

Ainsworth Community Schools
Board of Education
American Civics Mtg 2 & Regular Meeting
District Office
May 9, 2022 - 6:00 PM

AGENDA

The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. American Civics / Americanism Committee Meeting #2
2. Opening Procedure, Regular Meeting of Board
 - 2.1. Call to Order, Roll Call, and Pledge of Allegiance
 - 2.2. Approval of Agenda
 - 2.3. Welcome Extended to Visitors
 - 2.4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 - 2.5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
 - 2.6. Consent Agenda
 - 2.6.1. Minutes of Previous Meeting(s) , attached
 - 2.6.2. Set the next regular meeting for June 13, 2022, at 8:00 p.m. in the District Office.
The current agendas will be available for public inspection in the office of the superintendent.
 - 2.6.3. Payment of Claims, Authorization Report, attached
 - 2.6.4. Cash Flow & Financial Reports
3. Reports/Information to the Board
 - 3.1. SEBL (Social Emotional Behavioral Learning) Curriculum Update
 - 3.2. Principals and Activities Director Reports
 - 3.3. Superintendent Report
4. Action Items
 - 4.1. Roof Seam Restoration - Area #7 (Elementary Roof)
 - 4.2. Guarantee Roofing Proposal - Area 10 (Summer 2023)
 - 4.3. Approval of breakfast and lunch prices for 2022-23
 - 4.4. Certified Staff Member Resignation
 - 4.5. ESU17 Special Education Services Contract (2022-23)
 - 4.6. ESU17 Nursing Services Contract (2022-23)

5. Adjourn



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

Curriculum, Americanism, and Multicultural Education Committee

Board Committee Members: Scott Erthum, Frank Beel, and Jessica Pozehl

May 9, 2022 – 7:45 p.m. in District Office

Meeting #2: American Civics

Purpose: The purpose of this 2nd meeting of this committee is to continue discussion of various components related to the district's social studies curriculum and efforts to satisfy the American Civics requirements under LB 399.

Reports to the Committee

- 1) Administration: Further information to share with the Board Committee
- 2) Other

Public Comment

- 1) According to LB 399, public comment shall be allowed at 1 of the 2 required meetings on American Civics.

Summary

This committee meeting satisfies the "2 meetings" requirement of LB 399 and State Statute 79-724. The committee may convene at any time to review or discuss topics related to American Civics as deemed appropriate by the board.

April 11, 2022

The Board of Education of School District #10 held a regular meeting on Monday, April 11, 2022. Board members present: Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Board member absent: None. Also present was Principals Ben Wright, Steve Dike, AD Scott Steinhauer and Superintendent Dale Hafer. There were a few guests in attendance.

The American Civics/Americanism Committee met at 7:30 p.m. with Superintendent Hafer, Principals Steve Dike and Ben Wright to discuss Ainsworth Community School's role in Americanism teaching and processes. Principals Dike and Wright discussed current efforts to satisfy American Civics requirements as well as the outlook on Social Studies Curriculum review and consideration. Committee Members were afforded the ability to comment and ask questions. Public comment was allowed, although there were no guests present to address the committee.

The regular meeting was called to order by Board President Jim Arens at 8:00 p.m.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act was posted on the south wall of the District Office.

Motion was made by Scott Erthum and seconded by Brad Wilkins to approve the following consent agenda items: Minutes of the March 14th meeting, claims in the amount of \$108,220.84 from General Fund, \$36,019.70 from the Hot Lunch Fund, \$43,000.00 from Depreciation and \$7,590.77 from Section 125. The Cash Flow Report for the month of March was given. The Treasurer's Report was given as follows: Cash Assets: March 31st \$2,831,434.22. The American Civics/Americanism Committee will meet at 7:45 p.m. followed by the regular board meeting at 8:00 p.m. in the District Office. Current agendas will be available for public inspection in the office of the Superintendent. Roll call vote: Unanimous. Motion carried.

| | | |
|-------|-------------------------------|-----------|
| 38968 | AINSWORTH STAR-JOURNAL | 634.03 |
| 38969 | AMAZON CAPITAL SERVICES | 2,207.30 |
| 38970 | AMAZON CAPITAL SERVICES | 1,181.52 |
| 38971 | APPEARA | 54.36 |
| 38972 | BJ'S INSTRUMENT REPAIR | 220.00 |
| 38973 | BLACK HILLS ENERGY | 204.29 |
| 38974 | BOMGAARS | 202.80 |
| 38975 | BROWN COUNTY HOSPITAL | 1,106.46 |
| 38976 | BUCKLES AUTOMOTIVE | 800.70 |
| 38977 | CDW GOVERNMENT LLC | 1,452.32 |
| 38978 | CENTRAL VALLEY AG | 2,091.83 |
| 38979 | CENTURY LUMBER CENTER | 221.73 |
| 38980 | CITY OF AINSWORTH | 587.75 |
| 38981 | COACH MASTER'S INC. | 1,096.10 |
| 38982 | COLONIAL RESEARCH CHEMICAL | 1,285.70 |
| 38983 | COMFORT INN | 449.85 |
| 38984 | STEVEN DIKE | 34.97 |
| 38985 | E S U #17-MAIN | 54,571.00 |
| 38986 | E S U #17-MAIN | 5,366.85 |
| 38987 | ETA HAND2MIND | 89.22 |
| 38988 | FAIRFIELD INN & SUITES | 154.95 |
| 38989 | JOSEPH FINLEY | 33.83 |
| 38990 | FLOOR MAINTENANCE | 74.22 |
| 38991 | MELISSA FREUDENBURG | 533.53 |
| 38992 | FRONTIER DIESEL | 427.53 |
| 38993 | GENERAL FUND CLEARING ACCOUNT | 1,291.63 |
| 38994 | GIA PUBLICATIONS INC | 53.43 |
| 38995 | LISA GOODMAN | 533.75 |
| 38996 | GRAND THEATER | 170.00 |
| 38997 | GRIZZLY INDUSTRIAL INC | 4,274.25 |
| 38998 | THE INSTRUMENTALIST COMPANY | 208.00 |
| 38999 | ISLAND SUPPLY WELDING CO | 161.74 |

| | | |
|-------|--------------------------------|-----------|
| 39000 | JUNIOR LIBRARY GUILD | 1,839.90 |
| 39001 | JW PEPPER | 506.19 |
| 39002 | MARC | 614.00 |
| 39003 | JOSEPH MCMURTREY | 66.31 |
| 39004 | MICHELLE APPELT | 466.84 |
| 39005 | NE COUNCIL OF SCHOOL ADMIN | 150.00 |
| 39006 | NEBRASKA PUBLIC POWER DISTRICT | 5,333.58 |
| 39007 | NEBRASKA SAFETY & FIRE EQUIP | 300.00 |
| 39008 | NORFOLK DAILY NEWS | 120.00 |
| 39009 | OFFICE PRODUCTS CENTER | 1,323.84 |
| 39010 | OLSONS PEST TECHNICIANS | 88.00 |
| 39011 | ONE SOURCE | 21.00 |
| 39012 | PAM HOLLENBECK | 1,133.76 |
| 39013 | PRESTIGE GROUP INC. | 3,300.00 |
| 39014 | PROPIO LANGUAGE SERVICES | 63.70 |
| 39015 | QUILL CORPORATION | 115.81 |
| 39016 | REALLY GOOD STUFF | 211.71 |
| 39017 | RED & WHITE | 403.20 |
| 39018 | JULIE RUHTER | 633.57 |
| 39019 | SAFE-N-SECURE | 929.61 |
| 39020 | SCHOOL SPECIALTY SUPPLY | 478.63 |
| 39021 | SEVEN SPRINGS INC | 200.00 |
| 39022 | ASHLEY SMITH | 696.93 |
| 39023 | STAPLES ADVANTAGE | 398.37 |
| 39024 | DEDRA STONER | 21.36 |
| 39025 | THREE RIVER TELCO | 650.03 |
| 39026 | TK ELEVATOR CORPORATION | 544.92 |
| 39027 | TRAVIS ELECTRIC INC | 2,276.74 |
| 39028 | AMANDA TURPIN | 348.46 |
| 39029 | US BANK | 620.86 |
| 39030 | WAGeworks | 158.00 |
| 39031 | WEST HOLT PUBLIC SCHOOL | 360.00 |
| 39032 | WEX BANK | 1,377.52 |
| 39033 | RACHEL WILLIAMS | 500.00 |
| 39034 | AMANDA WIRTH | 171.00 |
| 39035 | LAURIE WITTE | 21.36 |
| 1115 | WAGE WORKS INC | 7,590.77 |
| 338 | CONDITIONED AIR MECHANICAL | 40,000.00 |
| 339 | CONDITIONED AIR MECHANICAL | 3,000.00 |
| 32 | LUNCHTIME SOLUTIONS | 25,250.59 |
| 3528 | GREG'S HEATING AND AIR LLC | 431.75 |
| 3529 | AMAZON CAPITAL SERVICES | 2,485.94 |
| 3530 | BLACK HILLS ENERGY | 7,851.42 |

Elementary Principal Ben Wright reported on the following: Monthly mission “To create opportunities and use those opportunities to be successful.” NSCAS Testing, MAP/Fastbridge testing, Kindergarten roundup and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, 7-12 Summer School 2022, Americanism Essay Contest and Intro to Life Day fieldtrip.

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: C1 State Meet, State FFA, FFA Banquet, FCCLA, FBLA State Convention, Track and Boys Golf, SWC Basketball 1st Team All-Conference and Omaha World Herald Honorable Mention students, NSAA/NCPA Academic All-State honorees, All Sports Banquet, Destination Imagination, SWC Fine Arts Festival, Thespian Showcase, and the Daktronics Video Board.

Superintendent Dale Hafer reported on the following: Financial Report, COVID update, Personnel and Vacancies status, Transportation, Buildings and Grounds update, and Curriculum update.

Motion was made by Mark Johnson and seconded by Jessica Pozehl to table the Heartland Roofing proposal for the elementary roof restoration using depreciation funds. Roll call vote: Unanimous. Motion carried.

The Board made adjustments to the Board Committees for 2022. Due to conflict of interest.

Motion was made by Jim Arens and seconded by Jessica Pozehl to adjourn the meeting at 8:36 p.m. Roll call vote: Unanimous. Motion carried.

The 2nd meeting of the American Civics/Americanism Committee will meet at 7:45 p.m. followed by the regular board meeting at 8:00 p.m. in the District Office on Monday May 9th, 2022. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

