

Ainsworth Community Schools  
Board of Education  
Regular Meeting  
District Office  
February 14, 2022 - 5:30 PM

AGENDA

*The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"*

*In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.*

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Opening Procedure, Regular Meeting of the Board
  - 1.1. Call to Order, Roll Call, and Pledge of Allegiance
  - 1.2. Welcome Extended to Visitors
  - 1.3. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
  - 1.4. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item, you need to speak now. Thank you for your participation.
  - 1.5. Consent Agenda
    - 1.5.1. Minutes of Previous Meeting(s) , attached
    - 1.5.2. Set the next regular meeting for March 14, 2022, at 8:00 p.m. in the District Office.  
The current agendas will be available for public inspection in the office of the superintendent.
    - 1.5.3. Payment of Claims, Authorization Report, attached
    - 1.5.4. Cash Flow & Financial Reports
2. Reports/Information to the Board
  - 2.1. Amplify Reading Series Implementation - Update
  - 2.2. Principals and Activities Director Reports
  - 2.3. Superintendent Report
3. Action Items
  - 3.1. Certified Staff Resignation
  - 3.2. Certified Staff Resignation
  - 3.3. Certified Staff Resignation
  - 3.4. Certified Staff Resignation
  - 3.5. Boardworks Online Curriculum & Resources
  - 3.6. NASB Policy Service Update
  - 3.7. Enrollment Option Request
  - 3.8. 1 Acre Land Parcels

3.9. Elementary HVAC RFPs

4. Adjourn

January 10, 2022

The Board of Education of School District #10 held a regular meeting on Monday, January 10, 2022. Board members present were: Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Board member absent: None. Also present was Principals Ben Wright, Steve Dike and Superintendent Dale Hafer. There were a few guests in attendance.

The regular meeting was called to order by Board President Jim Arens at 7:00 p.m.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act was posted on the south wall of the District Office.

Board President Jim Arens adjourned the 2021 School Board of Education. Jim Arens was appointed President Pro-Tempore.

Motion was made by Brad Wilkins and seconded by Mark Johnson to nominate Jim Arens as President for the 2022 Board of Education. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Jim Arens to nominate Mark Johnson as Vice President for the 2022 Board of Education. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Frank Beel to nominate Scott Erthum as Secretary/Treasurer for the 2022 Board of Education. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Mark Johnson to approve stated nominated officers for 2022 Board of Education. Roll call vote: Unanimous. Motion carried.

Motion was made by Jessica Pozehl and seconded by Brad Wilkins to re-appoint Laurie Witte, Dedra Stoner and Dale Hafer as Recording Secretary(s) for 2022 Board of Education. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Scott Erthum to approve the following consent agenda items: Minutes of the December 13<sup>th</sup> meeting, claims in the amount of \$116,562.15 from the General Fund, \$25,369.22 from the Hot Lunch Fund, \$9,364.00 from the Depreciation Fund, \$23,866.49 from the Building Fund and \$4,617.48 from Section 125. The Cash Flow Report for the month of December was given. The Treasurer's Report was given as follows: Cash Assets: December 31<sup>st</sup> \$2,389,040.59. The next regular board meeting will be February 14, 2022 at 5:30 p.m. in the District office. Current agendas will be available for public inspection in the office of the Superintendent. Roll call vote: Unanimous. Motion carried.

