

Ainsworth Community Schools  
Board of Education  
Americanism Mtg #1 & Regular Meeting  
District Office  
April 13, 2026 - 6:30 PM

AGENDA

*The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"*

*In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.*

1. American Civics/Americanism Committee Meeting #1
2. Opening Procedure, Regular Meeting of Board
  - 2.1. Call to Order, Roll Call, and Pledge of Allegiance
  - 2.2. Approval of Agenda
  - 2.3. Welcome Extended to Visitors
  - 2.4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
  - 2.5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
  - 2.6. Consent Agenda
    - 2.6.1. Minutes of Previous Meeting(s) , attached
    - 2.6.2. Set the 2nd Americanism committee meeting, followed by the next regular meeting for May 11, 2026, at 6:30 p.m. in the District Office. The current agendas will be available for public inspection in the office of the superintendent.
    - 2.6.3. Payment of Claims, Authorization Report, attached
    - 2.6.4. Cash Flow & Financial Reports
3. Reports/Information to the Board
  - 3.1. Principals and Activities Director Reports
  - 3.2. Superintendent Report
4. Action Items
  - 4.1. Certified Teacher Resignation
  - 4.2. Certified Staff Resignation
  - 4.3. Certified Teacher Contract Approval
  - 4.4. Certified Teacher Contract Approval
  - 4.5. Certified Teacher Contract Approval
  - 4.6. Certified Teacher Contract Approval
  - 4.7. K-5 Science Curriculum Resources Approval
  - 4.8. Hallway Flooring Proposal
  - 4.9. Board Committee Authorization for SUV Purchase
  - 4.10. ACS Policy Review - 904.02 through 905.10
5. Adjourn

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Baillie Kovarik  
DISTRICT OFFICE

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## Curriculum, Americanism, and Multicultural Education Committee

Board Committee Members: Frank Beel, Crystal Dailey, and Brad Wilkins

April 13, 2026, 6:30 p.m. ACS District Office

### Meeting #1: American Civics

**Purpose:** The purpose of this first meeting of this Board Committee is to review various components related to the district's social studies curriculum and efforts to satisfy American Civics requirements under LB 399.

### Reports to the Committee

- 1) K-6 Social Studies Curriculum and Americanism Efforts (Principal Riesen)
- 2) 7-12 Social Studies Curriculum and Americanism Efforts (Principal Dike)
- 3) Other and Next Steps

### Public Comment

\*Under LB 399, public comment/testimony is to be allowed at 1 of the 2 required committee meetings on American Civics per year.

### Meeting #2: American Civics

\*The Board Committee for Curriculum, Americanism, and Multicultural Education will meet again on May 11, 2026 at 6:30 p.m. The purpose of the committee meeting will be to satisfy legal requirements of LB 399 in addition to continue the committee's discussion on topics related to the Americanism efforts and social studies curriculum at ACS.

(Minutes are unofficial until approved by the Board of Education)

March 9, 2026

The Board of Education of School District #10 held its board work session followed by a regular meeting on Monday, March 9, 2026. Board members present were: Frank Beel, Crystal Dailey, Bryan Doke, Jake Graff, Jessica Pozehl, and Brad Wilkins. Also present were Superintendent Dale Hafer, and Principals Kelsey Riesen and Steve Dike. There were several guests in attendance. The meeting was called to order by Board President, Brad Wilkins at 7:00 p.m.

Notice of the meeting was in the Ainsworth Star Journal, radio station KBRB, and the district website via sparq meetings.

As noted during the meeting, a current copy of the Open Meetings Act is posted on the south wall of the District Office meeting room.

Motion was made by Jake Graff and seconded by Bryan Doke to approve the agenda as published. Roll call vote: Unanimous. Motion carried.

Motion was made by Crystal Dailey and seconded by Frank Beel to approve the following consent agenda items: Minutes of the February 9<sup>th</sup> meeting, claims in the amount of \$251,176.67 General Fund, \$29,570.98 Hot Lunch, \$10,000.00 Depreciation, \$101,375.00 Building, and \$4,972.47 Section 125. Cash Flow Report for the month of January was given. The Treasurer's Report was given as follows: Cash Assets: February 28, 2026: \$2,847,134.99. The next regular meeting is Monday, April 13<sup>th</sup>, 2026, at 7:00 p.m. in the District Office. Roll call vote: Unanimous. Motion carried.

43613	1ST CLASS AUTO	186.41
43614	ACTIVITY ACCOUNT	402.64
43615	AINSWORTH COMMUNITY SCHOOLS	125,000.00
43616	AINSWORTH STAR-JOURNAL	87.83
43617	AMAZON CAPITAL SERVICES	507.80
43618	APPEARA	63.10
43619	AT&T MOBILITY	598.18
43620	JAMIE BILTOFT	210.76
43621	BLACK HILLS ENERGY	10,602.60
43622	BOMGAARS	272.59
43623	BROWN COUNTY HOSPITAL	1,799.26
43624	BUCKLES AUTOMOTIVE	288.73
43625	CAROLINA BIOLOGICAL SUPPLY CO.	113.57
43626	CDW GOVERNMENT LLC	599.55
43627	CENTRAL VALLEY AG	1,551.00
43628	CENTURY LUMBER CENTER	11.94
43629	CITY OF AINSWORTH	1,115.87
43630	CONDITIONED AIR MECHAINICAL	6,431.00
43631	E S U #17-MAIN	56,949.93
43632	E S U #17-MAIN	18,556.00
43633	EAKES OFFICE SOLUTIONS	620.36
43634	EAST WEST BOOKS	122.95
43635	ALEX EURIT	36.00
43636	NICHOLE FLYNN	64.45
43637	MELISSA FREUDENBURG	781.06
43638	FRONTIER DIESEL	1,071.00
43639	GENERAL FUND CLEARING ACCOUNT	510.12
43640	JENNIFER HITCHCOCK	18.56
43641	ISLAND SUPPLY WELDING CO	17.92
43642	LOOKOUT BOOKS	169.73
43643	MIRANDA MCKILLIP	595.10

43644	MIDAMERICA BOOKS	174.65
43645	NASSP	865.00
43646	NCDA	1,400.00
43647	NE ASSOCIATION OF SCHOOL BOARD	1,480.00
43648	NEBRASKA DEPT OF EDUCATION	175.00
43649	NEBRASKA PUBLIC POWER DISTRICT	6,050.74
43650	JASON NELSON	58.00
43651	NRCSA	100.00
43652	OFFICE PRODUCTS CENTER	1,525.59
43653	OLSONS PEST TECHNICIANS	99.00
43654	PRESTIGE GROUP INC.	3,300.00
43655	PROPIO LANGUAGE SERVICES	55.90
43656	RAPID FIRE PROTECTION INC	460.00
43657	RED & WHITE	390.17
43658	JULIE RUHTER	669.48
43659	SEVEN SPRINGS INC	50.00
43660	SMART APPLE MEDIA	123.57
43661	THREE RIVER TELCO	645.47
43662	TK ELEVATOR CORPORATION	623.40
43663	UNIVERSITY OF NE KEARNEY	150.00
43664	UNIVERSITY OF NEBRASKA AT KEARNEY -	100.00
43665	US BANK	822.69
43666	WAGeworks	128.00
43667	WEX BANK	1,836.80
43668	SAVANNAH WILLESSEN	12.86
43669	MIKE WILLIAMS	350.00
43670	YANDA'S MUSIC & PRO AUDIO	174.34
43	WAGE WORKS INC	4,972.47
380	CONDITIONED AIR MECHANICAL	10,000.00
88	LUNCHTIME SOLUTIONS	29,570.98
439	BOKF, NA	101,375.00

Elementary Principal Kelsey Riesen reported on the following: Activities, Professional Development, Curriculum, PBIS, and Enrollment.

High Principal Steve Dike reported on the following: Enrollment, Attendance Data, High Plains Honor Band, Spelling Bee, Quiz Bowl, and Americanism Essay Contest.

Activities Director Luke Wroblewski reported on the following: Wrestling, Girls Basketball, Boys Basketball, Speech, FCCLA, FFA, FBLA, Quiz Bowl, Band, Choir, and Spring Sports.

Superintendent Dale Hafer reported on the following: Financial Report, Transportation, Building & Grounds, Board Policy Review, Strategic Plan, Vacancy Update, Professional Development, and Superintendent Goals.

Motion was made by Frank Beel and seconded by Crystal Dailey to approve the enrollment option request for Bentley Davis for 2026-27. Roll call vote: Unanimous. Motion carried.

Motion was made by Bryan Doke and seconded by Jessica Pozehl to approve the 3.29% raise in hourly rates for classified staff for 2026-27. Roll call vote: Unanimous. Motion carried.

Motion was made by Jessica Pozehl and seconded by Jake Graff to conduct the Board Self-Assessment as provided by the Nebraska Association of School Boards. Roll Call vote: Motion carried. Roll call vote: Unanimous. Motion carried.

Motion was made by Jessica Pozehl and seconded by Jake Graff to approve Mr. Hafer to work with Building and Grounds Committee to purchase a skid steer. Roll call vote: Unanimous. Motion carried.

Motion was made by Jake Graff and seconded by Bryan Doke to approve and accept the resignation of Todd Pollock, due to retirement, at the conclusion of the 2025-26 school year. Roll call vote: Unanimous. Motion carried.

Motion was made by Crystal Dailey and seconded by Frank Beel to approve the draft of the 2026-27 calendar as updated and presented. Roll call vote: Unanimous. Motion carried.

Motion was made by Crystal Dailey and seconded by Jake Graff to recognize the periodic review of policies 901.00 - 903.09 as presented. Roll call vote: Unanimous. Motion carried.

Motion was made by Crystal and seconded by Jake Graff to adjourn the meeting at 8:10 p.m. Roll call vote: Unanimous. Motion carried.

The Board will meet Monday, April 13, 2026, at 7:00 p.m. in the District Office for a regular board meeting. Current agendas and/or discussion topics will be available for public inspection in the office of the Superintendent.

