to:  
Houghton Mifflin Harcourt Publishing Company  
14046 Collections Center Drive  
Chicago, IL 60693

Attention:  
Tiffanie Welte  
twelte@weepingwaterps.org

**HMH Confidential and Proprietary**

Send **Orders** to:  
k12orders@hnhco.com  
FAX: 800-269-5232  
HMH Orders  
9400 Southpark Center Loop  
Orlando, FL 32819-8647

# Proposal for Weeping Water School Dist 22

ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
<b>Total for Student Digital Licenses</b>		<b>\$2,912.00</b>			
<b>Teacher Digital Licenses</b>					
1808530	9780358555407 Into Algebra 2 Teacher License Digital 7 Year Includes: Into Algebra 2 Digital Teacher Resources 7 Year Access to Teacher's Corner	\$525.00			2
<b>Total for Teacher Digital Licenses</b>		<b>\$0.00</b>			
<b>Print Materials</b>					
<b>Teacher Materials</b>					
* 1742564	9780358055327 Into Algebra 2 Teacher Edition	\$150.00	2	\$300.00	
<b>Student Materials</b>					
1742481	9780358055297 Into Algebra 2 Student Edition	\$57.00	26	\$1,482.00	
1771602	9780358264910 Into Algebra 2 Journal and Practice Workbook 7 Year Print	\$60.20	26	\$1,565.20	
<b>Total for Print Materials</b>		<b>\$3,347.20</b>			
<b>Total for Algebra 2</b>		<b>\$6,259.20</b>			
<b>Professional Services - Into Math 6-8 AND AGA</b>					
<b>Getting Started with Into Math 6-8</b> <i>small, shared 6-12 staff</i>					
1729407	9781328588203 Getting Started: Introduction to Into Math 6-8 Live Online 2-Hour This session guides teachers through their program structure, essential resources, and implementation recommendations. Teachers will also explore Ed, HMH's teaching and learning platform, and our professional learning pathway in Teacher's Corner.  This initial session is the first step on the way to a successful first 30 days. Additional training and support will be provided via Teacher's Corner on Ed. There, teachers will access a guided learning pathway based on their grade level and implementation timeline. A recommended sequence of live sessions and on-demand interactive media and videos will help teachers plan, teach, and assess learning using their new HMH program.	\$800.00	1	\$800.00	
<b>Total for Getting Started with Into Math 6-8</b>		<b>\$800.00</b>			
<b>Total for Professional Services - Into Math 6-8</b>		<b>\$800.00</b>			

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Orlando, FL 32819-8647

# Proposal for Weeping Water School Dist 22

ISBN	Title	Price	Quantity	Value of All Material	Free Materials Quantity
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<i>Total Savings:</i>	\$5,533.50
<i>Subtotal Purchase Amount:</i>	\$41,427.95
<i>Shipping &amp; Handling:</i>	\$6,679.22

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<b><i>Total Cost of Proposal (PO Amount):</i></b>	<b>\$48,107.17</b>
---	--------------------

**\*\*Please add proper sales tax to your order\*\***

Send **Check Payments** to:  
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 FAX: 800-269-5232  
 HMH Orders  
 9400 Southpark Center Loop  
 Orlando, FL 32819-8647

Proposal for  
**Weeping Water School Dist 22**

**Total Cost of Proposal (PO Amount): \$48,107.17**

Thank you for considering HMH as your partner. We are committed to providing an excellent experience and delivering ongoing, high-quality service to our customers. To meet these goals, we want to ensure you are aware of the below Terms of Purchase. These terms help us process your order quickly, efficiently, and accurately, ensuring successful delivery and implementation of our solutions.

- Please return this cost proposal with your signed purchase order that matches product, prices and shipping charges.
- Provide the exact address for *delivery* of print materials. The shipping address may be your district warehouse or individual school sites, but it is essential that this is accurate.
- Please supply the name of each important district point of contact for all aspects of the solution including their direct contact information (email/phone):
  - o Point of Contact for Print materials
  - o Point of Contact for Digital materials
  - o Point of Contact for Scheduling Professional Development
- Please confirm that we have the correct 'Ship to' and 'Sold to' information on the cost proposal.
 

<b>Ship to:</b>	<b>Sold to:</b>
Weeping Water School District 22	Weeping Water School District 22
 Weeping Water, NE 68463-0206	 Weeping Water, NE 68463-0206
- Please provide funding start and end dates.
- Please note that all products and services will be billed upon the processing of your purchase order.
- Our payment terms are 30 days from the invoice date.
- Print subscription material quantities may be adjusted across grades for like products, to accommodate enrollment fluctuations, quantities cannot be adjusted between different programs or copyrights.
- Our shipping terms are FOB shipping point. The shipping term for your proposal is Shipping Point.
- Should any of these Terms of Sale conflict with any preprinted terms on your purchase order, the HMH terms of service shall apply.

Thank you in advance for supplying us with the necessary information at time of purchase.

Our goal is to ensure your success throughout the duration of this agreement, which starts with a highly successful delivery of our solution.

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Date of Proposal: 5/9/2022

Proposal Expiration Date: 6/30/2022



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Grade 4	Essential* QTY.	Premium** QTY.
Base Ten Cubes, Plastic	10	10
Foam Base Ten Flats (Set of 10)	8	30
Foam Base Ten Rods (Set of 20)	15	27
Foam Base Ten Units (Set of 100)	9	9
Foam Color Tiles (Set of 40)		20
Foam Pattern Blocks (Set of 27)		30
Foam Two-Color Counters (Set of 50)		44
Plastic Rulers (Set of 10)		3
Rainbow Fraction Tiles (Set of 51)	15	30
Plastic Protractors (Set of 6)		5
Fraction Circles (Set of 51)	15	90
Laminated Clock Faces (Set of 10)		1
\$1 Paper Bills (Set of 100)		1
Coins – Quarters (Set of 100)		2
Coins – 4 Quarters, 10 Dimes, 10 Nickels, 25 Pennies (Set of 49)		30
Dual-Dial Platform Scale		1
Grade 5	Essential* QTY.	Premium** QTY.
Base Ten Cubes, Plastic	5	5
Foam Base Ten Flats (Set of 10)	10	10
Foam Base Ten Rods (Set of 20)	15	15
Foam Base Ten Units (Set of 100)	10	10
Foam Pattern Blocks (Bag of 250)		1
Foam Two-Color Counters (Set of 50)		30
Rainbow Fraction Tiles (Set of 51)	15	30
Fraction Circles (Set of 51)	15	15
Plastic Rulers (Set of 10)		3
Plastic Cubes, 2 cm, 10 Colors (Set of 100)		5

Grades 6–8	Essential* QTY.	Premium** QTY.
Base Ten Cube, Plastic	1	1
Foam Base Ten Flats (Set of 10)	1	1
Foam Base Ten Rods (Set of 50)	1	1
Foam Base Ten Units (Set of 100)	1	1
Base Ten Mats (Paper Packs of 25)		2
Foam Algebra Tiles (Set of 32)	15	30
Paper Bills (Set of 100)	1	1
Centimeter Cubes (Pkg of 100)	5	5
Coin Set in a Bag (Set of 96)	1	1
Compasses, Bullseye®, Safe-T®	15	15
Counters, 6 Color (Set of 250)	1	1
Number Cubes (Set of 12)		3
Cubes, Place Value, Wood (Set of 12)		3
1 Equation Mat – Single Item		30
Geoboards, 5 X 5" (No Rubber Bands)		10
Plastic Mirrors, 4 X 6"	5	10
Foam Pattern Blocks (Bag of 250)	1	1
Rainbow Fraction Tiles (Set of 51)	10	20
Rubber Bands, Small Bag (Approx. 25)		10
Rulers, 6"/15 cm (Set of 10)		3
Protractors	15	30
Spinners, Blank (Set of 5)	2	2
Tangrams, Manipulate (Set of 4)		4
Tape Measures (Set of 10)	1	1
Foam Two-Color Counters (Pkg of 200)	1	1

\*The Essential Kit, designed for collaborative, student-centered classrooms, contains smaller quantities of the most frequently used manipulatives that can be shared by pairs or groups of students.

\*\*The Premium Kit contains commonly used math manipulatives in quantities for the classroom for each grade level.

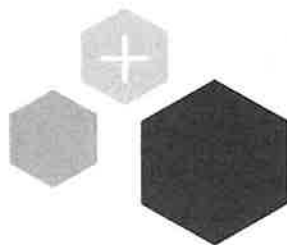
Quantities are determined in a manner to keep cost as low as possible. Dependent upon the task, students will work in groups, pairs, or individually with the manipulatives. In some cases, there is a single item provided for teacher demonstration.

The approved quantities meet the CPSIA standards.

To learn more about *Into Math*<sup>™</sup>,  
please visit [hmhco.com/intomath](http://hmhco.com/intomath).

