

Ainsworth Community Schools
Board of Education
Data/Curriculum Retreat & Regular Meeting
District Office
November 10, 2025 - 6:00 PM

AGENDA

The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

1. Board Retreat - Data, Curriculum, and Instruction
2. Opening Procedure, Regular Meeting of Board
 - 2.1. Call to Order, Roll Call, and Pledge of Allegiance
 - 2.2. Approval of Agenda
 - 2.3. Welcome Extended to Visitors
 - 2.4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 - 2.5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
 - 2.6. Consent Agenda
 - 2.6.1. Minutes of Previous Meeting(s) , attached
 - 2.6.2. Set the next regular meeting for December 8, 2025, at 7:00 p.m. in the District Office. The current agendas will be available for public inspection in the office of the superintendent.
 - 2.6.3. Payment of Claims, Authorization Report, attached
 - 2.6.4. Cash Flow & Financial Reports
3. Reports/Information to the Board
 - 3.1. Principals and Activities Director Reports
 - 3.2. Superintendent Report
4. Action Items
 - 4.1. ACS Policy Review (701.00 - 705.03)
 - 4.2. Revision of Policy 705.04
5. Adjourn

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65

Ainsworth NE 69210

402-387-2333

Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Business Manager

Bailie Kovarik
Administrative Assistant

2025-26 Data and Curriculum Retreat *Ainsworth Board of Education*

November 10, 2025

Agenda

- 1) Introduction and Opening Comments
- 2) Presentation by the MTSS/CIP Leadership Team
- 3) Questions and Discussion
- 4) Suggestions and Input for Board Goals related to student data and curriculum
- 5) Adjourn

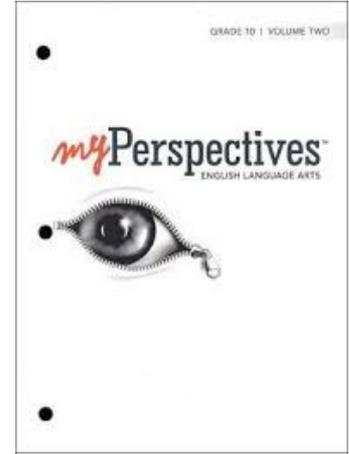
Data Retreat ~ MTSS Leadership Team

Monday, November 10th, 2025



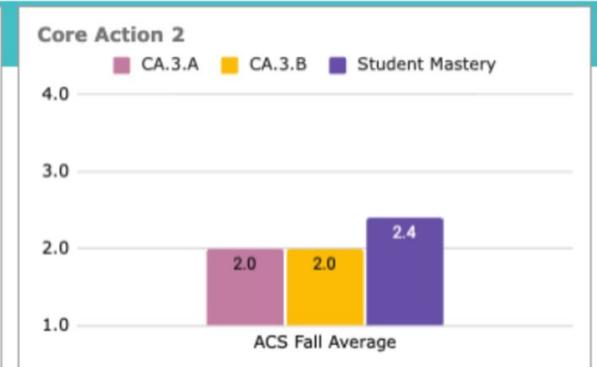
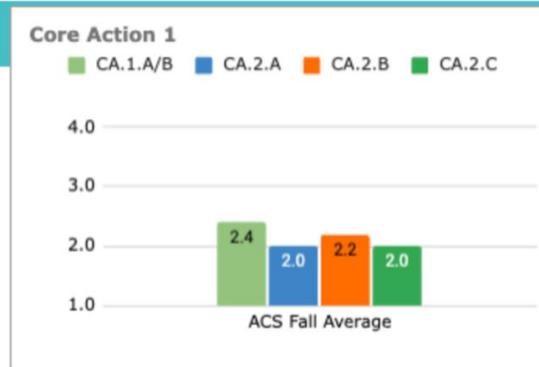
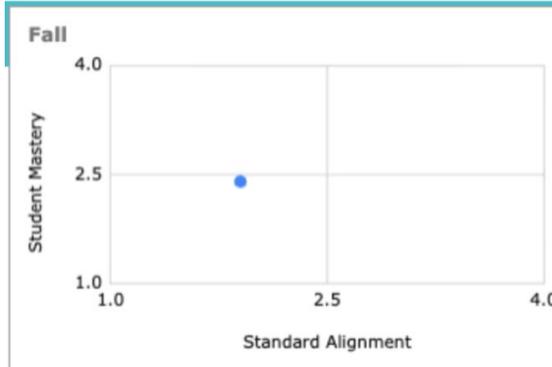
Amplify CKLA

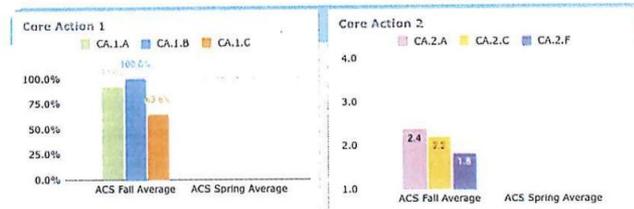
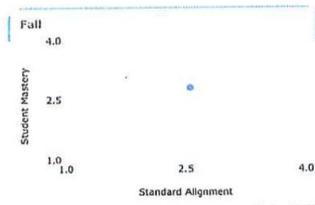
Amplify ELA



- K-5 ~ Amplify CKLA (5th year)
- 6-8 ~ Amplify ELA (5th year)
- 9-12 ~ myPerspectives (2nd year)

Data from IPG Walkthroughs





Data from IPG Walkthroughs

K-8 Math, Algebra, Geometry and Precalculus (3rd year)

Celebrating Successes

- Spiral Review
- Lessons are concise and nicely colored
- Online Resources
- Having both paper and online options
- Able to project for students
- Remediation/Enrichment included with each lesson
- Challenging material
- Ability to modify tests/assignments
- Sequencing and pacing

What's coming for curriculum...

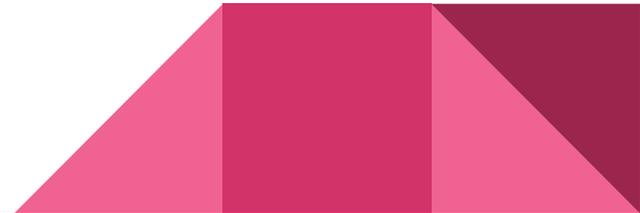
- Science-
 - 6-12 Adopted Fall 2024
 - K-5 adopting Spring 2026 to implement Fall 2026
 - Social Studies
 - Standards will be released soon
 - Curriculum Adopted Spring 2026 to implement Fall 2026
 - Reading K-8
 - Piloting 26/27 school year
 - Adoption for Fall 2027
 - Math
 - Will need a new curriculum adopted by Fall 2030
- 

Data ~ Reading, Math, SEBL



Interventions

- K-5 ~ Reading WIN & Math WIN (Interventions and On Track)
- 6-8 ~ Bulldog Time (Interventions and Enrichment)
- Reading Skills/Math Fundamentals (Tier 3, MS)
- 9-12 ~ Bulldog Time (Interventions and Enrichment)
- Math Lab/English Lab (Tier 3)
- K-12 ~ Check-In/Check-Out



Check-In/Check-Out (CICO)

- 10 ~ K-6 students (5% of students)
- 9 ~ 7-12 students (9.7% of students)
- Each student is assigned a mentor
- Transition process
- Data is entered into SWIS
- Students strive for 80% of their points on their Daily Progress Report (DPR)
- Data is reviewed monthly

