

Sargent Public Schools

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184

SCHOOL DISTRICT #84

To: Board of Education
From: Office of the Superintendent
Subject: Regular Board Meeting Wednesday, September 23, 2026 @ 7:05 PM

AGENDA

1. Sargent Public Schools Board of Education Information

More Information: *The meeting agenda will be kept current and available for public inspection at the Superintendent's Office during regular working hours.*

District Vision: *We are proud of who we are, united by our community, and driven by purpose. With modern facilities, a strong curriculum, and a focus on leadership, we prepare every student for a successful Future.*

District Mission: *Sargent Public Schools is committed to providing an education to prepare students to be productive and thrive in tomorrow's world.*

Core Values:

- 1. STUDENTS FIRST**
- 2. SARGENT STRONG**
- 3. COMMUNITY SUPPORT**
- 4. INVESTING IN THE FUTURE**

The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of matters to be considered at the meeting. The Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

If anyone in attendance is interested in addressing our Board, you are welcome to do so. We simply request that you complete the appropriate form and turn it in to us now, so that you may be recognized during the 'Public Comment' section of our meeting.

Agenda items are subject to reordering at the discretion of the board president. Board members may request specific agenda item(s) be moved to a different place on the agenda. Please attend the entire meeting to ensure you hear discussion on a particular agenda item.

2. Opening Procedures:



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2.1. Call to Order

More Information: The Board of Education reserves the right to enter into Executive Session for the protection of the public interest, or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

2.2. Roll Call

2.3. Pledge of Allegiance

2.4. Excused absence of Board Member

2.5. Open Meetings Act

More Information: Pursuant to Section 84-1412 of the Nebraska Statutes, the public is hereby informed that a current copy of the Nebraska Open Meetings Act is posted by the landing of the entrance to the Library.

Notice of this meeting was published in the Sargent Leader and placed at the Corner Market, Post Office, and First National Bank in Sargent.

3. Consent Agenda

More Information: At this time, any Board member may request that any item on the consent agenda be removed from the consent agenda and be considered and voted on separately.

3.1. Approval of Agenda

3.2. Approve minutes of the Regular Board Meeting of August 8th, 2026.

3.3. Approve Financial Reports

3.4. Approval of Claims/Bills

3.5. Board Policy Adoption

3.5.1. Second Reading of Board Policy

3.5.1.a.

- _4220A--Classified Employee Contract REV 06-13-16
- _4220 --Contract

4. RECOGNITION OF EXCELLENCE

5. Reports and Discussion Items

5.1. Board Committee Reports

5.2. Principal Report

5.3. Superintendent Report

6. Discuss, consider, and take any necessary action on the following:

6.1. Discuss, consider and take action on the recognition of the Sargent Education Association as the bargaining Agent for the 2028-2029 contract year.

6.2. Discuss, consider, and take action on approving the board meeting schedule

6.3. Annual adoption of Emergency Safety Plan 2026-2027 School Year

6.4. Discuss, consider, and take action regarding the proposed 2026-27 Budget in the amount of \$8,904,346.09.

6.5. Approve Property Tax Resolution



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7. Visitors and Guests Public Comments
8. Board Comments
9. Tentative Upcoming Board Meeting/Event Dates **Future Board Meetings**
Regular Meetings:
October 12 @ 7:00 PM Sargent Public Schools Library
November 9 @ 7:00 PM Sargent Public Schools Library

Tentative Committee Meeting Dates:

Personnel & Curriculum Committee ?? @ ?? (Supt. Office)

Policy Committee: **October 6 @ 7:00 PM** (Supt. Office)

Finance/Facilities/Transportation Review Committee: **October 8 @ 7:00 PM** (Supt. Office)

Upcoming Event Highlights:

Events -

Statewide General Election Tuesday November 3

State Education Conference Nov 18 - 20 - Omaha

New Board Member workshops December 7 - Kearney

All activities are located on our website, www.sargentpublicschools.org home page or on the App in the calendar.

10. Adjournment

*Executive Session: If during the meeting, a discussion of any item on the agenda should be held in Executive Session, the board will conduct a closed meeting per the Nebraska Open Meetings Law.

**Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board.

***Action item: The board reserves the right to take action on an item listed on the board agenda.



HOME OF THE WOLVES

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PHONE: 308-527-4119

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Legal and public notice being duly given that the regular meeting of the Sargent Public School Board of Education was called to order on Monday, August 10, 2026 at 7:00 PM in the Sargent School Library, 400 N 5th Street, Sargent, NE 68874. President Beran announced that the Sargent Board of Education abides by the Nebraska Open Meetings Act and then the members stood for the Pledge of Allegiance.

Roll call of members: Beran: Present, Clayton: Present, Gibbens: Present, Grint: Present, Myers: Present, Stefka: Present.

Cory Beran – President

Byron Olsen - Superintendent

Larry Gibbens moved followed by a second from Cory Grint to approve the consent agenda which includes paying the bills of \$341,007.45 from general and \$253,960.20 from special building account. Also, it includes the financial reports and the second reading for policies #4001-4270 with changes to #4220 and #4220a. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Our kids that exhibited at Custer County fair had a great showing!

Each board committee gave a summary of their meeting.

Mr. Slingsby gave his principal's report.

Mr. Olsen gave his superintendent's report.