Snap Cubes<sup>®</sup> is a registered trademark of A. Daigner & Company. Safe-T<sup>®</sup>, Rainbow Fraction<sup>®</sup> Tiles, Bullseye<sup>®</sup>, and Hexagram<sup>®</sup> are registered trademarks of Learning Resources, Inc. Houghton Mifflin Harcourt<sup>®</sup>, HMH<sup>®</sup>, The Learning Company<sup>®</sup>, ¡Arriba las matemáticas!<sup>®</sup>, and Into Math<sup>™</sup> are trademarks or registered trademarks of Houghton Mifflin Harcourt. © Houghton Mifflin Harcourt. All rights reserved. Printed in the U.S.A. 02/22 WF1522306



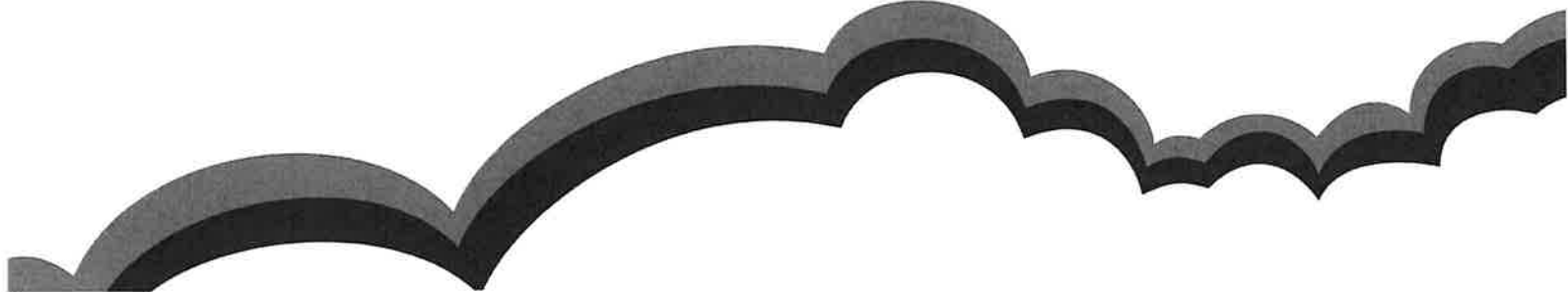


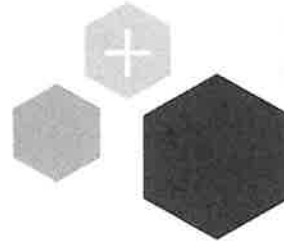
## Into Algebra 1, Geometry, and Algebra 2 Components

COMPONENTS	PRINT	DIGITAL
<b>STUDENT RESOURCES</b>		
Student Edition**	●	Interactive Lessons
Journal and Practice Workbook**	●	Interactive Practice and PDFs
Getting Ready for High-Stakes Assessment Workbook	●	Interactive Practice and PDFs
HMH Guide to Success in Math for the SAT <sup>®</sup>	●	PDFs
HMH Guide to Success in Math for the ACT <sup>®</sup>	●	PDFs
<b>PARENT AND HOME SUPPORT</b>		
Multilingual School-Home Letters*		PDFs
Math on the Spot Video Tutorials		●
Interactive Lesson Reteach*		Interactive and PDFs
Multilingual Glossary*		PDFs
<b>CORE TEACHER RESOURCES</b>		
Teacher's Edition	●	eBook
Planning and Pacing Guide	●	PDFs
Solutions Manual	●	PDFs
Assessment Guide with Module Tests and Benchmark Tests*		Auto-Scored Tests, PDFs, and Editable Word Documents
Teacher Resource Masters** (Unit Project Worksheets—STEM/Learning Mindset)		PDFs
Projectables (Spark Your Learning, I Can Scale, Problem of the Day, and Exit Ticket)		PDFs
Getting Ready for High-Stakes Assessment Teacher Guide		PDFs
HMH Guide to Success in Math for the SAT Teacher Guide		PDFs
HMH Guide to Success in Math for the ACT Teacher Guide		PDFs

\*Spanish Version Available

\*\*Spanish Version Available for Algebra 1





# Grades 6–8 Components

Includes Advanced 1, Advanced 2, and Accelerated Grade 7 Pathways

COMPONENTS	PRINT	DIGITAL
<b>STUDENT RESOURCES</b>		
Student Edition*	●	Interactive Lessons and eBook
Getting Ready for High-Stakes Assessment Workbook	●	Interactive Practice and PDFs
Math Manipulatives	●	Virtual Manipulatives
<b>PARENT AND HOME SUPPORT</b>		
Multilingual School–Home Letters*		PDFs
Math on the Spot Video		●
Interactive Lesson Reteach*		Interactive and PDFs
Multilingual Glossary*		PDFs
<b>CORE TEACHER RESOURCES</b>		
Teacher Edition	●	eBook
Planning and Pacing Guide	●	PDFs
Solutions Manual	●	PDFs
Tabletop Flipchart for Small-Group Instruction*	●	PDFs
Assessment Guide with Module Tests, Performance Tasks, and Benchmark Tests*	●	Auto-scored Tests, PDFs, and Editable Word Documents
Differentiated Instruction Masters*	●	Interactive Practice and PDFs
<b>TEACHER DIGITAL MANAGEMENT CENTER TOOLS</b>		
Standards, Assessment, and Item Analysis Reports		●
Grouping Tool		●
Assessment Bank (Customizable)		●

\*Spanish Version Available (excludes Advanced and Accelerated levels)



# PROPOSAL

2024 Blue Bird Vision  
65 –passengers

## School bus

Created for: Weeping Water Schools

Quote is valid for 30 days

Delivery: 210-250 days



NEBRASKA / CENTRAL  
EQUIPMENT, INC.

bus sales & service

Quote ID #: 22-41C



2024 **Blue Bird Vision**  
65 PASSENGER



**Safe-Durable-Quality  
Construction**

## CHASSIS

National School Bus Yellow  
Chrome grill and black bumpers  
Dual rear wheels

**252 in. wheelbase**

**Cummins 6.7L Diesel Engine**

**Engine block heater**

Engine oil cooler

Transmission oil cooler

**280 - amp alternator**

Dual heavy-duty battery

**Gross Vehicle Weight Rating 27,500 lbs**

Front GAWR 10,000 lbs

Rear vehicle weight 21,000 lbs

Rear axle ratio 5.29

**Bucket driver's seat, vinyl with arm rest**

**5-speed Electronic Automatic Transmission**

**Hydraulic brakes with ABS**

Odometer

Power steering

Cruise control with message center

Fuel tank capacity: 25 gallons

50-state emissions system

Radio (*aftermarket AM-FM-CD-USB*)

4 speakers

Dual Note Horn

Dual Intermittent wipers

Tires - Cooper - 11R22.5, LRH, RHA FT/RHD RR

Two (2) 12V, Group 31 batteries

770 CCA on batteries

Battery Disconnect Switch

Tilt & Telescope Steering Column

Overall Length of Bus: **30' 11"**

**30' 11"** = Body Length plus 7' 9"



Purpose Built Blue Bird OEM chassis

**Cummins 6.7L i6 Turbo Diesel**



5-speed **Select Shift Transmission w. cooler**



## BLUE BIRD BODY

**77 in.** Headroom

**128 in.** Exterior height

**90.75 in.** interior width

**96 in.** exterior width

**31 in. Electrical entrance dual doors with clear glass, 72" height, with external key switch**

Entrance stainless steel grab rail, LH side

Gray vinyl modesty panels R

Step well LED light

Intermediate side marker lights

Identification, Clearance and Directional lights

Licence plate LED light

Inside mirror, 6x30 in.

**Exterior heated mirrors** with black brackets Grey

rubber flooring with white step nosing

Gray head pads above all doors

Decals: Emergency exits

Alarm for solid rear cargo door

Static roof vent

**Tinted windows 27 in./35 in. with 4 Push-outs**

Steel rear bumper

**Exterior covering:**

Aluminum 18-gauge side panels and fibreglass front and rear caps. (*Body will not rust.*)

Body drip rails

3M red body reflectors

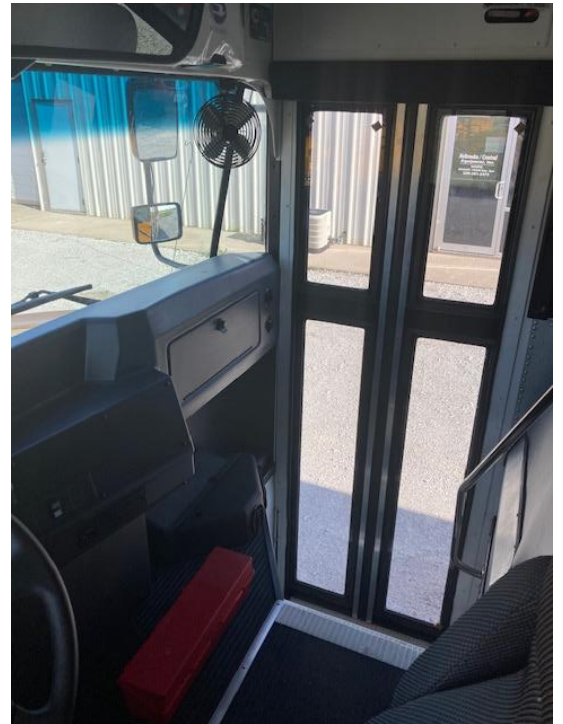
**Body undercoating**

Dash Area Glove Box

Padded Shoulder Rail - length of bus

### More Visibility

A larger **More-View** glass minimizes the A-pillar blind spot while improving visibility of the loading area.



