Sargent Public Schools

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184 SCHOOL DISTRICT #84

To: Board of Education
From: Office of the Superintendent
Subject: Regular Board Meeting Monday, June 8, 2026 @ 7:00 PM

AGENDA

1. Sargent Public Schools Board of Education Information

   More Information: *The meeting agenda will be kept current and available for public inspection at the Superintendent's Office during regular working hours.*

   District Vision: *We are proud of who we are, united by our community, and driven by purpose. With modern facilities, a strong curriculum, and a focus on leadership, we prepare every student for a successful Future.*

   District Mission: *Sargent Public Schools is committed to providing an education to prepare students to be productive and thrive in tomorrow's world.*

   Core Values:
   1. STUDENTS FIRST
   2. SARGENT STRONG
   3. COMMUNITY SUPPORT
   4. INVESTING IN THE FUTURE

   The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of matters to be considered at the meeting. The Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

   If anyone in attendance is interested in addressing our Board, you are welcome to do so. We simply request that you complete the appropriate form and turn it in to us now, so that you may be recognized during the 'Public Comment' section of our meeting.

   Agenda items are subject to reordering at the discretion of the board president. Board members may request specific agenda item(s) be moved to a different place on the agenda. Please attend the entire meeting to ensure you hear discussion on a particular agenda item.
2. **Opening Procedures:**

2.1. Call to Order

More Information: The Board of Education reserves the right to enter into Executive Session for the protection of the public interest, or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

2.2. Roll Call
2.3. Pledge of Allegiance
2.4. Excused absence of Board Member
2.5. Open Meetings Act

More Information: Pursuant to Section 84-1412 of the Nebraska Statutes, the public is hereby informed that a current copy of the Nebraska Open Meetings Act is posted by the landing of the entrance to the Library.

Notice of this meeting was published in the Sargent Leader and placed at the Corner Market, Post Office, and First National Bank in Sargent.

3. Consent Agenda

More Information: At this time, any Board member may request that any item on the consent agenda be removed from the consent agenda and be considered and voted on separately.

3.1. Approval of Agenda
3.2. Approve minutes of the Regular Board Meeting of May 11th, 2026.
3.3. Approve Financial Reports
3.4. Approval of Claims/Bills
3.5. Board Policy Adoption
3.5.1. Second Reading of Board Policy
3.5.1.a. Policy Update - 1110 - Bulletin Boards, Display Case, and Posted Material - LB 429
3.5.1.b. Policy Update 3560 - Records Management and Disposition LB 596
3.5.1.c. Policy update 5004 Full-time and Part-time Enrollment LB 937
3.5.1.d. Policy update 5005 Student Residence Admission and Contraction for Educational Services LB 937
3.5.1.e. Policy 5006 update Option Enrollment LB 653
3.5.1.f. Policy update 5008 Student Attendance LB 937
3.5.1.g. Policy update 5101 Student Discipline LB 653
3.5.1.h. Policy update 5205 Graduation LB 296
3.5.1.i. Policy update 8130 Annual Organizational Meeting LB 596
3.5.1.j. Policy update 8342 Designated Method of Giving Notice of Meetings LB 596

4. RECOGNITION OF EXCELLENCE
5. Reports and Discussion Items
5.1. Board Committee Reports

5.2. Principal Report
5.3. Superintendent Report
5.4. Annual Review of Bullying Prevention Policy
5.5. Annual Review Parental / Family Engagement in Schools Policy

6. Discuss, consider, and take any necessary action on the following:
   6.1. Discuss, consider, and take any necessary action to approve the 2026-2027 Student/Parent Handbook.
   6.2. Discuss, consider, and take any necessary action regarding interlocal agreement with ESU 5 to deliver Spanish 1 and 2 for our students during the 2026-2027 school year.
   6.3. Discuss, consider, and take any necessary action to approve goal post purchase
   6.4. Discuss, consider, and take any neccessary action to approve installation of goal posts.
   6.5. Discuss, consider and take any necessary action to purchase a floor stripper/scrubber/cleaner.
   6.6. Discuss, consider and take any necessary action to approve the 2026–2027 required staff trainings as reasonable in length and scope
   6.7. Discuss, consider and take any necessary action to approve school breakfast and lunch prices for the 2026-27 school year.
7. Visitors and Guests Public Comments
8. Board Comments
9. Tentative Upcoming Board Meeting/Event Dates **Future Board Meetings**
   Board Retreat
   July 13th, 2026 @ 10:00 am - 1:00 pm TBD

