

Ainsworth Community Schools  
Board of Education  
Curriculum/Assessment Retreat & Regular Meeting  
District Office  
October 10, 2022 - 7:00 PM

AGENDA

*The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"*

*In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.*

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Curriculum and Assessment Retreat
2. Opening Procedure, Regular Meeting of Board
  - 2.1. Call to Order, Roll Call, and Pledge of Allegiance
  - 2.2. Approval of Agenda
  - 2.3. Welcome Extended to Visitors
  - 2.4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
  - 2.5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
  - 2.6. Consent Agenda
    - 2.6.1. Minutes of Previous Meeting(s) , attached
    - 2.6.2. Set the next regular meeting for November 14, 2022, at 7:00 p.m. in the District Office. The current agendas will be available for public inspection in the office of the superintendent.
    - 2.6.3. Payment of Claims, Authorization Report, attached
    - 2.6.4. Cash Flow & Financial Reports
3. Reports/Information to the Board
  - 3.1. Principals and Activities Director Reports, if needed
  - 3.2. Superintendent Report
4. Action Items
  - 4.1. Enrollment Option Request
5. Adjourn



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Laurie Witte  
DISTRICT OFFICE

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## Curriculum and Assessment Retreat – Agenda

**Purpose:** The purpose of this retreat is to update the Board regarding District Curriculum and Assessment while allowing the public the opportunity to engage as well.

- I. Welcome (Dale)
- II. Curriculum (Steve) **10-12 minutes**
  - a. Standards Cycle & Curriculum
  - b. Curriculum review and adoption
  - c. Current curricular/adoption efforts
- III. Assessment (Ben) **10-12 minutes**
  - a. District Assessment Plan
  - b. FastBridge
  - c. MAP & NSCAS
- IV. Dual Credit & Additional Opportunities (Lisa) **10-12 minutes**
  - a. Dual Credit Report (Northeast, etc.)
  - b. Current Programs/Offerings (CNA, Construction? Welding? Etc.)
  - c. Plans and efforts to grow this area
- V. SEL Curriculum Update (Kelsey) **10-12 minutes**
  - a. Roll out of Second Step and School Connect
  - b. Lesson examples
  - c. Overall thoughts and progress
- VI. Additional Questions or Comments
- VII. Adjourn

September 12, 2022

The Board Education of School District #10 held a Budget Hearing, Tax Request Hearing & Regular Meeting on September 12, 2022. Board members present were Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Members absent: None. Also present were Superintendent Dale Hafer, Principals Steve Dike and Ben Wright, AD's Scott Steinhauser and Jared Hansmeyer. There were a few guests in attendance. The Budget Hearing was opened by Board President Arens at 8:00 p.m.

Notice of the hearings and meeting were in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act is posted on the south wall of the District Office.

Superintendent Hafer provided extra copies of the budget documents for the public. The hearings were posted on the school's website. Information was provided for the proposed 2022-23 budget of expenditures, review of budget history and budget comparisons. There were a few questions from the public.

President Arens adjourned the Budget Hearing at 8:12 p.m. The Budget Hearing was not limited by time to afford the public the opportunity or input.

The Board of Education of School District #10 held a public hearing on the 2022-2023 Tax Request on Monday, September 12, 2022. Board members present were Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Members absent: None. Also present were Superintendent Dale Hafer, Principals Steve Dike and Ben Wright, AD's Scott Steinhauser and Jared Hansmeyer. There were a few guests in attendance. The Tax Request Hearing was opened by Board President Arens at 8:12 p.m.

Superintendent Hafer provided extra copies of the Tax Request for the public and posted the 2022-2023 Tax Request on the school's website. Information was provided for the 2022-2023 Tax Request. There were a few questions from the public.

President Arens adjourned the 2022-2023 Tax Request Hearing at 8:15 p.m.

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Laurie Witte, Recording Secretary

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Jim Arens, President

September 12, 2022

The Board of Education of School District #10 held a regular meeting on Monday, September 12, 2022. Board members present were Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Members absent: None. Also present were Superintendent Dale Hafer, Principals Steve Dike and Ben Wright, AD's Scott Steinhauser and Jared Hansmeyer. There were a few guests in attendance.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act is posted on the south wall of the District Office.

Motion was made by Mark Johnson and seconded by Scott Erthum to approve the agenda as published. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Brad Wilkins to approve the following consent agenda items: Minutes of the August 8<sup>th</sup> meeting, claims in the amount of \$168,040.90 from General Fund, \$10,165.94 from the Hot Lunch Fund, \$119,157.00 from Depreciation and \$7,001.34 from Section 125. The Cash Flow Report for the month of August was given. The Treasurer's Report was given as follows: Cash Assets: August 31<sup>st</sup>: \$2,784,355.11. A Curriculum and Assessment Retreat, followed by the next regular board meeting will be October 10<sup>th</sup> at 7:00 p.m. in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the Superintendent. Roll call vote: Unanimous. Motion carried.

39550	1ST CLASS AUTO	1,450.33
39551	ACTIVITY ACCOUNT	2,420.22
39552	AINSWORTH STAR-JOURNAL	309.98
39553	STACEY ALBERTS	500.00
39554	AMAZON CAPITAL SERVICES	1,699.51
39555	AMAZON CAPITAL SERVICES	2,862.77
39556	AMAZON CAPITAL SERVICES	1,795.00
39557	APPEARA	112.64
39558	APPLIED CONNECTIVE	2,796.00
39559	BLACK HILLS ENERGY	297.23
39560	BOBCAT OF NORTH PLATTE	715.94
39561	BOMGAARS	2,598.76
39562	BROWN COUNTY HOSPITAL	414.80
39563	BUCKLES AUTOMOTIVE	277.98
39564	CDW GOVERNMENT LLC	302.68
39565	CENGAGE LEARNING	277.72
39566	CENTRAL VALLEY AG	1,843.89
39567	CENTURY LUMBER CENTER	1,728.69
39568	CITY OF AINSWORTH	1,804.12
39569	COACH MASTER'S INC.	267.40
39570	RONDA DAVIS	10.00
39571	LILA DERAAD	573.55
39572	E S U #17-MAIN	799.98
39573	EDMENTUM	2,728.55
39574	ENGINEERED CONTROLS, INC	1,136.00
39575	ESU #7	45.00
39576	ESU COORDINATING COUNCIL	637.56
39577	AMANDA EVANS	107.54

39578	JOSEPH FINLEY	208.66
39579	FLOOR MAINTENANCE	802.96
39580	MELISSA FREUDENBURG	382.09
39581	FRONTIER DIESEL	8,867.20
39582	ANA GARCIA	70.00
39583	GENERAL FUND CLEARING ACCOUNT	2,752.46
39584	LISA GOODMAN	762.50
39585	INNOVATIVE OFFICE SOLUTIONS, LLC	164.42
39586	ISLAND SUPPLY WELDING CO	306.61
39587	KANSAS CITY AUDIO-VISUAL	999.00
39588	KBRB AM FM	648.00
39589	KSB SCHOOL LAW	174.00
39590	LIFE GUARD MD	418.00
39591	LIVESTOCK JUDGING PRO	200.00
39592	LOUP VALLEY LIGHTING INC	692.40
39593	LUNCHTIME SOLUTIONS	513.75
39594	MARC	1,037.53
39595	MCGRAW-HILL EDUCATION, INC.	183.89
39596	MICHELLE APPELT	349.13
39597	THE MUSICIAN'S CHOICE, LLC	179.20
39598	N2Y, LLC	2,218.38
39599	NASB ALICAP	79,655.00
39600	NATIONAL ART & SCHOOL SUPPLIES	1,771.03
39601	NE ASSOCIATION OF SCHOOL BOARD	782.00
39602	NE COUNCIL OF SCHOOL ADMIN	360.00
39603	NEBRASKA PUBLIC POWER DISTRICT	7,619.37
39604	NEBRASKA SAFETY & FIRE EQUIP	1,438.00
39605	NORTHEAST COMMUNITY COLLEGE	400.00
39606	OFFICE PRODUCTS CENTER	6,124.58
39607	OLSONS PEST TECHNICIANS	92.00
39608	ONE SOURCE	149.00
39609	PRECISION AUTOBODY	453.68
39610	PRESTIGE GROUP INC.	3,300.00
39611	PYRAMID SCHOOL PRODUCTS	213.83
39612	QUESTIVITY INCORPORATED	3,643.58
39613	QUILL CORPORATION	38.08
39614	RED & WHITE	191.23
39615	RONALD RENNICH	61.00
39616	BROOKE RENTSCHLER	124.69
39617	ROCKET MATH, LLC	450.00
39618	JULIE RUHTER	473.83
39619	SANER PLUMBING AND IRON	80.75
39620	HANNAH SCHMITZ	473.83
39621	SCHOLASTIC	259.39
39622	SCHOOL MATE	609.35
39623	SEVEN SPRINGS INC	211.00
39624	ASHLEY SMITH	448.89
39625	SCOTT STEINHAUSER	16.29
39626	DANIELS MANUFACTURING CO STEP 5 INC	237.62
39627	STEVE MYERS	99.00
39628	LOREECE THORNTON	500.00
39629	THREE RIVER TELCO	646.13
39630	TK ELEVATOR CORPORATION	544.92
39631	TRAVIS ELECTRIC INC	602.56
39632	UNIVER OF KEARNEY PUPIL TRANS	250.00
39633	US BANK	1,018.10
39634	WAGeworks	158.00
39635	KARA WELCH	500.00
39636	WEX BANK	608.19
39637	BRADLEY WITTE	60.00
39638	WM KROTTER CO-AINSWORTH	931.96
1120	WAGE WORKS INC	7,001.34
343	CONDITIONED AIR MECHANICAL	30,000.00
344	WALTON CONSTRUCTION CO	15,032.00
345	BLACKWOODS ROOFING CO	64,125.00
346	CONDITIONED AIR MECHANICAL	10,000.00

3548	AMAZON CAPITAL SERVICES	7,477.85
3549	HEARTLAND PAYMENT SYSTEMS, INC	1,209.00
3550	US BANK	1,479.09

Elementary Principal Ben Wright reported on the following: September mission, “Be respectful of others but focus on what you can improve for yourself,” Fastbridge, MAP/NSCAS growth, Amplify and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, Homecoming Week, MAP testing, Betterment Day and Marching Band to State Fair.

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: Fall activities, Homecoming, FFA, DI, Band, Mock Trial, Booster Club Bulldog Pride Fundraiser, Windscreen at football field, Hudl focus cameras, Lighting and Sound update to the Learning Center.

Superintendent Dale Hafer reported on the following: Financial Report, Personnel and Vacancies, Transportation, Buildings and Ground, Curriculum and Assessment Update, Upcoming Professional Development and New School Year.

Motion was made by Brad Wilkins and seconded by Frank Beel to approve the 2022-2023 School District Budget as presented during the Budget Hearing. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the property tax request for 2022-2023 as presented. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the enrollment option request for Sidon Brock to attend Keya Paha County for the 2022-23 school year. Roll call vote: Unanimous.

Motion was made by Mark Johnson and seconded by Frank Beel to authorize the Superintendent to surplus district items as deemed necessary by the Superintendent during the 2022-23 school year. Roll call vote: Unanimous. Motion carried.

Motion was made by Jim Arens and seconded by Jessica Pozehl to adjourn the meeting at 8:40 p.m. Roll call vote: Unanimous. Motion carried.

A Curriculum and Assessment Retreat, followed by the next regular board meeting will be October 10<sup>th</sup> at 7:00 p.m. in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the Superintendent.

