

# *Sargent Public Schools*

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184

SCHOOL DISTRICT #84

To: Board of Education  
From: Office of the Superintendent  
Subject: Regular Board Meeting Monday, January 12, 2026 @ 7:00 PM

## AGENDA

### 1. Sargent Public Schools Board of Education Information

**More Information:** *The meeting agenda will be kept current and available for public inspection at the Superintendent's Office during regular working hours.*

**District Vision:** *We are proud of who we are, united by our community, and driven by purpose. With modern facilities, a strong curriculum, and a focus on leadership, we prepare every student for a successful Future.*

**District Mission:** *Sargent Public Schools is committed to providing an education to prepare students to be productive and thrive in tomorrow's world.*

#### **Core Values:**

- 1. STUDENTS FIRST**
- 2. SARGENT STRONG**
- 3. COMMUNITY SUPPORT**
- 4. INVESTING IN THE FUTURE**

*The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of matters to be considered at the meeting. The Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.*

*If anyone in attendance is interested in addressing our Board, you are welcome to do so. We simply request that you complete the appropriate form and turn it in to us now, so that you may be recognized during the 'Public Comment' section of our meeting.*

*Agenda items are subject to reordering at the discretion of the board president. Board members may request specific agenda item(s) be moved to a different place on the agenda. Please attend the entire meeting to ensure you hear discussion on a particular agenda item.*

### 2. Opening Procedures:



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2.1. Call to Order by Mr. Byron Olsen - Superintendent

**More Information:** The Board of Education reserves the right to enter into Executive Session for the protection of the public interest, or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

2.2. Roll Call

2.3. Pledge of Allegiance

2.4. Excused absence of Board Member

2.5. Open Meetings Act

**More Information:** Pursuant to Section 84-1412 of the Nebraska Statutes, the public is hereby informed that a current copy of the Nebraska Open Meetings Act is posted by the landing of the entrance to the Library.

Notice of this meeting was published in the Sargent Leader and placed at the Corner Market, Post Office, and First National Bank in Sargent.

3. **Board Organizational Meeting**

The Superintendent will chair the election of the President and then the newly elected President will preside over the elections.

1. Election of School Board President

4. **Convene the Board of Education to Order**

The newly elected Board President will now preside over the meeting.

Election of School Board Vice President

Election of School Board Treasurer

Election of School Board Secretary

Dissemination of Ethics/Accountability & Disclosure statutes and Board Member Code of Ethics (Policy #8272)

4.1. Consent Appointments and Designations:

**Discussion:** Current Committees:

*American Civics & Curriculum: Clayton, Grint, & Beran*

*Policy and Negotiations: Clayton, Beran, & Gibbens*

*Finance, Facilities, & Transportation: Myers, Stefka, & Grint*

*Twin Loup: Stefka, Clayton, & Beran*

4.2. American Civics (Facilitators, Superintendent and School Counselor

4.3. Policy Facilitator: Superintendent

4.4. Curriculum Facilitator Superintendent and School Counselor

4.5. Negotiations Committee

4.6. Finance, Facilities, and Transportation Committee Facilitator:  
Superintendent



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- 4.7. Appointment of Superintendent as the Authorized Representative to secure funds for Sargent Public Schools.
- 4.8. Federal Authorized Representative: Superintendent of Schools
- 4.9. Designation of ADA Compliance Office: Superintendent
- 4.10. Designation of Title IX and Title VII Officer: Superintendent
- 4.11. Depository of Funds: First National Bank of Ord & Sargent
- 4.12. Designations of Legal Council: Perry Law Firm
- 4.13. Designation of District Newspaper Record: Sargent Leader
5. Consent Agenda  
**More Information:** At this time, any Board member may request that any item on the consent agenda be removed from the consent agenda and be considered and voted on separately.
  - 5.1. Approval of Agenda
  - 5.2. Approve minutes of Special Board meeting on November 17, 2025
  - 5.3. Approve minutes of the Regular Board Meeting of December 8th, 2025.
  - 5.4. Approve minutes of Special Board meeting on December 15th, 2025.
  - 5.5. Approve Financial Reports
  - 5.6. Approval of Claims/Bills
  - 5.7. Board Policy Adoption
    - 5.7.1. First Reading of Board Policies
    - 5.7.2. Second Reading of Board Policy
6. RECOGNITION OF EXCELLENCE
7. Reports and Discussion Items
  - 7.1. Board Committee Reports
  - 7.2. Principal Report
  - 7.3. Superintendent Report
8. Discuss, consider, and take any necessary action on the following:
  - 8.1. Discuss, consider, and take any necessary action to Deposit \$5,000 into Twin Loup Fund.
  - 8.2. Approve Borrowing Resolution for HVAC
  - 8.3. Approve Borrowing Resolution for Windows
9. Visitors and Guests Public Comments
10. Board Comments
11. Tentative Upcoming Board Meeting/Event Dates **Future Board Meetings**  
Regular Meetings:  
February 9, 2026 @ 7:00 PM Library  
March 9, 2026 @ 7:00 PM Library

## **Tentative Committee Meeting Dates:**

Policy Committee: **February 3, 2026 @ 7:00 PM** (Supt. Office)

Finance/Facilities/Transportation Review Committee: **February 5, 2026 @ 7:00 PM** (Supt. Office)



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## Upcoming Event Highlights:

Events -

Legislative Issue Conference January 25 - 26, 2026- Lincoln

Presidents Retreat February 16, 2026 - Kearney

Amplified Budget Workshop April 8, 2026 - Kearney

Election Year see attached calendar for filing

All school activities are located on our website, [www.sargentpublicschools.org](http://www.sargentpublicschools.org) home page or on the App in the calendar.