Rob Myers moved followed by a second from Cory Grint to approve the skid steer leave from Bobcat with the same deal as previous years. \$5000 for a year lease with the same machine. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Grint moved followed by a second from Larry Gibbens to table the action on classified single paid health and dental insurance until a later date for further information and more discussion. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Grint moved followed by a second from Rob Myers to approve the 26-27 Twin Loup Handbook. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Grint moved followed by a second from Rob Myers to approve the quote from Osborn Construction to do the firewall work on 1st & 2nd floors. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Jerry Davenport was present to stay informed and to give the board with newer chromebooks.

The next regular board meeting will be held on September 14th, 2026 at 7:05 pm. The Budget hearing meeting will be at 7:00 pm on that day.

Larry Gibbens moved followed by a second from Rob Myers to adjourn the meeting at 8:11 pm. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Beran, President

Larry Gibbens, Secretary

County of Custer School District #1 Board Report - Newspaper-Brd Mtg

09/09/2026 06:54 Unposted

umber	Vendor Name	Invoice Description	Amount
	ACE HARDWARE	Maint	\$ 79.00
	APPEARA	Maint	\$ 95.13
	APPLE INC	Tech	\$ 4,841.70
	BURWELL FAMILY PRACTICE	Bus	\$ 258.00
	BURWELL PUBLIC SCHOOL	Nurse	\$ 3,370.40
	CENTRAL NEBRASKA BOBCAT	Bobcat	\$ 5,000.00
	CORNER MARKET	Maint, Off, Prek	\$ 106.20
	CRAZ CONTRACTING LLC	Fence	\$ 10,738.78
	CRITEL PLUMBING INC	Maint	\$ 1,980.00
	DAS STATE ACCOUNTING - CENTRAL FINAN	D. Learn	\$ 321.20
	TEACHER A	105 Plan	\$ 1,200.00
	EAKES OFFICE	Art	\$ 1,828.37
	EDUCATIONAL SERVICE UNIT # 10	Speech, Tech, Train	\$ 2,816.82
	EDUCATIONAL SERVICE UNIT # 11	Edgenuity	\$ 725.00
	EDUCATIONAL SERVICE UNIT 5	26/27 Spanish	\$ 28,640.00
	EDUTYPING.COM	Edutyping	\$ 709.29
	EGAN SUPPLY	Floor Scrubber	\$ 10,651.32
	GAME ONE	Goal Posts	\$ 9,178.96
	GENERAL FUND PETTY CASH	Staff train, Postage,	\$ 977.00
	Grand Island Independent	Lib	\$ 405.60
	HAMPTON INN	Admin	\$ 579.80
	HOMETOWN LEASING	Copiers	\$ 1,211.41
	ISLAND SUPPLY WELDING	Shop	\$ 1,594.55
	JEFFRES SAND & GRAVEL INC	Maint	\$ 232.36
	TEACHER B	105 Plan	\$ 1,200.00
	LEADING EDGE	Lib	\$ 760.76
	LYNE'S	Maint	\$ 599.00
	MEAD LUMBER	Maint	\$ 622.39
	MELHAM MEDICAL CENTER	Bus	\$ 298.00
	MENARDS - KEARNEY	Maint	\$ 2,000.40
	NCTC COMPANY	Phone	\$ 267.50
	NEBRASKA ASSOCIATION OF SCHOOL BOA	Membership Mtg	\$ 253.00
	NEBRASKA SAFETY CENTER	Bus In-Service	\$ 250.00
	TEACHER C	105 Plan	\$ 503.00
	PEARSON EDUCATION INC	Sped	\$ 115.00
	PLATTE VALLEY COMMUNICATIONS	Bus	\$ 1,597.35
	POWER SOLUTIONS LLC	19 Thomas	\$ 617.54
	PRESTO-X-COMPANY	Maint	\$ 113.03
	SARGENT LEADER	Prints	\$ 109.80
	SARGENT TIRE LLC	BUS/VANS	\$ 2,158.91
	SARGENT UTILITIES	Maint	\$ 5,968.34
	SCHNEIDER'S PARTS HOUSE	Maint, Bus	\$ 84.58
	SCHOLASTIC INC	Bookflix, Elem Subscrips	\$ 2,684.12
	SPELTS LUMBER CO.	Maint, Gym, Ag	\$ 222.95
	STUKENT INC	Business	\$ 1,795.00
	TAYLOR HEATING & COOLING INC	Maint	\$ 266.00
	TEACHER D	105 Plan	\$ 1,200.00
	TEAM PHYSICAL THERAPY P.C.	PT	\$ 362.64
	TROTTER'S WHOA & GO	Bus	\$ 1,871.78
	U.S. Bank	Elem, Sec, Sped, Title, Lib, Maint,	\$ 7,543.18
	VanHouten, Steven	Maint	\$ 290.00
	VINCENT, KELLY	PreK Para Conf	\$ 20.00
	WIENS, WAYNE	Tech Help	\$ 1,174.20
Checking 1	Fund 01	GENERAL FUND	Inv Amt 122,489.36
PAYROLL		SEPTEMBER	\$ 273,238.92
		TOTAL	\$ 395,728.28

ANDERSON FORD OF LINCOLN	3 NEW 26 VANS			\$ 182,449.00
County of Custer School District #6 Board Report - Newspaper-Brd Mtg				
09/09/2026 06:54 Unposted				
Number	Vendor Name	Invoice Description		Amount
Checking 2	Fund 02	DEPRECIATION FUND	Inv Amt	182,449.00

OSBORN CONSTRUCTION LLC	1st & 2nd Floor			\$ 925.60
SARGENT UTILITIES	Transformer			\$ 17,003.10
Checking 8	Fund 08	SPECIAL BUILDING FUND	Inv Amt	17,928.70