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Laurie Witte, Recording Secretary

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Jim Arens, Board President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
<b>Checking</b>	<b>1</b>	<b>Fund: 01</b>	<b>GENERAL FUND</b>	
AINSWORTH LIBRARY FOUNDATION	NH-	39651	35.00	NAVONNE HAAKE MEMORIAL
			<b>Vendor Total:</b>	<b>35.00</b>
AINSWORTH MOTORS	AINS65	39652	679.34	2010 CHEV BUS TRANS LINE, HEADLAMP, FRI
			<b>Vendor Total:</b>	<b>679.34</b>
AINSWORTH STAR-JOURNAL	19111	39653	49.51	SEPTEMBER 12TH MINUTES
			<b>Vendor Total:</b>	<b>49.51</b>
AMAZON CAPITAL SERVICES	14YT-PCMN-J1HY	39654	10.56	WINDOW FILM
AMAZON CAPITAL SERVICES	1FMW-GWQL-YGMH	39654	1,929.99	KAKA BANDSAW
AMAZON CAPITAL SERVICES	1FY9-77H7-KWK3	39654	(2,129.38)	RETURN TABLES DAMAGED
AMAZON CAPITAL SERVICES	1GC7-VHPH-LQWH	39654	117.38	PAINT
AMAZON CAPITAL SERVICES	1JGX-N1QK-CDV6	39654	29.58	WIRELESS MOUSE
AMAZON CAPITAL SERVICES	1JH3-MG3N-DDLG	39654	51.99	PULLUPS
AMAZON CAPITAL SERVICES	1JTM-X6KM-4D1C	39654	173.94	CASTERS
AMAZON CAPITAL SERVICES	1K7L-11KF-3MMG	39654	30.73	MARKERS
AMAZON CAPITAL SERVICES	1K7L-11KF-7FFX	39654	49.94	DEODORANT ROLL ON
AMAZON CAPITAL SERVICES	1KH7-TPWD-K4KY	39654	206.88	BOOKS
AMAZON CAPITAL SERVICES	1Q9F-G4W6-WJ6D	39654	37.22	FILE FOLDERS
AMAZON CAPITAL SERVICES	1QTT-TL93-6P9X	39654	100.61	ALL AMERICAN GIRLS PROFESSIONAL BASEBI
AMAZON CAPITAL SERVICES	1RC9-79HT-79W3	39654	17.50	AIR FRESHENER DISPENSER
AMAZON CAPITAL SERVICES	1TWC-9CLP-3MLX	39654	50.75	FOLDERS
AMAZON CAPITAL SERVICES	1VMN-1RFL-PF3M	39654	9.98	SAND TIMER FOR KIDS
AMAZON CAPITAL SERVICES	1VP1-LV1Y-6JY9	39654	20.99	WALL CALENDAR REFILL
AMAZON CAPITAL SERVICES	1XXR-GFD-MD93	39654	1,799.91	TABLES
			<b>Vendor Total:</b>	<b>2,508.57</b>
APPEARA	0797559	39655	56.78	DUST MOPS, RAGS, MAT & SUPPLIES
			<b>Vendor Total:</b>	<b>56.78</b>
APPLE COMPUTER INC	AK00088442	39656	3,520.00	ADAPTERS, USB C CHARGE CABLES
			<b>Vendor Total:</b>	<b>3,520.00</b>
APPLIED CONNECTIVE	180038	39657	482.78	SERVICE CHARGE, ONSITE VOICE
			<b>Vendor Total:</b>	<b>482.78</b>
ASHFALL FOSSEL BEDS	REGIST-10/2022	39658	85.00	REGISTRATION
			<b>Vendor Total:</b>	<b>85.00</b>
BEST WESTERN WEST HILLS INN	WH030655919-	39659	288.00	ROOMS FOR FFA
	----		<b>Vendor Total:</b>	<b>288.00</b>
BLACK HILLS ENERGY	BH89-SEP2022	39660	35.02	NATURAL GAS
BLACK HILLS ENERGY	BH90-SEP2022	39660	355.69	NATURAL GAS
			<b>Vendor Total:</b>	<b>390.71</b>
BOMGAARS	32700701-	39661	114.21	STOOL, STAPLE GUN, CONNECTOR, PLUNGE, LII
	-----		<b>Vendor Total:</b>	<b>114.21</b>
BROWN COUNTY HOSPITAL	900175-0034-	39662	688.60	PT SERVICE
	---		<b>Vendor Total:</b>	<b>688.60</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
BUCKLES AUTOMOTIVE	364623-365350	39663	129.37	WIPERS, DEF, CAR WASH	
				<b>Vendor Total:</b>	<b>129.37</b>
C.L. BARNHOUSE COMPANY	315196	39664	1,175.00	MUSIC	
				<b>Vendor Total:</b>	<b>1,175.00</b>
CANNADAY, MICHEAL	MC-AUG&SEP2022	39665	241.00	AUGUST & SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>241.00</b>
CDW GOVERNMENT LLC	CR92745	39666	357.96	TONER	
				<b>Vendor Total:</b>	<b>357.96</b>
CENTRAL VALLEY AG	G4115366- -----	39667	2,616.05	FUEL	
				<b>Vendor Total:</b>	<b>2,616.05</b>
CENTURY LUMBER CENTER	459487-460184	39668	609.03	SCREWS,KEY,BRUSH, ADHESIVE,LUMBER, BI	
				<b>Vendor Total:</b>	<b>609.03</b>
CITY OF AINSWORTH	CA-SEP2022	39669	1,584.42	WATER, SEWER, GARBAGE	
				<b>Vendor Total:</b>	<b>1,584.42</b>
COGNIA INC.	50006115	39670	1,200.00	MEMBERSHIP FEE	
				<b>Vendor Total:</b>	<b>1,200.00</b>
COMFORT INN	09/152022HAFER	39671	96.00	AFTERSCHOOL/SUMMER CONFERENCE	
				<b>Vendor Total:</b>	<b>96.00</b>
CURRICULUM ASSOC.	90702528	39672	368.93	PHONICS READING LEVELS	
				<b>Vendor Total:</b>	<b>368.93</b>
DAVIS, RONDA	RD2022-2023	39673	500.00	PROFESSIONAL DUES	
				<b>Vendor Total:</b>	<b>500.00</b>
DESTINATION IMAGINATION INC	97345	39674	240.00	CHALLENGE PROGRAM TEAM NUMBERS	
				<b>Vendor Total:</b>	<b>240.00</b>
DISCOUNT SCHOOL SUPPLY	004651810101	39675	54.54	BINDERS	
				<b>Vendor Total:</b>	<b>54.54</b>
E S U #17-MAIN	ACS-52-59	39677	74,770.30	SERVICES	
				<b>Vendor Total:</b>	<b>74,770.30</b>
EAST WEST BOOKS	ARU0341008	39678	33.99	BOOK	
EAST WEST BOOKS	ARU0341394	39678	129.94	BOOKS	
				<b>Vendor Total:</b>	<b>163.93</b>
ESU #10	010080-SPED	39679	30.00	STEP SPED WORKSHOPS SALZMAN	
				<b>Vendor Total:</b>	<b>30.00</b>
FAIRFIELD INN & SUITES	77819	39680	96.00	ROOM HAVER - SCHOOL LAW & FACILITIES	
				<b>Vendor Total:</b>	<b>96.00</b>
FINLEY, JOSEPH	JF-SEPT242022	39681	8.69	MEAL HERSHEY	
				<b>Vendor Total:</b>	<b>8.69</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
FREUDENBURG, MELISSA	MF-SEPT2022	39682	541.52	SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>541.52</b>
FRONTIER DIESEL	4970-5164	39683	1,387.52	2011 BB, 2018 BUS,2006 BUS REPAIRS	
				<b>Vendor Total:</b>	<b>1,387.52</b>
GASKINS, TARA	TG-AUG&SEPT -----	39684	97.75	AUGUST & SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>97.75</b>
GOODMAN, LISA	LS-SEP2022	39685	450.00	SEPTEMBER DEAF ED SERVICE	
				<b>Vendor Total:</b>	<b>450.00</b>
GRAMZYA, VELVET	VG-AUG&SEP2022	39686	19.26	AUGUST & SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>19.26</b>
H & R FOOD CENTER	2320671408	39687	44.99	SCIENCE SUPPLIES	
				<b>Vendor Total:</b>	<b>44.99</b>
HEFNER ELECTRONICS	F22202-3189	39688	9,343.75	ON SITE SUMMER MAINTENANCE	
HEFNER ELECTRONICS	S22212-3204	39688	1,556.97	HS PRINCIPAL COMPUTER	
				<b>Vendor Total:</b>	<b>10,900.72</b>
ISLAND SUPPLY WELDING CO	276237	39689	103.40	COMPRESSED GAS	
ISLAND SUPPLY WELDING CO	276561	39689	140.06	START CARTRIDGE & WELDING REPAIR	
ISLAND SUPPLY WELDING CO	277506	39689	19.20	C25	
				<b>Vendor Total:</b>	<b>262.66</b>
JONES SCHOOL SUPPLY CO, INC.	1910167	39690	96.00	STUDENT OF THE MONTH, RIBBONS	
				<b>Vendor Total:</b>	<b>96.00</b>
KBRB AM FM	112905	39691	200.00	SURPLUS AD	
				<b>Vendor Total:</b>	<b>200.00</b>
KSB SCHOOL LAW	12641	39692	116.00	LEGAL SERVICE	
				<b>Vendor Total:</b>	<b>116.00</b>
MAVERICK INDUSTRIES	20085	39693	513.75	BOILER WATER TREATMENT ANNUAL	
				<b>Vendor Total:</b>	<b>513.75</b>
MCMURTREY, JOSEPH	JMSEP2022	39694	26.70	MEALS SEPTEMBER 2022	
				<b>Vendor Total:</b>	<b>26.70</b>
MICHELLE APPELT	MA-SEPT2022	39695	473.83	SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>473.83</b>
MIDWEST CONNECT	471488	39696	223.00	IX-3/5/7 SERIES INK CARTRIDGE	
				<b>Vendor Total:</b>	<b>223.00</b>
MORRISON UNDERGROUND SPRINKLERS	1311	39697	910.40	SERVICE CALL, LABOR SPRINKLERS	
				<b>Vendor Total:</b>	<b>910.40</b>
NASCO	328421	39698	10.50	DISHCLOTHS, PATTERNS	
				<b>Vendor Total:</b>	<b>10.50</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
NE ASSOCIATION OF SCHOOL BOARD	10858-	39699	3,289.00	FAC & CONS WORKSHOP & STATE CONV.	
				<b>Vendor Total:</b>	<b>3,289.00</b>
NE COUNCIL OF SCHOOL ADMIN	73418	39700	140.00	SCHOOL LAW UPDATE HAFER	
NE COUNCIL OF SCHOOL ADMIN	DS-	39700	125.00	MEMBERSHIP STONER 2022-2023	
NE COUNCIL OF SCHOOL ADMIN	LW-	39700	125.00	MEMBERSHIP WITTE	
				<b>Vendor Total:</b>	<b>390.00</b>
NEBRASKA PUBLIC POWER DISTRICT	NPPD19974-	39701	81.53	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	39701	48.71	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-	39701	158.05	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	39701	9,870.76	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	39701	113.46	ELECTRICITY	
				<b>Vendor Total:</b>	<b>10,272.51</b>
NEBRASKA STATE FIRE MARSHALL	125465	39702	72.00	ANNUAL BOILER CERTIFICATE	
				<b>Vendor Total:</b>	<b>72.00</b>
NELSON, JASON	JN-SEP2022	39703	20.00	DEAD LATCH	
				<b>Vendor Total:</b>	<b>20.00</b>
OFFICE PRODUCTS CENTER	01KS6261	39704	108.00	STAPLES	
OFFICE PRODUCTS CENTER	01KS6620	39704	1,251.81	SERVICE CONTRACT	
				<b>Vendor Total:</b>	<b>1,359.81</b>
OLSONS PEST TECHNICIANS	265277	39705	92.00	MONTHLY SERVICE	
				<b>Vendor Total:</b>	<b>92.00</b>
ONE SOURCE	1854-20220630	39706	11.00	BACKGROUND CHECK	
ONE SOURCE	1854-20220930	39706	128.00	BACKGROUND CHECKS	
				<b>Vendor Total:</b>	<b>139.00</b>
PRECISION AUTOBODY	6100&6115	39707	80.00	CHIP REPAIR	
				<b>Vendor Total:</b>	<b>80.00</b>
PRESTIGE GROUP INC.	SEPT-OCT21 2022	39708	3,300.00	LEASE SEPT 21 - OCT 21 2022	
				<b>Vendor Total:</b>	<b>3,300.00</b>
PRO ELECTRIC, INC	10696	39709	120.38	TEMP FIX FOR 5 7 5A CONNECTIONS	
				<b>Vendor Total:</b>	<b>120.38</b>
PROPIO LANGUAGE SERVICES	443773138	39710	83.85	INTERPRETATION SERVICES	
PROPIO LANGUAGE SERVICES	445003138	39710	30.55	INTERPRETATION SERVICES	
				<b>Vendor Total:</b>	<b>114.40</b>
PYRAMID SCHOOL PRODUCTS	S1442201.010	39711	199.98	SUPPLIES	
				<b>Vendor Total:</b>	<b>199.98</b>
QUADIENT	10042022	39712	700.00	POSTAGE	
				<b>Vendor Total:</b>	<b>700.00</b>
RED & WHITE	RW-SEP2022	39713	431.50	SUPPLIES	
				<b>Vendor Total:</b>	<b>431.50</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
RENTSCHLER, BROOKE	BR-SEPT2022	39714	178.13	SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>178.13</b>
RUHTER, JULIE	JR-SEPT2022	39715	676.89	SEPTEMBER MILEAGE	
				<b>Vendor Total:</b>	<b>676.89</b>
SALZMAN, SARA	09232022	39716	37.86	MEALS KEARNEY WORKSHOP	
				<b>Vendor Total:</b>	<b>37.86</b>
SCHOOL SPECIALTY SUPPLY	208127180407	39717	(16.55)	CREDIT	
SCHOOL SPECIALTY SUPPLY	208130937920	39717	49.44	SCISSORS	
				<b>Vendor Total:</b>	<b>32.89</b>
SEVEN SPRINGS INC	0109009	39718	52.00	WATER	
SEVEN SPRINGS INC	0109103	39718	45.00	RENTAL	
SEVEN SPRINGS INC	0109282	39718	62.00	WATER	
				<b>Vendor Total:</b>	<b>159.00</b>
SMITH, ASHLEY	AS-SEPT2022	39719	641.27	SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>641.27</b>
STAPLES ADVANTAGE	3517253002	39720	95.16	FORKS, PLATES, PENS, PINESOL	
				<b>Vendor Total:</b>	<b>95.16</b>
STEINHAUSER, SCOTT	09022022	39721	12.39	MEAL FB SUPERVISION	
STEINHAUSER, SCOTT	MEALS- - - - -	39721	9.17	MEALS BURWELL	
				<b>Vendor Total:</b>	<b>21.56</b>
THREE RIVER TELCO	10421132	39722	654.19	PHONE SERVICE	
				<b>Vendor Total:</b>	<b>654.19</b>
TRAVIS ELECTRIC INC	19566	39723	45.00	SERVICE CALL	
TRAVIS ELECTRIC INC	19605	39723	503.96	GYM, BOYS LOCKER ROOM OUTLETS & LOFT	
TRAVIS ELECTRIC INC	19606	39723	318.60	ELEM LIBRARY LIGHTS	
				<b>Vendor Total:</b>	<b>867.56</b>
TURPIN, AMANDA	AT-SEPT2022	39724	356.26	SEPTEMBER 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>356.26</b>
US BANK	USBANK4445-	39725	2,547.53	MEALS, CHORUS, APPS	
				<b>Vendor Total:</b>	<b>2,547.53</b>
WAGEWORKS	4206211	39726	158.00	MONTHLY ADMINISTRATION FEES	
WAGEWORKS	4243990	39726	152.00	ADMIN FEE	
				<b>Vendor Total:</b>	<b>310.00</b>
WEX BANK	84043462	39727	1,743.43	FUEL	
				<b>Vendor Total:</b>	<b>1,743.43</b>
				<b>Fund Total:</b>	<b>138,316.63</b>
				<b>Checking Account Total:</b>	<b>138,316.63</b>
<b>Checking</b>	<b>13</b>	<b>Fund: 13 SECTION 125</b>			
WAGE WORKS INC	15053763	1121	1,637.65	FUND TRANSFER	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					<b>Vendor Total: 1,637.65</b>
					<b>Fund Total: 1,637.65</b>
					<b>Checking Account Total: 1,637.65</b>
<b>Checking</b>	<b>4</b>	<b>Fund: 06</b>	<b>SCHOOL NUTRITION</b>		
LUNCHTIME SOLUTIONS	34136	37	18,050.77	AUGUST MEALS	
					<b>Vendor Total: 18,050.77</b>
STEPP CO	9968A	3551	14,157.68	WALK IN FREEZER REPAIRS	
					<b>Vendor Total: 14,157.68</b>
					<b>Fund Total: 32,208.45</b>
					<b>Checking Account Total: 32,208.45</b>