38703	1ST CLASS AUTO	29.48
38704	ACTIVITY ACCOUNT	68.85
38705	AINSWORTH STAR-JOURNAL	228.24
38706	AMAZON CAPITAL SERVICES	499.68
38707	BLACK HILLS ENERGY	5,248.03
38708	BOMGAARS	29.99
38709	BROWN COUNTY HOSPITAL	1,251.34
38710	BUCKLES AUTOMOTIVE	250.70

38711	CDW GOVERNMENT LLC	903.98
38712	CENTRAL VALLEY AG	635.39
38713	CENTURY LUMBER CENTER	172.91
38714	CITY OF AINSWORTH	556.95
38715	CONDITIONED AIR MECHAINICAL	8,666.40
38716	RONDA DAVIS	5.00
38717	STEVEN DIKE	29.33
38718	E S U #17-MAIN	61,773.61
38719	EAST WEST BOOKS	104.95
38720	ENGINEERED CONTROLS, INC	586.00
38721	JOSEPH FINLEY	18.87
38722	FLOOR MAINTENANCE	752.90
38723	MELISSA FREUDENBURG	306.43
38724	GENERAL FUND CLEARING ACCOUNT	512.31
38725	LISA GOODMAN	325.00
38726	HAMPTON INN NORFOLK	238.00
38727	HYATT PLACE	119.00
38728	ISLAND SUPPLY WELDING CO	19.84
38729	JAYMAR BUSINESS FORMS, INC	215.07
38730	JERRY JOHNSON	927.28
38731	KANSAS CITY AUDIO-VISUAL	7,788.59
38732	HEATHER KING	402.19
38733	AMANDA KOCK	296.00
38734	KSB SCHOOL LAW	306.00
38735	LOOKOUT BOOKS	177.55
38736	MEDICAL ENTERPRISES INC	125.00
38737	MICHELLE APPELT	268.13
38738	MIDAMERICA BOOKS	228.40
38739	NE ASSOCIATION OF SCHOOL BOARD	450.00
38740	NE COUNCIL OF SCHOOL ADMIN	380.00
38741	NEBRASKA PUBLIC POWER DISTRICT	5,215.84
38742	OFFICE PRODUCTS CENTER	1,137.97
38743	OLSONS PEST TECHNICIANS	88.00
38744	ONE SOURCE	1.00
38745	PRECISION AUTOBODY	640.00
38746	PROPIO LANGUAGE SERVICES	44.85
38747	RED & WHITE	334.34
38748	JULIE RUHTER	333.56
38749	HANNAH SCHMITZ	440.49
38750	SCOTT ERTHUM	653.56
38751	SEVEN SPRINGS INC	101.00
38752	ASHLEY SMITH	430.92
38753	SPARQDATA SOLUTIONS	4,160.00
38754	STAPLES ADVANTAGE	356.18
38755	DANIELS MANUFACTURING CO STEP 5 INC	6.96
38756	THREE RIVER TELCO	650.32
38757	TK ELEVATOR CORPORATION	411.25
38758	US BANK	1,317.57
38759	WAGeworks	152.00
38760	WEX BANK	1,800.36
38761	AMAZON CAPITAL SERVICES	58.55
38762	ELIZABETH GOSHORN	30.04
38763	PRESTIGE GROUP INC.	3,300.00
1112	WAGE WORKS INC	4,617.48
337	HEARTLAND SEATING	9,364.00
26	LUNCHTIME SOLUTIONS	24,035.06
27	LUNCHTIME SOLUTIONS	581.62
28	LUNCHTIME SOLUTIONS	690.24
3526	SOPHIE WILSON	20.00
3527	ANISSA JULIUS	42.30
419	FIRST NATIONAL BANK OMAHA	23,866.49

Dale Hafer, Amanda Ganser and Wendy Allen updated the Board on the Districts 5 year 2021-2026 Strategic Plan progress.

Elementary Principal Ben Wright reported on the following: Monthly Mission “Strive to challenge yourself”, In-Service, MAPs testing, Win Time, Teacher Evaluation and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, Mid-year Testing and Interventions, Finals Week, Finals Grades and Professional Development.

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: Holiday Tournament, SWC tournament, Wrestling, Speech, District Leadership Event, FCCLA Star, Band & Choir and NSAA Academic Honors.

Superintendent Dale Hafer reported on the following: Financial Report, COVID, Strategic Plan, Student Data Efforts, Board Professional Development and Certified Vacancies and Hiring.