Laurie Witte, Recording Secretary

Jim Arens, Board President

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Check #</u> | <u>Amount</u> | <u>Description</u> |
|--------------------------------|----------------------|-----------------|---------------------|---|
| Checking | 1 | Fund: 01 | GENERAL FUND | |
| 1ST CLASS AUTO | 22580 | 39058 | 36.29 | MINI VAN SERVICE Vendor Total: 36.29 |
| ACTIVITY ACCOUNT | STATEFFA- -- -- | 39059 | 2,940.00 | STATE FFA MEAL MONEY Vendor Total: 2,940.00 |
| AINSWORTH AREA CHAMBER OF COMM | 05052022 | 39060 | 15.00 | 5K T-SHIRT AD Vendor Total: 15.00 |
| AINSWORTH MOTORS | 03043 | 39061 | 6.23 | 2010 SERVICE Vendor Total: 6.23 |
| AINSWORTH STAR-JOURNAL | 18919-4-27-17- -- | 39062 | 186.90 | CAR WASH, ADMIN AD, MINUTES Vendor Total: 186.90 |
| AMAZON CAPITAL SERVICES | 11C4-LGQY-JKPQ | 39063 | 59.56 | KLEENEX |
| AMAZON CAPITAL SERVICES | 14Q9-NKKL-VQCY | 39063 | 68.70 | HOLDER, PENCILS, PAPER CUTTER, MAGNETS |
| AMAZON CAPITAL SERVICES | 14YG-YWMF-DFDQ | 39063 | 539.45 | STACKING STOOL SET,SUPPLIES |
| AMAZON CAPITAL SERVICES | 14YG-YWMF-RHWJ | 39063 | 307.16 | MICRACLE GRO POTTING MIX |
| AMAZON CAPITAL SERVICES | 16NT-C1G4-LQC6 | 39063 | 506.35 | WAX PAPER ROLLS,YARN,PENS,MARBLES,SUPI |
| AMAZON CAPITAL SERVICES | 19MC-HRCF-Y4LR | 39063 | 23.99 | ROOTING COMPOUND |
| AMAZON CAPITAL SERVICES | 1GCJ-XHPC-RPDY | 39063 | (1,596.99) | 86" LG TV |
| AMAZON CAPITAL SERVICES | 1GFY-3C6Q-1PYC | 39063 | 494.92 | JUMP-START MATH, ORGANIZER, PODIUM |
| AMAZON CAPITAL SERVICES | 1GHP-XRW9-4PMJ | 39063 | 338.00 | MOBILE TAPTOP PODIUM |
| AMAZON CAPITAL SERVICES | 1K76-R97X-PRKW | 39063 | 17.09 | ART PAINT TRAY PALLETES |
| AMAZON CAPITAL SERVICES | 1N41-1NKK-L9D6 | 39063 | 169.70 | PHONICS & SPELLING BOOK |
| AMAZON CAPITAL SERVICES | 1Q3X-FITG-71RR | 39063 | 36.00 | HOOVER VACUUM BAGS |
| AMAZON CAPITAL SERVICES | 1R44-TH4K-W3CY | 39063 | 126.97 | METAL SWING, CHALK |
| AMAZON CAPITAL SERVICES | 1R44-TH4K-YMD7 | 39063 | 94.13 | 3 RING BINDERS, ENVELOPES |
| AMAZON CAPITAL SERVICES | 1TRT-KHGK-14TJ | 39063 | 21.68 | ALTI TRAK FINDER |
| AMAZON CAPITAL SERVICES | 1VXQ-RP6L-NCX7 | 39063 | 27.62 | PACKING TAPE |
| AMAZON CAPITAL SERVICES | 1WTQ-PMW6-KDQ6 | 39063 | 59.56 | KLEENEX |
| AMAZON CAPITAL SERVICES | 1WV3-6QH1-N17Y | 39063 | 82.78 | GLOVES |
| AMAZON CAPITAL SERVICES | 1X4X-6KJ4-JVYT | 39064 | (19.96) | RETURN ACTIVITY BOOK |
| AMAZON CAPITAL SERVICES | 1XDQ-9JKH-MJG3 | 39064 | 71.08 | BOB BOOKS |
| AMAZON CAPITAL SERVICES | 1YPX-RGTQ-DR34 | 39064 | 167.69 | LAMINATOR, PENS, POUCHES |
| AMAZON CAPITAL SERVICES | 1YWV-YJX1-7LRQ | 39064 | 39.34 | SPIRAL BOUND FLIP CHART Vendor Total: 1,634.82 |
| APPEARA | 0748364 | 39065 | 55.86 | MAT, DUST MOPS, RAGS, SHOPCOATS Vendor Total: 55.86 |
| BLACK HILLS ENERGY | BH89-APR2022 | 39066 | 143.40 | NATURAL GAS |
| BLACK HILLS ENERGY | BH90-APR2022 | 39066 | 4,156.21 | NATURAL GAS Vendor Total: 4,299.61 |
| BLICK ART MATERIALS | 8392528 | 39067 | 96.50 | TRAYS & SHARPIES Vendor Total: 96.50 |
| BOMGAARS | 32657091- ----- | 39068 | 2,447.87 | WEED & FEED & TAPE, HOOKS, CLEANER Vendor Total: 2,447.87 |
| BROKEN BOW HIGH SCHOOL | SWC-04142022 | 39069 | 634.77 | ART, BAND & CHOIR FEES |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Check #</u> | <u>Amount</u> | <u>Description</u> | |
|----------------------------|---------------------|----------------|---------------|---|------------------|
| | | | | Vendor Total: | 634.77 |
| BROWN COUNTY HOSPITAL | 900175-0034- --- | 39070 | 1,492.06 | PT SERVICE | |
| | | | | Vendor Total: | 1,492.06 |
| BUCKLES AUTOMOTIVE | 352618-353965 | 39071 | 173.74 | CAR WASH, CABLE, FIX A FLAT, GLOVES | |
| | | | | Vendor Total: | 173.74 |
| CENTRAL NEBRASKA COMMUNITY | JAN-MAR2022 | 39072 | 20,341.06 | SALARY, SUPPLIES, TRAVEL | |
| | | | | Vendor Total: | 20,341.06 |
| CENTRAL VALLEY AG | G3664619-0020 | 39073 | 2,451.16 | FUEL | |
| | | | | Vendor Total: | 2,451.16 |
| CENTURY LUMBER CENTER | 4568301-457015 | 39074 | 224.06 | CHIP BRUSH, POLY BRUSH, HANGERS, SCREWS | |
| | | | | Vendor Total: | 224.06 |
| CHADRON STATE COLLEGE | 01-HPBC2022 | 39075 | 30.00 | HIGH PLAINS CHOIR AUDITIONS | |
| | | | | Vendor Total: | 30.00 |
| CITY OF AINSWORTH | CA-APR2022 | 39076 | 599.32 | WATER, SEWER & GARBAGE | |
| | | | | Vendor Total: | 599.32 |
| CLAPPER, LORI | 04302022 | 39077 | 17.62 | PULLUPS | |
| | | | | Vendor Total: | 17.62 |
| COMFORT INN | 62418863 | 39078 | 1,293.65 | STATE FBLA & UNK HONOR CHOIR | |
| | | | | Vendor Total: | 1,293.65 |
| CONDITIONED AIR MECHANICAL | 41205 | 39079 | 3,417.44 | FILTERS | |
| | | | | Vendor Total: | 3,417.44 |
| E S U #17-MAIN | ACS-34-37 | 39081 | 61,718.40 | SERVICES | |
| | | | | Vendor Total: | 61,718.40 |
| EGAN SUPPLY CO | 351076 | 39082 | 179.81 | HOSE, BELT, BRUSH ROLLER | |
| | | | | Vendor Total: | 179.81 |
| ETA HAND2MIND | 60403201 | 39083 | 13.58 | PRISM | |
| ETA HAND2MIND | 60404246 | 39083 | 31.44 | CLASSROOM LIGHT FILTERS | |
| ETA HAND2MIND | 60404248 | 39083 | 94.32 | CLASSROOM LIGHT FILTERS | |
| ETA HAND2MIND | 60404249 | 39083 | 94.32 | CLASSROOM LIGHT FILTERS | |
| ETA HAND2MIND | 60404260 | 39083 | 33.99 | GEOMETRIC SHAPES | |
| | | | | Vendor Total: | 267.65 |
| FINLEY, JOSEPH | JF-0421&222022 | 39084 | 26.41 | MEALS TRACK & DISTRICT MUSIC | |
| FINLEY, JOSEPH | JF-ONEILL04/22 | 39084 | 9.62 | MEALS O'NEILL TRACK | |
| | | | | Vendor Total: | 36.03 |
| FLOOR MAINTENANCE | WEB-17550 | 39085 | 22.76 | GLOVES | |
| | | | | Vendor Total: | 22.76 |
| FREUDENBURG, MELISSA | MF-APR2022 | 39086 | 426.83 | APRIL MILEAGE | |
| | | | | Vendor Total: | 426.83 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Check #</u> | <u>Amount</u> | <u>Description</u> | |
|------------------------------|----------------|----------------|---------------|---------------------------------------|-----------------|
| GOODMAN, LISA | LG-APRIL 2022 | 39087 | 610.00 | DEAF ED SERVICES | |
| | | | | Vendor Total: | 610.00 |
| GREG'S HEATING AND AIR LLC | 041822 | 39088 | 48.00 | CONTACTER | |
| | | | | Vendor Total: | 48.00 |
| HOLIDAY INN - KEARNEY | 86718 | 39089 | 96.00 | TOM LUCHT ROOM | |
| | | | | Vendor Total: | 96.00 |
| INTRADO INERACTIVE SERVICES | 264997 | 39090 | 1,231.13 | SCHOOL MESSENGER | |
| | | | | Vendor Total: | 1,231.13 |
| ISLAND SUPPLY WELDING CO | 265770 | 39091 | 30.00 | ELECTRODES | |
| ISLAND SUPPLY WELDING CO | 267090 | 39091 | 19.20 | C25 | |
| | | | | Vendor Total: | 49.20 |
| JOURNEY ED.COM | 2126085 | 39092 | 69.26 | MUSIC | |
| | | | | Vendor Total: | 69.26 |
| JW PEPPER | 364204636 | 39093 | 21.98 | MUSIC | |
| JW PEPPER | 364233693 | 39093 | 213.92 | MUSIC | |
| | | | | Vendor Total: | 235.90 |
| KBRB AM FM | 110595 | 39094 | 112.50 | VOLUNTEER AD | |
| | | | | Vendor Total: | 112.50 |
| KSB SCHOOL LAW | 11817 | 39095 | 58.00 | LEGAL SERVICES | |
| | | | | Vendor Total: | 58.00 |
| LAKESHORE LEARNING MATERIALS | 832908042622 | 39096 | 263.35 | MAGNETIC WRITE WIPE EASEL | |
| | | | | Vendor Total: | 263.35 |
| LITERACY RESOURCES, LLC | 195749 | 39097 | 129.58 | BRIDGE THE GAP LESSONS | |
| | | | | Vendor Total: | 129.58 |
| LOUP VALLEY LIGHTING INC | 22-15388 | 39098 | 865.50 | LIGHTS | |
| | | | | Vendor Total: | 865.50 |
| LUCHT, TOM | TL-2022 | 39099 | 185.50 | MILEAGE TO KEARNEY & CDL PERMIT | |
| | | | | Vendor Total: | 185.50 |
| MCMURTREY, JOSEPH | JM-DEC-FEB2022 | 39100 | 392.73 | DEC, JAN & FEB MILEAGE | |
| | | | | Vendor Total: | 392.73 |
| MEDICAL ENTERPRISES INC | 174426 | 39101 | 30.00 | DOT DRUG TESTING PANEL | |
| | | | | Vendor Total: | 30.00 |
| MICHELLE APPELT | MA-APR2022 | 39102 | 398.82 | APRIL MILEAGE | |
| | | | | Vendor Total: | 398.82 |
| MIDWEST FLOOR SPECIALISTS | 134413 | 39103 | 4,715.80 | COMMUNITY CENTER FLOOR FINISH & STRIP | |
| | | | | Vendor Total: | 4,715.80 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Check #</u> | <u>Amount</u> | <u>Description</u> | |
|--------------------------------|----------------|----------------|---------------|-----------------------------|-----------------|
| NATIONAL ART & SCHOOL SUPPLIES | 11320 | 39104 | 1,303.08 | SUPPLIES | |
| | | | | Vendor Total: | 1,303.08 |
| NE ASSOCIATION OF SCHOOL BOARD | 46950 | 39105 | 130.00 | POZEHL & HAFER WORKSHOP | |
| | | | | Vendor Total: | 130.00 |
| NEBRASKA PUBLIC POWER DISTRICT | NPPD19974- | 39106 | 37.33 | ELECTRICITY | |
| NEBRASKA PUBLIC POWER DISTRICT | NPPD19977- | 39106 | 31.58 | ELECTRICITY | |
| NEBRASKA PUBLIC POWER DISTRICT | NPPD19980- | 39106 | 108.58 | ELECTRICITY | |
| NEBRASKA PUBLIC POWER DISTRICT | NPPD19983- | 39106 | 5,577.21 | ELECTRICITY | |
| NEBRASKA PUBLIC POWER DISTRICT | NPPD19986- | 39106 | 121.16 | ELECTRICITY | |
| | | | | Vendor Total: | 5,875.86 |
| NORTHEAST COMMUNITY COLLEGE | 20225 | 39107 | 180.00 | CPR | |
| | | | | Vendor Total: | 180.00 |
| NSAA | MEMBERSHIP | 39108 | 1,260.00 | MEMBERSHIP 2022-2023 | |
| | | | | Vendor Total: | 1,260.00 |
| OFFICE PRODUCTS CENTER | 01KR1379 | 39109 | 1,427.48 | SERVICE CONTRACT | |
| OFFICE PRODUCTS CENTER | 01KR3008 | 39109 | 5,500.00 | RICOH MP4055 COPIER | |
| | | | | Vendor Total: | 6,927.48 |
| OLSONS PEST TECHNICIANS | 244207 | 39110 | 92.00 | MONTHLY SERVICE | |
| | | | | Vendor Total: | 92.00 |
| PROPIO LANGUAGE SERVICES | 44681 3138 | 39111 | 46.15 | INTERPRETING SERVICE | |
| PROPIO LANGUAGE SERVICES | 44681 3138-V | 39111 | 128.44 | INTERPRETING SERVICE | |
| | | | | Vendor Total: | 174.59 |
| QUILL CORPORATION | 1740843 | 39112 | (227.04) | PAPER SHREDDER | |
| QUILL CORPORATION | 24003201 | 39112 | 11.28 | NAME PLATES | |
| QUILL CORPORATION | 24064325 | 39112 | 23.22 | MATH MAGNETIC DEMONSTRATION | |
| QUILL CORPORATION | 24304179 | 39112 | 227.04 | SHREDDER | |
| QUILL CORPORATION | 24320962 | 39112 | 48.13 | 13 INCH TALL 20 | |
| QUILL CORPORATION | 24321605 | 39112 | 53.48 | TAPE DISPENSERS | |
| QUILL CORPORATION | 24323559 | 39112 | 51.45 | 12 BIN | |
| QUILL CORPORATION | 24338143 | 39112 | 56.99 | BROTHER P-TOUCH LABELS | |
| QUILL CORPORATION | 24349650 | 39112 | 46.26 | LIQUID PAPER | |
| QUILL CORPORATION | 24349685 | 39112 | 9.63 | EXPO MARKERS | |
| QUILL CORPORATION | 24350043 | 39112 | 46.46 | PENS | |
| QUILL CORPORATION | 24351944 | 39112 | 109.52 | STUDENT WORK BOXES | |
| QUILL CORPORATION | 24352390 | 39112 | 25.88 | BOUNCY BANDS FOR CHAIR | |
| QUILL CORPORATION | 24357079 | 39112 | 43.14 | POM POMS | |
| QUILL CORPORATION | 24368364 | 39112 | 104.25 | CONSTRUCTION PAPER | |
| QUILL CORPORATION | 24378464 | 39112 | 49.38 | BINDERS | |
| QUILL CORPORATION | 24383905 | 39112 | 169.30 | 18 MINI TRAINING HURDLES | |
| QUILL CORPORATION | 24443416 | 39112 | 7.90 | POST IT | |
| QUILL CORPORATION | 24443698 | 39113 | 25.35 | ANSWER BUZZER SET OF 4 | |
| QUILL CORPORATION | 24443701 | 39113 | 39.38 | BATTERY & PENS | |
| QUILL CORPORATION | 24446515 | 39113 | 17.92 | ANSWER BUZZER | |
| QUILL CORPORATION | 24512290 | 39113 | 157.49 | STOOLS | |
| QUILL CORPORATION | 24670711 | 39113 | 227.04 | SHREDDER | |
| | | | | Vendor Total: | 1,323.45 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Check #</u> | <u>Amount</u> | <u>Description</u> | |
|----------------------------------|----------------|----------------|----------------------|---|-----------------|
| RACK PERFORMANCE | 4527 | 39114 | 900.00 | RACK PRO RENEWAL | |
| | | | Vendor Total: | | 900.00 |
| RAMSEY SOLUTIONS, THE LAMP GROUP | 772476 | 39115 | 1,431.76 | TEXBOOK, TEACHER GUIDE, ENTREPRENEURSH: | |
| | | | Vendor Total: | | 1,431.76 |
| READ NATURALLY | 253936 | 39116 | 268.40 | SIGNS FOR SOUNDS & WORD WARM-UPS | |
| | | | Vendor Total: | | 268.40 |
| REALLY GOOD STUFF | 7901664 | 39117 | 70.79 | COLOR OVERLAYS, THERMOMETER | |
| REALLY GOOD STUFF | 7901667 | 39117 | 66.82 | HANG UP TOTES AND STURDY RACK | |
| REALLY GOOD STUFF | 7901668 | 39117 | 49.96 | CARPET MARK IT 6 COLORS | |
| REALLY GOOD STUFF | 7903268 | 39117 | 4.99 | WHITE CRAFT FLUFFS | |
| REALLY GOOD STUFF | 7903569 | 39117 | 16.48 | EASY SHAPES 3d | |
| | | | Vendor Total: | | 209.04 |
| RED & WHITE | 1648 | 39118 | 328.32 | SUPPLIES | |
| | | | Vendor Total: | | 328.32 |
| RUHTER, JULIE | JR-APR2022 | 39119 | 570.22 | APRIL MILEAGE | |
| | | | Vendor Total: | | 570.22 |
| SCHMITZ, HANNAH | HS-MAR2022 | 39120 | 700.26 | MARCH MILEAGE | |
| SCHMITZ, HANNAH | HSAPR2022 | 39120 | 665.25 | APRIL MILEAGE | |
| | | | Vendor Total: | | 1,365.51 |
| SCHOLASTIC | 403867-3130381 | 39121 | 65.55 | BOOKS | |
| | | | Vendor Total: | | 65.55 |
| SCHOOL HEALTH CORPORATION | 4049329-00 | 39122 | 110.25 | 25 LB RESISTANCE BANDS | |
| | | | Vendor Total: | | 110.25 |
| SCHOOL SPECIALTY SUPPLY | 208129769766 | 39123 | 56.80 | 8 POCKET FOLDERS | |
| SCHOOL SPECIALTY SUPPLY | 208129777595 | 39123 | 80.80 | HEARING PROTECTORS, ERASERS, PENCILS | |
| SCHOOL SPECIALTY SUPPLY | 208129787025 | 39123 | 44.13 | BALL GUAGE | |
| SCHOOL SPECIALTY SUPPLY | 308103962122 | 39123 | 92.43 | 3 V BATTERY | |
| SCHOOL SPECIALTY SUPPLY | 308103962589 | 39123 | 218.30 | FOLDERS, WHITE ENVELOPES | |
| SCHOOL SPECIALTY SUPPLY | 308103963928 | 39123 | 142.41 | TAPE, ERASERS, PRISM | |
| | | | Vendor Total: | | 634.87 |
| SEVEN SPRINGS INC | 0106797 | 39124 | 42.00 | WATER | |
| SEVEN SPRINGS INC | 0106899 | 39124 | 45.00 | RENTAL | |
| SEVEN SPRINGS INC | 0107065 | 39124 | 42.00 | WATER | |
| | | | Vendor Total: | | 129.00 |
| SMITH, ASHLEY | AS-APR2022 | 39125 | 712.77 | APRIL MILEAGE | |
| | | | Vendor Total: | | 712.77 |
| STAPLES ADVANTAGE | 3503637821 | 39126 | 58.28 | CUPS | |
| STAPLES ADVANTAGE | 3504742583 | 39126 | 41.38 | KLEENEX'S | |
| STAPLES ADVANTAGE | 3504742584 | 39126 | 77.52 | CURSIVE COVER | |
| STAPLES ADVANTAGE | 3504819409 | 39126 | 40.48 | P-TOUCH MACHINE | |
| STAPLES ADVANTAGE | 3504936147 | 39126 | 390.19 | CONSTRUCTION PAPER, PENS, ERASERS | |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Check #</u> | <u>Amount</u> | <u>Description</u> | |
|--------------------------------|----------------|-----------------------------|---------------|---|-------------------|
| STAPLES ADVANTAGE | 3504936149 | 39126 | 93.96 | BINDERS, POST IT NOTES | |
| STAPLES ADVANTAGE | 3504936150 | 39126 | 221.32 | CORDLESS TOILET TISSUE, TRASH BAGS | |
| STAPLES ADVANTAGE | 3504936152 | 39126 | 35.60 | NOTEBOOK, BINDER | |
| STAPLES ADVANTAGE | 3505072002 | 39126 | 39.18 | TEACHER CREATED RESOURCES | |
| STAPLES ADVANTAGE | 3505072003 | 39126 | 61.99 | HANGING CONTAINER | |
| STAPLES ADVANTAGE | 3505138388 | 39126 | 38.89 | PINE SOL CLEANER | |
| STAPLES ADVANTAGE | 3505451136 | 39126 | 64.39 | GLOBE | |
| STAPLES ADVANTAGE | 3505451139 | 39126 | 21.49 | TEACHER CREATED RESOURCES STEM | |
| STAPLES ADVANTAGE | 3505451140 | 39126 | 122.94 | MIND READER RED AB ROLLER | |
| STAPLES ADVANTAGE | 3505562748 | 39126 | 41.98 | STICKY NOTES | |
| STAPLES ADVANTAGE | 3505562749 | 39126 | 625.31 | WATERHOG RUGS | |
| STAPLES ADVANTAGE | 3505562750 | 39126 | 28.18 | WOODEN CRAFT STICKS | |
| | | | | Vendor Total: | 2,003.08 |
| STONER, DEDRA | DS-05042022 | 39127 | 151.36 | MEALS & MILEAGE | |
| | | | | Vendor Total: | 151.36 |
| STUDENT ASSURANCE SERVICES INC | SA-2022-2023 | 39128 | 817.00 | 2022-2023 CATASTROPHIC COVERAGE | |
| | | | | Vendor Total: | 817.00 |
| THREE RIVER TELCO | 10407390 | 39129 | 655.72 | PHONE SERVICE | |
| | | | | Vendor Total: | 655.72 |
| TIME CLOCK PLUS, LLC | 140804 | 39130 | 1,512.00 | ANNUAL LICENSE | |
| | | | | Vendor Total: | 1,512.00 |
| TRAVIS ELECTRIC INC | 19251 | 39131 | 179.05 | WOOD SHOP PLANNER | |
| | | | | Vendor Total: | 179.05 |
| UNIVERSITY OF NE LINCOLN | 05022022 | 39132 | 284.00 | BLENDER BIKE PROGRAM | |
| UNIVERSITY OF NE LINCOLN | 2021-2022 | 39132 | 420.00 | 2021-2022 VIRTUAL ENGINEERING PROGRAM | |
| | | | | Vendor Total: | 704.00 |
| US BANK | USBANK04252022 | 39133 | 2,046.74 | MOTEL.FUEL,SUPPLIES,BISSELL, TABLE,GIFT | |
| | | | | Vendor Total: | 2,046.74 |
| WAGEWORKS | 3658669 | 39134 | 158.00 | MONTHLY ADMIN FEE | |
| | | | | Vendor Total: | 158.00 |
| WEX BANK | 80635983 | 39135 | 1,772.25 | FUEL | |
| | | | | Vendor Total: | 1,772.25 |
| WILLIAM V MACGILL & CO | 0792710 | 39136 | 387.94 | IBUPROFEN, APPLICATORS, SYRINGE, SUPPLI | |
| | | | | Vendor Total: | 387.94 |
| WITTE, LAURIE | LW05052022 | 39137 | 8.44 | MEALS NORFOLK BC/BS | |
| | | | | Vendor Total: | 8.44 |
| | | | | Fund Total: | 148,924.44 |
| | | | | Checking Account Total: | 148,924.44 |
| Checking | 13 | Fund: 13 SECTION 125 | | | |
| WAGE WORKS INC | 14303830 | 1116 | 4,948.72 | FUND TRANSFER | |
| | | | | Vendor Total: | 4,948.72 |

| <u>Vendor Name</u> | <u>Invoice</u> | <u>Check #</u> | <u>Amount</u> | <u>Description</u> | |
|----------------------------|----------------|-----------------|-------------------------|--------------------------------|------------------|
| | | | | Fund Total: | 4,948.72 |
| | | | | Checking Account Total: | 4,948.72 |
| Checking | 4 | Fund: 06 | SCHOOL NUTRITION | | |
| GREG'S HEATING AND AIR LLC | 03312022 | 3531 | 344.23 | WALK IN FREEZER REPAIR | |
| | | | | Vendor Total: | 344.23 |
| LUNCHTIME SOLUTIONS | 33665 | 33 | 29,717.87 | MARCH MEALS & FFVP | |
| | | | | Vendor Total: | 29,717.87 |
| | | | | Fund Total: | 30,062.10 |
| | | | | Checking Account Total: | 30,062.10 |
| Checking | 8 | Fund: 08 | SPECIAL BUILDING | | |
| SIX STAR SANITATIONS, LLC | 34639-35115- | 422 | 2,824.11 | ROLL OFFS FOR GYM FLOOR | |
| | | | | Vendor Total: | 2,824.11 |
| | | | | Fund Total: | 2,824.11 |
| | | | | Checking Account Total: | 2,824.11 |

