

Board of Education Meeting  
Monday, August 17, 2026 7:30 PM

Elementary School Conference Room  
550 7th Street  
Syracuse, NE 68446-0520

## **Agenda**

1. Call to Order and Roll Call
2. Notice of Open Meeting Act- *A current copy of the Open Meetings Act is posted in the room and accessible to the public.*
3. Publication of Meeting- The meeting was published in the Syracuse Journal-Democrat
4. Excuse Absent Board Members
5. Approval of Agenda
6. Consent Agenda
  - 6.1. Treasurer's report
  - 6.2. Secretary report
  - 6.3. Expenditures
  - 6.4. Claims for payment
  - 6.5. Minutes of prior meeting(s)
7. Communications from the Public
8. Reports
  - 8.1. Superintendent
  - 8.2. Principal Reports
  - 8.3. Budget Committee
  - 8.4. Student Senators — Boston AI Summer Trip
9. Discussion Items
  - 9.1. Community Engagement Meeting
10. Action Items
  - 10.1. Discuss, consider, and take action on vehicle purchase
  - 10.2. Discuss, consider, and take action on updating policies
  - 10.3. Discuss, consider, and take action to exceed the Certified Property Tax Request Authority
11. Time/Date of next meeting
12. Adjourn

**AFFIDAVIT OF PUBLICATION**

State of New Jersey, County of Camden, ss:

I, Anjana Bhadoriya, of lawful age, being duly sworn upon oath depose and say that I am an agent of Column Software, PBC, duly appointed and authorized agent of the Publisher of Syracuse Journal Democrat, a publication that is a "legal newspaper" as that phrase is defined for the city of Nebraska City, for the County of Otoe, in the state of Nebraska, that this affidavit is Page 1 of 1 with the full text of the sworn-to notice set forth on the pages that follow, and that the attachment hereto contains the correct copy of what was published in said legal newspaper in consecutive issues on the following dates.

**Publication Dates:**

- Aug 7, 2026

**Notice ID:** 01gSR7veRKhWWgfjIXU5

**Notice Name:** Meeting Notice 08\_17\_26

**Publication Fee:** \$4.95

*Anjana Bhadoriya*

Agent

**VERIFICATION**

State of New Jersey  
County of Camden

Signed or attested before me on this: 08/10/2026

*Sharon E. Thomas-Pope*

Notary Public

Notarized remotely online using communication technology via Proof.

**MEETING NOTICE**

School District #27 Board of Education will hold its regular monthly meeting Monday, August 17, 2026 at 7:30 pm in the Elementary School Conference Room. A continually current agenda is available for public inspection at the Superintendent's office. Published in the Syracuse Journal Democrat on August 7, 2026.

4752190 ZNEZ

**SHARON E. THOMAS-POPE**  
NOTARY PUBLIC  
STATE OF NEW JERSEY  
My Commission Expires January 23, 2027

**SCHOOL DISTRICT #27**  
**REPORT OF THE SCHOOL TREASURER**  
**July 31, 2026**

**GENERAL FUND**

|                           |                       |             |                |
|---------------------------|-----------------------|-------------|----------------|
| BEGINNING BALANCE         |                       |             | \$5,188,420.28 |
| RECEIPTS                  |                       |             |                |
| TAXES                     | \$106,130.95          |             |                |
| INTEREST                  | \$16,058.59           |             |                |
| STATE OF NEBRASKA         | \$824.36              |             |                |
| OTHER                     | \$557.40              |             |                |
| TOTAL                     |                       |             | \$123,571.30   |
| DISBURSEMENTS             |                       |             |                |
| PAYROLL/DEDUCTIONS        | \$665,283.55          |             |                |
| OPERATING                 | \$164,799.65          |             |                |
| OTHER -                   | (\$365.00)            | VOIDED#8737 |                |
| OTHER -                   | \$0.00                |             |                |
| TOTAL                     |                       |             | \$829,718.20   |
| FUND BALANCE              |                       |             | \$4,482,273.38 |
|                           |                       |             |                |
| FIRSTBANK NEB SYRACUSE    | ACCT # 671-750-03     |             | \$39,371.52    |
| FIRSTBANK NEB SYRACUSE    | ACCT # 671-750-05     |             | \$3,111,451.83 |
| COUNTRYSIDE BANK UNADILLA | ACCT # 00412-700      |             | \$37,969.02    |
| FIRSTBANK NEB SYRACUSE    | CD# 5013262 & 5013924 |             | \$1,065,092.23 |
| RIVERSTONE BANK           | CD# 76834             |             | \$228,388.78   |
| GENERAL FUND BALANCE      | July 31, 2026         |             | \$4,482,273.38 |

**BUILDING FUND**

|                            |                   |  |                |
|----------------------------|-------------------|--|----------------|
| BEGINNING BALANCE          |                   |  | \$2,443,004.58 |
| RECEIPTS                   |                   |  |                |
| TAXES                      | \$5,645.60        |  |                |
| INTEREST                   | \$17,008.64       |  |                |
| TRANSFER FROM GEN FUND -03 | \$0.00            |  |                |
| OTHER - SCOREBOARD ADS     | \$3,125.00        |  |                |
| TOTAL                      |                   |  | \$25,779.24    |
| DISBURSEMENTS              |                   |  |                |
| TRANSFER -                 | \$0.00            |  |                |
| OTHER -                    | \$0.00            |  |                |
| OTHER -                    | \$0.00            |  |                |
| OTHER -                    | \$0.00            |  |                |
| TOTAL                      |                   |  | \$0.00         |
| FUND BALANCE               |                   |  | \$2,468,783.82 |
|                            |                   |  |                |
| FIRSTBANK NEB SYRACUSE     | ACCT # 730-309-01 |  | \$4,888.04     |
| FIRSTBANK NEB SYRACUSE     | ACCT # 730-309-05 |  | \$1,026,491.10 |
| WESTERN NATIONAL BANK      | CD #702816        |  | \$655,095.50   |
| FIRSTBANK NEB SYRACUSE     | CD #5013963       |  | \$782,309.18   |
| BUILDING FUND BALANCE      | July 31, 2026     |  | \$2,468,783.82 |

**SCHOOL DISTRICT #27**  
**REPORT OF THE SCHOOL TREASURER**  
**July 31, 2026**

**DEPRECIATION FUND**

|                             |                  |  |                     |
|-----------------------------|------------------|--|---------------------|
| BEGINNING BALANCE           |                  |  | \$882,723.25        |
| RECEIPTS                    |                  |  |                     |
| TRANSFER FROM GEN FUND - 03 | \$0.00           |  |                     |
| INTEREST                    | \$1,574.39       |  |                     |
| OTHER - TRANS               | \$0.00           |  |                     |
| TOTAL                       |                  |  | \$1,574.39          |
| DISBURSEMENTS               |                  |  |                     |
| OTHER -                     | \$0.00           |  |                     |
| OTHER -                     | \$0.00           |  |                     |
| TOTAL                       |                  |  | \$0.00              |
| FUND BALANCE                |                  |  | <u>\$884,297.64</u> |
| COUNTRYSIDE BANK UNADILLA   | ACCT # 00548M297 |  | \$884,297.64        |
|                             | CD #             |  | \$0.00              |
|                             |                  |  | \$0.00              |
|                             |                  |  | <u>\$0.00</u>       |
| DEPR FUND BALANCE           | July 31, 2026    |  | <u>\$884,297.64</u> |

**UNEMPLOYMENT FUND**

|                        |                   |  |                    |
|------------------------|-------------------|--|--------------------|
| BEGINNING BALANCE      |                   |  | \$13,077.66        |
| RECEIPTS               |                   |  |                    |
| TRANSFER FROM GEN FUND | \$0.00            |  |                    |
| INTEREST               | \$30.54           |  |                    |
| TOTAL                  |                   |  | \$30.54            |
| DISBURSEMENTS          |                   |  |                    |
| OTHER - NE UC FUND     | \$0.00            |  |                    |
| TOTAL                  |                   |  | \$0.00             |
| FUND BALANCE           |                   |  | <u>\$13,108.20</u> |
| FIRSTBANK NEB SYRACUSE | ACCT # 731-612-05 |  | <u>\$13,108.20</u> |
| UNEMPLOY FUND BALANCE  | July 31, 2026     |  | <u>\$13,108.20</u> |

**BOND FUND**

|                        |                   |  |                     |
|------------------------|-------------------|--|---------------------|
| BEGINNING BALANCE      |                   |  | \$860,794.50        |
| RECEIPTS               |                   |  |                     |
| TAXES                  | \$6,122.71        |  |                     |
| INTEREST               | \$2,565.26        |  |                     |
| OTHER -                | \$0.00            |  |                     |
| TOTAL                  |                   |  | \$8,687.97          |
| DISBURSEMENTS          |                   |  |                     |
| OTHER -                | \$0.00            |  |                     |
| OTHER -                | \$0.00            |  |                     |
| TOTAL                  |                   |  | \$0.00              |
| FUND BALANCE           |                   |  | <u>\$869,482.47</u> |
| FIRSTBANK NEB SYRACUSE | ACCT # 631-911-05 |  | \$869,482.47        |
|                        | CD #              |  | \$0.00              |
| BOND FUND BALANCE      | July 31, 2026     |  | <u>\$869,482.47</u> |

# SCHOOL DISTRICT #27 SECRETARY'S REPORT AUGUST 17, 2026

## GENERAL FUND

|                             |                      |
|-----------------------------|----------------------|
| Balance as of June 30, 2026 | \$ 5,188,420.28      |
| July receipts               | <u>\$ 123,571.30</u> |
| Total amount available      | \$ 5,311,991.58      |
| July disbursements          | <u>\$ 829,718.20</u> |
| Balance as of July 31, 2026 | \$ 4,482,273.38      |

## SCHOOL LUNCH FUND

|                             |                  |
|-----------------------------|------------------|
| Balance as of June 30, 2026 | \$ 223,279.36    |
| July receipts               | <u>\$ 924.97</u> |
| Total amount available      | \$ 224,204.33    |
| July disbursements          | <u>\$ -</u>      |
| Balance as of July 31, 2026 | \$ 224,204.33    |

|                             |               |
|-----------------------------|---------------|
| Bank Balance April 30, 2026 | \$ 224,204.33 |
| Outstanding receipts        | <u>\$ -</u>   |
| Total amount available      | \$ 224,204.33 |
| Outstanding disbursements   | <u>\$ -</u>   |
| Bank Balance April 30, 2026 | \$ 224,204.33 |

## SCHOOL ACTIVITIES

|                             |                     |
|-----------------------------|---------------------|
| Balance as of June 30, 2026 | \$ 18,066.07        |
| July receipts               | <u>\$ 12,818.92</u> |
| Total amount available      | \$ 30,884.99        |
| July disbursements          | <u>\$ 14,100.33</u> |
| Balance as of July 31, 2026 | \$ 16,784.66        |

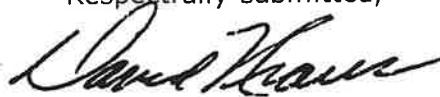
## SDA REVOLVING

|                             |                     |
|-----------------------------|---------------------|
| Balance as of June 30, 2026 | \$ 112,090.39       |
| July receipts               | <u>\$ 6,671.23</u>  |
| Total amount available      | \$ 118,761.62       |
| July disbursements          | <u>\$ 40,815.98</u> |
| Balance as of July 31, 2026 | \$ 77,945.64        |

**\*Included**

|                               |                   |                   |
|-------------------------------|-------------------|-------------------|
| FirstBank Nebraska Cking #03  | 38,989.04         | 39,371.52         |
| FirstBank Nebraska MM #05     | 3,823,123.45      | 3,111,451.83      |
| Countryside Bank Unadilla     | 37,999.31         | 37,969.02         |
| FirstBank CD #5013262/5013924 | 1,059,919.70      | 1,065,092.23      |
| Riverstone Bank CD #76834     | <u>228,388.78</u> | <u>228,388.78</u> |
|                               | \$ 5,188,420.28   | \$ 4,482,273.38   |

Respectfully submitted,



David Kraus, Superintendent

# Current Cash Balance

Sorted by Site ID, Group ID, Activity ID; Filtered by Site.

From 07/01/2026 to 07/31/2026.

| Site ID     | Site Name                |                |          |               |             |              |
|-------------|--------------------------|----------------|----------|---------------|-------------|--------------|
| Group ID    | Group Name               |                |          |               |             |              |
| Activity ID | Activity Name            | Beginning Cash | Receipts | Disbursements | Adjustments | Cash Balance |
| SHS         | Syracuse High School     |                |          |               |             |              |
| A-1         | Activity Accounts        |                |          |               |             |              |
| 1000-1      | JH STOP                  | 3,963.87       | 0.00     | 0.00          | 0.00        | 3,963.87     |
| 1001-1      | ADMISSIONS               | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1005-1      | ADULT ATHLETIC PASSES    | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1015-1      | ART CLUB                 | 2,566.03       | 0.00     | 0.00          | 0.00        | 2,566.03     |
| 1020-1      | ATHLETIC BOOSTER CLUB    | 19,985.45      | 5,495.00 | 1,238.10      | 0.00        | 24,242.35    |
| 1025-1      | BAND                     | -2,556.82      | 1,615.00 | 1,213.93      | 0.00        | -2,155.75    |
| 1031-1      | CIRCLE OF FRIENDS        | 406.99         | 0.00     | 0.00          | 0.00        | 406.99       |
| 1065-1      | DANCE TEAM               | 5.18           | 2,462.65 | 0.00          | 0.00        | 2,467.83     |
| 1071-1      | DAT                      | 624.98         | 0.00     | 0.00          | 0.00        | 624.98       |
| 1075-1      | DISTRICT AUTISM TEAM     | 1,928.71       | 0.00     | 0.00          | 0.00        | 1,928.71     |
| 1080-1      | DRAMA                    | -2,739.39      | 0.00     | 0.00          | 0.00        | -2,739.39    |
| 1084-1      | E-SPORTS                 | 234.96         | 0.00     | 0.00          | 0.00        | 234.96       |
| 1085-1      | EL MUSIC PROGRAM         | 151.29         | 0.00     | 0.00          | 0.00        | 151.29       |
| 1090-1      | EL STUDY                 | 3,722.85       | 0.00     | 0.00          | 0.00        | 3,722.85     |
| 1095-1      | EQUIPMENT (CONCESSIONS)  | 10,699.82      | 0.00     | 0.00          | 0.00        | 10,699.82    |
| 1100-1      | FBLA                     | 519.80         | 0.00     | 218.71        | 0.00        | 301.09       |
| 1110-1      | FFA                      | 7,565.59       | 236.00   | 765.24        | 0.00        | 7,036.35     |
| 1120-1      | FIELD TRIPS              | 14,263.64      | 0.00     | 0.00          | 0.00        | 14,263.64    |
| 1125-1      | FOREIGN LANGUAGE         | 0.00           | 0.00     | 0.00          | 0.00        | 0.00         |
| 1130-1      | HIGH ABILITY             | -529.43        | 0.00     | 0.00          | 0.00        | -529.43      |
| 1135-1      | HISTORY FAIR             | -2,389.61      | 0.00     | 5,789.95      | 0.00        | -8,179.56    |
| 1140-1      | HOMEROOM                 | 2,289.36       | 0.00     | 0.00          | 0.00        | 2,289.36     |
| 1145-1      | HONOR SOCIETY            | 886.26         | 0.00     | 0.00          | 0.00        | 886.26       |
| 1155-1      | INTEREST                 | 1,117.51       | 6.87     | 0.00          | 0.00        | 1,124.38     |
| 1160-1      | JH STUDENT COUNCIL       | 2,441.25       | 0.00     | 0.00          | 0.00        | 2,441.25     |
| 1165-1      | LIBRARY                  | 5,955.21       | 12.00    | 0.00          | 0.00        | 5,967.21     |
| 1170-1      | LIFE SKILLS PETTY CASH   | 417.74         | 0.00     | 0.00          | 0.00        | 417.74       |
| 1180-1      | MS STUDY                 | 2,736.03       | 0.00     | 0.00          | 0.00        | 2,736.03     |
| 1181-1      | MS MTSS                  | 164.42         | 0.00     | 0.00          | 0.00        | 164.42       |
| 1185-1      | MUSIC BOOSTERS           | 6,835.85       | 0.00     | 1,077.62      | 0.00        | 5,758.23     |
| 1190-1      | MUSIC BOOSTERS TRIP FUND | 21,038.79      | 0.00     | 0.00          | 0.00        | 21,038.79    |
| 1195-1      | PHYSICAL EDUCATION       | 807.27         | 0.00     | 0.00          | 0.00        | 807.27       |
| 1200-1      | PICTURES                 | 9,036.75       | 0.00     | 0.00          | 0.00        | 9,036.75     |
| 1205-1      | PLAYGROUND EQUIPMENT     | 2,341.30       | 0.00     | 94.50         | 0.00        | 2,246.80     |
| 1210-1      | QUIZ BOWL                | 6.98           | 0.00     | 0.00          | 0.00        | 6.98         |
| 1215-1      | READING PROGRAM          | 103.40         | 0.00     | 0.00          | 0.00        | 103.40       |
| 1220-1      | S CLUB                   | 751.62         | 0.00     | 0.00          | 0.00        | 751.62       |
| 1225-1      | SCHOLARSHIPS             | 1,500.00       | 0.00     | 0.00          | 0.00        | 1,500.00     |
| 1230-1      | SDA PTO                  | 18,878.71      | 0.00     | 0.00          | 0.00        | 18,878.71    |
| 1235-1      | SH ATHLETICS             | -84,916.64     | 1,887.40 | 2,337.83      | 0.00        | -85,367.07   |
| 1236-1      | FOOTBALL                 | 363.00         | 0.00     | 0.00          | 0.00        | 363.00       |
| 1240-1      | SH STUDENT COUNCIL       | 6,797.74       | 0.00     | 0.00          | 0.00        | 6,797.74     |
| 1245-1      | SH STUDY                 | 5,972.35       | 0.00     | 0.00          | 0.00        | 5,972.35     |

# Current Cash Balance

Sorted by Site ID, Group ID, Activity ID; Filtered by Site.

From 07/01/2026 to 07/31/2026.

| Site ID              | Site Name                  |                |           |               |             |              |
|----------------------|----------------------------|----------------|-----------|---------------|-------------|--------------|
| Group ID             | Group Name                 |                |           |               |             |              |
| Activity ID          | Activity Name              | Beginning Cash | Receipts  | Disbursements | Adjustments | Cash Balance |
| 1250-1               | SHOP                       | 333.72         | 0.00      | 0.00          | 0.00        | 333.72       |
| 1255-1               | SkillsUSA                  | 1,141.74       | 0.00      | 0.00          | 0.00        | 1,141.74     |
| 1260-1               | SOS (STUDENTS OF SERVICE)  | 2,809.19       | 0.00      | 0.00          | 0.00        | 2,809.19     |
| 1265-1               | SPEECH                     | -1,852.75      | 0.00      | 0.00          | 0.00        | -1,852.75    |
| 1270-1               | STOP                       | 2,106.33       | 0.00      | 0.00          | 0.00        | 2,106.33     |
| 1275-1               | STUDENT ATHLETIC PASSES    | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 1280-1               | TEACHER SUPPLIES           | 7,300.66       | 0.00      | 0.00          | 0.00        | 7,300.66     |
| 1285-1               | TITLE I                    | 2,105.80       | 0.00      | 0.00          | 0.00        | 2,105.80     |
| 1290-1               | VARSITY CHEERLEADERS       | 1,101.22       | 974.00    | 0.00          | 0.00        | 2,075.22     |
| 1295-1               | YEARBOOK                   | -75,973.17     | 0.00      | 0.00          | 0.00        | -75,973.17   |
| 1300-1               | COUNSELOR FUND             | 125.00         | 0.00      | 0.00          | 0.00        | 125.00       |
| 1305-1               | KINDNESS SQUAD             | 3,886.11       | 0.00      | 1,335.66      | 0.00        | 2,550.45     |
| 1310-1               | FFA- Otoe County Fair      | 1,387.68       | 130.00    | 28.79         | 0.00        | 1,488.89     |
| 1350-1               | Rocket Cards               | 2,839.85       | 0.00      | 0.00          | 0.00        | 2,839.85     |
| 2014-1               | CLASS OF 2024 (GRADUATED)  | 0.00           | 0.00      | 0.00          | 0.00        | 0.00         |
| 2021-1               | CLASS OF 2026 (12th GRADE) | 742.22         | 0.00      | 0.00          | 0.00        | 742.22       |
| 2022-1               | CLASS OF 2027 (11th Grade) | 3,781.21       | 0.00      | 0.00          | 0.00        | 3,781.21     |
| 2024-1               | CLASS OF 2028 (10TH GRADE) | 2,206.45       | 0.00      | 0.00          | 0.00        | 2,206.45     |
| 2025-1               | CLASS OF 2029 (Freshmen)   | 76.00          | 0.00      | 0.00          | 0.00        | 76.00        |
| A-1 Totals:          |                            | 18,066.07      | 12,818.92 | 14,100.33     | 0.00        | 16,784.66    |
| SHS Activity Totals: |                            | 18,066.07      | 12,818.92 | 14,100.33     | 0.00        | 16,784.66    |

|                    | Begin Balance | Transfers | Receipts  | Disbursements | Adjustments | End Balance |
|--------------------|---------------|-----------|-----------|---------------|-------------|-------------|
| SHS Checking:      |               |           | 12,818.92 | 14,100.33     |             |             |
| SHS Investment:    |               |           |           |               |             |             |
| SHS Bank Balances: | 18,066.07     |           | 12,818.92 | 14,100.33     | 0.00        | 16,784.66   |

|                         |           |           |           |      |           |
|-------------------------|-----------|-----------|-----------|------|-----------|
| Report Activity Totals: | 18,066.07 | 12,818.92 | 14,100.33 | 0.00 | 16,784.66 |
|-------------------------|-----------|-----------|-----------|------|-----------|