**31" wide door** with duct heated entrance and anti slip steps

**LED step well light**

**Exterior locking keyed entry**

### Heated mirrors



Combined exterior heated mirrors (convex & standard) 7 X 10 in. / 7 X 6 in. (*black brackets*)

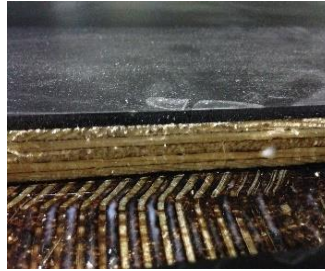
**Ergonomics**  
Ergonomically designed  
and integrated control  
panel.



## BUILT-TO-LAST STRUCTURE

### Floor structure

- 14-gauge floor C CHANNELS (aluminum);
- 14-gauge aluminum floor;
- **Completely sealed 5-layer floor** (black sound deadening & rust proofing sealant)
- 1/2" plywood screwed to floor with stainless steel self tapping screws.



### Galvanized steel body structure

- 18-gauge galvanized(zinc coated), insulated one-piece hat shaped steel roof bow construction. (roll over protection)
- (2) 18-gauge roll formed longitudinal structural beams & aluminum extrusions run the full length of the body.
- Mechanically assembled structure with stainless steel huck-bolts and fasteners
- Butyl tape and membrane installed between different metals to prevent galvanic corrosion
- School safe body structure construction



### **Galvanized steel side impact barriers**

Acts as a protective cocoon for the occupants.

- Superior 16-gauge steel interior side panels for maximum protection against side impacts;
- **11-gauge angle iron seat rail, the full length of the body.**



### **Superior quality bus body insulation (R6 Value)**

- 1 ½ in. fibreglass throughout entire body structure
- 1 ½ in. fibreglass insulation inside of roof bows to prevent condensation;
- 1 ½ in. behind electrical panel and in roof caps.
- **Reduces road noise and vibrations**



## BLUE BIRD STANDARD FEATURES

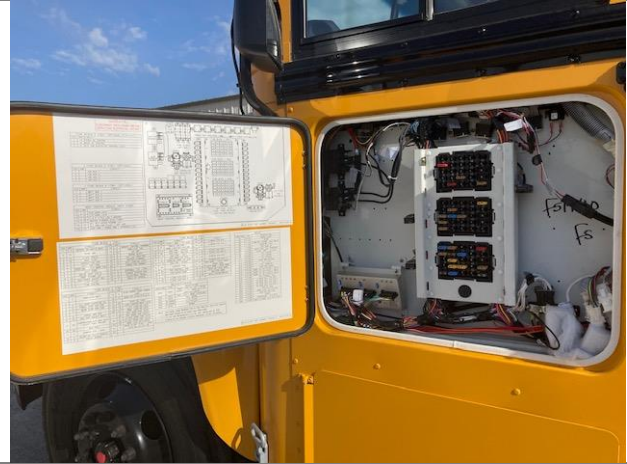
### Electrical wiring system

- Color coded and numbered SXL wires ;
- Completely loomed color coded continuous wiring harness isolated from the chassis system;
- Body wiring fixed inside above windows; *(protected from the elements)*
- Easy access facilitates maintenance and electrical upgrades, such as TV/DVD.
- Circuit protection fuses



### Body electrical control panel

- The body electrical control panel is located below driver's window.
- Every circuit is protected by ATO® type fuses; 80-amp relay
- Electrical diagram supplied at delivery.



### Industrial Rear Wheel "Fenderettes"



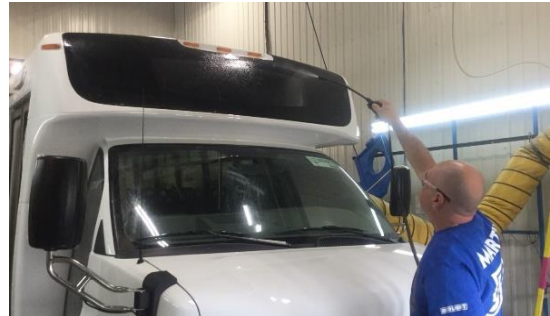
### L.E.D. lights

- Clearance, Directional and Stop lights.
- Recessed weather proof light pods (*prevents rusting of sockets*)
- Licence plate light
- Interior L.E.D.
- L.E.D. 8-way warning light system
- Lo-profile LED strobe light



### Water infiltration test

- A positive pressure water infiltration test shall be performed to ensure proper water seal of joints, fasteners, and gaskets found on the vehicle.



## OTHER EQUIPMENT

### Windows

- Windows fixed on windowsills with integrated retention lip and evacuation angle to evacuate water to the outside of the body;
- Drip rails above windows
- 27 in. / 35 in;



**Emergency package (FEDERAL SPECS) includes:**

- Triangles (3)
- Body Fluid Kit
- First Aid Kit
- Fire Extinguisher, 5lb.



- Exhaust pipe relocated to rear of bus
- Front and rear mud flaps
- Driver's heater of 92,000 BTU
- Stepwell heater of 50,000 BTU
- Passenger heaters of 160,000 BTU
  - w. shut-off valve
- Back-up camera with screen in mirror
- Back-up alarm 112dbl

**Extra Equipment:**

*\*item is included if box is checked*

- Parcel Racks
- Full Bus Length Acoustic Headlining
- Underbody Outside Storage
- Driver's Overhead Locking Storage
- No-Child Left Behind Monitor System
- Front Bumper Crossing Arm



**Customer Requested Specs Include:**

- 
- 
- 
- 
- 
-

# 2024 Blue Bird Vision

## 65 PASSENGER

CHECK HERE FOR LEASE

BODY, OPTIONS AND CHASSIS	\$	<u>119,640.00</u>
LESS TRADE-IN ALLOWANCE	\$	<u>0.00</u>
DELIVERY CHARGE	\$	<u>600.00</u>

**YOUR NET PURCHASE PRICE** \$ 120,240.00 - pricing valid for 60 days

**\*DELIVERY CHARGE F.O.B. CUSTOMER LOCATION\* \$250.00**

**PREPAYMENT OPTIONS:**

100%: \$ 120,240.00 Prepayment Discount, Deduct..... < \$ 1,200.00 >

Please check box & sign here if you would like to take advantage of our pre-pay discount.

Sign Here: \_\_\_\_\_

**OPTIONAL EQUIPMENT:**

1)		Add	<	\$
2)		Add	<	\$
3)		Add	<	\$
4)		Add	<	\$
5)		Add	<	\$
6)		Add	<	\$

**ACCEPTANCE FOR (School or Organization):**

BY: Tyler Cox

DATE: 05/16/2022

SIGNATURE: \_\_\_\_\_  
PRINTED: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
DATE: \_\_\_\_\_

**ESTIMATED COMPLETION DATE: 90-120 DAYS**  
**ADD 30 EXTRA DAYS FOR AIR CONDITIONING**





**2023 MICRO BIRD G5  
36 PASSENGER**

Rev. 9-9-15

Prepared  
Especially For:

**WEEPING WATER PUBLIC SCHOOLS**

By: TYLER COX

Date: 05/16/2022



Distributed And Serviced  
By:  
**Nebraska/Central Equipment, Inc.**  
112 Apollo Avenue  
P O Box 3  
Alda, Nebraska 68810  
308-381-2473

## 2023 MICROBIRD G5 **EXCEEDING NEBRASKA MINIMUM STANDARDS**

QUANTITY	MODEL NUMBER	WHEELBASE	HEAD ROOM		NUMBER ROWS		CAPACITY
<b>ONE (1)</b>	<b>G5</b>	<b>177"</b>	<b>74"</b>		<b>6</b>		<b>36 STUDENT</b>