Dedra Stoner, Recording Secretary

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Brad Wilkins, President

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<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
<b>Checking</b>	<b>1</b>	<b>Fund: 01</b>	<b>GENERAL FUND</b>		
ACTIVITY ACCOUNT	33655	43691	282.00	FCCLA SPONSOR ROOM	
			<b>Vendor Total:</b>		<b>282.00</b>
AINSWORTH AREA CHAMBER OF COMM	AACC-MEMBER2026	43692	200.00	2026 MEMBERSHIP	
			<b>Vendor Total:</b>		<b>200.00</b>
AINSWORTH STAR-JOURNAL	6237	43693	11.62	MARCH 2026 WORK SESSION	
AINSWORTH STAR-JOURNAL	6472	43693	71.76	MARCH BOARD MINUTES	
AINSWORTH STAR-JOURNAL	6678	43693	8.59	AMERICANISM COMMITTEE MTG	
			<b>Vendor Total:</b>		<b>91.97</b>
ALBERTS, WADE	WA-04022026	43694	14.61	BUS - N. PLATTE TRACK - MEALS	
			<b>Vendor Total:</b>		<b>14.61</b>
AMAZON CAPITAL SERVICES	11V1-VWD1-7PFJ	43695	119.88	IPAD CHARGER CABLES	
AMAZON CAPITAL SERVICES	13NJ-PG9W-XRR1	43695	23.75	DISINFECTING WIPES	
AMAZON CAPITAL SERVICES	13Q1-KVH6-7T4G	43695	39.99	5 GAL WATER COOLER	
AMAZON CAPITAL SERVICES	1DCT-4NT1-JJVX	43695	19.02	CARDSTOCK PAPER; MARKERS	
AMAZON CAPITAL SERVICES	1DPT-MHWQ-T7D3	43695	15.68	VACUUM BAGS	
AMAZON CAPITAL SERVICES	1FD4-V3TC-6N1K	43695	27.99	AIR PURIFIER FILTER	
AMAZON CAPITAL SERVICES	1FFT-43VY-D4F1	43695	56.98	CALENDAR PLANNER	
AMAZON CAPITAL SERVICES	1FNX-JG3H-KFYF	43695	35.80	PLUGS	
AMAZON CAPITAL SERVICES	1KTC-11G9-MJ11	43695	124.17	AMERICAN FLAGS	
AMAZON CAPITAL SERVICES	1LVM-MRN4-MGPW	43695	17.18	ASSORTED POM POMS	
AMAZON CAPITAL SERVICES	1MN6-F6YD-RNRC	43695	47.98	TRASH CAN	
AMAZON CAPITAL SERVICES	1MTH-W6QC-96YC	43695	4.73	FORKS	
AMAZON CAPITAL SERVICES	1MYY-N3RT-PMJY	43695	61.14	RUBBER TILE	
AMAZON CAPITAL SERVICES	1RNG-CMY7-HGPT	43695	33.49	BOOK	
AMAZON CAPITAL SERVICES	1TWX-LF4D-G6PF	43695	179.98	DESK CHAIR	
AMAZON CAPITAL SERVICES	1XMW-KWRH-CH6Y	43695	65.97	NEBRASKA STATE FLAGS	
AMAZON CAPITAL SERVICES	1XTK-3NNK-KRKN	43696	130.55	LABEL PROTECTORS;DATE DUE SLIPS;SCANNI	
AMAZON CAPITAL SERVICES	1YKX-KDYV-TCFH	43696	40.26	GLOVES;KLEENEX	
AMAZON CAPITAL SERVICES	1YX6-CDJQ-YKDM	43696	8.99	BLACK PAINTERS TAPE	
			<b>Vendor Total:</b>		<b>1,053.53</b>
AMSTERDAM PRINTING	8027097	43697	279.88	ACADEMIC CALENDARS	
			<b>Vendor Total:</b>		<b>279.88</b>
APPEARA	1172713	43698	63.10	MAT;DUST MOP;FLOORCARE	
			<b>Vendor Total:</b>		<b>63.10</b>
AT&T MOBILITY	FN-MAR2026	43699	774.18	MONTHLY SERVICE	
			<b>Vendor Total:</b>		<b>774.18</b>
BEEL, FRANK	FB-03312026	43700	243.62	KEARNEY SPRING CONF - MILEAGE	
			<b>Vendor Total:</b>		<b>243.62</b>
BILTOFT, JAMIE	JB-FEB2026	43701	223.16	FEBRUARY 2026 MILEAGE	
			<b>Vendor Total:</b>		<b>223.16</b>
BLACK HILLS ENERGY	BH89-MAR2026	43702	204.97	NATURAL GAS	
BLACK HILLS ENERGY	BH90-MAR2026	43702	6,288.73	NATURAL GAS & BUS BARN	
			<b>Vendor Total:</b>		<b>6,493.70</b>

**BOARD AUTHORIZATION REPORT**  
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
BROWN COUNTY HOSPITAL	5522	43703	1,824.83	SERVICES	
				<b>Vendor Total:</b>	<b>1,824.83</b>
BUCKLES AUTOMOTIVE	454915	43704	6.00	ZIP TIES	
				<b>Vendor Total:</b>	<b>6.00</b>
CENTRAL VALLEY AG	CVA-MAR2026	43705	1,753.68	FUEL	
				<b>Vendor Total:</b>	<b>1,753.68</b>
CENTURY LUMBER CENTER	AIN0000287242	43706	47.09	SUPPLIES FOR CLOCKS	
				<b>Vendor Total:</b>	<b>47.09</b>
CHERRY COUNTY IMPLEMENT	01-38771	43753	55,240.00	SKID STEER	
				<b>Vendor Total:</b>	<b>55,240.00</b>
CITY OF AINSWORTH	CA-MAR2026	43707	1,325.22	GARBAGE/WATER/SEWER	
				<b>Vendor Total:</b>	<b>1,325.22</b>
CONDITIONED AIR MECHAINICAL	42328	43708	1,098.50	HEATING PUMP REPAIR	
CONDITIONED AIR MECHAINICAL	42337	43708	2,778.50	BOILER MAINTENANCE	
CONDITIONED AIR MECHAINICAL	42343	43708	1,242.15	SERVICE WATER HEATERS/FILTERS	
CONDITIONED AIR MECHAINICAL	42347	43708	7,500.00	VARIABLE SPEED DRIVES	
				<b>Vendor Total:</b>	<b>12,619.15</b>
CROWNE PLAZA HOTEL	129916	43709	289.90	WILKINS - ROOM	
				<b>Vendor Total:</b>	<b>289.90</b>
E S U #17-MAIN	ACS241-244	43710	69,453.05	SERVICES	
				<b>Vendor Total:</b>	<b>69,453.05</b>
ENVIRONMENTAL SERVICES INC	2025-204	43712	26.00	FLOOR TILE SAMPLE	
				<b>Vendor Total:</b>	<b>26.00</b>
FINLEY, JOSEPH	JF-03162026	43713	15.66	MEAL - COACH BUS TO KEARNEY	
FINLEY, JOSEPH	JF-04012026	43713	12.02	MEAL - NORFOLK SCHOLASTICS	
				<b>Vendor Total:</b>	<b>27.68</b>
FLINN SCIENTIFIC INC	3253216	43714	16.49	IODINE SOLUTION	
				<b>Vendor Total:</b>	<b>16.49</b>
FREUDENBURG, MELISSA	MF-MAR2026	43715	824.45	MARCH 2026 MILEAGE	
				<b>Vendor Total:</b>	<b>824.45</b>
GENERAL FUND CLEARING ACCOUNT	GF-MAR2026	43716	18.34	REIMBURSEMENT	
				<b>Vendor Total:</b>	<b>18.34</b>
H & R FOOD CENTER	HR-MAR2026	43717	16.84	SUPPLIES	
				<b>Vendor Total:</b>	<b>16.84</b>
HEARTLAND ROOFING CONSULTANTS	1828	43718	1,120.75	2ND QUARTER JAN-MAR CONTRACT	
				<b>Vendor Total:</b>	<b>1,120.75</b>
INSTRUMENTALIST COMPANY, THE	2601	43719	246.00	AWARDS	

**BOARD AUTHORIZATION REPORT**  
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					<b>Vendor Total: 246.00</b>
ISLAND SUPPLY WELDING CO	368103	43720	21.08	C25	<b>Vendor Total: 21.08</b>
JAN X	WEB-42673	43721	708.00	CONTINUOUS HAND TOWELS	
JAN X	WEB-42708	43721	178.40	ECO-LYZER	<b>Vendor Total: 886.40</b>
JONES SCHOOL SUPPLY CO, INC.	4009887	43722	475.02	TRACK RIBBONS	
JONES SCHOOL SUPPLY CO, INC.	4014125	43722	211.68	NECK RIBBON/STUDENT OF MONTH MEDALS	<b>Vendor Total: 686.70</b>
JW PEPPER	368379568	43723	129.97	K-4 SPRING MUSIC	
JW PEPPER	368446416	43723	53.75	MUSIC	<b>Vendor Total: 183.72</b>
KBRB AM FM	KBRB-MAR2026	43724	80.00	HW ASSIST AD	<b>Vendor Total: 80.00</b>
KSB SCHOOL LAW	21007	43725	355.50	LEGAL SERVICES	<b>Vendor Total: 355.50</b>
LAKEVIEW BOOKS	ARP2502246	43726	166.93	BOOKS	<b>Vendor Total: 166.93</b>
MCKILLIP, MIRANDA	MM-MAR2026	43727	297.55	MARCH 2026 MILEAGE	<b>Vendor Total: 297.55</b>
MEDICAL ENTERPRISES INC	197693	43728	93.00	DOT DRUG TESTING	<b>Vendor Total: 93.00</b>
MIDAMERICA BOOKS	0090087	43729	127.75	BOOKS	
MIDAMERICA BOOKS	0090144	43729	266.45	BOOKS	
MIDAMERICA BOOKS	0091842	43729	148.20	BOOKS	<b>Vendor Total: 542.40</b>
MORRISON UNDERGROUND SPRINKLERS	04082026	43730	150.00	ANNUAL FEE	<b>Vendor Total: 150.00</b>
NE ASSOCIATION OF SCHOOL BOARD	N-55627-55715	43731	5,323.70	BRD DEVL P; NAEP CONF	<b>Vendor Total: 5,323.70</b>
NE COUNCIL OF SCHOOL ADMIN	03262026	43732	75.00	2026 LEGISLATIVE SESSION	
NE COUNCIL OF SCHOOL ADMIN	89989	43732	75.00	GRIT CONFERENCE - HA FER	
NE COUNCIL OF SCHOOL ADMIN	90125	43732	165.00	WOMEN IN LEADERSHIP REG - RIESEN	<b>Vendor Total: 315.00</b>
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19974-M	43733	126.03	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19977-M	43733	36.84	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19980-M	43733	109.01	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19983-M	43733	5,554.12	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19986-M	43733	79.53	ELECTRICITY	<b>Vendor Total: 5,905.53</b>

**BOARD AUTHORIZATION REPORT**  
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
NRCSA	1531	43734	500.00	2026 SPRING CONFERENCE	
NRCSA	1555	43734	250.00	2026 SPRING CONFERENCE - BEEL	
				<b>Vendor Total:</b>	<b>750.00</b>
OFFICE PRODUCTS CENTER	01LF8289	43735	1,957.76	SERVICE CONTRACT	
				<b>Vendor Total:</b>	<b>1,957.76</b>
OLSONS PEST TECHNICIANS	514982	43736	99.00	MONTHLY SERVICE	
				<b>Vendor Total:</b>	<b>99.00</b>
ONE SOURCE	2022202296	43737	32.50	BACKGROUND CHECK	
				<b>Vendor Total:</b>	<b>32.50</b>
ORTON, SUMMER	SO-FEB2026	43738	334.74	FEBRUARY 2026 MILEAGE	
ORTON, SUMMER	SO-JAN2026	43738	334.74	JANUARY 2026 MILEAGE	
				<b>Vendor Total:</b>	<b>669.48</b>
PRESTIGE GROUP INC.	L2026-037	43739	3,300.00	APR-MAY BUS LEASE	
				<b>Vendor Total:</b>	<b>3,300.00</b>
PROPIO LANGUAGE SERVICES	0031380326	43740	58.50	LANGUAGE SERVICES	
				<b>Vendor Total:</b>	<b>58.50</b>
QUILL CORPORATION	48239742	43741	35.68	POCKET PORTFOLIOS	
				<b>Vendor Total:</b>	<b>35.68</b>
RED & WHITE	RW-MAR2026	43742	471.98	SUPPLIES	
				<b>Vendor Total:</b>	<b>471.98</b>
RENTSCHLER, BROOKE	BR-JAN-MAR2026	43743	557.91	JANUARY-MARCH 2026 MILEAGE	
				<b>Vendor Total:</b>	<b>557.91</b>
RUHTER, JULIE	JR-MAR2026	43744	669.48	MARCH 2026 MILEAGE	
				<b>Vendor Total:</b>	<b>669.48</b>
SCHMITZ, HANNAH	HS-JAN-MAR2026	43745	2,901.09	JAN-MAR 2026 MILEAGE	
				<b>Vendor Total:</b>	<b>2,901.09</b>
THREE RIVER TELCO	10547412	43746	645.10	PHONE SERVICE	
				<b>Vendor Total:</b>	<b>645.10</b>
TRAVIS ELECTRIC INC	22071	43747	815.45	GYM OUTLETS;ELEM HALL LIGHT;LOFT OUTL	
TRAVIS ELECTRIC INC	22130	43747	244.77	FBALL FIELD/CONC STAND OUTLET	
				<b>Vendor Total:</b>	<b>1,060.22</b>
US BANK	USBANK4445-	43748	1,013.13	PURCHASES	
				<b>Vendor Total:</b>	<b>1,013.13</b>
WAGeworks	INV8857679	43749	128.00	MONTHLY ADMIN FEE	
				<b>Vendor Total:</b>	<b>128.00</b>
WEX BANK	111574283	43750	1,468.05	FUEL	
				<b>Vendor Total:</b>	<b>1,468.05</b>