Regular; Beginning Month 04/2022; Processing Month 04/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

| Chart of Account Number | Chart of Account Description | Beginning Balance | Expenses | Revenues | Balance Change | Balance |
|-------------------------|---------------------------------|-------------------|----------|----------|----------------|-------------|
| 05 704 | FUND BALANCE | 50,000.00 | 0.00 | 0.00 | 0.00 | 50,000.00 |
| 05 704 0101 | A CLUB BALANCE | 1,600.08 | 0.00 | 0.00 | 0.00 | 1,600.08 |
| 05 704 0105 | ACTIVITY TICKET BALANCE | 1,570.00 | 0.00 | 0.00 | 0.00 | 1,570.00 |
| 05 704 0106 | AD FUNDRAISER BALANCE | 1,272.99 | 0.00 | 0.00 | 0.00 | 1,272.99 |
| 05 704 0120 | ATHLETICS BALANCE | 8,257.13 | 331.68 | 5.00 | 0.00 | 7,930.45 |
| 05 704 0125 | BAND BALANCE | 10,512.41 | 0.00 | 0.00 | 0.00 | 10,512.41 |
| 05 704 0126 | BAND FUND RAISER | 1,236.51 | 110.00 | 0.00 | 0.00 | 1,126.51 |
| 05 704 0127 | BBB FUNDRAISER BALANCE | 1,788.03 | 0.00 | 0.00 | 0.00 | 1,788.03 |
| 05 704 0132 | BOYS GOLF FUNDRAISER | 809.67 | 640.00 | 365.00 | 0.00 | 534.67 |
| 05 704 0136 | CLAPPER CD BALANCE | 91.48 | 0.00 | 0.00 | 0.00 | 91.48 |
| 05 704 0137 | CARL PERKINS BALANCE | 297.05 | 0.00 | 0.00 | 0.00 | 297.05 |
| 05 704 0140 | CHEER FUNDRAISER BALANCE | 172.34 | 28.56 | 0.00 | 0.00 | 143.78 |
| 05 704 0145 | CHORUS BALANCE | (2,359.68) | 297.50 | 15.00 | 0.00 | (2,642.18) |
| 05 704 0167 | CONCESSIONS - BULLDOG BALANCE | 14,650.76 | 315.40 | 1,442.95 | 0.00 | 15,778.31 |
| 05 704 0168 | VB FUNDRAISER BALANCE | 6,223.38 | 0.00 | 0.00 | 0.00 | 6,223.38 |
| 05 704 0169 | COCA COLA PARTNERSHIP BALANCE | 12,052.76 | 0.00 | 750.00 | 0.00 | 12,802.76 |
| 05 704 0175 | DRILL TEAM FUNDRAISER BALANCE | 2,854.35 | 0.00 | 0.00 | 0.00 | 2,854.35 |
| 05 704 0180 | DRIVER EDUCATION BALANCE | 2,260.00 | 0.00 | 0.00 | 0.00 | 2,260.00 |
| 05 704 0185 | ELEMENTARY FACULTY BALANCE | 6,554.60 | 50.60 | 0.00 | 0.00 | 6,504.00 |
| 05 704 0186 | ENTREPRENEUR CLASS BALANCE | 156.40 | 0.00 | 0.00 | 0.00 | 156.40 |
| 05 704 0187 | ESU INSERVICE BALANCE | 487.01 | 0.00 | 0.00 | 0.00 | 487.01 |
| 05 704 0188 | EXCELLENCE IN EDUCATION BALANCE | 2,436.35 | 0.00 | 0.00 | 0.00 | 2,436.35 |
| 05 704 0190 | FBLA BALANCE | 1,845.11 | 250.00 | 0.00 | 0.00 | 1,595.11 |
| 05 704 0195 | FFA BALANCE | 20,779.65 | 4,808.84 | 200.00 | 0.00 | 16,170.81 |
| 05 704 0196 | FFA SWEETCORN BALANCE | 2,013.60 | 0.00 | 0.00 | 0.00 | 2,013.60 |
| 05 704 0200 | FOCLA BALANCE | 2,177.06 | 774.00 | 40.00 | 0.00 | 1,443.06 |
| 05 704 0205 | FOREIGN LANGUAGE BALANCE | 1,086.98 | 0.00 | 0.00 | 0.00 | 1,086.98 |
| 05 704 0210 | GBB FUNDRAISER BALANCE | 2,228.05 | 0.00 | 0.00 | 0.00 | 2,228.05 |
| 05 704 0215 | GENERAL SHOP BALANCE | (2,651.80) | 79.04 | 110.00 | 0.00 | (2,620.84) |
| 05 704 0220 | GEO CAMP BALANCE | 1,912.95 | 0.00 | 0.00 | 0.00 | 1,912.95 |
| 05 704 0221 | GIRLS GOLF FUNDRAISER BALANCE | 85.37 | 0.00 | 0.00 | 0.00 | 85.37 |
| 05 704 0223 | MS TRACK FUNDRAISER BALANCE | 157.27 | 0.00 | 0.00 | 0.00 | 157.27 |
| 05 704 0225 | HIGH SCHOOL FACULTY BALANCE | 1,654.41 | 50.60 | 0.00 | 0.00 | 1,603.81 |
| 05 704 0230 | INTEREST BALANCE | 11,904.80 | 0.00 | 7.96 | 0.00 | 11,912.76 |
| 05 704 0235 | INVESTMENTS BALANCE | (50,000.00) | 0.00 | 0.00 | 0.00 | (50,000.00) |
| 05 704 0240 | ONE ACTS BALANCE | 1,039.94 | 0.00 | 0.00 | 0.00 | 1,039.94 |

Regular; Beginning Month 04/2022; Processing Month 04/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

| Chart of Account Number | Chart of Account Description | Beginning Balance | Expenses | Revenues | Balance Change | Balance |
|-------------------------|---------------------------------|-------------------|----------|----------|----------------|------------|
| 05 704 0244 | FOOTBALL FUNDRAISER BALANCE | 3,560.55 | 0.00 | 0.00 | 0.00 | 3,560.55 |
| 05 704 0245 | LIBRARY BALANCE | 13,549.35 | 30.30 | 0.00 | 0.00 | 13,519.05 |
| 05 704 0247 | SOUTHWEST CONFERENCE BALANCE | 11,780.71 | 236.50 | 0.00 | 0.00 | 11,544.21 |
| 05 704 0251 | MID SCH STUDENT COUNCIL BALANCE | 3,329.27 | 0.00 | 0.00 | 0.00 | 3,329.27 |
| 05 704 0255 | MISCELLANEOUS BALANCE | 127.79 | 2,342.36 | 2,384.02 | 0.00 | 169.45 |
| 05 704 0256 | PLAYGROUND BALANCE | 7,528.33 | 0.00 | 49.10 | 0.00 | 7,577.43 |
| 05 704 0257 | DI GLOBAL FINALS BALANCE | 6,074.40 | 0.00 | 0.00 | 0.00 | 6,074.40 |
| 05 704 0258 | RENTALS BALANCE | 1,872.50 | 0.00 | 0.00 | 0.00 | 1,872.50 |
| 05 704 0259 | DISTRICT MUSIC BALANCE | 690.65 | 0.00 | 0.00 | 0.00 | 690.65 |
| 05 704 0260 | NATIONAL HISTORY DAY BALANCE | 1,723.11 | 0.00 | 278.80 | 0.00 | 2,001.91 |
| 05 704 0261 | MOCK TRIAL BALANCE | (109.00) | 0.00 | 0.00 | 0.00 | (109.00) |
| 05 704 0262 | QUIZ BOWL | (50.00) | 0.00 | 0.00 | 0.00 | (50.00) |
| 05 704 0265 | SPEECH TOURNAMENT BALANCE | 941.13 | 278.00 | 28.00 | 0.00 | 691.13 |
| 05 704 0268 | STRENGTH & CONDITION BALANCE | 292.23 | 0.00 | 0.00 | 0.00 | 292.23 |
| 05 704 0270 | HS STUDENT COUNCIL BALANCE | 473.14 | 0.00 | 0.00 | 0.00 | 473.14 |
| 05 704 0271 | STUDENT WELLNESS BALANCE | 2,371.72 | 0.00 | 0.00 | 0.00 | 2,371.72 |
| 05 704 0273 | SUMMER INS BALANCE | 3,089.74 | 3,353.62 | 3,596.39 | 0.00 | 3,332.51 |
| 05 704 0275 | SUMMER READING/MATH BALANCE | 502.60 | 0.00 | 0.00 | 0.00 | 502.60 |
| 05 704 0277 | ONE TO ONE TECHNOLOGY BALANCE | 6,715.59 | 0.00 | 175.00 | 0.00 | 6,890.59 |
| 05 704 0280 | THESPIANS BALANCE | 2,324.78 | 0.00 | 0.00 | 0.00 | 2,324.78 |
| 05 704 0282 | TRACK FUNDRAISER BALANCE | 2,207.90 | 0.00 | 0.00 | 0.00 | 2,207.90 |
| 05 704 0284 | VIDEO BOARD | 9,000.00 | 0.00 | 0.00 | 0.00 | 9,000.00 |
| 05 704 0285 | VISUAL ARTS CLUB BALANCE | 6,897.08 | 115.50 | 0.00 | 0.00 | 6,781.58 |
| 05 704 0286 | YEARBOOK BALANCE | 13,458.08 | 504.94 | 1,228.00 | 0.00 | 14,181.14 |
| 05 704 0288 | XC FUNDRAISER BALANCE | 1,394.18 | 0.00 | 0.00 | 0.00 | 1,394.18 |
| 05 704 0290 | WRESTLING FUNDRAISER BALANCE | 2,961.57 | 0.00 | 0.00 | 0.00 | 2,961.57 |
| 05 704 1001 | HS FOOTBALL BALANCE | 313.65 | 49.62 | 0.00 | 0.00 | 264.03 |
| 05 704 1002 | MS FOOTBALL BALANCE | 935.15 | 0.00 | 0.00 | 0.00 | 935.15 |
| 05 704 1003 | HS VOLLEYBALL BALANCE | 4,386.80 | 49.62 | 0.00 | 0.00 | 4,337.18 |
| 05 704 1004 | MS VOLLEYBALL BALANCE | 3,827.63 | 0.00 | 0.00 | 0.00 | 3,827.63 |
| 05 704 1005 | CROSS COUNTRY BALANCE | 286.64 | 99.27 | 0.00 | 0.00 | 167.37 |
| 05 704 1006 | HS WRESTLING BALANCE | (2,467.94) | 71.13 | 0.00 | 0.00 | (2,539.07) |
| 05 704 1007 | MS WRESTLING BALANCE | 2,967.47 | 0.00 | 0.00 | 0.00 | 2,967.47 |
| 05 704 1008 | HS TRACK BALANCE | (7,051.69) | 2,068.41 | 150.00 | 0.00 | (8,970.10) |
| 05 704 1009 | MS TRACK BALANCE | 379.17 | 571.87 | 100.00 | 0.00 | (92.70) |
| 05 704 1010 | HS BOYS BASKETBALL BALANCE | 985.86 | 120.63 | 0.00 | 0.00 | 865.23 |

Regular; Beginning Month 04/2022; Processing Month 04/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

| <u>Chart of Account Number</u> | <u>Chart of Account Description</u> | <u>Beginning Balance</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| 05 704 1011 | MS BOYS BASKETBALL BALANCE | 2,343.03 | 0.00 | 0.00 | 0.00 | 2,343.03 |
| 05 704 1012 | HS GIRLS BASKETBALL BALANCE | 695.64 | 49.62 | 0.00 | 0.00 | 646.02 |
| 05 704 1013 | MS GIRLS BASKETBALL BALANCE | 3,596.91 | 0.00 | 0.00 | 0.00 | 3,596.91 |
| 05 704 1014 | BOYS GOLF BALANCE | 1,351.43 | 568.19 | 50.00 | 0.00 | 833.24 |
| 05 704 1015 | TRAINING SUPPLIES BALANCE | 4,680.87 | 0.00 | 0.00 | 0.00 | 4,680.87 |
| 05 704 1016 | GIRLS GOLF BALANCE | 820.65 | 117.81 | 0.00 | 0.00 | 702.84 |
| 05 704 1017 | CHEER BALANCE | (1,047.99) | 0.00 | 0.00 | 0.00 | (1,047.99) |
| 05 704 1018 | DRILL TEAM BALANCE | (682.70) | 0.00 | 0.00 | 0.00 | (682.70) |
| 05 704 2017 | CLASS OF 2017 BALANCE | 637.78 | 0.00 | 0.00 | 0.00 | 637.78 |
| 05 704 2018 | CLASS OF 2018 BALANCE | 55.94 | 0.00 | 0.00 | 0.00 | 55.94 |
| 05 704 2019 | CLASS OF 2019 BALANCE | 553.93 | 0.00 | 0.00 | 0.00 | 553.93 |
| 05 704 2020 | CLASS OF 2020 BALANCE | 246.04 | 0.00 | 0.00 | 0.00 | 246.04 |
| 05 704 2021 | CLASS OF 2021 BALANCE | 274.08 | 0.00 | 0.00 | 0.00 | 274.08 |
| 05 704 2022 | CLASS OF 2022 BALANCE | 3,385.81 | 0.00 | 340.00 | 0.00 | 3,725.81 |
| 05 704 2023 | CLASS OF 2023 BALANCE | 2,854.04 | 2,232.25 | 50.00 | 0.00 | 671.79 |
| 05 704 2024 | CLASS OF 2024 BALANCE | 3,363.03 | 0.00 | 0.00 | 0.00 | 3,363.03 |
| 05 704 2025 | CLASS OF 2025 BALANCE | 1,583.98 | 0.00 | 0.00 | 0.00 | 1,583.98 |
| 05 704 2026 | CLASS OF 2026 BALANCE | 706.54 | 0.00 | 15.00 | 0.00 | 721.54 |
| 05 704 2027 | CLASS OF 2027 BALANCE | 240.00 | 0.00 | 25.00 | 0.00 | 265.00 |
| 05 704 2028 | CLASS OF 2028 BALANCE | 80.00 | 0.00 | 0.00 | 0.00 | 80.00 |
| Fund Total: 05 | | 250,146.16 | 20,595.96 | 11,405.22 | 0.00 | 240,955.52 |

FUND BALANCES

4/30/2022

DEPRECIATION FUND

| Account | Checking | CD | NSDLAF | Total |
|---------------------|----------------------|-------------|----------------------|----------------------|
| Band/Choir Uniforms | \$ 576.62 | | | \$ 576.62 |
| Vehicle | 10,537.58 | | | 10,537.58 |
| Desks | 191.01 | | | 191.01 |
| Interest | 37,048.62 | - | | 37,048.62 |
| Ag Equipment | 3,000.00 | | | 3,000.00 |
| Undesignated | 350,977.05 | - | 240,000.00 | 590,977.05 |
| TOTALS | \$ 402,330.88 | \$ - | \$ 240,000.00 | \$ 642,330.88 |

BUILDING/SINKING FUND

| Account | Checking | CD | | Total |
|----------------|----------------------|----------------------|----------------------|------------------------|
| Track | \$ - | | | \$ - |
| Bleachers | - | | | - |
| Interest | 19,769.31 | | - | 19,769.31 |
| Undesignated | 506,618.74 | 246,000.00 | 243,000.00 | 995,618.74 |
| TOTALS | \$ 526,388.05 | \$ 246,000.00 | \$ 243,000.00 | \$ 1,015,388.05 |