AINSWORTH Check-In Check-Out Transition Process



NSCAS Spring 2025

Math (On Track/Advanced) ~

Grade 3 ~ 87%

Grade 4 ~ 81%

Grade 5 ~ 48%

Grade 6 ~ 90%

Grade 7 ~ 85%

Grade 8 ~ 83%

ELA (On Track/Advanced) ~

Grade 3 ~ 78%

Grade 4 ~ 61%

Grade 5 ~ 36%

Grade 6 ~ 74%

Grade 7 ~ 81%

Grade 8 ~ 74%



MAP Fall 2025

Math (On Track/Advanced 60%+) ~

Grade 3 ~ 29%

Grade 4 ~ 57%

Grade 5 ~ 57%

Grade 6 ~ 33%

Grade 7 ~ 55%

Grade 8 ~ 56%

ELA (On Track/Advanced 60%+) ~

Grade 3 ~ 29%

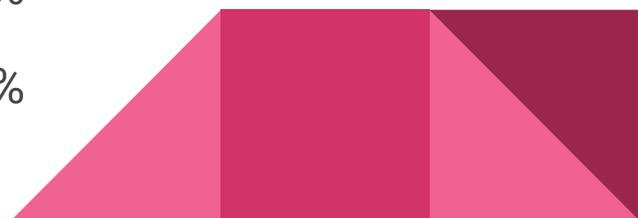
Grade 4 ~ 65%

Grade 5 ~ 43%

Grade 6 ~ 37%

Grade 7 ~ 58%

Grade 8 ~ 74%



ACT Spring 2025

	Average AHS Composite	Average AHS English	Average AHS Math	Average AHS Reading	Average AHS Science	Average AHS Writing
100% of Juniors tested in March	18.4	17.3	17.2	19.1	18.3	5.8

Average State Composite: 19.2

Average National Composite: 19.4

PreACT 8/9 (9th graders) Average AHS Composite: 18.6

PreACT (10th graders) Average AHS Composite: 19.4



Attendance Rates for Chronic Absenteeism

	20-21	21-22	22-23	23-24	24-25
Elementary	3.65%	8.67%	3.73%	6.02%	7.69%
Middle School	5.66%	11.11%	13.76%	10.62%	6.36%
High School	14.89%	13.38%	20.17%	23.01%	15.60%

Currently (25-26):

K-5 ~ 12 students in grades K-5 (137) have an attendance rate of < 90%. (8.75%)

6-8 ~ 6 students in grades 6-8 (89) have an attendance rate of < 90%. (6.74%)

HS ~6 students in grades 9-12 (92) have an attendance rate of < 90%. (6.5%)



TIP Goal

Given explicit instruction and our continuous MTSS plan, 80% of Ainsworth Community Schools students with disabilities will make reasonable or ambitious growth in 3 out of 4 of the FastBridge reading measures (earlyReading, CBMreading, aReading, AUTOreading) from fall to spring as measured by the FastBridge group growth report by May 1, 2030.



October 13, 2025

The Board of Education of School District #10 held a regular meeting at 7:00 p.m. in the District Office on Monday, October 13, 2025. Board members present were Frank Beel, Bryan Doke, Jake Graff, Jessica Pozhel, and Brad Wilkins. Also present were Superintendent Dale Hafer, and Principals Kelsey Riesen and Steven Dike and AD Luke Wroblewski. There were a few guests in attendance.

Notice of the meeting was in the Ainsworth Star-Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act is posted on the south wall of the District Office.

Motion was made by Bryan Doke and seconded by Jake Graff to approve the agenda as published. Roll call vote: Unanimous. Motion carried.

Motion was made by Frank Beel and seconded by Crystal Dailey to approve the following consent agenda items: Minutes of the September 8th meeting, claims in the amount of \$147,363.41 from General Fund, \$20,947.91 from the Hot Lunch Fund, and \$8,295.39 from Section 125. The Cash Flow Report for the month of September was given. The Treasurer's Report was given as follows: Cash Assets: September 30th: \$2,779,687.90. The Board will hold a data and curriculum retreat on November 10, 2025, at 6:00 p.m. in the District Office. The November regular meeting will immediately follow the data and curriculum retreat. Current agendas and/or discussion topics will be available for public inspection in the office of the Superintendent. Roll call vote: Unanimous. Motion carried.

43118	10/13/2025	ACTIVITY ACCOUNT	2,005.00
43119	10/13/2025	AINSWORTH STAR-JOURNAL	286.66
43120	10/13/2025	AMAZON CAPITAL SERVICES	4,199.72
43121	10/13/2025	AMAZON CAPITAL SERVICES	2,046.31
43122	10/13/2025	APPEARA	63.10
43123	10/13/2025	AT&T MOBILITY	745.58
43124	10/13/2025	AVANTIS EDUCATION INC	699.00
43125	10/13/2025	B.E. PUBLISHING	1,718.53
43126	10/13/2025	CEEANNA BEEL	171.52
43127	10/13/2025	BLACK HILLS ENERGY	498.79
43128	10/13/2025	BOBCAT OF NORTH PLATTE	2,264.86
43129	10/13/2025	BOMGAARS	374.71
43130	10/13/2025	BETTY BOWER	500.00
43131	10/13/2025	BROWN COUNTY HOSPITAL	2,081.58
43132	10/13/2025	BUCKLES AUTOMOTIVE	226.96
43133	10/13/2025	C.L. BARNHOUSE COMPANY	346.00
43134	10/13/2025	CENTRAL VALLEY AG	3,363.17
43135	10/13/2025	CITY OF AINSWORTH	1,814.52
43136	10/13/2025	CONDITIONED AIR MECHANICAL	691.30
43137	10/13/2025	CROWNE PLAZA HOTEL	144.95
43138	10/13/2025	DAWN FAMILY PRACTICE LLC	150.00
43139	10/13/2025	E S U #17-MAIN	59,483.49
43140	10/13/2025	E S U #17-MAIN	18,556.00
43141	10/13/2025	EAKES OFFICE SOLUTIONS	1,025.40
43142	10/13/2025	ELITE DOOR LLC	290.00
43143	10/13/2025	EMBASSY SUITES HOTEL LINCOLN	298.00
43144	10/13/2025	JOSEPH FINLEY	25.71
43145	10/13/2025	MELISSA FREUDENBURG	837.90
43146	10/13/2025	GENERAL FUND CLEARING ACCOUNT	258.72
43147	10/13/2025	H & R FOOD CENTER	20.07
43148	10/13/2025	INNOVATIVE OFFICE SOLUTIONS, LLC	17.64

43149	10/13/2025	ISLAND SUPPLY WELDING CO	127.73
43150	10/13/2025	JW PEPPER	668.20
43151	10/13/2025	KBRB AM FM	436.25
43152	10/13/2025	KSB SCHOOL LAW	167.50
43153	10/13/2025	LIFE GUARD MD	436.00
43154	10/13/2025	LUNCHTIME SOLUTIONS	535.80
43155	10/13/2025	MIRANDA MCKILLIP	319.20
43156	10/13/2025	JULIE MICHEEL	38.72
43157	10/13/2025	NATIONAL ASSOCIATION OF TEACHERS OF MATHEMATICS	240.00
43158	10/13/2025	NCSA REGION 3	20.00
43159	10/13/2025	NE ASSOCIATION OF SCHOOL BOARD	4,860.00
43160	10/13/2025	NE COUNCIL OF SCHOOL ADMIN	480.00
43161	10/13/2025	NEBRASKA PUBLIC POWER DISTRICT	9,222.26
43162	10/13/2025	NORTHEAST COMMUNITY COLLEGE	36.00
43163	10/13/2025	OFFICE PRODUCTS CENTER	1,409.21
43164	10/13/2025	OLSONS PEST TECHNICIANS	99.00
43165	10/13/2025	ONE SOURCE	125.00
43166	10/13/2025	SUMMER ORTON	538.65
43167	10/13/2025	PRECISION AUTOBODY	655.73
43168	10/13/2025	PRESTIGE GROUP INC.	3,300.00
43169	10/13/2025	PRINT XPRESS	245.00
43170	10/13/2025	PROPIO LANGUAGE SERVICES	115.05
43171	10/13/2025	RAPID FIRE PROTECTION INC	1,585.00
43172	10/13/2025	RED & WHITE	583.68
43173	10/13/2025	REGION III REGISTRATION	20.00
43174	10/13/2025	BROOKE RENTSCHLER	169.58
43175	10/13/2025	ROCK COUNTY PUBLIC SCHOOLS	440.00
43176	10/13/2025	JULIE RUHTER	754.11
43177	10/13/2025	SAFE-N-SECURE	274.53
43178	10/13/2025	HANNAH SCHMITZ	1,037.40
43179	10/13/2025	SCHOOL-CONNECT	4,500.00
43180	10/13/2025	SEVEN SPRINGS INC	204.50
43181	10/13/2025	KATIE SHIFFLET	119.70
43182	10/13/2025	TAESE/USU	305.00
43183	10/13/2025	THEATRICAL RIGHTS WORLWIDE	2,570.00
43184	10/13/2025	THREE RIVER TELCO	647.16
43185	10/13/2025	TRAVIS ELECTRIC INC	902.90
43186	10/13/2025	UNIVERSITY OF NEBRASKA AT KEARNEY - PUPIL TRANSPORTATION	270.00
43187	10/13/2025	US BANK	1,615.23
43188	10/13/2025	WAGeworks	134.00
43189	10/13/2025	WEST MUSIC COMPANY	159.99
43190	10/13/2025	WEX BANK	1,180.38
43191	10/13/2025	WIESER EDUCATIONAL	119.84
43192	10/13/2025	WILLOW LANE EDUCATION	163.68
43193	10/13/2025	WM KROTTER CO-AINSWORTH	326.24
43194	10/14/2025	WEST PLAINS BANK	241,000.00
38	09/30/2025	WAGE WORKS INC	8,295.39
83	09/22/2025	LUNCHTIME SOLUTIONS	20,947.91

Ainsworth Teammates gave a presentation to the board on updates.