### ~ OVERVIEW ~

ENGINE: **6.6L V8 GASOLINE ENGINE**

TRANSMISSION: 6 SPEED AUTOMATIC TRANSMISSION

AXLES: FRONT - 4,600 LBS  
REAR - 9,600 LBS

BRAKES: HYDRAULIC BRAKES

ALTERNATOR: 220 AMPS

FUEL TANK: **32 GALLON CAPACITY**

BATTERIES: **DUAL ISOLATED BATTERY**, EACH 770 AMPS

WHEELS: DUAL REAR WHEELS

TIRES: LT225/75R16E

### FEATURES

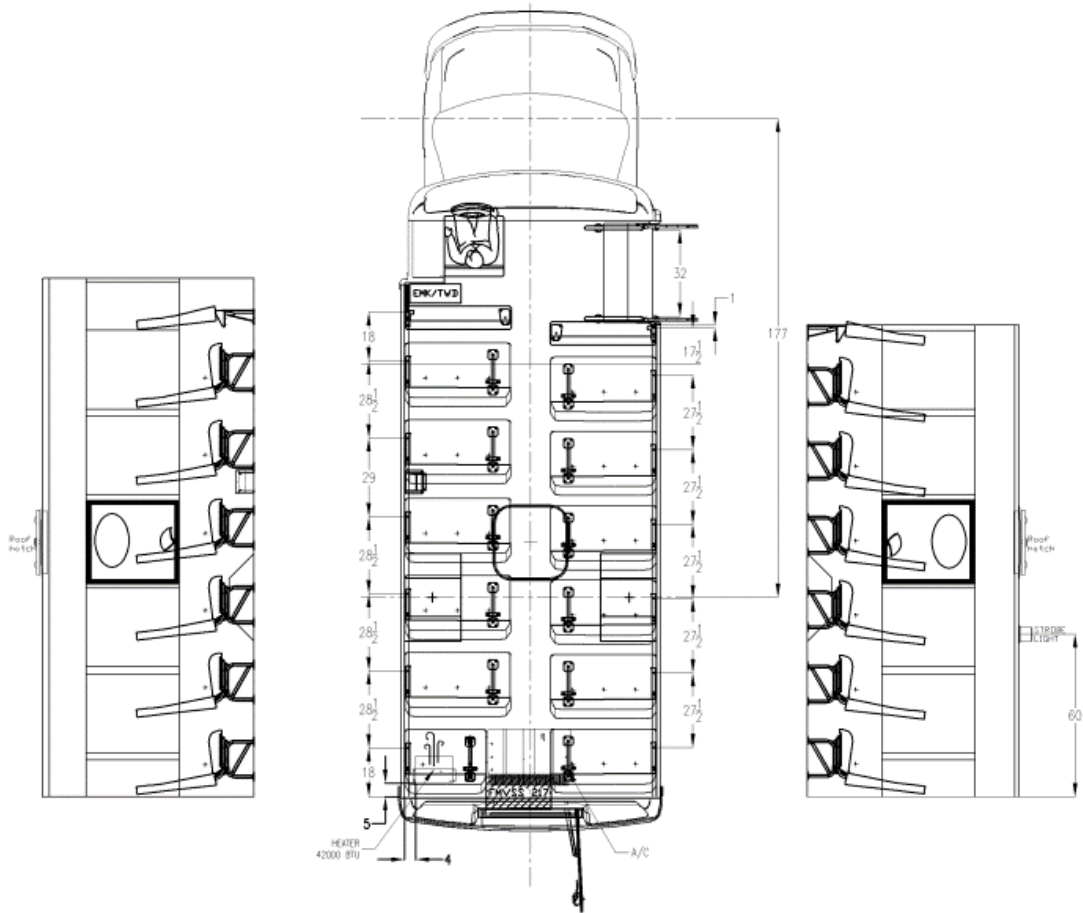
## BODY FEATURES:

- 32 INCH ENTRANCE DOOR
- ENTRANCE GRAB RAIL
- GLOVE COMPARTMENT
- 6X16 INCH INTERIOR MIRROR
- DOME LIGHTS
- ALL LED EXTERIOR LIGHTING
- TINTED WINDOWS
- EXTERIOR PAINTED NATIONAL SCHOOL BUS YELLOW
- 4 SPEAKERS IN ROOF
- BODY FLUID KIT
- BACKING SAFETY HORN
- FIRE EXTINGUISHER
- FIRST AID KIT
- MUD FLAPS
- SEAT BELT CUTTER
- BACK-UP CAMERAS IN MIRROR
- HEATED AND REMOTE CONTROLLED EXTERIOR MIRRORS

## **CHASSIS FEATURES:**

- GMC CHASSIS
- 4 WHEEL DISC BRAKES WITH ABS
- DRIVER'S AIR BAG
- DAYTIME RUNNING LAMPS
- 32 GALLON FUEL TANK
- 220 AMP ALTERNATOR
- POWER STEERING
- DUAL REAR WHEELS
- RADIO AM/FM/MP3
- PA SYSTEM
- FRONT DASH AIR
- DRIVER'S RUNNING BOARD
- TILTING DRIVER'S STEERING COLUMN
- CRUISE CONTROL

# Bus Floorplan:



Floorplan Acceptance:

Print: \_\_\_\_\_

Signature: \_\_\_\_\_



NEBRASKA / CENTRAL  
EQUIPMENT, INC.  
bus sales & service



BODY, OPTIONS AND CHASSIS	\$	<u>89,215.00</u>
LESS TRADE-IN ALLOWANCE	\$	<u>N/A</u>
DELIVERY CHARGE	\$	<u>600.00</u>

**YOUR NET PURCHASE PRICE**      \$ **89,815.00** – pricing valid for 60 days

**PREPAYMENT OPTIONS:**

100%:      \$ 89,815.00 Prepayment Discount, Deduct..... < \$ 800.00 >

Please check box & sign here if you'd like to take advantage of our pre-pay discount.

Sign Here: \_\_\_\_\_

**OPTIONAL EQUIPMENT:**

- 1) \$ v
- 2) v
- 3) v
- 4) v
- 5) v
- 6) v

<p>ACCEPTANCE FOR:</p>  <p style="text-align: center;">SCHOOL OR ORGANIZATION</p> <p>BY: _____</p> <p>TITLE: _____</p> <p>DATE: _____</p>	<p>BY: <u>Tyler Cox</u></p> <hr/> <p>DATE: <u>05/16/2022</u></p> <hr/> <p>ESTIMATED COMPLETION DATE: 210-250 DAYS  <b>ADD 30 EXTRA DAYS FOR AIR CONDITIONING</b></p>
---	--

ALL RESPONSIBILITIES OF OWNERSHIP AND LIABILITY ARE TRANSFERRED TO CUSTOMER AT DELIVERY ~ TERMS: NET CASH ON DELIVERY



# Customer Quotation

**Prepared For:**  
WEeping WATER PUBLIC SCHOOLS  
204 WEST O ST.  
WEeping WATER, NE 68463

**Prepared By :**  
COREY SUNDBERG  
TRUCK CENTER COMPANIES  
308-379-1446

**Quote Number:**  
386036

**Quote Date:**  
5/17/2022

**Customer Order No:**  
Weeping Water 24MT

## Model Profile: Chevrolet Minotour - 24 Passenger School Bus

<b>Product Type:</b>	School Transportation
<b>Year:</b>	2022
<b>Chassis Model:</b>	CG33803
<b>Chassis MFG:</b>	CHEVROLET
<b>GVWR:</b>	14,200
<b>Passenger Capacity:</b>	14
<b>Headroom:</b>	73
<b>Wheelbase:</b>	159
<b>Brake Type:</b>	HYDRAULIC
<b>Engine Type:</b>	GM V8 GASOLINE, 8 Cyl, 6.6 LITER, 401 HP, 5200 RPM
<b>Fuel Type:</b>	GASOLINE
<b>Fuel Tank Capacity:</b>	33
<b>Transmission Type:</b>	AUTOMATIC
<b>Axle, Front:</b>	4600-lb Capacity
<b>Axle, Rear:</b>	9600-lb Capacity
<b>Tires, Front:</b>	LT225/75R16E
<b>Tires, Rear:</b>	LT225/75R16E
<b>Suspension Front:</b>	SPRING
<b>Suspension Rear :</b>	SPRING

Total for 1 complete unit.....	\$72,430.00
GM Incentive.....	<\$2900.00>

**Purchase Price.....\$69,530.00**

Cruise Control.....add...\$600.00

Subject to prior sale  
Estimated Delivery: approximately 8-9 months

**Customer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Dealer Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Includes the Following Equipment:

## **BODY**

### **ACCESSORIES**

- 1 ACCESSORY COMPT LOCATED OVER WDSHLD W/GLASS
- 1 PROP ROD - ACCESS DOOR ABOVE WINDSHIELD

### **CERTIFICATION/SAFETY**

- 1 FIRE EXTINGUISHER - 5 LB.
- 1 KIT - FIRST AID, 24 UNIT, COMPLIES W/NEBRASKA STATE SPECS
- 1 KIT - BODY FLUID CLEAN-UP, COMPLIES W/NEBRASKA STATE SPECS
- 1 REFLECTORIZED TRIANGLES - 3 BENEATH FIRST SEAT ON LEFT SIDE
- 1 INTERIOR REAR SURVEILLANCE MIRROR
- 1 GM-DRW, HEATED, MANUAL, OPEN VIEW
- 1 GM-SRW/DRW, HEATED, HAWKEYE
- 1 SIGN-STOP,ELECTRIC FRONT SE1-7900
- 1 HIGH WIND GUARD-FRONT ELECTRIC STOP ARM
- 1 LABEL - U.S. CERTIFICATION
- 1 APPLICATION - SCHOOL

### **DOORS**

- 1 MANUAL DOOR CONTROL - MINOTOUR
- 1 PEDESTAL-MOUNTING,F/FAN & WARNING LGHT SWITCHES
- 1 MANUAL ENTRANCE DOOR-W/VANDALOCK
- 1 VANDALOCK - REAR EMERGENCY DOOR WITH INTERLOCK & BARREL BOLT