# 2025-2026 NATIONAL STUDENT COMPETITIONS

| Club                          | Vendor                     | Date              | Amount     | Description          | Reimbursed?       |
|-------------------------------|----------------------------|-------------------|------------|----------------------|-------------------|
| FFA                           | Not Just Popcorn           | 10/29/2025        | \$27.00    | Tour                 | no                |
| FFA                           | Caterpillar Visitor Center | 10/30/2025        | \$24.00    | Tour                 | no                |
| FFA                           | Fairfield                  | 10/28/2025        | \$1,010.88 | Hotel                | no                |
| FFA                           | Avid hotel                 | 10/30/2025        | \$425.88   | Hotel                | no                |
| FFA                           | Spare Time                 | 10/30/2025        | \$15.51    | Supper               | no                |
| FFA                           | Spare Time                 | 10/30/2025        | \$117.04   | Bowling              | no                |
| FFA                           | Loves                      | 10/30/2025        | \$14.11    | Lunch                | no                |
| FFA                           | Subway                     | 10/31/2025        | \$6.62     | Lunch                | no                |
| FFA                           | World of Wonders           | 10/30/2025        | \$20.00    | Fun                  | no                |
| FFA                           | Edinburgh Marathon         | 10/29/2025        | \$32.40    | Gas                  | no                |
| FFA                           | World of Wonders           | 10/29/2025        | \$20.00    | Fun                  | no                |
| FFA                           | Steak N Shake              | 10/28/2025        | \$12.12    | Supper               | no                |
| FFA                           | Loves                      | 10/30/2025        | \$38.35    | Gas                  | no                |
| FFA                           | Circle K                   | 10/28/2025        | \$52.51    | Gas                  | no                |
| FFA                           | Caseys                     | 10/30/2025        | \$52.03    | Gas                  | no                |
| FFA                           | Sonic                      | 10/28/2025        | \$10.45    | Lunch                | no                |
| FFA                           | Caseys                     | 10/28/2025        | \$29.50    | Gas                  | no                |
| FFA                           | Hampton Inn                | 5/4/2026-5/8/2026 | \$807.12   | Hotel                | yes               |
| FFA                           | Phillips 66                | 5/4/2026          | \$42.23    | Gas                  | no                |
| FFA                           | FuelNTreat                 | 5/4/2026          | \$84.70    | Gas/ food            | no                |
| FFA                           | Phillips 66                | 5/5/2026          | \$87.46    | Gas/ food            | no                |
| FFA                           | Trappers Fish Camp         | 5/5/2026          | \$151.90   | Lunch/ entertainment | no                |
| FFA                           | Tequila Plata              | 5/5/2026          | \$105.29   | Supper               | no                |
| FFA                           | Braums                     | 5/7/2026          | \$8.37     | food                 | no                |
| FFA                           | Montana Mikes Steak        | 5/7/2026          | \$163.49   | Supper               | no                |
| FFA                           | Cheddars                   | 5/6/2026          | \$36.84    | lunch                | no                |
| FFA                           | Braums                     | 5/8/2026          | \$47.36    | lunch                | no                |
| FFA                           | QT                         | 5/8/2026          | \$63.91    | gas                  | no                |
|                               |                            |                   |            |                      |                   |
| FBLA                          | Nationals Registration     | 5/22/2026         | \$586.00   | registration         | no                |
| FBLA                          | flight package             | 5/22/2026         | \$3,947.48 | flight package       | no                |
| FBLA                          | Riverwalk Cafecito         | 6/29/2026         | \$6.50     | Coffee               | no                |
| FBLA                          | Michelin's Café            | 6/28/2026         | \$20.57    | Supper               | no                |
| FBLA                          | Convention Center          | 6/29/2026         | \$12.00    | Lunch                | no                |
| FBLA                          | CVS Pharmacy               | 6/29/2026         | \$12.23    | Drinks               | no                |
| FBLA                          | La Panaderia               | 6/30/2026         | \$21.38    | Lunch                | no                |
| FBLA                          | Eppey                      | 7/3/2026          | \$72.00    | Parking              | no                |
| FBLA                          | Raising Canes              | 7/3/2026          | \$12.96    | Lunch                | no                |
| FBLA                          | La Panaderia               | 7/2/2026          | \$28.86    | Lunch                | no                |
| FBLA                          | Pinkertons Barbecue        | 7/1/2026          | \$24.90    | Lunch                | no                |
| FBLA                          | Vela Coffee                | 7/1/2026          | \$7.31     | Coffee               | no                |
|                               |                            |                   |            |                      |                   |
| History Day Flights           |                            | 5/12/2026         | \$2,674.75 | plane tickets        | no                |
| History Day Trolley Tours     |                            | 6/3/2026          | \$805.92   | entertainment        | no- students paid |
| History Day Pick Up Stix      |                            | 6/13/2026         | \$60.39    | food                 | no                |
| History Day Pinks Pizza       |                            | 6/13/2026         | \$7.85     | food                 | no                |
| History Day Wendys            |                            | 6/13/2026         | \$13.41    | food                 | no                |
| History Day Chipotle          |                            | 6/13/2026         | \$81.73    | food                 | no                |
| History Day Uber              |                            | 6/13/2026         | \$111.97   | transportation       | no                |
| History Day Southwest Luggage |                            | 6/13/2026         | \$225.00   | Luggage              | no                |

|                                       |           |          |                |                   |
|---------------------------------------|-----------|----------|----------------|-------------------|
| History Day Subway                    | 6/14/2026 | \$41.13  | food           | no                |
| History Day Sbarro                    | 6/14/2026 | \$13.59  | food           | no                |
| History Day Panda Express             | 6/14/2026 | \$12.54  | food           | no                |
| History Day Hotel Restraunt           | 6/14/2026 | \$160.98 | food           | no                |
| History Day Metro Passes              | 6/14/2026 | \$125.50 | transportation | no                |
| History Day Metro Passes              | 6/14/2026 | \$188.25 | transportation | no                |
| History Day Starbucks                 | 6/15/2026 | \$15.13  | food           | no                |
| History Day Potbelly                  | 6/15/2026 | \$9.59   | FOOD           | NO                |
| History Day District Wing Co.         | 6/15/2026 | \$14.29  | food           | no                |
| History Day California Tortilla       | 6/15/2026 | \$25.30  | food           | no                |
| History Day Panda Express             | 6/15/2026 | \$12.54  | food           | no                |
| History Day Sbarro                    | 6/15/2026 | \$15.10  | food           | no                |
| History Day Mi Vida                   | 6/15/2026 | \$120.09 | food           | no                |
| History Day Milano                    | 6/15/2026 | \$47     | food           | no                |
| History Day Spy Museum                | 6/15/2026 | \$364.07 | entertainment  | no- students paid |
| History Day Sweet Home Café           | 6/16/2026 | \$145.53 | food           | no                |
| History Day Cheesecake Factory        | 6/16/2026 | \$164.74 | food           | no                |
| History Day Chick Fil A               | 6/17/2026 | \$41.68  | food           | no                |
| History Day Wendys                    | 6/17/2026 | \$16.84  | food           | no                |
| History Day Uber                      | 6/17/2026 | \$74.72  | food           | no                |
| History Day Boars Head                | 6/18/2026 | \$7.77   | food           | no                |
| History Day Food Hall- Reagan airport | 6/18/2026 | \$40.98  | food           | no                |
| History Day Subway                    | 6/18/2026 | \$11.12  | food           | no                |
| History Day Panda Express             | 6/18/2026 | \$27.88  | food           | no                |
| History Day Chick Fil A               | 6/18/2026 | \$14.74  | food           | no                |
| History Day Luggage                   | 6/18/2026 | \$180    | transportation | no                |
| History Day Uber                      | 6/18/2026 | \$96.20  | transportation | no                |

**TOTAL: 14,227.58**

# Current Cash Balance

Sorted by Site ID, Group ID, Activity ID; Filtered by Site.  
From 07/01/2026 to 07/31/2026.

| Site ID                 | Site Name                 |                |           |               |               |              |             |
|-------------------------|---------------------------|----------------|-----------|---------------|---------------|--------------|-------------|
| Group ID                | Group Name                |                |           |               |               |              |             |
| Activity ID             | Activity Name             | Beginning Cash | Receipts  | Disbursements | Adjustments   | Cash Balance |             |
| REV                     | Revolving Account         |                |           |               |               |              |             |
| R-1                     | Revolving Accounts        |                |           |               |               |              |             |
| 3295-2                  | GENERAL                   | -8,442.15      | 6,389.32  | 19,848.81     | 0.00          | -21,901.64   |             |
| 3300-2                  | INSURANCE                 | -3,923.80      | 262.18    | 702.26        | 0.00          | -4,363.88    |             |
| 3305-2                  | DRIVERS ED                | 800.00         | 0.00      | 0.00          | 0.00          | 800.00       |             |
| 3310-2                  | INTEREST                  | 728.39         | 19.73     | 0.00          | 0.00          | 748.12       |             |
| 3315-2                  | WALTER JANSSEN SCHOLARSHI | 0.00           | 0.00      | 0.00          | 0.00          | 0.00         |             |
| 3320-2                  | DUAL ENROLLMENT           | 37,779.81      | 0.00      | 0.00          | 0.00          | 37,779.81    |             |
| 3321-2                  | MISC                      | 58,293.64      | 0.00      | 18,813.00     | 0.00          | 39,480.64    |             |
| 3322-2                  | TECHNOLOGY                | 26,854.50      | 0.00      | 1,451.91      | 0.00          | 25,402.59    |             |
| R-1 Totals:             |                           | 112,090.39     | 6,671.23  | 40,815.98     | 0.00          | 77,945.64    |             |
| REV Activity Totals:    |                           | 112,090.39     | 6,671.23  | 40,815.98     | 0.00          | 77,945.64    |             |
|                         |                           |                |           |               |               |              |             |
|                         |                           | Begin Balance  | Transfers | Receipts      | Disbursements | Adjustments  | End Balance |
| REV Checking:           |                           |                |           | 6,671.23      | 40,815.98     |              |             |
| REV Investment:         |                           |                |           |               |               |              |             |
| REV Bank Balances:      |                           | 112,090.39     |           | 6,671.23      | 40,815.98     | 0.00         | 77,945.64   |
|                         |                           |                |           |               |               |              |             |
| Report Activity Totals: |                           | 112,090.39     | 6,671.23  | 40,815.98     | 0.00          | 77,945.64    |             |

# Syracuse Public School

## Check Report

Begin Date: 08/01/2026; End Date: 08/31/2026; Accounting Cycle: FY 25-26; Check Type: Accounts Payable; Payee: [All]; Bank: First Bank of Nebraska; Account Expression: [All]; Show Detail by Voucher: Yes; Created On: 8/17/2026 1:11:19 PM

| Check Date | Check Number | Payee                                          | Type             | Amount      |
|------------|--------------|------------------------------------------------|------------------|-------------|
| 08/17/2026 | EFT          | Amazon Capital Services                        | Accounts Payable | \$4,492.30  |
| 08/17/2026 | EFT          | Amazon E-Commerce                              | Accounts Payable | \$321.58    |
| 08/17/2026 | EFT          | Magic-Wrighter, Inc.                           | Accounts Payable | \$34.95     |
| 08/17/2026 | 8763         | 2nd-Byte.com                                   | Accounts Payable | \$5,625.00  |
| 08/17/2026 | 8764         | Advanced Fire & Safety, Inc.                   | Accounts Payable | \$1,538.19  |
| 08/17/2026 | 8765         | Antes Family Hardware                          | Accounts Payable | \$291.45    |
| 08/17/2026 | 8766         | Apptegy, Inc.                                  | Accounts Payable | \$10,080.00 |
| 08/17/2026 | 8767         | ATS, LLC                                       | Accounts Payable | \$30,729.00 |
| 08/17/2026 | 8768         | Boldt Tire Supply & Service LLC                | Accounts Payable | \$80.00     |
| 08/17/2026 | 8769         | Bound                                          | Accounts Payable | \$1,745.00  |
| 08/17/2026 | 8770         | Brianna Tickle                                 | Accounts Payable | \$545.32    |
| 08/17/2026 | 8771         | Brown Glass Co.                                | Accounts Payable | \$555.00    |
| 08/17/2026 | 8772         | Buss Pest Control                              | Accounts Payable | \$115.00    |
| 08/17/2026 | 8773         | BVH Architecture                               | Accounts Payable | \$3,555.80  |
| 08/17/2026 | 8774         | Caliber Electric LLC                           | Accounts Payable | \$576.55    |
| 08/17/2026 | 8775         | Capital Business Systems, Inc.                 | Accounts Payable | \$346.04    |
| 08/17/2026 | 8776         | CB Plumbing Services                           | Accounts Payable | \$1,894.21  |
| 08/17/2026 | 8777         | CDW Government, Inc.                           | Accounts Payable | \$1,031.16  |
| 08/17/2026 | 8778         | City Of Syracuse                               | Accounts Payable | \$19,277.47 |
| 08/17/2026 | 8779         | Column Software, PBC                           | Accounts Payable | \$15.75     |
| 08/17/2026 | 8780         | Complete Chiropractic & Wellness Center        | Accounts Payable | \$160.00    |
| 08/17/2026 | 8781         | Concrete Industries, Inc.                      | Accounts Payable | \$1,130.50  |
| 08/17/2026 | 8789         | ESU Coordinating Council                       | Accounts Payable | \$1,539.00  |
| 08/17/2026 | 8790         | First Concord Group                            | Accounts Payable | \$232.50    |
| 08/17/2026 | 8791         | First Wireless, Inc.                           | Accounts Payable | \$9,214.32  |
| 08/17/2026 | 8792         | Frontier Cooperative                           | Accounts Payable | \$23.84     |
| 08/17/2026 | 8793         | Hampton INN-Kearney                            | Accounts Payable | \$139.00    |
| 08/17/2026 | 8794         | Harris School Solutions                        | Accounts Payable | \$2,601.28  |
| 08/17/2026 | 8795         | HD Supply, Inc.                                | Accounts Payable | \$1,383.82  |
| 08/17/2026 | 8796         | Helton, Ronald Michael                         | Accounts Payable | \$64.00     |
| 08/17/2026 | 8797         | Heritage Water Services, Inc.                  | Accounts Payable | \$200.00    |
| 08/17/2026 | 8798         | Innovative Office Solutions, LLC               | Accounts Payable | \$38.74     |
| 08/17/2026 | 8799         | Interactive Communications Systems             | Accounts Payable | \$11,203.93 |
| 08/17/2026 | 8800         | Iske Enterprises LLC                           | Accounts Payable | \$300.00    |
| 08/17/2026 | 8801         | JourneyEd.com                                  | Accounts Payable | \$500.00    |
| 08/17/2026 | 8802         | Learning Without Tears                         | Accounts Payable | \$72.93     |
| 08/17/2026 | 8803         | Mid America Books                              | Accounts Payable | \$501.72    |
| 08/17/2026 | 8804         | Midwest Alarm Services                         | Accounts Payable | \$943.59    |
| 08/17/2026 | 8805         | Nasco Education LLC                            | Accounts Payable | \$66.95     |
| 08/17/2026 | 8806         | National Art & School Supplies                 | Accounts Payable | \$199.13    |
| 08/17/2026 | 8807         | NC Utilities                                   | Accounts Payable | \$877.28    |
| 08/17/2026 | 8808         | NCSA                                           | Accounts Payable | \$940.00    |
| 08/17/2026 | 8809         | Nebraska Safety Center                         | Accounts Payable | \$775.00    |
| 08/17/2026 | 8810         | Neujahr, Elizabeth                             | Accounts Payable | \$44.59     |
| 08/17/2026 | 8811         | One Source                                     | Accounts Payable | \$96.00     |
| 08/17/2026 | 8812         | Papillion Sanitation                           | Accounts Payable | \$1,306.36  |
| 08/17/2026 | 8813         | Perry, Guthery, Haase & Gessford, P.C., L.L.O. | Accounts Payable | \$1,035.00  |
| 08/17/2026 | 8814         | Pitrat, Megan E                                | Accounts Payable | \$77.22     |
| 08/17/2026 | 8815         | Principal Life Insurance Company               | Accounts Payable | \$1,739.48  |
| 08/17/2026 | 8816         | Pyramid School Products                        | Accounts Payable | \$189.42    |
| 08/17/2026 | 8817         | S&S Worldwide                                  | Accounts Payable | \$5.95      |
| 08/17/2026 | 8818         | Scholastic, Inc                                | Accounts Payable | \$928.14    |
| 08/17/2026 | 8823         | Segra                                          | Accounts Payable | \$108.00    |
| 08/17/2026 | 8824         | Staack Furniture & Carpeting                   | Accounts Payable | \$1,065.00  |

|                  |      |                                       |                  |                     |
|------------------|------|---------------------------------------|------------------|---------------------|
| 08/17/2026       | 8825 | Stanley, Jason                        | Accounts Payable | \$55.38             |
| 08/17/2026       | 8826 | Syracuse Area Health                  | Accounts Payable | \$2,301.00          |
| 08/17/2026       | 8827 | Syracuse Motor Supply                 | Accounts Payable | \$67.96             |
| 08/17/2026       | 8828 | TruGreen and Action Pest Control      | Accounts Payable | \$3,470.47          |
| 08/17/2026       | 8829 | Twotrees Technologies, LLC            | Accounts Payable | \$3,135.50          |
| 08/17/2026       | 8830 | Voss Lighting                         | Accounts Payable | \$1,999.60          |
| 08/17/2026       | 8831 | Windstream                            | Accounts Payable | \$1,328.83          |
| 08/17/2026       | 8832 | Crowne Plaza                          | Accounts Payable | \$1,499.50          |
| 08/17/2026       | 8833 | Cubby's Inc.                          | Accounts Payable | \$1,124.94          |
| 08/17/2026       | 8834 | DAS State Acctg-Central Finance OCIO  | Accounts Payable | \$321.20            |
| 08/17/2026       | 8835 | Diversified Safety and Compliance LLC | Accounts Payable | \$286.50            |
| 08/17/2026       | 8836 | Eakes Office Solutions                | Accounts Payable | \$1,465.96          |
| 08/17/2026       | 8837 | Esu #4                                | Accounts Payable | \$9,535.39          |
| 08/17/2026       | 8838 | ESU #6                                | Accounts Payable | \$200.00            |
| 08/17/2026       | 8840 | School Specialty                      | Accounts Payable | \$729.67            |
| 08/17/2026       | 8841 | SDA Activities                        | Accounts Payable | \$56,510.75         |
| 08/17/2026       | 8842 | SDA Depreciation Fund                 | Accounts Payable | \$162,000.00        |
| 08/17/2026       | 8843 | SDA Revolving                         | Accounts Payable | \$19,848.81         |
| <b>Sub Total</b> |      |                                       |                  | <b>\$388,433.92</b> |

Board of Education Meeting  
Monday, July 20, 2026 7:30 PM Central

Elementary School Conference Room  
550 7th Street  
Syracuse, NE 68446-0520

Barry Janssen: Present  
Tyler Kreifels: Present  
Justin Stark: Present  
Amy Wemhoff: Present  
Brianne Wilhelm: Present  
Ed Zastera: Present

#### 1. Call to Order and Roll Call

2. Notice of Open Meeting Act- *A current copy of the Open Meetings Act is posted in the room and accessible to the public.*

#### 3. Publication of Meeting

#### 4. Excuse Absent Board Members

#### 5. Approval of Agenda

Motion to approve the agenda. This motion, made by Brianne Wilhelm and seconded by Tyler Kreifels, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

#### 6. Consent Agenda

##### 6.1. Treasurer's report

##### 6.2. Secretary report

##### 6.3. Expenditures

##### 6.4. Claims for payment

##### 6.5. Minutes of prior meeting(s)

#### 7. Communications from the Public

Motion to approve consent agenda. This motion, made by Justin Stark and seconded by Ed Zastera, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

#### 8. Reports

##### 8.1. BVH presentation

BVH presentation in preparation for the Community Meeting Aug. 19th.  
Review of the May 6th Meeting and the community feedback  
Update of slide deck for upcoming Community Meeting.

## 8.2. Superintendent

## 8.3. Transportation/Facilities

## 9. Discussion Items

### 9.1. Policies for Review

## 10. Action Items

### 10.1. Discuss, consider, and take action on updating policies.

Motion made to approve policies as presented. This motion, made by Brianne Wilhelm and seconded by Amy Wemhoff, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

### 10.2. Approve Student Fee Appendix

Motion made to approve student fee appendix. This motion, made by Tyler Kreifels and seconded by Justin Stark, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

### 10.3. Reaffirm Bullying Policy

Motion to reaffirm the bullying policy. This motion, made by Ed Zastera and seconded by Tyler Kreifels, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

### 10.4. Reaffirm Parental Involvement Policy

Motion to reaffirm the parental involvement policy. This motion, made by Tyler Kreifels and seconded by Brianne Wilhelm, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

### 10.5. Approve resolution on staff trainings

Motion to approve the resolution for training requirements. This motion, made by Tyler Kreifels and seconded by Justin Stark, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

## 11. Adjourn

Motion to adjourn. This motion, made by Ed Zastera and seconded by Tyler Kreifels, Carried. Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brianne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

Parental Involvement Hearing  
Monday, July 20, 2026 7:20 PM Central

Elementary School Conference Room  
550 7th Street  
Syracuse, NE 68446-0520

Barry Janssen: Present  
Tyler Kreifels: Present  
Justin Stark: Present  
Amy Wemhoff: Present  
Brienne Wilhelm: Present  
Ed Zastera: Present

1. Call to Order and Roll Call

2. Open Meetings Act posted

3. Publication of Meeting

4. Public comment

5. Review Parental Involvement- Policy 6400

6. Public Forum/Citizen's Request/Comments Related to Agenda Item

7. Adjournment

Motion to adjourn. This motion, made by Ed Zastera and seconded by Justin Stark, Carried.

Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brienne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

Student Fees Hearing  
Monday, July 20, 2026 7:25 PM Central

Elementary School Conference Room  
550 7th Street  
Syracuse, NE 68446-0520

Barry Janssen: Present  
Tyler Kreifels: Present  
Justin Stark: Present  
Amy Wemhoff: Present  
Brienne Wilhelm: Present  
Ed Zastera: Present

1. Call to Order and Roll Call

2. Open Meetings Act posted

3. Publication of Meeting

4. Public comment

5. Review Student Fees- Policy 5416

6. Review of Fees Collected from Students and Public Hearing to Discuss, Consider, and Receive Input on a Proposed Student Fees Policy

7. Adjournment

Motion to adjourn. This motion, made by Ed Zastera and seconded by Brienne Wilhelm, Carried.  
Barry Janssen: Yea, Tyler Kreifels: Yea, Justin Stark: Yea, Amy Wemhoff: Yea, Brienne Wilhelm: Yea, Ed Zastera: Yea Yea: 6, Nay: 0

| <b>Policy Number</b> | <b>Policy Name</b>                              |
|----------------------|-------------------------------------------------|
| 2000                 | Functional Principle of Administration          |
| 2010                 | Election of Administrative Personnel            |
| 2100                 | Superintendent                                  |
| 2110                 | Duties of the Superintendent                    |
| 2110A                | Superintendent Job Description                  |
| 2115                 | Admin Retirement Benefit                        |
| 2200                 | The Principalship                               |
| 2210                 | Duties of Principal                             |
| 2210A                | Principal Job Description                       |
| 2230                 | Certificated Administrator Evaluation           |
| 2231                 | NASB Superintendent Evaluation Form             |
| 2232                 | Principal Evaluation Form                       |
| 2400                 | Line of Authority                               |
| 2410                 | Administrative Action in Emergencies            |
| 2420                 | Staff Handbooks                                 |
| 2430                 | Attendance at Professional Growth Meetings      |
| 2440                 | Administrative Action in Absence of Policy      |
| 8342                 | Designated Method of Giving Notice of Meetings  |
| 8110                 | Purpose and Role of the Board                   |
| 8120                 | Duties and Functions of the Board of Education  |
| 8130                 | Annual Organizational Meeting                   |
| 8150                 | Committee of the Whole                          |
| 8151                 | Standing Committees                             |
| 8152                 | Standing Committee on Negotiations              |
| 8153                 | Standing Committee on American Civics           |
| 8160                 | Temporary Committees                            |
| 8200                 | Retirement                                      |
| 8210                 | Orientation for Newly Elected Members           |
| 8230                 | Board Member Attendance at Functions            |
| 8231                 | Coffee Act Policy                               |
| 8232                 | Use of Public Resources                         |
| 8240                 | Membership in School Board Associations         |
| 8260                 | Conflict – Contracts                            |
| 8261                 | Conflict – Employment of Board Member or Family |
| 8270                 | Conflict of Interest Procedures                 |
| 8271                 | Reporting Procedures                            |
| 8272                 | Code of Ethics                                  |
| 8300                 | Methods of Operation                            |
| 8310                 | Formulation of Policies                         |
| 8320                 | Adoption, Amendment or Suspension of Policies   |
| 8330                 | Formulation of Administrative Regulations       |
| 8340                 | Meetings                                        |

|       |                                                 |
|-------|-------------------------------------------------|
| 8341  | Types of Meetings                               |
| 8343  | Agenda Construction and Control                 |
| 8344  | Location of School Board Meetings               |
| 8345  | Procedures During Meetings                      |
| 8346  | Public Participation at Board Meetings          |
| 8347  | Teacher-Administrator-Board Relationships       |
| 4001  | Recruitment and Selection                       |
| 4002  | EEO                                             |
| 4003  | Employee Antidiscrimination                     |
| 4003A | Notice of Nondiscrimination                     |
| 4003B | Complaint Form - Discrimination                 |
| 4004  | Duty Hours                                      |
| 4005  | Absences                                        |
| 4006  | Absence from Building                           |
| 4007  | FMLA Policy                                     |
| 4008  | Adoption Leave                                  |
| 4009  | Drug Use                                        |
| 4010  | Work for Hire                                   |
| 4171  | Resignation of Certificated Employees           |
| 4011  | Bloodborne Pathogens                            |
| 4012  | Infectious Diseases                             |
| 4013  | Personnel Files                                 |
| 4014  | Sales Persons                                   |
| 4015  | Orders of Supplies and Equipment                |
| 4016  | Employee Use of School Facilities               |
| 4017  | Activity Passes                                 |
| 4018  | Political Activity                              |
| 4019  | FLSA Policy                                     |
| 4020  | Disposal of Consumer Report Records             |
| 5206  | Early Completion Plan                           |
| 4021  | Employee Social Security Numbers                |
| 4022  | Military and Family Military Leave              |
| 4023  | Report Crimes                                   |
| 4024  | Wage and Deduction Info                         |
| 4025  | Professional Boundaries                         |
| 4026  | Prohibition on Aiding and Abetting Sexual Abuse |
| 4027  | Workplace Privacy Act                           |
| 4028  | Employee Fundraising                            |
| 4029  | Leave for Court                                 |
| 4030  | Wage Information                                |
| 4031  | Injury Leave                                    |
| 4100  | Qualifications for Appointment as Teacher       |

|       |                                                           |
|-------|-----------------------------------------------------------|
| 4101  | Qualifications for Appointment to Administrative Position |
| 4110  | Contract                                                  |
| 4111  | Certification                                             |
| 4120  | Probationary Certified Employees                          |
| 4121  | Permanent Certified Employees                             |
| 4130  | Assignment of Duties                                      |
| 4131  | Teacher Agents Tutors                                     |
| 4132  | Student Teachers                                          |
| 4133  | Substitute Teachers                                       |
| 4140  | Professional Growth                                       |
| 4141  | Teacher Training                                          |
| 4150  | Evaluation of Teachers                                    |
| 4160  | Reduction in Force                                        |
| 4170  | Leave of Absence                                          |
| 4180  | Dual Sponsorship                                          |
| 4190  | Standards of Performance                                  |
| 4200  | Qualifications of Non-Certificated Employees              |
| 4201  | At Will Employees                                         |
| 4210  | Hiring-Dismissal                                          |
| 4220  | Contract                                                  |
| 4220A | Classified Employee Agreement                             |
| 4230  | Assignment and Transfer                                   |
| 4240  | Complaint                                                 |
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| 9350    | Methods of Operation                                                  |
| 9360    | Board-School District Records                                         |
| 9370(a) | Open Sessions                                                         |
| 9370(b) | Closed Meetings                                                       |

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## **SDA Budget Committee Meeting**

August 11, 2026

Committee Members Present: Justin Stark (chair), Amy Wernhoff, Barry Janssen

Other attendees: David Kraus, Roxy Schutz

92% through the budget year

- 73.61% spent of budget through July 2026 (75.99% through same time last year)
- \$10,700,818.65 spent of \$14,536,998 budget through July 2026

Documents provided prior to the meeting:

- Draft form budget
- Draft LC-2

Documents provided for the meeting:

- Account Balances as of 8/6/26
- Major Fund Balances Trends (Audit Ending Balances for 2022 through 2025)
- Cash Balance Trend Data (July and December for 2020 through 2025/2026)
- Draft Notice of Budget Hearing and Budget Summary
- 2025-2026 Budget Status Summary – comparison to last year YTD through July

### General Discussion

1. Cash flow review
  - a. 2020 to 2026 for the months of July and December
  - b. No concerns with cash flow – timing of revenue payments is watched closely
2. Draft Budget Review
  - a. Overall tax rate decrease of 9%
    - i. General decrease of 7%
    - ii. Bond Fund decrease of 11%
    - iii. Special Building Fund decrease of 22%
  - b. Operating budget increase of 2%
  - c. Property Valuation has increased an estimated 12%
  - d. All budget authority used and just shy of property tax authority without going to joint public meeting
    - i. This still provides \$224,712 of unused budget authority

- ii. Could also vote for the additional 6% of budget authority which would add to the \$224,712
    - 1. Superintendent recommendation is to approve the additional 6% even if we aren't going to use it in our budget to keep maximum budget authority in future years.
  - e. No review of budget for the major categories of the budget we have been tracking occurred as we didn't have that information available
- 3. Key dates/timelines
  - a. Certified Valuation Documents – will come out August 20<sup>th</sup>
  - b. Budget needs to get to the paper by 9/4
  - c. Board budget workshop being planned for 9/2
- 4. Key items to consider for our budget
  - a. Should we decrease the amount of the Special Building Fund based on what we were trying to do with that fund related to the building needs and potential bond?
    - i. We discussed getting an opinion from D.A. Davidson since they have been giving us guidance on potential tax rates with a future bond.
  - b. Do we keep the property tax request the same as last year?
    - i. Last year was \$9,401,230 so would require us to decrease the draft budget by \$173,821
  - c. What might happen with the state level funding in the next couple of years which would most likely decrease the state level funding we are receiving and require an increase in the property tax rate if nothing else changed?

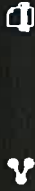
Next meeting: October 6, 2026 @ 7:00 a.m.

Upcoming meetings and general goals for discussion

- 1. October – TBD
- 2. December – TBD
- 3. February 2027 – TBD
- 4. April 2027 – TBD
- 5. June 2027 – TBD
- 6. August 2027 – Draft Budget review and discussion
- 7. October 2027 - TBD

# NEW 2026 Ford Transit-350 XL

VIN: 1FBAV8B81HA38226 STOCK: 1260394



## NDE Approved School Upfit (10 Passenger MPV)\*



\*Modifications were completed by Driverage/Mobility Works and comply with all Nebraska Department of Education requirements.



(23) Photos



MSRP

\$61,275

Woodhouse Discount

-\$1,840

Accessories Added

+\$5,147

Doc Fee

+\$299

WOODHOUSE PRICE

\$64,881

[Details](#)

Location: Woodhouse Ford Blair

[Check Current Incentives](#)

[Contact Me](#)

[Window Sticker](#)

\$63,780

100,000 mile warranty  
5 year powertrain



Richard Schmidt &lt;rschmidt@sdarockets.org&gt;

---

**Vans available for conversion to 9 + driver**

---

**Doug Ward** <dward@masterstransportation.com>  
To: "rschmidt@sdarockets.org" <rschmidt@sdarockets.org>

Fri, Jul 10, 2026 at 10:52 AM

Hi Friend,

I wanted to let you know that we have a large number of NEW 2024 & 2025 Ford X2C 12 & 15 passenger vans available for conversion down to 9 passenger vans with special pricing, to help meet your state's requirements!

For 10+ vans, the price would be \$62,900 ea.

For less than 10 vans, the price would be \$64,900 ea.

All pricing includes conversion, but does not include delivery.

Doug Ward  
Regional Sales Manager  
Direct: 816.831.3623  
Email: dward@masterstransportation.com

Master's Transportation  
800 Quik Trip Way  
Belton, MO 64012  
www.MastersTransportation.com

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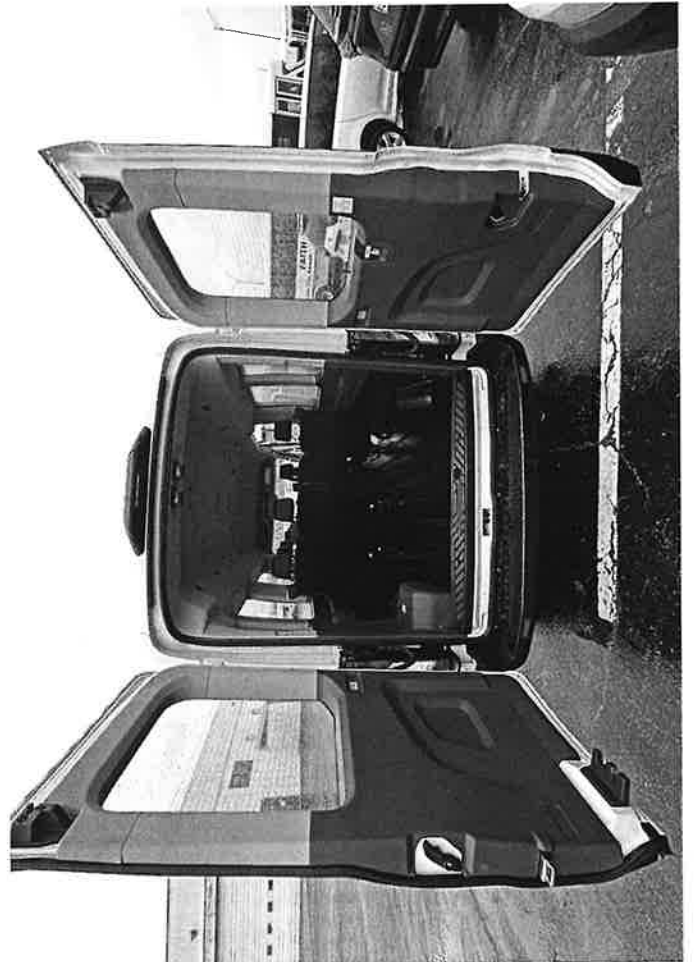
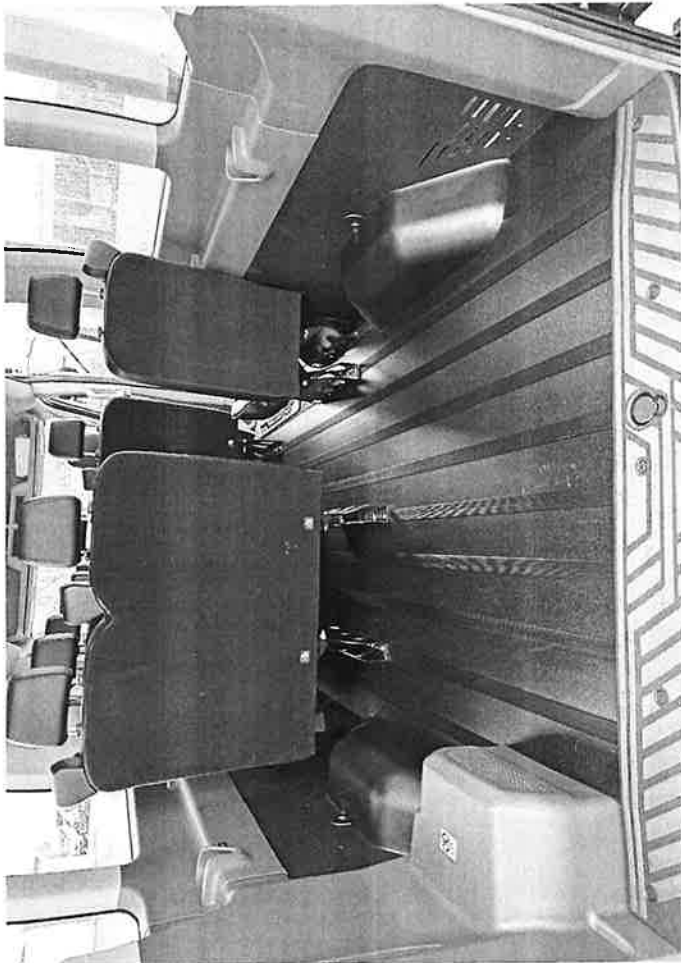
**2 attachments**

 **01 01\_28\_25 X2C Detailed Specs\_pdf.html**  
1K

 **15 Pass OEM Ford Floor[12]\_pdf.html**  
1K

FORD TRANSIT X2C 9 PASSENGER VAN









## New 2026 Ford Transit-350 XL AWD Full-size Passenger Van

**VIN:** 1FBAX9C86TKB26043  
**Stock:** T261631

**Exterior:** Oxford White  
**Interior:** Dark Palazzo Gray  
**Engine:** Regular Unleaded V-6 3.5 L/213

**Drivetrain:** AWD  
**Transmission:** 10-Speed Automatic with Overdrive



### Woodhouse Ford Blair

2546 South Highway 30  
 Blair, NE 68008

[leads@woodhousefordblair.com](mailto:leads@woodhousefordblair.com)

### Vehicle Details:

- Tires: 235/65R16C 121/119 R AS BSW
- Black Front Bumper
- Black Bodyside Cladding and Black Wheel Well Trim
- Black Door Handles
- Fixed Rear Window w/Defroster
- Light Tinted Glass
- Black Grille
- Cab Clearance Lights
- Manual Tilt/Telescoping Steering Column
- Fixed Rear Windows and Fixed 3rd Row Windows
- Front Cupholder
- Cruise Control w/Steering Wheel Controls
- Locking Glove Box
- Interior Trim -inc: Metal-Look Instrument Panel Insert
- Urethane Gear Shifter Material
- Driver And Passenger Visor Vanity Mirrors
- Front Map Lights
- Full Vinyl/Rubber Floor Covering
- Cargo Space Lights
- Power 1st Row Windows w/Driver 1-Touch Down
- Analog Appearance
- Driver And Front Passenger Armrests
- 2 12V DC Power Outlets
- 8 Speakers
- Fixed Antenna
- Real-Time Traffic Display
- GVWR: 9,550 lb
- Transmission w/Oil Cooler
- 70-Amp/Hr Maintenance-Free Battery w/Run Down Protection
- Gas-Pressurized Front Shock Absorbers and HD Gas-Pressurized Rear Shock Absorbers
- 25.1 Gal. Fuel Tank
- Permanent Locking Hubs
- Solid Axle Rear Suspension w/Leaf Springs
- Side Impact Beams
- Steel Spare Wheel
- Black Rear Bumper w/1 Tow Hook
- Black Side Windows Trim and Black Front Windshield Trim
- Front Black Wheel Well Liners
- Rain Detecting Variable Intermittent Wipers
- Fully Galvanized Steel Panels
- Split Swing-Out Rear Cargo Access
- 4-Way Passenger Seat -inc: Manual Recline and Fore/Aft Movement
- Gauges -inc: Speedometer, Odometer, Engine Coolant Temp, Tachometer, Engine Hour Meter and Trip Odometer
- Removable Split-Bench Front Facing 4th Row Seat Number, Control and Type Head Restraint
- Rear Cupholder
- HVAC -inc: Underseat Ducts
- Driver Foot Rest
- Full Cloth Headliner
- Day-Night Rearview Mirror
- Partial Floor Console w/Storage and 2 12V DC Power Outlets
- Fade-To-Off Interior Lighting
- Vinyl/Rubber Floor Trim
- Instrument Panel Bin, Driver / Passenger And Rear Door Bins
- Driver Information Center
- Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- Securilock Anti-Theft Ignition (pats) Immobilizer
- Radio: AM/FM Stereo
- Streaming Audio
- 1 LCD Monitor In The Front
- Engine: 3.5L PFDi V6 Flex-Fuel -inc: port injection
- 50-State Emissions System
- Automatic Full-Time All-Wheel
- HD 250 Amp Alternator
- 2890# Maximum Payload
- Front Anti-Roll Bar
- Electric Power-Assist Steering
- Single Stainless Steel Exhaust
- Strut Front Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front Vented Discs, Brake Assist, Hill Hold Control and Electric Parking Brake

- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Low Tire Pressure Warning
- Airbag Occupancy Sensor
- Vehicle Name: Ford Transit Passenger Wagon
- Body Code: V
- Passenger Capacity: 12
- Gross Axle Wt Rating - Front: 4630
- Curb Weight - Front: 3449
- Gross Vehicle Weight Rating Cap: 9550
- EPA Fuel Economy Est - City: - TBD -
- Gross Combined Wt Rating: 11200
- Dead Weight Hitch - Max Tongue Wt.: 420
- Wt Distributing Hitch - Max Tongue Wt.: 420
- Engine Order Code: 998
- Displacement: 3.5 L/213
- SAE Net Horsepower @ RPM: 275 @ 6250
- Trans Order Code: 44U
- Trans Description Cont.: Automatic w/OD
- First Gear Ratio (:1): 4.69
- Third Gear Ratio (:1): 2.15
- Fifth Gear Ratio (:1): 1.52
- Reverse Ratio (:1): 4.87
- Transfer Case Model: None
- Tons/yr of CO2 Emissions @ 15K mi/year: - TBD -
- Engine Oil Cooler: None
- Suspension Type - Rear: Leaf
- Axle Type - Rear: Rigid Axle
- Axle Ratio (:1) - Rear: 4.10
- Rear Tire Order Code:
- Front Tire Size: LT235/65RR16
- Spare Tire Size: Full-Size
- Revolutions/Mile @ 45 mph - Rear: 720
- Rear Wheel Size: 16 X 6.5
- Front Wheel Material: Steel
- Spare Wheel Material: Steel
- Turning Diameter - Curb to Curb: 47.8
- Brake ABS System: 4-Wheel
- Disc - Front (Yes or ): Yes
- Front Brake Rotor Diam x Thickness: 12.1
- Drum - Rear (Yes or ):
- Fuel Tank Capacity, Approx: 25.1
- Front Leg Room: 41.3
- Front Hip Room: 60.7
- Second Leg Room: 33.7
- Second Hip Room: 69.6
- Third Leg Room: 35.6
- Third Hip Room: 67.3
- Length, Overall: 235.5
- Height, Overall: 99.2
- Ground to Top of Load Floor: 28.8
- Ground Clearance, Rear: 6
- Side Door Type: Sliding
- Cargo Area Length @ Floor to Seat 2: 107.1
- Cargo Area Width @ Beltline: 69.8
- Cargo Box (Area) Height: 67.6
- Cargo Volume to Seat 3: 93.9
- Seventh Gear Ratio (:1): 1.00
- PCA with AEB and Intersection Assist
- Collision Mitigation-Front
- Dual Stage Driver And Passenger Front Airbags
- Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners
- Body Style: Medium Roof Van
- Drivetrain: All Wheel Drive
- Base Curb Weight: 6359
- Gross Axle Wt Rating - Rear: 5780
- Curb Weight - Rear: 2911
- Fuel Economy Est-Combined: - TBD -
- EPA Fuel Economy Est - Hwy: - TBD -
- Dead Weight Hitch - Max Trailer Wt.: 4200
- Wt Distributing Hitch - Max Trailer Wt.: 4200
- Maximum Trailering Capacity: 4200
- Engine Type: Regular Unleaded V-6
- Fuel System: Port/Direct Injection
- SAE Net Torque @ RPM: 260 @ 4000
- Trans Type: 10
- Trans Description Cont. Again:
- Second Gear Ratio (:1): 2.98
- Fourth Gear Ratio (:1): 1.77
- Sixth Gear Ratio (:1): 1.27
- Trans PTO Access: No
- Transfer Case Power Take Off: No
- Maximum Alternator Capacity (amps): 250
- Suspension Type - Front: Strut
- Axle Type - Front: Independent
- Axle Ratio (:1) - Front: 4.10
- Front Tire Order Code:
- Spare Tire Order Code:
- Rear Tire Size: LT235/65RR16
- Revolutions/Mile @ 45 mph - Front: 720
- Front Wheel Size: 16 X 6.5
- Spare Wheel Size: Full-Size
- Rear Wheel Material: Steel
- Steering Type: Rack-Pinion
- Brake Type: 4-Wheel Disc
- Brake ABS System (Second Line): 4-Wheel
- Disc - Rear (Yes or ): Yes
- Rear Brake Rotor Diam x Thickness: 12.1
- Rear Drum Diam x Width:
- Front Head Room: 52
- Front Shoulder Room: 67.9
- Second Head Room: 55.8
- Second Shoulder Room: 71.4
- Third Head Room: 55.8
- Third Shoulder Room: 67
- Wheelbase: 148
- Width, Max w/o mirrors: 81.3
- Overhang, Front: 40.3
- Ground Clearance, Front: 6
- Rear Door Type: Split Swing-Out
- Cargo Area Length @ Floor to Seat 1: 141.7
- Cargo Area Length @ Floor to Seat 3: 76.2
- Cargo Box Width @ Wheelhousings: 53.7
- Cargo Volume to Seat 1: 336.1
- Cargo Volume to Seat 4: 93.9
- Eighth Gear Ratio (:1): 0.85

- Model Group: Transit
- Vehicle Type: Wagon
- Engine Displacement Units: 3.5
- Engine Block Type: aluminum
- Engine Valve Count: 4
- Navigation system: Connected Navigation
- 8 Speakers
- Rear air conditioning
- Power steering
- Remote keyless entry
- Traction control
- ABS brakes
- Dual front side impact airbags
- Front anti-roll bar
- Low tire pressure warning
- Overhead airbag
- Electronic Stability Control
- Delay-off headlights
- Speed control
- 253-Degree Rear Door Opening
- Extended Length Passenger Running Board
- Front License Plate Bracket
- Apple CarPlay/Android Auto
- Driver vanity mirror
- Front reading lights
- Large Center Console
- Passenger vanity mirror
- Tachometer
- Tilt steering wheel
- 4th-Row Bench Seat
- Driver's Seat Mounted Armrest
- Passenger door bin
- Rain sensing wipers
- 4.10 Limited-Slip Axle Ratio
- Passenger Air Bag
- Front Head Air Bag
- A/C
- ABS
- Rear Defrost
- Third Passenger Door
- V6 Cylinder Engine
- Power Door Locks
- Navigation System
- Power Steering
- Tires - Front All-Season
- Traction Control
- Intermittent Wipers
- MP3 Capability
- Rain Sensing Wipers
- Immobilizer
- Driver Vanity Mirror
- Rear Parking Aid
- Tow Hooks
- Bluetooth Connection
- Flex Fuel Capability
- Stability Control
- Keyless Start
- Passenger Air Bag Sensor
- Lane Keeping Assist
- 10-Speed A/T
- Vehicle Segment: Large Van
- Body Cab Style: Wagon
- Engine Camshaft: DOHC
- Engine Cylinder Count: 6
- Country of Origin: United States Ford
- Ford Connectivity Package (1-Year Included)
- Air Conditioning
- Rear window defroster
- Power windows
- Steering wheel mounted audio controls
- 4-Wheel Disc Brakes
- Dual front impact airbags
- Emergency communication system: 911 Assist
- Front wheel independent suspension
- Occupant sensing airbag
- Brake assist
- Auto High-beam Headlights
- Panic alarm
- Dual AGM Batteries (70 Amp-Hr Each)
- Black High-Intensity Discharge (HID) Headlamps
- Front Black Wheel Well Liners
- Power door mirrors
- Driver door bin
- Front Overhead Shelf
- Illuminated entry
- Passenger seat mounted armrest
- SYNC 4
- Telescoping steering wheel
- 3rd row seats: split-bench
- Cloth Front Bucket Seats
- Front Bucket Seats
- Wheels: 16" Silver Steel with Exposed Lug Nuts
- Variably intermittent wipers
- Driver Air Bag
- Front Side Air Bag
- Rear Head Air Bag
- AM/FM Stereo
- Cruise Control
- Locking/Limited Slip Differential
- All Wheel Drive
- Keyless Entry
- Power Mirror(s)
- Bucket Seats
- Adjustable Steering Wheel
- Tires - Rear All-Season
- Power Windows
- A/T
- Variable Speed Intermittent Wipers
- Steering Wheel Audio Controls
- Automatic Headlights
- Passenger Vanity Mirror
- Transmission w/Dual Shift Mode
- Tire Pressure Monitor
- Telematics
- Back-Up Camera
- Brake Assist
- Auxiliary Audio Input
- Lane Departure Warning
- WiFi Hotspot
- Smart Device Integration

- Front Collision Mitigation
- Requires Subscription

- Automatic Highbeams
- Driver Monitoring

**MSRP \$68,240**  
**Woodhouse Discount -\$2,000**  
**Accessories Added +\$5,147**  
**Doc Fee +\$299**  
**Woodhouse Price \$71,686**

Conditional Offers

**2026 Military Recognition Exclusive Cash Reward -\$500**  
**2026 First Responder Recognition Exclusive Cash Reward -\$500**  
**2026 Hispanic Chamber of Commerce Exclusive Cash Reward -\$1,000**

**Disclaimer:**

New vehicle pricing includes all offers and incentives. \$299 Doc Fee Required at signing. Tax, Title and Tags not included in vehicle prices shown and must be paid by the purchaser. While great effort is made to ensure the accuracy of the information on this site, errors do occur so please verify information with a customer service rep. This is easily done by calling us at 531-315-2125 or by visiting us at the dealership.