Elementary Principal Kelsey Riesen reported on the following: Parent Teacher Conferences, Testing, Homecoming, and Elementary Enrollment, and Professional Development.

High School Principal Steve Dike reported on the following: Enrollment, Ashfalls Field Trip, Parent Teacher Conferences/Professional Development, Biology Day, Scrub Camp, Financial Aide Night, and Apply2College Event.

Activities Director Luke Wroblewski reported on the following: NSAA Believers and Achievers Award, Girls Golf, Cross Country, Volleyball, Football, MS Wrestling & Girls Basketball,

Winter Classifications, Mock Trial, Play Production, MS Band Festival, NVC Vocal Music Clinic, FFA, & FCCLA.

Superintendent Dale Hafer reported on the following: Financial Report, Transportation, Buildings and Grounds, Board Policy Review, Professional Development, and Superintendent Goals Update and Evaluation.

Motion was made by Bryan Doke and seconded by Jake Graff to approve the scope of work as presented by Guarantee Roofing and Blackwoods Roofing in collaboration with ALICAP with balance paid using depreciation funds. Roll call vote: Unanimous. Motion carried.

Motion was made by Frank Beel and seconded by Crystal Dailey to approve the Ainsworth Motors up to \$50,000 proposal to purchase a used ford expedition max with depreciation funds. Roll call vote: Unanimous. Motion carried.

Motion was made by Jake Graff and seconded by Bryan Doke to Motion to approve the periodic review, revision, and status of the multicultural education plan. Roll call vote: Unanimous. Motion carried.

Motion was made by Crystal Dailey and seconded by Frank Beel to recognize the periodic review of policies 612.06 through 612.20. Roll call vote: Unanimous. Motion carried

Motion was made by Bryan Doke and seconded by Crystal Dailey to adjourn the meeting at 8:46 p.m. Roll call vote: Unanimous. Motion carried.

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Dedra Stoner, Recording Secretary

Brad Wilkins, Board President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
Checking	1	Fund: 01	GENERAL FUND		
AINSWORTH STAR-JOURNAL	3459	43279	6.07	OCT MEETING NOTICE	
AINSWORTH STAR-JOURNAL	3692	43279	77.22	OCT MINUTES	
			Vendor Total:		83.29
ALBERTS, WADE	WA-11032025	43280	24.53	SPEAKING ENGAGEMENT MEAL - KEARNEY	
ALBERTS, WADE	WA-OCT2025	43280	11.66	SPEAKING ENGAGEMENT - KEARNEY	
			Vendor Total:		36.19
AMAZON CAPITAL SERVICES	133T-QCC4-4JJC	43281	186.96	VACCUM; CABLE TIES; CLOTHS	
AMAZON CAPITAL SERVICES	1466-9CWJ-1K9Q	43281	38.60	POPCORN SUPPLIES	
AMAZON CAPITAL SERVICES	14VQ-TDLV-N3WK	43281	30.88	MRE MEAL	
AMAZON CAPITAL SERVICES	16CJ-3V74-YC1G	43281	416.99	SHELVING UNIT; STORAGE CABINET	
AMAZON CAPITAL SERVICES	177C-JWH3-4QKP	43281	215.92	DISINFECTING WIPES	
AMAZON CAPITAL SERVICES	1CGH-FXKC-YLWH	43281	129.12	MINI AMERICAN FLAGS; ADDRESS LABELS	
AMAZON CAPITAL SERVICES	1JKM-3XW1-N6LM	43281	17.99	LOGITECH MOUSE	
AMAZON CAPITAL SERVICES	1LHV-HWFN-66LD	43281	19.00	APPLE PENCIL TIPS	
AMAZON CAPITAL SERVICES	1LRX-6C3J-RPT6	43281	76.95	SOAP DISPENSER	
AMAZON CAPITAL SERVICES	1NDD-HTV1-JXXJ	43281	47.96	GINGERBREAD HOUSE KIT	
AMAZON CAPITAL SERVICES	1WXN-MCT9-67W6	43281	15.99	IPAD CASE	
AMAZON CAPITAL SERVICES	1X41-3DYQ-77LC	43281	79.93	MAGIC ERASER; PUMICE STONE	
AMAZON CAPITAL SERVICES	1Y7L-LJDK-1QD9	43281	15.29	BABY WIPES	
AMAZON CAPITAL SERVICES	1YYX-CVVN-JYVX	43281	25.47	NOISE CANCELLING HEADPHONES	
			Vendor Total:		1,317.05
APPEARA	1131406	43282	63.10	MATS, DUST MOP, FLOORCARE, RAGS, SUPPLI	
			Vendor Total:		63.10
APPLE INC	MC16737961	43283	329.00	IPAD	
			Vendor Total:		329.00
AT&T MOBILITY	FN-OCT2025	43284	587.18	MONTHLY SERVICE	
			Vendor Total:		587.18
BARROW, PAMELA	PB-10222025	43285	35.74	CTE NORFOLK	
			Vendor Total:		35.74
BILTOFT, JAMIE	JB-AUG-SEP2025	43286	311.22	AUG SEP MILEAGE	
			Vendor Total:		311.22
BLACK HILLS ENERGY	BH89-OCT2025	43287	49.77	NATURAL GAS	
BLACK HILLS ENERGY	BH90-OCT2025	43287	461.03	NATURAL GAS & BUS BARN	
			Vendor Total:		510.80
BROAD REACH BOOKS	ARI2100710	43288	149.48	BOOKS	
			Vendor Total:		149.48
BROWN COUNTY HOSPITAL	5068	43289	1,430.16	SERVICES	
			Vendor Total:		1,430.16
BUCKLES AUTOMOTIVE	443545-445012	43290	356.89	BATTERY; ANTIFREEZE; TAILLIGHT	
			Vendor Total:		356.89
CENTRAL NEBRASKA COMMUNITY	JUL-SEP2025	43291	17,801.37	SALARY/TRAVEL/SUPPLIES	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					Vendor Total: 17,801.37
CENTRAL VALLEY AG	CVA-OCT2025	43292	1,498.80	FUEL	Vendor Total: 1,498.80
CITY OF AINSWORTH	CA-OCT2025	43293	1,648.62	WATER SEWER GARBAGE	Vendor Total: 1,648.62
COMFORT INN - KEARNEY	1008609194-9196	43294	330.00	PD ROOMS - ALLEN, MICHEEL, BOWER	
COMFORT INN - KEARNEY	1008616761- -----	43294	660.00	MTSS ROOMS	Vendor Total: 990.00
CONDITIONED AIR MECHAINICAL	42191	43295	1,264.00	FRIDGE REPAIR/RECHARGE	Vendor Total: 1,264.00
DAS STATE ACCTG-CENTRAL FINANCE	1497903	43296	3,913.37	INTERNET	Vendor Total: 3,913.37
E S U #17-MAIN	ACS220-223	43298	68,036.55	OCTOBER SERVICES	Vendor Total: 68,036.55
EAST WEST BOOKS	ARN2400855	43299	175.91	BOOKS	Vendor Total: 175.91
EVAN-MOOR EDUCATIONAL PUBLISHERS	INV416878	43300	336.85	ELA WORKBOOKS	Vendor Total: 336.85
FINLEY, JOSEPH	JF-OCT2025	43301	13.75	MEAL - COACH BUS TO KEARNEY	Vendor Total: 13.75
FLOOR MAINTENANCE	WEB-40040	43302	708.00	CONTINUOUS HAND TOWEL	
FLOOR MAINTENANCE	WEB-40470	43302	560.00	TRASH LINERS	
FLOOR MAINTENANCE	WEB-40508	43302	424.80	CONTINUOUS TOWELS	Vendor Total: 1,692.80
FREUDENBURG, MELISSA	MF-OCT2025	43303	879.80	OCTOBER 2025 MILEAGE	Vendor Total: 879.80
FRONTIER DIESEL	INV-3280	43304	2,538.27	2010 CHEVY BUS	Vendor Total: 2,538.27
GOPHER	IN478932	43305	209.98	SCOOPS; FOAM TENNIS BALLS	Vendor Total: 209.98
GRANDAD'S PUMPKIN PATCH	10212025	43306	575.00	K-3 FIELD TRIP	Vendor Total: 575.00
H & R FOOD CENTER	HR-OCT2025	43307	20.64	CHEMISTRY SUPPLIES	Vendor Total: 20.64
HEARTLAND ROOFING CONSULTANTS	1725	43308	1,120.75	OCT/NOV/DEC CONTRACT	Vendor Total: 1,120.75
ISLAND SUPPLY WELDING CO	355702	43309	43.58	HYPERTHERM NOZZLE	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
ISLAND SUPPLY WELDING CO	356699	43309	19.84	C25	
					Vendor Total: 63.42
JW PEPPER	367919537	43310	765.99	MUSIC	
					Vendor Total: 765.99
KSB SCHOOL LAW	19926	43311	308.00	LEGAL SERVICES	
					Vendor Total: 308.00
LAKEVIEW BOOKS	ARP2500918	43312	196.91	BOOKS	
LAKEVIEW BOOKS	ARP2501212	43312	166.93	BOOKS	
					Vendor Total: 363.84
LOOKOUT BOOKS	ARL2300772	43313	199.65	BOOKS	
					Vendor Total: 199.65
MCKILLIP, MIRANDA	MM-OCT2025	43314	335.16	OCTOBER 2025 MILEAGE	
					Vendor Total: 335.16
MCMURTREY, JOSEPH	JM-OCT2025	43315	53.10	MEALS - VBALL COZAD, ONEILL; ASHFALLS	
					Vendor Total: 53.10
MIDAMERICA BOOKS	0077435	43316	268.45	BOOKS	
MIDAMERICA BOOKS	0078313	43316	208.58	BOOKS	
					Vendor Total: 477.03
MURPHY, JULIENE	JM-10222025	43317	24.49	CTE NORFOLK MEALS	
					Vendor Total: 24.49
NATIONAL ART & SCHOOL SUPPLIES	53589	43318	191.86	SUPPLIES	
					Vendor Total: 191.86
NE COUNCIL OF SCHOOL ADMIN	89089	43319	115.00	SAFETY & SECURITY SUMMIT - SCHLUETER	
					Vendor Total: 115.00
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19974-0	43320	92.42	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19977-0	43320	100.42	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19980-0	43320	116.50	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19983-0	43320	7,033.20	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19986-0	43320	83.35	ELECTRICITY	
					Vendor Total: 7,425.89
NEBRASKA STATE FIRE MARSHAL	104240	43321	120.00	ANNUAL INSPECTION	
					Vendor Total: 120.00
NEBRASKA STATE FIRE MARSHALL	136082	43322	180.00	ANNUAL BOILER CERTIFICATES	
					Vendor Total: 180.00
NORTHEAST COMMUNITY COLLEGE	NECC-11052025	43323	570.00	WADE ALBERTS CDL TRAINING	
					Vendor Total: 570.00
OFFICE PRODUCTS CENTER	01LE2564	43324	1,894.72	SERVICE CONTRACT	
					Vendor Total: 1,894.72