**BOARD AUTHORIZATION REPORT**  
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
WM KROTTER CO-AINSWORTH	755066	43751	133.38	BOOKSHELF	
				<b>Vendor Total:</b>	<b>133.38</b>
				<b>Fund Total:</b>	<b>185,533.99</b>
				<b>Checking Account Total:</b>	<b>185,533.99</b>
<b>Checking</b>	<b>13</b>	<b>Fund: 13 SECTION 125</b>			
WAGE WORKS INC	8778799-8776232	44	5,158.95	FUND TRANSFER	
				<b>Vendor Total:</b>	<b>5,158.95</b>
				<b>Fund Total:</b>	<b>5,158.95</b>
				<b>Checking Account Total:</b>	<b>5,158.95</b>
<b>Checking</b>	<b>4</b>	<b>Fund: 06 SCHOOL NUTRITION</b>			
LUNCHTIME SOLUTIONS	NE00002893	89	29,881.47	FEBRUARY MEALS	
LUNCHTIME SOLUTIONS	NE00002895	89	720.29	FFVP FEB 2026	
				<b>Vendor Total:</b>	<b>30,601.76</b>
				<b>Fund Total:</b>	<b>30,601.76</b>
				<b>Checking Account Total:</b>	<b>30,601.76</b>

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

03/2026 - 03/2026

Regular; Beginning Month 03/2026; Processing Month 03/2026; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITIES**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	230,000.00	0.00	0.00	0.00	230,000.00
05 704 0101	A CLUB BALANCE	1,934.31	0.00	0.00	0.00	1,934.31
05 704 0105	ACTIVITY TICKET BALANCE	3,875.00	0.00	0.00	0.00	3,875.00
05 704 0110	ASAP BALANCE	5,631.49	958.08	0.00	0.00	4,673.41
05 704 0120	ATHLETICS BALANCE	(10,181.56)	0.00	0.00	0.00	(10,181.56)
05 704 0125	BAND BALANCE	8,169.25	85.00	0.00	0.00	8,084.25
05 704 0126	BAND FUND RAISER	2,750.46	334.51	49.00	0.00	2,464.95
05 704 0127	BBB FUNDRAISER BALANCE	2,219.88	0.00	0.00	0.00	2,219.88
05 704 0128	BACKPACK PROGRAM BALANCE	607.90	0.00	0.00	0.00	607.90
05 704 0132	BOYS GOLF FUNDRAISER	521.70	0.00	0.00	0.00	521.70
05 704 0136	CLAPPER CD BALANCE	324.98	0.00	0.00	0.00	324.98
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	2,714.68	0.00	541.48	0.00	3,256.16
05 704 0145	CHORUS BALANCE	1,733.35	248.96	65.00	0.00	1,549.39
05 704 0167	CONCESSIONS - BULLDOG BALANCE	14,781.92	1,326.45	1,119.25	0.00	14,574.72
05 704 0168	VB FUNDRAISER BALANCE	5,766.88	0.00	0.00	0.00	5,766.88
05 704 0169	COCA COLA PARTNERSHIP BALANCE	6,717.79	2,000.00	1,000.00	0.00	5,717.79
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	4,193.33	0.00	0.00	0.00	4,193.33
05 704 0180	DRIVER EDUCATION BALANCE	(21,790.00)	0.00	0.00	0.00	(21,790.00)
05 704 0185	ELEMENTARY FACULTY BALANCE	2,340.38	88.02	8.25	0.00	2,260.61
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	1,197.98	0.00	0.00	0.00	1,197.98
05 704 0195	FFA BALANCE	12,977.12	4,566.89	13,565.00	0.00	21,975.23
05 704 0196	FFA SWEETCORN BALANCE	18,984.60	2,500.00	0.00	0.00	16,484.60
05 704 0200	FCCLA BALANCE	1,522.00	548.00	0.00	0.00	974.00
05 704 0205	FOREIGN LANGUAGE BALANCE	1,086.98	0.00	0.00	0.00	1,086.98
05 704 0206	FUN FUND ELEM PRIN	1,286.09	9,021.41	19,262.00	0.00	11,526.68
05 704 0210	GBB FUNDRAISER BALANCE	2,339.32	0.00	0.00	0.00	2,339.32
05 704 0215	GENERAL SHOP BALANCE	(6,572.89)	0.00	0.00	0.00	(6,572.89)
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	5.37	0.00	0.00	0.00	5.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	99.96	152.69	0.00	210.00
05 704 0225	HIGH SCHOOL FACULTY BALANCE	1,982.59	22.50	8.26	0.00	1,968.35
05 704 0230	INTEREST BALANCE	23,550.12	0.00	278.26	0.00	23,828.38
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

03/2026 - 03/2026

Regular; Beginning Month 03/2026; Processing Month 03/2026; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITIES**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0240	ONE ACTS BALANCE	(447.85)	0.00	0.00	0.00	(447.85)
05 704 0244	FOOTBALL FUNDRAISER BALANCE	11,492.02	210.00	0.00	0.00	11,282.02
05 704 0245	LIBRARY BALANCE	12,796.12	117.93	0.00	0.00	12,678.19
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	4,068.54	50.00	0.00	0.00	4,018.54
05 704 0256	PLAYGROUND BALANCE	7,663.13	0.00	0.00	0.00	7,663.13
05 704 0257	DI GLOBAL FINALS BALANCE	4,338.13	58.50	0.00	0.00	4,279.63
05 704 0258	RENTALS BALANCE	2,047.50	0.00	0.00	0.00	2,047.50
05 704 0259	DISTRICT MUSIC BALANCE	1,270.29	0.00	0.00	0.00	1,270.29
05 704 0260	NATIONAL HISTORY DAY BALANCE	487.21	0.00	0.00	0.00	487.21
05 704 0261	MOCK TRIAL BALANCE	(323.44)	0.00	0.00	0.00	(323.44)
05 704 0262	QUIZ BOWL	59.08	0.00	0.00	0.00	59.08
05 704 0265	SPEECH TOURNAMENT BALANCE	(920.59)	333.86	0.00	0.00	(1,254.45)
05 704 0270	HS STUDENT COUNCIL BALANCE	152.05	0.00	0.00	0.00	152.05
05 704 0271	STUDENT WELLNESS BALANCE	954.04	0.00	0.00	0.00	954.04
05 704 0273	SUMMER INS BALANCE	6,528.62	2,763.94	2,927.57	0.00	6,692.25
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	5,297.31	0.00	0.00	0.00	5,297.31
05 704 0280	THESPIANS BALANCE	2,513.27	45.00	0.00	0.00	2,468.27
05 704 0282	TRACK FUNDRAISER BALANCE	(11.08)	0.00	0.00	0.00	(11.08)
05 704 0283	TANSY PITCHER MEM	1,737.93	0.00	0.00	0.00	1,737.93
05 704 0284	VIDEO BOARD	16,242.89	193.06	0.00	0.00	16,049.83
05 704 0285	VISUAL ARTS CLUB BALANCE	6,994.03	0.00	0.00	0.00	6,994.03
05 704 0286	YEARBOOK BALANCE	18,251.85	181.95	730.00	0.00	18,799.90
05 704 0288	XC FUNDRAISER BALANCE	698.51	0.00	0.00	0.00	698.51
05 704 0290	WR BOYS FUNDRAISER BALANCE	6,833.78	0.00	0.00	0.00	6,833.78
05 704 0291	WEICHMAN BALANCE	7,640.00	0.00	2,475.00	0.00	10,115.00
05 704 0292	WR GIRLS FUNDRAISER	4,963.85	0.00	0.00	0.00	4,963.85
05 704 1001	HS FOOTBALL BALANCE	532.63	4,767.52	0.00	0.00	(4,234.89)
05 704 1002	MS FOOTBALL BALANCE	378.75	0.00	0.00	0.00	378.75
05 704 1003	HS VOLLEYBALL BALANCE	1,678.72	1,201.90	0.00	0.00	476.82
05 704 1004	MS VOLLEYBALL BALANCE	2,619.06	0.00	0.00	0.00	2,619.06
05 704 1005	CROSS COUNTRY BALANCE	1,042.36	0.00	0.00	0.00	1,042.36
05 704 1006	HS WRESTLING BALANCE	4,983.09	2,919.46	478.48	0.00	2,542.11
05 704 1007	MS WRESTLING BALANCE	4,837.58	0.00	50.00	0.00	4,887.58
05 704 1008	HS TRACK BALANCE	(3,645.99)	881.14	0.00	0.00	(4,527.13)
05 704 1009	MS TRACK BALANCE	83.82	283.14	0.00	0.00	(199.32)

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

03/2026 - 03/2026

Regular; Beginning Month 03/2026; Processing Month 03/2026; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITIES**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1010	HS BOYS BASKETBALL BALANCE	(4,308.10)	31.03	581.54	0.00	(3,757.59)
05 704 1011	MS BOYS BASKETBALL BALANCE	993.20	0.00	0.00	0.00	993.20
05 704 1012	HS GIRLS BASKETBALL BALANCE	1,103.39	754.39	0.00	0.00	349.00
05 704 1013	MS GIRLS BASKETBALL BALANCE	(107.89)	0.00	0.00	0.00	(107.89)
05 704 1014	BOYS GOLF BALANCE	(386.74)	294.45	0.00	0.00	(681.19)
05 704 1015	TRAINING SUPPLIES BALANCE	1,165.35	0.00	0.00	0.00	1,165.35
05 704 1016	GIRLS GOLF BALANCE	(1,420.35)	194.45	0.00	0.00	(1,614.80)
05 704 1017	CHEER BALANCE	(1,186.73)	0.00	0.00	0.00	(1,186.73)
05 704 1018	DRILL TEAM BALANCE	(2,711.64)	0.00	0.00	0.00	(2,711.64)
05 704 1020	MS GOLF BALANCE	18.50	0.00	0.00	0.00	18.50
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	90.06	0.00	0.00	0.00	90.06
05 704 2023	CLASS OF 2023 BALANCE	517.58	0.00	0.00	0.00	517.58
05 704 2024	CLASS OF 2024 BALANCE	158.32	0.00	0.00	0.00	158.32
05 704 2025	CLASS OF 2025 BALANCE	773.56	0.00	0.00	0.00	773.56
05 704 2026	CLASS OF 2026 BALANCE	2,127.51	0.00	0.00	0.00	2,127.51
05 704 2027	CLASS OF 2027 BALANCE	3,414.28	150.12	0.00	0.00	3,264.16
05 704 2028	CLASS OF 2028 BALANCE	3,715.56	0.00	10.00	0.00	3,725.56
05 704 2029	CLASS OF 2029 BALANCE	2,466.67	0.00	0.00	0.00	2,466.67
05 704 2030	CLASS OF 2030	1,082.40	0.00	0.00	0.00	1,082.40
05 704 2031	CLASS OF 2031 BALANCE	381.40	0.00	0.00	0.00	381.40
05 704 5200	TRANSFER IN	(180,000.00)	0.00	0.00	0.00	(180,000.00)
Fund Total: 05		238,199.01	37,231.62	43,301.78	0.00	244,269.17