**\*\*With approved credit. Terms may vary. Monthly payments are only estimates derived from the vehicle price with a 72 month term, 4.9% interest and 20% downpayment.**



Anderson Ford South  
3201 Yankee Hill Rd  
Lincoln  
NE, 68516  
<https://www.andersonoflincoln.com/>

Deal # 69337 Contact Sales: (402) 817 - 7100  
andersonfordsouth@noemail.co  
m

Rich Schmidt  
rschmidt@sdarockets.org  
Syracuse, NE 68446



2026 Ford Transit Passenger  
Wagon  
T-350 148" Med Roof XL AWD

VIN : 1FBAX9C83TKB32740 |  
Stock # : 4005040  
Mileage : 12 mi  
Color : OXFORD WHITE

| Finance                     | 36 Mo      | 48 Mo      | 60 Mo      |
|-----------------------------|------------|------------|------------|
| \$1,000.00<br>Customer Cash | \$2,253.45 | \$1,794.15 | \$1,521.60 |
| \$2,000.00<br>Customer Cash | \$2,219.58 | \$1,767.18 | \$1,498.73 |
| \$3,000.00<br>Customer Cash | \$2,185.71 | \$1,740.21 | \$1,475.86 |

#### Payment Detail

|                     |             |
|---------------------|-------------|
| MSRP                | \$69,025.00 |
| Selling Price       | \$66,215.50 |
| Your Price          | \$66,215.50 |
| Total Savings       | \$2,809.50  |
| KARR Security Elite | \$995.00    |
| Fees                | \$319.00    |
| Customer Cash Down  | \$3,000.00  |
| Unpaid Balance      | \$67,529.50 |

Add \$2200 for Recert.

X

Customer Signature & Date

X

Manager Signature & Date

Payments offered here are all subject to final credit approval from the lending institution. Vehicle Price does not include accessories and is before Taxes and/or applicable fees. Lessees in some cases require additional cash for Security Deposit, and at Lease's End, Lessee is responsible for \$0.25 per Mile over 10500 Miles per year. Wear and tear guidelines apply. All prices, specifications, and availability subject to change without notice.

### VEHICLE BUYER'S ORDER

**Agreement to Purchase.** Buyer and Co-Buyer agree to buy the vehicle described below ("Vehicle") from Seller/Dealer. By signing this Buyer's Order ("Agreement"), you choose to buy the Vehicle for the amount and on the terms on all pages of this Agreement. "Buyer", "your" and "you" refer to the above Buyer and Co-Buyer, separately and together. "Seller/Dealer," "we," "us," and "our" refer to the above Seller/Dealer. In this Agreement, (e) means an estimate.

|                     |      |                         |                         |                               |
|---------------------|------|-------------------------|-------------------------|-------------------------------|
| Year                | Make | Model                   | Mileage                 | Vehicle Identification Number |
| 2026                | FORD | TRANSIT PASSENGER WAGON | 12                      | 1FBAX9C83TKB32740             |
| New/Used/Demo/Other |      | Color                   | Body                    | Stock Number                  |
| NEW                 |      | OXFORD WHITE            | FULL-SIZE PASSENGER VAN | 4005040                       |

| Year | Model | Serial Number |
|------|-------|---------------|
| N/A  | N/A   | N/A           |

Insurance Company N/A Policy Number N/A

By initialing below, you represent that you have thoroughly inspected the Vehicle and approve and accept it. You had an opportunity to have the Vehicle inspected by a third party of your choice and at your expense. You are purchasing the Vehicle based on your inspection. You are not relying on any opinion, statement, or promise of the Seller/Dealer or its employees that is not contained in the written agreements you are signing today.

**Warranty Information**

☐ **Vehicle Manufacturer Warranty.** The Vehicle is subject to an express warranty made by the Manufacturer. It is a standard written manufacturer's warranty and made by the Manufacturer and not by the Seller/Dealer. By signing this Agreement, each Buyer acknowledges receiving a copy of it.

☐ **Seller/Dealer Warranty.** The Vehicle is subject to an express written warranty made by the Seller/Dealer. By signing this Agreement, each Buyer acknowledges receiving a copy of it. The Seller/Dealer is responsible to fulfill any separate written warranty made by Seller/Dealer on its own behalf. If the Manufacturer or another supplier provides a warranty, they are responsible for satisfying its terms, NOT the Seller/Dealer.

☐ If this box is checked, the Seller/Dealer is not enfranchised by the manufacturer of the Vehicle for service under factory warranty provisions. Any repairs or inspections arising from this Agreement cannot be provided by the Seller/Dealer. Such repairs and inspections can be completed at the following location: **N/A**

**Unless Seller/Dealer makes a written warranty noted in this Agreement or enters into a service contract within 90 days from the date of this Agreement, the Vehicle is sold "AS IS". An "AS-IS" sale means the Vehicle is sold – WITHOUT ANY WARRANTY, EITHER EXPRESS OR IMPLIED AND BUYER IS SOLELY RESPONSIBLE FOR COST OF ANY REPAIRS TO THE VEHICLE.** In addition, Seller/Dealer expressly disclaims any implied warranties of merchantability and fitness for a particular purpose. Any liability of the Seller/Dealer with respect to defects or malfunctions of this Vehicle including, without limitation, those which pertain to performance or safety, whether by way of "strict liability," based upon the Seller/Dealer's negligence, or otherwise, is expressly excluded and Buyer assumes any risks. This provision does not affect any warranties covering the Vehicle that the Vehicle manufacturer may provide above.

**Used Car Buyers Guide.** The information you see on the window form for this vehicle is part of this contract. Information on the window form overrides any contrary provisions in the contract of sale.

**Spanish Translation: Guía para compradores de vehículos usados.** La información que ve en el formulario de la ventanilla para este vehículo forma parte del presente contrato. La información del formulario de la ventanilla deja sin efecto toda disposición en contrario contenida en el contrato de venta.

**HOW THIS AGREEMENT CAN BE CHANGED.** This Agreement contains all the terms and conditions between you and us relating to this Agreement. Any change to this Agreement must be in writing and we must sign it. No oral changes are binding.

Buyer Signs X \_\_\_\_\_ Co-Buyer Signs X **N/A**

**This Agreement is not effective until it is signed by both you and us.** Until it becomes effective, the terms of this Agreement are not binding and you may cancel it and get back any deposit.

**By signing below, you represent that: (1) you are at least 18 years old, (2) you read all pages of this Agreement, (3) the Agreement is completely filled in and you agree to all of its terms, and (4) you received a completed copy of this Agreement.**

**BUYER SIGNS X** \_\_\_\_\_ **DATE** 08/04/2026

**CO-BUYER SIGNS X** **N/A** \_\_\_\_\_ **DATE** **N/A**

**SELLER/DEALER**  
**(Must be signed by an authorized representative of the Seller/Dealer)**

X By: \_\_\_\_\_ Title: **F&I MANAGER** **DATE** 08/04/2026  
Print Name:

|                                                                                                    |                     |
|----------------------------------------------------------------------------------------------------|---------------------|
| Trade-in Vehicle 1 Allowance                                                                       | <b>N/A</b>          |
| Trade-in Vehicle 2 Allowance                                                                       | <b>N/A</b>          |
| Trade-in Vehicles 1 and 2 Payoff Balance (e)                                                       | <b>N/A</b>          |
| <b>NET TRADE-IN</b> (If negative, enter \$0 here and enter amount on Trade-in Balance Owing line.) | <b>N/A</b>          |
| Cash Deposit                                                                                       | <b>N/A</b>          |
| Additional Cash Down Payment on Delivery                                                           | <b>3,000.00</b>     |
| Manufacturer's Rebate                                                                              | <b>N/A</b>          |
| Deferred Down Payment                                                                              | <b>N/A</b>          |
| <b>N/A</b>                                                                                         | <b>N/A</b>          |
| <b>N/A</b>                                                                                         | <b>N/A</b>          |
| Other Credit (Describe)                                                                            | <b>N/A</b>          |
| Other Credit (Describe)                                                                            | <b>N/A</b>          |
| Other Credit (Describe)                                                                            | <b>N/A</b>          |
| Other Credit (Describe)                                                                            | <b>N/A</b>          |
| <b>TOTAL CREDITS</b>                                                                               | <b>\$ 3,000.00</b>  |
| Trade-in Balance Owing                                                                             | <b>N/A</b>          |
| <b>TOTAL BALANCE DUE</b>                                                                           | <b>\$ 64,529.50</b> |

We may retain or receive a portion of any amounts paid to others.  
\*This fee is not a government fee.

**HOW THE BALANCE DUE WILL BE PAID:**

☐ **RETAIL INSTALLMENT SALES CONTRACT**

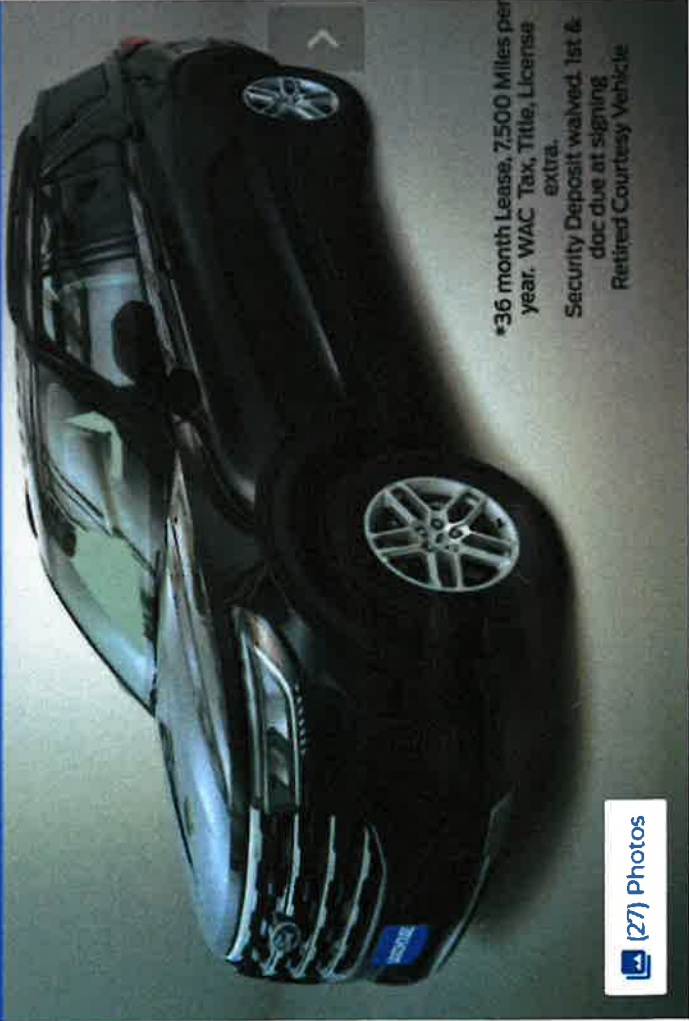
☐ **OTHER** **N/A**

# NEW 2026 Ford Explorer Active

VIN: 1F1WUE2H6TCA95730 STOCK: 1260937



Lease for only \$389 a month\*



\*36 month Lease, 7500 Miles per year. WAC Tax, Title, License extra.  
Security Deposit waived. 1st & doc due at signing  
Retired Courtesy Vehicle

(27) Photos



|                             |          |
|-----------------------------|----------|
| MSRP                        | \$44,380 |
| Woodhouse Discount          | -\$3,638 |
| Doc Fee                     | +\$299   |
| SSE Down Payment Assistance | -\$1,000 |
| Retail Customer Cash        | -\$3,000 |
| WOODHOUSE PRICE             | \$37,041 |

[Details](#)

Location: **Woodhouse Ford Blair**

[Check Current Incentives](#)

[Contact Me](#)

[Window Sticker](#)

Basic Info

*Demo 1200-1800 miles*

Contact: 866-956-1857

6833 Telluride Drive Lincoln, NE 68521



We'll Buy Your Car Even If You Don't Buy From Us. [Click Here](#)

## 2026 Chevrolet Traverse LT

New

7 Photos

|                                                     |          |
|-----------------------------------------------------|----------|
| MSRP                                                | \$44,695 |
| Doc Fee                                             | \$399    |
| Price                                               | \$45,094 |
| GM First Responder Offer<br><a href="#">Details</a> | -\$500   |
| GM Military Offer<br><a href="#">Details</a>        | -\$500   |

*Seats 8*

2.9% APR for 48 Months and 90 Day Payment Deferral for Well-Qualified Buyers When Financed w/ GM Financial

[Explore All Offers](#)



### 10 Second Trade Value

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# The overview

|                                                             |                   |
|-------------------------------------------------------------|-------------------|
| Exterior Color                                              | Drivetrain        |
| <div><div></div>Summit White</div>                          | AWD               |
| Interior Color                                              | Engine            |
| <div><div></div>LT Jet Black, Premium cloth seat trim</div> | 2.5L Turbo engine |
| Fuel Economy                                                | VIN               |
| 20/24 MPG City/Hwy <a href="#">Details</a>                  | 1GNEVGKSXTJ365841 |
| Transmission                                                | Stock Number      |
| Automatic                                                   | FZ62126           |

Seats 8

## The Full Specifications

WARRANTY

SEATS AND TRIM

Max seating capacity: 8

POWERTRAIN

SPECS AND DIMENSIONS

ENTERTAINMENT

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Skip to main content

# Copple Chevrolet GMC

306 Main St Louisville, NE 68037

Sales: (833) 523-3116

## 2023 GMC Acadia SLE



Copple Price \$30,285.00  
Doc Fee \$199.00  
Final Price \$30,484.00

City MPG: 22  
Hwy MPG: 27

Actual rating will vary with options, driving conditions, habits and vehicle condition.

Seats 6

Drive Line: AWD  
Engine: 2.0L Turbo 4-cylinder engine  
VIN: 1GKKNRL47PZ241609  
Stock #: G271333B

Exterior Color: Summit White  
Interior Color: Jet Black, Premium Cloth seat trim  
Odometer: 15,838 miles miles  
Transmission: Automatic

Customize and manage entertainment and vehicle feature settings through the 8" diagonal touch-screen display

Use, control and manage select smartphone apps through the Infotainment system

Voice-activated technology for phone

**Active Noise Cancellation**

This technology blocks and absorbs sound, as well as dampens and eliminates vibrations, helping to leave outside noise where it belongs

In-cabin microphones distinguish unwanted powertrain noise and cancels it to help create a quiet interior cabin

## Mechanical

### E10 fuel capable

Allows your vehicle to operate on a fuel mixture of 10% ethanol and 90% gasoline that is sold in many parts of the country

### Traction Select

Allows you to select how your vehicle responds and adapts to various driving conditions

It allows for real-time control based on changing conditions

FWD models feature Normal, Snow, Sport and Trailer/Tow (if equipped)

AWD models feature 4x4 (AWD), 2x4 (AWD Disconnect), Sport, Off-Road and Trailer/Tow (if equipped)

### 6,001 lbs. GVWR

When properly equipped; includes weight of vehicle, passengers, cargo and equipment

### 2.0L Turbo 4-cylinder engine

228 hp @ 5000 rpm

258 lb-ft of torque @ 1500-4000 rpm

Includes Stop/Start technology that, under certain conditions, automatically shuts off the engine when the vehicle comes to a stop and the brake pedal is pressed; the engine restarts on its own when the brake is let up

Variable Valve Timing and Spark Ignition Direct Injection

### All-wheel drive

Helps you stay in control in low-traction situations like rain, sleet and snow

### 3.47 axle ratio

May require additional optional equipment

**9-speed automatic transmission**

Electronically controlled transmission with overdrive and gear range select

Smooth, effortless automatic shifting

Paired with 2.0L Turbo engine

May require additional optional equipment

### Road emergency tool kit

Contains a jack and lug nut wrench for changing flat tires

Helps keep you prepared for the unexpected

### Ride and Handling suspension

Fully independent suspension is tuned for a smooth ride and optimum handling

MacPherson strut coil spring front suspension with a large stabilizer bar and side-load-compensated front strut modules

Includes an independent 5-link rear suspension

### 220-amp alternator

May require additional optional equipment

### Automatic Stop/Start

At complete stops, when drivers keep their foot on the brake pedal, and under certain conditions, the engine shuts off

When drivers remove their foot from the brake, the engine automatically restarts

The system constantly monitors all 4 of the vehicle's wheels and makes adjustments for maximum traction in a wide range of challenging driving conditions

In low-traction situations, such as rain, sleet or snow, it can send up to 50 percent of engine torque to either front wheel and up to 85 percent to either rear wheel

**4-wheel antilock disc brakes**

Help reduce wheel lockup and maintain steering control during hard braking on most slippery surfaces

## Seats and Trim

Max seating capacity 6

## Interior

### Power outlets

- 1 located in the center stack under the climate controls
- 1 located in the rear cargo area

### Interior humidity sensor

Continuously reads the temperature and humidity inside the vehicle

Automatically adjusts airflow to match the individual climate settings for both the driver and front passenger

**4-way manual front passenger seat**

Can be positioned forward or back and up or down

Also includes a recline feature that raises and lowers the seatback

### Rear climate controls

Rear manual controls allow rear seat passengers to adjust airflow and temperature for their personal comfort

### Tri-zone automatic climate control

Automatically maintains the selected temperatures for the driver, front passenger and rear seat passengers

Sensors strategically located around the vehicle constantly monitor the temperature, including solar heating from the windows

Choose a temperature setting for one or all of the three separate zones, and the system does the rest

### 8-point digital compass

Adds confidence when you venture into unfamiliar territory

Located in the Driver Information Center

Under certain circumstances, the engine will not shut off at a complete stop

Includes disable button with each engine cycle

**Dual-outlet exhaust**

Bright stainless steel tips

May require additional optional equipment

### Interior lighting

Theater dimming and delayed entry/exit lighting as you enter or leave the vehicle

Front reading lights

Second row reading lamps integrated into dome light

Door and tailgate activated switches

Cargo area

### Manual tilt and telescoping steering column

Allows the driver to adjust the steering wheel up or down, and the steering column forward or back

Provides extra comfort when entering or exiting the vehicle

### First and second row carpeted floor mats

Helps protect your interior from road debris and the elements

Engineered to fit your vehicle

### USB ports

First and second rows each include one type-A and one type-C1

Third row includes one type-A1

### 6-passenger seating

Provides a 2-2-2 configuration to comfortably carry up to 6 people

Second row seats feature SmartSlide allowing quick and easy access to third row seating area with a simple pull of a lever

Second and third row seats fold down for additional cargo capacity

**4-way manual driver seat**

Can manually be positioned forward or back  
Also includes a recline feature that raises and lowers the seatback

**4.2" diagonal multi-color driver information screen**

Provides key vehicle information, such as average vehicle speed, fuel range, average fuel economy, tire pressure, oil life, trip odometer and warnings

**Cruise control**

Maintains a selected speed while driving  
Automatically disengages when the vehicle's traction control system needs to limit wheelspin on slippery surfaces or when the StabiliTrak® stability control system detects an oncoming skid  
Set and resume speed functions  
Steering-wheel mounted controls to easily maintain and manage cruising speed

**Cupholders** 2 in front center console

- 2 in front door panel
- 2 bottle holders in front door panel
- 2 in second row
- 2 in third row

**Lighting Package**

Provides illumination for multiple uses within the cabin

**Keyless Open and Start**

With the Keyless Entry fob in your possession, conveniently locks and unlocks your car's doors without having to use the key fob  
With the vehicle in Park, press the brake pedal and then press the engine start/stop button to start the engine; the green indicator on the button will illuminate  
Shift to Park and press the engine start/stop button to turn off the engine

**Power windows with driver express-up/down and front passenger express-down**

Quickly raises the window or lowers it with the touch of a button  
If an obstruction is detected, the anti-pinch feature will auto-reverse

Third row 50/50 split seats fold flat for extra cargo storage

Second and third row seats can be released and folded from the rear cargo area

**Front center console**

Covered storage  
Dual cupholders  
Includes rear storage drawer

**Keyless Open**

With the key fob in your possession, locks and unlocks your vehicle's doors without having to use the key fob, increasing convenience  
Lockout protection helps you avoid locking keys in the vehicle  
Keep your keys in your purse or pocket to open your vehicle

**Rear window defogger**

Helps to keep your rear view clear of fog or frost  
Utilizes a warming grid to help remove fog or frost from the rear window

**Power door locks**

Programmable  
Allows you to lock and unlock doors easily whether it's from the driver or front passenger seat or from outside using the key fob  
Lockout protection helps you avoid locking keys in the vehicle

**Urethane steering wheel**

**Inside rearview manual day/night mirror**

Adjust the tilt of the mirror to help reduce glare during nighttime driving

**Electronic Precision Shift**

An advanced button and switch based transmission interface that enables a spacious center console with side-by-side cup holders and pass-through storage below the center console

**GMC Connected Access capable**

Subject to terms. See onstar.com or dealer for details.