   Regular Meetings:
   July 13th, 2026 @ 7:00 pm Superintendent's Office
   August 10th, 2026 @ 7:00 pm School Library

Tentative Committee Meeting Dates:
Policy Committee: **July 7th @ 7:30pm** (Supt. Office)
Finance/Facilities/Transportation Review Committee: **July 9th @ 7:00pm** (Supt. Office)
Twin Loup Board Committee July 16th @ 8:00 pm (Sargent Supt. Office)

Upcoming Event Highlights:

Events -
NASB Area Meeting August 20th @ 4:30pm, Kearney

All activities are located on our website, www.sargentpublicschools.org home page or on the App in the calendar.

10. Adjournment

*Executive Session: If during the meeting, a discussion of any item on the agenda should be held in Executive Session, the board will conduct a closed meeting per the Nebraska Open Meetings Law.
**Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board.
***Action item: The board reserves the right to take action on an item listed on the board agenda.

Sargent Public Schools

SARGENT, NEBRASKA 68874

PHONE: 308-527-4119 SCHOOL DISTRICT #84

Legal and public notice being duly given that the regular meeting of the Sargent Public School Board of Education was called to order on Monday, May 11, 2026 at 7:00 PM in the Sargent School Library, 400 N 5th Street, Sargent, NE 68874. President Beran announced that the Sargent Board of Education abides by the Nebraska Open Meetings Act and then the members stood for the Pledge of Allegiance.

Roll call of members: Beran: Present, Clayton: Present, Gibbens: Present, Grint: Present, Myers: Present, Stefka: Present.

Cory Beran – President Byron Olsen - Superintendent

Cory Grint moved followed by a second from Rob Myers to approve the consent agenda which includes paying the bills in the amount of $368,069.50 from the general account and $16,890.00 from the depreciation account. Also included is the second reading of Policy #5209-School Library Materials and Parent Access. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Mr. Olsen recognized Mrs. Amy Kozeal, Mrs, Stacy Ottun, and Mrs. Deb Gumb on their many years of serving and educating our kids. We wished them the best!

He also recognized the FBLA National Qualifiers. Nathan Lowery, Luqman Harris, Corbin Bye, and Alli Smith along with their sponsor, Jan Osborn reported on what the kids would be competing in. Also, Jan explained the cost breakdown and what is planned for fundraisers. The others that qualified but could not make the meeting were Kinley and Kooper Keefe, Carsen Vincent, and Taylin Tobias.

The board gave a brief summary of what was discussed in their committee meetings.

Mr. Olsen gave the principal report for Mr. Slingsby since he was gone. Our students of the month were in PreK-2nd: Karter Barnhart, 3rd-5th: Andi Smith, 6th-8th: Jeremiah White, & 9th-12th: Luqman Harris. Our staff member of the month was Miss Shayley Phillipps. Then, Mr. Olsen gave his superintendent's report. He also quickly talked about some of the data that Mrs. Tami Phillipps put together.

Mrs. Schauda along with Mr. Moses gave an overview of our curriculum. They talked about what our kids have in credits when they graduate or approximately. Also, they discussed what ESU 10 and NDE needed from us to approve our curriculum to meet Rule 10.

Mr. Moses gave an Americanism report. He gave an overview on what the law wants and how he teaches it to meet what it says.

Mr. Olsen spoke on behalf of the wellness committee. He gave a summary of what the team does.

Cory Grint moved followed by a second from Madeline Clayton to approve Mrs. Caroline Folkers to conduct the 2025 census. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Grint moved followed by a second from Madeline Clayton to approve the purchase of 9-12 English materials. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

There were a handful of staff members present to stay informed. Mrs. Jinger Larsen gave a presentation on a grant that she was looking at from the Education Foundation. It's an instate and international educational travel opportunity that will be a history learning and traveling basis.