EMPLOYEE BENEFIT FUND

| Account | Checking | CD | | Total |
|----------------------|---------------------|----------------------|-------------|----------------------|
| Unemployment | \$ 7,917.55 | | | \$ 7,917.55 |
| Volunteer Retirement | 9,074.49 | | | 9,074.49 |
| Interest | 2,150.05 | 100,000.00 | | 102,150.05 |
| TOTALS | \$ 19,142.09 | \$ 100,000.00 | \$ - | \$ 119,142.09 |

BOND FUND

| Account | Checking | CD | | Total |
|----------------|-----------------|-----------|--|--------------|
| Bond | \$ - | | | \$ - |

STUDENT FEES

| Account | Checking | | | Total |
|----------------|-----------------|--|--|--------------|
| Fees | \$ 1,575.00 | | | \$ 1,575.00 |

| | | | | | | |
|--|--|--|--|--|--|--|
| | | | | | | |
|--|--|--|--|--|--|--|

April 30, 2022

INVESTMENTS

| CLAPPER | | | | | | |
|---------------|--------|-------|-----------|--------------|--------|--------------|
| Week of | Amount | Term | Homestead | WPB | Number | Maturity |
| June 19, 2020 | 4,000 | 24 Mo | 0.45% | <u>0.65%</u> | 8704 | Jun 20, 2022 |

| ACTIVITY ACCOUNT | | | | | | |
|------------------|--------|-------|--------------|--------------|--------|--------------|
| Week of | Amount | Term | Homestead | WPB | Number | Maturity |
| Jun 18, 2020 | 25,000 | 12 Mo | 0.08% | <u>0.10%</u> | 8854 | Jun 20, 2022 |
| Dec 20, 2021 | 25,000 | 12 Mo | <u>0.15%</u> | 0.09% | | Dec 20, 2022 |

| GENERAL FUND | | | | | | |
|--------------|---------|------|-----------|--------------|--------|--------------|
| Week of | Amount | Term | Homestead | WPB | Number | Maturity |
| Sep 20, 2021 | 250,000 | 8 Mo | 0.09% | <u>0.09%</u> | | May 20, 2022 |
| Sep 20, 2021 | 375,000 | 9 Mo | 0.09% | <u>0.10%</u> | | Jun 20, 2022 |
| Oct 20, 2021 | 280,000 | 9 Mo | 0.09% | <u>0.10%</u> | | Jul 20, 2022 |
| Jan 20, 2022 | 375,000 | 7 Mo | 0.09% | <u>0.10%</u> | 8901 | Aug 19, 2022 |
| Jan 20, 2022 | 300,000 | 8 Mo | 0.09% | <u>0.12%</u> | 8902 | Sep 20, 2022 |
| Jan 20, 2022 | 300,000 | 9 Mo | 0.09% | <u>0.15%</u> | 8903 | Oct 20, 2022 |
| Feb 21, 2022 | 300,000 | 9 Mo | 0.10% | <u>0.15%</u> | 8915 | Nov 18, 2022 |
| Apr 20, 2021 | 250,000 | 7 Mo | 0.15% | <u>0.42%</u> | 893525 | Apr 20, 2022 |

| DEPRECIATION FUND | | | | | | |
|-------------------|---------|-------|-----------|-------|--------------------|--------------|
| Week of | Amount | Term | Homestead | WPB | Number | Maturity |
| Feb 22, 2022 | 240,000 | 12 Mo | 0.15% | 0.21% | <u>NSDLAF0.70%</u> | Feb 22, 2023 |

| BUILDING FUND | | | | | | |
|---------------|---------|-------|-----------|-------|--------------------|--------------|
| Week of | Amount | Term | Homestead | WPB | Number | Maturity |
| Aug 20, 2021 | 246,000 | 12 Mo | 0.09% | 0.08% | <u>NSDLAF0.10%</u> | Aug 19, 2022 |
| Feb 22, 2021 | 243,000 | 12 Mo | 0.15% | 0.26% | <u>NSDLAF0.55%</u> | Feb 22, 2023 |

| EMPLOYEE BENEFIT FUND | | | | | | |
|-----------------------|---------|-------|-----------|--------------|--------|--------------|
| Week of | Amount | Term | Homestead | WPB | Number | Maturity |
| Jan 24, 2022 | 100,000 | 12 Mo | 0.15% | <u>0.20%</u> | 8905 | Jan 20, 2023 |

Enrollment Summary

| Middle School | | High School | |
|---------------|----------------|-------------|-----------------|
| Grade Level | Total in Grade | Grade Level | Total in Grade |
| 7 | 32 13M/ 19F | 9 | 30 13M /17F |
| 8 | 24 15M / 9F | 10 | 35 11M /24F |
| Total | 56 28M /28F | 11 | 33 16M /17F |
| | | 12 | 40 17M /23F |
| | | Total | 138 57M /81F |

Bulldog Battle:

The freshmen class won the second semester's bulldog battle. They will celebrate at East City Park on May 13th with pizza and kickball with Mrs. Ganser.

Bulldog Time and Enrichment

Now that assessments are winding down, we have made a push to use Bulldog time for enrichment opportunities for all students. Some of the topics as the school year winds down include:

- | | |
|--|---|
| Yoga | Chording/Piano |
| Outdoor Kickball | Basic Sign Language |
| Diamond Dotz Stickers/Crafts | Nebraska Folklore |
| Nebraska History/Indian Tribes | Crochet or Knitting |
| Boating Safety | Candle Making |
| Hand & Foot (card game that my family plays) | Philosophy & Friendship Bracelets |
| Yoga | Learning New Technology (Intro to Coding/Interactive Boards/SmartTV w/iPad) |
| Family Tree/Genealogy | |

Graduation:

Just a reminder, graduation ceremonies will be held Sunday, May 15th at 2:30 pm at the McAndrew Gymnasium. We will once again stream this event with the link made available on the district web site and the district Facebook page.

Art Show:

Mullen Art Show 2022

April 14

The Mullen Art Show was held on Tuesday April 12th. Three Ainsworth students, Ben Flynn, June Iturbide, and Michelle Eick attended the show and participated in the Art Activity. This year the activity was decorating a ceramic item after choosing a theme from a list provided. Michelle chose to decorate her ceramic basket in the style of Peter Max, a German-American artist known for using bright colors in his work. June decorated her vase in the style of Yayoi Kusama, a Japanese Manga artist, and Ben chose to decorate a bird figure in the style of Dale Chihuly, an American glass artist.

Ainsworth was awarded 8 ribbons in the show:

- Tommy Ortner, 1st for his ceramic goat, Honorable Mention: for a thrown bowl,
- Summer Richardson, 4th for a thrown bowl, Honorable Mention for a small thrown cup
- June Iturbide, 5th for a ceramic Hummingbird, Honorable Mention for a ceramic lizard
- Ben Flynn: 5th for a Landscape painting in oil
- June Iturbide: Honorable Mention, acrylic painting.

Valentine Art Show 2022

April 07

The Valentine Art Show was held on April 6th and 5 students from Ainsworth attended. While there, they participated in the Art Activity of sketching with pens and helped hang the artwork from Ainsworth. Ainsworth took 28 pieces of artwork and received 24 ribbons. The students that attended also received ribbons for the work they made for the activity.

- Ben Flynn: Judge's Merit (purple) Clay
- Miah Flynn: 2nd Clay, 2nd Clay
- Ben Flynn: 2nd Printmaking
- Corbin Swanson: 1st Clay
- Jace Haskell: 3rd Digital, 3rd Digital
- Summer Richarson: 2nd Clay, 2nd Clay, 2nd Clay
- Michelle Eick: 3rd Digital
- Tommy Ortner: 2nd Clay, 2nd Clay
- Kaitlynn Inbody: 1st Acrylic Painting, Judge's Merit Acrylic
- Alyssa Erthum: 1st Clay
- June Iturbide: 1st Acrylic, 3rd Acrylic, Judge's Merit Clay, 1st Clay
- Jaycily Johnson: 1st Clay, 2nd Clay
- Ben Flynn: 3rd Oil Painting
- Shelly Saner: 3rd Acrylic

In the Art Activity:

- Tami Cook 1st
- Kaitlynn Inbody 1st 2nd 3rd
- June Iturbide 3rd, 3rd, 3rd
- Michelle Eick 3rd, 3rd, 3rd, 3rd places

State FFA:

Ainsworth FFA members attended and competed at State FFA on April 6th - 8th. Members attended workshops, sessions, career fairs, the Nebraska State FFA Expo, and competed in Leadership and Career Development Events. The results are as follows:

Libby W. was selected to serve as a Nebraska State FFA Officer for the 2022 - 2023 school year.

Ainsworth FFA had 14 students receive their State Degrees. State Degrees require dedicated record-keeping, participation in FFA activities, and community service. This is the most State Degrees received by a class in recent history of Ainsworth FFA.

Maren A. was announced as the State Champion in Employment Skills. Libby W. was announced as the State Champion with her Swine Placement Proficiency. Both will represent Nebraska at National FFA in October.

State Runner-Ups were awarded to Tom O. for his Goat Production Proficiency, Libby W. for her Fiber and Oil Crop Proficiency, and Libby W. for her Diversified Crop Proficiency.

Third Place Individuals were Trey A. in his Outdoor Recreation and Kielely W. in her Equine Placement Proficiency.

The Ag Sales team finished in 3rd place, team members are Alyssa E. (2nd High Individual), Libby W. (9th High Individual), Maren A. (Red Ribbon), and Tom O.

The Parliamentary Procedure team finished in the top 8 and received a gold ranking, team members are Libby W., Ben F., Eden R., Maia F., Ty S., and Alyssa E.

Libby W. competed in Extemporaneous Speaking and finished in the top 8 with a gold ranking.

The Nursery and Landscape finished in 5th place, team members are Ben F. (Purple Ribbon), Haley S. (Blue Ribbon), Gracie P. (Blue Ribbon), and Makenna P. (Blue Ribbon)

The Ag Demo team was awarded a silver ranking for the demonstration of creating a corsage, team members are Shelly S., Lauren O., Makenna P., and Gracie P.

Respectfully Submitted: Steve Dike



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2083

Benjamin Wright
PK-6 PRINCIPAL



Board of Education Meeting
05/9/2022

The month of April's mission was **"To create opportunities and use those opportunities to be successful."** This mission is meant to push kids to always take opportunities when provided and be successful. It can also be as simple as coming to school everyday. Wrapping up the year is just as important as the beginning or the middle of the year and we need to focus on being present every day. I have asked some students what type of opportunities could they be super successful with, and they responded with great ones. Some were focused on using every minute of the day to pay attention and work hard in class to have great growth. While others wanted to make sure every opportunity was taken to be nice and respectful to all. These students and staff here at Ainsworth are driven to be successful and if we create as many opportunities as possible we can be great!

The Mission for May is quite simple. **"Finish Strong"**, which is simply: know what needs to be done as well as finishing them correctly with a purpose. I know a goal for the whole school is to finish strong as well, and especially focus on ending on a great note.

We recently completed our state accountability tests (NSCAS) for third through eighth grade students. The testing went well and the students gave great efforts throughout the times they were tested. The district has been receiving results rather quickly, which is always improving as the state is changing its methods. Our Kindergarten through second grade students recently completed their Measurements of Academic Progress (MAPs) Tests and showed great growth and improvement overall. This is a huge positive coming with the new curriculum in reading



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402-387-2083

Benjamin Wright
PK-6 PRINCIPAL



being implemented this year. The teachers are proud and look forward to the ongoing student achievement.

Summer school letters have been sent out to all qualifying kindergarten through sixth grade students. Summer school will run from June 6th through June 30th (Monday-Thursday each week). Lunch will be served for all individuals ages one through eighteen after summer school each day, free of charge.

The year's end is fastly approaching and we are going to finish strong!

Enrollment for the 2021-2022 school year as of December 9th:

***PK: 34 students**

Kindergarten- **23**

1st Grade- **30**

2nd Grade- **24**

3rd Grade- **35**

4th Grade- **33**

5th Grade- **23**

6th Grade- **33**

Total: 201 Students K-6

Total: 235 Students Pk-6

AINSWORTH COMMUNITY SCHOOLS

ACTIVITIES DEPARTMENT



P.O. BOX 65 - 520 EAST 2ND
AINSWORTH, NE 69210
402-387-0535

Scott Steinhauser/Jared Hansmeyer, Co-Activities Directors

May 2022 ACTIVITIES REPORT

- The 54th Annual Athletic Banquet was held on April 26th. The coaches presented awards to the athletes for each sport. Thank you to the Lions Club for again providing an outstanding event and evening. Also, thank you to all the people who provided help at our events this year. We would not be able to hold these events without people volunteering their time and skills. Kaitlyn Nelson and Cash Reynolds were awarded the John Nelson Sportsmanship awards. Congratulations to all the athletes, coaches, and sponsors for their performances, accomplishments, and awards throughout the year.
- NSAA Academic All-State honors for spring sports and activities were awarded to Allison Taylor and Gavin Olinger in music, Maia Flynn and Eden Raymond in girls track and field, and Caleb Allen and Ty Schlueter in boys track and field.
- The District Music competition was held on April 22nd at West Holt High School. The high school choir received a Superior rating. The high school band received an Excellent rating. The following students received a superior rating on their vocal solos: Cameryn Goochey, Gavin Olinger, Breanna McLeod, Makenna Pierce, Preselyn Goochey, and Jasmine Porter.
The following students received a superior rating on their instrumental solos: Gavin Olinger-trumpet, Chloe DeBusk-cello, and Ian Finley-tuba.
The following students received a superior rating on their vocal ensembles: The Ainsworth Women's Ensemble, Gavin Olinger and Kyla Pyle, Cameryn Goochey and Makenna Pierce, Gavin Olinger and Makenna Pierce, and Jasmine Porter, Kaitlynn Inbody, and Breanna McLeod. Ian Finley and Allison Taylor received a superior rating on their tuba and euphonium instrumental duet.
- District track will be held on May 12th at West Holt High School. Similar to last year, the State Track and Field Meet is being separated into two meets all at Omaha Burke Stadium. Class C and D will compete on Friday, May 20th and Saturday, May 21st. The MS School Track and Field team will likely qualify several to the State Meet in Gothenburg on May 14th.
- Ainsworth hosted their home golf invitational on May 3rd and traveled to McCook on May 5th for the SWC championship. The district golf tournament will be hosted by Osmond on May 16th. The State Golf Meet is May 24th and 25th in North Platte.
- Ainsworth won the ESU Quiz Bowl before finishing 4th at the SWC meet in Cozad. They competed well on April 27th at the State ESU Quiz Bowl in Hastings going 3-2 in the tournament and narrowly losing on tiebreaker that would have advanced the team to the semifinals. Members of the qualifying team include Caleb Allen, Ben Barrow, Cole Bodeman, Alyssa Erthum, Ian Finley, Ben Flynn, Ty Schlueter, Haley Schroedl, Mason Titus, Elizabeth Wilkins.
- In order to make some activities work for our students, the Fine Arts Awards Night and spring concert will now be held on Monday, May 9th. Students who were a part of band, choir, mock trial, speech, thespians, one-act, and journalism, as well as the Brown County Arts Council Fine Arts Student of the Year will be recognized on the night. The middle school band and choir concert was held on May 5th.

- The FFA Banquet was held on April 25th and special recognition from the State FFA Convention and Contest went to several FFA members. Results from the state convention are attached to this report.
- FBLA attended the State Convention in Kearney and will host an end of the year supper sometime in May.
- FCCLA attended the State Convention in Lincoln in the early part of April.
- The District National History Day (NHD) attended the State Competition hosted by Nebraska Wesleyan in early April. Three projects qualified for the in-person state competition. Mickal Crisman, Easton McMillin, and Carson Koch presented "Homesteading in Nebraska." Bear Rea and Jaxon Rucker displayed their documentary titled "Buffalo Bill: Icon of the American West." Landon Stephens displayed his exhibit "Containing Communism: The Truman Doctrine." Crisman, McMillin, and Koch were recognized with a special award for the best use of primary source for their work in "Homesteading in Nebraska."
- We have begun work on overhauling our Activities Handbook. Following the template of the Perry Law Firm, the new activities handbook is designed to better flow with the ACS student handbook. The activities portion will now be a subsection within the student handbook that parents and students can access.
- We are currently working with Yanda's to develop a plan for addressing audio and lighting issues within the Learning Center.

2022 State FFA Results

State Officer: Libby Wilkins was selected as the State FFA Vice President

State Champion: Maren Arens in Employment Skills and Libby Wilkins in Swine Proficiency

State Runner Up: Tom Ortner in Goat Proficiency and Libby Wilkins in Fiber and Oil and Diversified Crop Production

Third Place: Trey Appelt in Outdoor Recreation and Kieley Walz in Equine Placement

Parli Pro Team: Alyssa Erthum, Ben Flynn, Maia Flynn, Eden Raymond, Ty Schlueter, and Libby Wilkins finished as a top 8 team and gold ranked team

Extemp Speaking: Libby Wilkins finished as a top 8 individual, receiving a gold ranking.