### **ELECTRICAL - BODY**

- 1 DEFROSTER FAN-MOUNTED ON ENTRANCE DOOR CONTROL BASE
- 1 BACKING ALARM - HEAVY DUTY - 107DB
- 1 GPS-ZONAR SYSTEM, DRW
- 1 PREMIUM SPEAKERS - FOUR (4)
- 1 RADIO - AM/FM DEA700 DELPHI, MINOTOUR
- 1 LIGHTS - DOME, ADDITIONAL, LOCATED IN 1ST WINDOW SECTION
- 1 DRIVERS DOME LIGHT - MINOTOUR
- 1 RHEOSTAT SWITCH
- 1 LIGHT - LED STEPWELL - MINOTOUR
- 1 SIDE DIRECTIONAL-PIN AMBER TURN,FRONT,FLOOR LINE
- 1 STROBE LGT(S) OPERATIONS W/IGNITION&SWITCH
- 1 HALOGEN 8-LIGHT WARNING SYSTEM
- 1 MARKER/ID LAMPS - LED PIN TYPE
- 1 STROBE LIGHT CLEAR, 2ND SECTION FROM REAR, CENTERED
- 1 NOISE SUPPRESSION SWITCH

### **EXTERIOR**

- 1 EXTERNAL STEP DRIVER'S SIDE
- 1 FUEL FILL IDENTIFICATION DECAL
- 1 BOTTOM RAIL
- 1 051 - UNDER FLOOR REINFORCEMENT
- 1 MUD FLAPS - REAR (MINOTOUR)
- 1 TOW HOOKS - TWO (2)

### **HVAC**

- 1 HEATER SHUT-OFF VALVES - 1ST WINDOW SECTION,LS
- 1 50,000 BTU HEATER - REAR RIGHT SIDE (MINOTOUR)

### **INTERIOR**

- 1 BLACK KOROSEAL FLOOR COVERING WITH 13" CENTER AISLE
- 1 PLYWOOD FLOOR 1/2" THICKNESS
- 1 SPECIAL URETHANE FOAM INSULATION
- 1 PADDED RAILS - BLACK FIRE BLOCK UPHOLSTERY

### **PAINT/LETTERING**

- 1 DECAL-UNITED AUTO WORKERS
- 1 PAINT BLACK EYES - 3" MINIMUM
- 1 DECAL-REFLECTIVE FRONT CAP "SCHOOL BUS"
- 1 DECAL-REFLECTIVE REAR CAP "SCHOOL BUS"
- 1 BLACK REFLEXITE - FRONT BUMPER
- 1 BLACK REFLEXITE - REAR BUMPER
- 1 YELLOW REFLEXITE - 2", PERIMETER OF REAR BUS BODY
- 2 YELLOW REFLEXITE-PERIMETER OF PUSHOUT SASH (28.5" HIGH SASH)

- 1 YELLOW REFLEXITE - PERIMETER OF REAR EMERGENCY DOOR
- 1 YELLOW REFLEXITE - 2", FLOOR LINE - BOTH SIDES OF BUS BODY
- 1 DECAL - TRADEMARK LOGO - MINOTOUR
- 1 PAINT-EXT WDO AREA SAME AS BODY
- 1 PAINT-EXT GRD RAIL @ WINDOW BLACK
- 1 PAINT-EXT GRD RAIL @ SEAT BLACK
- 1 PAINT-EXT GRD RAIL @ FLOOR BLACK
- 1 PAINT-EXT GRD RAIL @ SKRT BLACK
- 1 PAINT-EXT BUMPER REAR BLACK
- 1 PAINT-SOLID COLOR YELLOW

### **SEATS**

- 1 2014 SEATING ALERT
- 1 SEAT BELT CUTTER - TIE TECH
- 1 KICK PLATE/MODESTY PANEL-36"VERT, WALL-MTD BARRIER,RT SIDE
- 1 ASSIST RAIL (ADA)
- 1 39" BARR-VERT,WALL MT 45"H RS
- 1 39"8DEG BARR-REV. WALL-MT 45"H
- 2 PROFORM EDO BLUE UPHOLSTERY-45"HIGH RECESSED BARRIER
- 8 FIREBLOCK BLUE UPHOLSTERY - S3B SEAT
- 4 S3B 39"RS WALL MT RESTRAINING W/LAP
- 4 S3B 39"LS WALL MT RESTRAINING W/LAP
- 8 S3B WALL MT HARDWARE-RESTRAINT

### **WINDOWS/GLASS**

- 1 STANDARD SASH MILL FINISH
- 1 TINTED TEMPERED GLASS - COMPLETE
- 1 TINTED TEMPERED PUSHOUT-LEFT SIDE,VERTICAL HINGE
- 1 TINTED TEMPERED PUSHOUT-RIGHT SIDE,VERTICAL HINGE
- 1 GLASS-ENTRANCE DOOR, CLEAR TEMPERED,UPPER & LOWER
- 6 TINT TEMP GLASS-COMP (28.5")
- 2 TINT TEMP GLASS-COMP(28.5")+10
- 1 WINDOW STOPS (12")

### **OTHER**

- 1 SURCHARGE-RAW MATERIAL (STEEL)
- 1 BLACK SNAP-IN AISLE STRIP
- 1 HEATER HOSE - BLUE STRIPE, UNDER FLOOR, RR WALL RS
- 1 HATCH-RF ESC SPEC ADVANTAGE H1975-025-111 ENGLISH (1)
- 1 MINOT DRW 14,200 GVWR(GMC/CHEVY)6.6L GASOLINE 159"WB
- 1 BODY ADJUSTMENT - MY2022 GM DRW- GAS

### **CHASSIS**

- 2022 CHEVROLET
- TILT STEERING WHEEL
- 14,200 LB. GVWR
- 6.6 LITER GASOLINE ENGINE
- 159" WHEELBASE
- DUAL REAR WHEELS
- DASH AIR CONDITIONING
- 220 AMP ALTERNATOR
- LT225/75R16E ALL SEASON TIRES
- DUAL 770 CCA BATTERIES
- 6 SPEED AUTOMATIC TRANSMISSION
- 3 YEAR/36,000 MILE BUMPER TO BUMPER CHASSIS WARRANTY PER GENERAL MOTORS GUIDELINES
- 5 YEAR/60,000 MILE POWER TRAIN WARRANTY PER GENERAL MOTORS GUIDELINES

**Meets all FMVSS requirements in effect at the time of manufacture.**

## Standard Equipment - Body:

Accessory Switch	100 amp continuous duty solenoid relay
Assist Rail	Stainless steel step rail at entrance door, left side* * Other types optional
Body Panels	Exterior - 16 gauge smooth aluminum Interior Sidewalls - 22 gauge stucco patterned aluminum from window line to floor Interior Roof Headlining - 18 gauge aluminum
Bumper	Front - chassis supplied Rear - full width of body and wraps around
Circuit Protectors	Fuses* * Breakers optional
Color	Exterior - high solids polyurethane Interior - high-baked enamel with flat black trim
Dimensions	Exterior - 108" high (empty), 96" wide Interior - 73" high at aisle center, 90" wide at belt line
Door - Driver's	Standard van door supplied by chassis manufacturer
Door - Emergency	Two (2) glass type located in center rear with slide bar lock, buzzer signal and recessed handle. Includes 4" header pad upholstered with Proform fire block material
Door - Entrance	Manually operated outward opening* Includes padded door header * Other types optional
Driver's Seat	Adjustable bucket-type seat and lap/shoulder belt with retractor supplied by chassis manufacturer
Driveshaft Guards	Three (3) driveshaft guards - one (1) at rear axle location; two (2) rear of transmission
Fenderettes - Rear	16 gauge aluminum flush-mounted with body side sheet
Floor	16 gauge aluminum corrugated floor sheets over 16 gauge C-channel joists. Includes 1/2" exterior grade plywood
Floor Covering	1/8" smooth rubber with 3/16" ribbed aisle. Steps ribbed with white nosing
Fuel Tank Opening	Exterior - supplied by chassis manufacturer
Guard Rails	One 4 1/4" 16-gauge applied below window One 4 1/4" 16-gauge applied at seat cushion level and extends around rear corners One 4 1/4" 16-gauge applied at floor level and extends around rear corners Two 2 15/16" 16-gauge applied at roof extending length of passenger compartment
Heater	In-dash heater/defroster supplied by chassis manufacturer
Insulation	2" thick thermalbonded polyester fiber in headlining, side and rear walls. R-value is 6 (nominal)
Interior Mirror	2" x 10" supplied by chassis manufacturer
Lettering	Vinyl block style letters
Lights	Back-up - two (2) with clear lens Cluster Three (3) amber lights with metal protective shields mounted on upper front body hood Three (3) red lights without shields mounted on upper rear body hood Directional Front - chassis supplied Rear - 7" round plain amber - one (1) right and one (1) left* * Other types optional Dome Three (3) interior dome lights One (1) in center of vestibule headliner On 040 and 041 body, two (2) over seats in 3rd window section On 050 and 051 body, two (2) over seats in 4th window section Marker Front - One (1) amber per side on top corners Rear - One (1) red per side on top corners Stepwell - quantity one (1) Stop/Tail - 7" plain red dual element and 4" plain red mounted one (1) left and one (1) right* * Other types optional Switch Cabinet - One (1) in cabinet upper left of driver
Maintenance Manual	Owner/operator maintenance manual
Reflectors	Four (4) round red, one (1) per side on side rear corners and one (1) per corner on rear
Rustproofing	Primer applied to both side of all painted metal panels prior to assembly
Stepwell	Two (2) steps
Storage	Compartment located over windshield with quick release latches
Sun Visor	Supplied by chassis manufacturer
Switches	Rocker type, LED back-lighting with international symbols
Undercoating	Floor, skirts, rear wheelhouses, chassis frame risers and rear bumper mounting brackets and braces
Ventilator	Static exhaust located in roof
Windows - Side	Split aluminum sash with tempered glass* * Other types optional
Windshield	Supplied by chassis manufacturer
Windshield Washers	Supplied by chassis manufacturer
Windshield Wipers	Supplied by chassis manufacturer
Wiring	Color coded and numbered



