

Sargent Public Schools

SARGENT, NEBRASKA 68874

PHONE: 527-4119 or 527-4184

SCHOOL DISTRICT #84

To: Board of Education
From: Office of the Superintendent
Subject: Regular Board Meeting Monday, November 10, 2025 @ 7:00 PM

AGENDA

1. Sargent Public Schools Board of Education Information

More Information: *The meeting agenda will be kept current and available for public inspection at the Superintendent's Office during regular working hours.*

District Vision: *We are proud of who we are, united by our community, and driven by purpose. With modern facilities, a strong curriculum, and a focus on leadership, we prepare every student for a successful Future.*

District Mission: *Sargent Public Schools is committed to providing an education to prepare students to be productive and thrive in tomorrow's world.*

Core Values:

- 1. STUDENTS FIRST**
- 2. SARGENT STRONG**
- 3. COMMUNITY SUPPORT**
- 4. INVESTING IN THE FUTURE**

The Open Meetings Act requires and the intention of the Board is that agenda items be sufficiently descriptive to give the public reasonable notice of matters to be considered at the meeting. The Board of Education releases its agenda well in advance of most meetings and desires that all interested persons are fully informed. Any interested person who has a question or needs clarification about the sufficiency of a descriptive item should contact the Office of the Superintendent of Schools.

If anyone in attendance is interested in addressing our Board, you are welcome to do so. We simply request that you complete the appropriate form and turn it in to us now, so that you may be recognized during the 'Public Comment' section of our meeting.

Agenda items are subject to reordering at the discretion of the board president. Board members may request specific agenda item(s) be moved to a different place on the agenda. Please attend the entire meeting to ensure you hear discussion on a particular agenda item.

2. Opening Procedures:



HOME OF THE WOLVES

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2.1. Call to Order

More Information: The Board of Education reserves the right to enter into Executive Session for the protection of the public interest, or the prevention of needless injury to the reputation of an individual, and if the individual has not requested a public meeting.

2.2. Open Meetings Act

More Information: Pursuant to Section 84-1412 of the Nebraska Statutes, the public is hereby informed that a current copy of the Nebraska Open Meetings Act is posted by the landing of the entrance to the Library.

Notice of this meeting was published in the Sargent Leader and placed at the Sargent Community Center and First National Bank in Sargent.

2.3. Roll Call

2.4. Excused absence of Board Member

2.5. Pledge of Allegiance

3. Consent Agenda

More Information: At this time, any Board member may request that any item on the consent agenda be removed from the consent agenda and be considered and voted on separately.

3.1. Approval of Agenda

3.2. Approve minutes of the Regular Board Meeting from October 13th, 2025.

3.3. Approve Financial Reports

3.4. Approval of Claims/Bills

4. RECOGNITION OF EXCELLENCE

4.1. Staff member of the Month

4.2. Students of the Month

5. Reports and Discussion Items

5.1. Board Committee Reports

5.2. Principal Report

5.3. Superintendent Report

6. Discuss, consider, and take any necessary action on the following:

6.1. Discuss, consider, and take any necessary action regarding the purchase of a side-by-side for maintenance use.

6.2. Discuss, consider, and take any necessary action to purchase SUV's, vans, or other transport vehicles for activity use.

6.3. Discuss, consider, and take any action to approve the purchase of the Shoot-A-Way Gun 14X basketball shooting machine, including logo customization, from Shoot-A-Way, Inc. for a total cost of \$9,237 (including shipping).

6.4. Discuss, consider, and take any action regarding transferring \$5,000 into the Twin Loup Account for the upcoming season.

6.5. Discuss, consider and take any action regarding the purchase of a new wrestling mat for the 2026-2027 wrestling season.



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- 6.6. Discuss, consider, and take any action regarding the replacement of roof, door, siding, and insulation for bus barn.
- 6.7. Discuss, consider and take any action to purchase a 7X16 ft trailer.
7. Visitors and Guests Public Comments
8. Board Comments
9. Tentative Upcoming Board Meeting/Event Dates **Future Board Meetings**
Special Meeting:
Tuesday, November 17, 18 or 25th @ 7:00 PM??

Regular Meetings:

December 8, 2025 @ 7:00 PM Library
January 12, 2026 @ 7:00 PM Library

Tentative Committee Meeting Dates:

Policy Committee: **Dec 2, @ 7:00 PM** (Supt. Office)

Finance/Facilities/Transportation Review Committee: **Dec 4 @ 7:00 PM** (Supt. Office)

Upcoming Event Highlights:

Events - NASB State Education Conference Nov 19 - 21

All activities are located on our website, www.sargentpublicschools.org home page or on the App in the calendar.

10. Adjournment

*Executive Session: If during the meeting, a discussion of any item on the agenda should be held in Executive Session, the board will conduct a closed meeting per the Nebraska Open Meetings Law.

**Sequence of Agenda: The sequence of agenda topics is subject to change at the discretion of the board.

***Action item: The board reserves the right to take action on an item listed on the board agenda.



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Legal and public notice being duly given that the regular meeting of the Sargent Public School Board of Education was called to order on Monday, October 13, 2025 at 7:00 PM in the Sargent School Library, 400 N 5th Street, Sargent, NE 68874. President Stefka announced that the Sargent Board of Education abides by the Nebraska Open Meetings Act and then the members stood for the Pledge of Allegiance.

Roll call of members: Beran: Present, Clayton: Present, Gibbens: Present, Grint: Present, Myers: Present, Stefka: Present.