Motion was made by Scott Erthum and seconded by Brad Wilkins to schedule all regular monthly meetings of the 2022 Board of Education on the second Monday of every month whenever possible. The meetings will be held in the District Office Building located on 3<sup>rd</sup> Street, unless stated otherwise on the meeting notice. Meeting times are 7:00 p.m. November through March and 8:00 p.m. April through October. Roll call vote: Unanimous. Motion carried.

Motion was made by Frank Beel and seconded by Jessica Pozehl to approve the appointment of board committees for 2022 as presented. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Mark Johnson to designate the Ainsworth Star-Journal as the official newspaper for the district to provide notice of regular meetings, minutes of meetings and all other legal notices. Additionally, the board intends to give notice of public meetings via the District’s website and KBRB radio. The board may also post notices in public places such as the US Post Office lobby, the Court House lobby and the front door of the Ainsworth High School when time constraints for the paper are not met. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Frank Beel to approve Corporate Certificate of Authority for each of the three local banks – Homestead Bank for General, General Clearing, Bond Funds and Section 125 Plan and for three elected board officers to sign such signature cards: West Plains Bank for Employee Benefit, Activity, Building, Student Fee and Depreciation Funds; and Union Bank and Trust for the Hot Lunch Fund and for Dale Hafer, Laurie Witte and Dedra Stoner to access electronic banking records for such account; and Nebraska Liquid Asset Fund and authorize superintendent and three elected board officers to sign the safe deposit box card at Homestead Bank. Roll call vote: Unanimous. Motion carried.

Motion was made by Brad Wilkins and seconded by Mark Johnson to approve 1. Authorization of Treasurer to pay bills within limits of budget resolution. 2. Authorization of Treasurer, per district office personnel, to invest all interim monies and funds as per policy. 3. Authorization of

Superintendent or designee: a. As purchasing agent for the district. b. to receive tax monies and/or other receipts from County Treasurer. c. To apply for and receive monies, receipts and funds from all federal and state resources. d. To serve as custodian of and purchasing agent for Activity Fund accounts. e. To serve as hearing officer for any student suspensions and expulsions. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve and accept the auditors' report of Dist. #10 and examination of financial records for the 2020-21 fiscal year. Roll call vote: Unanimous. Motion carried.

Elementary HVAC project with ESSER III funds died due to lack of a motion.

Motion was made by Scott Erthum and seconded by Brad Wilkins to approve the resignation, due to retirement, of Pam Peterson. Roll call vote: Unanimous. Motion carried.

Motion was made by Mark Johnson and seconded by Scott Erthum to go into executive session at 8:17 p.m. in order to protect the public interest and prevent the needless injury to individuals' reputation at to discuss Principals contracts. Roll call vote: Unanimous. Motion carried.

Immediately prior to executive session the president restated on the record the limitation of the subject matter of the executive session.

Motion was made by Scott Erthum and seconded by Brad Wilkins to move out of executive session at 8:37 p.m. Roll call vote: Unanimous. Motion carried.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve contracts for Principals Ben Wright and Steve Dike for the 2022/2023 School Year. Roll call vote: Unanimous. Motion carried.

Motion was made by Jim Arens and seconded by Frank Beel to adjourn the meeting at 8:39 p.m. Roll call vote: Unanimous. Motion carried.

The next regular board meeting is scheduled for Monday February 14, 2022 at 5:30 p.m. in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

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Laurie Witte, Recording Secretary