BOARD AUTHORIZATION REPORT
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
OLSONS PEST TECHNICIANS	479828	43325	99.00	MONTHLY SERVICE	
				Vendor Total:	99.00
ONE SOURCE	2022191680	43326	48.00	BACKGROUND CHECK	
				Vendor Total:	48.00
PRECISION AUTOBODY	8697-8698	43327	80.00	W/S CHIP REPAIR	
				Vendor Total:	80.00
PRESTIGE GROUP INC.	L2025-129	43328	3,300.00	NOV-DEC BUS LEASE	
				Vendor Total:	3,300.00
PROPIO LANGUAGE SERVICES	0031381025	43329	104.00	LANGUAGE SERVICES	
				Vendor Total:	104.00
QUADIENT	11042025	43330	1,000.00	POSTAGE	
				Vendor Total:	1,000.00
RED & WHITE	RW-OCT2025	43331	381.74	SUPPLIES	
				Vendor Total:	381.74
RENTSCHLER, BROOKE	BR-OCT2025	43332	209.48	OCTOBER 2025 MILEAGE	
				Vendor Total:	209.48
RUHTER, JULIE	JR-OCT2025	43333	754.11	OCTOBER 2025 MILEAGE	
				Vendor Total:	754.11
SAFE-N-SECURE	101338	43334	274.53	KEYCARDS	
SAFE-N-SECURE	101630	43334	532.50	SERVICE LEARNING CENTER DOORS	
				Vendor Total:	807.03
SEVEN SPRINGS INC	0122867	43335	30.00	5 GAL BOTTLE; FUEL SURCHARGE	
SEVEN SPRINGS INC	0122939	43335	46.50	MONTHLY RENTAL	
SEVEN SPRINGS INC	0123039	43335	58.00	5 GAL BOTTLE; FUEL SURCHARGE	
				Vendor Total:	134.50
SWEETWATER	46549793	43336	63.99	TROMBONE STAND	
				Vendor Total:	63.99
THREE RIVER TELCO	10532214	43337	649.03	PHONE SERVICE	
				Vendor Total:	649.03
TIME CLOCK PLUS, LLC	INV00450401	43338	1,860.61	ANNUAL LICENSE	
				Vendor Total:	1,860.61
US BANK	USBANK4445-	43339	1,770.14	PURCHASES	
				Vendor Total:	1,770.14
WAGeworks	INV8349832	43340	134.00	MONTHLY ADMIN FEE	
				Vendor Total:	134.00
WEX BANK	108301930	43341	4,027.34	FUEL	
				Vendor Total:	4,027.34

BOARD AUTHORIZATION REPORT
 Posted - All; Batch Description 4 Records Selected

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
WM KROTTER CO-AINSWORTH	750980	43342	165.15	SHOP SUPPLIES	
				Vendor Total:	165.15
				Fund Total:	136,602.83
				Checking Account Total:	136,602.83
Checking	13	Fund: 13 SECTION 125			
WAGE WORKS INC	8286687-8376695	39	4,778.54	FUND TRANSFER	
				Vendor Total:	4,778.54
				Fund Total:	4,778.54
				Checking Account Total:	4,778.54
Checking	2	Fund: 02 DEPRECIATION			
AINSWORTH MOTORS	1002704	376	45,995.00	2023 EXPEDITION	
				Vendor Total:	45,995.00
COACH MASTER'S INC.	5263	377	2,849.70	SEATING CAPACITY CONVERSION	
				Vendor Total:	2,849.70
				Fund Total:	48,844.70
				Checking Account Total:	48,844.70
Checking	4	Fund: 06 SCHOOL NUTRITION			
LUNCHTIME SOLUTIONS	NE-00002146	84	896.67	SEPTEMBER FFVP	
LUNCHTIME SOLUTIONS	NE00002147	84	34,622.94	SEPTEMBER MEALS	
				Vendor Total:	35,519.61
				Fund Total:	35,519.61
				Checking Account Total:	35,519.61

October 31, 2025

INVESTMENTS

CLAPPER

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 13, 2025	4,000	12 Mo	<u>3.94%</u>	3.75%		Jun 15, 2026

ACTIVITY ACCOUNT

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Dec 20, 2024	25,000	12 Mo	<u>3.70%</u>	3.66%	26208125	Dec 15, 2025
Jun 14, 2025	25,000	12 Mo	<u>3.94%</u>	3.75%		Jun 15, 2026