September 30, 2022

**INVESTMENTS**

**CLAPPER**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 20, 2022	4,000	24 Mo	<u>0.50%</u>	0.45%		Jun 24, 2024

**ACTIVITY ACCOUNT**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Dec 20, 2021	25,000	12 Mo	<u>0.15%</u>	0.09%		Dec 20, 2022
Jun 20, 2022	25,000	12 Mo	0.35%	<u>0.65%</u>	26135425	Jun 21, 2023

**GENERAL FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 20, 2022	300,000	9 Mo	0.09%	<u>0.15%</u>	890325	Oct 20, 2022
Feb 21, 2022	300,000	9 Mo	0.10%	<u>0.15%</u>	891525	Nov 18, 2022
Apr 20, 2021	250,000	7 Mo	0.15%	<u>0.42%</u>	893525	Dec 20, 2022
May 20, 2022	247,000	8 Mo	0.15%	0.50%	<u>NLAF 1.16%</u>	Jan 20, 2023
May 20, 2022	246,000	9 Mo	0.15%	0.55%	<u>NLAF 1.40%</u>	Feb 17, 2023
May 20, 2022	246,000	10 Mo	0.15%	0.60%	<u>NLAF 1.55%</u>	Mar 20, 2023
May 20, 2023	246,000	11 Mo	0.15%	0.65%	<u>NLAF 1.60%</u>	Apr 20, 2023
Jun 20, 2022	375,000	11 Mo	0.35%	1.25%	<u>NLAF 2.35%</u>	May 22, 2023
Sep 20, 2022	300,000	9 Mo	0.75%	2.10%	<u>NLAF 3.10%</u>	Jun 20, 2023
Sep 20, 2022	384,000	10 Mo	0.75%	2.10%	<u>NLAF 3.28%</u>	Jul 20, 2023

**DEPRECIATION FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 22, 2022	240,000	12 Mo	0.15%	0.21%	<u>NSDLAF0.70%</u>	Feb 22, 2023

**BUILDING FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 22, 2021	243,000	12 Mo	0.15%	0.26%	<u>NSDLAF0.55%</u>	Feb 22, 2023
Aug 19, 2022	246,000	12 Mo	0.40%	2.00%	<u>NSDLAF3.09%</u>	Aug 21, 2023

**EMPLOYEE BENEFIT FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 24, 2022	100,000	12 Mo	0.15%	<u>0.20%</u>	890525	Jan 20, 2023

# FUND BALANCES

9/30/2022

## DEPRECIATION FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>	<b>NSDLAF</b>	<b>Total</b>
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	37,131.68	-		37,131.68
Ag Equipment	3,000.00			3,000.00
Undesignated	231,820.05	-	240,000.00	471,820.05
<b>TOTALS</b>	<b>\$ 283,256.94</b>	<b>\$ -</b>	<b>\$ 240,000.00</b>	<b>\$ 523,256.94</b>

## BUILDING/SINKING FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Track	\$ -			\$ -
Bleachers	-			-
Interest	19,876.49		-	19,876.49
Undesignated	383,881.40		489,000.00	872,881.40
<b>TOTALS</b>	<b>\$ 403,757.89</b>	<b>\$ -</b>	<b>\$ 489,000.00</b>	<b>\$ 892,757.89</b>

## EMPLOYEE BENEFIT FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Unemployment	\$ 7,917.55			\$ 7,917.55
Volunteer Retirement	9,074.49			9,074.49
Interest	2,155.64	100,000.00		102,155.64
<b>TOTALS</b>	<b>\$ 19,147.68</b>	<b>\$ 100,000.00</b>	<b>\$ -</b>	<b>\$ 119,147.68</b>

## BOND FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Bond	\$ -			\$ -

## STUDENT FEES

<b>Account</b>	<b>Checking</b>			<b>Total</b>
Fees	\$ 1,575.00			\$ 1,575.00

Activity Fund Balance Report - Summary - Exclude Encumbrances  
09/2022 - 09/2022

Regular; Beginning Month 09/2022; Processing Month 09/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,600.08	0.00	212.00	0.00	1,812.08
05 704 0105	ACTIVITY TICKET BALANCE	2,902.00	75.00	925.00	0.00	3,752.00
05 704 0106	AD FUNDRAISER BALANCE	222.99	0.00	0.00	0.00	222.99
05 704 0120	ATHLETICS BALANCE	3,863.87	4,445.84	2,222.92	0.00	1,640.95
05 704 0125	BAND BALANCE	10,102.41	0.00	0.00	0.00	10,102.41
05 704 0126	BAND FUND RAISER	1,611.51	0.00	15.00	0.00	1,626.51
05 704 0127	BBB FUNDRAISER BALANCE	1,062.91	0.00	0.00	0.00	1,062.91
05 704 0132	BOYS GOLF FUNDRAISER	309.67	0.00	600.00	0.00	909.67
05 704 0136	CLAPPER CD BALANCE	98.03	0.00	0.00	0.00	98.03
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	1,467.42	1,344.72	2,041.50	0.00	2,164.20
05 704 0145	CHORUS BALANCE	(1,934.87)	0.00	1,934.87	0.00	0.00
05 704 0167	CONCESSIONS - BULLDOG BALANCE	4,030.09	2,653.29	3,617.50	0.00	4,994.30
05 704 0168	VB FUNDRAISER BALANCE	4,798.19	0.00	0.00	0.00	4,798.19
05 704 0169	COCA COLA PARTNERSHIP BALANCE	11,781.81	0.00	625.00	0.00	12,406.81
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	2,573.53	0.00	0.00	0.00	2,573.53
05 704 0180	DRIVER EDUCATION BALANCE	(8,640.00)	0.00	0.00	0.00	(8,640.00)
05 704 0185	ELEMENTARY FACULTY BALANCE	5,656.39	158.00	1,278.00	0.00	6,776.39
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	2,358.14	0.00	0.00	0.00	2,358.14
05 704 0195	FFA BALANCE	30,843.71	2,560.70	2,425.00	0.00	30,708.01
05 704 0196	FFA SWEETCORN BALANCE	8,205.60	2,250.00	0.00	0.00	5,955.60
05 704 0200	FCCLA BALANCE	2,002.35	0.00	0.00	0.00	2,002.35
05 704 0205	FOREIGN LANGUAGE BALANCE	1,086.98	0.00	0.00	0.00	1,086.98
05 704 0210	GBB FUNDRAISER BALANCE	763.48	0.00	0.00	0.00	763.48
05 704 0215	GENERAL SHOP BALANCE	(2,386.94)	197.60	0.00	0.00	(2,584.54)
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	13.37	0.00	0.00	0.00	13.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	2,015.75	157.99	0.00	0.00	1,857.76
05 704 0230	INTEREST BALANCE	10,957.74	0.00	28.07	0.00	10,985.81
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	3,028.49	0.00	0.00	0.00	3,028.49
05 704 0244	FOOTBALL FUNDRAISER BALANCE	5,162.24	(588.75)	275.00	0.00	6,025.99

Activity Fund Balance Report - Summary - Exclude Encumbrances  
09/2022 - 09/2022

Regular; Beginning Month 09/2022; Processing Month 09/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0245	LIBRARY BALANCE	13,592.50	149.90	0.00	0.00	13,442.60
05 704 0247	SOUTHWEST CONFERENCE BALANCE	8,889.44	0.00	0.00	0.00	8,889.44
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,369.05	41.98	0.00	0.00	3,327.07
05 704 0256	PLAYGROUND BALANCE	7,577.43	0.00	0.00	0.00	7,577.43
05 704 0257	DI GLOBAL FINALS BALANCE	6,140.33	0.00	0.00	0.00	6,140.33
05 704 0258	RENTALS BALANCE	1,872.50	0.00	0.00	0.00	1,872.50
05 704 0259	DISTRICT MUSIC BALANCE	690.65	0.00	0.00	0.00	690.65
05 704 0260	NATIONAL HISTORY DAY BALANCE	2,713.91	0.00	0.00	0.00	2,713.91
05 704 0261	MOCK TRIAL BALANCE	491.00	0.00	0.00	0.00	491.00
05 704 0262	QUIZ BOWL	450.00	0.00	0.00	0.00	450.00
05 704 0265	SPEECH TOURNAMENT BALANCE	6,083.20	0.00	0.00	0.00	6,083.20
05 704 0268	STRENGTH & CONDITION BALANCE	292.23	292.23	0.00	0.00	0.00
05 704 0270	HS STUDENT COUNCIL BALANCE	525.64	0.00	0.00	0.00	525.64
05 704 0271	STUDENT WELLNESS BALANCE	2,270.10	43.00	0.00	0.00	2,227.10
05 704 0273	SUMMER INS BALANCE	1,215.79	1,774.65	1,858.23	0.00	1,299.37
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	9,945.59	0.00	50.00	0.00	9,995.59
05 704 0280	THESPIANS BALANCE	2,944.40	0.00	0.00	0.00	2,944.40
05 704 0282	TRACK FUNDRAISER BALANCE	1,458.99	0.00	0.00	0.00	1,458.99
05 704 0284	VIDEO BOARD	7,164.46	0.00	1,000.00	0.00	8,164.46
05 704 0285	VISUAL ARTS CLUB BALANCE	6,791.58	0.00	0.00	0.00	6,791.58
05 704 0286	YEARBOOK BALANCE	14,080.90	667.62	701.00	0.00	14,114.28
05 704 0288	XC FUNDRAISER BALANCE	508.36	925.50	913.00	0.00	495.86
05 704 0290	WR BOYS FUNDRAISER BALANCE	2,706.67	0.00	0.00	0.00	2,706.67
05 704 0292	WR GIRLS FUNDRAISER	24.00	0.00	0.00	0.00	24.00
05 704 1001	HS FOOTBALL BALANCE	472.74	3,519.54	4,215.00	0.00	1,168.20
05 704 1002	MS FOOTBALL BALANCE	843.35	320.00	447.00	0.00	970.35
05 704 1003	HS VOLLEYBALL BALANCE	3,659.48	(102.60)	515.00	0.00	4,277.08
05 704 1004	MS VOLLEYBALL BALANCE	3,508.12	1,811.70	2,495.00	0.00	4,191.42
05 704 1005	CROSS COUNTRY BALANCE	3,621.80	462.07	298.00	0.00	3,457.73
05 704 1006	HS WRESTLING BALANCE	2,928.80	0.00	0.00	0.00	2,928.80
05 704 1007	MS WRESTLING BALANCE	2,888.22	0.00	0.00	0.00	2,888.22
05 704 1008	HS TRACK BALANCE	2,352.63	1,536.00	0.00	0.00	816.63
05 704 1009	MS TRACK BALANCE	871.80	0.00	0.00	0.00	871.80
05 704 1010	HS BOYS BASKETBALL BALANCE	5,006.73	1,324.13	0.00	0.00	3,682.60
05 704 1011	MS BOYS BASKETBALL BALANCE	2,336.03	0.00	0.00	0.00	2,336.03

Activity Fund Balance Report - Summary - Exclude Encumbrances  
09/2022 - 09/2022