Ag Demonstration: Lauren Ortner, Gracie Petty, and Makenna Pierce, Shelly Saner received a silver ranking for their ag demo of making a corsage

Ag Sales - 3rd place team

Alyssa Erthum - 2nd high individual

Libby Wilkins - 8th high individual

Maren Arens

Tom Ortner

Nursery and Landscape - 5th place team

Ben Flynn - 15th high individual

Gracie Petty

Makenna Pierce

Haley Schroedl

Other qualifying teams:

Farm and Agribusiness Management

Libby Wilkins - 9th high individual, Trey Appelt, Tom Ortner, Ty Schlueter

Agriscience Team

Hannah Beel, Preselyn Goochey, Emma Kennedy, Brianna Starkey

Meats

Terrin Barthel, Makenzy Cheatum, Kadence Fletcher, Lura Hodge

Natural Resources

Tessa Barthel, Gracie Kinney, Morgan Kinney, Tatum Nickless

Agronomy

Trey Appelt, Airyan Goochey, Aiden Jackman, Jensen Williams



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

May 9, 2022

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the May Regular Meeting

1) Financial Report

We continue to see a typical pattern of expense and revenue for this time of the school year. Our reimbursement of ESSER III dollars will offset the purchase of BoardWorks and the Teacher/Staff computers in addition to the SEBL curriculum. Again, these purchases are likely to show an overall increase in expenditures in our budget. However, each expenditure is offset by the reimbursement of the Federal dollars.

I will have a more detailed financial report at the meeting. As I write this, Dedra and Laurie are attending a Business Manager's meeting and I am wrapping it up to be gone for my Daughter's wedding. Dedra will finish the bills in my absence and I'll provide the expense and revenue numbers after that takes place.

2) COVID

We made application months ago with FEMA for reimbursement of various items related to the pandemic. This process takes time and paperwork, but we've been successful. We were notified we will be reimbursed \$6500+ for the electrostatic sprayers we purchased and we expect to receive further reimbursement for sanitizer, cleaning supplies, etc.

We continue to put forth the effort to apply for the available grants and funding to offset our district costs related to the pandemic.

3) Annual Report

The "digital report" to our patrons has been available for several days via our website and Facebook page. Amanda Ganser developed this document along with Wendy Allen as part of our CIP leadership team. If you have any thoughts, suggestions, or concerns related to the Annual Report process, please let me know.

4) Personnel and Vacancies

Currently, we are advertising a couple of different options in order to fill Danielle Severin's position for next year.

5) Transportation, Buildings and Grounds

We continue to make preparation for the Elem HVAC project this summer. Dan is working on giving us information on what it would take to add some mini-split heads to the locker rooms. Mr. Pollock and Joe continue to prepare the "bases" for the corners in which the furnace units will be installed. The teachers will have their items out of the way to allow Dan and his crew to start right after Memorial Day.

Planning is underway to organize the custodial staff for the summer in order to work around the Elem HVAC project and Summer School. It will be another busy summer that will go by quickly. We are working to maximize our staff, allowing them the ability to use their vacation, and still get things done in time for the start of the 2022-23 school year.

Matt Fisher, with Guarantee Roofing, has provided us another proposal for the Area 7 seam restoration as well as the next section of roofing for our consideration. Area 10 is on the horizon for repair and Matt is suggesting we lock in a price due to the current market. Matt is going to be in attendance to discuss and answer any questions you may have about these roofing sections. We can then approve the Board's preference for the seam restoration and take whatever steps you wish related to addressing Area 10 in the summer of 2023.

6) Curriculum Update

We are ready to make a recommendation to the Board on what SEBL program(s) to purchase. This has been a slightly smaller task compared to the reading series adoption. Members of the MTSS Leadership Team will be in attendance to discuss our next steps with SEBL.

7) Other

Please let me know if you have other questions or concerns. Thanks!



NASB Monthly Update for Board Meeting Agenda Item

May 2022

Watch: May Agenda Video Update

<http://members.nasbonline.org/index.php/news-resources/videos>

While you're there ... WATCH: Don't Ever Stop

Latest 'Board Notes' – Monthly Newsletters

(www.NASBonline.org - News & Resources - Board Notes)

- *Cradle to College - 2022 Magna Award Winner*
 - *At the Board Table - Have You Ever ... ?*
 - *Public School Foundations ... No Small Task*
 - *NAEP State Convention: Live Connected*
 - *Upcoming Events & Networking*
 - *School Leaders & Law*
 - *Call for Legislative Proposals*
 - *Your NASB Board of Directors & Staff*
 - *Your 2022 NASB Affiliates*
 - *... And Much More!*
-

"NASB Update – Annual Board Calendar Summary"

View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>

(www.NASBonline.org – Board Leadership – Resources)

As a board, some items you should doing, or have on the monthly agenda include:

MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update

POLICY GOVERNANCE

- Student Discipline/Law Enforcement Policies. On or before August 1 the board will annually review board adopted policies, rules, and standards pertaining to student conduct and review with county attorney. § 79-262
- Student Attendance; Nonattendance; Referral to County Attorney. Annual review of policy on attendance, excessive absences due to illness, services to address barriers to attendance, and collaboration with county attorney. § 79-209

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review Statewide Assessment Results
- Review current District Graduation Requirements and proposed changes as appropriate.
- Review all expanded learning opportunities [Report: Career College Readiness courses, community partnerships, Advanced Placement courses, Distance Learning courses, Inter-local Agreements]
- Review English Language Learners Program [Report: enrollment, programming provided, staff support, curriculum]
- Review Early Childhood Program [Report: enrollment, programming, staff support, curriculum, etc.]
- Review Special Education Program [Report: supports provided, # of certified and classified staff, other]
- Review HAL Program [Content: current # of students identified, staff, curriculum, etc.]
- Reports; filing requirements; contents. On or before June 30, the superintendent of each school district shall file with the Commissioner of Education a report described as an end-of-the-school-year annual statistical summary showing (a) the number of children attending school during the year under five years of age, (b) the length of time the school has been taught during the year by a qualified teacher, (c) the length of time taught by each substitute teacher, and (d) such other information as the Commissioner of Education directs. § 79-528

ADVOCACY

- Review the 2022 Legislative Session, board's impact

DISTRICT/ESU RESOURCES [BUDGET]

- State Aid Certification and Distribution (§ 79-1022)
- Board and Administrator Budget Work Session

REPORTS

- May 10, 2022 Statewide Primary Election
- Board Committees; Superintendent; Administrators;
- Reports; filing requirements; contents. On or before June 30, the superintendent of each school district shall file with the Commissioner of Education a report described as an end-of-the-school-year annual statistical summary showing (a) the number of children attending school during the year under five years of age, (b) the length of time the school has been taught during the year by a qualified teacher, (c) the length of time taught by each substitute teacher, and (d) such other information as the Commissioner of Education directs. § 79-528.
- Review annually the compliance with Federal Requirements for Asbestos Management including the Asbestos Management Plan (AMP). Every three years the district must retain the services of a licensed asbestos inspector to reinspect each area of every building that is leased, owned, or otherwise used as a school building. The AMP/Records retained by the district must include a copy of prior inspections, documentation related to training provided to district staff, periodic surveillance forms, dated statements regarding operations and maintenance activities, a copy of the annual notice of the plan availability, copy of all reports on response/actions taken, and a copy of the updated management plan in each school.

BOARD LEADERSHIP DEVELOPMENT

- Review and discuss Board Governance Standard III. Community Engagement

BOARD ELECTIONS

- ESU Board - On or before June 15, the ESU must notify County Clerk or Election Commissioners of member seats to be filled at general election. § 32-404 and § 32-601

NASB's Video Resources:

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events ... Register Now

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

ALICAP Summer Workshops

June 7 - Gering

June 8 - Kearney

June 9 - Lincoln

2022 NASB Board Candidate Webinars

Tuesday, June 7 - 7:00 to 8:30 PM CT

Thursday, June 9 - 12:00 to 1:30 PM CT

Wednesday, June 15 - 12:00 to 1:30 PM CT

Wednesday, July 13 - 7:00 to 8:30 PM CT

Wednesday, September 14 - 7:00 to 8:30 PM CT

Wednesday, October 5 - 12:00 to 1:30 PM CT

NASB Golf Outing

June 22 – Kearney Country Club

School Leaders & Law Conference

June 22-23 - Kearney

NASB Orientation

July 20 – Lincoln

Area Membership Meetings

August - September

NASB Member Virtuals

<http://members.nasbonline.org/index.php/nasb-member-virtuals>

(www.NASBonline.org – Events – NASB Member Virtuals)

- **Previous Member Virtuals Available to Watch Include:**

- NASB Member Virtual with UNMC
- Tough Times & Tough Meetings: The Board's Role in Navigating Hot Button Issues
- NASB Member Virtual w/ UNMC – Back to School Guidance, Decoupling, Infection Rates Among Children, Myths, & Q&A
- NASB Member Virtual w/ NDE – The Local Board's Role in ESSER Investments

- NASB Member Virtua w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC
- NASB Member Virtual w/ Bryce Wilson of NDE – Cares Act Funds Q&A for School Boards
- And More ...

Advocacy/2021-22 Legislative Session

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

- The 2022 legislative session began Wednesday, January 5 and wrapped up April 20. Keep tabs with all things pertinent to your school at NASB’s Govt Relations pages and the links below!

[WATCH: Sine Die - Legislative Wrap-Up 2022](#)

[NASB Legislative Notes – 4/26/22](#)

Follow NASB on twitter at www.twitter.com/NASBonline using the hashtag #liveNASB

and on Facebook at www.facebook.com/NASBonline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

(www.NASBonline.org - News & Resources - Board Notes)



NASB BOARD QUICKS



A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

#weLIVEhere

<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.



YOUR MONTHLY BOARD AGENDA UPDATE VIDEO LINKS

<http://members.nasbonline.org/index.php/news-resources/videos>

MAY

NASB MEMBER VIRTUAL - 2022 LEGISLATIVE SESSION RECAP & LOOK AHEAD - MAY 3 @ 12:00 PM CT

STATEWIDE PRIMARY ELECTION - MAY 10



JUNE

ALICAP SUMMER WORKSHOP - JUNE 7 - GERING

NASB VIRTUAL CANDIDATE FORUM - JUNE 7 - 7:00 TO 8:30 PM CT

ALICAP SUMMER WORKSHOP - JUNE 8 - KEARNEY

ALICAP SUMMER WORKSHOP - JUNE 9 - LINCOLN

NASB VIRTUAL CANDIDATE FORUM - JUNE 9 - 12:00 TO 1:30 PM CT

NASB VIRTUAL CANDIDATE FORUM - JUNE 15 - 12:00 TO 1:30 PM CT

NASB MEMBER GOLF OUTING - JUNE 22 - KEARNEY

SCHOOL LEADERS & LAW CONFERENCE - JUNE 22-23 - KEARNEY

SPECIAL ELECTION - U.S. CONGRESSIONAL DISTRICT 1 - JUNE 28

JULY

NASB VIRTUAL CANDIDATE FORUM - JULY 13 - 7:00 TO 8:30 PM CT

NASB ORIENTATION - JULY 20 - LINCOLN

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

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Page 2

OTHER KEY DATES

AREA MEMBERSHIP MEETINGS - AUGUST THROUGH SEPTEMBER

NASB VIRTUAL CANDIDATE FORUM - SEPTEMBER 14 - 7:00 TO 8:30 PM CT

ANNUAL SPARQ DATA SOLUTIONS TAILGATE PARTY - SEPTEMBER 17 - LINCOLN

LABOR RELATIONS - FALL 2022

FACILITIES & CONSTRUCTION - SEPTEMBER 22 - KEARNEY

NASB VIRTUAL CANDIDATE FORUMS - OCTOBER 5 - 12:00 TO 1:30 PM CT

STATEWIDE GENERAL ELECTION - NOVEMBER 8

STATE EDUCATION CONFERENCE - NOVEMBER 16-18 - OMAHA

NEW BOARD MEMBER WORKSHOPS - DECEMBER - GERING, NORTH PLATTE, KEARNEY, YORK, LA VISTA, NORFOLK

YOUR 2022 PLATINUM AFFILIATES

| | | |
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| | | |

If your business would like to become an Affiliate Member of NASB for 2022, please visit:

<http://nasbonline.org/registrations/AffiliateMembershipProgram.aspx>

Ainsworth Community Schools

2022 ANNUAL REPORT CARD

DATA FROM 2020-2021



520 E 2ND AINSWORTH NEBRASKA

(402) 387-2333

WWW.AINSWORTHSCHOOLS.ORG

FACEBOOK - AINSWORTH COMMUNITY SCHOOLS

Board of Education

Jim Arens, President
Mark Johnson, Vice President
Scott Erthum, Secretary/Treasurer
Frank Beel, Member
Jessica Pozehl, Member
Brad Wilkins, Member



Administration

Dale Hafer - Superintendent
Steve Dike - 7-12 Principal
Ben Wright - PK-6 Principal
Scott Steinhauser - Activities Director
Jared Hansmeyer - Activities Director



Our Faculty

49 Certified
22 Classified
4 Others



Average over
15 years of
teaching
experience



19
Masters
Degrees

Students PreK-12

415
Students

365 White
36 Hispanic/Latino
25 other

16%
Special
Education

23
English Language
Learners

96%
Attendance
Rate





ACS
CARES
WE ARE

COMMITTED TO
ACHIEVING
RESULTS FOR
EVERYONE'S
SUCCESS



School Improvement Goals

Improve student performance in reading fluency

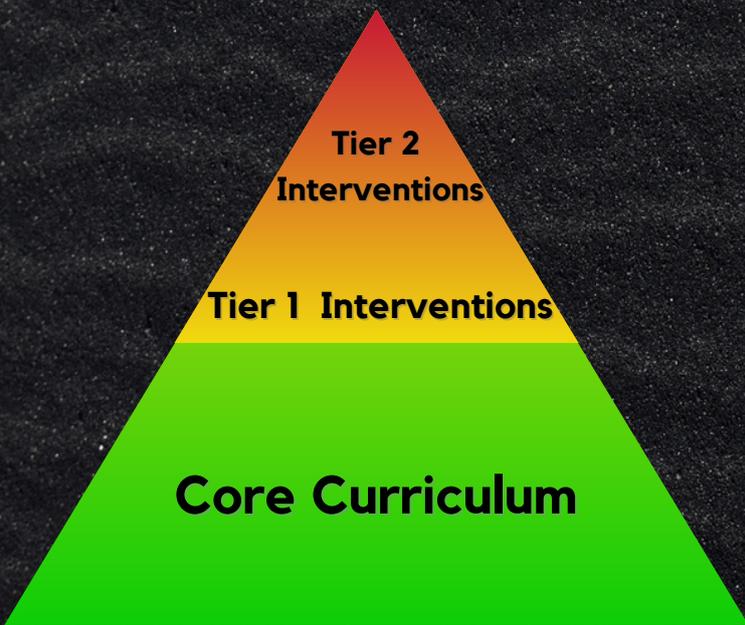
Continue implementation of MTSS/PBiS K-12

Implement Amplify Reading Series

MTSS

Multi-tiered System of Support

"ALL students require early and powerful academic and behavioral core instruction with the potential for high-quality interventions of increasing intensity"



80% of students should be successful with the core curriculum. 10-15% of students may require Tier 1 interventions during WIN (K-6) or Bulldog Time (7-12). 5-10% may require Tier 2 interventions which is built into their schedules.



P.B.I.S.