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Jim Arens, Board President

**BOARD AUTHORIZATION REPORT**

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
<b>Checking</b>	<b>1</b>	<b>Fund: 01 GENERAL FUND</b>		
ACTIVITY ACCOUNT	13242014-	38787	187.27	PT CONFERENCE MEAL
ACTIVITY ACCOUNT	BC-JAN2022	38787	51.10	BULLDOG BATTLE COMPETITION 2022
ACTIVITY ACCOUNT	FFA-FEB2022	38787	17.00	BAKED BEANS FOR PT CONF
			<b>Vendor Total:</b>	<b>255.37</b>
AINSWORTH AREA CHAMBER OF COMM	JAN2022-MEMBER	38788	200.00	MEMEBERSHIP DUES
			<b>Vendor Total:</b>	<b>200.00</b>
AINSWORTH MOTORS	2339	38789	20.25	2010 BUS SERVICE
			<b>Vendor Total:</b>	<b>20.25</b>
AINSWORTH STAR-JOURNAL	18797&1-26-4-21	38790	57.24	MINUTES & BOARD RECOGNITION
			<b>Vendor Total:</b>	<b>57.24</b>
AMAZON CAPITAL SERVICES	14XT-FF76-TYVK	38791	(36.76)	RETURN AIR PURIFIER
AMAZON CAPITAL SERVICES	17DW-HHWX-GTTC	38791	98.57	SENTENCE STRIPS
AMAZON CAPITAL SERVICES	19LF-9FTW-D16C	38791	187.12	PRINTER & CARTRIDGE FOR KITCHEN
AMAZON CAPITAL SERVICES	1CMF-WGDH-14G9	38791	3.99	RUDY BRIDGES
AMAZON CAPITAL SERVICES	1CVM-QQDH-VJVH	38791	(27.99)	RETURN FILTERS
AMAZON CAPITAL SERVICES	1CVM-QQDH-VJY7	38791	(1.99)	CREDIT SHIPPING COST
AMAZON CAPITAL SERVICES	1CYT-GFY9-3FCV	38791	504.56	BOOKS
AMAZON CAPITAL SERVICES	1DNN-FJQ4-VMQC	38791	55.42	STICKY NOTES
AMAZON CAPITAL SERVICES	1DWP-TXNL-VVM6	38791	59.86	COFFEE
AMAZON CAPITAL SERVICES	1FPR-W3QK-WJJM	38791	17.99	BABY WIPES
AMAZON CAPITAL SERVICES	1G1C-XJXP-VQPQ	38791	59.86	COFFEE
AMAZON CAPITAL SERVICES	1J4K-FTT1-73CX	38791	62.49	DUCT FAN VENT BLOWER
AMAZON CAPITAL SERVICES	1JHP-1NQR-HWLG	38791	80.97	CASE OF IPAD PRO
AMAZON CAPITAL SERVICES	1K4Q-R3YL-GNY9	38791	97.74	BOOK SETS
AMAZON CAPITAL SERVICES	1K6G-QD46-K9KL	38791	(88.46)	RETURN CASE FOR IPAD
AMAZON CAPITAL SERVICES	1M9J-4YFD-Y73C	38791	92.70	HANGING FILE FOLDERS
AMAZON CAPITAL SERVICES	1NGJ-43YD-JF1J	38792	65.98	PULLUPS
AMAZON CAPITAL SERVICES	1PJN-LM1K-QQ4C	38792	125.71	PENS
AMAZON CAPITAL SERVICES	1T4D-1MGJ-9PX1	38792	17.95	OLIVE AND THE VALENTINE'S SPELL
AMAZON CAPITAL SERVICES	1TPW-MTP3-XJDN	38792	170.10	MOP BUCKETS
AMAZON CAPITAL SERVICES	1VVK-RPKL-R6YL	38792	73.56	BROTHER LABEL TAPE
AMAZON CAPITAL SERVICES	1VVK-RPKL-XPR4	38792	55.64	PORTABLE FILE BOX
AMAZON CAPITAL SERVICES	1XWQ-YMYJ-1V6L	38792	22.50	LIBRABRY STORE DATE CARDS
			<b>Vendor Total:</b>	<b>1,697.51</b>
APPEARA	0715322	38793	50.87	SUPPLIES
			<b>Vendor Total:</b>	<b>50.87</b>
APPLE COMPUTER INC	AH11793137	38794	2,656.00	IPADS
APPLE COMPUTER INC	AH13625179	38794	658.00	IPAD KEYBOARD
			<b>Vendor Total:</b>	<b>3,314.00</b>
BJ'S INSTRUMENT REPAIR	936965	38795	240.00	REPAIRS
			<b>Vendor Total:</b>	<b>240.00</b>
BLACK HILLS ENERGY	BH89-JAN2022	38796	292.39	NATURAL GAS
BLACK HILLS ENERGY	BH90-JAN2022	38796	8,059.99	NATURAL GAS
			<b>Vendor Total:</b>	<b>8,352.38</b>