Regular; Beginning Month 09/2022; Processing Month 09/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1012	HS GIRLS BASKETBALL BALANCE	4,217.62	0.00	0.00	0.00	4,217.62
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,570.41	0.00	0.00	0.00	3,570.41
05 704 1014	BOYS GOLF BALANCE	957.88	0.00	70.00	0.00	1,027.88
05 704 1015	TRAINING SUPPLIES BALANCE	1,281.46	26.99	292.23	0.00	1,546.70
05 704 1016	GIRLS GOLF BALANCE	485.97	230.87	0.00	0.00	255.10
05 704 1017	CHEER BALANCE	(150.00)	80.00	0.00	0.00	(230.00)
05 704 1018	DRILL TEAM BALANCE	(499.68)	0.00	0.00	0.00	(499.68)
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	(320.29)	75.00	485.35	0.00	90.06
05 704 2023	CLASS OF 2023 BALANCE	3,297.68	0.00	0.00	0.00	3,297.68
05 704 2024	CLASS OF 2024 BALANCE	4,629.65	0.00	30.00	0.00	4,659.65
05 704 2025	CLASS OF 2025 BALANCE	3,347.91	0.00	40.00	0.00	3,387.91
05 704 2026	CLASS OF 2026 BALANCE	1,581.80	0.00	5.00	0.00	1,586.80
05 704 2027	CLASS OF 2027 BALANCE	1,032.03	0.00	295.00	0.00	1,327.03
05 704 2028	CLASS OF 2028 BALANCE	175.00	0.00	55.00	0.00	230.00
05 704 2029	CLASS OF 2029 BALANCE	45.00	0.00	5.00	0.00	50.00
Fund Total: 05		265,280.25	26,432.97	29,969.67	0.00	268,816.95

# **AINSWORTH COMMUNITY SCHOOLS**

## **ACTIVITIES DEPARTMENT**

P.O. BOX 65 - 520 EAST 2ND  
AINSWORTH, NE 69210  
402-387-0535



*Scott Steinhauser/Jared Hansmeyer – Co-Activities Directors*

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### **OCTOBER 2022 ACTIVITIES REPORT**

- Cameryn Goochey, McKenna Pierce, and Dakota Stutzman were selected as the school winners of the NSAA Believers and Achievers Award. Winners were selected based on the criteria of school involvement, community involvement, GPA, and essay.
- The girls golf team competed in the SWC tournament in McCook on September 27. They completed their season on October 4th at the C-3 District hosted by Wayne.
- Homecoming was the week of September 12-16. This year's king and queen were Ian Finley and Cameryn Goochey. A big thank you to Mrs. Murphy and the cheerleaders for much of the organization of the activities for the week.
- The cross country team participated at the SWC Meet in Minden on October 6th. We will host the D-4 district meet at the Ainsworth Municipal Golf Course on October 13th at 4:00 p.m. The State Cross Country Meet is October 21st in Kearney starting at 1:00 p.m. The Middle School State Cross Country Meet was held at Papillion-La Vista South on October 8.
- The volleyball team will host a triangular on October 13 and a reserve tournament on October 17th. The SWC Tournament will be on October 21st in Ogallala. Sub-districts will be held the week of October 24th, with Ainsworth in contention to play host. The middle school volleyball team will complete their season on October 10 with a game with Stuart.
- The football team has continued its successful season. With some wins in the weeks to come the possibility exists that Ainsworth could host some games within the playoffs. The middle school football team will complete their season on October 10th with a game with Stuart.
- Middle School wrestling and girls basketball practices will soon begin for November and December contests.
- Winter classifications have been released. This year, the boys wrestling team will remain Class D in classification. Girls wrestling will continue to be one classification. Girls basketball just missed the cut and will be the bottom of Class C1. Our boys basketball team will continue to compete in Class D1. Our speech team will compete in C2.

- Mock Trial has been practicing for their first contests. This year's case is a civil case entitled, D. Bricacek vs L. Sweet. The case involves a caretaker taking money from an elderly person. With recent additions it is now looking like we will have two Ainsworth teams this fall.
- The Play Production cast has been selected. This year's play is entitled Badger. A community performance is scheduled in Ainsworth on November 18 and the team is looking at performing at a festival. We will compete in the SWC Meet in Valentine on November 21st. This year we will be in Class C1. District teams have been published but we are still awaiting a location.
- The band has stayed busy with marching in several parades and then also playing at home volleyball and football games. The Annual Ainsworth Middle School Band Festival will be held on October 27.
- FFA was able to participate in two range judging competitions in early September and attended the state range judging competition in Chadron on September 28. The FFA group has continued to stay active in the community and hosted Jog for a Cause on October 1st. They also hosted a Fall Festival and their annual Clue Caper on October 8th. National FFA Convention is October 26-29 in Indianapolis. Several students will be attending based on an application and meeting selected criteria.
- FCCLA District Leadership Conference will be held on October 19 in Burwell.



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210

402-387-2083

**Benjamin Wright**  
**PK-6 PRINCIPAL**



Board of Education Meeting  
10/10/2022

September was a great month for all students and staff. We were able to accomplish a lot when it comes to fulfilling our testing requirements to kids exceeding their expectations and goals. September is always a very long month for students and staff as it is the first full month of school. Teachers really took this amount of time and pushed students to exceed expectations.

On Friday, September 30, we had our monthly celebration for K-4 students in the learning center. The celebration consisted of dancing, songs, awards, and birthdays. Awards were handed out to students that received recognition slips for meeting or exceeding the expectations during the month of August. Some of those awards were extra computer time, brownies and ice cream with the principal, free book tickets, lunch with the principal. We plan on having various exciting rewards for students exceeding expectations.

Our September mission “was to be respectful of others but focus on what you can improve for yourself”. Our October monthly mission is to “Say no to bad choices and keep yourself and others safe.” This month there are a lot of various safety initiatives in the country. There is Fire prevention week which we will have the Fire department here on the 14th to teach our kids the importance of fire safety as well as riding fire trucks. Also say “No” to drugs and various other stand up to bad choices. There are a lot of things kids choose to say no to and we want to continue all of these great choices.



# Ainsworth Community Schools

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402-387-2083

**Benjamin Wright**  
**PK-6 PRINCIPAL**



Elementary Health Checks were completed for all students in grades Kindergarten through Fourth Grade on Thursday, September 29th. Each student had their height, weight, vision, hearing, and teeth checked.

We also finished our Fall testing window with the program FastBridge as well as MAP/NSCAS Growth. The testing went well and we are receiving great feedback and scores right away so that we can help the students grow and achieve their academic goals. We also have been doing great with continuing the reading curriculum Amplify. We have our WIN groups running at full speed as of right now and these groups are making great progress in meeting their goals.

Anticipated Enrollment for the 2022-2023 school year as of October 6th:

**\*PK: 36 students**

Kindergarten- **24**

1st Grade- **21**

2nd Grade- **29**

3rd Grade- **25**

4th Grade- **35**

5th Grade- **34**

6th Grade- **24**

**Total: 192 Students K-6**

**Total: 228 Students Pk-6**

Report to the Board of Education  
October 2022

<b><u>Enrollment Summary</u></b>					
<b>Middle School (7th &amp; 8th)</b>			<b>High School</b>		
<b>Grade Level</b>	<b>Total in Grade</b>		<b>Grade Level</b>	<b>Total in Grade</b>	
<b>7th Grade</b>	22 M / 10 F	32	<b>9th Grade</b>	13 M / 10 F	23
<b>8th Grade</b>	13 M / 16 F	29	<b>10th Grade</b>	13 M / 19 F	32
			<b>11th Grade</b>	11 M / 24 F	35
			<b>12th Grade</b>	18 M / 17 F	35
<b>Total</b>	34 M / 26 F	<b>61</b>	<b>Total</b>	<b>55 M / 68 F</b>	<b>125</b>

**Betterment Day**

On Wednesday, September 21st, ACS students participated in community betterment day projects.

- Seniors completed various projects around the school, including painting the parking lot.



Miss McBride's group painted windows at the care center



- Mrs. Rathe and Mrs. Nilson's group painted the Raven Fire Hall



Mr. Alberts' group completed projects at East City Park

## College Fair

On September 20th, 140 students from Ainsworth, Bassett and Springview attended a college fair at the Ainsworth High School. Events included a presentation on Financial Aid for EducationQuest, and representatives from 36 colleges, universities, trade schools and branches of the military. A big thank you to Mrs. Schlueter for helping organize this event. (photos compliments of the Ainsworth Journal Star)



## **FFA Range Judging**

This year the Ainsworth FFA Chapter attended three range judging competitions. The first range judging competition was in Sargent where 24 students competed and were tested in their knowledge of range plant identification, soil type identification, degrees of use, and similarity indexes. The next competition was held in Atkinson, where 23 students competed. The students traveled to State Range Judging in Chadron with Roni Daniels in order to compete at the state contest. The Junior Team consisted of: Megan Jones, Zaily Daniels, Aiden Jackman, Mason Painter, and Tyrin Daneils. The Jr. Team finished 34th in the state with Aiden Jackman receiving 74th place out of 208 individuals. The Senior Team consisted of: Trey Appelt, Colten Orton, Levi Goshorn, and Gracie Petty. The Sr. Team finished 19th in the state and Levi Goshorn received 78th out of 168 individuals.



## **Ecology/6th-Grade Field Trip**

On Wednesday, October 5th, the Ecology class accompanied Mrs. Flynn's 6th graders on a field trip to Long Pine State Park. The objects for the Ecology outreach project were to plan, prepare, teach and/or lead activities, and model appropriate behavior and environmental stewardship for the younger students. The Ecology students brainstormed, evaluated, planned, prepared, and executed activity stations throughout the park. This year Ecology students were joined by Wendy Murphy from the Niobrara Council. Wendy, assisted by Ecology students, led the archery station where students learned to shoot bows, and a tree identification station where students learned how to use a dichotomous key. Other stations included: fishing, a scavenger hunt for nature items, mapping a hike, and practicing problem-solving/working as a team skills to build shelters given limited resources. During the event, Ecology students practiced some important skills of working together, adapting activities to environmental conditions and the audience.



From the top left: Build a Shelter,  
Tree identification,  
Archery, Fishing, Mapping a Hike

## Ecology Water Sampling Field Trip

On Monday, September 26th, the Ecology class visited the ranch of Mike and Peggy Hitchcock to collect water samples for analysis. Students used the “grab sample” technique to collect a total of nine water samples from wind and solar pumps, livestock tanks, tank runoff areas, two separate larger spring fed lakes, a pond that was recently cut off from one of the larger lakes, Ainsworth city water, and a swampy marsh area that is continuing to dry up each week. Collected samples were brought back to the classroom and are in the process of being tested for pH, alkalinity, nitrates/nitrites, phosphorus, hardness (magnesium & calcium), and organisms/microorganisms (bacteria, algae, etc). Once testing is complete students will relate the tests to the appropriate biogeochemical cycles, use the information to compare water quality in groundwater vs surface water, and surface water from a variety of conditions, then students will draw conclusions about water quality in a variety of situations. Later, this information and experience may be used when we discuss environmental issues related to water.





## NASB Monthly Update for Board Meeting Agenda Item

October 2022

### Monthly Agenda Video Updates

<http://members.nasbonline.org/index.php/news-resources/videos>



### State Conference Registration is OPEN

<http://members.nasbonline.org/index.php/state-education-conference>

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### CALL FOR PHOTOS ...

Like past years, in preparation for State Conference, we will be putting together some projects which we would like to include photos from each of your districts. Anything you'd be willing to share would be appreciated!

- Day to day, School spirit, Classrooms in action, Board Members posed or in action during a meeting, Hallways, etc ...

***Let us know if you have any questions, we always appreciate the help and items you all have shared with us in the past!!! Email your pics to [mbelka@NASBonline.org](mailto:mbelka@NASBonline.org)***

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### Latest 'Board Notes' – Monthly Newsletters

([www.NASBonline.org](http://www.NASBonline.org) - News & Resources - Board Notes)

- *Get to Know Your Candidates*
- *Your 2022 Advocacy Handout for The Delegate Assembly Is Now Posted!*
- *At The Board Table*
- *Searching For the Right Fit*
- *State Education Conference Update: Seeking Moderators & Students*
- *Teacher/Administrator Negotiations Made Easy*
- *NASB Wraps Up Nine Area Membership Meetings Across Nebraska*
- *... And Much More!*

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## YOUR 2022 ADVOCACY HANDOUT IS NOW POSTED

### In Preparation for the 2022 Delegate Assembly

The NASB Advocacy Handout of proposed changes to the bylaws, standing positions and legislative resolutions for your review prior to the 2022 Delegate Assembly is now posted at the NASB website. To better prepare you and your board's voting representative for the Delegate Assembly, please download, review, and bring this Handout with you to Omaha.

<http://members.nasbonline.org/index.php/advocacy-handbook>

*This year's Delegate Assembly will take place Friday, November 18, at 8:00 AM, in conjunction with the State Education Conference, at the CHI Health Center - downtown Omaha.*

*All items within the Advocacy Handout will be considered by this Assembly.*

*If you haven't already, each board should select one board member to represent the district or ESU as the voting delegate, although multiple members from each board may attend.*

*As a school board member, this is YOUR chance to be heard and help craft the 2023 legislative and leadership initiatives for NASB.*



## **“NASB Update – Annual Board Calendar Summary”**

View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>

([www.NASBOnline.org](http://www.NASBOnline.org) – Board Leadership – Resources)

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As a board, some items you should doing, or have on the monthly agenda include:

### MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

### POLICY GOVERNANCE

- Review, update, and adopt policy

### ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review Statewide Assessment Results
- District Assurance Statement. On or before Nov 1, the school district must submit their Rule 10 Accreditation Assurance Statement to NDE. The statement must be signed either by the superintendent and/or a member of the governing board. The Assurance Statement should be presented to the board for review once complete.
- ESU Assurance Statement. On or before Nov 1, the ESU must submit their Rule 84 Assurance Statement to NDE. This rule is intended to support educational service units in effectively and efficiently supporting school systems in this state and to establish the minimum level of performance for accreditation of the Nebraska education service units.