# CASH FLOW

MARCH 2026

DATE	DESCRIPTION	INVESTMENT	NLAF	RECEIPT	PAYMENT	TOTAL
3/1/2026	BALANCE FORWARD	\$1,891,000.00	\$0.00			\$956,253.42
3/4/2026	STATE OF NE TITLE I 4505			\$20,183.00		\$976,436.42
	-TITLE I 4509			\$16,200.00		\$992,636.42
	-TITLE IV 4969			\$10,000.00		\$1,002,636.42
3/9/2026	RETIREMENT				\$60,142.37	\$942,494.05
3/9/2026	GENERAL BILLS				\$251,176.67	\$691,317.38
3/13/2026	PAYROLL				\$375,082.90	\$316,234.48
	PAYROLL				\$105,858.32	\$210,376.16
3/13/2026	CD	-\$500,000.00		\$500,000.00		\$710,376.16
3/13/2026	CD INTEREST			\$16,878.90		\$727,255.06
3/13/2026	BROWN CO TREAS-MV TAXES			\$36,132.39		\$763,387.45
	-TAXES			\$56,574.45		\$819,961.90
	-INTEREST			\$36.25		\$819,998.15
	-INTEREST ON TAXES			\$1,094.99		\$821,093.14
	-HOMESTEAD			\$12,386.29		\$833,479.43
	-CITY FINES			\$25.00		\$833,504.43
	-COURT FINES			\$7,506.67		\$841,011.10
3/17/2026	ESU 17			\$231.26		\$841,242.36
3/17/2026	SPED SA FFR REIMB 24-25			\$146,039.00		\$987,281.36
3/24/2026	MIPS			\$137.93		\$987,419.29
3/27/2026	MAC			\$312.33		\$987,731.62
3/31/2026	STATE AID			\$60,206.00		\$1,047,937.62
3/31/2026	HOMESTEAD - NOW INTEREST			\$1,101.02		\$1,049,038.64
3/31/2026	VOID CHECKS				-\$160.28	\$1,048,878.36
<b>3/31/2026</b>		<b>\$1,391,000.00</b>	<b>\$0.00</b>	<b>\$885,045.48</b>	<b>\$792,099.98</b>	<b>\$1,049,198.92</b>

March 31, 2026

INVESTMENTS

CLAPPER

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 13, 2025	4,000	12 Mo	<u>3.94%</u>	3.75%		Jun 15, 2026

ACTIVITY ACCOUNT

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jun 14, 2025	25,000	12 Mo	<u>3.94%</u>	3.75%		Jun 15, 2026
Dec 15, 2025	25,000	12 Mo	<u>3.75%</u>	3.53%	9462426	Dec 15, 2026

GENERAL FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Oct 15, 2025	241,000	6 Mo	3.94%	<u>4.05%</u>	26323525 NLA	4.00% Apr 15, 2026
Feb 13, 2026	325,000	3 Mo	<u>3.80%</u>	<u>3.66%</u>	NLA	3.65% May 15, 2026
Feb 13, 2026	325,000	4 Mo	<u>3.80%</u>	<u>3.63%</u>	NLA	3.71% Jun 15, 2026
Feb 13, 2026	500,000	5 Mo	<u>3.80%</u>	<u>3.61%</u>	NLA	3.80% Jul 15, 2026

DEPRECIATION FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 15, 2026	237,000	12 Mo	3.75%	3.46%	<u>NSDLAF</u>	<u>3.90%</u> Jan 15, 2027

BUILDING FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Aug 20, 2025	246,000	12 Mo	3.80%	3.83%	<u>NSDLAF</u>	<u>4.30%</u> Aug 14, 2026
Jan 15, 2026	238,000	12 Mo	3.75%	3.64%	<u>NSDLAF</u>	<u>3.80%</u> Jan 15, 2027

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 15, 2026	100,000	12 Mo	3.75%	3.64%	<u>NSDLAF</u>	<u>3.79%</u> Jan 15, 2027

## FUND BALANCES

3/31/2026

### DEPRECIATION FUND

Account	Checking	CD	NSDLAF	Total
Band/Choir Uniforms	\$ -			\$ -
Vehicle	-			-
Desks	-			-
Interest	42,732.86	-		42,732.86
Ag Equipment	3,097.62			3,097.62
Undesignated	54,678.17	-	237,000.00	291,678.17
<b>TOTALS</b>	<b>\$ 100,508.65</b>	<b>\$ -</b>	<b>\$ 237,000.00</b>	<b>\$ 337,508.65</b>

### BUILDING/SINKING FUND

Account	Checking	CD		Total
Track	\$ -			\$ -
Bleachers	-			-
Interest	34,948.77		-	34,948.77
Undesignated	215,807.54	-	484,000.00	699,807.54
<b>TOTALS</b>	<b>\$ 250,756.31</b>	<b>\$ -</b>	<b>\$ 484,000.00</b>	<b>\$ 734,756.31</b>

### EMPLOYEE BENEFIT FUND

Account	Checking	CD		Total
Unemployment	\$ 5,296.61			\$ 5,296.61
Volunteer Retirement	9,074.49			9,074.49
Interest	2,909.36		100,000.00	102,909.36
<b>TOTALS</b>	<b>\$ 17,280.46</b>	<b>\$ -</b>	<b>\$ 100,000.00</b>	<b>\$ 117,280.46</b>

### BOND FUND

Account	Checking	CD		Total
Bond	\$ -			\$ -

### STUDENT FEES

Account	Checking			Total
Fees	\$ -			\$ -



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street  
Ainsworth, NE 69210  
402-387-2083

**Kelsey Riesen PK-6 Principal**

Board of Education Meeting  
April 13, 2026

## Activities

March was a great month. We celebrated March Mathness- our winners are pictured on the next page. The kids loved it and we definitely will be doing it next year! Our teacher winner was Julie Micheel! We also did an oreo March Madness with the staff and the winner was Doubled Stuffed!

I have had a few more conversations with the WORDS admin support, and she will be here on April 24<sup>th</sup> to get next year finalized. The state also chose Dibels 8 as the statewide screener for K-3 students in Reading. There is going to be a conversation soon if we choose to switch over to Dibels 8, use the Amplify mClass to do that, or if we choose to stay with Fastbridge one more year and then do our training next year. We have to have Dibels implemented by the 27/28 school year.

We had Mike Donahue come speak to our students. He had a great message to students and it really seemed to resonate with students! We also celebrated our Paraprofessionals on April 1<sup>st</sup> and school Librarian Day was April 4<sup>th</sup>. Thank you to all our amazing staff who support students every day!

## Professional Development

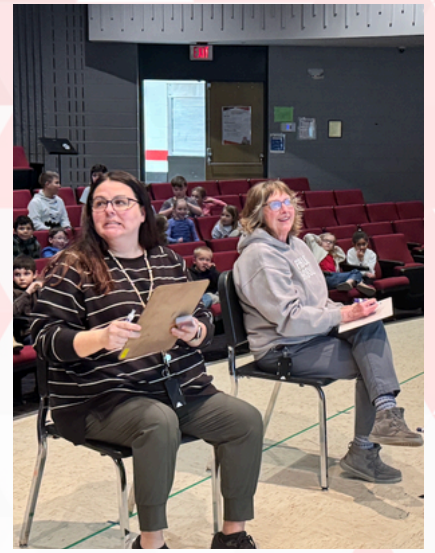
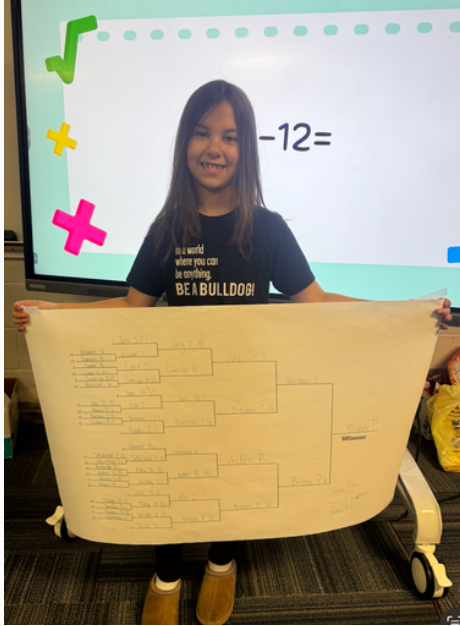
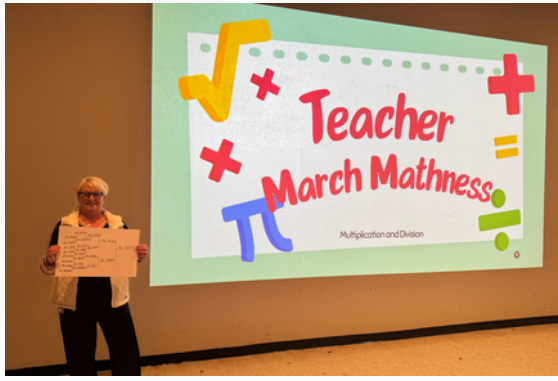
I am going to attend the Autism conference in Kearney April 9<sup>th</sup> and 10<sup>th</sup>. I hope to learn a lot of strategies that can help classroom teachers feel supported in the years to come. We have a few staff also attending a Technology conference to see how we can be more intentional with our technology in our classrooms.

## Coming up...

Our MTSS meeting to finalize our decision for next year for our K-3 reading screening. Elementary track and field day is May 8<sup>th</sup>. Spring concerts will also be coming up in May. Spring is here!