PROPOSAL FOR:  
WEEPING WATER PUBLIC SCHOOLS

2024 THOMAS SAF-T-LINER C2 SCHOOL BUS

**35 Passenger Capacity.....\$93,260.00**  
**47 Passenger Capacity.....\$96,760.00**

Price valid until 05/31/2022

## **AIR INTAKE**

Donaldson PowerCore air cleaner with 32,000 mile /24 month service intervals. Air intake warmer

## **AIR RESTRICTION INDICATOR**

Engine compartment mounted air restriction indicator

## **ALTERNATOR**

Delco 200 AMP 12 Volt pad mounted with automatic spring-loaded tensioner

## **AXLES**

8000 LB Set Back Single Front includes oil lubed hubs

17,500 LB Single Rear Axle

Magnetic rear axle drain and fill plug. Ratio 5.22 Geared to run 75 MPH

## **BARRIERS**

(2) 39" barriers covered with Proform fire block and right-side modesty panel.

## **BATTERIES**

Dual Alliance 1500 CCA - skirt mounted battery box with slide out tray, frame mounted.

**Battery cut-off switch included.**

## **BODY PANELS**

Exterior 20 gauge galvanized- Interior 22 gauge Galvalume from belt line to seat rail

## **BRAKES**

**Drum air brakes front and rear.** Bendix AD-9 heated air dryer. Heated automatic moisture ejector on wet tank. Automatic slack adjusters

## **BUMPER**

Heavy duty front swept back style matching the hood shape. Rear bumper is 1.6 times stronger than triple profile bumpers. Bumper is formed in shape of roadside guardrail and is tucked into side skirts to prevent catching. 3/16" plate steel with .5369 sq. in. section modulus.

## **CLIP BOARD STORAGE**

Convenient holder for clipboard, notebook, etc. right of driver.

## **COOLING SYSTEM**

Aluminum core radiator equipped with Mylar tank for easy coolant level visibility. All radiator hoses are Gates heavy-duty hoses with constant torque spring clamps. Long life coolant protected to -40 (5 years/150, 00 miles) 25" cooling fan with 9 nylon blades with viscous fan clutch. Low coolant sensor light

## **CONSTRUCTION**

Eight ply rubber body to frame insulators on each cross member. Double bolted body to

frame clips. Stamped one-piece wheel wells to reduce dust and water leaks. 14 gauge Galvalume U shaped side skirt reinforcements. Two crash rails installed between interior and exterior roof panels. Roof bows extend below floor line. Interior floor bumper 2" steel plate. Rear body 14 gauge reinforcements. Dual 16 gauge Galvaneel roof rail stringers. Closed section, box type, rear corner post design. Automotive style firewall. Header system achieves 1100 lb. push out force for each window

### **CRUISE CONTROL**

Switches dash mounted

### **CUP HOLDER**

Dual (2) cup holders right of driver

### **DASH GAUGES**

Speedometer, Odometer, Tachometer, Hour meter, Voltmeter, Oil pressure, Fuel, Trip meter, Ammeter, Water temperature, Transmission temperature, High-low beam indicator, turn signal indicators, low coolant light, low oil pressure or high coolant temperature warning light and buzzer

### **DEF TANK**

12 gallon tank w/ hinged door

### **DIAGNOSTICS**

SAE 9 pin diagnostics interface connector mounted under dash, electronic engine integral warning and derate protection system

Dash mounted diagnostic panel for electrical system

Multi-plex electronics

### **DRIVER'S COMMAND CENTER**

Mounted left of driver with up to 24 rocker switches with LED backlighting for electrical equipment with rheostat control switch. Side-mounted driver's storage compartment.

Charging outlet for cell phone.

### **DRIVELINE**

SPL 100 Dana Spicer main drive line has computerized angle alignment. Lubed for life splines that are booted to prevent contamination from water and road debris. Iron flywheel housing.

### **ELECTRICAL SYSTEM**

12-volt system with color-coded and numbered wiring with matched weatherproof connectors. All that passes through metal is grommeted. ECMs are chassis frame mounted. Automatic circuit breakers protected by solid-state technology. Switches are rocker type design and provide "Smart Switch" technology that can be repositioned without rewiring or reprogramming.

## **ENGINE**

**Cummins ISB 6.7 liter - 200 HP - 520 lb/ft torque** in line 6 turbo diesel  
750 watt block heater w/ plug in mounted in bumper, heated fuel/water separator.  
Viscous fan drive.

## **ENTRANCE & REAR DOORS**

**Air operated outward opening entrance door** with keyed vandal lock system installed.  
Four inch header pad installed above door. 86" high clear opening. Assist hand rail at entrance steps. Rear door is located in center rear with 32" x 23" top glass and 32" x 14" bottom glass with protective shields to keep hands and fingers away from sliding components. Sliding bolt vandal lock included.

## **ESC**

Electronic Stability Control is a computerized technology that improves a vehicle's stability by detecting and reducing loss of traction and skidding.

## **EXHAUST**

Single right hand horizontal muffler with horizontal tail pipe

## **FENDERETTES**

Mounted over rear wheel wells

## **FLOOR COVERING**

5/8 Plywood floor covered with heavy-duty vinyl. All floor seam separations sealed and covered with durable rustproofed metal stripping. Cove molding along the wall. Molded rubber wheel housing covers. Rubber covered entrance step also have white nosing installed. Entire floor is sealed with adhesives

## **FRAME**

Dual C channel main frames, full length made of 5/16" x 3" x 10 1/8" steel frame  
120,000 PSI, powder coated finish. Class 8 truck type 7.5 "x 33.5" reinforced cross members. Tow hooks front and rear

## **FUEL TANK**

35 gallon capacity safety mounted between frame rails and behind rear axle with protective cage and rear skid plate gives added protection against damage in the event the vehicle is backed over an object. Includes hinged fuel tank door.

## **GLOVE BOX & STORAGE**

Large glove box located above driver.

## **GVWR (Gross Vehicle Weight Rating)**

25,500 lbs.

## **HEATERS/DEFROSTER**

93,000 BTU left front/defroster

53,000 BTU step well  
84,000 BTU rear left side.

**Additional rear 84,000 BTU on 47 passenger model.**

Automotive style 4-speed front heater dash vents with automotive style electronic dash mounted controls. **Booster pump**, removable filters, shut off ball type valves. Full width ducted air for windshield, driver's window and entrance door glass. (2) Defroster fans mounted over driver's window and windshield.

**HEADROOM**

78" Interior height

**HOOD**

Sloping hood design for over the hood visibility at 11 ft. Splashguards are hood mounted for easy engine access. Grill is removable for easy serviceability and hood includes integrated plenum with two expulsion valves to remove moisture and contaminants

**HORNS**

Dual electric with center steering wheel activation

**INSULATION/NOISE REDUCTION PACKAGE**

1.5 "Fiberglass in ceiling, bulkheads, walls, 2" thick fire resistant thermo-bonded polyester insulation in rafter cavities, sound abatement package, and undercoating. Acoustic ceiling above driver.

**LETTERING**

As required by Federal and State requirements in black block lettering including capacity, WEEPING WATER PUBLIC SCHOOLS in 6" black letters. Unit numbers as needed. Yellow reflective striping as required by state regulations.

**LIGHTS**

Halogen extended life headlights with daytime running lights, driver's dome light on separate switch, dual row of dome lights on separate switch.

**LED** Clearance/Marker- red rear/amber rear, back-up- clear, stop/tail- red.

**LED** Marker/Cluster-Per FMVSS

**LED** side mounted turn signals on fender and side panels

Warning - halogen eight lamp warning system flush mounted.

Stepwell light, skirt mounted entrance door light.

Strobe Light

**MANUALS**

Printed operator's maintenance manual including electrical troubleshooting guide, web based service and parts access. Line set ticket

**MIRRORS**

Open View 7" X 10" review mirrors; cross-over mirrors with tripod bracket.

Interior 6' x 30"

## **MUD FLAPS**

Heavy Duty Front and rear

## **PAINT**

Exterior painted National School Bus Yellow with black trim using lead free urethane PPG paint, interior painted light gray, undercoated chassis.

## **RADIO**

AM/FM with deluxe roof mounted speakers.

## **ROOF HATCHES**

Roof hatches installed in self-sealing pre-cut panels

## **RUB RAILS**

Four (4) exterior side rub rails located at window level, seat level, floor, level, and bottom skirt. Seat rail is one piece formed to length, 14 gauge Galvalume. Sealed with Saf-T-Bond structural adhesive.