- Fall Membership Report. On or before Nov 1, the superintendent of each school district shall submit to the Commissioner of Education a report described as the annual financial report showing (i) the amount of money received from all sources during the year and the amount of money expended by the school district during the year, (ii) the amount of bonded indebtedness, (iii) such other information as shall be necessary to fulfill the requirements of TEEOSA and section 79-1114, and (iv) such other information as the Commissioner of Education directs. § 79-528
- Fall Membership Report (Failure to meet deadline). If a school district fails to submit the fall membership report by Nov 1, the commissioner shall, after notice to the district and an opportunity to be heard, direct that any state aid granted pursuant to TEEOSA be withheld until such time as the report is received by the department. In addition, the commissioner shall direct the county treasurer to withhold all school money belonging to the school district until such time as the commissioner notifies the county treasurer of receipt of such report. The county treasurer shall withhold such money. § 79-528

#### ADVOCACY

- Appoint Local Board NASB Delegate Assembly Representative

#### DISTRICT/ESU RESOURCES (BUDGET)

- Superintendent file Financial Report. On or before Nov 1, all superintendents must submit to the Commissioner of Education, an Annual Financial Report. § 79-528
- Authorize School District Audit. On or before Nov 5, a copy of the Audit Report shall be filed with the Commissioner of Education and Auditor of Public Accounts. Annually, the school district shall authorize the examination of all financial records. The audit is to be conducted by a public accountant or by a certified public accountant. § 79-1089
- Collective Bargaining. On or before Nov 1, negotiations shall begin. No fewer than four negotiations meetings between the certificated and instructional employees' collective-bargaining agent and the board's bargaining agent. § 48-818.01

#### REPORTS

- Board Committees; Superintendent; Administrators;
- Educational Service Unit Yearly Report. On or before Nov 1, each ESU is required to publish a Report of Yearly Activities of the ESU Board. The report shall include the amount of revenue received and expenditures itemized by categories. This publication shall be for one time in a newspaper of general circulation distributed in each county in the educational service unit. A copy of the report shall be distributed to each member school district. § 79-1228
- Review Annual Emergency Safety Plan as filed with the State School Security Director. § 79-2,144

#### BOARD LEADERSHIP DEVELOPMENT

- Review and discuss Board Governance Standard VII. Board Operations
- NASB Area Membership Meetings
- NASB Facilities & Construction

#### FOUNDATION FILING FORMS

- School Board will Review the Annual Foundation Board Filing Forms: Original tax deadline for exempt organizations (Form 990): On or before May 15, 2022. Note: May 15 is a Sunday, 2022 deadline will be the next business day, Monday, May 16, 2022. Extension tax deadline for exempt organizations: November 15, 2022 (must complete IRS Form 8868 Application for Automatic Extension of Time to File an Exempt Organization Return. Foundation Boards – Schedule A (Form 990 or 990-EZ), Public Charity Status and Public Support. Form 990 is not complete without fully completing Parts I through XI and a proper signature in Part II, Signature Block. An officer of the organization must sign the return. This signature must come from the Superintendent if the foundation does not have a designated tax officer. Schedule B

Parts I and II must also be completed if contributions totaling \$5,000 or more (in money or property) were recognized from any one contributor.

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### **NASB's Video Resources:**

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

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### **Networking & Events ... Register Now**

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

*All Dates & Locations Tentative & Subject to Change*

#### **Labor Relations Conference**

October 5-6 – Lincoln

#### **2022 NASB Board Candidate Webinars**

Wednesday, October 5 at 12:00 PM to 1:00 PM CT / 7:00 PM to 8:30 PM CT

#### **NASB Member Virtual w/ Gubernatorial Candidates Blood & Pillen**

October 17 - 12:00 to 1:00 PM CT – Details to come

#### **State Education Conference**

<http://members.nasbonline.org/index.php/state-education-conference>

November 16-18 – Omaha

*\*Sparq Open House ... Tuesday, November 15<sup>th</sup> – 7:00 to 11:00 PM*

#### **New Board Member Workshops**

<http://members.nasbonline.org/index.php/new-board-member-workshops>

December 5 – Gering

December 6 – North Platte

December 7 – Kearney

December 8 – York

December 13 – La Vista

December 14 - Norfolk

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### **NASB Member Virtuals**

<http://members.nasbonline.org/index.php/nasb-member-virtuals>

(www.NASBonline.org – Events – NASB Member Virtuals)

- **MARK YOUR CALENDARS**

- **Gubernatorial Candidates Blood & Pillen**

October 17 - 12:00 to 1:00 PM CT – Details to come

- **Previous Member Virtuals Available to Watch Include:**

- 2022 Legislative Recap & Look Ahead
- Tough Times & Tough Meetings: The Board's Role in Navigating Hot Button Issues
- NASB Member Virtuals w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC, Bryce Wilson of NDE on Cares Act Funds Q&A for School Boards, and More ...

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## **Advocacy**

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

### **2022 Legislative Candidate Questionnaires**

<http://members.nasbonline.org/index.php/2022-legislative-candidate-questionnaire>

### **Now on the NASB GR Page ...**

LB 644 - THE POSTCARD BILL - WHAT YOU NEED TO KNOW

<http://members.nasbonline.org/index.php/government-relations>

### **Upcoming Legislative Meet & Greets ... Join Us!**

MEET & GREET W/ DISTRICT 16 LEGISLATIVE CANDIDATE PETERSEN

OCTOBER 7 - BLAIR - 11:30 AM

RSVP to [mbelka@NASBonline.org](mailto:mbelka@NASBonline.org)

### **Previous Legislative Meet & Greets include:**

District 42 Legislative Candidate Jacobson - North Platte

District 44 Legislative Candidate Ibach - Lexington

District 34 Legislative Candidate Lippincott - Central City

District 36 Legislative Candidate Holdcroft - Springfield

District 24 Legislative Candidate Hughes - York

District 36 Legislative Candidate Lauritsen - Papillion

District 48 Legislative Candidate Lease II - Scottsbluff

District 40 Legislative Candidate DeKay - Plainview

District 18 Legislative Candidate Young - Elkhorn

District 24 Legislative Candidate Hotovy - Stromsburg

District 48 Legislative Candidate Hardin - Scottsbluff

*All Dates & Locations Tentative & Subject to Change*

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Follow NASB on twitter at [www.twitter.com/NASBonline](http://www.twitter.com/NASBonline) using the hashtag #liveNASB

and on Facebook at [www.facebook.com/NASBonline](http://www.facebook.com/NASBonline)

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:  
<http://members.nasbonline.org/index.php/news-resources/board-notes>  
(www.NASBonline.org - News & Resources - Board Notes)



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Laurie Witte  
DISTRICT OFFICE

---

October 10, 2022

**TO:** Board Members

**FROM:** Dale

**SUBJECT:** Superintendent's Report for the October Regular Meeting

## 1) Financial Report

The development and approval of the 2022-23 Budget was a success. Thank you for being a Board that is willing to be engaged in the budget process and helpful in communicating our goals and vision to the public.

The District had the annual audit on September 20<sup>th</sup>. Overall, the audit was a success. In addition to the normal auditing procedures, the district has had a single federal. This is due to the increase in federal expenditures related to ESSER funding. I want to commend co-business managers Dedra Stoner and Laurie Witte for their organization and hard work which ultimately results in a successfully accountable audit for the district.

## 2) Transportation, Buildings and Grounds

The repairs to the boiler room, as reported last month, will happen soon. Dan and his crew are awaiting parts and will schedule a time when the system can be down for most of a day to do the repairs. Again, this issue is covered by ALICAP.

Dan's crew made good progress since the last report with installing natural gas piping on the elementary roof and to the new units in the classrooms. The units are heat pumps that work efficiently down to 20 to 30 degrees. They only need gas when it is colder for extended periods of time to keep up. They expect the metal covers for the outside of the building soon to cover up the extrusions on the outside of the building.

## 3) Curriculum and Assessment Retreat

We are looking forward to sharing curriculum and assessment information with the Board and public at the retreat prior to this month's board meeting. The Principals and Counselors will be sharing 10-12 minute presentations on the topics listed on the retreat agenda attached in Sparq. I appreciate the work of the presenters and the Board's willingness to take time to host a retreat for the public.

#### **4) Upcoming Professional Development**

Jess and I attended the Labor Relations Conference October 5-6 in Lincoln. We will provide an update and look forward to getting the negotiations process started in the near future.

Arrangements for the NASB/NCSA State Ed Conference have been made. We are looking forward to the conference. Due to a NRCSA meeting, I will travel to Omaha on Tuesday the 15<sup>th</sup> of November. We will make arrangements for a district vehicle for the rest.

#### **5) ESSER III Expanded Learning Collaborative**

Ainsworth was chosen to be part of NDE's Expanded Learning Collaborative. This initiative allows us to further improve our summer school offers and offer more enrichment opportunities for students after school.

This is part of ESSER III funding and qualifies our district for \$230,000 of funding to purchase technology, supplies, equipment, and to pay staff for summer and after school programming through 2024. We are working with NDE to come up with appropriate solutions that will promote enrichment in the district. As with other ESSER funds, we will focus on improving opportunities while working to save our taxpayers money. Stay tuned for more updates.

#### **6) ESSER III ARP Funds – Remaining**

We have about \$398,000 in original ESSER III ARP funds remaining to allocate. Updating the district's K-12 Math resources and curriculum is a priority. Other possible projects could include updating the building security system; improving the playground; and purchasing additional technology. All of these items are things that are on the horizon as a district expense and qualify as ESSER III allocations.

#### **7) Other**

Please let me know if you have other questions or concerns. Thanks!

# NASB BOARD QUICKS

A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



1,960,000 Nebraskans 324,000 Students 1,700 Locally Elected School Board Members 260 Member Districts/ESUs ONE NEBRASKA

Join NASB, as we travel the state for various workshops, meetings and events throughout the year. To learn more and register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.

<http://members.nasbonline.org/index.php/events>



Your Monthly Board Agenda Update Video Links from NASB

<http://members.nasbonline.org/index.php/news-resources/videos>



THIS WEEK!

Labor Relations - October 5-6 - Lincoln

THIS WEEK!

NASB Board Candidate Webinar - October 5 - 12:00 to 1:00 PM CT & 7:00 to 8:30 PM CT

THIS WEEK!

NASB Legislative Meet & Greet w/ D16 Legislative Candidate Petersen - October 7 - Blair

NASB Member Virtual w/ Gubernatorial Candidates Blood & Pillemer - October 17 - 12:00 to 1:00 PM CT

State Board of Education Candidate Video Quick Q&As ... Coming in October!



Statewide General Election - November 8

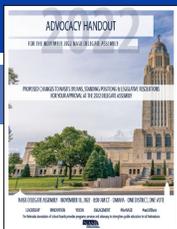
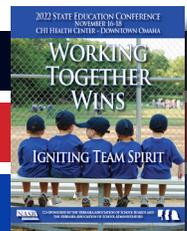
Sparq Data Solutions Open House - November 15 - Omaha

State Education Conference - November 16-18 - Omaha

2022 NASB Delegate Assembly - Friday, November 18 - 8:00 AM CT - Omaha

View and Download the 2022 Advocacy Handout for the Delegate Assembly now at:

<http://members.nasbonline.org/index.php/advocacy-handbook>



Leadership

Innovation

Vision

Engagement

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PAGE 2



## New Board Member Workshops - December

DECEMBER 5 - GERING

DECEMBER 6 - NORTH PLATTE

DECEMBER 7 - KEARNEY

DECEMBER 8 - YORK

DECEMBER 13 - LA VISTA

DECEMBER 14 - NORFOLK



NASB's Legislative Issues Conference - January 22-23 - Lincoln

## YOUR 2022 PLATINUM AFFILIATES

ALICAP

AMERICAN FIDELITY  
a different opinion

Ameritas  
Ameritas Investment Corp.  
Member FINRA/SIPC

BCDM  
architects

Boyd Jones

BVH  
ARCHITECTURE

CLARK &  
ENERSEN

CMBA  
ARCHITECTS

COMMUNITY  
BUILDING SOLUTIONS

crouch  
RECREATION

D|A DAVIDSON

filament  
ESSENTIAL SERVICES

jmc

NEBRASKA  
LIQUID  
ASSET FUND

PIPER | SANDLER

prm  
PUBLIC RISK  
MANAGEMENT  
INCORPORATED

SPARQ DATA  
SOLUTIONS

If your business would like to become an Affiliate Member of NASB, please visit:

<http://nasbonline.org/registrations/AffiliateMembershipProgram.aspx>



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2022 STATE EDUCATION CONFERENCE  
NOVEMBER 16-18  
CHI HEALTH CENTER - DOWNTOWN OMAHA

# WORKING TOGETHER WINS

IGNITING TEAM SPIRIT



CO-SPONSORED BY THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS AND  
THE NEBRASKA ASSOCIATION OF SCHOOL ADMINISTRATORS



# REGISTRATION & RESERVATIONS

REGISTRATION FOR THE 2022 STATE EDUCATION CONFERENCE WILL OPEN TUESDAY, SEPTEMBER 13, 2022

To register, go to [www.NASBOnline.org](http://www.NASBOnline.org)

Log in using your email and password, and click the 'Events' tab to register.