## Go Bulldogs!

*Kelsey Riesen*



## Current Student Count

**Kindergarten**  
M-15 F-15 Total-30

**First Grade**  
M-14 F-15 Total-30

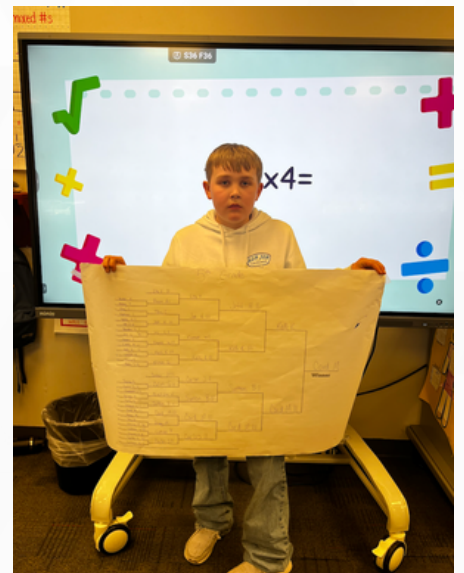
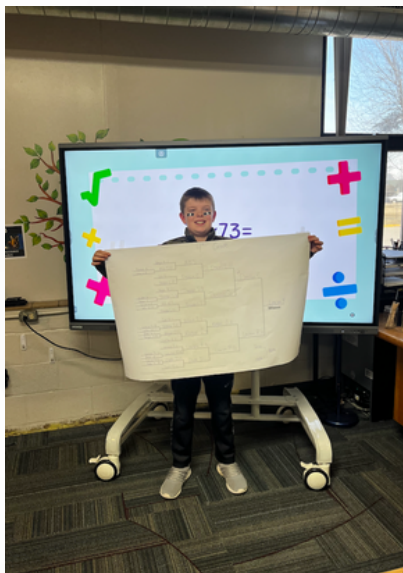
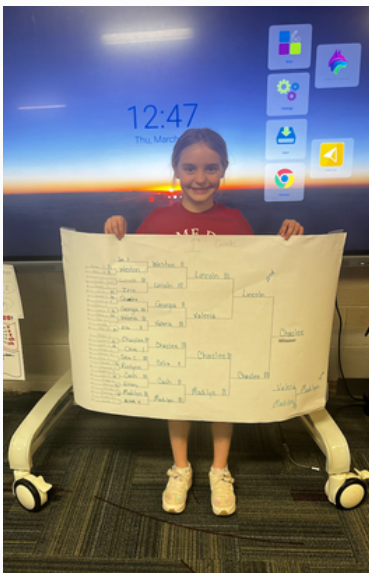
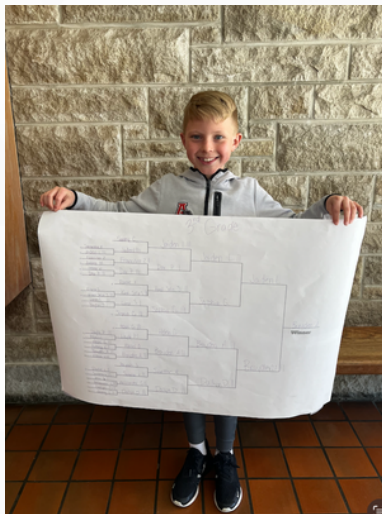
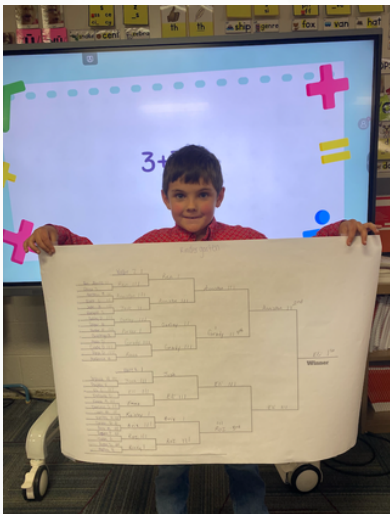
**Second Grade**  
M-13 F-13 Total-26

**Third Grade**  
M-5 F-22 Total-27

**Fourth Grade**  
M-16 F-7 Total-23

**Fifth Grade**  
M-19 F-11 Total-30

**Sixth Grade**  
M-10 F-17 Total-27





**Report to the Board of Education  
April 2026**



<b>Enrollment Summary</b>					
<b>Middle School (7th &amp; 8th)</b>			<b>High School</b>		
<b>Grade Level</b>	<b>Total in Grade</b>		<b>Grade Level</b>	<b>Total in Grade</b>	
<b>7th Grade</b>	M 21 / F 13	<b>34</b>	<b>9th Grade</b>	M 9 / F 14	<b>23</b>
<b>8th Grade</b>	M 21 / F 9	<b>30</b>	<b>10th Grade</b>	M 16 / F 5	<b>21</b>
			<b>11th Grade</b>	M 11 / F 5	<b>26</b>
			<b>12th Grade</b>	M 14 / F 9	<b>23</b>
<b>Total</b>	M 42 / F 22	<b>64</b>	<b>Total</b>	<b>M 50 / F 43</b>	<b>93</b>

**Attendance Update**

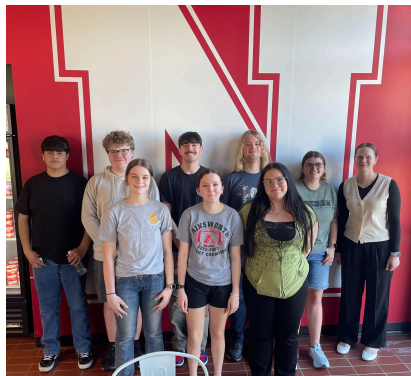
<b>Attendance Data</b>	<b>HS</b>	<b>MS (7-8)</b>
Students missing 8 days as of 4/7/26 this semester <i>(any reason - Parent Excused and Medical Notes):</i>	5.4% (5)	3.1% (2)
Students missing 10% of days as of 4/7/26 this semester <i>(Parent Excused absences only)</i> <i>*Approximately 6 days missed</i>	10.75% (10)	10.9% (7)
Students missing 10% of days as of 4/7/26 this semester <i>(Parent Excused and Medical Notes)</i> <i>*Approximately 6 days missed</i>	12.9% (12)	18.75% (12)
Students missing 10% of days last semester	4.2% (4)	4.6% (3)
Chronic Absenteeism Rate as of 4/7/26	5.2%	4.7%

## Mid-Plains Community College Visit

On Tuesday, March 10th, 4 juniors attended a college visit to Mid-Plains Community College in North Platte. We were able to tour lots of programs and personally visit with the professors in each area. We also received tours from Ainsworth Alums Jhett Hollenbeck and Scott Fernandez. It was a great experience for everyone! (Lisa Schlueter)



## University of Nebraska-Lincoln College Visit



On Thursday, March 19th, 9 juniors attended a college visit to the University of Nebraska in Lincoln. We were able to tour both City Campus and East Campus, and eat lunch at the Cather Dining Hall. One of our students was also able to job shadow in the actuarial department at Ameritas. We rounded out our day at the Dairy Barn on East Campus! Along for the ride, eight sixth graders, who are competing in National History Day, had a

productive morning doing research at the Nebraska State Archives. A wonderful experience for everyone! (Lisa Schlueter)



## Science Connections



Mrs. Konkoleski's 1st grade class visited Mrs. Hitchcock's 8th grade science class to complete an activity modeling moon phases. Both classes have been learning about moon phases in science class, so they decided a combined activity would be a great experience for the kids. The 8th grade students assisted the 1st graders in using oreo cookies to model, then label the 8 phases of the moon. (Jennifer Hitchcock)



## Quarter 3 - Middle School Honor Roll

<b>6th-8th Grade</b>		
<b>2025-2026 - 3rd Quarter</b>		
<b>Roll of Excellence</b>		
<b>4.0 GPA</b>		
<u>6th Grade</u>	<u>7th Grade</u>	<u>8th Grade</u>
Isabella Pike	Andrew Arens	Isabelle Arens
	Kailey Cook	Maxwell Hasenohr
	Blake Hansmeyer	Leighton Konkoleski
		Callen Pierce
<b>Honor Roll</b>		
<b>3.5-3.99 GPA with no grade below a B-</b>		
<u>6th Grade</u>	<u>7th Grade</u>	<u>8th Grade</u>
Monroe Buckles	Caden Ferris	Mia Crisman
Carter Cozad	Jamie Freudenburg	Paul Denny
Collins Cozad	Juan Diego Godoy Gramajo	Kira Goochey
Kimberlyn Doke	Logan Goodwin	Aleah Hallock
Myles Fatile	Emersyn Hasenohr	Miranda Lambrecht
Stella Lentz	Adeline Hladky	Kolter Mizner
Ty Ruhter	Owen King	Beau Ortnr
Sophia Schroedl	Tristan Sedlacek	
	Tygan Sisson	
	Alyla Stamp	
	Mason Winters	
	Tiana Wroblewski	

## MONA and UNK Art and Design Field Trip



Students from Ainsworth Community Schools recently participated in the annual Mind The Mess Event Day hosted by the University of Nebraska at Kearney, joining peers from eight other schools for a day dedicated to artistic exploration and education.

Nine ACS art students began the event with guided tours at the newly renovated Museum of Nebraska Art, where they viewed a variety of exhibits and engaged with docents who provided insight into the historical and cultural significance of the artwork on

display.

Following the tours, students traveled to UNK's Fine Arts Building to participate in a series of mixed media workshops alongside approximately 90 other attendees. During the midday break, students observed live demonstrations conducted by university faculty and current students in glassblowing, ceramics, graphic design and painting.



Participants were then divided into small groups based on their artistic interests. One group focused on constructing sculptures from recycled materials, emphasizing balance and composition through the use of unconventional objects. Another group created collages from magazine imagery before transitioning to the graphic design studio, where they digitized and refined their work using computer-based editing tools.



The event provided students with valuable hands-on experience and the opportunity to collaborate with fellow young artists from across the region. The day was a success in fostering creativity, innovation and artistic engagement among high school students and allowed our students to see a future in the Fine Arts outside of High School.

## Spring Testing Schedule

April 13	April 14	April 15	April 16	April 17
	MS Track/Boys Golf	Boys Golf	HS Track/MS Golf	MS Track
	Freshmen - PreACT 8/9			
Grades 7-12	K-1	K-1	K-1	K-1
All English and Math Classes	early Reading/Math	early Reading/Math	early Reading/Math	early Reading/Math
FastBridge Screeners before 4/17	7-8 CBMreading	7-8 CBMreading	7-8 CBMreading	7-8 CBMreading
Please check with other teachers!	Oral Reading fluency	Oral Reading fluency	Oral Reading fluency	Oral Reading fluency
8:00-9:31		8:10-9:35	8:45-10:10	8:10-10:10
6th NSCAS ELA		3rd NSCAS Math	5th NSCAS Math	3rd NSCAS ELA
		10:01-12:19		
		8th NSCAS Science (WA/JH)		
April 20	April 21	April 22	April 23	April 24
HS Track	MS Track	Spring SAEBRS/mySAEBRS	HS Boys Golf/MS Golf	HS Track
		8th Grade NeCC Trip	UNK Group College Visit	8:00-9:31
				6th NSCAS Math
10:01-12:19	8:45-10:10			10:01-12:19
7th NSCAS ELA (CF/RD)	5th NSCAS ELA	8:10-9:30	8:10-9:30	8th NSCAS Math (WA/JH)
12:49-2:11		4th NSCAS ELA	4th NSCAS Math	12:49-2:20
8th NSCAS ELA (BB/RD)				7th NSCAS Math (JN/NF)
April 27	April 28	April 29	April 30	May 1
	MS Track/HS Golf/MS Golf		HS Track/HS Boys Golf	
Make-up Tests	Make-up Tests	Make-up Tests	Make-up Tests	Make-up Tests

Respectfully Submitted:

Steve Dike

7-12 Principal

## HS Cross Country Schedule 2026

Level	Week	Day	Date	School	Place	Time
VAR	9	THUR	9/3/26	Ainsworth Meet	Ainsworth	4:00 PM
VAR	10	SAT	9/12/26	Broken Bow Meet	Broken Bow	9:00 AM
VAR	11	FRI	9/18/26	O'Neill Meet	O'Neill	10:00 AM
VAR	12	FRI	9/25/26	Ord Meet	Ord	4:00 PM
VAR	13	THUR	10/1/26	West Holt Meet	Atkinson	4:00 PM
VAR	14	THUR	10/8/26	NVC Meet	Ainsworth	4:00 PM
VAR	15	THUR	10/15/26	Districts	TBD	TBD
VAR	16	FRI	10/23/26	State	Kearney	12:00 PM