## **SAFETY EQUIPMENT**

(2) Nebraska first aid kits, one mounted front and one at rear of bus. 5 lb chemical type fire extinguisher, moisture proof body fluid clean up kit, triangle safety kit.

## **SAFETY SOLENOID SWITCH**

Single switch for complete shutdown of all heaters and radio at railroad crossings

## **SAF-T-VUE WINDOWS**

Upper and lower pane 352 square inches, located in front of the entrance door to provide vision of the blind spot by the right front wheel without the use of a mirror.

## **SEAT/DRIVER**

National high back adjustable seat with three point retractable shoulder harness, dual armrests, and adjustable lumbar support.

## **SEAT/PASSENGER**

Passenger seats covered with 42 oz. Proform leatherette fire block material and pivot cushion for cleaning. Powder-coated frames

## **STEERING**

Full power steering. Gear driven hydraulic pump. **Tilt steering wheel.**

## **STOP ARM**

Power electrically operated stop arm with wind guard. Highly reflective and equipped with **high intensity LED lights**. Controlled by an electric switch and door operation in conjunction with 8 lamp warning system

## **SUSPENSION**

9,000 lb. taper leaf with maintenance free rubber bushings and spring wear pads

**21,000 lb. Hendrickson Air Ride**

## **TIRES**

(2) Hankook 11R22.5 front - 14 ply

(4) Hankook 11R22.5 M/S rear - 14 ply

## **TRANSMISSION**

Allison 2500 PTS - 6 speed automatic O/D with Fuel Sense

## **CELL PHONE CHARGE PORT**

Dual USB chargers located at driver's dash for charging cell phone

## **VENTILATOR**

Static type, non-closable

## **WHEELBASE**

35 passenger = 158" --- 47 passenger = 199"

## **WHEELS**

22.5 x 7.5-painted black 10-hole hub piloted

Chicago Rawhide oil wheel seals

## **WINDOWS**

ABS automotive grade technology 12" high x25" wide opening split sash tempered glass. All side and rear passenger windows tinted, bonded, and banded. Tinted tempered push out windows; all interior and exterior window frames are flat black.

## **WINDSHIELD**

Automotive style one piece, bonded, and curved, slanted to reduce glare and breakage and provide maximum vision. The tinted safety plate laminated glass provides 3362 square inches of windshield area.

## **WINDSHIELD WIPERS**

Electric, intermittent 5 speed heavy duty wet arm wipers. Bottom mounted overlapping automotive style pattern resulting in 1537 square inches of wiped windshield for safety. Wiper motor is accessible for service under engine hood.

## **WINTER FRONT COVER**

Yellow snap on cover for grill

## **WARRANTY**

**Thomas/Freightliner comes standard with a 3 year/50,000 mile bumper to bumper warranty....the best in the industry!**

Base: Limited 3 year bumper to bumper

Body: Limited 5 years on body  
Engine: Limited 5 year/100,000 miles  
Transmission: Limited 7 years/unlimited miles  
Axles: Limited 5 years/unlimited includes king pins

**OPTIONAL EQUIPMENT AVAILABLE:**

1. 60" Under storage luggage compartment.....add...\$600.00/side  
-only available on 47 passenger size
2. 60 gallon fuel tank in lieu of 35.....add...\$125.00
3. Heated/Remote control review mirrors.....add...\$285.00
4. Heated/Manual review mirrors.....add...\$100.00
5. Air Ride driver's seat .....add...\$150.00
6. Interior tubular type parcel racks  
-35 passenger size.....add...\$450.00  
-47 passenger size.....add...\$550.00
7. Dash Air Conditioning.....add...\$1650.00



PROPOSAL FOR:  
WEEPING WATER PUBLIC SCHOOLS

2024 THOMAS SAF-T-LINER C2 SCHOOL BUS  
65 Passenger Capacity

**65 Passenger Capacity.....\$104,490.00**  
Price valid until 05/31/2022

### **AIR INTAKE**

Donaldson PowerCore air cleaner with 32,000 mile /24 month service intervals. Air intake warmer

### **AIR RESTRICTION INDICATOR**

Engine compartment mounted air restriction indicator

### **ALTERNATOR**

Delco 160 AMP 12 Volt pad mounted with automatic spring-loaded tensioner

### **AXLES**

10,000 LB Set Back Single Front includes oil lubed hubs

19,000 LB Single Rear Axle

Magnetic rear axle drain and fill plug. Ratio 5.22 Geared to run 75 MPH

### **BARRIERS**

(2) 39" barriers covered with Proform fire block and right-side modesty panel.

### **BATTERIES**

Dual Alliance 1500 CCA - skirt mounted battery box with slide out tray, frame mounted.

**Battery cut-off switch included.**

### **BODY PANELS**

Exterior 20 gauge galvanized- Interior 22 gauge Galvalume from belt line to seat rail

### **BRAKES**

Hydraulic brake package, disc brakes front and rear, foot pedal actuated parking brake.

### **BUMPER**

Heavy duty front swept back style matching the hood shape. Rear bumper is 1.6 times stronger than triple profile bumpers. Bumper is formed in shape of roadside guardrail and is tucked into side skirts to prevent catching. 3/16" plate steel with .5369 sq. in. section modulus.

### **CLIP BOARD STORAGE**

Convenient holder for clipboard, notebook, etc. right of driver.

### **COOLING SYSTEM**

Aluminum core radiator equipped with Mylar tank for easy coolant level visibility. All radiator hoses are Gates heavy-duty hoses with constant torque spring clamps. Long life coolant protected to -40 (5 years/150, 00 miles) 25" cooling fan with 9 nylon blades with viscous fan clutch. Low coolant sensor light

### **CONSTRUCTION**

Eight ply rubber body to frame insulators on each cross member. Double bolted body to frame clips. Stamped one-piece wheel wells to reduce dust and water leaks. 14 gauge

Galvalume U shaped side skirt reinforcements. Two crash rails installed between interior and exterior roof panels. Roof bows extend below floor line. Interior floor bumper 2” steel plate. Rear body 14 gauge reinforcements. Dual 16 gauge Galvaneel roof rail stringers. Closed section, box type, rear corner post design. Automotive style firewall. Header system achieves 1100 lb. push out force for each window

### **CRUISE CONTROL**

Switches dash mounted

### **CUP HOLDER**

Dual (2) cup holder right of driver

### **DASH GAUGES**

Speedometer, Odometer, Tachometer, Hour meter, Voltmeter, Oil pressure, Fuel, Trip meter, Ammeter, Water temperature, Transmission temperature, High-low beam indicator, turn signal indicators, low coolant light, low oil pressure or high coolant temperature warning light and buzzer

### **DEF TANK**

12 gallon tank w/ hinged door

### **DIAGNOSTICS**

SAE 9 pin diagnostics interface connector mounted under dash, electronic engine integral warning and derate protection system

Dash mounted diagnostic panel for electrical system

Multi-plex electronics

### **DRIVER’S COMMAND CENTER**

Mounted left of driver with up to 24 rocker switches with LED backlighting for electrical equipment with rheostat control switch. Side-mounted driver’s storage compartment.

Dual USB charging outlets for cell phone.

### **DRIVELINE**

SPL 100 Dana Spicer main drive line has computerized angle alignment. Lubed for life splines that are booted to prevent contamination from water and road debris. Iron flywheel housing.

### **ELECTRICAL SYSTEM**

12-volt system with color-coded and numbered wiring with matched weatherproof connectors. All that passes through metal is grommited. ECMs are chassis frame mounted. Automatic circuit breakers protected by solid-state technology. Switches are rocker type design and provide “Smart Switch” technology that can be repositioned without rewiring or reprogramming.

### **ENGINE**

**Cummins ISB - 6.7 liter - 200 HP - 520 lb/ft torque** turbo diesel.

750 watt block heater w/ plug in mounted in bumper, heated fuel/water separator, viscous fan drive.

### **ENTRANCE & REAR DOORS**

**Electric Operated** outward opening entrance door with keyed vandal lock system installed. Four inch header pad installed above door. 86" high clear opening. Assist hand rail at entrance steps. Rear door is located in center rear with 32" x 23" top glass and 32" x 14" bottom glass with protective shields to keep hands and fingers away from sliding components. Sliding bolt vandal lock included.

### **ESC**

Electronic Stability Control is a computerized technology that improves a vehicle's stability by detecting and reducing loss of traction and skidding.

### **EXHAUST**

Single right hand horizontal muffler with horizontal tail pipe

### **FENDERETTES**

Mounted over rear wheel wells

### **FLOOR COVERING**

5/8 Plywood floor covered with heavy-duty vinyl. All floor seam separations sealed and covered with durable stripping. Cove molding along the wall. Molded rubber wheel housing covers. Rubber covered entrance step also have white nosing installed. Entire floor is sealed with adhesives

### **FRAME**

Dual C channel main frames, full length made of 5/16" x 3" x 10 1/8" steel frame 50,000 PSI, powder coated finish. Class 8 truck type 7.5 "x 33.5" reinforced cross members. Tow hooks front and rear

### **FUEL TANK**

**60 gallon capacity** safety mounted between frame rails and behind rear axle with protective cage and rear skid plate gives added protection against damage in the event the vehicle is backed over an object. Includes hinged fuel tank door.