**Front bucket seats**



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## 2025 Nissan Pathfinder SV 4WD

Used  
 1 Photos

|         |          |
|---------|----------|
| Price   | \$31,998 |
| Doc Fee | \$399    |

|                  |                 |
|------------------|-----------------|
| Price After Fees | <b>\$32,397</b> |
|------------------|-----------------|

Please Call

**Seats 6**

**Mileage 20,573**

10 Second Trade Value

Enter Year Make Model Trim

## The overview

Exterior Color

Drivetrain

☐ Black

4WD

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|              |                                        |
|--------------|----------------------------------------|
| Odometer     | regular gasoline, engine with<br>284HP |
| 20,573 miles | VIN                                    |
| Transmission | 5N1DR3BC0SC276935                      |
| Automatic    | Stock Number<br>G4037                  |

Seats 6

## The Full Specifications

## Notes From The Dealer

3rd row seats: bench, 4-Wheel Disc Brakes, 6 Speakers, ABS brakes, Air Conditioning, Alloy wheels, AM/FM radio: SiriusXM, Auto High-beam Headlights, Automatic temperature control, Bench Seat Carpeted Floor Mats (set of 4), Brake assist, Bumpers: body-color, Cloth Seating Surfaces, Delay-off headlights, Driver door bin, Driver vanity mirror, Dual front impact airbags, Dual front side impact airbags, Electronic Stability Control, Emergency communication system, Four wheel independent suspension, Front anti-roll bar, Front Bucket Seats, Front Center Armrest, Front dual zone A/C, Front reading lights, Fully automatic headlights, Heated door mirrors, Heated Front Bucket Seats, Heated Front Seats, Illuminated entry, Knee airbag, Leather steering wheel, Low tire pressure warning, NissanConnect featuring Apple CarPlay and Android Auto, Occupant sensing airbag, Outside temperature display, Overhead airbag, Overhead console, Panic alarm, Passenger door bin, Passenger vanity mirror, Power door mirrors, Power driver seat, Power Liftgate, Power steering, Power windows, Radio data system, Radio: AM/FM Audio System with NissanConnect, Rear air conditioning, Rear anti-roll bar, Rear Parking Sensors, Rear reading lights, Rear seat center armrest, Rear side impact airbag, Rear window defroster, Rear window wiper, Reclining 3rd row seat, Remote Keyless Entry, Security System, Speed control, Speed-sensing steering, Split folding rear seat, Spoiler, Steering wheel mounted audio controls, Tachometer, Telescoping Steering Wheel, Tilt Steering Wheel, Traction control, Trip computer, Turn signal indicator mirrors, Variably intermittent wipers, and Wheels: 18 x 8J Painted Alloy. Recent Arrival! Odometer is 10012 miles below market average! CARFAX One-Owner. Super Black 2025 Nissan

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Shop, drive, and buy without visiting our dealership. Value your trade now!

## 2026 GMC ACADIA ELEVATION SUV

[Track Price](#) [Save](#)

Ne 24 Photos past 7 days

|                                                     |          |
|-----------------------------------------------------|----------|
| MSRP                                                | \$51,230 |
| Discount*                                           | -\$6,500 |
| Doc Fee                                             | \$399    |
| Price                                               | \$45,129 |
| Employee Allowance Offer: \$1,500 on this GMC model | -\$1,500 |
| Details                                             |          |

[Explore All Offers](#)

*Seats 8*

**Husker GMC** Call 402-215-0077

We're here to help

# HUSKER BLITZ

Shop from anywhere. **SAVE TIME**

SHOW ME HOW  
IT WORKS

Powered by



### 10 SECOND TRADE VALUE

Enter Year Make Model Trim

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We'll Buy Your Car Even If You Don't Buy From Us. [Click Here](#)

## 2025 Chevrolet Equinox LT

Used 10 times in the past 7 days

1 Photos

|                  |             |
|------------------|-------------|
| Price            | \$24,998    |
| Doc Fee          | \$399       |
| Price After Fees | \$25,397    |
|                  | Please Call |

### 10 Second Trade Value

Enter Year Make Model Trim

## The overview

|                                                                                                                                               |                                              |              |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------|------------------------------|
| Exterior Color                                                                                                                                | <input type="radio"/> Mosaic Black Metallic  | Drivetrain   | AWD                          |
| Interior Color                                                                                                                                | <input type="radio"/> Black, Cloth seat trim | Engine       | 1.5L Turbo 4-cylinder engine |
| Odometer                                                                                                                                      | 17,372 miles                                 | VIN          | 3GNAXPEG3SL277463            |
| Fuel Economy                                                                                                                                  | 24/29 MPG City/Hwy <a href="#">Details</a>   | Stock Number | G4020                        |
| Transmission                                                                                                                                  | Automatic                                    |              |                              |
| Seats 5                                                                                                                                       |                                              |              |                              |
| SHOW ME THE CARFAX TOWNER                                                                                                                     |                                              |              |                              |
| (https://www.carfax.com/vehiclehistory/ar20/cUdVrkhBqERengxf4-zDSAtnjbMOiIRC2TJvEuMDuhfy3pPhHYtPcWbI5yizh6VW7CDj17XL7a-w9hH3gjGEvo_aib-PVwkXR |                                              |              |                              |

## The Full Specifications

## Notes From The Dealer

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# THE OVERVIEW

Exterior Color

☐ Summit White

Interior Color

☐ After Dark, CoreTec seat trim

Fuel Economy

20/23 MPG City/Hwy [Details](#)

Transmission

Automatic

Drivetrain

AWD

Engine

2.5L Turbo engine

VIN

1GKENNKS9TJ307432

Stock Number

Q61597

# THE FULL SPECIFICATIONS

## WARRANTY

## SEATS AND TRIM

Max seating capacity: 8

## POWERTRAIN

## SPECS AND DIMENSIONS

## ENTERTAINMENT

Contact: 866-956-1857

6833 Telluride Drive Lincoln, NE 68521

We'll Buy Your Car Even If You Don't Buy From Us. [Click Here](#)

## 2026 Chevrolet Equinox LT

New 30 views in the past 7 days



30 Photos



Video

|                  |          |
|------------------|----------|
| MSRP             | \$38,035 |
| Dealer Discount* | -\$5,000 |
| Doc Fee          | \$399    |

|       |          |
|-------|----------|
| Price | \$33,434 |
|-------|----------|

|                   |        |
|-------------------|--------|
| GM Military Offer | -\$500 |
|-------------------|--------|

[Details](#)

|                          |        |
|--------------------------|--------|
| GM First Responder Offer | -\$500 |
|--------------------------|--------|

[Details](#)*Seats 5*

1.9% APR for 36 Months and 90 Day Payment Deferral for Well-Qualified Buyers When Financed w/ GM Financial

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# The overview

|                                               |                              |
|-----------------------------------------------|------------------------------|
| Exterior Color                                | Drivetrain                   |
| <input type="radio"/> Sterling Gray Metallic  | AWD                          |
| Interior Color                                | Engine                       |
| <input type="radio"/> Black, Evotex seat trim | 1.5L Turbo 4-cylinder engine |
| Fuel Economy                                  | VIN                          |
| 25/29 MPG City/Hwy <a href="#">Details</a>    | 3GNAXPEG5TL452720            |
| Transmission                                  | Stock Number                 |
| Automatic                                     | Z61645                       |

Seats 5

## Included Dealer Accessories, Add-ons and Upfits

|                                                                                                                                                                         |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| Clear Bra - Disclosure - Optional equipment and upgrades may be offered at time of sale for additional cost or removed by the dealer for no additional cost.            | \$499 |
| Lifetime Window Tint - Disclosure - Optional equipment and upgrades may be offered at time of sale for additional cost or removed by the dealer for no additional cost. | \$499 |
| Floor Mats - Disclosure - Optional equipment and upgrades may be offered at time of sale for additional cost or removed by the dealer for no additional cost.           | \$499 |

## The Full Specifications

### WARRANTY

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**WOODHOUSE**

BLAIR

**VIN:** 1FMUK8DH6TGA98730  
**Stock:** T260937



### Woodhouse Ford Blair

2546 South Highway 30  
 Blair, NE 68008

[leads@woodhousefordblair.com](mailto:leads@woodhousefordblair.com)

## New 2026 Ford Explorer Active 4WD Sport Utility

**Exterior:** Agate Black Metallic  
**Interior:** Ultra Dark Space Gray  
**Engine:** Intercooled Turbo Premium Unleaded I-4 2.3 L/140  
**Drivetrain:** 4WD  
**Transmission:** 10-Speed Automatic  
**Fuel Efficiency:** 20 CITY / 27 HWY

### Vehicle Details:

- Tires: P255/65R18 AS BSW
- Body-Colored Rear Bumper w/Black Rub Strip/Fascia Accent
- Black Side Windows Trim, Black Front Windshield Trim and Black Rear Window Trim
- Fixed Rear Window w/Wiper, Heated Wiper Park and Defroster
- Galvanized Steel/Aluminum Panels
- Black Grille w/Chrome Accents
- LED Brakelights
- Passenger Seat
- Manual Tilt/Telescoping Steering Column
- Front Cupholder
- Compass
- Adaptive Cruise Control with Stop-and-Go
- Locking Glove Box
- Full Cloth Headliner
- Tire Mobility Kit
- Body-Colored Front Bumper w/Metal-Look Bumper Insert
- Body-Colored Door Handles
- Black Power Heated Side Mirrors w/Manual Folding
- Deep Tinted Glass
- Speed Sensitive Variable Intermittent Wipers
- Lip Spoiler
- Perimeter/Approach Lights
- Headlights-Automatic Highbeams
- Front Center Armrest and Rear Seat Mounted Armrest Outboard Only
- Ford Connect 5G Mobile Hotspot Internet Access
- Rear Cupholder
- Cruise Control w/Steering Wheel Controls
- HVAC -inc: Underseat Ducts and Headliner/Pillar Ducts
- Driver Foot Rest
- Interior Trim -inc: Piano Black/Metal-Look Instrument Panel Insert, Piano Black/Metal-Look Door Panel Insert, Piano Black Console Insert and Chrome/Metal-Look Interior Accents

Seats 8 \$37,041

- Cloth Door Trim Insert
- Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Illumination, Driver And Passenger Auxiliary Mirror
- Fade-To-Off Interior Lighting
- Cargo Area Concealed Storage
- Cargo Space Lights
- Driver / Passenger And Rear Door Bins
- Driver Information Center
- Outside Temp Gauge
- Seats w/Cloth Back Material
- Manual Adjustable Front Head Restraints and Manual Adjustable Rear Head Restraints
- 3 12V DC Power Outlets
- Radio w/Seek-Scan, Clock, Steering Wheel Controls, External Memory Control and Internal Memory
- 6 Speakers
- 2 LCD Monitors In The Front
- Engine: 2.3L EcoBoost I-4 -inc: auto start-stop technology
- Automatic Full-Time Four-Wheel Drive
- Battery w/Run Down Protection
- Class III Towing Equipment -inc: Hitch and Trailer Sway Control
- Front And Rear Anti-Roll Bars
- 17.9 Gal. Fuel Tank
- Auto Locking Hubs
- Multi-Link Rear Suspension w/Coil Springs
- Lane Centering
- Dual Stage Driver And Passenger Seat-Mounted Side Airbags
- Rear Cross-Traffic Braking
- Driver Monitoring-Alert
- Reverse Sensing System Rear Parking Sensors
- Dual Stage Driver And Passenger Front Airbags
- Day-Night Rearview Mirror
- Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage and 3 12V DC Power Outlets
- Front And Rear Map Lights
- Carpet Floor Trim
- Cargo Features -inc: Tire Mobility Kit
- Integrated Navigation System w/Voice Activation
- Delayed Accessory Power
- Redundant Digital Speedometer
- Digital/Analog Appearance
- 2 Seatback Storage Pockets
- Perimeter Alarm
- Securilock Anti-Theft Ignition (pats) Immobilizer
- Air Filtration
- Streaming Audio
- Integrated Roof Antenna
- Bluetooth Wireless Phone Connectivity
- Real-Time Traffic Display
- GVWR: 5,940 lbs
- Transmission w/Driver Selectable Mode
- 3.58 Axle Ratio
- Regenerative Alternator
- Trailer Wiring Harness
- Gas-Pressurized Shock Absorbers
- Electric Power-Assist Speed-Sensing Steering
- Quasi-Dual Stainless Steel Exhaust
- Strut Front Suspension w/Coil Springs
- 4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Descent Control, Hill Hold Control and Electric Parking Brake
- Side Impact Beams
- BLIS (Blind Spot Information System) Blind Spot
- PCA with AEB and Intersection Assist
- Collision Mitigation-Front
- Evasion Assist
- Tire Specific Low Tire Pressure Warning
- Safety Canopy System Curtain 1st, 2nd And 3rd Row Airbags

- Airbag Occupancy Sensor
- Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute
- Back-Up Camera w/Washer
- Body Style: Sport Utility
- EPA Classification: Standard SUV 4WD
- Passenger Volume: 152.9
- EPA Greenhouse Gas Score: 5.0
- EPA Fuel Economy Est - City: 20
- Dead Weight Hitch - Max Trailer Wt.: 5000
- Wt Distributing Hitch - Max Trailer Wt.: 5000
- Maximum Trailering Capacity: 5000
- Engine Type: Intercooled Turbo Premium Unleaded I-4
- Fuel System: Gasoline Direct Injection
- SAE Net Torque @ RPM: 310 @ 3500
- Trans Type: 10
- Trans Description Cont. Again:
- Second Gear Ratio (:1): 3.00
- Fourth Gear Ratio (:1): 1.77
- Sixth Gear Ratio (:1): 1.27
- Final Drive Axle Ratio (:1): 3.58
- Suspension Type - Front: Strut
- Suspension Type - Front (Cont.): Strut
- Front Tire Order Code:
- Spare Tire Order Code:
- Rear Tire Size: P255/65HR18
- Front Wheel Size: 18 X 7.5
- Spare Wheel Size:
- Rear Wheel Material: Aluminum
- Steering Type: Rack-Pinion
- Brake ABS System: 4-Wheel
- Disc - Rear (Yes or ): Yes
- Rear Brake Rotor Diam x Thickness: 12.6
- Rear Drum Diam x Width:
- Front Head Room: 40.7
- Front Shoulder Room: 62.1
- Driver Knee Airbag
- Rear Child Safety Locks
- Outboard Front Lap And Shoulder Safety Belts -inc: Height Adjusters and Pretensioners
- Vehicle Name: Ford Explorer
- Drivetrain: Four Wheel Drive
- Passenger Capacity: 6
- Base Curb Weight: 4457
- Fuel Economy Est-Combined: 23
- EPA Fuel Economy Est - Hwy: 27
- Dead Weight Hitch - Max Tongue Wt.: 500
- Wt Distributing Hitch - Max Tongue Wt.: 500
- Engine Order Code: 99H
- Displacement: 2.3 L/140
- SAE Net Horsepower @ RPM: 300 @ 5500
- Trans Order Code: 44T
- Trans Description Cont.: Automatic w/OD
- First Gear Ratio (:1): 4.71
- Third Gear Ratio (:1): 2.15
- Fifth Gear Ratio (:1): 1.52
- Reverse Ratio (:1): 4.88
- Tons/yr of CO2 Emissions @ 15K mi/year: 7.6
- Suspension Type - Rear: Multi-Link
- Suspension Type - Rear (Cont.): Multi-Link
- Rear Tire Order Code:
- Front Tire Size: P255/65HR18
- Spare Tire Size:
- Rear Wheel Size: 18 X 7.5
- Front Wheel Material: Aluminum
- Spare Wheel Material:
- Brake Type: 4-Wheel Disc
- Disc - Front (Yes or ): Yes
- Front Brake Rotor Diam x Thickness: 13.6
- Drum - Rear (Yes or ):
- Fuel Tank Capacity, Approx: 17.9
- Front Leg Room: 43
- Front Hip Room: 59.2

## Print Vehicle

- Second Head Room: 40.5
- Second Shoulder Room: 61.9
- Third Head Room: 38.9
- Third Shoulder Room: 54.6
- Wheelbase: 119.1
- Width, Max w/o mirrors: 78.9
- Track Width, Front: 66.9
- Min Ground Clearance: 8.2
- Cargo Area Length @ Floor to Seat 2: 49.8
- Cargo Area Width @ Beltline: 64.5
- Cargo Box (Area) Height: 32.8
- Cargo Volume to Seat 2: 46
- Seventh Gear Ratio (:1): 1.00
- Model Group: Explorer
- Vehicle Type: Sport Utility
- Engine Camshaft: DOHC
- Engine Cylinder Count: 4
- Country of Origin: United States MPV
- 6 Speakers
- AM/FM Stereo
- Automatic temperature control
- Rear air conditioning
- Power driver seat
- Power windows
- Steering wheel mounted audio controls
- Speed-sensing steering
- 4-Wheel Disc Brakes
- Dual front impact airbags
- Emergency communication system: 911 Assist
- Knee airbag
- Occupant sensing airbag
- Rear anti-roll bar
- Electronic Stability Control
- Auto High-beam Headlights
- Fully automatic headlights
- Security system
- Bumpers: body-color
- Second Leg Room: 39
- Second Hip Room: 59.1
- Third Leg Room: 32.2
- Third Hip Room: 40.9
- Length, Overall: 198.8
- Height, Overall: 70.2
- Track Width, Rear: 66.9
- Cargo Area Length @ Floor to Seat 1: 84.1
- Cargo Area Length @ Floor to Seat 3: 20.8
- Cargo Box Width @ Wheelhousings: 47.6
- Lifter Height: 32.8
- Cargo Volume to Seat 3: 16.3
- Eighth Gear Ratio (:1): 0.85
- Vehicle Segment: Intermediate Sport Utility
- Engine Displacement Units: 2.3
- Engine Block Type: aluminum
- Engine Valve Count: 4
- Navigation System
- AM/FM radio: SiriusXM with 360L
- Air Conditioning
- Front dual zone A/C
- Rear window defroster
- Power steering
- Remote keyless entry
- Four wheel independent suspension
- Traction control
- ABS brakes
- Dual front side impact airbags
- Front anti-roll bar
- Low tire pressure warning
- Overhead airbag
- Brake assist
- Exterior Parking Camera Rear
- Delay-off headlights
- Panic alarm
- Speed control
- Heated door mirrors

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| <ul style="list-style-type: none"> <li>• Power door mirrors</li> <li>• Apple CarPlay/Android Auto</li> <li>• Driver door bin</li> <li>• Front reading lights</li> <li>• Outside temperature display</li> <li>• Passenger vanity mirror</li> <li>• Tachometer</li> <li>• Tilt steering wheel</li> <li>• 3rd row seats: bench</li> <li>• Front Center Armrest</li> <li>• Passenger door bin</li> <li>• Wheels: 18" Sparkle Silver-Painted Aluminum</li> <li>• Speed-Sensitive Wipers</li> <li>• Driver Air Bag</li> <li>• Front Side Air Bag</li> <li>• Rear Head Air Bag</li> <li>• Multi-Zone A/C</li> <li>• Rear A/C</li> <li>• ABS</li> <li>• Rear Defrost</li> <li>• Four Wheel Drive</li> <li>• Turbocharged</li> <li>• Gasoline Fuel</li> <li>• Keyless Entry</li> <li>• Heated Mirrors</li> <li>• 3rd Row Seat</li> <li>• Bucket Seats</li> <li>• Adjustable Steering Wheel</li> <li>• Tires - Rear All-Season</li> <li>• Aluminum Wheels</li> <li>• Intermittent Wipers</li> <li>• Satellite Radio</li> <li>• Privacy Glass</li> <li>• Steering Wheel Audio Controls</li> <li>• Automatic Headlights</li> <li>• Passenger Vanity Mirror</li> <li>• Passenger Illuminated Visor Mirror</li> </ul> | <ul style="list-style-type: none"> <li>• Spoiler</li> <li>• Compass</li> <li>• Driver vanity mirror</li> <li>• Illuminated entry</li> <li>• Overhead console</li> <li>• Rear reading lights</li> <li>• Telescoping steering wheel</li> <li>• Trip computer</li> <li>• Front Bucket Seats</li> <li>• Split folding rear seat</li> <li>• Alloy wheels</li> <li>• Rear window wiper</li> <li>• Variably intermittent wipers</li> <li>• Passenger Air Bag</li> <li>• Front Head Air Bag</li> <li>• Climate Control</li> <li>• A/C</li> <li>• Security System</li> <li>• Cruise Control</li> <li>• Child Safety Locks</li> <li>• 4 Cylinder Engine</li> <li>• Floor Mats</li> <li>• Daytime Running Lights</li> <li>• Power Door Locks</li> <li>• Power Mirror(s)</li> <li>• Power Driver Seat</li> <li>• Power Steering</li> <li>• Tires - Front All-Season</li> <li>• Traction Control</li> <li>• Power Windows</li> <li>• A/T</li> <li>• MP3 Capability</li> <li>• Variable Speed Intermittent Wipers</li> <li>• Immobilizer</li> <li>• Driver Vanity Mirror</li> <li>• Driver Illuminated Vanity Mirror</li> <li>• Rear Parking Aid</li> </ul> |
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- Driver Adjustable Lumbar
- Tow Hitch
- Trip Computer
- Telematics
- Stability Control
- Keyless Start
- Hard Disk Drive Media Storage
- Blind Spot Monitor
- Knee Air Bag
- Lane Keeping Assist
- 10-Speed A/T
- Smart Device Integration
- Front Collision Mitigation
- LED Headlights
- Cruise Control Steering Assist
- Evasion Assist

- Rear Spoiler
- Tire Pressure Monitor
- Bluetooth Connection
- Back-Up Camera
- Brake Assist
- Auxiliary Audio Input
- Passenger Air Bag Sensor
- Lane Departure Warning
- Cross-Traffic Alert
- WiFi Hotspot
- Adaptive Cruise Control
- Driver Restriction Features
- Automatic Highbeams
- Requires Subscription
- Driver Monitoring
- Rear Collision Mitigation

**MSRP \$44,380**  
**Woodhouse Discount -\$3,638**  
**Doc Fee +\$299**  
**SSE Down Payment Assistance -\$1,000**  
**Retail Customer Cash -\$3,000**  
**Woodhouse Price \$37,041**

Conditional Offers

- 2026 Military Recognition Exclusive Cash Reward -\$500
- 2026 College Student Recognition Exclusive Cash Reward Pgm. -\$750
- 2026 First Responder Recognition Exclusive Cash Reward -\$500
- 2026 Hispanic Chamber of Commerce Exclusive Cash Reward -\$1,000

Disclaimer:

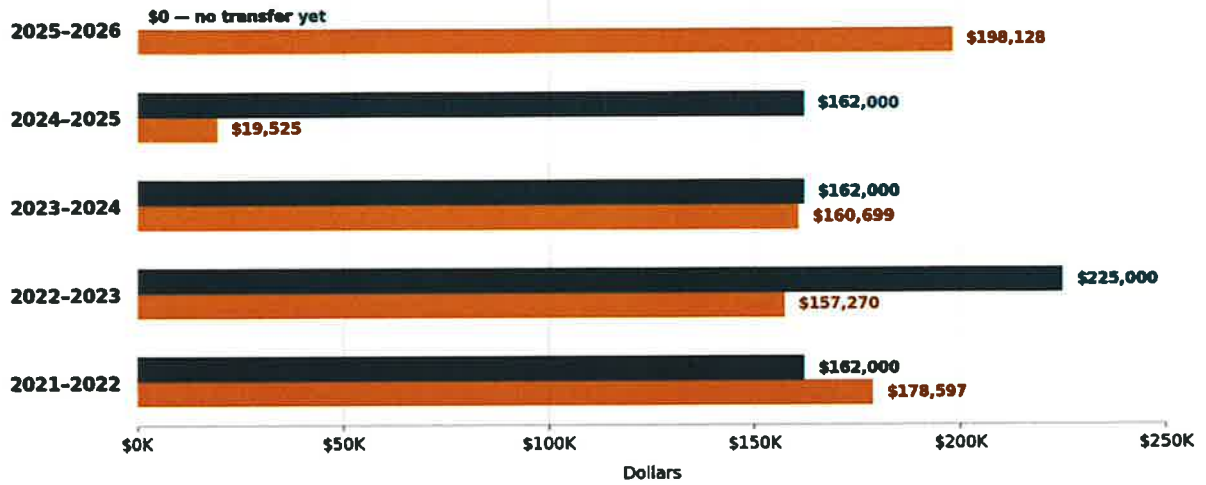
New vehicle pricing includes all offers and incentives. \$299 Doc Fee Required at signing. Tax, Title and Tags not included in vehicle prices shown and must be paid by the purchaser. While great effort is made to ensure the accuracy of the information on this site, errors do occur so please verify information with a customer service rep. This is easily done by calling us at 531-315-2125 or by visiting us at the dealership.