GENERAL FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Apr 15, 2025	240,000	7 Mo	<u>4.15%</u>	3.96%	NLAF 3.95%	Nov 14, 2025
Apr 15, 2025	500,000	8 Mo	<u>4.15%</u>	3.96%	NLAF 4.075%	Dec 15, 2025
May 15, 2025	275,000	8 Mo	4.05%	<u>4.10%</u>	NLAF 4.05%	Jan 15, 2026
May 15, 2025	500,000	9 Mo	4.05%	<u>4.10%</u>	NLAF 4.05%	Feb 13, 2026
May 15, 2025	500,000	10 Mo	4.05%	<u>4.10%</u>	NLAF 4.10%	Mar 13, 2026
Oct 15, 2025	241,000	6 Mo	3.94%	<u>4.05%</u>	26323525 NLAF 4.00%	Apr 15, 2026

DEPRECIATION FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 14, 2025	237,000	12 Mo	3.94%	3.90%	<u>NSDLAF 4.35%</u>	Jan 15, 2026

BUILDING FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 14, 2025	238,000	12 Mo	3.94%	3.90%	<u>NSDLAF 4.25%</u>	Jan 15, 2026
Aug 20, 2025	246,000	12 Mo	3.80%	3.83%	<u>NSDLAF 4.30%</u>	Aug 14, 2026

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 15, 2025	100,000	12 Mo	3.94%	3.67%	<u>NSDLAF 4.35%</u>	Jan 15, 2026

FUND BALANCES

10/31/2025

DEPRECIATION FUND

Account	<i>Checking</i>	<i>CD</i>	<i>NSDLAF</i>	<i>Total</i>
Band/Choir Uniforms	\$ -			\$ -
Vehicle	-			-
Desks	-			-
Interest	42,092.90	-		42,092.90
Ag Equipment	2,884.80			2,884.80
Undesignated	155,979.17	-	237,000.00	392,979.17
TOTALS	\$ 200,956.87	\$ -	\$ 237,000.00	\$ 437,956.87

BUILDING/SINKING FUND

Account	<i>Checking</i>	<i>CD</i>	<i>Total</i>
Track	\$ -		\$ -
Bleachers	-		-
Interest	33,771.74	-	33,771.74
Undesignated	211,283.40	-	484,000.00
TOTALS	\$ 245,055.14	\$ -	\$ 729,055.14

EMPLOYEE BENEFIT FUND

Account	<i>Checking</i>	<i>CD</i>	<i>Total</i>
Unemployment	\$ 5,846.61		\$ 5,846.61
Volunteer Retirement	9,074.49		9,074.49
Interest	2,819.50	-	100,000.00
TOTALS	\$ 17,740.60	\$ -	\$ 117,740.60

BOND FUND

Account	<i>Checking</i>	<i>CD</i>	<i>Total</i>
Bond	\$ -		\$ -

STUDENT FEES

Account	<i>Checking</i>	<i>Total</i>
Fees	\$ -	\$ -

Activity Fund Balance Report - Summary - Exclude Encumbrances

10/2025 - 10/2025

Regular; Beginning Month 10/2025; Processing Month 10/2025; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	230,000.00	0.00	0.00	0.00	230,000.00
05 704 0101	A CLUB BALANCE	1,426.31	0.00	508.00	0.00	1,934.31
05 704 0105	ACTIVITY TICKET BALANCE	3,875.00	0.00	0.00	0.00	3,875.00
05 704 0110	ASAP BALANCE	2,345.20	0.00	0.00	0.00	2,345.20
05 704 0120	ATHLETICS BALANCE	(8,268.08)	30.78	0.00	0.00	(8,298.86)
05 704 0125	BAND BALANCE	8,325.31	0.00	0.00	0.00	8,325.31
05 704 0126	BAND FUND RAISER	2,829.38	0.00	0.00	0.00	2,829.38
05 704 0127	BBB FUNDRAISER BALANCE	1,339.88	0.00	0.00	0.00	1,339.88
05 704 0128	BACKPACK PROGRAM BALANCE	807.00	0.00	0.00	0.00	807.00
05 704 0132	BOYS GOLF FUNDRAISER	521.70	0.00	0.00	0.00	521.70
05 704 0136	CLAPPER CD BALANCE	324.98	0.00	0.00	0.00	324.98
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	2,228.81	220.69	2,283.50	0.00	4,291.62
05 704 0145	CHORUS BALANCE	2,356.45	0.00	0.00	0.00	2,356.45
05 704 0167	CONCESSIONS - BULLDOG BALANCE	6,927.08	2,152.79	2,324.05	0.00	7,098.34
05 704 0168	VB FUNDRAISER BALANCE	4,351.88	0.00	1,895.00	0.00	6,246.88
05 704 0169	COCA COLA PARTNERSHIP BALANCE	6,746.58	0.00	162.61	0.00	6,909.19
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	3,737.26	0.00	0.00	0.00	3,737.26
05 704 0180	DRIVER EDUCATION BALANCE	(21,790.00)	0.00	0.00	0.00	(21,790.00)
05 704 0185	ELEMENTARY FACULTY BALANCE	4,587.29	79.17	0.00	0.00	4,508.12
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	1,221.98	0.00	350.00	0.00	1,571.98
05 704 0195	FFA BALANCE	14,222.90	491.26	2,530.00	0.00	16,261.64
05 704 0196	FFA SWEETCORN BALANCE	18,984.60	0.00	0.00	0.00	18,984.60
05 704 0200	FCCLA BALANCE	492.71	210.73	1,655.00	0.00	1,936.98
05 704 0205	FOREIGN LANGUAGE BALANCE	1,086.98	0.00	0.00	0.00	1,086.98
05 704 0210	GBB FUNDRAISER BALANCE	1,539.32	0.00	0.00	0.00	1,539.32
05 704 0215	GENERAL SHOP BALANCE	(8,072.89)	0.00	1,500.00	0.00	(6,572.89)
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	65.37	60.00	0.00	0.00	5.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	1,920.02	0.00	0.00	0.00	1,920.02
05 704 0230	INTEREST BALANCE	21,384.24	0.00	254.58	0.00	21,638.82
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	186.11	0.00	0.00	0.00	186.11

Activity Fund Balance Report - Summary - Exclude Encumbrances

10/2025 - 10/2025

Regular; Beginning Month 10/2025; Processing Month 10/2025; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0244	FOOTBALL FUNDRAISER BALANCE	10,550.52	0.00	941.50	0.00	11,492.02
05 704 0245	LIBRARY BALANCE	12,368.98	27.96	0.00	0.00	12,341.02
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	4,119.54	36.00	0.00	0.00	4,083.54
05 704 0256	PLAYGROUND BALANCE	7,663.13	0.00	0.00	0.00	7,663.13
05 704 0257	DI GLOBAL FINALS BALANCE	4,830.84	0.00	0.00	0.00	4,830.84
05 704 0258	RENTALS BALANCE	2,047.50	0.00	0.00	0.00	2,047.50
05 704 0259	DISTRICT MUSIC BALANCE	1,270.29	0.00	0.00	0.00	1,270.29
05 704 0260	NATIONAL HISTORY DAY BALANCE	503.73	16.52	0.00	0.00	487.21
05 704 0261	MOCK TRIAL BALANCE	400.41	0.00	0.00	0.00	400.41
05 704 0262	QUIZ BOWL	104.08	0.00	0.00	0.00	104.08
05 704 0265	SPEECH TOURNAMENT BALANCE	(135.93)	371.66	0.00	0.00	(507.59)
05 704 0270	HS STUDENT COUNCIL BALANCE	199.12	0.00	0.00	0.00	199.12
05 704 0271	STUDENT WELLNESS BALANCE	1,204.04	0.00	0.00	0.00	1,204.04
05 704 0273	SUMMER INS BALANCE	5,058.71	2,040.36	2,470.86	0.00	5,489.21
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	5,297.31	0.00	0.00	0.00	5,297.31
05 704 0280	THESPIANS BALANCE	3,003.12	0.00	0.00	0.00	3,003.12
05 704 0282	TRACK FUNDRAISER BALANCE	(11.08)	0.00	0.00	0.00	(11.08)
05 704 0283	TANSY PITCHER MEM	1,737.93	0.00	0.00	0.00	1,737.93
05 704 0284	VIDEO BOARD	5,902.75	860.00	0.00	0.00	5,042.75
05 704 0285	VISUAL ARTS CLUB BALANCE	6,994.03	0.00	0.00	0.00	6,994.03
05 704 0286	YEARBOOK BALANCE	22,117.60	881.40	93.00	0.00	21,329.20
05 704 0288	XC FUNDRAISER BALANCE	518.99	0.00	179.52	0.00	698.51
05 704 0290	WR BOYS FUNDRAISER BALANCE	6,736.44	0.00	0.00	0.00	6,736.44
05 704 0291	WEICHMAN BALANCE	7,515.00	0.00	125.00	0.00	7,640.00
05 704 0292	WR GIRLS FUNDRAISER	4,766.85	0.00	0.00	0.00	4,766.85
05 704 1001	HS FOOTBALL BALANCE	1,020.41	1,225.00	2,313.50	0.00	2,108.91
05 704 1002	MS FOOTBALL BALANCE	350.25	440.00	468.50	0.00	378.75
05 704 1003	HS VOLLEYBALL BALANCE	1,683.93	480.00	470.00	0.00	1,673.93
05 704 1004	MS VOLLEYBALL BALANCE	2,089.52	380.00	1,033.50	0.00	2,743.02
05 704 1005	CROSS COUNTRY BALANCE	2,936.13	1,871.00	1,140.00	0.00	2,205.13
05 704 1006	HS WRESTLING BALANCE	5,995.79	623.73	0.00	0.00	5,372.06
05 704 1007	MS WRESTLING BALANCE	4,478.24	278.66	0.00	0.00	4,199.58
05 704 1008	HS TRACK BALANCE	5,007.34	0.00	0.00	0.00	5,007.34
05 704 1009	MS TRACK BALANCE	1,486.91	0.00	0.00	0.00	1,486.91
05 704 1010	HS BOYS BASKETBALL BALANCE	(3,000.04)	36.00	0.00	0.00	(3,036.04)