Registration fees for the conference are as follows:

REGISTER SEPTEMBER 13 THROUGH NOVEMBER 4	<b>\$300</b>	REGISTER NOVEMBER 5 THROUGH ON SITE	<b>\$350</b>
PRE-CONFERENCE REGISTRATION	<b>\$75</b>	BOARD MEMBER ELECTS	<b>\$175</b>
CANCELLATION FEE (PRIOR TO 11/5)	<b>\$125</b>	<i>(No refunds after the registration deadline)</i>	

## HOTEL RESERVATIONS

TO RESERVE ACCOMMODATIONS AT THE CONFERENCE HOTELS YOU MUST FIRST REGISTER FOR THE CONFERENCE AS DESCRIBED ABOVE.

To qualify for a room, you must first register for the Conference.

Once your conference registration is complete, you will receive an email with your NASB Registration code and a Conference Hotel reservation link. The code will not be activated until 10:00 AM CT, Tuesday, September 27, 2022

SUBMIT YOUR CONFERENCE HOTEL ROOM REQUEST TUESDAY, SEPTEMBER 27, 2022.

THE OMAHA CONVENTION & VISITORS BUREAU WILL ACT AS THE HOUSING AGENT FOR ALL PROPERTIES.

Hilton Omaha - 1001 Cass Street  
\$151 per night  
**ROOM REQUESTS WILL BE ACCEPTED UNTIL OCTOBER 16, OR UNTIL FULL**

Omaha Marriott Downtown - 222 North 10th Street  
\$166 per night  
**ROOM REQUESTS WILL BE ACCEPTED UNTIL OCTOBER 25, OR UNTIL FULL**

A RESERVATION AT ONE OF THE ABOVE IS NOT REQUIRED TO ATTEND THE STATE EDUCATION CONFERENCE



# SCHEDULE AT A GLANCE / PRE-CONFERENCE SESSIONS

WEDNESDAY, NOVEMBER 16

PRE-CONFERENCE SESSIONS  
1:00 TO 4:00 PM

EXHIBITOR RECEPTION  
4:00 TO 5:30 PM

THURSDAY, NOVEMBER 17

BOARD MEMBER/MENTOR  
COLLABORATION  
7:15 TO 8:15 AM

OPENING KEYNOTE SPEAKER  
8:30 TO 9:45 AM

A - BREAKOUT SESSIONS  
10:00 TO 11:00 AM

B - BREAKOUT SESSIONS  
11:30 AM TO 12:30 PM

THURSDAY LUNCHEON KEYNOTE  
SPEAKER  
12:45 TO 2:00 PM

C - BREAKOUT SESSIONS  
2:15 TO 3:15 PM

D - BREAKOUT SESSIONS  
3:30 TO 4:30 PM

FRIDAY, NOVEMBER 18

CLASSROOM SHOWCASE  
7:30 TO 11:30 AM

NASB DELEGATE ASSEMBLY  
8:00 TO 9:30 AM

NASA MEMBERSHIP MEETING  
8:00 TO 9:30 AM

E - BREAKOUT SESSIONS  
9:15 TO 10:15 AM

F - BREAKOUT SESSIONS  
10:30 TO 11:30 AM

FRIDAY LUNCHEON KEYNOTE  
SPEAKER  
11:45 AM TO 1:15 PM

## PRE-CONFERENCE SESSIONS WEDNESDAY, NOVEMBER 16 - 1:00 TO 4:00 PM

### EDUCATOR SHORTAGE: TAKING CARE OF BUSINESS

"Now Hiring" is an all-too-common sign for schools. This pre-conference will expose three aspects of the quest to improve this situation. You will hear how Plainview Public Schools is placing focus on potential teachers (students) to ensure they are invited to pursue careers in the education field. Partners from UNL and AASPA will share Educator shortage trend data and strategies to alleviate the situation at the state and national level, including how educator preparation programs can be a proactive partner to school districts. The innovative program at Westside Public Schools to move classified staff to certified teachers through the para-to-teacher partnerships will round out this event.

**PRESENTERS: Darron Arlt - Plainview Public Schools, Kelly Coash-Johnson - AASPA, Andrea Haynes & Mike Lucas - Westside Community Schools, Sara Skretta - UNL**

### A CIVIL DISCOURSE: BOARD, ADMINISTRATION, AND INDIVIDUAL RESPONSES IN TENSE SITUATIONS

Schools are drawing greater attention than ever before. That makes now a perfect time for a refresher on how to best respond to all that attention. This training on Civil Discourse will help you understand and strive for constructive conversations when things get heated. What's the best way to handle the meeting when 50 patrons show up for public comment? What exactly do you say when approached at the gas station by an unhappy staff member? When does disruptive behavior cross the line? Attorneys at Perry and KSB will lay out the law and use real-life examples to help board members and administrators learn how to turn these negative situations into opportunities for productive engagement.

**PRESENTERS: Attorneys from KSB School Law and Perry Law Firm**



SCHOOL BOARD MEMBER OF THE YEAR WILL BE PRESENTED AT THE THURSDAY LUNCHEON

NASB DELEGATE ASSEMBLY - FRIDAY, NOVEMBER 18 - 8:00 TO 9:30 AM

NASA MEMBERSHIP MEETING - FRIDAY, NOVEMBER 18 - 8:00 TO 9:30 AM

SUPERINTENDENT OF THE YEAR WILL BE RECOGNIZED AT THE FRIDAY LUNCHEON

TO REGISTER FOR THE CONFERENCE VISIT [WWW.NASBONLINE.ORG](http://WWW.NASBONLINE.ORG)

# KEYNOTE SPEAKERS

## GUIDING THROUGH THE STORM JEFF EVANS

THURSDAY MORNING OPENING SPEAKER - 8:30 TO 9:45 AM

Jeff's skills have been acquired not only on the highest peaks around the world, but also through guiding blind climber Erik Weihenmayer on extraordinarily challenging objectives including the summit of Mt Everest and a 2nd place finish on ABC's adventure series, Expedition Impossible. Jeff reminds us that, in fact, we are all guides in some capacity...professionally and personally. These experiences highlight the importance of adopting an expeditionary mindset necessary to succeed in our current VUCA (Volatile, Uncertain, Complex, and Ambiguous) world, which often involves the ability to evaluate and adjust the ever-changing route up the mountain, the tools in your pack and the trajectory of the team.



## STATE OF THE ASSOCIATIONS ADDRESS NASB & NCSA LEADERSHIP

THURSDAY LUNCHEON SPEAKERS - 12:45 TO 2:00 PM



## CREATING THE CHAMPION WITHIN MOLLY KENNEDY

FRIDAY LUNCHEON SPEAKER - 11:45 AM TO 1:15 PM

Her heart's work is to inspire you to paradigm shift your way to developing a resilient mindset that breeds confidence and success. Molly's message will empower you to get UNstuck from any challenge or transition life throws at you. You'll learn practical, user-friendly strategies applicable to every aspect of life. This message will stick to your ribs! She 'walks the walk' when it comes to resiliency, grit and perseverance. Molly grew up in a dysfunctional family with addiction, divorce, abuse, neglect, abandonment, suffered from an eating disorder, was suicidal and a runaway at 15 years old. Prepare yourself for a message of how to overcome obstacles, reach goals and create the best version of yourself!



WORKING TOGETHER WINS - IGNITING TEAM SPIRIT

# BREAKOUT SESSIONS & TRACKS



BOARDSMANSHIP



CAREER & COLLEGE READINESS



COMMUNICATION



CURRICULUM



ESU



FACILITIES



FINANCE



LEGAL & POLICY



LEGISLATIVE & ADVOCACY



MANAGEMENT/ADMINISTRATION



NEW BOARD MEMBER



STUDENTS



TECHNOLOGY



WELLNESS

## A

### A - BREAKOUT SESSIONS THURSDAY, NOVEMBER 17 - 10:00 TO 11:00 AM



#### A1 NEW FACES IN THE LEGISLATURE

With the election complete, the 2023 Legislative session will usher in many new faces, all coming with their own ideas and priorities. What will this mean for K-12 Education? We will review those new faces and what it means to K-12 Education in the upcoming session. Learn about the ideas and priorities that will shape education policy moving forward.

**PRESENTERS: Colby Coash - NASB; Mike Dulaney - NCSA**



#### A2 WE EVALUATE TO RETAIN STAFF...HOW?

ESU 7 has developed a system of growth that includes a strong growth component for EVERY staff member from custodian to administration and the board. The process begins with recruiting new personnel moves through mentoring, evaluation, personalized professional development plans, and agency reflection. This session will provide you with a sampling of ESU 7's process using Charlotte Danielson's framework. You will be exposed to the tools ESU 7 uses, as well as the training, and the process involved for certificated, professional, classified and support staff.

**PRESENTERS: Larianne Polk & Marci Ostmeyer - ESU 7**



#### A3 IS THAT A COMPLAINT, GRIEVANCE, OR VENTING? UNDERSTANDING POLICY, LAW, AND PROCEDURES FOR RESPONDING

With so many grievance procedures, complaint procedures, due process procedures, chains of command, and all else schools must navigate, it's no wonder school attorneys have jobs. This session will sort through what's actually legally required versus what's best practice or practically useful. Our hope is you leave the session understanding the what, the when, the where, and the why, so you can do your job as a board member or administrator in deciding the "how" for your school.

**PRESENTERS: KSB School Law**



#### A4 TRANSPARENT STRATEGIC PLANNING IN WESTSIDE

Participants will learn how Westside Community Schools went about a year-long strategic planning process by doing a majority of the work with its own staff and talents. After organizing focus groups with more than 140 stakeholders, developing a one-page logic model, determining metrics to measure each of its goals, and developing a district scorecard for the community, the district launched its new initiative in the fall of 2021. Leaders from Westside will share a step-by-step process and artifacts that your district could use as a resource when working on your own strategic plan.

**PRESENTERS: Mike Lucas, Mark Weichel & School Board Members - Westside Community Schools**

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# THURSDAY BREAKOUT SESSIONS



## **A5** NIL FOR K-12

This session will discuss the growing trend in athletics regarding "name-image-likeness" and potential impacts in the high school setting.

**PRESENTERS: Josh Schauer & Derek Aldridge - Perry Law Firm**



## **A6** SENIOR SEMINAR

How many times have you heard, "If they only taught that in school!" Exeter-Milligan Public School has taken that to heart and created the Senior Seminar class. Topics within this required class include: Laundry/identification of stains/stain removal; sewing on buttons; comparison shopping; time management; simple car care and repairs; financial literacy; cover letters and resumes; leadership qualities. Guest speakers are also utilized to share concepts including purchasing a car, lease agreements, and insurance.

**PRESENTERS: Paul Sheffield, Denice Kovanda, Jordan Marr & Mary Lou Vossler - Exeter-Milligan Public Schools**



## **A7** THERAPY DOGS IN SCHOOL

The session will discuss the benefits of therapy dogs and Johnson-Brock's experiences with a dog in school. We will also discuss the process that the dog and owner must do in order to have a dog in the school.



**PRESENTERS: Jeff Koehler & Ashton Bohling - Johnson Brock Public Schools**



## **A8** INNOVATING AS A COMMUNITY FOR EARLY CHILDHOOD EDUCATION - GOTHENBURG

Gothenburg is working as a community to solve the early childhood education crisis. Their assessment, planning, and proposed solutions included their school district, community leaders, and private child care providers at every step. They are working toward innovative solutions that involve interlocal agreements with each of these parties, as well. First Five Nebraska will host a panel comprised of the Board President of the Gothenburg Early Childhood Learning Coalition, Superintendent of Gothenburg Public Schools, and a private child care provider to learn more about the work being done in their community.

**PRESENTERS: Mike Feeken, Colten Venteicher, Allison Jonas & Casey Madsen - First Five Nebraska**



## **A9** FIRST FIVE FANTASTIC MINUTES

The first five minutes of the day are the most important five minutes at Crete Intermediate! During this time, students spend just a moment filling out a Google form, choosing from a set of five emojis that illustrate how they are feeling that morning. The steps taken after the form is complete sets students up for success throughout the day. In this session, you will learn how the staff at Crete Intermediate intentionally plans to address the needs of their students both socially and emotionally.



**PRESENTERS: Lisa Fye & Shannon Cole - Crete Public Schools**



**WORKING TOGETHER WINS - IGNITING TEAM SPIRIT**

# THURSDAY BREAKOUT SESSIONS

## B

## B - BREAKOUT SESSIONS

THURSDAY, NOVEMBER 17 - 11:30 AM TO 12:30 PM



### **B1** NSAA, STRIVING TO MEET THE NEEDS OF OUR MEMBERSHIP

We will discuss the thoughts and wishes of our membership that we are receiving as we move forward into this new year. Determine how it may effect all members and utilizing feedback in developing plans for the future.

**PRESENTER: Jay Bellar - NSAA**



### **B2** FUTURE'S SO BRIGHT- YOU GOTTA WEAR SHADES

The UNPS Career Academy is a progressive and modern approach to secondary education. This beautiful new 36,000 square foot addition offers six distinct career pathways including Nursing, Construction, Automotive, Early Childhood, Culinary and Entrepreneurial. The academy will provide all students with a dynamic learning environment with access to quality individualized instruction and hands-on career experiences to prepare them for life opportunities after high school with the support and integration of the cultural community.