\*\*With approved credit. Terms may vary. Monthly payments are only estimates derived from the vehicle price with a 72 month term, 4.9% interest and 20% downpayment.

## Depreciation Account Activity

Amounts transferred into the account compared with amounts spent

Transferred Spent



CURRENT BANK BALANCE \$884,297

Current year: \$198,128 has been spent; no 2025-2026 transfer has been made yet.

Bylaws of the Board - Board Members

Removal From Office

Any member elected or appointed to an officer position on the Board of Education may be removed from the officer position by a two-thirds (2/3rds) vote of the membership of the Board.

Date of Adoption:     January 17<sup>th</sup>, 2022

Bylaws of the Board - Bylaws, Policies and RegulationsFormulation, Adoption, Amendment of Policies

Policy proposals and suggested amendments to or revisions of existing policies shall normally be submitted to all members of the Board of Education by the Superintendent in writing prior to a regularly scheduled Board of Education meeting in which such proposed policies, amendments, or revisions thereof shall be read and discussed.

Policies will be adopted or amended after consideration at two (2) meetings of the Board of Education. The agenda and minutes shall be marked to indicate policy matters.

The formal adoption of policies shall be by majority vote of all members of the Board of Education and the actions shall be recorded in the minutes of the Board of Education. Only those written statements so adopted and so recorded shall be regarded as official policy.

Policies shall be reviewed at least every two (2) years or at such other periodic time periods as may be required by law.

Reference: Robert's Rules of Order

Date of Adoption: January 17<sup>th</sup>, 2022

Bylaws of the Board - Bylaws, Policies and RegulationsAdoption and Amendment of Bylaws

Proposed new bylaws and suggested amendments to or revisions of existing bylaws may be adopted by a majority vote of ALL members of the Board during the second of two (2) regularly scheduled meetings of the Board not less than four (4) weeks apart in the calls for which meeting the proposed additions, amendments or revisions shall have been described in writing.

If a majority of all the board members of the board vote to do so, a policy may be waived by the board at any meeting to permit a specific action.

Legal Reference: Neb. Rev. Stat. Sec. 79-526  
Reference: Robert's Rules of Order

Date of Adoption: February 14, 2022

Bylaws of the Board - Bylaws, Policies and RegulationsApproval and Amendment of Administrative Regulations

The Board does not adopt administrative regulations unless specifically required to do so by law, or unless requested to do so by the Superintendent, or as required by negotiated agreements with employee organizations, in which case, any such regulation shall become a part of any such agreement and shall be subject to amendment as provided in any such agreement. Adoption and amendment of such Board adopted regulations shall be by the same procedure as that specified for policies at 9200.

The Board reserves the right to review and demand revisions of administrative regulations should they, in the Board's judgment, be inconsistent with the policies adopted by the Board.

Legal Reference: Neb. Rev. Stat. Sec. 79-526

Date of Adoption: January 17<sup>th</sup>, 2022

Bylaws of the Board - MeetingsRegular Meetings

The Board shall meet in regular session on the third Monday of each calendar month, unless otherwise designated by the president with the approval of the Board. Such meetings shall begin at 7:30 p.m.

All meetings shall be held in the Syracuse Elementary School unless otherwise designated by the president with the approval of the Board.

In each odd-numbered year, the January meeting will be held on or after the first Thursday after the first Tuesday.

Legal Reference:     Neb. Rev. Stat. Sec. 79-554  
                             Neb. Rev. Stat. Sec. 79-555  
                             Neb. Rev. Stat. Sec. 84-1401

Date of Adoption:     January 17<sup>th</sup>, 2022

Bylaws of the Board - MeetingsSpecial Meetings

A special meeting of the Board may be called by the president when in his **or her** opinion it is necessary, or upon recommendation of the Superintendent of Schools, or any two (2) Board members.

No business shall be transacted at any special meeting which does not come within the purpose or purposes set forth in the call for the meeting unless it is of an emergency nature.

All meetings shall be held in the Syracuse Elementary School unless otherwise designated by the president with the approval of the Board.

Special Board sessions may be adjourned to a definite date and time.

Legal Reference:   Neb. Rev. Stat. Sec. 79-554  
                          Neb. Rev. Stat. Sec. 79-520  
                          Neb. Rev. Stat. Sec. 79-555  
                          Neb. Rev. Stat. Sec. 84-1401

Date of Adoption:   January 17<sup>th</sup>, 2022

Bylaws of the Board - MeetingsAdvance Delivery of Meeting Materials

The Board shall require the Superintendent to prepare an agenda which, with the minutes, shall be mailed or delivered to the Board members on Friday or prior to each regular monthly Board meeting.

Items not placed on the regular agenda may be shelved until the regular meeting on the following month to provide the Board adequate time to research the item in question. Citizens may have an item placed on the agenda by permission of the President of the Board or the Superintendent of Schools.

Legal Reference: Neb. Rev. Stat. Sec. 79-520

Date of Adoption: January 17<sup>th</sup>, 2022

Bylaws of the Board - MeetingsOrder of Business

The following may be the order of business for the regular meetings, subject to the discretion of the Board President. This order of business may be changed when the Board President or Superintendent establish the Agenda, by consent of the Board or when the Board President believes it would be in the best interests of the District.

1. Call to Order, Announce Location of Open Meetings Poster
2. Public Forum (if any)
3. Consent Agenda--Approve
  - a. Minutes of prior meeting(s)
  - b. Treasurer's report receipts
  - c. Expenditures and claims for payment
4. Reports
  - a. Board committees
  - b. Secondary Principal
  - c. Superintendent
  - d. Other
5. Action Items
6. Discuss Items
7. Time/Date of next meeting
8. Adjournment

~~The Board President may, at any meeting, elect not to take up any business or act on any of the items of business. The Board reserves the right not to have any public forum or public comment for any meeting or for any meetings during a particular month. In the event that the Board President elects not to have any Public Forum or public comment, then the Board President may so elect without giving any reason.~~

The Board may enter into closed session for any lawful purpose, even if not specifically designated on the agenda.

Date of Adoption: January 17<sup>th</sup>, 2022

Bylaws of the Board - MeetingsParliamentary Procedure

The rules of parliamentary procedures as embodied in Robert's Rules of Order, latest edition, may guide the school Board in the conduct of Board meetings. Exceptions shall be made when the issue in question is covered by Board policies or bylaws, and as to minutes, adjournment and as otherwise required by statute. The President, or meeting chair, shall decide all questions of procedure and order, subject to an appeal to the Board, with the object that Board meetings be conducted with order, decency, and regularity and to accomplish the work of the school Board in the best possible manner.

Date of Adoption: January 17<sup>th</sup>, 2022  
Board Reviewed: August 2026

Bylaws of the Board - MeetingsMinutes

The Board of Education shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed. The resignation of a Board member or any other circumstance that results in a vacancy in office shall be made a part of the minutes.

The minutes shall be prepared by the secretary immediately following the meeting, shall be written, shall be available on the District's website and for inspection by the public and for distribution to the members of the Board within ten (10) working days, or prior to the next convened meeting, whichever occurs earlier, and shall be a part of the agenda for the next regular meeting at which time they shall be corrected, if necessary, and approved.

The minutes shall be kept in the office of the superintendent and shall be public records and open to public inspection during normal business hours. The minutes shall also be available on the District's website for at least six (6) months.

Legal Reference:      Neb. Rev. Stat. Sections 79-555; 79-570; and 79-577  
                                 Neb. Rev. Stat. Sections 84-1408 to 1414

Date of Adoption:      June, 2022

Bylaws of the Board - MeetingsVoting

Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the Board in open session, and the record shall state how each member voted, or if the member was absent or not voting. The requirements of a roll call or viva voce vote may be satisfied by use of an electronic voting device which allows the yeas and nays of each member of the board to be readily seen by the public.

Date of Adoption: January 17<sup>th</sup>, 2022

Bylaws of the Board - Meetings

Methods of Operation/Quorum

The Board of Education shall transact business only when it is in session, has a quorum present, and minutes are kept. A majority of all members of the Board shall constitute a quorum.

Legal Reference: Neb. Rev. Stat. Sec. 79-554

Date of Adoption: January 17<sup>th</sup>, 2022

Bylaws of the Board - MeetingsBoard/School District RecordsExceptions and Locations

The Board of Education and the Superintendent may withhold from the public those records in their custody enumerated by law. Records which are open to inspection shall be available in the office of the Superintendent.

Open Meetings Act Posting and Public Access to Board Records

The Board of Education accepts its responsibility to conduct its meetings in public and in compliance with law. The Superintendent shall post at least one current copy of the Open Meetings Act in the meeting room at a location accessible to members of the public. At the beginning of each meeting the public shall be informed about the location of the posted information by announcement of the Board President or Chairperson or via notice given in the Agenda. The Superintendent and the Board secretary shall make available for examination and copying by members of the public at least one copy of all reproducible written material to be discussed at an open meeting except where the law specifically states that a matter is exempted either temporarily or permanently from such disclosure.

Therefore, the Board of Education directs the Superintendent and the Board secretary, acting jointly and cooperatively, to make easily available copies of the Board of Education policy manual and the minutes of meetings of the Board of Education and its committees (except as exempt by law). Minutes shall be made available within ten (10) days of the meeting reported; policies shall be incorporated into the manual within thirty (30) days of adoption.

Legal Reference:      Neb. Rev. Stat. Sections 84-1408 to 84-1414  
                              Neb. Rev. Stat. Sec. 84-712

Date of Adoption:     January 17<sup>th</sup>, 2022

Bylaws of the Board - MeetingsOpen Sessions

Subject to the provisions of the public meeting law of the State of Nebraska and the policies of the District, the public shall have the right to attend and the right to speak at meetings of the Board except any part thereof held in closed session, and all or any part of a meeting of the Board except that held in closed session may be recorded by any person in attendance by means of a tape recorder or any other means of sonic reproduction or in writing.

The Board may make and enforce reasonable rules and regulations regarding the conduct of persons attending its meetings and regarding their privilege to speak.

Any person or group may attend the regular or special meeting of the Board of Education. Undue interruption or other interference with the orderly conduct of business cannot be allowed. Defamatory or abusive remarks are always out of order. A speaker's privilege of address may be terminated if he persists in improper remarks.

At a public meeting of the Board no person shall orally initiate charges or complaints against an individual employee of the District or challenge instructional materials used in the District. All such complaints, charges or challenges shall be presented to the Superintendent or Board in writing and signed by the complainant. All such charges, if presented to the Board directly, shall be referred to the Superintendent for investigation and report.

The Board is not obligated to act on any request unless the same has been submitted in writing to the Superintendent or to the president of the Board sufficiently in advance to allow the same to have been incorporated into the agenda for the meeting.

Date of Adoption: January 17<sup>th</sup>, 2022

Reviewed: October 2024

Bylaws of the Board - MeetingsClosed Sessions

The Board of Education may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. Closed sessions may be held for, but shall not be limited to, such reasons as: (a) strategy sessions with respect to collective bargaining, real estate purchases, or litigation; (b) discussion regarding deployment of security personnel or devices; (c) investigative proceedings regarding allegations or misconduct; or (d) evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting; provided, however a closed meeting shall never be held for the purpose of discussing the appointment or election of a new member to the Board of Education.

The vote to hold a closed session shall be taken in open session. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The Board shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken.

Any member of the Board shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reasons stated in the original motion to hold a closed session. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

The term "closed session" as used in the policies, regulations and Bylaws of the District shall include within its meaning any "executive session" or "executive meeting" authorized or prescribed by said policies, regulations and Bylaws, all of said terms being interchangeable.

Legal Reference: Neb. Rev. Stat. Sections 84-1407 to 84-1414

Date of Adoption: January 17<sup>th</sup>, 2022

Nebraska Department of Education  
2026/27 PROPERTY TAX REQUEST AUTHORITY  
\*\*REVISED\*\* CERTIFICATION JUNE 26, 2026

| AgencyID    | District Name                      | General Fund Tax Asking<br>(2025/26 LC-2) | Special Bldg Tax Asking<br>(2025/26 LC-2) | SECTION A                                |                                                        |                                                        |                                              |                                                             | SECTION B                             |                                                                         |                |                               |                        | SECTION C                  |                             | SECTION D                                   |                                                        |                                           |                                              |                                                     | SECTION E                             | SECTION F                                                   | SECTION G                                                                                                      |                                                          |                                                                                                      |                                                                        |
|-------------|------------------------------------|-------------------------------------------|-------------------------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------------------------|----------------------------------------------|-------------------------------------------------------------|---------------------------------------|-------------------------------------------------------------------------|----------------|-------------------------------|------------------------|----------------------------|-----------------------------|---------------------------------------------|--------------------------------------------------------|-------------------------------------------|----------------------------------------------|-----------------------------------------------------|---------------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|             |                                    |                                           |                                           | 2025/26<br>TOTAL<br>Property Tax Request | General Fund Non-Property Tax Revenue<br>(2023/24 AFR) | Special Bldg Non-Property Tax Revenue<br>(2023/24 AFR) | 2023/24<br>TOTAL<br>Non-Property Tax Revenue | 2024/25<br>SPED<br>Reimbursement<br>(2024/25 FFR June 2025) | 2025/26<br>TEOSA<br>Certified 2.27.25 | TOTAL<br>REVENUE<br>(Total Tax Request + NonProperty \$ + SPED + TEOSA) | Base Growth 3% | Basic Growth % for Membership | Basic Growth % for LEP | Basic Growth % for Poverty | TOTAL<br>BASE GROWTH RATE % | REVENUE CAP<br>(Total Revenue Total Base %) | General Fund Non-Property Tax Revenue<br>(2024/25 AFR) | Non-Property Tax Revenue<br>(2024/25 AFR) | 2024/25<br>TOTAL<br>Non-Property Tax Revenue | 2025/26<br>SPED<br>FINAL TO PAY<br>Excludes Funding | 2026/27<br>TEOSA<br>Certified 2.27.26 | Prior Years Unused Property Tax Authority<br>(2025/26 LC-2) | 2026/27<br>PROPERTY TAX AUTHORITY<br>(Section C - Total NonProperty \$ - SPED - TEOSA + PY Unused PTAuthority) | Additional Base Growth % Allowed with 70% Board Approval | Additional Property Tax Authority Allowed if Board Approved<br>(Section A Total Revenue x Section E) | 2026/27 Property Tax Request Authority including Board Approved Amount |
| 01-0009-000 | KENESAW PUBLIC SCHOOLS             | 4,145,194                                 | 212,121                                   | 4,357,315                                | 437,514                                                | 3,201                                                  | 440,715                                      | 443,649                                                     | 579,558                               | 5,821,237                                                               | 3.0000%        | 3.6975%                       | 0.0000%                | 0.2521%                    | 6.9496%                     | 6,225,789                                   | 365,785                                                | 3,717                                     | 369,502                                      | 433,732                                             | 736,408                               | 440,433                                                     | 5,126,579                                                                                                      | 7%                                                       | 407,487                                                                                              | 5,534,066                                                              |
| 01-0018-000 | HASTINGS PUBLIC SCHOOLS            | 18,808,522                                | -                                         | 18,808,522                               | 3,399,493                                              | -                                                      | 3,399,493                                    | 6,009,264                                                   | 21,665,471                            | 49,882,750                                                              | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 51,379,233                                  | 3,952,719                                              | -                                         | 3,952,719                                    | 6,261,297                                           | 21,452,502                            | 2,793,501                                                   | 22,506,215                                                                                                     | 5%                                                       | 2,494,138                                                                                            | 25,000,353                                                             |
| 01-0090-000 | ADAMS CENTRAL PUBLIC SCHOOLS       | 13,500,576                                | 808,081                                   | 14,308,657                               | 1,616,040                                              | 2,301                                                  | 1,618,341                                    | 1,894,796                                                   | 2,307,798                             | 20,129,592                                                              | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 20,733,480                                  | 1,894,496                                              | 6,233                                     | 1,900,729                                    | 1,867,659                                           | 2,022,503                             | 1,526,499                                                   | 16,469,087                                                                                                     | 6%                                                       | 1,207,776                                                                                            | 17,676,863                                                             |
| 01-0123-000 | SILVER LAKE PUBLIC SCHOOLS         | 4,126,933                                 | 62,318                                    | 4,189,251                                | 720,560                                                | 25,160                                                 | 745,720                                      | 668,317                                                     | 363,127                               | 5,966,415                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 6,145,407                                   | 775,367                                                | 16,495                                    | 791,862                                      | 653,758                                             | 344,045                               | 82,320                                                      | 417,649                                                                                                        | 7%                                                       | 417,649                                                                                              | 4,855,711                                                              |
| 02-0009-000 | NELIGH-OAKDALE SCHOOLS             | 4,460,839                                 | 571,717                                   | 5,032,556                                | 816,218                                                | 28,683                                                 | 844,901                                      | 838,590                                                     | 544,276                               | 7,260,323                                                               | 3.0000%        | 0.1442%                       | 0.0000%                | 0.0000%                    | 3.6571%                     | 917,420                                     | 31,129                                                 | 948,549                                   | 948,549                                      | 833,276                                             | 536,325                               | 1,296,707                                                   | 4,504,964                                                                                                      | 7%                                                       | 508,223                                                                                              | 7,012,617                                                              |
| 02-0018-000 | ELGIN PUBLIC SCHOOLS               | 3,628,062                                 | 202,020                                   | 3,830,082                                | 879,561                                                | 37,262                                                 | 916,823                                      | 430,950                                                     | 473,712                               | 5,651,567                                                               | 3.0000%        | 2.4324%                       | 0.0000%                | 0.0000%                    | 5.5338%                     | 5,964,312                                   | 1,112,851                                              | 45,238                                    | 1,158,089                                    | 515,272                                             | 504,655                               | 378,833                                                     | 4,165,129                                                                                                      | 7%                                                       | 395,610                                                                                              | 4,560,739                                                              |
| 02-0115-000 | SUMMERLAND PUBLIC SCHOOLS          | 6,010,183                                 | 155,556                                   | 6,165,739                                | 732,712                                                | 42,482                                                 | 775,194                                      | 933,285                                                     | 693,949                               | 8,568,167                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.8331%                     | 997,738                                     | 45,326                                                 | 1,043,064                                 | 917,831                                      | 768,019                                             | 1,014,000                             | 9,272                                                       | 7,116,438                                                                                                      | 7%                                                       | 599,772                                                                                              | 7,716,210                                                              |
| 03-0500-000 | ARTHUR COUNTY SCHOOLS              | 2,398,993                                 | 35,354                                    | 2,434,347                                | 113,181                                                | 12,319                                                 | 125,500                                      | 191,640                                                     | 520,817                               | 3,370,473                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 3,370,473                                   | 133,585                                                | 7,926                                     | 141,511                                      | 203,923                                             | 422,809                               | -                                                           | 2,981,522                                                                                                      | 7%                                                       | 229,061                                                                                              | 2,840,563                                                              |
| 04-0001-000 | BANNER COUNTY PUBLIC SCHOOLS       | 3,071,258                                 | 69,742                                    | 3,141,000                                | 241,732                                                | 15,623                                                 | 257,355                                      | 325,274                                                     | 494,096                               | 4,217,725                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 4,344,257                                   | 225,584                                                | 18,122                                    | 243,706                                      | 282,265                                             | 496,162                               | -                                                           | 3,322,123                                                                                                      | 7%                                                       | 295,241                                                                                              | 3,617,364                                                              |
| 05-0071-000 | SANDHILLS PUBLIC SCHOOLS           | 2,899,230                                 | 136,364                                   | 3,035,594                                | 115,042                                                | 346                                                    | 115,388                                      | 131,337                                                     | 138,954                               | 3,421,273                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 3,523,911                                   | 144,314                                                | 338                                       | 144,652                                      | 133,768                                             | 137,084                               | 451,354                                                     | 3,559,761                                                                                                      | 7%                                                       | 239,489                                                                                              | 3,799,250                                                              |
| 06-0001-000 | BOONE CENTRAL SCHOOLS              | 6,671,717                                 | 806,061                                   | 7,477,778                                | 1,280,750                                              | 60,990                                                 | 1,341,740                                    | 840,459                                                     | 1,462,548                             | 11,122,525                                                              | 3.0000%        | 0.0000%                       | 0.1346%                | 0.0000%                    | 3.1346%                     | 11,471,177                                  | 1,478,740                                              | 41,235                                    | 1,519,975                                    | 830,457                                             | 1,483,797                             | 1,149,778                                                   | 8,786,727                                                                                                      | 6%                                                       | 667,352                                                                                              | 9,454,079                                                              |
| 06-0017-000 | ST EDWARD PUBLIC SCHOOLS           | 3,345,402                                 | 121,212                                   | 3,466,614                                | 236,924                                                | 748                                                    | 237,672                                      | 523,801                                                     | 254,572                               | 4,482,659                                                               | 3.0000%        | 0.0000%                       | 0.4934%                | 0.0000%                    | 3.4934%                     | 4,639,257                                   | 268,669                                                | 452                                       | 269,321                                      | 482,050                                             | 586,696                               | 194,372                                                     | 3,13,786                                                                                                       | 7%                                                       | 413,206                                                                                              | 3,945,092                                                              |
| 06-0075-000 | RIVERSIDE PUBLIC SCHOOLS           | 4,898,788                                 | 163,434                                   | 5,062,222                                | 368,268                                                | 1,992                                                  | 370,260                                      | 482,697                                                     | 376,906                               | 6,292,085                                                               | 3.0000%        | 0.0694%                       | 0.0000%                | 0.0000%                    | 3.0694%                     | 6,485,217                                   | 383,683                                                | 2,295                                     | 385,978                                      | 570,546                                             | 364,265                               | 165,228                                                     | 5,329,656                                                                                                      | 7%                                                       | 440,446                                                                                              | 5,770,102                                                              |
| 07-0006-000 | ALLIANCE PUBLIC SCHOOLS            | 10,838,801                                | -                                         | 10,838,801                               | 1,232,400                                              | 8,141                                                  | 1,240,541                                    | 1,719,045                                                   | 1,931,161                             | 15,729,548                                                              | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 16,201,434                                  | 1,634,219                                              | 6,254                                     | 1,641,073                                    | 1,781,579                                           | 2,237,467                             | 2,364,223                                                   | 12,905,538                                                                                                     | 6%                                                       | 943,773                                                                                              | 13,849,311                                                             |
| 07-0010-000 | HEMINGSFORD PUBLIC SCHOOLS         | 6,060,606                                 | 752,966                                   | 6,813,572                                | 400,859                                                | 1,781                                                  | 402,640                                      | 397,708                                                     | 1,223,985                             | 8,837,405                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 9,102,527                                   | 474,924                                                | 1,713                                     | 476,637                                      | 301,348                                             | 1,218,761                             | 392,473                                                     | 7,498,254                                                                                                      | 7%                                                       | 618,618                                                                                              | 8,116,872                                                              |
| 08-0051-000 | BOYD COUNTY SCHOOLS                | 5,025,454                                 | 202,020                                   | 5,227,474                                | 393,405                                                | 267                                                    | 393,672                                      | 653,185                                                     | 470,249                               | 7,744,580                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0538%                     | 6,950,544                                   | 456,706                                                | 586                                       | 457,292                                      | 659,399                                             | 453,161                               | 539,487                                                     | 5,920,178                                                                                                      | 7%                                                       | 472,121                                                                                              | 6,392,299                                                              |
| 09-0010-000 | AINSWORTH COMMUNITY SCHOOLS        | 5,555,192                                 | 753,943                                   | 5,808,777                                | 713,943                                                | 11,129                                                 | 725,077                                      | 807,037                                                     | 803,037                               | 8,113,543                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 8,253,349                                   | 878,851                                                | 8,993                                     | 887,844                                      | 918,004                                             | 586,696                               | 1,609,086                                                   | 7,740,491                                                                                                      | 7%                                                       | 560,948                                                                                              | 8,301,439                                                              |
| 10-0002-000 | GIBBON PUBLIC SCHOOLS              | 6,851,093                                 | 454,431                                   | 7,305,524                                | 641,557                                                | 5,895                                                  | 647,452                                      | 719,728                                                     | 869,361                               | 9,542,065                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 9,828,327                                   | 762,319                                                | 5,784                                     | 768,103                                      | 833,531                                             | 817,223                               | 1,009,975                                                   | 8,419,445                                                                                                      | 6%                                                       | 572,524                                                                                              | 8,991,969                                                              |
| 10-0007-000 | KEARNEY PUBLIC SCHOOLS             | 45,353,535                                | 6,008,972                                 | 51,362,507                               | 7,906,622                                              | 1,952                                                  | 7,908,574                                    | 7,550,291                                                   | 9,869,846                             | 76,691,218                                                              | 3.0000%        | 0.0000%                       | 0.0348%                | 0.0000%                    | 3.0348%                     | 79,018,626                                  | 9,193,175                                              | 153,655                                   | 9,346,830                                    | 8,828,206                                           | 9,869,631                             | 3,268,524                                                   | 54,242,483                                                                                                     | 5%                                                       | 3,834,561                                                                                            | 58,077,044                                                             |
| 10-0009-000 | ELM CREEK PUBLIC SCHOOLS           | 4,722,323                                 | 301,380                                   | 5,023,703                                | 358,591                                                | 1,164                                                  | 359,755                                      | 404,869                                                     | 868,725                               | 6,657,052                                                               | 3.0000%        | 1.4634%                       | 0.0000%                | 0.0457%                    | 4.5091%                     | 6,957,228                                   | 456,374                                                | 1,911                                     | 458,285                                      | 566,366                                             | 880,081                               | 465,705                                                     | 5,518,201                                                                                                      | 7%                                                       | 465,994                                                                                              | 5,984,195                                                              |
| 10-0019-000 | SHELTON PUBLIC SCHOOLS             | 4,397,475                                 | 69,697                                    | 4,467,172                                | 304,099                                                | 160                                                    | 304,259                                      | 551,167                                                     | 413,403                               | 6,657,001                                                               | 3.0000%        | 0.4321%                       | 0.0000%                | 0.0000%                    | 5.4074%                     | 6,046,170                                   | 397,715                                                | 708                                       | 398,423                                      | 498,435                                             | 498,940                               | 368,382                                                     | 5,018,754                                                                                                      | 7%                                                       | 401,520                                                                                              | 5,420,274                                                              |
| 10-0069-000 | RAVENNA PUBLIC SCHOOLS             | 5,835,364                                 | -                                         | 5,835,364                                | 578,225                                                | 22,146                                                 | 600,371                                      | 1,070,233                                                   | 610,226                               | 8,116,284                                                               | 3.0000%        | 1.0929%                       | 0.0000%                | 0.0000%                    | 4.0929%                     | 8,448,475                                   | 615,872                                                | 35,479                                    | 651,351                                      | 1,219,926                                           | 612,239                               | 1,348,549                                                   | 7,313,508                                                                                                      | 7%                                                       | 568,140                                                                                              | 7,881,648                                                              |
| 10-0105-000 | PLEASANTON PUBLIC SCHOOLS          | 4,253,959                                 | 109,010                                   | 4,362,969                                | 415,945                                                | 974                                                    | 416,919                                      | 490,714                                                     | 638,514                               | 5,490,716                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 6,086,389                                   | 534,918                                                | 269                                       | 535,187                                      | 477,957                                             | 1,479,728                             | 238,620                                                     | 3,832,138                                                                                                      | 7%                                                       | 413,638                                                                                              | 4,245,776                                                              |
| 10-0119-000 | AMHERST PUBLIC SCHOOLS             | 3,318,182                                 | 42,424                                    | 3,360,606                                | 409,674                                                | -                                                      | 409,674                                      | 504,847                                                     | 1,621,720                             | 5,896,847                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.1380%                    | 3.1380%                     | 6,081,892                                   | 476,852                                                | 224                                       | 477,076                                      | 541,680                                             | 1,718,186                             | 425,387                                                     | 3,770,337                                                                                                      | 7%                                                       | 412,779                                                                                              | 4,183,116                                                              |
| 11-0001-000 | TEKAMAH-HERMAN COMMUNITY SCHS      | 7,543,112                                 | 700,000                                   | 8,243,112                                | 652,042                                                | 7,643                                                  | 659,685                                      | 1,122,486                                                   | 838,220                               | 10,863,503                                                              | 3.0000%        | 0.4839%                       | 0.0000%                | 0.0000%                    | 3.4839%                     | 11,241,973                                  | 813,113                                                | 7312                                      | 820,425                                      | 1,162,655                                           | 841,648                               | 6%                                                          | 8,417,246                                                                                                      | 6%                                                       | 651,810                                                                                              | 9,069,056                                                              |
| 11-0014-000 | OAKLAND CRAIG PUBLIC SCHOOLS       | 5,282,859                                 | 484,581                                   | 5,767,440                                | 542,484                                                | 1,477                                                  | 543,961                                      | 828,371                                                     | 798,087                               | 7,927,859                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 0.3109%                     | 8,190,341                                   | 655,678                                                | 2,429                                     | 658,107                                      | 614,857                                             | 625,512                               | 1,242,745                                                   | 7,334,610                                                                                                      | 7%                                                       | 544,950                                                                                              | 7,889,560                                                              |
| 11-0020-000 | LYONS-DECATUR NORTHEAST SCHS       | 4,552,020                                 | -                                         | 4,552,020                                | 360,844                                                | 11                                                     | 360,855                                      | 744,118                                                     | 442,592                               | 6,099,585                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 4.7188%                     | 6,387,409                                   | 442,481                                                | 3                                         | 442,484                                      | 711,935                                             | 475,376                               | 976,000                                                     | 5,733,615                                                                                                      | 7%                                                       | 426,971                                                                                              | 6,160,586                                                              |
| 12-0056-000 | DAVID CITY PUBLIC SCHOOLS          | 10,195,571                                | 1,443,687                                 | 11,639,258                               | 1,241,688                                              | 8,020                                                  | 1,249,708                                    | 1,791,312                                                   | 1,116,929                             | 15,797,207                                                              | 3.0000%        | 0.0000%                       | 0.0722%                | 0.0000%                    | 3.0722%                     | 16,282,534                                  | 1,408,002                                              | 7,544                                     | 1,415,546                                    | 1,951,004                                           | 1,089,606                             | 408,689                                                     | 12,235,066                                                                                                     | 6%                                                       | 947,832                                                                                              | 13,182,898                                                             |
| 12-0502-000 | EAST BUTLER PUBLIC SCHOOLS         | 6,608,425                                 | 1,437,967                                 | 8,046,392                                | 505,816                                                | 4,082                                                  | 509,898                                      | 582,160                                                     | 543,718                               | 9,682,168                                                               | 3.0000%        | 5.2560%                       | 0.0000%                | 0.0000%                    | 8.2560%                     | 10,481,525                                  | 634,496                                                | 4,369                                     | 638,865                                      | 531,441                                             | 587,773                               | 1,476,389                                                   | 10,199,836                                                                                                     | 7%                                                       | 677,752                                                                                              | 10,877,588                                                             |
| 13-0001-000 | PLATTSMOUTH COMMUNITY SCHOOLS      | 11,810,373                                | 788,000                                   | 12,598,373                               | 2,023,246                                              | -                                                      | 2,023,246                                    | 2,698,574                                                   | 4,491,772                             | 21,811,965                                                              | 3.0000%        | 0.1250%                       | 0.8295%                | 0.4742%                    | 4.7424%                     | 22,846,381                                  | 2,440,881                                              | -                                         | 2,440,881                                    | 2,684,645                                           | 429,752                               | 670,131                                                     | 14,091,234                                                                                                     | 6%                                                       | 1,308,718                                                                                            | 15,399,952                                                             |
| 13-0022-000 | WEEPING WATER PUBLIC SCHOOLS       | 4,574,558                                 | 10,101                                    | 4,584,659                                | 512,745                                                | 1,332                                                  | 514,077                                      | 372,189                                                     | 434,029                               | 5,904,954                                                               | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 6,082,103                                   | 606,201                                                | 902                                       | 607,103                                      | 419,114                                             | 448,531                               | 148,436                                                     | 4,755,791                                                                                                      | 7%                                                       | 413,347                                                                                              | 5,169,138                                                              |
| 13-0032-000 | LOUISVILLE PUBLIC SCHOOLS          | 7,251,838                                 | 394,121                                   | 7,645,959                                | 784,537                                                | 2,356                                                  | 786,893                                      | 706,444                                                     | 1,396,791                             | 10,536,087                                                              | 3.0000%        | 0.0000%                       | 0.0236%                | 0.0945%                    | 3.1181%                     | 10,864,614                                  | 927,784                                                | 2,241                                     | 975,025                                      | 1,058,142                                           | 1,708,008                             | 315,615                                                     | 7,439,054                                                                                                      | 6%                                                       | 632,165                                                                                              | 8,071,219                                                              |
| 13-0056-000 | CONESTOGA PUBLIC SCHOOLS           | 8,436,501                                 | 1,010,101                                 | 9,446,602                                | 1,004,549                                              | 5,714                                                  | 1,010,263                                    | 1,447,741                                                   | 1,111,893                             | 13,016,499                                                              | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                     | 13,406,994                                  | 1,243,996                                              | 5,516                                     | 1,249,512                                    | 1,093,684                                           | 1,077,495                             | 544                                                         | 9,986,847                                                                                                      | 6%                                                       | 780,990                                                                                              | 10,767,837                                                             |
| 13-0087-000 | ELMWOOD-MURDOCK PUBLIC SCHOOLS     | 4,502,238                                 | 759,495                                   | 5,261,733                                | 579,941                                                | 7,749                                                  | 587,690                                      | 792,353                                                     | 1,396,877                             | 6,836,653                                                               | 3.0000%        | 0.0866%                       | 0.0000%                | 0.0000%                    | 3.0866%                     | 6,984,711                                   | 599,963                                                | 6,187                                     | 606,150                                      | 787,123                                             | 1,443,270                             | 12                                                          | 5,453,180                                                                                                      | 6%                                                       | 562,566                                                                                              | 6,015,746                                                              |
| 14-0008-000 | HARTINGTON NEWCASTLE PUBLIC SCHOOL | 4,957,911                                 | 1,555,313                                 | 6,513,224                                | 32,274                                                 | 861,717                                                | 1,059,192                                    |                                                             |                                       |                                                                         |                |                               |                        |                            |                             |                                             |                                                        |                                           |                                              |                                                     |                                       |                                                             |                                                                                                                |                                                          |                                                                                                      |                                                                        |