## 12. Adjournment

\*Executive Session: If during the meeting, a discussion of any item on the agenda should be held in Executive Session, the board will conduct a closed meeting per the Nebraska Open Meetings Law.

\*\*Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board.

\*\*\*Action item: The board reserves the right to take action on an item listed on the board agenda.



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County of Custer School District #84 **Board Report - Newspaper-Brd Mtg**

01/08/2026 04:00 PM Unposted; Batch Description Jan 26-Inv to be Pd

ck Number	Vendor Name	Invoice Description	Amount
10451	APPEARA	Maint	\$ 71.60
10452	ARCADIA PUBLIC SCHOOLS	Dist Ed Class	\$ 912.00
10453	BLACK HILLS ENERGY	Maint	\$ 5,466.17
10454	BURWELL PUBLIC SCHOOL	Nurse	\$ 3,356.73
10455	CDW GOVERNMENT, INC	Tech	\$ 57.64
10456	CENTRAL NEBRASKA ELECTRIC, INC	Gym	\$ 1,850.00
10457	CORNER MARKET	HAL, Maint, Elem	\$ 231.18
10458	DAS STATE ACCOUNTING - CENTRAL FID.	Learn	\$ 423.83
10459	EAKES OFFICE	Maint, Office	\$ 723.04
10460	EDUCATIONAL SERVICE UNIT # 10	Sped,OT,Spe,Audio,LMH,Psych,	\$ 18,960.96
10461	GENERAL FUND PETTY CASH	Postage, Sped, Maint, Class, Fuel	\$ 454.87
10462	GREAT WESTERN GAS	Shop	\$ 856.00
10463	GRINT FARM SUPPLY	Maint	\$ 11.00
10464	HIRERIGHT LLC	Bus	\$ 79.80
10465	HOMETOWN LEASING	Copiers	\$ 404.93
10466	ISLAND SUPPLY WELDING	Shop	\$ 448.24
10467	L & D WILD WEST	Container	\$ 5,200.00
10468	LOUP COUNTY PUBLIC SCHOOLS	Spanish	\$ 1,457.38
10469	LUNCH FUND	Board	\$ 1,169.20
10470	TEACHER A	105 Plan	\$ 1,200.00
10471	MELHAM MEDICAL CENTER	Bus	\$ 65.00
10472	MENARDS - KEARNEY	Maint	\$ 155.84
10473	NCTC COMPANY	Phone	\$ 274.87
10474	NEBRASKA COUNCIL OF SCHOOL ADMINISTRATORS	Conf	\$ 120.00
10475	PERRY LAW FIRM	Legal	\$ 388.80
10476	PRESTO-X-COMPANY	Maint	\$ 113.03
10477	SARGENT TIRE LLC	Buses	\$ 2,009.10
10478	SARGENT UTILITIES	Maint	\$ 4,054.92
10479	SPARQ DATA SOLUTIONS	Renewal	\$ 4,100.00
10480	TEACHER SYNERGY LLC	Sped	\$ 35.21
10481	TEAM PHYSICAL THERAPY P.C.	PT	\$ 496.02
10482	U.S. Bank	Elem, Lib, Sped, Phone, Maint,	\$ 2,213.48
10483	WHITE OAK COACHING & CONSULTING	Strategic Plan	\$ 3,750.00
Checking Ac 1	Fund 01	GENERAL FUND	Inv Amt \$ 61,110.84
	PAYROLL	JANUARY	\$ 266,375.18
		TOTAL	\$ 327,486.02
1003	BOW FAMILY FURNITURE & FLOORING	Bench Carpet	\$ 503.13
1004	CENTRAL NEBRASKA ELECTRIC, INC	Ag & Music Lighting	\$ 6,090.00
1005	MCFINISHERS TOUCH LLC	Installation of Carpet	\$ 1,168.00
1006	SPS FLEX PLAN	Transfer Out-Went in Wr Acct	\$ 656.00
Checking Ac 2	Fund 02	DEPRECIATION FUND	Inv Amt \$ 8,417.13

# 2026 School/ESU Board Election Information

## January 5, 2026

- First day a person may file for office to have their name placed on the ballot as a candidate at the 2026 election. (§32-606)

## January 5, 2026

- Last day for political subdivisions [the school board] to notify the Secretary of State, County Clerks, or Election Commissioners of offices to be filled, terms, vacancies, votes to cast, and filing deadlines for each office. (§32-404 and §32-601)

## February 17, 2026

- Last day for incumbents (any current office holder) to file for office on the primary ballot. (§32-606)

## March 2, 2026

- Last day for non-incumbents (new filers) to file for office on primary election. (§32- 606)

## May 12, 2026

Statewide Primary Election (§32-401)

## June 15, 2026

- ESUs holding elections in conjunction with the statewide general election must notify the Secretary of State, County Clerks, or Election Commissioners of offices to be filled, terms, vacancies, votes to cast, and filing deadlines for each office. (§32-404 and §32-601)

## July 15, 2026

- Last day for incumbents (any current office holder) not on the Primary Ballot to file. (§32-606) Educational Service Unit Board Members.

## August 3, 2026

- Last day for non-incumbents (new filers) to file for office. (§32-606) Educational Service Unit Board Members.

## October 23, 2026

- Last day for write-in candidate to file notarized affidavit and filing fee with the filing officer. (§32-615)

## November 3, 2026

Statewide General Election (§32-403)