Positive Behavioral Interventions and Support

The
Bulldog Way!
School wide expectations

Elementary School

| | Cafeteria | Restroom | Hallways | Arrival/Dismissal | Assemblies | Playground |
|-----------------------|---|--|--|---|---|--|
| Be Safe | <ul style="list-style-type: none"> - Walk - Sit appropriately on chair - Eat food appropriately | <ul style="list-style-type: none"> - Walk - Wash hands - Keep hands and feet to self | <ul style="list-style-type: none"> - Walk to the right - Hands and feet to yourself - Face forward | <ul style="list-style-type: none"> - Walk on sidewalks/crosswalks - Walk bikes/scooters on school grounds - Stay in assigned areas | <ul style="list-style-type: none"> - Walk to and from seat - Sit appropriately | <ul style="list-style-type: none"> - Use equipment appropriately - Use appropriate touch for the activity - Respond to whistle |
| Be Respectful | <ul style="list-style-type: none"> - Use a quiet voice - Raise hand - Hands and feet to yourself - Use proper table manners - Include everyone | <ul style="list-style-type: none"> - Respect others' privacy - Wait your turn - Use a quiet voice | <ul style="list-style-type: none"> - Use good manners - Use a quiet voice if needed - Respect personal space | <ul style="list-style-type: none"> - Keep hands and feet to yourself - Respect personal space - Use appropriate volume | <ul style="list-style-type: none"> - Keep hands and feet to self - Focus on the performance - Use appropriate volume | <ul style="list-style-type: none"> - Follow directions - Show good sportsmanship - Try to include everyone - Use kind words |
| Be Responsible | <ul style="list-style-type: none"> - Clean up after yourself - Try/Eat what you take | <ul style="list-style-type: none"> - Flush toilet - Return to class quickly - Clean up after yourself | <ul style="list-style-type: none"> - Limit time in the hallway - Return to class organized - Get all supplies | <ul style="list-style-type: none"> - Enter and exit through appropriate doors - Report directly to appropriate area | <ul style="list-style-type: none"> - Use performance etiquette - Set a good example | <ul style="list-style-type: none"> - Take care of and return equipment - Ask before leaving playground - What happens at recess stays at recess |

Middle School

| | Cafeteria | Restroom | Hallways | Arrival/Dismissal | Assemblies | Playground | Locker Room |
|-----------------------|--|--|--|---|---|--|--|
| Be Safe | <ul style="list-style-type: none"> - Walk - Sit appropriately on chair - Eat food as intended | <ul style="list-style-type: none"> - Walk - Wash hands - Keep hands and feet to self | <ul style="list-style-type: none"> - Walk to the right - Hands to yourself - Face forward | <ul style="list-style-type: none"> - Walk on sidewalks - Follow directions - Stay in assigned areas until released | <ul style="list-style-type: none"> - Walk to and from seat - Sit appropriately | <ul style="list-style-type: none"> - Use equipment appropriately - Use appropriate touch for activity - Ask before leaving playground | <ul style="list-style-type: none"> - Put belongings in locker - Keep hands, feet, and objects to self - Keep phones secured in lockers |
| Be Respectful | <ul style="list-style-type: none"> - Use appropriate volume - Raise hand for assistance - Hands to yourself - Use proper table manners | <ul style="list-style-type: none"> - Respect others' privacy - Wait your turn | <ul style="list-style-type: none"> - Use good manners - Use a quiet voice - Respect personal space | <ul style="list-style-type: none"> - Keep hands to yourself - Respect personal space - Use appropriate volume | <ul style="list-style-type: none"> - Keep hands and feet to self - Focus on the performance - Use appropriate volume | <ul style="list-style-type: none"> - Follow directions - Show good sportsmanship - Respond to whistle | <ul style="list-style-type: none"> - Respect others' privacy and property - Use appropriate language and comments |
| Be Responsible | <ul style="list-style-type: none"> - Clean up after yourself - Eat what you take | <ul style="list-style-type: none"> - Flush toilet - Return to class quickly - Use during passing period | <ul style="list-style-type: none"> - Limit time in the hallway - Keep locker organized - Get needed materials | <ul style="list-style-type: none"> - Enter through appropriate doors - Report directly to appropriate area | <ul style="list-style-type: none"> - Use performance etiquette - Represent your school well | <ul style="list-style-type: none"> - Take care of and return equipment - What happens at recess stays at recess | <ul style="list-style-type: none"> - Clean up after yourself - Bring all required items/equipment - Leave the game or practice on court/field |
| Be the Good | <ul style="list-style-type: none"> - Include everyone - Use kind words & actions | <ul style="list-style-type: none"> - Leave it better than you found it - Use kind words & actions | <ul style="list-style-type: none"> - Leave it better than you found it - Use kind words & actions | <ul style="list-style-type: none"> - Leave it better than you found it - Use kind words & actions | <ul style="list-style-type: none"> - Leave it better than you found it - Use kind words & actions | <ul style="list-style-type: none"> - Try to include everyone - Leave it better than you found it - Use kind words & actions | <ul style="list-style-type: none"> - Stand up for what's right - Leave it better than you found it - Use kind words & actions |

High School

| | Cafeteria | Restroom | Hallways | Parking Lot | Arrival/Dismissal | Bus | Classroom | Assemblies | Locker Room |
|-----------------------------|---|---|--|---|--|---|---|---|---|
| Be Safe | <ul style="list-style-type: none"> - Sit appropriately on chair - Eat food as intended | <ul style="list-style-type: none"> - Wash hands - Keep hands and feet to self | <ul style="list-style-type: none"> - Walk to the right - Respect personal space | <ul style="list-style-type: none"> - Park correctly - watch out for other people - Drive slowly | <ul style="list-style-type: none"> - Use sidewalks and crosswalks - Follow directions - Stay in assigned areas until released | <ul style="list-style-type: none"> - Remain seated while the bus is moving - Follow instructions | <ul style="list-style-type: none"> - Follow classroom rules and procedures - Sit appropriately - Keep walkways clear | <ul style="list-style-type: none"> - Walk to and from seat - Sit appropriately | <ul style="list-style-type: none"> - Keep hands, feet, and objects to self - Keep personal items secured in lockers |
| Be Respectful | <ul style="list-style-type: none"> - Use appropriate volume - Hands to yourself - Use proper table manners | <ul style="list-style-type: none"> - Respect others' privacy - Wait your turn | <ul style="list-style-type: none"> - Greet people as you meet them - Use kind words & actions - Help a peer in need | <ul style="list-style-type: none"> - Wait your turn to park/leave - Open doors cautiously - Take up one parking spot only | <ul style="list-style-type: none"> - Keep hands to yourself - Respect personal space - Use appropriate volume | <ul style="list-style-type: none"> - Keep hands to yourself - Respect personal space - Use appropriate volume & language | <ul style="list-style-type: none"> - Keep hands and feet to self - Use appropriate language and volume - Respect others' property | <ul style="list-style-type: none"> - Keep hands and feet to self - Focus on the performance - Use appropriate volume | <ul style="list-style-type: none"> - Respect others' privacy and property - Use appropriate language and comments |
| Be Responsible | <ul style="list-style-type: none"> - Clean up after yourself - Stay in your assigned areas - Eat food in cafeteria | <ul style="list-style-type: none"> - Flush toilet - Return to class quickly - Leave cell phones in classroom | <ul style="list-style-type: none"> - Get needed materials - Utilize your locker - Own your behaviors and actions | <ul style="list-style-type: none"> - Keep parking lot clean - Report accidents in a timely manner - Keep personal items secure | <ul style="list-style-type: none"> - Enter through appropriate doors - Report directly to appropriate area | <ul style="list-style-type: none"> - Have items stored appropriately - Manage personal belongings - Sit in assigned seat | <ul style="list-style-type: none"> - Be on time and prepared - Silence and put away cell phones - Use time and resources effectively | <ul style="list-style-type: none"> - Use performance etiquette - Represent your school well | <ul style="list-style-type: none"> - Clean up after yourself - Bring all required items/equipment - Put belongings in locker |
| Be Ready for Success | <ul style="list-style-type: none"> - Include everyone - Use kind words & actions | <ul style="list-style-type: none"> - Leave it better than you found it - Use during passing period | <ul style="list-style-type: none"> - Leave it better than you found it - Manage your time | <ul style="list-style-type: none"> - Bring your supplies into the building - Put your phone away | <ul style="list-style-type: none"> - Be on time - Use kind words & actions | <ul style="list-style-type: none"> - Leave it better than you found it - Be on time - Use kind words & actions | <ul style="list-style-type: none"> - Be engaged and productive - Use situational awareness - Dress for success | <ul style="list-style-type: none"> - Leave it better than you found it - Use kind words & actions | <ul style="list-style-type: none"> - Leave it better than you found it - Be a leader |

We teach the Expectations

High School Classes Offered

Mathematics

- Algebra I
- Algebra II
- Calculus
- Geometry
- Pre-Calculus
- Technical Math I
- Technical Math II



Science

- Integrated Physical Science
- Integrated Biology
- Chemistry
- Physics
- Earth Science
- Ecology
- College Biology
- Anatomy - Physiology



Agriculture, Food and Natural Resources

- Agribusiness
- Agricultural Economics
- Agricultural Leadership and Career Readiness
- Agriculture Sales and Communication
- Animal Science
- Crop Management/ Agronomy
- Environmental Natural Resources
- Floriculture
- Introduction to Agriculture, Food and Natural Resources
- Large Animal Management
- Metals and Fabrication
- Nursery and Landscape
- Plant Science
- Vet Science
- Wildlife Management
- Welding

English Language Arts

- Advanced Public Speaking
- English I
- English II
- English III
- English IV
- English Comp I/College English
- English Comp II / College English
- Speech Communications
- Workplace Communications
- Applied Communication
- Personal Communication



Fine Arts (Music)

- Band
- Chorus
- Introduction to Music
- Music Appreciation - History of Rock and Roll
- Music Appreciation - On Broadway/Musical Theater
- Music Appreciation - That's Entertainment
- Rock Band



Social Studies

- American History
- Civics
- Geography
- Government
- Psychology
- Sociology
- World History



Physical Education

- Endurance
- Lifetime Wellness
- Physical Education/Health
- Strength and Conditioning / Health
- Strength and Conditioning
- Strength and Conditioning II
- Strength and Conditioning III



Communication and Information Systems

- Digital Yearbook - Journalism
- Foundations of Web Design
- Information Technology Applications I
- Information Technology Applications II
- Integrated Technology
- Media Production



Human Services/Family and Consumer Science

- Child Development
- Comprehensive Medical Terminology
- CNA Certification
- Fashion Design
- Fundamentals of Nutrition and Food
- Housing and Design
- Interpersonal Relationships
- Introduction to Design
- Life and Career Readiness
- Nutrition
- Textiles I & II



Business, Marketing and Management

- Accounting I
- Accounting II
- Accounting III
- Accounting IV
- Personal Finance



Foreign Language

- Spanish I
- Spanish II
- Spanish III



Industrial Technology

- Construction Trades I
- Introduction to Industrial Technology
- Manufacturing Process - Metals
- Power, Energy, and Transportation
- Woods



Fine Arts (Art)

- Art I
- Drawing
- Painting
- Pottery



COOE

Cooperative Occupational Education

Senior students are given the opportunity to seek employment with a local business. The students fill out a formal application at the approved business. They can then work for up to two periods during the school day, earning graduation credits for their time. This program helps students gain experience in their fields of interest before graduating, making their post graduation choices easier.



Extra Curricular Activities



Girls Cross Country (MS and HS)
Boys Cross Country (MS and HS)
Volleyball (MS and HS)
Football (MS and HS)



Girls Wrestling (MS and HS)
Boys Wrestling (MS and HS)
Girls Basketball (MS and HS)
Boys Basketball (MS and HS)
Girls Golf (MS and HS)
Boys Golf (MS and HS)
Girls Track and Field (MS and HS)
Boys Track and Field (MS and HS)



Pom (HS)
Cheer (HS)
A-Club (HS)
Instrumental Music (MS and HS)
Vocal Music (MS and HS)



FFA (MS and HS)
FCCLA (MS and HS)
FBLA (HS)
Play Production (HS)
Speech (HS)
Mock Trial (HS)
Quiz Bowl (MS and HS)
Thespians (HS)



Destination Imagination (Elem, MS, and HS)
Art Club (MS and HS)
Spanish Club (HS)
Journalism/Yearbook (HS)
National History Day (MS and HS)
National Honor Society (MS and HS)
Student Council (MS and HS)

K-12 Betterment Day

This day is set aside each spring as an outside the classroom learning day to better our community and school through service projects. All K-12 teachers independently, or partnered with other classes, collaboratively formulate a project, to better the school or community.

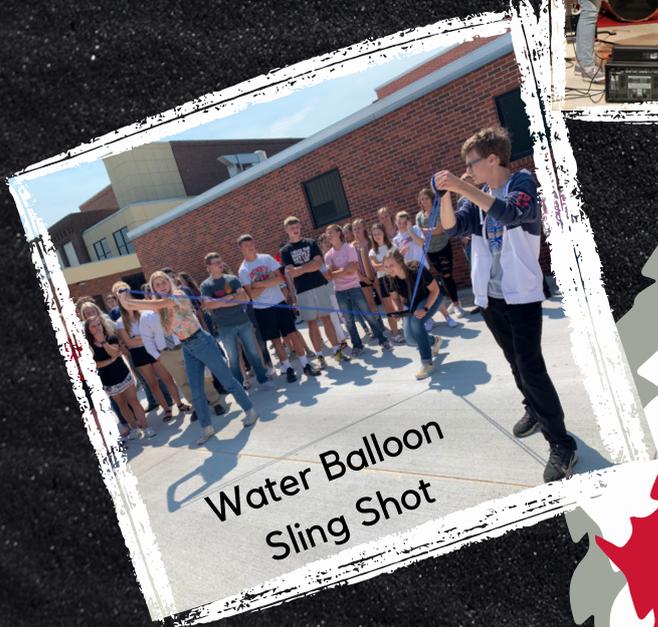
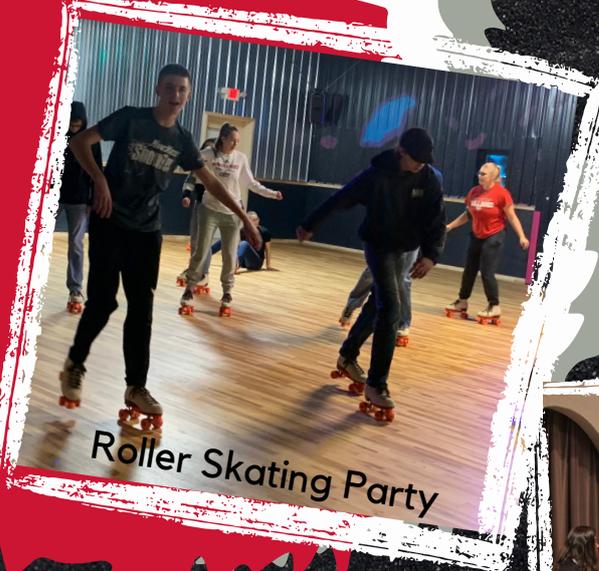


- Promotes stronger relationships with community organizations
- Develops a greater understanding of the needs of the community
- Builds a stronger sense of purpose for participation in civic duties by students and employees



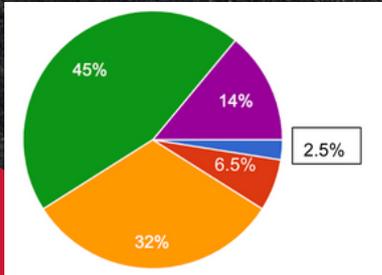
Bulldog Battles

Once a month a fun competition is held between grades 5-12. Points are earned from these contests, attendance at games, participation in extracurricular activities, Honor Roll etc. The winning group at the end of each semester is awarded with a celebration.

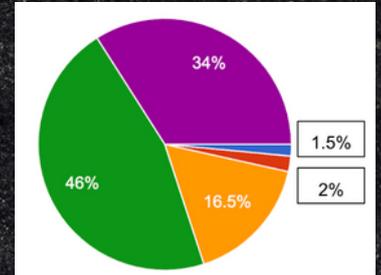


5-12 Student Survey Results Fall 2020

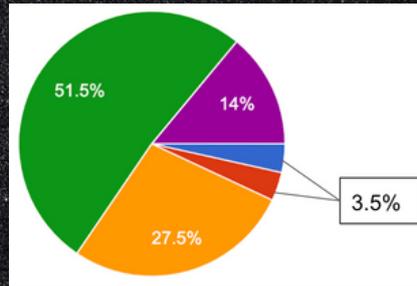
I receive clear and timely feedback on homework and projects so I can improve my learning.



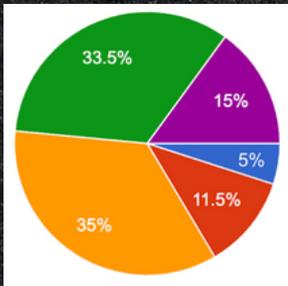
I know how to get help with my assignments and learning.



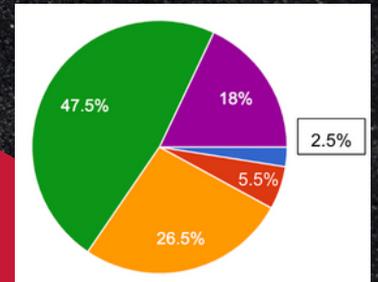
I am engaged in my classes.



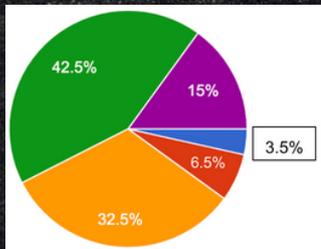
My teachers know when I am not learning.



I am comfortable talking to my teachers about assignments, school activities and other topics.

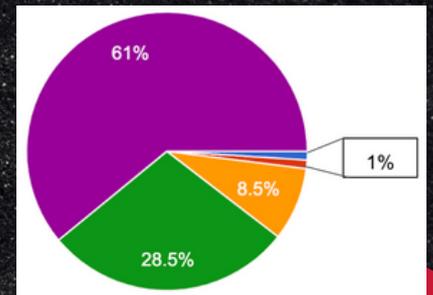


My teachers want to know about me and listen when I talk to them.

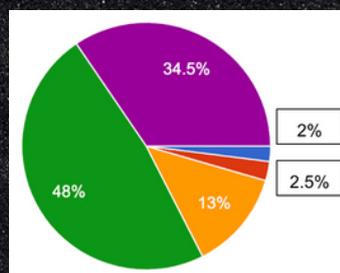


- Strongly disagree
- Disagree
- Neutral
- Agree
- Strongly agree

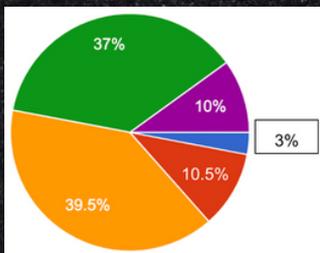
The laptop the school provides me is a helpful learning tool.



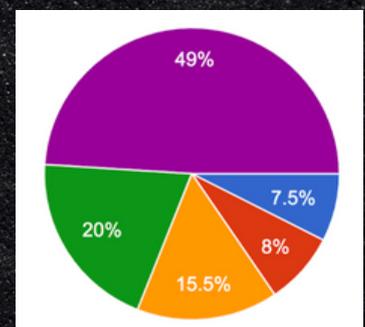
I believe I can learn.



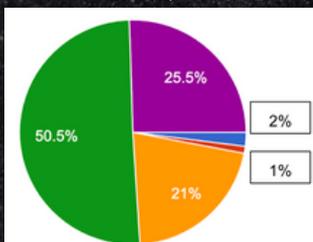
Students at ACS respect their teachers.