Nebraska Department of Education  
2026/27 PROPERTY TAX REQUEST AUTHORITY  
\*\*REVISED\*\* CERTIFICATION JUNE 26, 2026

| AgencyID    | District Name                  | General Fund Tax Asking (2023/26 LC-2) | Special Bldg Tax Asking (2023/26 LC-2) | 2025/26 TOTAL Property Tax Request | General Fund Non-Property Tax Revenue (2023/24 AFR) | Special Bldg Non-Property Tax Revenue (2023/24 AFR) | 2023/24 TOTAL Non-Property Tax Revenue | 2024/25 SPED Reimbursement (2024/25 FFR June 2025) | 2025/26 TEOSA Certified 2.27.25 | TOTAL REVENUE (Total Tax Request + NonProperty \$ + SPED + TEOSA) | Base Growth 3% | Basic Growth % for Membership | Basic Growth % for LEP | Basic Growth % for Poverty | TOTAL BASE GROWTH RATE % | REVENUE CAP (Total Revenue X Total Base %) | General Fund Non-Property Tax Revenue (2024/25 AFR) | Special Bldg Non-Property Tax Revenue (2024/25 AFR) | 2024/25 TOTAL Non-Property Tax Revenue | 2025/26 SPED FINAL TO PAY Excludes Flexing | 2026/27 TEOSA Certified 2.27.26 | Prior Years Unused Property Tax Authority (2025/26 LC-2) | 2026/27 PROPERTY TAX AUTHORITY (Section C - Total NonProperty \$ - SPED - TEOSA + PY Unused PTAuthority) | Additional Base Growth % Allowed with 70% Board Approval | Additional Property Tax Authority Allowed if Board Approved (Section A Total Revenue x Section E) | 2026/27 Property Tax Request Authority including Board Approved Amount |
|-------------|--------------------------------|----------------------------------------|----------------------------------------|------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------|----------------------------------------------------|---------------------------------|-------------------------------------------------------------------|----------------|-------------------------------|------------------------|----------------------------|--------------------------|--------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|----------------------------------------|--------------------------------------------|---------------------------------|----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
|             |                                |                                        |                                        |                                    |                                                     |                                                     |                                        |                                                    |                                 |                                                                   |                |                               |                        |                            |                          |                                            |                                                     |                                                     |                                        |                                            |                                 |                                                          |                                                                                                          |                                                          |                                                                                                   |                                                                        |
| 30-0025-000 | FILLMORE CENTRAL PUBLIC SCHS   | 6,775,789                              | 419,192                                | 7,194,981                          | 1,541,533                                           | 20,443                                              | 1,561,976                              | 1,507,028                                          | 940,926                         | 11,204,911                                                        | 3.0000%        | 0.0000%                       | 0.0000%                | 0.2464%                    | 3.2464%                  | 11,568,662                                 | 1,500,519                                           | 19,838                                              | 1,520,357                              | 1,620,174                                  | 920,912                         | 639,437                                                  | 8,146,655                                                                                                | 6%                                                       | 672,295                                                                                           | 8,818,950                                                              |
| 30-0054-000 | SHICKLEY PUBLIC SCHOOLS        | 3,924,258                              | 406,596                                | 4,330,854                          | 323,623                                             | 797                                                 | 324,420                                | 429,022                                            | 383,341                         | 5,467,637                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 5,631,666                                  | 350,423                                             | 80,254                                              | 430,677                                | 389,712                                    | 271,679                         | 238,548                                                  | 4,778,146                                                                                                | 7%                                                       | 382,735                                                                                           | 5,160,881                                                              |
| 31-0506-000 | FRANKLIN PUBLIC SCHOOLS        | 4,391,128                              | 167,896                                | 4,559,024                          | 307,379                                             | 2,046                                               | 309,425                                | 594,486                                            | 493,850                         | 5,956,785                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0598%                  | 6,139,048                                  | 3,958                                               | 693,658                                             | 448,234                                | 619,122                                    | 5,232,684                       | 7%                                                       | 416,975                                                                                                  | 5,649,659                                                |                                                                                                   |                                                                        |
| 32-0046-000 | MAYWOOD PUBLIC SCHOOLS         | 3,680,161                              | 45,131                                 | 3,725,292                          | 211,797                                             | -                                                   | 211,797                                | 213,740                                            | 753,898                         | 4,904,727                                                         | 3.0000%        | 0.0000%                       | 0.0888%                | 0.0000%                    | 3.0888%                  | 5,056,222                                  | 222,399                                             | 117                                                 | 222,516                                | 254,640                                    | 530,118                         | 270,942                                                  | 4,318,991                                                                                                | 7%                                                       | 343,331                                                                                           | 4,663,222                                                              |
| 32-0095-000 | EUSTIS-FARNAM PUBLIC SCHOOLS   | 3,787,879                              | 505,051                                | 4,292,930                          | 215,876                                             | 4,608                                               | 220,484                                | 300,904                                            | 276,333                         | 5,090,651                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 5,243,371                                  | 350,198                                             | 8,101                                               | 358,299                                | 342,105                                    | 282,686                         | 15,939                                                   | 4,352,360                                                                                                | 7%                                                       | 368,113                                                                                           | 4,632,566                                                              |
| 32-0125-000 | MEDICINE VALLEY PUBLIC SCHOOLS | 4,046,703                              | 75,758                                 | 4,122,461                          | 206,739                                             | 245                                                 | 206,984                                | 368,905                                            | 560,413                         | 5,258,763                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 5,416,526                                  | 230,844                                             | 224                                                 | 231,068                                | 367,838                                    | 415,503                         | 315,395                                                  | 4,717,510                                                                                                | 7%                                                       | 343,313                                                                                           | 4,085,623                                                              |
| 33-0018-000 | ARAPAHOE PUBLIC SCHOOLS        | 4,109,025                              | 254,813                                | 4,363,838                          | 370,918                                             | 567                                                 | 371,485                                | 500,366                                            | 942,769                         | 5,778,458                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0497%                    | 3.0993%                  | 5,957,552                                  | 429,486                                             | 24                                                  | 429,510                                | 501,490                                    | 495,706                         | 1                                                        | 4,530,847                                                                                                | 7%                                                       | 404,492                                                                                           | 4,935,339                                                              |
| 33-0021-000 | CAMBRIDGE PUBLIC SCHOOLS       | 3,721,337                              | 210,608                                | 3,931,945                          | 311,693                                             | 1,132                                               | 312,825                                | 464,611                                            | 809,853                         | 5,159,234                                                         | 3.0000%        | 0.0000%                       | 0.1473%                | 0.0591%                    | 3.5031%                  | 5,373,728                                  | 394,867                                             | 1,415                                               | 396,282                                | 422,502                                    | 946,243                         | 643,743                                                  | 4,690,643                                                                                                | 7%                                                       | 386,346                                                                                           | 5,076,989                                                              |
| 33-0540-000 | SOUTHERN VALLEY SCHOOLS        | 6,775,360                              | 230,155                                | 7,005,515                          | 454,889                                             | 1,576                                               | 456,465                                | 801,075                                            | 622,643                         | 8,885,698                                                         | 3.0000%        | 0.0000%                       | 0.4213%                | 0.0000%                    | 3.4213%                  | 9,189,709                                  | 560,366                                             | 1,422                                               | 561,788                                | 803,182                                    | 585,790                         | -                                                        | 7,238,949                                                                                                | 7%                                                       | 621,999                                                                                           | 7,860,948                                                              |
| 34-0001-000 | SOUTHERN SCHOOL DISTRICT 1     | 5,089,882                              | 846,186                                | 5,936,068                          | 352,119                                             | 1,965                                               | 354,084                                | 701,602                                            | 1,848,630                       | 6,737,694                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 9,105,596                                  | 420,789                                             | 2,559                                               | 423,348                                | 787,025                                    | 43,458                          | -                                                        | 7,851,765                                                                                                | 7%                                                       | 618,827                                                                                           | 8,470,592                                                              |
| 34-0015-000 | BEATRICE PUBLIC SCHOOLS        | 14,682,949                             | 2,222,222                              | 16,905,171                         | 2,675,087                                           | 10,892                                              | 2,685,979                              | 3,711,635                                          | 4,947,581                       | 28,750,366                                                        | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 29,097,877                                 | 2,908,486                                           | 11,872                                              | 2,920,358                              | 4,115,603                                  | 4,326,912                       | 1,547,197                                                | 19,282,011                                                                                               | 6%                                                       | 1,695,022                                                                                         | 20,977,223                                                             |
| 34-0034-000 | FREEMAN PUBLIC SCHOOLS         | 4,517,339                              | 505,051                                | 5,022,390                          | 561,587                                             | 21,847                                              | 583,434                                | 417,130                                            | 1,739,810                       | 7,262,764                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.9873%                  | 8,072,286                                  | 560,842                                             | 18,796                                              | 669,638                                | 502,159                                    | 1,350,018                       | 5,166,188                                                | 7%                                                                                                       | 543,393                                                  | 5,709,581                                                                                         |                                                                        |
| 34-0100-000 | GILLER-ODELL PUBLIC SCHOOLS    | 4,049,776                              | 472,727                                | 4,522,503                          | 457,570                                             | 32,530                                              | 490,100                                | 442,947                                            | 603,470                         | 6,059,020                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 7.7297%                  | 6,527,366                                  | 506,305                                             | 23,985                                              | 530,290                                | 477,016                                    | 760,424                         | 1,166,392                                                | 7%                                                                                                       | 424,131                                                  | 6,350,158                                                                                         |                                                                        |
| 35-0001-000 | DARTMOUTH PUBLIC SCHOOLS       | 3,656,554                              | 101,010                                | 3,757,564                          | 359,038                                             | 399                                                 | 359,437                                | 501,228                                            | 345,284                         | 4,963,513                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 7.5960%                  | 5,340,539                                  | 398,328                                             | 233                                                 | 398,561                                | 542,084                                    | 356,206                         | 311,285                                                  | 4,354,973                                                                                                | 7%                                                       | 347,446                                                                                           | 4,702,419                                                              |
| 36-0100-000 | BURWELL PUBLIC SCHOOLS         | 4,861,677                              | 252,525                                | 5,114,202                          | 277,589                                             | 1,014                                               | 278,603                                | 359,862                                            | 587,805                         | 6,340,472                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 4.0300%                  | 6,595,996                                  | 313,352                                             | 1,221                                               | 314,573                                | 410,860                                    | 597,760                         | 609,395                                                  | 5,882,197                                                                                                | 7%                                                       | 443,833                                                                                           | 6,326,630                                                              |
| 37-0030-000 | ELWOOD PUBLIC SCHOOLS          | 3,452,162                              | 525,299                                | 3,977,461                          | 447,002                                             | 2,017                                               | 449,019                                | 287,553                                            | 317,962                         | 5,031,995                                                         | 3.0000%        | 0.0000%                       | 0.4121%                | 0.0000%                    | 6.7912%                  | 5,373,728                                  | 491,603                                             | 16,580                                              | 508,183                                | 292,660                                    | 355,046                         | 947,589                                                  | 5,165,428                                                                                                | 7%                                                       | 352,240                                                                                           | 5,517,668                                                              |
| 38-0011-000 | HYANNIS AREA SCHOOLS           | 2,703,384                              | 161,616                                | 2,865,000                          | 221,655                                             | 636                                                 | 222,291                                | 231,859                                            | 381,672                         | 3,700,822                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 3,811,847                                  | 252,353                                             | 613                                                 | 252,966                                | 229,989                                    | 377,378                         | 28,956                                                   | 2,980,470                                                                                                | 7%                                                       | 259,058                                                                                           | 3,239,528                                                              |
| 39-0060-000 | CENTRAL VALLEY PUBLIC SCHOOLS  | 7,265,903                              | 227,946                                | 7,493,849                          | 399,073                                             | 560                                                 | 399,633                                | 970,616                                            | 491,230                         | 9,355,328                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 9,635,988                                  | 483,413                                             | 1,390                                               | 484,803                                | 1,045,023                                  | 484,882                         | 1,107,905                                                | 8,729,185                                                                                                | 7%                                                       | 654,873                                                                                           | 9,384,058                                                              |
| 40-0002-000 | GRAND ISLAND PUBLIC SCHOOLS    | 41,320,057                             | 7,340,835                              | 48,660,892                         | 8,547,370                                           | 3,243                                               | 8,550,613                              | 13,202,437                                         | 76,845,089                      | 147,259,031                                                       | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 151,676,802                                | 10,242,327                                          | 4,314                                               | 10,246,641                             | 14,226,243                                 | 64,871,832                      | 4,658,247                                                | 66,990,333                                                                                               | 5%                                                       | 7,362,952                                                                                         | 74,353,285                                                             |
| 40-0082-000 | NORTHWEST PUBLIC SCHOOLS       | 6,695,264                              | 257,550                                | 6,952,814                          | 960,890                                             | 3,767                                               | 964,657                                | 1,330,162                                          | 10,372,730                      | 19,620,363                                                        | 3.0000%        | 0.0000%                       | 0.1380%                | 0.0000%                    | 3.4777%                  | 20,302,702                                 | 1,079,967                                           | 5,781                                               | 1,085,748                              | 1,600,361                                  | 11,526,606                      | 2,280,836                                                | 8,370,822                                                                                                | 6%                                                       | 1,177,222                                                                                         | 9,548,004                                                              |
| 40-0083-000 | WOOD RIVER RURAL SCHOOLS       | 7,777,778                              | 494,949                                | 8,272,727                          | 785,615                                             | 1,825                                               | 789,440                                | 918,743                                            | 749,337                         | 10,730,247                                                        | 3.0000%        | 0.0000%                       | 0.2771%                | 0.0000%                    | 3.9007%                  | 11,297,488                                 | 936,777                                             | 6,333                                               | 943,110                                | 1,051,890                                  | 777,848                         | 1,201,438                                                | 9,726,078                                                                                                | 7%                                                       | 751,117                                                                                           | 10,477,195                                                             |
| 40-0126-000 | DONIPHAN-TRUMBULL PUBLIC SCHS  | 6,685,856                              | 465,505                                | 7,151,361                          | 1,726,764                                           | 1,134                                               | 1,727,898                              | 762,021                                            | 934,618                         | 10,575,898                                                        | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 8.8000%                  | 11,506,577                                 | 755,429                                             | 3,979                                               | 759,408                                | 786,953                                    | 1,445,467                       | 400,885                                                  | 7,915,634                                                                                                | 7%                                                       | 740,315                                                                                           | 9,655,947                                                              |
| 41-0002-000 | GILNTER PUBLIC SCHOOLS         | 2,828,283                              | 232,323                                | 3,060,606                          | 248,809                                             | 1,596                                               | 249,977                                | 392,887                                            | 1,201,807                       | 4,920,070                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.0000%                  | 5,067,672                                  | 267,127                                             | 36,667                                              | 303,794                                | 333,416                                    | 921,307                         | 1,000,000                                                | 4,026,057                                                                                                | 7%                                                       | 344,405                                                                                           | 4,370,462                                                              |
| 41-0091-000 | HAMPTON PUBLIC SCHOOL          | 2,603,976                              | 70,965                                 | 2,674,941                          | 168,929                                             | -                                                   | 168,929                                | 315,577                                            | 733,246                         | 3,892,873                                                         | 3.0000%        | 0.0000%                       | 0.0000%                | 0.0000%                    | 3.2360%                  | 4,103,959                                  | 200,548                                             | 195                                                 | 200,743                                | 310,669                                    | 909,045                         | 145,078                                                  | 2,828,579                                                                                                | 7%                                                       | 272,501                                                                                           | 3,101,080                                                              |
| 41-0504-000 | AURORA PUBLIC SCHOOLS          | 15,040,404                             | 252,525                                | 15,292,929                         | 1,937,975                                           | 3,631                                               | 1,941,606                              | 1,877,317                                          | 2,000,636                       | 21,112,488                                                        | 3.0000%        | 0.0000%                       | 0.0259%                | 0.0000%                    | 3.0648%                  | 21,759,537                                 | 2,342,400                                           | 4,984                                               | 2,347,384                              | 1,784,429                                  | 2,007,645                       | 31,424                                                   | 15,651,033                                                                                               | 6%                                                       | 1,266,749                                                                                         | 16,918,252                                                             |
| 42-0002-000 | ALMA PUBLIC SCHOOLS            | 4,166,239                              | 425,412                                | 4,591,651                          | 386,333                                             | 6,5,                                                |                                        |                                                    |                                 |                                                                   |                |                               |                        |                            |                          |                                            |                                                     |                                                     |                                        |                                            |                                 |                                                          |                                                                                                          |                                                          |                                                                                                   |                                                                        |