## MS Cross Country Schedule 2026

Level	Week	Day	Date	School	Place	Time
MS	9	THUR	9/3/26	Ainsworth Meet	Ainsworth	4:00 PM
MS	10	SAT	9/12/26	Broken Bow Meet	Broken Bow	9:00 AM
MS	11	FRI	9/18/26	O'Neill Meet	O'Neill	10:00 AM
MS	12	FRI	9/25/26	Ord Meet	Ord	4:00 PM
MS	13	THUR	10/1/26	West Holt Meet	Atkinson	4:00 PM
MS	14	THUR	10/8/26	NVC Meet	Ainsworth	4:00 PM
MS	14	SAT	10/10/26	State Meet	Papillion	1:00 PM

## Varsity Football Schedule 2026

Level	Week	Day	Date	School	Place	Time
VAR	8	FRI	8/28/26	West Holt	Ainsworth	7:00 PM
VAR	9	FRI	9/4/26	Sandhills/Thedford	Dunning	7:00 PM
VAR	10	FRI	9/11/26	North Central	Ainsworth	2:00 PM
VAR	11	FRI	9/18/26	St. Mary's	O'Neill	7:00 PM
VAR	12	THUR	9/24/26	Niobrara/Verdigre	Ainsworth	7:00 PM
VAR	13	FRI	10/2/26	Creighton	Creighton	7:00 PM
VAR	14	FRI	10/9/26	Bloomfield	Ainsworth	7:00 PM
VAR	15	FRI	10/16/26	Neligh-Oakdale	Neligh	7:00 PM
VAR	16	FRI	10/23/26	Madison	Madison	7:00 PM
VAR	17	FRI	10/30/26	1st Round Playoffs	TBD	TBD
VAR	18	FRI	11/6/26	Quarterfinals	TBD	TBD
VAR	19	FRI	11/13/26	Semifinals	TBD	TBD
VAR	21	MON	11/23/26	Finals	Lincoln	TBD

## JV Football Schedule 2026

	Week	Day	Date	School	Place	Time
JV	11	MON	9/14/26	West Holt	Atkinson	6:30 PM
JV	12	MON	9/21/26	Boyd County	Ainsworth	6:30 PM
JV	13	MON	9/28/26	Sandhills/Thedford	Ainsworth	6:30 PM
JV	14	MON	10/5/26	North Central	Bassett	6:30 PM
JV	15	MON	10/12/26	Stuart	Stuart	6:30 PM

## MS Football Schedule 2026

	Week	Day	Date	School	Place	Time
MS	10	TUE	9/8/26	St. Mary's	Ainsworth	6:00 PM
MS	11	MON	9/14/26	West Holt	Atkinson	5:00 PM
MS	12	MON	9/21/26	Boyd County	Ainsworth	5:00 PM
MS	13	MON	9/28/26	Sandhills/Thedford	Ainsworth	5:00 PM
MS	14	MON	10/5/26	North Central	Bassett	5:00 PM
MS	15	MON	10/12/26	Stuart	Stuart	5:00 PM

## HS Girls Golf Schedule 2026

Level	Week	Day	Date	School	Place	Time
VAR	7	THUR	8/20/26	O'Neill Invite	O'Neill Golf Club	9:00 AM
VAR	8	TUE	8/25/26	West Holt Scramble	Atkinson-Stuart Country Club	9:00 AM
VAR	8	THUR	8/27/26	Ainsworth Invite	Ainsworth Municipal Golf Course	9:30 AM
VAR	9	THUR	9/3/26	West Holt Invite	Atkinson-Stuart Country Club	9:00 AM
VAR	10	TUE	9/8/26	Broken Bow Invite	Broken Bow Golf Club	10:00 AM
VAR	10	THUR	9/10/26	Burwell Quad	Calamus Golf & Recreation Club	4:00 PM
VAR	11	THUR	9/17/26	Mullen Invite	Mullen Golf Club	10:00 AM
VAR	12	TUE	9/22/26	Valentine Invite	Frederick Peak Golf Club	10:00 AM
VAR	12	THUR	9/24/26	Valentine Quad	Frederick Peak Golf Club	4:00 PM
JV	13	MON	9/28/26	O'Neill JV Invite	O'Neill Golf Club	4:15 PM
VAR	14	MON or TUE	10/5 or 10/6	District Meet	TBD	TBD
VAR	15	MON & TUE	10/12 & 10/13	State Meet	Lake Maloney Golf Club, North Platte	9:00 AM

## V/JV/C Volleyball Schedule 2026

Level	Week	Day	Date	School	Place	Time
VAR	8	TUE	8/25/26	Valentine Jamboree	Valentine	4:30 PM
V/JV/C	8	THUR	8/27/26	South Loup	Ainsworth	5:00 PM
VAR	8	SAT	8/29/26	Axtell Tournament	Axtell	11:00 AM
V/JV	9	THUR	9/3/26	St. Mary's	Ainsworth	6:00 PM
VAR	10	THUR	9/10/26	CWC, North Central	Ainsworth	5:00 PM
VAR	10	SAT	9/12/26	Seven Valleys Volleyball Tournament	Arnold	9:00 AM
JV	11	MON	9/14/26	North Central, O'Neill	Ainsworth	5:00 PM
V/JV/C	11	TUE	9/15/26	West Holt	Atkinson	5:00 PM
V/JV	11	THUR	9/17/26	Cody-Kilgore, Gordon-Rushville	Cody	5:00 PM
V/JV/C	12	THUR	9/24/26	Burwell	Burwell	5:00 PM
V/JV	12	SAT	9/26/26	Hershey Tournament	Hershey	10:00 AM
C	13	MON	9/28/26	Ainsworth JV Tournament	Ainsworth	4:30 PM
V/JV	13	THUR	10/1/26	Hyannis	Ainsworth	5:00 PM
JV	14	MON	10/5/26	North Central, Boyd County	Springview	4:00 PM
VAR	14	TUE	10/6/26	North Central, Stuart	Stuart	5:00 PM
VAR	14	SAT	10/10/26	Anselmo-Merna Tournament	Merna	10:00 AM
VAR	15	TUE	10/13/26	Neligh-Oakdale, Riverside	Neligh	5:00 PM
V/JV/C	15	TH	10/15/26	Summerland	Summerland	5:00 PM
VAR	16	MON, TUE, & FRI	10/19/26, 10/20/26, & 10/23/26	NVC Tournament	TBD	TBD
VAR	17	MON - TUE	10/26/26 - 10/27/26	Subdistricts	TBD	TBD
VAR	17	SAT	10/31/26	District Final	TBD	TBD
VAR	18	WED - THUR	11/4/26 - 11/7/26	State	Lincoln	TBD

## MS Volleyball Schedule 2026

Level	Week	Day	Date	School	Place	Time
MS	10	THUR	9/10/26	St. Mary's	O'Neill	6:00 PM
MS	11	THUR	9/17/26	Triangular - Valentine Gordon-Rushville	Valentine	5:00 PM
MS	11	SAT	9/19/26	Ainsworth Tournament	Ainsworth	9:00 AM
MS	12	TUE	9/22/26	West Holt	Ainsworth	6:00 PM
MS	13	TUE	9/29/26	Winner	Ainsworth	6:00 PM
MS	13	THUR	10/1/26	O'Neill	O'Neill	4:30 PM
MS	13	SAT	10/3/26	Ainsworth Tournament	Ainsworth	9:00 AM
MS	14	THUR	10/8/26	North Central	Springview	6:00 PM
MS	15	MON	10/12/26	Stuart	Stuart	5:00 PM

# **AINSWORTH COMMUNITY SCHOOLS**

## **ACTIVITIES DEPARTMENT**

P.O. BOX 65 - 520 EAST 2ND  
AINSWORTH, NE 69210  
402-387-0535



*Luke Wroblewski – Activities Director*

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### **APRIL 2026 ACTIVITIES REPORT**

The State FFA Convention was held from March 25th to 27th in Lincoln. Mr. Dike included the results in his April board report.

The FFA Banquet is scheduled for Monday, April 27th, at 6:30.

FCCLA attended their State Leadership Convention in Lincoln from April 6th to 8th.:

FBLA State Convention will be held April 10th - 12th in Kearney.

High school track and field, along with the boys' golf team, have officially begun their seasons. We hosted our Track and Field Invite on March 27th, and had eight teams competing. The boys' golf team opened their season with a 3-person scramble on April 9th in Atkinson.

Middle school track and field postponed their home track meet to Friday, April 17th. Their first meet was on Thursday, April 9th in Atkinson.

Middle school golf has their first competition on Thursday, April 16th at Summerland Golf Course, the meet is hosted by Summerland Public Schools.

NSAA/NCPA Academic All-State honorees for the winter season were

- Boys Basketball - Christopher Fernandez & Bear Rea
- Girls Basketball - Willa Flynn & Jaylee Good
- Speech - Erick Hitchcock & Raelynn Reagan
- Boys Wrestling - Sam Titus
- Girls Wrestling- Makenna Koch & Megan Jones

The Lions Club will host the All Sports Banquet in the high school gymnasium on Tuesday, April 28th.

HS quiz bowl team concluded their season with the NVC competition and went 2-2.

National History Day Member attended the district contest at the University of Nebraska-Kearney on Wednesday, March 11th. The one who advanced to the state competition will compete in Lincoln on Saturday, April 25th.



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
Superintendent

Dedra Stoner  
Business Manager

Bailie Kovarik  
Administrative Assistant

---

April 9, 2026

**TO:** Board Members

**FROM:** Dale

**SUBJECT:** Superintendent's Report for the April 13th Regular Meeting

## 1) Financial Report

Expenditures through the month of March 2026 were \$4,945,021 (45.17%) compared to \$4,837,978 (44.85%) for 2025 and \$4,760,133 (43.17%) for 2024. On the revenue side of the budget, we have received \$4,817,187 through March 2026 with 5.468 million and 4.815 million in 2025 and 2024, respectively.

It is hard to believe we are on the down hill side of the 2025-26 budget. Before long, it will be time to get busy building the 2026-27 budget.

## 2) Transportation, Buildings and Grounds

Clint Painter is working on a quote/proposal for our next SUV to replace the 2011 van. He is working on options with Wagoneer L's. Clint feels he can provide an excellent option for us, that he can help ensure with warranty and support we are never down and without a vehicle. Once I get the information from Clint, I will share it with the T, B, and G committee. He realizes we were leaning toward suburbans several months ago. However, Clint has had better luck and less issues with Wagoneers currently than suburbans due to a variety of issues.

Soon, we will transition from heating to cooling. The plan is to make the switch over by May 1<sup>st</sup> well in time for graduation. However, we continue to watch the forecast to see if switching earlier is merited.

On the agenda is a proposal to replace the Elementary Hallway flooring/tile with LVT tile. This would be a great project for the appearance of the hallway in addition to addressing the floor/tile issues and saving significant labor on an annual basis for our custodial staff.

## 3) Board Policy Review

We continue in the 900s section, buildings, and sites, for the month of April's review. Again, by June, we will have completely reviewed our Board policy manual. We have a good start to our "routine" of ongoing policy review. With the conclusion of the 2026 legislative session, there will be policy updates coming for us to implement as well.