**PRESENTERS: Ricardo Ariza, Brenda Murphy, Delberta Frazier, Kari Bappe & Jon Pickinpaugh - Umo ho Nation Public Schools**



### **B3** DRAWINGS AND CONTRACTS AND FUNDING, OH MY! CONSTRUCTION ISSUES UNIQUE TO SCHOOL PROJECTS



Whether you are planning a new school building or just doing regular maintenance projects, your district likely has a project being planned or on the horizon. Many board members and administrators are surprised by unique legal requirements that make school construction projects very different than typical projects. We will highlight the important aspects of school construction projects so that you can develop a solid plan, including engaging a design professional, project delivery systems, construction contracts, bidding requirements, and more.

**PRESENTERS: Steve Williams & Coady Pruett - KSB School Law**



### **B4** INTRODUCTION TO THE ROLE AND RESPONSIBILITIES OF A SCHOOL BOARD MEMBER - FREQUENTLY ASKED QUESTIONS



Congratulations, you have been elected to the school board! You believe you know what the job responsibilities are, but there is a chance you don't know what you don't know! This session will focus on best practice related to the role and responsibilities of the board and superintendent, board meeting protocols, policy, evaluation, communication with stakeholders, district goals, and more.

**PRESENTER: Marcia Herring - NASB**



### **B5** FIRST AMENDMENT FOR BOARD MEMBERS

This session will analyze and illustrate how the First Amendment applies to public schools, with an emphasis on how board members need to be mindful of their constitutional obligations to students, staff, and the community.

**PRESENTER: Jim Gessford & Justin Knight - Perry Law Firm**



### **B6** YOUR DISTRICT AND YOUR ESU...WHAT'S IN IT FOR US?



So, how do you know what the ESU offers your district? How do you know what your school participates in? What if there are services you want, but are not currently offered? How often does the ESU collaborate with our district? Does every school district receive the same services we do? What's the role of the ESU? Come hear how ESU 7 is using district data to determine the services, customizing services to each district to meet their unique needs, documenting services delivered to district educators, and calculating the value added as a result of services provided.

**PRESENTERS: Tami Clay, Larianne Polk & Marci Ostmeyer - ESU 7**

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# THURSDAY BREAKOUT SESSIONS



## **B7** STRATEGIC COMMUNICATIONS AND ENGAGEMENT - FINDING AND SHARING YOUR MESSAGES, YOUR MISSION AND ACHIEVEMENTS DURING A TIME OF UNCERTAINTY

Hear how Grand Island Public Schools, a district of 10,000 students, engages stakeholders at every level, especially during times of uncertainty. GIPS includes student, staff, family and community engagement to build trust and foster positive relationships in support of students and school community. Hear the process of determining strategic communication priorities and pivoting when needed; a process that is led by board members and superintendent as well as a dynamic communications team. Leave this session with tools that you can use in districts of any size to foster community collaboration and empowerment.

**PRESENTERS: Jennifer Worthington, Lisa Albers, Carlos Bárcenas, Tawana Grover & Mitchell Roush - Grand Island Public Schools**



## **B8** EKCO PROJECT - EXPOSING KIDS TO CAREER OPPORTUNITIES

Students often struggle with the answer to the question, "What do I want to be when I grow up?" This project helps provide schools with creative ways to get students in grades K-12 exploring their career opportunities. There are several components to our program: equipment available through a check-out system (like a library book), commercial equipment that rotates on a quarterly basis, staff to help teachers and students utilize the equipment, curriculum strategies, assistance with existing equipment, grant writing and much more. Want to do more with careers? This may give you some ideas of where to begin.

**PRESENTERS: Annette Weise & Matt Dworak - Tri County Public Schools**



## **B9** ACCESS TO OVERALL WELL-BEING

ESU 2 Team ACCESS (All Children Celebrated Educated Safe & Successful) is a program to support students, families, and districts by expanding services and programs that aim to address overall well-being. Team ACCESS was created as a single entry point for our school districts to access our social support services. Our goal is to work together behind the scenes, to make it easier for schools to navigate our many social support programs. The presentation will review how ESU 2 Team ACCESS staff help coordinate services, provide educator training, and support through small group instruction or mental health counseling.

**PRESENTERS: Taira Masek, Megan Reese, Johannah Boden-Tracy & Beth Kabes - ESU 2**

## ANN MACTIER - SCHOOL BOARD MEMBER OF THE YEAR WILL BE PRESENTED AT THE THURSDAY LUNCHEON

THURSDAY, NOVEMBER 17 - 12:45 TO 2:00 PM

PREVIOUS WINNERS INCLUDE:

2021 - STEVE KOCH, HERSHEY

2020 - MARIAN HOLSTEIN, WINNEBAGO

2019 - VALERIE FISHER, PAPILLON-LA VISTA

2018 - KATHY DANEK, LINCOLN

2017 - BONNIE HINKLE, GRAND ISLAND

2016 - TERRI HAYNES, CHADRON

2015 - LINDA RICHARDS, RALSTON

2014 - BRAD KRIVOHLAVEK, NORFOLK

2013 - PATTY BENTZINGER, NORRIS

2012 - KATHY BARTEK, FALLS CITY

2011- JULIE AGARD, KEARNEY

2010 - KIM FASSE, ELKHORN

2009 - RON PEARSON, ESU #3

2008 - SANDRA JENSEN, OMAHA

2007 - JOHN HANSEN, BELLEVUE

2006 - FRED TAFOYA, PAPILLON-LA VISTA

2005 - WAYNE ERICKSON, WISNER-PILGER

2004 - ANN MACTIER, OMAHA



WORKING TOGETHER WINS - IGNITING TEAM SPIRIT

# THURSDAY BREAKOUT SESSIONS



## C - BREAKOUT SESSIONS THURSDAY, NOVEMBER 17 - 2:15 TO 3:15 PM



### **C1** STUDENT VOICES

Students from Nebraska high schools share their perspectives on issues that are important to the leaders of tomorrow.



### **C2** ALTERNATIVE PROJECT FINANCING - FEMA GYM/STORM SHELTER

Central City Public Schools is currently building a gymnasium/Storm Shelter with \$4 million in Federal FEMA funds. Their story will be presented in this session.

**PRESENTERS: Jeff Jensen - Central City Public Schools, Genesis Contracting, CMBA Architects**



### **C3** THE ABC'S OF GENDER IDENTITY, SEXUAL ORIENTATION, & WHAT IT MEANS FOR YOUR SCHOOL

Let's have an honest, level-headed, and practical conversation about this topic. What's changed in the law, and what hasn't? What does that mean for school policies, facilities, and activities?

**PRESENTERS: Bobby Truhe & Jordan Johnson - KSB School Law**



### **C4** ACCOUNTABILITY IS NOT JUST FOR SUPERINTENDENTS, ARE YOU ASSESSING THE ACCOUNTABILITY OF THE BOARD?

The most important role of a school board is hiring and evaluating the superintendent. Equally important is the board self-assessment to ensure the leadership team is striving to develop and maintain a healthy and positive working relationship. This session will equip you with quality evaluation and board self-assessment tools, tips for administering the superintendent evaluation and board self-assessment, and you will hear from a board that has adopted protocols to support an effective process.

**PRESENTERS: Marcia Herring & Katie Coble - NASB, Kathy Wolfe - Palmer Public Schools**



### **C5** HANDLING PUBLIC COMMENT CONUNDRUMS

Public comment can be a valuable tool for gathering community input and gauging community sentiment if not misused. In this session attorneys will examine reasonable rules and regulations that boards might consider establishing through a series of real-world current examples of public comment conundrums board members are dealing with.

**PRESENTER: Jim Gessford & Justin Knight - Perry Law Firm**



### **C6** IMPACTFUL ENGAGEMENT: BRINGING THE BOE, DISTRICT, & COMMUNITY TOGETHER TO CREATE MEANINGFUL CHANGE.

Meaningful engagement from all stakeholders is highly desired but rarely achieved. The Crete Public Schools Board of Education, in partnership with their superintendent and community, has implemented a systematic process to engage all stakeholders in the change process. In this session, you will learn from the board secretary and superintendent how they have successfully gained and utilized the time, talents, and treasures of the community, staff, and students to design student-centered initiatives, including early childhood education and grading and reporting practices with buy-in from all stakeholders.

**PRESENTERS: Josh McDowell & Julie Kozisek - Crete Public Schools**



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# THURSDAY BREAKOUT SESSIONS



## **C7** THE NEBRASKA WAY...STORIES FROM EVERY CORNER OF THE STATE

Why do Nebraska schools rank high nationally? Why are Nebraska students sought after by employers everywhere? In this session we discuss the "Nebraska Way" while sharing incredible stories from our schools from all across Nebraska. Nebraska Council of School Administrators (NCSA) Ambassador Program advocates for public education and promotes all the great things happening in schools every day. In the past six years, we have gathered hundreds of stories that can be found on <https://www.nebraska-advantage.org/>. These stories are examples of the student first, Nebraska way.

**PRESENTERS: Cinde Wendell, Keith Rohwer, Tyler Dahlgren & Kyle McGowan - NCSA**



## **C8** INTENTIONAL CULTURE & CLIMATE THE OG WAY! OGALLALA PUBLIC SCHOOL'S UNIQUE APPROACH TO CREATING A CULTURE OF CONFIDENCE!

This session is all about the unique approach Ogallala Public Schools uses to create a true Culture of Confidence in their staff, students and community. Culture happens no matter if you want it to or not, so who is driving your culture? At Ogallala Public Schools, a new language was created that had everyone in on the "culture game". This session promises to make you think and reflect on your own district's culture and the direction you could head if it is not where you want it to be yet!

**PRESENTER: Gene Russel - Ogallala Public Schools**



## **C9** ESU BOARD MEMBER UPDATE

Attend this session to hear representatives of the ESUCC, NDE, and NASB review events of the past year and provide a preview to upcoming educational changes and programs of interest to ESUs across the state.



**MODERATOR: Jim Luebbe - NASB**

# D

## D - BREAKOUT SESSIONS THURSDAY, NOVEMBER 17 - 3:30 TO 4:30 PM



## **D1** FROM CRADLE TO CAREER

A small school's impact on developing the entire student from "Cradle to Career". Cedar Bluffs School removes barriers and creates opportunities for all students PK-12. Cradle to Career starts with an onsite daycare, free preschool and ends with free college classes and career opportunities. It offers free youth sports programs, free after school programs, community events and free transportation during the evening; giving students the opportunity to participate in extracurricular activities. Cedar Bluffs Public School was a Magna Award Winner for removing barriers, recognized in the Spring of 2022.

**PRESENTERS: Harlan Ptomey, Kate Chrisman, Ben Hansen & Tina Headid - Cedar Bluffs Public Schools**



## **D2** EHA HEALTH AND DENTAL PLAN UPDATES

Come learn more about the EHA Health and Dental plan. This will also be a time to ask questions and share ideas on what you would like to see from the plan.

**PRESENTERS: Courtney Ray, Brett Young & Greg Long - EHA**



## **D3** DUELING PIANOS, SCHOOL LAW STYLE

You've got the requests; they've got the keys. Jim and Karen will have some pre-planned topics to cover, and then they'll open it up for requests! From personnel issues to the First Amendment, anything goes. Bring your questions and requests, and Karen and Jim will keep it 100 (or at least PG-13).

**PRESENTERS: Karen Haase - KSB School Law, Jim Gessford - Perry Law Firm**

# THURSDAY BREAKOUT SESSIONS



## D4 THE POTENTIAL OF AFTERSCHOOL PROGRAMS

Discover how Cardinal Community Learning Centers (CCLC), the K-12 afterschool program for Crete Public Schools, excels in unlocking untapped potential of students and staff. We will discuss the following topics: student motivation, staff recruitment, community networks, brand recognition, public relations, stakeholder feedback, mechanisms for support and accountability, and nurturing the hidden talents of students and staff.

**PRESENTER: Joel Bramhall - Crete Public Schools**



## D5 STUDENTS TODAY - RECENT STUDENT ISSUES FOR SCHOOLS

You will learn about expanded rights for transgender students, students' right to books in their libraries, First Amendment issues, and Furries! In this session we will guide you through these issues and more.

**PRESENTERS: Greg Perry & Haleigh Carlson - Perry Law Firm**



## D6 WALL-TO-WALL CAREER ACADEMIES FROM THE PERSPECTIVE OF A NATIONAL MODEL HIGH SCHOOL

Plattsmouth High School Wall-to-Wall Career Academies began in 2016 after many years of visioning and planning by PHS students, staff, and stakeholders. Our academies are led by student academy core leaders (ACL), the business advisory committee with many community members, and our district and PHS staff. Come and learn about our journey to being a National Model High School and how wall-to-wall career academies differ from pocket academies. We are confident that you will take away many ideas for discussion about how career academies might benefit the students in your school district.

**PRESENTER: Richard Hasty - Plattsmouth Community Schools**



## D7 "SO YOU WANTED TO FIND A SUPERINTENDENT?" WHY MORE PEOPLE DON'T WANT TO BE SCHOOL DISTRICT SUPERINTENDENTS AND WHAT CAN WE DO ABOUT IT.

The school district superintendent remains one of the most fundamentally important and influential leadership roles in Nebraska schools and communities. In recent years, the myriad stress-inducing demands of the vocation and a polarizing environment where everything seems to be controversy-laden have deterred many from pursuing the superintendency. This session will focus on small, actionable steps board members and superintendents can take to live better and lead more effectively, with tips on: handling conflict, managing the unavoidable priorities, maintaining focus trust (our most valuable commodity), and unplug by rethinking our relationship with technology & social media.