Activity Fund Balance Report - Summary - Exclude Encumbrances

10/2025 - 10/2025

Regular; Beginning Month 10/2025; Processing Month 10/2025; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1011	MS BOYS BASKETBALL BALANCE	870.70	0.00	0.00	0.00	870.70
05 704 1012	HS GIRLS BASKETBALL BALANCE	1,962.46	0.00	0.00	0.00	1,962.46
05 704 1013	MS GIRLS BASKETBALL BALANCE	235.61	0.00	0.00	0.00	235.61
05 704 1014	BOYS GOLF BALANCE	275.75	0.00	0.00	0.00	275.75
05 704 1015	TRAINING SUPPLIES BALANCE	1,165.35	0.00	0.00	0.00	1,165.35
05 704 1016	GIRLS GOLF BALANCE	(258.28)	330.00	0.00	0.00	(588.28)
05 704 1017	CHEER BALANCE	(51.12)	0.00	0.00	0.00	(51.12)
05 704 1018	DRILL TEAM BALANCE	(246.39)	2,465.25	0.00	0.00	(2,711.64)
05 704 1020	MS GOLF BALANCE	18.50	0.00	0.00	0.00	18.50
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	90.06	0.00	0.00	0.00	90.06
05 704 2023	CLASS OF 2023 BALANCE	517.58	0.00	0.00	0.00	517.58
05 704 2024	CLASS OF 2024 BALANCE	158.32	0.00	0.00	0.00	158.32
05 704 2025	CLASS OF 2025 BALANCE	773.56	0.00	0.00	0.00	773.56
05 704 2026	CLASS OF 2026 BALANCE	2,127.51	0.00	0.00	0.00	2,127.51
05 704 2027	CLASS OF 2027 BALANCE	4,706.25	300.00	0.00	0.00	4,406.25
05 704 2028	CLASS OF 2028 BALANCE	3,795.92	0.00	0.00	0.00	3,795.92
05 704 2029	CLASS OF 2029 BALANCE	2,466.67	0.00	0.00	0.00	2,466.67
05 704 2030	CLASS OF 2030	1,032.40	0.00	0.00	0.00	1,032.40
05 704 2031	CLASS OF 2031 BALANCE	381.40	0.00	0.00	0.00	381.40
05 704 5200	TRANSFER IN	(180,000.00)	0.00	0.00	0.00	(180,000.00)
Fund Total: 05		238,342.45	15,908.96	22,698.12	0.00	245,131.61



Report to the Board of Education November 2025



<u>Enrollment Summary</u>					
Middle School (7th & 8th)			High School		
Grade Level	Total in Grade		Grade Level	Total in Grade	
7th Grade	M 19 / F 13	32	9th Grade	M 8 / F 14	22
8th Grade	M 21 / F 9	30	10th Grade	M 17 / F 5	22
			11th Grade	M 11 / F 15	26
			12th Grade	M 15 / F 9	24
Total	M 40 / F 22	59	Total	M 52 / F 43	95

Chadron Scholastic Day 2025

Ainsworth Participates in Scholastic Day at Chadron State College

Ainsworth High School had thirty-three students travel to Chadron on Wednesday, October 15, 2025 to participate in the annual Scholastic Day at Chadron State College. Students took a total of 48 tests in many different subjects as well as

created a drawing from a still life arrangement, wrote a story from a prompt and analyzed a literary work. The college had several activities for students to participate in during the time they weren't testing. Students placing in the top three spots for their tests earn medals and students placing in the top 25% of their tests receive awards of merit and scored points for the school. Ainsworth placed in 17 of their 48 tests, **finishing second of thirteen schools in Division IV**. Students from thirty-two schools competed on the college campus.



Medalists from Ainsworth were **Megan Jones** winning gold in the Veterinary Science test, **David Cook** won silver in World History, **Kristofer Hitchcock** won bronze in General Science and **Puridy Haley** won bronze in Personal Finance.

Students placing in the top 25% of their tests include 4th **Erick Hitchcock** in American History, 5th **David Cook** in Nebraska History, **Skylar Flageolle** in General Biology, and **Aiden Rowley** in Business Law. Placing 6th in their tests were **Sam Titus** in American History and **Erick Hitchcock** in both Chemistry and World History. Seventh place finishers were **Colby Beegle** in American Government, **William Biltoft** in American Government, **Ben Clingman** in Algebra II and **Kristofer Hitchcock** in Plane Geometry. **Aiden Rowley** placed 9th in Animal Science, **Easton McMillin** placed 10th in Animal Science.

National FFA Convention 2025- Impact Report



To the supporters of Ainsworth FFA,

On October 28th, the Ainsworth FFA Chapter departed for the 98th National FFA Convention and Expo in Indianapolis Indiana. This year, 12 members attended including one senior, five juniors, one sophomore, and five freshmen, amongst them three officers. We had five returning students and six first timers.

While at national convention, the students were able to partake in leadership development opportunities, network with industry professionals, and broaden their horizons by connecting with other chapters. They came back from the experience with new ideas for the growth of our members as individuals and as a chapter. Chapter treasurer Holden Beel in his reflection of the experience stated, “ It was eye opening to connect with such a large group of industry professionals. The ag industry is getting very techy, and it was very cool to see how those developments are being used”. At the expo, students were able to watch demonstrations and interact with numerous relevant players in the industry. Colleges, agribusinesses, non-profits, and professional organizations were all present.

Also while at convention, students attended several keynote speakers and general sessions of the National FFA convention. These included conduct of national business meetings, retiring addresses from national officers, and awards ceremonies for national finalists in various competitions. As an advisor, watching the students take in these experiences, was a really special moment. The retiring addresses were full of inspiration and stories of discipline, the payoff of hard work, what it takes to be a good leader, and how character impacts success. The students seemed very receptive to these messages, and based off of conversations we had as a chapter following these speeches, I was impressed with their takeaways. The students not only took those messages to heart, but were able to extrapolate their own meaning, and applications to their development as leaders. On National Officer Luke Jennings’s retiring address, sophomore member Bristol Goodwin stated, “ I was really drawn to Luke’s speech, which effectively illustrated how those perceived as limited can still serve as a beacon of hope for others, and how individuals experience growth through adversity.”

Overall, this was a phenomenal experience, for both my students as well as myself as a first year advisor. Even in the days since our return, I have seen a change in these kids in how they motivate themselves, and exemplify what being an FFA member means to others. It was truly one for the books, and will have a lasting positive impact on our chapter, school, and larger community.