The board commented on a job well done this school year! It looked like the kids and staff had a great year.

The next regular board meeting will be on June 8th, 2026 at 7:00 pm.

Larry Gibbens moved followed by a second from Cory Grint to adjourned at 8:18 pm. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

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Cory Beran, President Larry Gibbens, Secretary

County of Custer School District **Board Report - Newspaper-Brd Mtg**
06/08/2026 02:03 Unposted

Number	Vendor Name	Invoice Description			Amount
10692	ACE HARDWARE	Sprinkler			$ 69.98
10693	ACT EDUCATION CORP	ACT Online Scoreing			$ 315.00
10694	APPEARA	Maint			$ 74.49
10695	BURWELL PUBLIC SCHOOL	Nurse			$ 3,356.73
10696	CORNER MARKET	Maint, Sec, Elem			$ 230.11
10697	EAKES OFFICE	Office, Ink			$ 3,041.15
10698	EDUCATIONAL SERVICE UNIT # 10	Audi.LMHB,OT,Spe,VR.Psych.Vis			$ 13,150.46
10699	GENERAL FUND PETTY CASH	Brd,Elem,Mileage,Postage			$ 804.23
10726	GREAT WESTERN GAS	Greenhouse			$ 256.00
10727	GRINT FARM SUPPLY	Maint			$ 39.65
10700	HOMETOWN LEASING	Copiers			$ 404.93
10701	HOUGHTON MIFFLIN	Into Lit Licenes			$ 10,965.90
10702	ISLAND SUPPLY WELDING	Shop			$ 228.28
10703	IXL LEARNING	26/27 Renewal			$ 4,700.00
10704	LAKESHORE LEARNING MATERIALS,	Lib			$ 780.85
10705	LOUP COUNTY PUBLIC SCHOOLS	Spanish			$ 1,528.56
10728	LOUP VALLEY LIGHTING	Light Bulbs			$ 400.14
10706	LUNCH FUND	Board			$ 744.35
10707	MENARDS - KEARNEY	Maint			$ 196.36
10708	MIDWEST TECHNOLOGY PRODUCTS	Shop Supplies			$ 308.92
10709	NCTC COMPANY	Phone			$ 274.47
10710	NEBRASKA SAFETY CENTER	Bus Endorsment			$ 255.00
10711	TEACHER A	105 Plan			$ 1,200.00
10712	POSTMASTER	Box Fee			$ 162.00
10713	POWER SOLUTIONS LLC	Bus			$ 1,373.50
10714	POWERSCHOOL GROUP LLC	26/27 Schoology Renewal			$ 3,715.79
10715	PRESTO-X-COMPANY	Maint			$ 113.03
10716	Rapid Fire Protection INC	Annual Sprinkler Inspection			$ 305.00
10717	SARGENT LEADER	Prints			$ 113.08
10718	SARGENT UTILITIES	Maint			$ 4,270.89
10719	SCHNEIDER'S PARTS HOUSE	Bus			$ 58.46
10720	STAPLES ADVANTAGE	Supplies			$ 28.20
10721	TEACHER SYNERGY LLC	Title			$ 98.00
10722	TEAM PHYSICAL THERAPY P.C.	PT			$ 709.67
10729	TROTTER GRAIN & FERTILIZER	Maint			$ 79.18
10730	TROTTER'S WHOA & GO	Bus			$ 1,995.21
10723	UNITECH	Maint			$ 427.50
10724	VanHouten, Steven	Gym Floor			$ 1,747.00
10725	VIRCO INC	Desk			$ 1,866.90
Checking 1	Fund 01	GENERAL FUND	Inv Amt	$ 60,388.97	
	PAYROLL	JUNE			$ 269,146.90
			TOTAL	$ 329,535.87	
1014	OSBORN CONSTRUCTION LLC	Furnace Rm			$ 3,786.50
Checking 2	Fund 02	**DEPRECIATION FUND**	Inv Amt	$ 3,786.50	
1001	KUCIREK ENGINEERING INC	Level 2 Audit Work			$ 28,000.00
Checking 8	Fund 08	**SPECIAL BUILDING FUND**	Inv Amt	$ 28,000.00	