#### **4) Strategic Plan**

I have been collaborating with Becky Erdkamp from NASB on our next steps to “market” our new strat plan to our stakeholders. That is going quite well, and we will have a press release in addition to social media posts, etc, that communicate the overview of the plan and what priorities were identified by the process.

#### **5) Vacancy Update**

We have resignations from CeeAnna Beel and Jessi Owen on the agenda and we wish both the absolute best in their next endeavors. In addition, we have contracts to approve for new teachers Savannah Willesden (ELA), Matthias Beyer (Indust. Tech), Hunter Kocian (Soc Studies), and Madisyn Steinkraus (Preschool-Little Paws). All our new hires are going to help us with Coaching. In addition, Savannah also has her bus license. We are excited about our new hires. Go Bulldogs!

We were able to work together to re-organize and absorb the AD secretary or administrative assistant position. The current office staff were all great at providing ideas, input, and stepping up to make this happen. Not only will this save the district money, but it will also empower our current office staff to further demonstrate their strengths as a team.

#### **6) Professional Development Opportunities**

In June, Ainsworth is going to host one of NASB's board candidate workshops. Otherwise, PD is winding down for the school year. June 10-11 is the NASB member golf outing and school law update in Kearney. I will stay in touch to get you registered if you wish to attend.

#### **7) Superintendent Goals**

I continue to update the shared goals document periodically. Please refer to the shared folder and let me know if you have any questions.

#### **8) Other**

Please let me know if you have any questions or needs. Thank you!

# NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS

2,000,000 Nebraskans 329,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'. If you do not have an email and password to log in or have forgotten it, please contact NASB at 402-423-4951 for assistance. All Dates & Locations Tentative & Subject to Change

JOIN US!

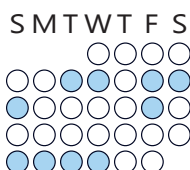
**Events & Networking** - <https://members.nasbonline.org/events>

LEARN MORE!

**Where Will NASBe This Month?\***

Ashland-Greenwood; ESU 13; Gering; Kearney; Lewiston; Loup City; Meridian; Norfolk; Ogallala; San Antonio, TX; The Capitol; Twin River; Washington, DC

For ... Advocacy, Board Retreats, Engagement, Events, National Conferences, Strategic Planning, and more! \*Items currently scheduled



APRIL 2026

APRIL

**Budget & Finance Workshop - Tuesday, April 7 - Ogallala\***

THIS WEEK

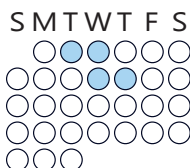
**Amplified Budget & Finance Workshop - Wednesday, April 8 - Kearney\***



**NSBA National Conference - April 10-12 - San Antonio, TX**

**Final Day of the 2026 Legislative Session - Friday, April 17**

**2026 NASB Federal Advocacy Fly-In - April 26-29 - Washington, DC**



JUNE 2026

JUNE

**NASB Board Candidate Workshops - Tuesday, June 2 - Ainsworth, Hastings, and O'Neill**

**NASB Board Candidate Workshops - Wednesday, June 3 - Broken Bow, Ogallala, and Wayne**

**NASB Member Golf Outing - Wednesday, June 10 - Kearney Country Club**

**School Law Seminar - June 10-11 - Kearney**

Continued on Page 2 - \*Registration is Open

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# NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS

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## PAGE 2

# JULY THROUGH SEPTEMBER

**ALICAP Summer Workshops - July 7 in Gering; July 8 in Kearney; July 9 in Lincoln**

**NASB Board Candidate Workshops - Tuesday, August 4 - Alliance and Beatrice**

**NASB Board Candidate Workshops - Wednesday, August 5 - McCook and Omaha**

**Area Membership Meetings begin Tuesday, August 18th**

**Labor Relations - September 29-30 - Lincoln**

## YOUR 2026 PLATINUM AFFILIATES

If your business would like to become an Affiliate Member of NASB, please visit:

<https://members.nasbonline.org/about-us/affiliate-members>


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**QUOTE PREPARED FOR:**

Ainsworth Cmty Sch District 10  
520 E 2ND ST  
AINSWORTH, NE 69210  
ACCOUNT NUMBER: 190517

**SUBSCRIPTION/DIGITAL CONTACT:**

Kelsey Riesen  
kriesen@ainsworthschools.org  
4023941174

**CONTACT:**

Kelsey Riesen  
kriesen@ainsworthschools.org  
4023941174

**SALES REP INFORMATION:**

Amanda Kelly  
amanda.kelly@mheducation.com  
(720) 601-3265

Section Summary	Value of All Materials	Free Materials	Product Subtotal
<a href="#">Inspire Science © 2027, Grade K (6 Years)</a>	\$5,868.54	(\$2,568.24)	\$3,300.30
<a href="#">Inspire Science © 2027, Grade 1 (6 Years)</a>	\$5,868.54	(\$2,568.24)	\$3,300.30
<a href="#">Inspire Science © 2027, Grade 2 (6 Years)</a>	\$5,996.91	(\$2,068.26)	\$3,928.65
<a href="#">Inspire Science © 2027, Grade 3 (6 Years)</a>	\$5,432.58	(\$2,572.32)	\$2,860.26
<a href="#">Inspire Science © 2027, Grade 4 (6 Years)</a>	\$5,546.67	(\$1,337.79)	\$4,208.88
<a href="#">Inspire Science © 2027, Grade 5 (6 Years)</a>	\$5,101.29	(\$93.84)	\$5,007.45
<a href="#">Professional Development</a>	\$3,000.00	\$0.00	\$3,000.00
<b>PRODUCT TOTAL*</b>	<b>\$36,814.53</b>	<b>(\$11,208.69)</b>	<b>\$25,605.84</b>
<b>ESTIMATED S&amp;H**</b>			\$1,808.47
<b>ESTIMATED TAX**</b>			\$0.00
<b>GRAND TOTAL*</b>			<b>\$27,414.31</b>

\* Price firm for 120 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:**

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/24/2026

ACCOUNT NAME: Ainsworth Cmty Sch District 10

EXPIRATION DATE: 07/22/2026

QUOTE NUMBER: SSAMA99-03242026111040-001

ACCOUNT #: 190517

PAGE #: 1



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2027, Grade K (6 Years)</b>					
INSPIRE SCIENCE 2027 GRADE K COMPREHENSIVE STUDENT BUNDLE 6 YEAR SUBSCRIPTION Includes: Student consumable books Units 1-4 (Ships Annually), Online Student Center, 6-Year Subscription	978-1-26-474408-4	30	\$110.01	\$0.00	\$3,300.30
<b><u>Complimentary Teacher Materials</u></b>					
INSPIRE SCIENCE 2027 GRADE K PRINT TEACHER EDITION BUNDLE UNITS 1-4	978-1-26-678468-2	2	\$221.22	\$442.44	*Free Materials
Digital Only: INSPIRE SCIENCE ONLINE TEACHER CENTER 6 YEAR SUBSCRIPTION GRADE K	978-0-07-699406-9	2	\$979.44	\$1,958.88	*Free Materials
INSPIRE SCIENCE PROGRAM GUIDE	978-0-07-700400-2	2	\$12.63	\$25.26	*Free Materials
INSPIRE SCIENCE POSTER PACK GRADE K	978-0-07-693939-8	2	\$25.32	\$50.64	*Free Materials
INSPIRE SCIENCE READ ALOUD CLASS SET (1 COPY) GRADE K	978-0-07-688253-3	2	\$45.51	\$91.02	*Free Materials

**Complimentary Teacher Materials Subtotal: \$2,568.24 \$0.00**  
**Inspire Science © 2027, Grade K (6 Years) Subtotal: \$2,568.24 \$3,300.30**

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:**

McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605  
 Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/24/2026      ACCOUNT NAME: Ainsworth Cmty Sch District 10      EXPIRATION DATE: 07/22/2026  
 QUOTE NUMBER: SSAMA99-03242026111040-001      ACCOUNT #: 190517      PAGE #: 2



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2027, Grade 1 (6 Years)</b>					
INSPIRE SCIENCE 2027 GRADE 1 COMPREHENSIVE STUDENT BUNDLE 6 YEAR SUBSCRIPTION Includes: Student consumable books Units 1-4 (Ships Annually), Online Student Center, 6-Year Subscription	978-1-26-538558-3	30	\$110.01	\$0.00	\$3,300.30
<b><u>Complimentary Teacher Materials</u></b>					
INSPIRE SCIENCE 2027 GRADE 1 PRINT TEACHER EDITION BUNDLE UNITS 1-4	978-1-26-527685-0	2	\$221.22	\$442.44	*Free Materials
Digital Only: INSPIRE SCIENCE ONLINE TEACHER CENTER 6 YEAR SUBSCRIPTION GRADE 1	978-0-07-699407-6	2	\$979.44	\$1,958.88	*Free Materials
INSPIRE SCIENCE PROGRAM GUIDE	978-0-07-700400-2	2	\$12.63	\$25.26	*Free Materials
INSPIRE SCIENCE POSTER PACK GRADE 1	978-0-07-693940-4	2	\$25.32	\$50.64	*Free Materials
INSPIRE SCIENCE READ ALOUD CLASS SET (1 COPY) GRADE 1	978-0-07-688255-7	2	\$45.51	\$91.02	*Free Materials

**Complimentary Teacher Materials Subtotal: \$2,568.24 \$0.00**  
**Inspire Science © 2027, Grade 1 (6 Years) Subtotal: \$2,568.24 \$3,300.30**

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

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 QUOTE NUMBER: SSAMA99-03242026111040-001      ACCOUNT #: 190517      PAGE #: 3



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2027, Grade 2 (6 Years)</b>					
INSPIRE SCIENCE 2027 GRADE 2 COMPREHENSIVE STUDENT BUNDLE 6 YEAR SUBSCRIPTION Includes: Student consumable books Units 1-4 (Ships Annually), Online Student Center, 6-Year Subscription	978-1-26-658967-6	31	\$110.01	\$0.00	\$3,410.31
INSPIRE SCIENCE INVESTIGATOR MAGAZINE SET GRADE 2 (Set of 20) (Ships in Year One Only)	978-0-07-687710-2	1	\$64.50	\$64.50	*Free Materials
INSPIRE SCIENCE INVESTIGATOR MAGAZINE GRADE 2 (Ships in Year One Only)	978-0-07-684213-1	11	\$4.08	\$44.88	*Free Materials
<b><u>Paid Teacher Materials</u></b>					
INSPIRE SCIENCE 2027 GRADE 2 PRINT TEACHER EDITION BUNDLE UNITS 1-4	978-1-26-644360-2	2	\$221.22	\$0.00	\$442.44
Digital Only: INSPIRE SCIENCE ONLINE TEACHER CENTER 6 YEAR SUBSCRIPTION GRADE 2	978-0-07-699408-3	2	\$979.44	\$1,958.88	*Free Materials
INSPIRE SCIENCE PROGRAM GUIDE	978-0-07-700400-2	2	\$12.63	\$0.00	\$25.26
INSPIRE SCIENCE POSTER PACK GRADE 2	978-0-07-693944-2	2	\$25.32	\$0.00	\$50.64
<b>Paid Teacher Materials Subtotal:</b>				<b>\$1,958.88</b>	<b>\$518.34</b>
<b>Inspire Science © 2027, Grade 2 (6 Years) Subtotal:</b>				<b>\$2,068.26</b>	<b>\$3,928.65</b>