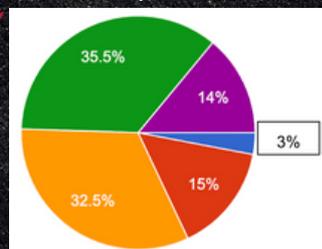
The Bulldog Battles Competition is a fun way to get all students involved in positive team building activities. I think we should continue the battles.



I know how to be a good digital citizen and what to do if problems arise.



I am given enough time to complete assignments before they are due.





Fight Song

Com'on Dawgs we're with you tonight
Fighting for victory with all our might
With our colors waving high
We'll have the game won by and by
Although the game be hard and long
You'll hear us always singing our song
Ever loyal to ol' Ainsworth
Fighting for Victory!
Rah! Rah! Rah!





1706 N 203rd St
Elkhorn, NE 68022
hrcroof.com

Dear Mr. Hafer,

Pursuant to your request the following is a proposal for the restoration of the seams and flashings on Area 7. The scope of work is as follows:

- Thoroughly clean membrane along all field seams with splice wash.
- Reinforce all field seams with primer and 6" peel and stick TPO membrane.
- Re-work all patches pulling up.
- Repair failing projection flashings, boots, pitch pans, etc.
- Check all drains and re-apply water block and target patch as needed.
- Clean up and haul away debris.
- Provide 5 year workmanship warranty on seam repairs.

Heartland Roofing Consultants will provide all equipment, labor and materials to perform the above scope for the sum of: \$77,600. We will invoice 30% down at contract signing with balance at completion.

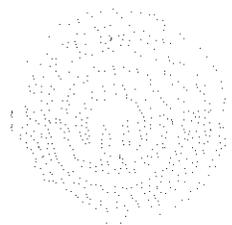
Please sign at the bottom of the proposal with your acceptance of the above terms.

Regards,



Zach Williams 04/07/2022
HRC Date

Dale Hafer Date
Ainsworth Public Schools



BLACKWOODS

COMPANY

P.O.Box 75
Norfolk, NE 68702
402-992-1132

5/4/2022

Mr. Hafer

Ainsworth Community School

520 E 2nd St.

Ainsworth, NE 69210

Mr. Hafer,

Blackwoods Roofing Co proposed to repair/restore Area 7's field seams, per the below scope:

- 1) All seams will be cleaned with special TPO cleaner.
- 2) All field, perimeter, and corner seams will be sealed with 6" peel and seal reinforced cover tape.
- 3) All open corners, patches, and drain seams will be reinforced.
- 4) Boots, curbs, and pipes will also be sealed.
- 5) Roof will be inspected for open cuts, holes, and wearing.
- 6) All materials, lifts, and dumpsters will be included in bid.
- 7) A 5-year workmanship warranty will be provided on all seams.

Base bid.....\$64,125.00

Sixty-Four Thousand One Hundred Twenty-Five Dollars and 00/100

If you should have any questions, please give me a call.

Sincerely,

Matt Fisher

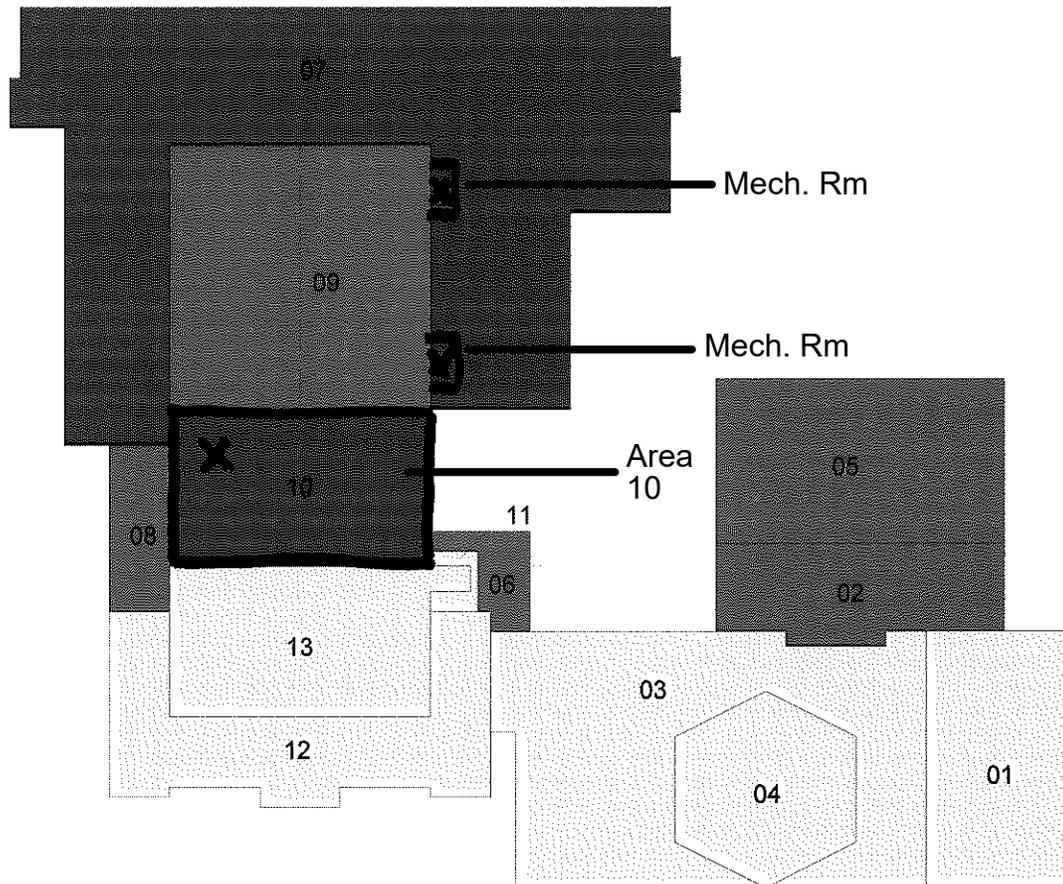
-----Acceptance-----

Signature: _____

Printed Name: _____

Date: _____

Ainsworth Public School



520 E. 2nd St.

Ainsworth, NE 69210

(402) 387-2082



5-4-2022

Mr. Hafer
Ainsworth Community School
520 E 2nd St
Ainsworth NE 69210
Reroof bid Section 10 & small mech rooms

Mr. Hafer,

Per your request Guarantee Roofing and Sheet Metal NE has provided you with a bid to reroof the above section 10 roof section and two small mechanical room bump outs attached to the gym. Note this pricing can be locked in the month of May with no material increase. Every month moving forward will be cost of 7% due to the raw material supply market if approval is not given. Project for summer 2023 per request.

Bid

1. Remove old edge metals
2. Remove old roof and wall flashings.
3. Save insulation board- Great shape.
4. New ½" HD cover board will be installed.
5. .060 EPDM will be fully adhered.
6. All walls, pipes, curbs and seams will be detailed out with Firestone Building Products.
7. We will tie into our gym roof from two years ago and maintain warranties.
8. New 24ga edge metals will match existing new reroof colors.
9. 15 year leak free warranty from Firestone.

Base Bid – (\$88,835)

If you have any questions, please call.

Sincerely,

Matt Fisher
Vice Pres.

**Guarantee Roofing & Sheet Metal
2405 S. 13th Street
Norfolk, NE 68701
Phone: (402) 379-2107 Fax: (402) 379-2108**



Guarantee Roofing & Sheet Metal
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Norfolk, NE 68701
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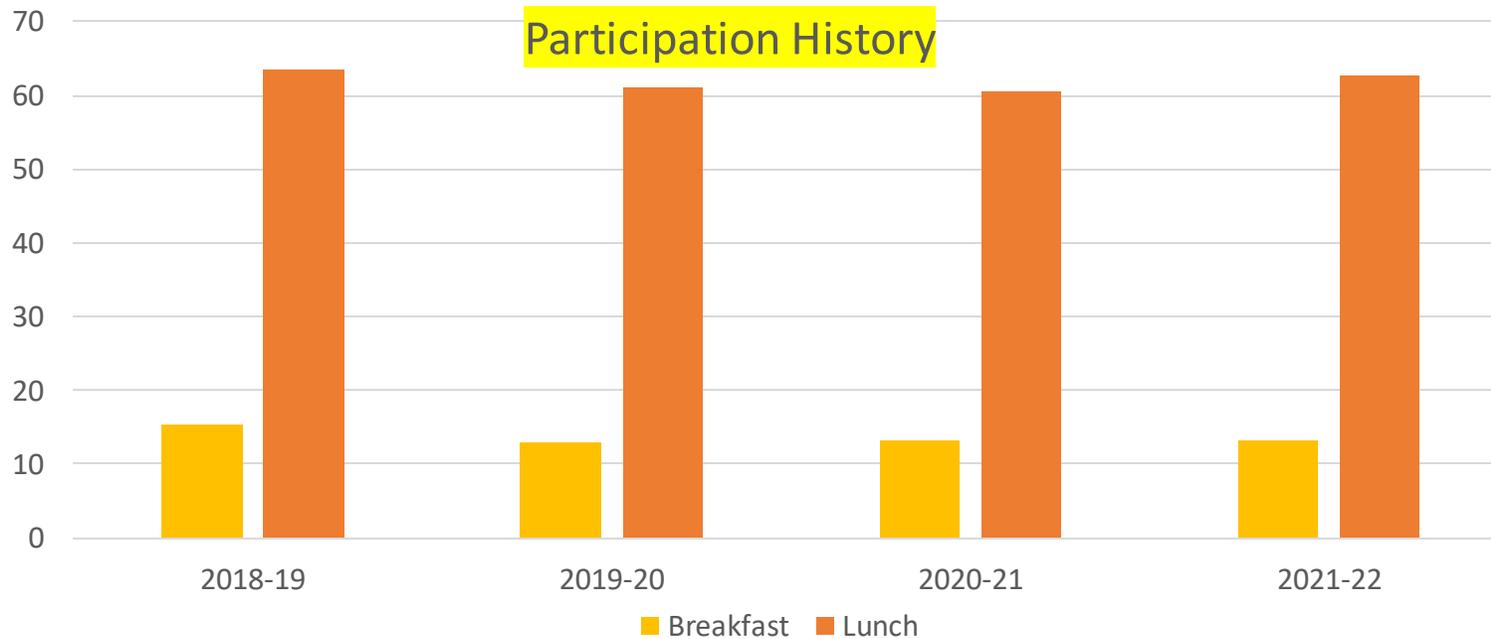
Ainsworth Community Schools Objective and Strategies

SY 22-23



Lunchtime Commitment:

Continuous improvement of your food service program, with a service level that no self-operated food service program, or other Food Management Company can match.





Raising the Bar for Student Satisfaction

- Maximizing the level of student participation, and school and community satisfaction.
 - Focusing on healthy, fresh, choices with featured menu items, and special menu days

Breakfast Participation Goal for 22-23: 15 %

Lunch Participation Goal for 22-23: 63.8%

#TimeForChoices

3 Choices for
High School

3 Choices for
Middle School

3 Choices for
Elementary
School

#TimeForFresh

Fresh Breakfast

- Stop and Go Breakfast for grades 9-12

Fresh Lunch

- Branded Pizza 2x per month
- Homestyle Pizza 2x per month

#TimeForPromotions Positive PR Events

- **Holiday meals for Thanksgiving, Christmas, and Easter**
- **Spirit Week**
- **Halloween**
- **Holiday Decorating**
- **Coloring Contests for Elementary**
- **Contests for Middle and High School**



#TestYourSenses

It's Time to 'Test Your Senses'



Click to add text

TEST
YOUR
SENSES

- This year, Lunchtime Solutions' Culinary Team created themed menu components to drive participation and get students excited about meal service, mixed with fun education about how your senses can enhance a dining experience.
- Students will get to try menu component options that test their senses and will be given the opportunity to see if they can identify different sense-enhancing flavors!
- It's a test your students won't mind taking. Even if they do not know the answer, they will all get an A just for trying something new!



Chocolate Shamrock
Crumble Bar



Financial Overview

SY 21-22

| | | |
|--|----------------------|-------------|
| | Total Revenue | \$ 209,494 |
| Cost to District | | \$ - |
| Breakfast Cost from LSI | | \$ - |
| SF Breakfast Cost from LSI | | \$ 16,529 |
| Lunch Cost from LSI | | \$ - |
| SF Lunch Cost from LSI | | \$ 135,588 |
| A la Carte Cost from LSI | | \$ 20,581 |
| Snack Milk Cost | | \$ 2,740 |
| Adult Meal Cost | | \$ 6,071 |
| Non-Reimbursable Meal Cost | | \$ - |
| Donated Beef Credit from LSI | | \$ - |
| Commodity Credit from LSI | | \$ (11,157) |
| Total Breakfast & Lunch Cost | | \$ 170,351 |
| Gain or (Loss) before FS Expenses | | \$ 39,143 |

District Financial Outcome

- YTD positive outcome for the school food service account before additional expenses is \$39,143
- Projected fiscal year outcome for SY21-22 is approximately \$46,000

USDA Waivers- Positive Impact to the Not For Profit, School Lunch Fund

22% Higher Reimbursement Rates

Additional \$0.25 Reimbursement January 2022 to June 2022

Total of additional \$0.84 increase in reimbursement rates

USDA Releases Supply Chain Assistance Funds

Increased Participation for both Breakfast and Lunch compared to SY 18/19 Pre-Pandemic

Challenges: A year of abnormal inflation

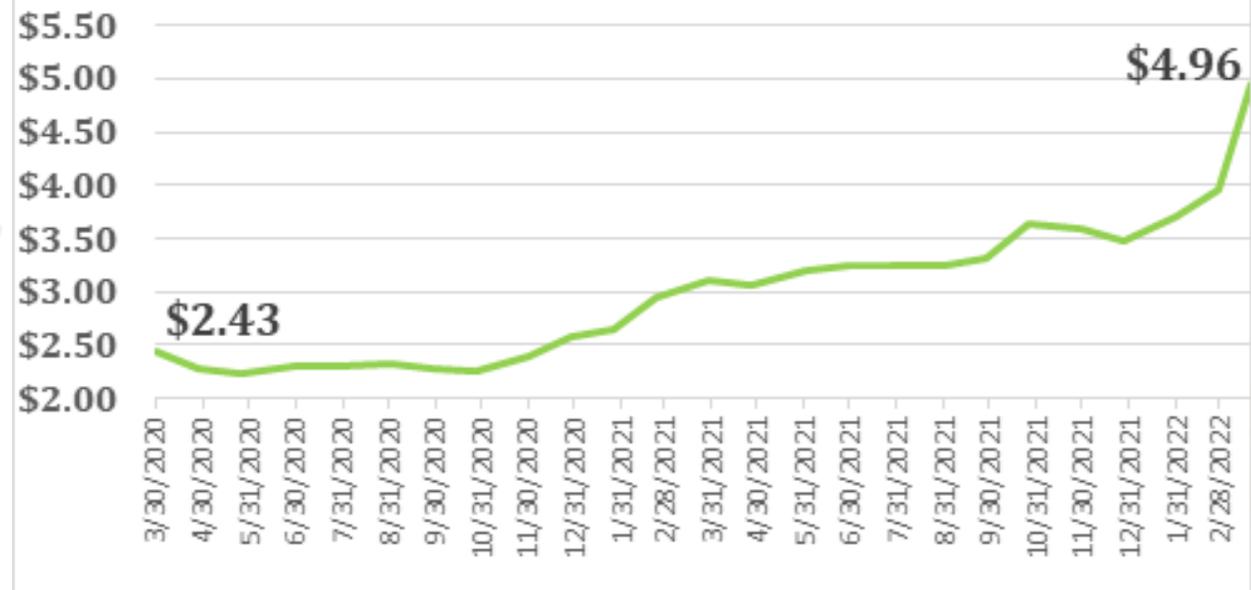


Fuel costs have a direct impact on food costs

- Fuel costs have increased 104% since the March 2020.
- Vendors charge us a surcharge per case of food on a sliding scale above **\$3.24** per gallon.
- There are no indications of this going down anytime soon.

Increase 104%

Midwest Montly No 2 Diesel Price



Favorite Foods Drive Participation with a Punch

| Item | Actual SY20-21 to SY21-22 |
|-----------------------------|---------------------------------|
| Cinnamon Roll Dough: | 4.50% |
| Turkey for Subs | 19.89% |
| Scrambled Egg Mix | 3.40% |
| 4x6 Cheese Pizza | 5.50% |
| Beef Patty for Burgers | 7.50% |
| Apple Juice | 4.40% |
| Chicken Nuggets (Tyson) | 17.14% |
| Sub Dough for homemade subs | 4.50% |
| Chicken Patty | 3.40% |

Labor Market

Low unemployment rates increases wage competition between employers

Compensation cost increases for the 12-month period ending in December 2021 increased **8.4%** in the food service industry (*Bureau of Labor Statistics*).

Forecasted 22-23 Market Increase for Lunchtime Team 2%

Reimbursement Rates
have not been
released for next
school year

1. We can only make assumptions
2. There is a bill to extend free meals on the table
3. No one knows how this will look by July

A BILL

To amend the Families First Coronavirus Response Act to extend child nutrition waiver authority.