Thank You! For allowing my students and myself this incredible opportunity,

-Ms. Josie Ganser



Ainsworth MS Honor Band Clinic



Ainsworth hosted the middle school band festival on Monday, November 3rd. The 6-8th band students from Ainsworth, Rock County, Stuart, Atkinson, and O'Neil participated in two festival ensembles, one for 6th grade and the other a 7-8th band. The guest conductors, Klm Bejot (Ainsworth) and Jared Opp (Gregory) did a wonderful job rehearsing throughout the day and gave an excellent concert at its conclusion. Over 152 total students participated in the two bands. Ainsworth had 51 of its middle schoolers participating. The students learned a lot, had a great time, it was an overwhelming success.(ER)

FCCLA Leadership Workshop

Twelve students attended the FCCLA District Leadership Conference in O'Neill on September 15th. Each student also had the opportunity to attend 3 different workshops and the day concluded with tours of local businesses. There were also representatives from the State Officer Team and State Peer Officer Team presenting information about leadership opportunities in FCCLA. Ainsworth will host the FCCLA District Leadership Conference next year.

Middle School - Quarter 1 - Honor Roll

Ainsworth Middle School			
2025-2026 - 1st Quarter			
Roll of Excellence			
4.0 GPA			
5th Grade	6th Grade	7th Grade	8th Grade
Alberts, Rowan G	Cozad, Carter A	Arens, Andrew James	Arens, Isabelle M
Arens, Landon Thomas	Pike, Isabella JM	Hansmeyer, Blake M	Hallock, Aleah R
Francis, Ella R		Hladky, Adeline J	Hasenohr, Maxwell D
Hansmeyer, Jett Zachary			Konkoleski, Leighton L
Lentz, Iris M			Lambrech, Miranda A
Marbry, Cord A			Pierce, Callen J
Mussman, Korra J			Titus, Leightn K
Owen, Sutton J			
Porter, Mallory Lynn			
Honor Roll			
3.5-3.99 GPA with no grade below a B-			
5th Grade	6th Grade	7th Grade	8th Grade
Jimenez Sanchez, Juan Carlos	Cozad, Collins A	Barthel, Ava L	Crisman, Mia A
Johnson, Carter A	Doke, Kimberlyn J	Carranza Juarez, Julieta	Denny, Paul Wayne
Kempcke, Kalli Jo	Fatile, Myles S	Cook, Kailey M	Goochey, Kira Jay
Magill, Sofeah R	Gomez Nucamendi, Kevin M	Ferris, Caden A	Ortner, Beau F
Mashburn, Hendryx Joseph	Lambrech, Emma D	Godoy Gramajo, Juan Diego	Palmer, Drew D
Sedlacek, Blake C	Ruhter, Ty W	Hasenohr, Emersyn C	Ruhter, Buck T
Wroblewski, Nadia Sky	Schroedl, Sophia E	King, Owen B	
		Sedlacek, Tristan J	
		Sisson, Tygan JB	
		Stamp, Alyla	
		Winters, Mason J	
		Wroblewski, Tiana	

Veterans Day Program

The Veterans' Day program was held tomorrow afternoon at the McAndrews Gymnasium. Thank you to all are participating and allowing us to honor those who sacrificed.

Veterans Day Program
November 11, 2025 - 2:15 pm
McAndrew Gymnasium

Welcome.....	Jerry Ehlers
Posting of the Colors.....	American Legion and Auxiliary
“Star Spangled Banner”	Ainsworth 7th-12th Grade Band Composed by John Stafford Smith and Francis Scott Key, arr. E. Rathe
Pledge of Allegiance.....	Kindergarten Class
Prayer.....	Pastor Lynn Christensen
Introduction of Local Veterans.....	Jerry Ehlers
Adopt-A-Veteran Program.....	Ainsworth Middle School 8 th Grade Social Studies Classes Joel Ferris - introduced by 8th Graders
“Taps”.....	Performed by ACS trumpet section
The Folding of the Flag.....	7th Grade Students
Posters to be sent to Nebraska Veterans Home in Omaha.....	Renata Barcenas and Thane Mussman
“America the Beautiful”.....	Ainsworth K-6 Choir Music by Samuel A. Ward, Arr. by Sally Albrecht Directed by Kayla Nilson & Erin Rathe
“They Did Their Share” by Joanna Fuchs.....	Read by Payton Moody, 2025 Cornhusker Girls State Delegate
“God Bless the U.S.A.” (by Lee Greenwood, arr. by Gerald Sebesky).....	Ainsworth 7th-12th Grade Band Directed by Erin Rathe
What Does the Word Veteran Mean to You?.....	Government Essay Contest Winner
“America, America”.....	Ainsworth High School Choir Words by Katherine Bates, Music by Samuel A. Ward, Arr. by Patsy Ford Simms Directed by Kayla Nilson and Accompanied by Sherry Campbell
A Tribute to the Armed Services.....	Ainsworth High School Choir By Lloyd Larson
Veterans, please stand as your anthem is being played and remain standing (Sophomore World History Students will be carrying the flags, Junior American History Students delivering packets)	
Announcements.....	Jerry Ehlers
Retirement of the Colors.....	American Legion and Auxiliary
Prayer.....	Pastor Lynn Christensen
Final Announcement.....	Mr. Dike

Following the program, the American Legion Junior Auxiliary will have coffee and cookies at the Post Home.
Thank you to all the businesses for their support of the Veterans’ Packets.

Respectfully Submitted:
Steve Dike
7-12 Principal



Ainsworth Community Schools

520 East 2nd Street
Ainsworth, NE 69210
402-387-2083

Kelsey Riesen PK-6 Principal

Board of Education Meeting
November 10, 2025

Activities

October was a busy month! We had a lot of fun activities between Halloween, fall festivities, pumpkin patch visits, and more! Students have also been busy working on many things to improve on their learning. Our fourth grade had their Middle Ages day, which included a lunch that they would typically have in this time. We have many fun things coming up this month including visits to the care center, decorating, book fair, snowplow naming celebration (one of our students was chosen to name a snow plow (clear-a-path-ra), and Veteran's day!

Professional Development

We had professional development on October 23rd. We discussed our walk through information, feedback, and where we were pacing wise along with looking at our standards. Many staff members found the information very valuable to see where they can make up time or what standards they might be missing and need to come back to later on. We have a new feedback form from the ESU that will help reflect on what kind of feedback our teachers are giving.

Coming up...

Testing will start again the first weeks of December for FastBridge. We will then meet at the end of December/beginning of January to look at our WIN groups going into the second semester. My maternity leave will start the middle of December, hopefully, and I will be back full time in February and coming back part time starting at the end of January I have had multiple conversations with staff on what that may look like, and I feel like we are at a good place!

Go Bulldogs!

Kelsey Riesen



Student of the month lunch!



Current Student Count

Kindergarten
M-15 F-15 Total-30

First Grade
M-15 F-16 Total-31

Second Grade
M-13 F-13 Total-26

Third Grade
M-6 F-22 Total-28

Fourth Grade
M-16 F-7 Total-23

Fifth Grade
M-19 F-11 Total-30

Sixth Grade
M-10 F-17 Total-27



We celebrated National Apple Day with a caramel apple bar!

AINSWORTH COMMUNITY SCHOOLS

ACTIVITIES DEPARTMENT



520 EAST 2ND
AINSWORTH, NE 69210
402-387-0535

Luke Wroblewski, Activities Director

NOVEMBER 2025 ACTIVITIES REPORT

The Girls Cross Country Team finished the season, placing 7th in the Class D Meet. Individually, Reagan Moody placed 6th; others running were Kiley Orton, Payton Moody, Addilyn Doke, and Isabella Painter. Holden Beel participated in the boys race.

The Volleyball team finished its season with a subdistrict loss to Boyd County and a 10-20 record.

The football team finished the season with a 1-7 record..

Middle school boys wrestling and middle school girls' basketball have started with 9 students in wrestling and 9 in girls basketball. The first boys wrestling meet will be on November 11th in Valentine, and the first girls basketball game is on November 13th at home against North Central.