Nebraska Department of Education  
2026/27 PROPERTY TAX REQUEST AUTHORITY  
\*\*REVISED\*\* CERTIFICATION JUNE 26, 2026

| SECTION A   |                                       |                                              |                                              |                                          |                                                              |                                                              |                                                 |                                                                |                                        | SECTION B                                                                     |                      |                                     |                              |                                  | SECTION C                      |                                                               | SECTION D                                                    |                                                              |                                                 |                                                             |                                        |                                                                   |                                                                                                                           |                                                                   |                                                                                              |                                                                                    | SECTION E | SECTION F | SECTION G |
|-------------|---------------------------------------|----------------------------------------------|----------------------------------------------|------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------|----------------------|-------------------------------------|------------------------------|----------------------------------|--------------------------------|---------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------|-----------|-----------|
| AgencyID    | District Name                         | General Fund<br>Tax Asking<br>(2025/26 LC-2) | Special Bldg<br>Tax Asking<br>(2025/26 LC-2) | 2025/26<br>TOTAL<br>Property Tax Request | General Fund<br>Non-Property Tax<br>Revenue<br>(2023/24 AFR) | Special Bldg<br>Non-Property Tax<br>Revenue<br>(2023/24 AFR) | 2023/24<br>TOTAL<br>Non-Property<br>Tax Revenue | 2024/25<br>SPED<br>Reimbursement<br>(2024/25<br>FFR June 2025) | 2025/26<br>TEEOSA<br>Certified 2.27.25 | TOTAL<br>REVENUE<br>(Total Tax Request +<br>NonProperty S +<br>SPED + TEEOSA) | Base<br>Growth<br>3% | Basic Growth %<br>for<br>Membership | Basic Growth %<br>for<br>LEP | Basic Growth %<br>for<br>Poverty | TOTAL<br>BASE GROWTH<br>RATE % | REVENUE CAP<br>(Total Revenue<br>X<br>Total Base<br>Growth %) | General Fund<br>Non-Property Tax<br>Revenue<br>(2024/25 AFR) | Special Bldg<br>Non-Property Tax<br>Revenue<br>(2024/25 AFR) | 2024/25<br>TOTAL<br>Non-Property Tax<br>Revenue | 2025/26<br>SPED<br>FINAL TO PAY<br>Excludes Flex<br>Funding | 2026/27<br>TEEOSA<br>Certified 2.27.26 | Prior Years<br>Unused Property Tax<br>Authority<br>(2025/26 LC-2) | 2026/27<br>PROPERTY<br>TAX CURRENCY<br>(Section C - Total<br>NonProperty S - SPED -<br>TEEOSA + PY Unused<br>PTAuthority) | Additional Base<br>Growth % Allowed<br>with 70% Board<br>Approval | Additional Property<br>Tax Authority<br>Approved<br>(Section A Total<br>Revenue x Section E) | 2026/27 Property<br>Tax Request<br>Authority including<br>Board Approved<br>Amount |           |           |           |
| 67-0001-000 | PAWNEE CITY PUBLIC SCHOOLS            | 3,585,859                                    | 202,020                                      | 3,787,879                                | 360,816                                                      | 888                                                          | 361,704                                         | 601,568                                                        | 1,004,227                              | 5,755,378                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 5,928,039                                                     | 374,620                                                      | 8,267                                                        | 382,887                                         | 547,358                                                     | 1,142,827                              | 433,906                                                           | 4,288,873                                                                                                                 | 7%                                                                | 402,876                                                                                      | 4,691,749                                                                          |           |           |           |
| 67-0069-000 | LEWISTON CONSOLIDATED SCHOOLS         | 2,424,242                                    | 782,828                                      | 3,207,070                                | 195,934                                                      | 4,752                                                        | 200,686                                         | 253,813                                                        | 591,574                                | 4,253,143                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 4,380,737                                                     | 233,289                                                      | 4,950                                                        | 238,239                                         | 213,023                                                     | 644,255                                | 819,778                                                           | 4,104,998                                                                                                                 | 7%                                                                | 297,720                                                                                      | 4,402,718                                                                          |           |           |           |
| 68-0020-000 | PERKINS COUNTY SCHOOLS                | 6,855,784                                    | 114,141                                      | 7,069,925                                | 751,693                                                      | 6,612                                                        | 758,305                                         | 607,557                                                        | 659,133                                | 9,294,920                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 9,573,768                                                     | 900,627                                                      | 5,416                                                        | 906,043                                         | 682,851                                                     | 614,729                                | 60,836                                                            | 7,430,981                                                                                                                 | 7%                                                                | 650,644                                                                                      | 8,081,625                                                                          |           |           |           |
| 69-0044-000 | LOMBARD PUBLIC SCHOOLS                | 11,624,206                                   | 250,555                                      | 11,874,761                               | 1,561,662                                                    | 41,441                                                       | 1,603,103                                       | 1,959,428                                                      | 1,720,406                              | 17,157,698                                                                    | 3.0000%              | 0.0000%                             | 0.1551%                      | 0.0000%                          | 3.1551%                        | 17,699,044                                                    | 1,783,546                                                    | 29,830                                                       | 1,813,376                                       | 1,903,364                                                   | 1,596,484                              | 596,111                                                           | 12,981,931                                                                                                                | 6%                                                                | 1,029,462                                                                                    | 14,011,393                                                                         |           |           |           |
| 69-0054-000 | BERTRAND PUBLIC SCHOOLS               | 4,649,413                                    | 606,061                                      | 5,255,474                                | 327,512                                                      | 9,920                                                        | 331,432                                         | 533,203                                                        | 382,852                                | 6,502,961                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.1357%                          | 3.1357%                        | 6,706,877                                                     | 887,231                                                      | 4,278                                                        | 891,509                                         | 563,167                                                     | 373,686                                | 416,671                                                           | 5,795,187                                                                                                                 | 7%                                                                | 455,207                                                                                      | 6,250,394                                                                          |           |           |           |
| 69-0055-000 | LODOMIS PUBLIC SCHOOLS                | 3,405,559                                    | 202,020                                      | 3,607,579                                | 241,022                                                      | 361                                                          | 241,383                                         | 308,797                                                        | 1,229,054                              | 5,386,813                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 5,548,417                                                     | 288,259                                                      | 1,453                                                        | 289,712                                         | 311,896                                                     | 1,306,486                              | 427,797                                                           | 4,068,120                                                                                                                 | 7%                                                                | 377,077                                                                                      | 4,445,197                                                                          |           |           |           |
| 70-0002-000 | PIERCE PUBLIC SCHOOLS                 | 8,176,008                                    | 966,999                                      | 9,143,007                                | 779,854                                                      | 427                                                          | 780,281                                         | 849,212                                                        | 1,345,311                              | 12,117,811                                                                    | 3.0000%              | 0.3750%                             | 0.0000%                      | 0.0000%                          | 3.3750%                        | 12,526,787                                                    | 967,833                                                      | 3,290                                                        | 971,123                                         | 1,031,200                                                   | 1,360,093                              | -                                                                 | 9,164,371                                                                                                                 | 6%                                                                | 727,069                                                                                      | 9,891,440                                                                          |           |           |           |
| 70-0005-000 | PLAINVIEW PUBLIC SCHOOLS              | 5,109,541                                    | 451,829                                      | 5,561,370                                | 460,716                                                      | 4,355                                                        | 465,071                                         | 640,911                                                        | 563,083                                | 7,230,435                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 7,447,348                                                     | 514,611                                                      | 2,266                                                        | 516,877                                         | 608,875                                                     | 551,805                                | 1,194,940                                                         | 6,964,731                                                                                                                 | 7%                                                                | 506,130                                                                                      | 7,470,861                                                                          |           |           |           |
| 70-0542-000 | OSMOND COMMUNITY SCHOOLS              | 3,436,916                                    | 25,253                                       | 3,462,169                                | 303,458                                                      | 286                                                          | 303,744                                         | 604,470                                                        | 435,042                                | 4,805,425                                                                     | 3.0000%              | 0.3750%                             | 0.0000%                      | 0.0852%                          | 3.4602%                        | 5,163,921                                                     | 363,970                                                      | 626                                                          | 364,596                                         | 553,137                                                     | 334,672                                | 151,035                                                           | 4,062,551                                                                                                                 | 7%                                                                | 336,380                                                                                      | 4,398,931                                                                          |           |           |           |
| 71-0001-000 | COLUMBUS PUBLIC SCHOOLS               | 26,894,682                                   | 1,947,049                                    | 28,841,731                               | 4,757,559                                                    | 42,953                                                       | 4,800,512                                       | 6,298,731                                                      | 18,156,653                             | 58,097,627                                                                    | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 59,840,556                                                    | 5,759,346                                                    | 62,782                                                       | 5,822,128                                       | 6,775,967                                                   | 19,226,146                             | 106,800                                                           | 28,123,115                                                                                                                | 5%                                                                | 2,904,881                                                                                    | 31,027,996                                                                         |           |           |           |
| 71-0005-000 | LAKEVIEW COMMUNITY SCHOOLS            | 7,362,556                                    | 2,929,293                                    | 10,291,849                               | 1,447,583                                                    | 4,773                                                        | 1,452,356                                       | 1,512,664                                                      | 2,834,796                              | 16,091,665                                                                    | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 16,574,415                                                    | 1,720,732                                                    | 5,046                                                        | 1,725,778                                       | 1,505,569                                                   | 2,970,751                              | 416,860                                                           | 10,789,177                                                                                                                | 6%                                                                | 965,500                                                                                      | 11,754,677                                                                         |           |           |           |
| 71-0067-000 | HUMPHREY PUBLIC SCHOOLS               | 4,114,141                                    | 876,030                                      | 4,990,151                                | 737,369                                                      | 6,469                                                        | 743,838                                         | 768,392                                                        | 1,081,466                              | 6,579,847                                                                     | 3.0000%              | 0.1091%                             | 0.0000%                      | 0.0000%                          | 3.1091%                        | 7,815,511                                                     | 804,875                                                      | 3,758                                                        | 808,633                                         | 936,359                                                     | 1,061,027                              | 25                                                                | 5,009,517                                                                                                                 | 7%                                                                | 530,589                                                                                      | 5,540,106                                                                          |           |           |           |
| 72-0015-000 | CROSS COUNTY COMMUNITY SCHOOLS        | 5,700,000                                    | 141,414                                      | 5,841,414                                | 456,484                                                      | 51,473                                                       | 507,957                                         | 605,122                                                        | 623,551                                | 7,578,044                                                                     | 3.0000%              | 0.0000%                             | 0.2711%                      | 0.0452%                          | 3.3163%                        | 7,829,352                                                     | 528,688                                                      | 4,258                                                        | 532,946                                         | 627,953                                                     | 1,067,510                              | 1,067,510                                                         | 6,935,626                                                                                                                 | 7%                                                                | 330,463                                                                                      | 7,266,089                                                                          |           |           |           |
| 72-0019-000 | OSCEOLA PUBLIC SCHOOLS                | 4,547,472                                    | 151,515                                      | 4,698,987                                | 338,229                                                      | 99                                                           | 339,228                                         | 394,964                                                        | 530,110                                | 5,963,289                                                                     | 3.0000%              | 3.3921%                             | 0.0000%                      | 0.1322%                          | 6.5242%                        | 6,352,348                                                     | 400,927                                                      | 1,110                                                        | 402,037                                         | 421,246                                                     | 575,431                                | 324,239                                                           | 5,277,873                                                                                                                 | 7%                                                                | 417,430                                                                                      | 5,695,303                                                                          |           |           |           |
| 72-0032-000 | SHELBY - RISING CITY PUBLIC SCHOOLS   | 5,298,381                                    | 93,919                                       | 5,352,300                                | 509,160                                                      | 425                                                          | 509,585                                         | 631,704                                                        | 1,230,348                              | 7,723,937                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.1604%                          | 3.1604%                        | 7,968,046                                                     | 592,740                                                      | 461                                                          | 593,201                                         | 775,384                                                     | 1,013,601                              | 1,013,601                                                         | 6,450,489                                                                                                                 | 7%                                                                | 504,676                                                                                      | 6,991,165                                                                          |           |           |           |
| 72-0075-000 | HIGH PLAINS COMMUNITY SCHOOLS         | 5,284,666                                    | 677,521                                      | 5,962,187                                | 389,138                                                      | 4,858                                                        | 393,996                                         | 417,730                                                        | 328,151                                | 7,102,064                                                                     | 3.0000%              | 0.0000%                             | 0.4813%                      | 0.0000%                          | 3.4813%                        | 7,349,307                                                     | 443,155                                                      | 4,231                                                        | 447,386                                         | 423,191                                                     | 289,229                                | 704,139                                                           | 6,884,640                                                                                                                 | 7%                                                                | 497,144                                                                                      | 7,381,784                                                                          |           |           |           |
| 73-0017-000 | MC COOK PUBLIC SCHOOLS                | 9,710,581                                    | -                                            | 9,710,581                                | 1,762,384                                                    | 6,778                                                        | 1,769,162                                       | 2,510,672                                                      | 5,466,282                              | 19,456,697                                                                    | 3.0000%              | 0.3385%                             | 0.0000%                      | 0.0000%                          | 3.3385%                        | 20,106,251                                                    | 2,133,227                                                    | 90                                                           | 2,133,317                                       | 2,576,017                                                   | 5,843,461                              | 2,015,534                                                         | 11,684,990                                                                                                                | 6%                                                                | 1,167,402                                                                                    | 12,736,392                                                                         |           |           |           |
| 73-0179-000 | SOUTHWEST PUBLIC SCHOOLS              | 3,974,747                                    | 15,152                                       | 3,989,899                                | 629,669                                                      | 455                                                          | 630,124                                         | 443,854                                                        | 573,504                                | 5,637,381                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 5,806,502                                                     | 595,642                                                      | 103                                                          | 595,745                                         | 408,003                                                     | 459,723                                | 1,024,339                                                         | 5,367,371                                                                                                                 | 7%                                                                | 394,617                                                                                      | 5,761,988                                                                          |           |           |           |
| 74-0056-000 | FALLS CITY PUBLIC SCHOOLS             | 8,088,828                                    | 665,785                                      | 8,754,613                                | 1,131,042                                                    | 1,902                                                        | 1,132,944                                       | 1,698,985                                                      | 1,240,286                              | 13,006,828                                                                    | 3.0000%              | 0.4891%                             | 0.0000%                      | 0.0000%                          | 3.4891%                        | 13,460,653                                                    | 1,259,716                                                    | 3,727                                                        | 1,263,443                                       | 1,597,624                                                   | 1,457,930                              | 204,770                                                           | 9,311,426                                                                                                                 | 6%                                                                | 780,410                                                                                      | 10,111,836                                                                         |           |           |           |
| 74-0070-000 | HUMBOLDT TABLE ROCK STEINAUER         | 5,790,203                                    | 212,121                                      | 6,002,324                                | 699,335                                                      | 8,084                                                        | 707,419                                         | 848,551                                                        | 484,002                                | 8,042,296                                                                     | 3.0000%              | 0.0000%                             | 0.2688%                      | 0.0000%                          | 3.2688%                        | 8,305,184                                                     | 894,365                                                      | 5,783                                                        | 900,148                                         | 1,157,300                                                   | 474,244                                | 1,678,391                                                         | 7,451,883                                                                                                                 | 7%                                                                | 562,961                                                                                      | 8,014,844                                                                          |           |           |           |
| 75-0100-000 | ROCK COUNTY PUBLIC SCHOOLS            | 453,084                                      | 453,084                                      | 3,754,574                                | 429,688                                                      | 3,072                                                        | 432,760                                         | 408,715                                                        | 501,719                                | 5,097,768                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.7500%                          | 3.7500%                        | 5,288,934                                                     | 334,255                                                      | 4,035                                                        | 338,290                                         | 435,343                                                     | 491,531                                | 427,799                                                           | 4,451,570                                                                                                                 | 7%                                                                | 356,844                                                                                      | 4,808,414                                                                          |           |           |           |
| 76-0002-000 | CRETE PUBLIC SCHOOLS                  | 16,161,616                                   | 1,444,684                                    | 17,606,300                               | 1,851,353                                                    | 7,020                                                        | 1,858,373                                       | 2,830,662                                                      | 11,057,402                             | 33,352,737                                                                    | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 34,353,319                                                    | 2,373,659                                                    | 4,516                                                        | 2,378,175                                       | 2,654,323                                                   | 9,603,920                              | 2,274,018                                                         | 21,990,919                                                                                                                | 6%                                                                | 2,001,164                                                                                    | 23,992,083                                                                         |           |           |           |
| 76-0044-000 | DORCHESTER PUBLIC SCHOOL              | 3,429,443                                    | 252,525                                      | 3,681,968                                | 320,476                                                      | 10                                                           | 320,486                                         | 437,564                                                        | 508,321                                | 4,948,339                                                                     | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 5,096,789                                                     | 375,161                                                      | 975,161                                                      | 526,964                                         | 536,941                                                     | -                                      | 1                                                                 | 3,657,724                                                                                                                 | 7%                                                                | 346,384                                                                                      | 4,004,108                                                                          |           |           |           |
| 76-0082-000 | WILBER-CLATONIA PUBLIC SCHOOLS        | 5,835,999                                    | 1,262,626                                    | 7,098,625                                | 657,095                                                      | 45,313                                                       | 702,408                                         | 1,009,854                                                      | 1,227,778                              | 10,038,665                                                                    | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 10,339,825                                                    | 957,121                                                      | 50,109                                                       | 1,007,230                                       | 979,021                                                     | 1,051,096                              | 387,398                                                           | 7,725,976                                                                                                                 | 6%                                                                | 602,320                                                                                      | 8,328,196                                                                          |           |           |           |
| 76-0090-000 | EXETER-MILLIGAN-FRIEND PUBLIC SCHOOLS | 7,593,113                                    | 434,343                                      | 8,027,456                                | 808,254                                                      | 40,450                                                       | 848,704                                         | 928,191                                                        | 644,789                                | 10,449,140                                                                    | 3.0000%              | 0.0000%                             | 0.1304%                      | 0.0000%                          | 3.1304%                        | 10,776,244                                                    | 860,937                                                      | 47,308                                                       | 908,245                                         | 817,262                                                     | 626,816                                | 466,143                                                           | 8,890,664                                                                                                                 | 7%                                                                | 731,440                                                                                      | 9,621,504                                                                          |           |           |           |
| 77-0001-000 | BELLEVIEW PUBLIC SCHOOLS              | 54,395,220                                   | -                                            | 54,395,220                               | 8,097,640                                                    | 144,700                                                      | 8,242,340                                       | 14,487,067                                                     | 50,124,722                             | 127,249,349                                                                   | 3.0000%              | 0.0000%                             | 0.0000%                      | 0.0000%                          | 3.0000%                        | 131,073,172                                                   | 10,424,530                                                   | 268,130                                                      | 10,692,660                                      | 15,394,559                                                  | 52,533,959                             | 55,739                                                            | 52,508,387                                                                                                                | 5%                                                                | 6,362,467                                                                                    | 58,870,854                                                                         |           |           |           |
| 77-0027-000 | PAPILLION LA VISTA COMM               |                                              |                                              |                                          |                                                              |                                                              |                                                 |                                                                |                                        |                                                                               |                      |                                     |                              |                                  |                                |                                                               |                                                              |                                                              |                                                 |                                                             |                                        |                                                                   |                                                                                                                           |                                                                   |                                                                                              |                                                                                    |           |           |           |