### **GLOVE BOX & STORAGE**

Large glove box located above driver.

### **GVWR (Gross Vehicle Weight Rating)**

29,000 lbs.

### **HEATERS/DEFROSTER**

93,000 BTU left front, 53,000 BTU step well, **Dual Rear Heaters: 84,000 BTU rear left side, 50,000 BTU mid-bus left side.** Automotive style 4-speed front heater dash vents with automotive style electronic dash mounted controls. **Booster pump,**

removable filters, shut off ball type valves. Full width ducted air for windshield, driver's window and entrance door glass. (2) Defroster fans mounted over driver's window and windshield.

## **HEADROOM**

78" Interior height

## **HOOD**

Sloping hood design for over the hood visibility at 11 ft. Splashguards are hood mounted for easy engine access. Grill is removable for easy serviceability and hood includes integrated plenum with two expulsion valves to remove moisture and contaminants

## **HORNS**

Dual electric with center steering wheel activation

## **INSULATION/NOISE REDUCTION PACKAGE**

1.5 "Fiberglass in ceiling, bulkheads, walls, 2" thick fire resistant thermo-bonded polyester insulation in rafter cavities, sound abatement package, and undercoating. Acoustic ceiling above driver.

## **LETTERING**

As required by Federal and State requirements in black block lettering including capacity, WEEPING WATER PUBLIC SCHOOLS in 6" black letters. Unit numbers as needed. Yellow reflective striping as required by state regulations.

## **LIGHTS**

Halogen extended life headlights with daytime running lights, driver's dome light on separate switch, dual row of dome lights on separate switch.

LED Clearance/Marker- red rear/amber rear

Back-up- clear, stop/tail- red.

LED Marker/Cluster-Per FMVSS.

LED side mounted turn signals on fender and side panels

Warning - halogen eight lamp warning system flush mounted.

LED Stepwell light.

Strobe Light

## **MANUALS**

Printed operator's maintenance manual including electrical troubleshooting guide, web based service and parts access. Line set ticket

## **MIRRORS**

Open View 7" X 10" **Heated self/defrosting** rearview mirrors; Heated cross-over mirrors with tripod brackets. Interior 6' x 30"

## **MUD FLAPS**

Heavy Duty Front and rear

## **PAINT**

Exterior painted National School Bus Yellow with black trim using lead free urethane PPG paint, interior painted light gray, undercoated chassis.

## **PARCEL RACKS**

Interior tubular type parcel racks above windows on both sides. Includes padding.

## **RADIO**

AM/FM with PA and (6) deluxe roof mounted speakers.

## **ROOF HATCHES**

Two (2) roof hatches installed in self-sealing pre-cut panels.

## **RUB RAILS**

Four (4) exterior side rub rails located at window level, seat level, floor, level, and bottom skirt. Seat rail is one piece formed to length, 14 gauge Galvalume. Sealed with Saf-T-Bond structural adhesive.

## **SAFETY EQUIPMENT**

(2) Nebraska first aid kits, one mounted front and one at rear of bus. 5 lb chemical type fire extinguisher, moisture proof body fluid clean up kit, triangle safety kit.

## **SAFETY SOLENOID SWITCH**

Single switch for complete shutdown of all heaters and radio at railroad crossings

## **SAF-T-VUE WINDOWS**

Upper and lower pane 352 square inches, located in front of the entrance door to provide vision of the blind spot by the right front wheel without the use of a mirror.

## **SEAT/DRIVER**

National high back adjustable **Heated - Air Ride** seat with dedicated compressor, three point retractable shoulder harness, dual armrests, and adjustable lumbar support.

## **SEAT/PASSENGER**

(20) 39" and (2) 30" passenger seats covered with 42 oz. Proform leatherette fire block material and pivot cushion for cleaning. Powder-coated frames

## **STEERING**

Full power steering. Gear driven hydraulic pump. 19" diameter padded full floating **Tilt steering wheel.**

## **STOP ARM**

Power electrically operated stop arm with wind guard. Highly reflective and equipped **with high intensity LED lights.** Controlled by an electric switch and door operation in conjunction with 8 lamp warning system

## **SUSPENSION**

Front - 9,000 lb. taper leaf with maintenance free rubber bushings and spring wear pads  
Rear - 21,000 lb. taper leaf with maintenance free rubber bushings and spring wear pads

## **TIRES**

(2) Hankook 11R22.5 front - 14 ply  
(4) Hankook 11R22.5 M/S rear - 14 ply

## **TRANSMISSION**

Allison 2500 PTS - 6 speed automatic O/D

## **USB CHARGE PORT**

Two (2) 12 volt chargers located at driver's dash for charging cell phone

## **VENTILATOR**

Static type, non-closable

## **WHEELBASE**

259"

## **WHEELS**

22.5 x 7.5-painted black 10-hole hub piloted  
Chicago Rawhide oil wheel seals

## **WINDOWS**

ABS automotive grade technology 12" high x25" wide opening split sash tempered glass.  
**All side and rear passenger windows tinted**, bonded, and banded. Four-tinted tempered push out windows; all interior and exterior window frames are flat black.

## **WINDSHIELD**

Automotive style one piece, bonded, and curved, slanted to reduce glare and breakage and provide maximum vision. The tinted safety plate laminated glass provides 3362 square inches of windshield area.

## **WINDSHIELD WIPERS**

Electric, intermittent 5 speed heavy duty wet arm wipers. Bottom mounted overlapping automotive style pattern resulting in 1537 square inches of wiped windshield for safety. Wiper motor is accessible for service under engine hood.

## **WINTER FRONT COVER**

Yellow snap on cover for grill

## **WARRANTY**

**Thomas/Freightliner comes standard with a 3 year/50,000 mile bumper to bumper warranty....the best in the industry!**

Base: Limited 3 years bumper to bumper

Body: Limited 5 years on body

Engine: Limited 5 year/100,000 miles

Transmission: Limited 7 years/unlimited miles

Axles: Limited 5 years/unlimited miles - includes king pins



5/18/2022

WEeping WATER PUBLIC SCHOOL, NE  
Kevin Reiman  
(402)267-2445  
[kreiman@weepingwaterps.org](mailto:kreiman@weepingwaterps.org)

Dear Mr. Reiman,

Thank you for your interest in a top quality bus for your school. I am confident that you will find this equipment to be a very good value with many years of reliable service. This bus is subject to prior sale.

The following is available for your review:

2023 ICCE, 71 Passenger, B6.7 Cummins, Hydraulic Brake, Allison 2500 Automatic Transmission, 5/8" Marine Grade Plywood Subfloor, High Back Seats, Fire Block Upholstery, Full Acoustic Headliner, 78" Headroom, Column Steering Tilting/Telescoping, Back Up Alarm, Strobing LED Lights Stop Arm, Electric Horns, (2) Roof Hatches W/Alarm, (4) Push Out Windows, 12" Window Drop, Heaters (Driver/Rear), Engine Block Heater, Heated Exterior Mirror, Defroster, Defog Fan, 100 Gallon Fuel Tank, Noise Suppression Switch, LED Strobe Light, Front Rear Tow Hooks, Front/Rear Mud Flaps, White Roof, Rub Rails Black, 11R22.5 Tires, LED Package, Radio AM/FM/USB Input W/PA System, 7YR/Unlimited Miles Allison Transmission Warranty, New Bus Warranty. Available Now

FOB Tulsa..... \$104,637

**All Buses Go Through Our Shop Include:**

- Pre-Delivery Inspection
- Lettering on Both Sides of Bus

Upon your decision to purchase the bus, we ask for a PO to secure your interest. If you have any questions, feel free to call me at 1-800-475-1439 ext. 306, ext. 311.

Sincerely,

***Rayveen Waters/Ben Henshaw***

National Bus Sales

**"Option A"**

**3016**

**Smoking**

Smoking, including the possession or use of cigarettes, cigars, or other tobacco or tobacco derivative products; vapor products or electronic nicotine delivery systems; alternative nicotine products; or any other such look-alike or imitation product, is not permitted on school property at any time.

**"Option B"**

**3016**

**Use of Tobacco Products**

The use or possession of any tobacco product, including cigarettes, cigars, or other tobacco or tobacco derivative products; vapor products or electronic nicotine delivery systems; alternative nicotine products; or any other such look-alike or imitation product, is not permitted on school property at any time.

**"Option C"**

**3016**

**Smoking**

Smoking, including the use of cigarettes, cigars, or other tobacco or tobacco derivative products; vapor products or electronic nicotine delivery systems; alternative nicotine products; or any other such look-alike or imitation product, is permitted by non-students on school property only in specifically designated areas.

Adopted on: \_\_\_\_\_

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**4015**  
**Prohibition Against Employment of Board Members**

Nebraska statutes prohibit board members from serving as a teacher on a regular teaching contract.

The board will allow a member of the board of education to be employed by the school district as a \_\_\_\_\_. Board members who are also employed by the district are strictly prohibited from discussing any issue with students, staff or parents in their capacity as an employee that may come before the board.

This policy does not prohibit the board from contracting with members of the board for services or products when the relationship is not one of employer/employee and such contracts are in compliance with the requirements of statute and board policy regarding conflicts of interest.