1 *Be it enacted by the Senate and House of Representa-*
2 *tives of the United States of America in Congress assembled,*

3 **SECTION 1. SHORT TITLE.**

4 This Act may be cited as the “Support Kids Not Red
5 Tape Act of 2022”.

Recommended Student Pricing for SY 22-23

20-21 and 21-22 prices reflect board approved increases even though students were receiving free meals

| Item | 20-21 Prices | 21-22 Prices | <i>Recommended 22-23 Prices</i> |
|-----------------------------|--------------|--------------|---------------------------------|
| Paid Elem Breakfast | \$ 1.65 | \$ 1.70 | \$ 1.85 |
| Paid MS Breakfast | \$ 1.65 | \$ 1.70 | \$ 1.85 |
| Paid HS Breakfast | \$ 1.65 | \$ 1.70 | \$ 1.85 |
| Reduced Price Breakfast | \$ - | \$ - | \$ - |
| Adults Breakfast | \$ 2.35 | \$ 2.40 | \$ 2.45 |
| | | | |
| Paid Elem Lunch | \$ 2.95 | \$ 3.05 | \$ 3.15 |
| Paid MS Lunch | \$ 3.10 | \$ 3.20 | \$ 3.30 |
| Paid HS Lunch | \$ 3.10 | \$ 3.20 | \$ 3.30 |
| Reduced Price Lunch | \$ 0.40 | \$ 0.40 | \$ 0.40 |
| Adults and Guests Lunch | \$ 3.85 | \$ 4.00 | \$ 4.10 |
| | | | |
| HeadStart Student Lunch | \$ 3.65 | \$ 3.75 | \$ 3.85 |
| HeadStart Adult Lunch | \$ 3.85 | \$ 4.00 | \$ 4.10 |
| HeadStart Student Breakfast | \$ 1.90 | \$ 1.95 | \$ 2.00 |
| HeadStart Adult Breakfast | \$ 2.35 | \$ 2.40 | \$ 2.45 |

Recommended A La Carte Pricing SY 22-23

| | | | |
|--|---------|---------|---------|
| Snack Break Milk | \$ 0.50 | \$ 0.50 | \$ 0.50 |
| Milk and Extra Milk* | \$ 0.50 | \$ 0.50 | \$ 0.50 |
| Extra Lunch Entrée | \$ 1.70 | \$ 1.80 | \$ 2.00 |
| Extra Branded or Fresh Baked Pizza Slice | \$ 1.90 | \$ 2.00 | \$ 2.25 |
| Adult/Chef F&V Bar | \$ 1.70 | \$ 2.00 | \$ 3.00 |
| Extra Dessert Cookie | \$ 0.60 | \$ 0.60 | \$ 0.60 |
| Extra Breakfast Entrée | \$ 1.10 | \$ 1.10 | \$ 1.25 |
| Extra Cereal | \$ 1.10 | \$ 1.10 | \$ 1.10 |
| Extra Juice, 4 oz. | \$ 0.50 | \$ 0.50 | \$ 0.50 |
| Extra Toast | \$ 0.50 | \$ 0.50 | \$ 0.50 |
| WGR Cereal bars* | \$ 0.75 | \$ 0.75 | \$ 0.75 |
| Rice Krispy Treats | \$ 1.00 | \$ 1.00 | \$ 1.50 |
| Otis Spunkmeyer® Muffins | \$ 1.00 | \$ 1.00 | \$ 1.00 |
| Granola Bars* | \$ 1.00 | \$ 1.00 | \$ 1.00 |
| 8 oz. Juice | \$ 0.75 | \$ 0.75 | \$ 0.75 |
| 10 oz Juice Bottles | \$ 1.50 | \$ 1.50 | \$ 1.50 |
| 8 oz Sparkling Juices* | \$ 1.25 | \$ 1.25 | \$ 1.25 |
| Chips | \$ 0.75 | \$ 0.75 | \$ 0.75 |
| Otis Spunkmeyer® Cookies* | \$0.50 | \$0.75 | \$0.75 |



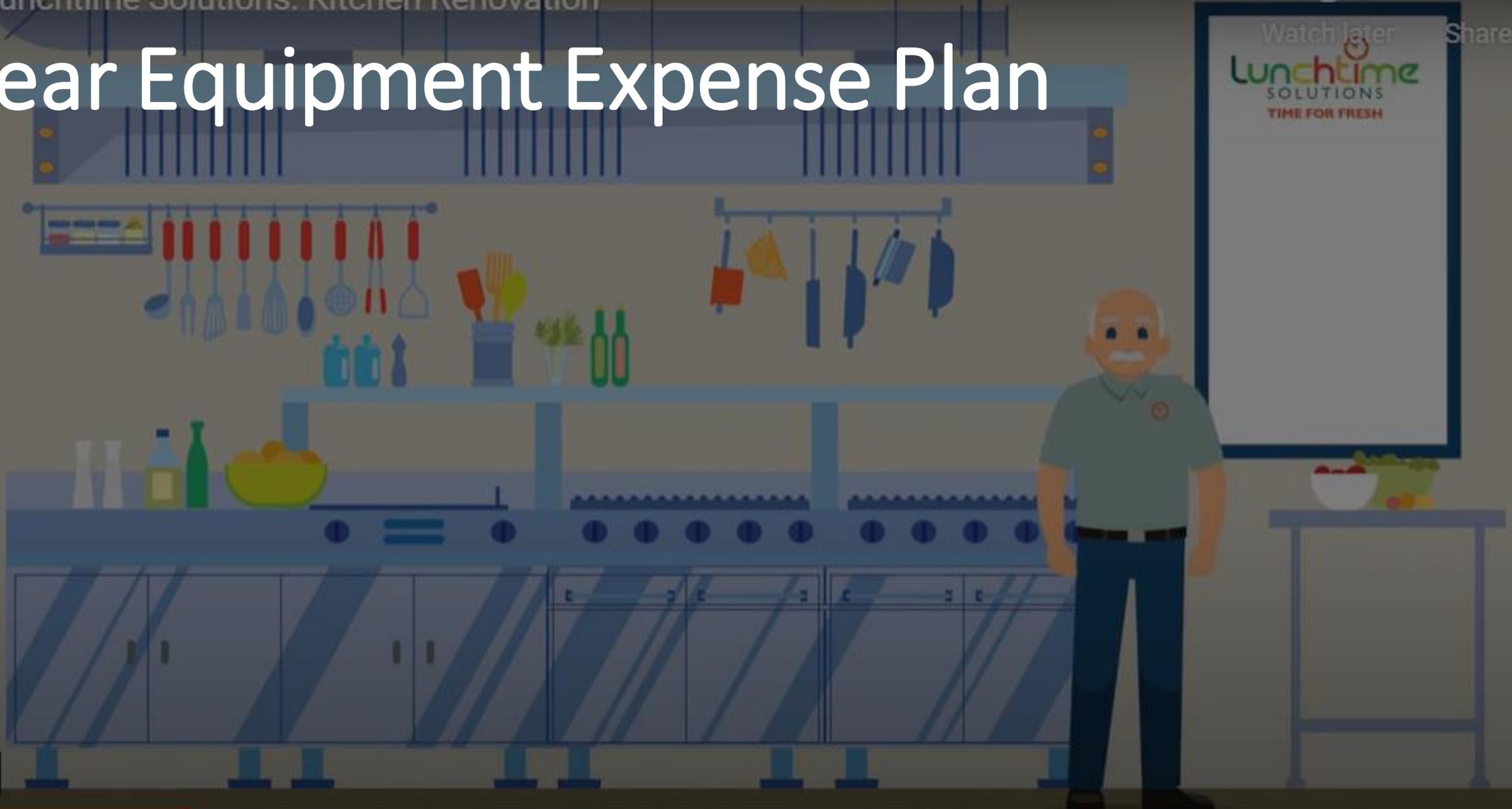
3 Year Equipment Expense Plan



Watch later

Share

Lunchtime
SOLUTIONS
TIME FOR FRESH



Play (k)



0:29 / 2:40



YouTube



#Facilities

Planned Upgrades

- Currently no planned Upgrades

Suggested Equipment to Enhance Your Program

- Small Fruit & Veggie BAR for younger/smaller students

Equipment at Risk of Failure

- Walk-in Freezer

#EquipmentPlan

| Item | SY 2022-2023 | SY 2023-2024 | SY 2024-2025 | 3 Year Ave |
|--|--------------|--------------|--------------|------------|
| District Expenses | | | | |
| 1) Routine Equipment Repair and Maintenance | \$ 1,500 | \$ 1,500 | \$ 1,500 | |
| 2) NutriKids POS software fee | \$ 500 | \$ 500 | \$ 500 | |
| Supplies: | \$ 3,500 | \$ 3,500 | \$ 3,500 | |
| Smallwares: | | | | |
| 2) Small Wares | \$ 500 | \$ 500 | \$ 500 | |
| 1) Flatware | \$ 100 | \$ 100 | \$ 100 | |
| 3) Trays | \$ 100 | \$ 100 | \$ 100 | |
| Total Smallwares | \$ 700 | \$ 700 | \$ 700 | |
| Capital Outlay: | | | | |
| 1) Short Food Bar (for K-2 students) | \$ 4,000 | | | |
| 2) Walk-in Freezer | | \$ 23,000 | | |
| Other: | | | | |
| 1) District Salarie Allocated to Food Service Fund | \$ 24,000.00 | \$ 24,000.00 | \$ 24,000.00 | |
| 2) District Benefits Allocated to Food Service Fu | \$3,000 | \$ 3,000.00 | \$ 3,000.00 | |
| TOTAL: | \$ 37,200 | \$ 56,200 | \$ 33,200 | \$ 42,200 |

SY 22-23 Fixed Pricing CPI Increase of 4.04%

| Price to School from LSI - ONLY indicate | 19/20 | 20/21 | 21/22 | 22/23 | Change |
|--|------------|--------|--------|--------|--------|
| NSLP Fixed Price (Reimbursable Pd, Free, Red) | | | | | |
| Reimbursable Student Breakfast | 1.76333041 | 1.8152 | 1.8684 | 1.9438 | 0.075 |
| Reimbursable Student Lunch | 3.60894956 | 3.7151 | 3.8239 | 3.9784 | 0.154 |
| Student Premium Lunch | 4.3162 | 4.4431 | 4.5733 | 4.7580 | 0.185 |
| Reimbursable Student Snack | 0.89342074 | 0.920 | 0.9466 | 0.9849 | 0.038 |
| SFSP Fixed Price (Summer Month Summer Feeding) | | | | | |
| SF Breakfast Price | 2.1294 | 2.192 | 2.2562 | 2.3474 | 0.091 |
| SF Lunch Price | 3.609 | 3.715 | 3.8239 | 3.9784 | 0.154 |
| SSO Fixed Price (All Meals Free during School Year) | | | | | |
| Reimbursable Student Breakfast | | | 1.8684 | 1.9438 | 0.0755 |
| Reimbursable Student Lunch | | | 3.8239 | 3.9784 | 0.1545 |
| Reimbursable Premium Student Lunch | | | 4.5733 | 4.7580 | 0.1848 |
| Reimbursable Student Snack | | | 0.9466 | 0.9849 | 0.0382 |
| Other Fixed Price Programs | | | | | |
| Head Start/Preschool Breakfast | | 1.789 | 1.8383 | 1.8776 | 0.039 |
| Head Start/Preschool Lunch | | 3.436 | 3.5352 | 3.6145 | 0.079 |
| Snack/Break Milk/Head Start | 0.5 | 0.5000 | 0.5000 | 0.500 | - |

SY 22-23

Projected District Revenues and Outcomes

Federal & State Reimbursement

Pre-Pandemic Rates
\$119,798

Paid Meal Cash Revenue

Increased with Eligibility Based Meals
\$107,482

District Revenue

Before Additional Lunch Fund Expenses
\$95,851



-
- Thank you for your continued partnership!
 - Working together to make one great team!

Together, we are fueling the minds of the future!



2022-2023
EDUCATIONAL SERVICE UNIT NO. 17
CONTRACT FOR SPECIAL EDUCATION SERVICES

THIS AGREEMENT made and entered into this 15th day of April 2022 by and between EDUCATIONAL SERVICE UNIT NO. 17 of the State of Nebraska hereinafter called "Servicing Agency," and Ainsworth Community School, called "DISTRICT."

WITNESSETH:

The District does hereby agree to hire Servicing Agency to service its school age and pre-school children with disabilities during the school year 2022-2023, and Educational Service Unit #17 agrees to act as such Servicing Agency, for the consideration and under the terms and conditions as hereinafter set forth:

1. It is agreed that the District shall pay the Servicing Agency for said special education or related services in accordance with the rate schedule below by reference made a part thereof. Contracted rates will be based on a state-approved rate and districts will be billed for the prorated portion of the specialist's time assigned to the individual district. The rate includes the cost of mileage incurred in the delivery of the service to the school. This schedule shall be in full force and effect during the school year of 2022-2023 commencing not earlier than July 1, 2022 and ending not later than June 30, 2023. The amount of this contract is:

LEVEL I SERVICES

| | | (Estimated Totals) |
|----|-----------------------------|---------------------------|
| A. | Speech Therapy | \$193,900 |
| B. | Resource Teacher | \$0 |
| C. | Program Supervision | \$46,070 |
| D. | School Psych | \$204,700 |
| E. | In-Service | \$901 |
| F. | Transition | \$0 |
| G. | Nurse | \$48,900 |
| H. | Early Childhood | \$80,830 |
| I. | Occupational Therapy | \$37,990 |
| J. | Consultant | \$8,640 |
| | CONTRACT TOTAL | \$621,931 |

2. The district agrees that the amount payable for Special Education services the first month of the school year will be 10% of the contract total with such payments beginning on or before September 15, 2022. The total amount of all billing is required to be paid by the District to the Servicing Agency within thirty days from billing date.

3. Special education programs or services which extend beyond the regular school year will be provided by the Servicing Agency upon request by the district. Said cost of such extended programs are not included in cost schedule identified in item one of this contract.

4. It is further agreed that in the event the District does not pay the Servicing Agency as herein set forth, the Servicing Agency may cancel this contract and refuse further service. In the event of such

cancellation, the Servicing Agency may recover any past due amounts.

5. The Servicing Agency shall assist the District with the preparation of a plan and budget, financial reports, S.E.S.I.S., M.I.P.S., S.R.S., I.E.P. process and other procedures required by 92 NAC 51.

6. The District and the Servicing Agency agree to abide by the mandated procedures for identification, verification, placement, development of the individualized program, inspection and review of student records, and other requirements as specified in 92 NAC 51, Regulations and Standards for Special Education as set forth by the Nebraska State Department of Education.

7. Should the Servicing Agency be unable to render the services contracted because of the Servicing Agency's inability to employ personnel who meet the criteria for employment of the Servicing Agency and/or the certification requirements of the State of Nebraska, or for other reasons which are determined by the Servicing Agency to be valid, the Servicing Agency will not assume liability for those services contracted for but not provided.

8. The District herewith agrees that any act intentionally and unilaterally done which act may cause litigation against the Servicing Agency shall be defended at the sole expense of the District and any damages assessed against the district for the Servicing Agency or either of them shall be borne entirely by the school district. This paragraph shall not operate to indemnify or relieve the Servicing Agency of any duty to the district in the provision of special education services or related services which is undertaken in consultation with the Servicing Agency or in a good faith effort by the District to comply with lawful obligations of the district.

9. This contract must be signed and returned to the Servicing Agency by May 31, 2022. Failure to return the contract by the specified date would result in a null and void contract by all parties.

School District #: 10
County: Brown

ATTEST:

BY:

School District Secretary

School District President

Date Contract Signed

Date Contract Signed

ATTEST:

BY:

E.S.U. Secretary

E.S.U. Board President

Date Contract Signed

Date Contract Signed

2022-2023
EDUCATIONAL SERVICE UNIT #17
CONTRACT FOR SERVICES

This agreement entered into this 15th day of April, 2022 between Educational Service Unit #17 of the State of Nebraska hereinafter called "Servicing Agency" and Ainsworth Community School called "District."

Witnesseth:

The District does hereby agree to hire the Servicing Agency to provide health services to the District as described under the terms and conditions as hereinafter set forth:

1. The Servicing Agency will provide health service through a registered nurse at the equivalent of 1.0 F.T.E. Nursing services will be billed to the District at the rate of .40 F.T.E. for regular education services.
2. The designated services will meet Nebraska Department of Education regulations. The District and Servicing Agency agree to abide by the mandated procedures set forth in statute by the State of Nebraska and enforceable through the Nebraska Department of Education.
3. It is agreed that the District will pay the Servicing Agency for services listed above at the rate of \$28,450 for health services to regular education students beginning when school commences with the first teacher day and when it ends with the last teacher contract day. Health services for special education services have been included on the special education contract to the District, which is a separate contract and billing.
4. The Servicing Agency will bill the District for the above stated amount on a quarterly basis.
5. The District hereby agrees that change or modification in this agreement be mutually agreed upon and set forth in writing before said change or modification is implemented.
6. Should the Servicing Agency be unable to render the services contracted because of inability to employ personnel who meet the criteria or certification for the position, or for other reasons determined by the Servicing Agency to be valid, the Servicing Agency will not assume liability for those services not provided.
7. The District herewith agrees that any act intentionally and unilaterally done which act may cause litigation against the Servicing Agency shall be defended at the sole expense of the District and any damages assessed against the District for the Servicing Agency or either of them shall be borne entirely by the District. This paragraph shall not operate to indemnify or relieve the Servicing Agency of any duty to the District in the provision of services which is undertaken in consultation with the Servicing Agency or in good faith effort by the District to comply with lawful obligations of the District.

School District: Ainsworth Community School

County: Brown

Attest:

School District Secretary

Date Contract Signed

Attest:

E.S.U. Secretary

Date Contract Signed

By:

School District President

Date Contract Signed

By:

E.S.U. Board President

Date Contract Signed