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ACCOUNT NAME: Ainsworth Cmty Sch District 10

EXPIRATION DATE: 07/22/2026

QUOTE NUMBER: SSAMA99-03242026111040-001

ACCOUNT #: 190517

PAGE #: 4



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2027, Grade 3 (6 Years)</b>					
INSPIRE SCIENCE 2027 GRADE 3 COMPREHENSIVE STUDENT BUNDLE 6 YEAR SUBSCRIPTION Includes: Student consumable books Units 1-4 (Ships Annually), Online Student Center, 6-Year Subscription	978-1-26-647763-8	26	\$110.01	\$0.00	\$2,860.26
INSPIRE SCIENCE INVESTIGATOR MAGAZINE SET GRADE 3 (Set of 25)(Ships in Year One Only)	978-0-07-687711-9	1	\$91.02	\$91.02	*Free Materials
INSPIRE SCIENCE INVESTIGATOR MAGAZINE GRADE 3 (Ships in Year One Only)	978-0-07-684216-2	1	\$4.08	\$4.08	*Free Materials
<b><u>Complimentary Teacher Materials</u></b>					
INSPIRE SCIENCE 2027 GRADE 3 PRINT TEACHER EDITION BUNDLE UNITS 1-4	978-1-26-442476-4	2	\$221.22	\$442.44	*Free Materials
Digital Only: INSPIRE SCIENCE ONLINE TEACHER CENTER 6 YEAR SUBSCRIPTION GRADE 3	978-0-07-699409-0	2	\$979.44	\$1,958.88	*Free Materials
INSPIRE SCIENCE PROGRAM GUIDE	978-0-07-700400-2	2	\$12.63	\$25.26	*Free Materials
INSPIRE SCIENCE POSTER PACK GRADE 3	978-0-07-693945-9	2	\$25.32	\$50.64	*Free Materials
<b>Complimentary Teacher Materials Subtotal:</b>				<b>\$2,477.22</b>	<b>\$0.00</b>
<b>Inspire Science © 2027, Grade 3 (6 Years) Subtotal:</b>				<b>\$2,572.32</b>	<b>\$2,860.26</b>

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 Email: orders\_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

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ACCOUNT NAME: Ainsworth Cmty Sch District 10

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QUOTE NUMBER: SSAMA99-03242026111040-001

ACCOUNT #: 190517

PAGE #: 5



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2027, Grade 4 (6 Years)</b>					
INSPIRE SCIENCE 2027 GRADE 4 COMPREHENSIVE STUDENT BUNDLE 6 YEAR SUBSCRIPTION Includes: Student consumable books Units 1-4 (Ships Annually), Online Student Center, 6-Year Subscription	978-1-26-664610-2	27	\$110.01	\$0.00	\$2,970.27
INSPIRE SCIENCE INVESTIGATOR MAGAZINE SET GRADE 4 (Set of 25)(Ships in Year One Only)	978-0-07-687702-7	1	\$91.02	\$91.02	*Free Materials
INSPIRE SCIENCE INVESTIGATOR MAGAZINE GRADE 4 (Ships in Year One Only)	978-0-07-684217-9	2	\$4.08	\$8.16	*Free Materials
<b><u>Complimentary Teacher Materials</u></b>					
INSPIRE SCIENCE 2027 GRADE 4 PRINT TEACHER EDITION BUNDLE UNITS 1-4	978-1-26-577003-7	1	\$221.22	\$221.22	*Free Materials
Digital Only: INSPIRE SCIENCE ONLINE TEACHER CENTER 6 YEAR SUBSCRIPTION GRADE 4	978-0-07-699410-6	1	\$979.44	\$979.44	*Free Materials
INSPIRE SCIENCE PROGRAM GUIDE	978-0-07-700400-2	1	\$12.63	\$12.63	*Free Materials
INSPIRE SCIENCE POSTER PACK GRADE 4	978-0-07-693949-7	1	\$25.32	\$25.32	*Free Materials
<b>Complimentary Teacher Materials Subtotal:</b>				<b>\$1,238.61</b>	<b>\$0.00</b>
<b><u>Paid Teacher Materials</u></b>					
INSPIRE SCIENCE 2027 GRADE 4 PRINT TEACHER EDITION BUNDLE UNITS 1-4	978-1-26-577003-7	1	\$221.22	\$0.00	\$221.22
INSPIRE SCIENCE ONLINE TEACHER CENTER 6 YEAR SUBSCRIPTION GRADE 4	978-0-07-699410-6	1	\$979.44	\$0.00	\$979.44
INSPIRE SCIENCE PROGRAM GUIDE	978-0-07-700400-2	1	\$12.63	\$0.00	\$12.63
INSPIRE SCIENCE POSTER PACK GRADE 4	978-0-07-693949-7	1	\$25.32	\$0.00	\$25.32
<b>Paid Teacher Materials Subtotal:</b>				<b>\$0.00</b>	<b>\$1,238.61</b>
<b>Inspire Science © 2027, Grade 4 (6 Years) Subtotal:</b>				<b>\$1,337.79</b>	<b>\$4,208.88</b>

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QUOTE DATE: 03/24/2026

ACCOUNT NAME: Ainsworth Cmty Sch District 10

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QUOTE NUMBER: SSAMA99-03242026111040-001

ACCOUNT #: 190517

PAGE #: 6



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
<b>Inspire Science © 2027, Grade 5 (6 Years)</b>					
INSPIRE SCIENCE 2027 GRADE 5 COMPREHENSIVE STUDENT BUNDLE 6 YEAR SUBSCRIPTION Includes: Student consumable books Units 1-4 (Ships Annually), Online Student Center, 6-Year Subscription	978-1-26-531676-1	23	\$110.01	\$0.00	\$2,530.23
INSPIRE SCIENCE INVESTIGATOR MAGAZINE GRADE 5 (Ships in Year One Only)	978-0-07-684218-6	23	\$4.08	\$93.84	*Free Materials
<b><i>Paid Teacher Materials</i></b>					
INSPIRE SCIENCE 2027 GRADE 5 PRINT TEACHER EDITION BUNDLE UNITS 1-4	978-1-26-664228-9	2	\$221.22	\$0.00	\$442.44
Digital Only: INSPIRE SCIENCE ONLINE TEACHER CENTER 6 YEAR SUBSCRIPTION GRADE 5	978-0-07-699411-3	2	\$979.44	\$0.00	\$1,958.88
INSPIRE SCIENCE PROGRAM GUIDE	978-0-07-700400-2	2	\$12.63	\$0.00	\$25.26
INSPIRE SCIENCE POSTER PACK GRADE 5	978-0-07-693950-3	2	\$25.32	\$0.00	\$50.64
<b>Paid Teacher Materials Subtotal:</b>				<b>\$0.00</b>	<b>\$2,477.22</b>
<b>Inspire Science © 2027, Grade 5 (6 Years) Subtotal:</b>				<b>\$93.84</b>	<b>\$5,007.45</b>
<b>Professional Development</b>					
PROFESSIONAL LEARNING ONLINE TRAINING UP TO 2 HOUR SESSION GRADES K-5 SCIENCE	978-1-26-626562-4	2	\$1,500.00	\$0.00	\$3,000.00
<b>Professional Development Subtotal:</b>				<b>\$0.00</b>	<b>\$3,000.00</b>

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ACCOUNT #: 190517

PAGE #: 7



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**QUOTE PREPARED FOR:**

Ainsworth Cmty Sch District 10  
520 E 2ND ST  
AINSWORTH, NE 69210  
ACCOUNT NUMBER: 190517

**CONTACT:**

Kelsey Riesen  
kriesen@ainsworthschools.org  
4023941174

VALUE OF ALL MATERIALS	\$36,814.53
FREE MATERIALS	(\$11,208.69)
<b>PRODUCT TOTAL*</b>	<b>\$25,605.84</b>
ESTIMATED SHIPPING & HANDLING**	\$1,808.47
ESTIMATED TAX**	\$0.00
<b>GRAND TOTAL</b>	<b>\$27,414.31</b>

**SUBSCRIPTION/DIGITAL CONTACT:**

Kelsey Riesen  
kriesen@ainsworthschools.org  
4023941174

Comments:

\* Price firm for 120 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

\*\*Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

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[Provisions required by Subscriber State law](#)

ATTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no longer accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites by visiting [www.mheducation.com](http://www.mheducation.com) (or [www.mhecoast2coast.com](http://www.mhecoast2coast.com)).

School Purchase Order Number: \_\_\_\_\_

\_\_\_\_\_  
Name of School Official (Please Print)

\_\_\_\_\_  
Signature of School Official

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Email: [orders\\_mhe@mheducation.com](mailto:orders_mhe@mheducation.com) | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

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ACCOUNT NAME: Ainsworth Cmty Sch District 10

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ACCOUNT #: 190517

PAGE #: 8



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street  
Ainsworth, NE 69210  
402-387-2083

**Kelsey Riesen PK-6 Principal**

Our district recently completed a thoughtful and collaborative process to adopt a new K–5 science curriculum, ultimately selecting McGraw Hill Inspire Science. This decision was guided by a commitment to providing high-quality, standards-aligned instruction that engages students in hands-on learning and scientific thinking. From the beginning, we prioritized teacher voice and real classroom experience to ensure the curriculum would meet the needs of both students and staff.

As part of the process, all teachers piloted the McGraw Hill program in their classrooms along with Amplify Science and Open SciEd. This allowed us to see firsthand how the materials function in a real instructional setting, including the level of student engagement, the clarity of lessons, and the effectiveness of the hands-on investigations. Teachers were able to explore the structure of the curriculum, assess its alignment with Nebraska Science Standards, and determine how well it supports inquiry-based learning.

In addition to our internal pilot, we gathered feedback from other districts currently using McGraw Hill Inspire Science. These conversations provided valuable insight into long-term implementation, teacher support, and student outcomes. Hearing directly from other schools helped us better understand both the strengths of the program and considerations for successful rollout.

Based on the pilot experience, teacher feedback, and input from other schools, we chose McGraw Hill because of its strong balance of hands-on experiments, digital resources, and structured support for teachers. We are excited to move forward with implementation and believe this curriculum will enhance science instruction and student learning across all grade levels.

Sincerely,

*Kelsey Riesen*



# COMPLETE Floors, Inc.

## COMMERCIAL FLOOR COVERING

1019 Monroe Ave.  
Norfolk NE 68701

402-371-3986  
Fax: 402-371-9751

Estimate For    AINSWORTH SCHOOLS  
Project:        Ainsworth School Projects 2026  
Fax:  
Architect:

Date                3/9/2026  
Opening Date:  
Total Addenda:  
Sales Tax Included:    NO

This is a firm proposal to furnish all the labor, materials, tools, equipment and insurance required to complete the following as specified.

**PROPOSAL Theatre Stage** **\$19,898 .00**

Furnish and install LVT tile on stage and backroom areas.  
Saw joint prep included. Concrete grinding, leveling or scraping off debris would be extra and will be billed on a time and material basis.

**PROPOSAL Elementary halls** **\$34,581 .00**

Furnish and install LVT in hallways in elementary school. Bid includes minor prep.

A solution is going to have to be decided on the cove wall tile on how to transition between new floor and walls.

Saw joint prep included. Concrete grinding, leveling or scraping off debris would be extra and will be billed on a time and material basis.

Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Complete Floors, Inc.

We will consider, but cannot guarantee to confirm the prices and offering made herein, unless your acceptance is in our hands within 30 days after proposal date.