**PRESENTERS: John Skretta - ESU 6, Joel Ruybalid - Blue Hill Community Schools**



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# FRIDAY BREAKOUT SESSIONS



**CLASSROOM SHOWCASE**  
FRIDAY, NOVEMBER 18 - 7:30 TO 11:30 AM



**NASB DELEGATE ASSEMBLY**  
FRIDAY, NOVEMBER 18 - 8:00 TO 9:30 AM



**NASA MEMBERSHIP MEETING**  
FRIDAY, NOVEMBER 18 - 8:00 TO 9:30 AM



**E - BREAKOUT SESSIONS**  
FRIDAY, NOVEMBER 18 - 9:15 TO 10:15 AM



**E1 THE PERFECT PAIR: MAINTAINING STRONG RELATIONSHIPS BETWEEN YOUR SCHOOL FOUNDATION AND DISTRICT**

There is power in a strong district and foundation relationship. The key to that strength is establishing the relationship with the superintendent. Consistency in foundation relationships is key to keeping your foundation strong. This session will explore ways to codify practices, define responsibilities, and set long-term expectations for the foundation and district relationships.

**PRESENTER: Jennifer Sibal - Nebraska Association of Public School Foundations**

WORKING TOGETHER WINS - IGNITING TEAM SPIRIT

# FRIDAY BREAKOUT SESSIONS



## **E2** CYBERSECURITY: TOP TIPS FOR BOARD MEMBERS & SCHOOL DISTRICTS

What you don't know can hurt you! Come to this session and learn basic, critical steps to protect yourself and your institutions from the dangers posed by phishers, hackers, and website attackers! The recent exponential leap in cyberattacks and ransomware attempts on schools combined with drastically increased expectations from insurers for education entities to even qualify for coverage has brought this issue to the forefront. Learn from a technology expert, who speaks in plain English, why it's critical to implement things like dual factor authentication, deploy offsite backups, and train ALL employees to be vigilant.

**PRESENTERS: Jamen Hall & John Skretta - ESU 6**



## **E3** HOT TOPICS IN SCHOOL LAW

Here we go again, on our own! Come back to this annual staple for the hottest topics and trickiest issues in school law.

**PRESENTERS: Bobby Truhe & Steve Williams - KSB School Law**



## **E4** USING EXPANDED LEARNING OPPORTUNITIES TO RE-ENGAGE YOUTH AND ACCELERATE LEARNING

Participants will learn about the impact high quality afterschool and summer learning programs have on youth participants. We will also share a new multi-year collaboration between Beyond School Bells and the Nebraska Department of Education to utilize ESSER III funding to initiate new and expand existing afterschool and summer programs that can serve as models for other districts across the state.

**PRESENTER: Jeff Cole - Beyond School Bells**



## **E5** OPEN MEETINGS AND PUBLIC RECORDS: WHAT THE ATTORNEY GENERAL HAS SAID

We will discuss some of the open meetings and public records complaints filed and how the Attorney General's office has addressed the issues and the complaints.

**PRESENTERS: Derek Aldridge & Greg Perry - Perry Law Firm**



## **E6** STEM COMMUNITY CONNECTIONS - ENSURE QUALITY AND ACCESS TO STEM EDUCATION IN BUILDING A VIBRANT COMMUNITY

We will highlight a unique model developed in partnership with the Omaha STEM Ecosystem and AIM Institute, and sponsored by Cox Business, to ensure equity and access in education for all students no matter their personal life experiences. It will also highlight how business/industry, education, non-profits, science centers and museums can be creative in developing a tool that facilitates career exploration and creating accessible STEM opportunities for all. The STEM Community Platform (SCP) will help ensure a talented, thriving and equitable workforce for generations to come. This very interactive session encourages questions and potential partnerships.

**PRESENTERS: Mike Flesch, Neal Grandgenett, Julie Minton, Elizabeth Mulkerrin, Julie Sigmon & Tony Veland - Omaha STEM Ecosystem**



## **E7** APPROACHING COMPLIANCE WITH AN OPEN MIND: RULE 10 TREND DATA

The Accreditation Section at the NDE is responsible for monitoring compliance with Rule 10: Regulations and Procedures for the Accreditation of Schools. Participants will understand Annual Assurance Statement reporting and how Accreditation collaborates with school administrators to correct unmet regulations. Time will also be spent discussing trend data from the past three years and specific regulations that allow for flexibility.

**PRESENTERS: Micki Charf & Brad Dirksen - Nebraska Department of Education**



## **E8** ESU BUILDING RELATIONSHIPS WITH MEMBER DISTRICT SCHOOL BOARDS

Designed specifically for ESU Board members, we will describe one Service Unit's efforts to build relationships with its member districts school board members. Topics will include visits to school board meetings, regional board member workshops and networking, and board StrengthFinder development work sessions.

**PRESENTER: Drew Harris - ESU 9**

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# FRIDAY BREAKOUT SESSIONS

## F

### F - BREAKOUT SESSIONS FRIDAY, NOVEMBER 18 - 10:30 TO 11:30 AM



#### **F1** A LISTENING SESSION WITH MEMBERS OF THE STATE BOARD OF EDUCATION

Share your thoughts on statewide education policy with members of the State Board of Education. State Board members are particularly interested in what is currently affecting local school boards and districts, and the solutions you have to offer for these issues. Topics may include school accountability, accreditation, and approval; educator certification; and statewide assessment, among others. Attending this session is a great opportunity for you to have your voice heard among members of the State Board of Education.

**PRESENTERS: Ryan Foor, Patsy Koch Johns & Robin Stevens - Nebraska Department of Education**



#### **F2** USING THE INTERLOCAL AGREEMENT ACT FOR BUILDING INFRASTRUCTURE

This session will focus on using the Interlocal Agreement Act to create a separate agency to help in a school's infrastructure/construction needs.



**PRESENTERS: Jason Alexander - Beatrice Public Schools, Brandon Lavaley - Wahoo Public Schools, Brenda McNiff - ESU 5, Paul Grieger - DA Davidson, Michael Rogers & Coleen Duncan - Gilmore Bell, Ted DeTurk - ESU 2, Derek Aldridge - Perry Law Firm**



#### **F3** PAIN IN THE APP, V. 8.0

Whether it's your first conference or you've attended the prior 7 renditions of this presentation, Karen Haase and Sara Hento will cover everything board members and administrators need to know about technology, social media, and how those things impact schools.

**PRESENTERS: Karen Haase & Sara Hento - KSB School Law**



#### **F4** LEADING FOR EQUITY: PRIORITIZING AN EQUITABLE LEARNING ENVIRONMENT FOR STUDENTS

School boards identify priorities for supporting student success through their strategic plan. This session shares the collaboration between Ralston Public Schools and Educational Service Unit #3 and their journey to ensure an equitable learning environment for students. This includes the year-one steps taken to establish common language and understanding, create an effective Equity Dashboard, engage stakeholders in data to begin deepening conversations and change initiatives, and identify next steps in this collaborative process. This session highlights the importance of collectively slowing down, understanding the district's unique context and needs, and clarifying purpose and direction.

**PRESENTERS: Scott Blum & Cecilia Wilkin - ESU 3**



#### **F5** NEGOTIATIONS FOR BOARD MEMBERS

We will discuss both the basics of negotiations and recent trends in negotiations across the State.

**PRESENTER: Justin Knight & Josh Schauer - Perry Law Firm**



#### **F6** THE SCIENCE OF HOPE

In this interactive session, participants will learn to define "hope" and identify specific ways that schools can teach, nurture, and measure hope benefitting both students and school staff. Research shows that students with high levels of hope demonstrate significantly higher levels of achievement compared to peers with lower hope. They also have higher rates of admission to, as well as retention in college. Additionally, research clearly shows that hope has the power to mitigate the negative impacts of toxic stress. Session attendees will learn that hope is not a wish or a feeling, but indeed a proven teachable science.

**PRESENTERS: Kraig Lofquist & Scott Butler - Educational Service Unit Coordinating Council**



# FRIDAY BREAKOUT SESSIONS



## **F7 ACCOUNTABILITY THROUGH PURPOSEFUL AND POSITIVE STAKEHOLDER ENGAGEMENT**

The research is clear. Community and parent engagement fosters goodwill, brings in new partners and resources, and will positively impact support of students, expanded learning opportunities, and facility upkeep and expansion. Staff engagement builds rapport and improves student attendance and graduation rates. But how do you know what your staff, students, parents, and community are thinking, what they expect of the school district, and what they support? This session will address the importance of engaging stakeholders, what questions to ask, and how best to engage. You will also hear from a school district that recently engaged stakeholders in the discussion of long-term goals for the school district.

**PRESENTERS: Marcia Herring, Kari Stephens & Caden Frank - NASB, Mark Lenihan & Jodi Pulfer - Wayne Community Schools**

## SUPERINTENDENT OF THE YEAR WILL BE RECOGNIZED AT THE FRIDAY LUNCHEON FRIDAY, NOVEMBER 18 - 11:45 AM TO 1:15 PM PREVIOUS WINNERS INCLUDE:

2023 - MARK LENIHAN, WAYNE	2011 - MIKE CUNNING, HERSHEY	1999 - KENNETH ANDERSON, HASTINGS
2022 - TERRY HAACK, BENNINGTON	2010 - KEITH LUTZ, MILLARD	1998 - KEN BIRD, WESTSIDE
2021 - JIM SUTFIN, MILLARD	2009 - STEVE RECTOR, SOUTH SIOUX CITY	1997 - RICK BLACK, CONESTOGA
2020 - MARK ADLER, RALSTON	2008 - LARRY RAMAEKERS, AURORA	1996 - GARY HAMMACK, KEARNEY
2019 - MIKE TEAHON, GOTHENBURG	2007 - ROGER BREED, ELKHORN	1995 - MARTIN PETERSEN, ALLIANCE
2018 - JOHN SKRETTA, NORRIS	2006 - RICHARD EISENHAUER, LEXINGTON	1994 - VANDLE PHILLIPS, SOUTH SIOUX CITY
2017 - CAROLINE WINCHESTER, CHADRON	2005 - ROY BAKER, NORRIS	1993 - FRED BELLUM, COLUMBUS
2016 - JAY BELLAR, BATTLE CREEK	2004 - DAN ERNST, WAVERLY	1992 - GLENN LARSEN, ADAMS CENTRAL
2015 - BRIAN MAHER, KEARNEY	2003 - RANDY NELSON, NORFOLK	1991 - NORBERT SCHUERMAN, OMAHA
2014 - STEVE BAKER, ELKHORN	2002 - PHILIP SCHOO, LINCOLN	1990 - DOUG CHRISTENSEN, NORTH PLATTE
2013 - KEVIN RILEY, GRETNA	2001 - KEITH ROHWER, NEBRASKA CITY	1989 - DONALD STROH, MILLARD
2012 - BILL MOWINKEL, GRAND ISLAND NW	2000 - STEVE, JOEL, BEATRICE	

## REGISTERING FOR THE CONFERENCE

REGISTRATION FOR THE 2022 STATE EDUCATION CONFERENCE WILL OPEN TUESDAY, SEPTEMBER 13, 2022

To register, go to the NASB website at [www.NASBonline.org](http://www.NASBonline.org) and log in using your email and password, and click the State Education Conference link.

AS YOU REGISTER, BE SURE TO MAKE PLANS TO ATTEND THE EXHIBITOR RECEPTION  
FROM 4:00 TO 5:30 PM ON WEDNESDAY, NOVEMBER 16.

IF YOU HAVE SPECIAL DIETARY NEEDS DUE TO A MEDICAL CONDITION,  
CONTACT ABI CARLSON AT 800-422-4572 TO ARRANGE ALTERNATIVE MENUS.

TO REGISTER FOR THE CONFERENCE VISIT [WWW.NASBONLINE.ORG](http://WWW.NASBONLINE.ORG)



1311 STOCKWELL STREET  
LINCOLN, NE 68502  
[WWW.NASBONLINE.ORG](http://WWW.NASBONLINE.ORG)

RETURN SERVICE REQUESTED

2022 STATE EDUCATION CONFERENCE  
NOVEMBER 16-18  
CHI HEALTH CENTER - DOWNTOWN OMAHA

A photograph of five young boys in blue baseball uniforms and caps sitting on a metal bench, looking out over a baseball field through a chain-link fence. The scene is captured from behind the boys, emphasizing their shared experience.

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THE NEBRASKA ASSOCIATION OF SCHOOL ADMINISTRATORS





ESUCC Cooperative Purchasing  
Sales & Savings By School

ESU # 17

	<u>Member Name</u>	<u>City</u>	<u>Member Cost</u>	<u>Savings</u>
09-0010	Ainsworth Community Schools	Ainsworth	65,656.43	24,548.04
16-0030	Cody-Kilgore Public Schools	Cody	1,056.58	157.95
00-0017	Educational Service Unit 17	Ainsworth	1,821.96	4,775.22
17-30	Educational Service Unit 17 Home Schools	Ainsworth	2,589.70	256.12
52-0100	Keya Paha County Schools	Springview	18,257.63	5,537.07
75-0100	Rock County Public Schools	Bassett	66,826.56	18,889.41
16-0006	Valentine Community Schools	Valentine	65,119.29	23,234.77
16-0701	Zion Lutheran Elementary School	Valentine	3,085.35	1,035.57
	<b><u>Grand Totals</u></b>		<b><u>\$224,413.50</u></b>	<b><u>\$78,434.17</u></b>