Rolland Stefka –President

Byron Olsen - Superintendent

Cory Grint moved followed by a second from Cory Beran to approve the consent agenda including September board minutes, paying the bills in the amount of \$373,182.04, and the second reading of board policies: 4150, 4003, & 4004. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Mr. Olsen recognized the FFA members and their results of range judging this past month that was included in the school's newsletter. He also recognized Ms. Debbie Kozeal on putting the newsletter together each month.

Each board committee gave a brief summary of what was discussed in their meeting.

Mr. Slingsby gave his principal report. He recognized Brooklyn Beran(Prek-2nd), Annie Castaneda(3rd-5th), Brenna Fred(6th-8th), and Carsen Vincent(9th-12th) as our students of the month. Mrs. Tami Phillipps was our staff member of the month. Special thanks was given to our fire department for giving truck rides and giving instructions to our elementary on what to do in case of a fire.

Mr. Olsen gave his superintendent's report.

Rob Myers moved followed by a second from Madeline Clayton to approve the purchasing and installation of 2 video projectors with screens for the gym from Yanda's. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Cory Beran moved followed by a second from Rob Myers to table the purchase of goal posts until March and review. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Jan Osborn was reminding everyone to do the Sargent survey. The leadership class along with the basketball teams, are having a fundraiser for the shoot around machine. Kina Stefka was reminding the board members to update their Chromebooks or show them how too.

Rollie Stefka recognized the 1-Act kids practicing early or staying late after sports to practice the play. The writer of the play would like to come watch it being performed. Cory Grint appreciated the yellow-out at the volleyball game and all that was done.

The next regular board meeting will be held on November 10th, 2025 at 7:00 pm.

Cory Beran moved followed by a second from Cory Grint to adjourned the meeting at 8:08 pm. Roll call - . Beran: Yea, Clayton: Yea, Gibbens: Yea, Grint: Yea, Myers: Yea, Stefka: Yea

Rolland Stefka, President

Robert Myers, Secretary

County of Custer School District #1 **Board Report - Newspaper-Brd Mtg**

11/10/2025 02:00 F Posted - All; Processing Month 11/2025

Number	Vendor Name	Invoice Description	Amount
10368	APPEARA	Maint	\$ 71.60
10405	BLACK HILLS ENERGY	Maint	\$ 535.48
10369	BURWELL PUBLIC SCHOOL	Nurse	\$ 3,356.73
10370	CDW GOVERNMENT, INC	GoGuardian Renew	\$ 3,771.15
10371	CENTRAL NEBRASKA ELECTRIC, INC	Gym Breaker	\$ 202.51
10372	CHEMSEARCH	Maint	\$ 416.95
10373	CORNER MARKET	Maint,PreK,Sped.Sci	\$ 122.20
10374	DAS STATE ACCOUNTING - CENTRAL FIE	Rate	\$ 1,059.57
10375	EAKES OFFICE	Maint	\$ 1,051.72
10376	EDUCATIONAL SERVICE UNIT # 10	Sped,OT,Psych.Spe.Vis.Audi.Tech.Train	\$ 22,093.90
10377	EDUCATIONAL SERVICE UNIT 8	CIP CONF	\$ 120.00
10378	GENERAL FUND PETTY CASH	Post.Admin.Gen.Field Trips	\$ 1,940.00
10406	GRINT FARM SUPPLY	Shop, Maint	\$ 140.55
10379	HIRERIGHT LLC	Background screens	\$ 306.60
10380	HOMETOWN LEASING	Copiers	\$ 404.93
10381	ISLAND SUPPLY WELDING	Shop	\$ 225.54
10382	KULLY PIPE & STEEL	Ag	\$ 1,665.21
10407	LAMMERS, ABEL, & KAPS CPA'S, PC	24-25 Audit	\$ 9,560.00
10383	LOUP COUNTY PUBLIC SCHOOLS	Spanish	\$ 1,457.38
10384	LUNCH FUND	Brd	\$ 1,271.30
10385	MACKIN EDUCATIONAL RESOURCES	Lib	\$ 1,074.78
10409	MELHAM MEDICAL CENTER	Bus	\$ 168.00
10387	MENARDS - KEARNEY	Maint	\$ 169.63
10388	NCS PEARSON, INC	Sped	\$ 17.10
10389	NCTC COMPANY	Phone	\$ 275.17
10390	NEBRASKA ASSOCIATION OF SCHOOL I	Safety & Sec Summit	\$ 345.00
10391	PLAYAWAY PRODUCTS	Lib	\$ 529.88
10392	PNC BANK	Lib	\$ 428.32
10393	POWER SOLUTIONS LLC	18 Thomas-Qtrly	\$ 934.47
10394	POWERSCHOOL GROUP LLC	Renewal 25-26	\$ 4,507.93
10395	PRESTO-X-COMPANY	Maint	\$ 113.03
10396	SARGENT TIRE LLC	24 Expedition	\$ 1,869.98
10397	SARGENT UTILITIES	Maint	\$ 3,303.28
10398	SCHNEIDER'S PARTS HOUSE	Bus	\$ 101.94
10399	SIERRA LAWN CARE	25 Fall	\$ 675.00
10400	SPELTS LUMBER CO.	Shop, Sped	\$ 581.26
10401	STUKENT INC	Busi	\$ 2,195.00
10402	TEAM PHYSICAL THERAPY P.C.	PT	\$ 2,814.35
10413	TROTTER'S WHOA & GO	Bus	\$ 2,339.42
10414	U.S. Bank	Elem, Sec, Sped, Maint,	\$ 1,158.99
10403	VanHouten, Steven	Maint	\$ 289.00
10404	YANDA'S MUSIC	Elem	\$ 154.98
Checking # 1	Fund 01	GENERAL FUND	Inv Amt \$ 73,819.83
Payroll		November	\$ 285,646.81
			Total \$ 359,466.64