High school winter sports conditioning begins on November 10, and practice starts on November 17. The first wrestling competition is on December 4th at Atkinson, and the first basketball competition is on December 5th at Ord. We will host Neligh-Oakdale in a basketball jamboree on Monday, November 24th.

Play Production practices are taking place. We will host a festival on Saturday, November 15, and two other schools will participate. We will travel to Creighton for the C2-3 District competition on Tuesday, December 2nd.

Ainsworth Community Schools has a Varsity Mock Trial team this season.

- The team competed against Valentine on Tuesday, October 28th, in Ainsworth, splitting with them winning one trail and losing one.
- Next, the team traveled to Valentine on Tuesday, November 4th, to compete against Valentine in two trials and won both of them.
- The team will compete against Valentine again in Ainsworth on Friday November 7th.
- The final day of competition is set for Tuesday, November 11, in Ainsworth, where the Varsity will challenge Valentine again.

Should the team qualify for state, they will compete in Omaha on December 3rd and 4th.

The Ainsworth Community School music department has several upcoming performances:

- We hosted the Middle School Band Festival on Monday, November 3rd and four other schools participated
- Veterans Day Program: The music department will perform various pieces on November 11th in honor of Veterans Day.
- All School Musical will perform on the following times:
 - Friday, November 21st at 7:00 p.m.
 - Saturday, November 22nd at 3:00 p.m.
 - Saturday, November 22nd at 7:00 p.m
- K-4th Grade Winter Concert is scheduled for Monday, December 15th, at 6:00 PM.
- 5th-12th Grade Band Concert is scheduled for Tuesday, December 9th, at 7:00 PM.
- High School Band/Music Concert: Scheduled for Thursday, December 13th, at 7:00 PM in the Learning Center.

The FCCLA hosted the 5K Halloween Hustle on Friday, October 31st. Then, they held copped challenge on Wednesday, November 5th

Ms. Ganser and eleven students traveled to and attended the FFA National Convention in Indianapolis. The District Livestock Judging contest will be held on November 13 in Ord.

NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS

2,000,000 Nebraskans 329,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

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FEBRUARY TO DECEMBER 2026

President's Retreat - Monday, February 16 - Kearney

NAEP State Convention - March 24-25 - Kearney

Budget & Finance Workshops - Spring TBD

Final Day of the 2026 Legislative Session - Friday, April 17

2026 NASB Federal Advocacy Fly-In - April 26-29 - Washington, DC

School Law Seminar/NASB Member Golf Outing - June 10-11 - Kearney

ALICAP Workshops & Candidate Workshops - Summer TBD

Area Membership Meetings - August through September

State Education Conference - November

New Board Member Workshops - December

YOUR 2025 PLATINUM AFFILIATES

If your business would like to become an Affiliate Member of NASB, please visit: <https://members.nasbonline.org/about-us/affiliate-members>

Leadership

Innovation

Vision

Engagement

#liveNASB



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
Superintendent

Dedra Stoner
Business Manager

Bailie Kovarik
Administrative Assistant

November 10, 2025

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the November 2025 Regular Meeting

1) Financial Report

We have completed our part of the required upload for the Annual Financial Report to NDE, which was due November 1st. Currently, we are waiting for the auditors to complete their end of the process and complete their uploads by November 5th. Once that occurs, that will finalize the 2024-25 school district audit. As soon as we have copies of the audit, we will provide those to each Board member.

Through the month of October, we have expended \$1,492,005 (13.80%) of the general fund budget. Comparably, we spent \$1,790,601 (13.21%) and \$1,863,070 (12.63%) for 2024 and 2023 respectively. There are no surprises or unexpected issues to report.

On the revenue side we have receipted \$1,343,263 through October. Comparably, we receipted \$1,790,601 through October of 2024 and \$1,863,070 through October of 2023. Please recall, we will see less revenue this fall due to that way the property tax credit is being handled by the State.

2) Transportation, Buildings and Grounds

The school has taken possession of the approved used Ford Expedition to replace the 2009 Van #3. Van #3 was traded towards the cost of the expedition. The 2017 van was re-certified by Masters Transportation to the legal 10 total person (including driver) capacity. We will stay on top of the latest updates from NDE and move forward with considerations for replacing the 2011 van during the course of the second semester.

Joe has provided an update for you in the board packet of materials regarding various items with the facility, including the roofing situation described above.

3) Board Policy Review

The periodic review of the 600s (Instruction) section is complete. We are now on to the 700s section (Business Operations) with policies 701.00 to 705.04 to be reviewed for this month. The 700s section is made up of standard and required policies related to

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business procedures of the district. We will need to revise 705.04 to reflect that we do not have a district foundation. If the policy committee would like to pull any others for further review or revision, that is fine too.

4) Strategic Plan

The strategic planning process continues to move right along. Before long, we will convene the Strategic Overview Committee on December 2nd at 6:00 pm in the cafeteria. Caden and Ben will be coding the data from the surveys and preparing a summary for the SOC to consider. In addition, we will have students in attendance to share their efforts with the community survey process.

5) Data and Curriculum Retreat

Our annual data and curriculum retreat will be held at 6:00 pm on the 10th prior to the November regular meeting. We will have several representatives from the MTSS/CIP Leadership team in attendance to present and answer questions related to student performance and the efforts underway to foster student academic growth and success.

6) Professional Development Opportunities

The State Education Conference will be here soon. Please let us know your travel plans so we can make the final arrangements and plans. The conference promises to be a good one, as usual.

7) Superintendent Evaluation

The self-evaluation for the NASB Supt Evaluation process has been completed and the Board members have all received their invites to complete their individual evaluations. The process is going well and is on time and on track as listed below. Please let me know if you have any questions.

Mon. Oct. 27th – Sun. Nov. 2nd: Superintendent completes the self-evaluation

Tue. Nov. 4th: NASB sends board self-evaluation results

Tue. Nov. 4th – Thur. Nov. 13th: Board members complete their evaluations

Final Report & Executive Summary will be emailed to the board president by **Tue.**

Nov. 25th (*The board president will also receive a follow up call from a Board Leadership Team Member to discuss results.*)

8) Other

Please let me know if you have any questions or need. Thank you!



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education.ne.gov



Rule 10 Compliance Visit 2025-2026

Date: 11/06/2025
Superintendent: Dale Hafer
School District Name: Ainsworth Community Schools
Date of Visit: 11/04/2025

Dear Superintendent Hafer,

The Nebraska Department of Education Accreditation Section appreciates the time and effort you place into maintaining compliance with the requirements and regulations of **Title 92, Nebraska Administrative Code, Chapter 10**.

Ainsworth Community Schools has demonstrated compliance through requested evidence presented before, during or immediately after the scheduled compliance visit. No further actions are required from you at this time.

Thank you for your continued efforts in maintaining compliance with **Title 92, Nebraska Administrative Code, Chapter 10**. Please share this information with your local school board as acknowledgement of your compliance.

Todd Wolverton – Accreditation Specialist
Office of Accreditation, Certification, & Approval
500 S. 84th St., 2nd Floor
Lincoln, NE, 68510-2611
P: (402) 219-2542
E: todd.wolverton@nebraska.gov

GIFTS, GRANTS AND BEQUESTS

The board believes gifts, grants, and bequests to the school district may be accepted when they will further the interests of the school district. Gifts to the school district first require the approval of the superintendent, and the board encourages donors to consult with the superintendent prior to making the donation. ~~Donations of a significant value should normally be made through the District Foundation to avoid unintended losses of state aid. The board, at the recommendation of the superintendent, shall have sole final authority to determine whether the gift furthers the interests of the school district and will be accepted directly by the district. Donations made to the District Foundation will need final approval from the Foundation Board after receiving the approval of the superintendent.~~

Prior to submitting application for any grants and due to the investment of time and resources needed for the application process, the superintendent must provide approval to make the application. The superintendent will consider whether the requirements and goals of the grant are in keeping with the educational plans and goals of the district, and whether acceptance of the grants will cause undue burdens on the district.

Gifts, grants, and bequests once accepted on behalf of the school district shall become the property of the school district. Gifts, grants, and bequests shall be administered in accordance with terms, if any, agreed to by the board.

Cross Reference: 403.04 Gifts to Employees
 509.01 Class or Student Group Gifts

Approved July 13, 2020 Reviewed _____ Revised _____