**BOARD AUTHORIZATION REPORT**

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
BOARDWORKS	21-0009	38858	18,875.00	BOARDWORKS SUITE	
				<b>Vendor Total:</b>	<b>18,875.00</b>
BOMGAARS	32637286	38797	99.08	SPRAYER, TAPE, LINK, POPCORN	
				<b>Vendor Total:</b>	<b>99.08</b>
BOXLIGHT INC.	361215	38798	194.50	STYLUS, MIMIO TEACH	
				<b>Vendor Total:</b>	<b>194.50</b>
BROWN COUNTY HOSPITAL	100	38799	250.00	CONFERENCE TABLE	
BROWN COUNTY HOSPITAL	900175-0034-	38799	678.84	PT SERVICES	
	- - -			<b>Vendor Total:</b>	<b>928.84</b>
BUCKLES AUTOMOTIVE	345532-347169	38800	271.68	BATTERY, POLISHER, BELT, WIPER BLADES	
				<b>Vendor Total:</b>	<b>271.68</b>
CDW GOVERNMENT LLC	Q850408	38801	350.98	TONER	
CDW GOVERNMENT LLC	R420538	38801	1,148.71	TONER	
				<b>Vendor Total:</b>	<b>1,499.69</b>
CENTRAL NEBRASKA COMMUNITY	CNCS-JAN242022	38802	21,758.82	SALARY, TRAVEL & SUPPLIES	
				<b>Vendor Total:</b>	<b>21,758.82</b>
CENTRAL VALLEY AG	G3443352	38803	2,002.75	FUEL	
				<b>Vendor Total:</b>	<b>2,002.75</b>
CENTURY LUMBER CENTER	455474-455866	38804	738.90	PLYWOOD, DRIVER HAMMER BIT, CHAIN	
				<b>Vendor Total:</b>	<b>738.90</b>
CITY OF AINSWORTH	CA-JAN2022	38805	491.50	SEWER, WATER & GARBAGE	
				<b>Vendor Total:</b>	<b>491.50</b>
CONDITIONED AIR MECHAINICAL	41165	38806	1,982.00	BOILER REPLACED PILOT VALVE & IGNITOR	
CONDITIONED AIR MECHAINICAL	41166	38806	4,450.00	FURNACE ADMIN OFFICE	
				<b>Vendor Total:</b>	<b>6,432.00</b>
DAS COMMUNICATIONS	1288255	38807	2,281.89	SEPT2021 FOR ACCOUNT 01 0339	
				<b>Vendor Total:</b>	<b>2,281.89</b>
E S U #17-MAIN	ASC-23	38809	61,705.15	SERVICES	
				<b>Vendor Total:</b>	<b>61,705.15</b>
ENGINEERED CONTROLS, INC	172584	38810	108.00	REMOTE IN	
				<b>Vendor Total:</b>	<b>108.00</b>
FERNAU, CAREN	179459439	38811	42.73	SUB PLAN BUNDLE	
				<b>Vendor Total:</b>	<b>42.73</b>
FINLEY, JOSEPH	JF-FEB12022	38812	26.28	MEALS LINCOLN	
FINLEY, JOSEPH	JF-JAN222022	38812	20.00	MEALS BB OGALLALA	
				<b>Vendor Total:</b>	<b>46.28</b>
FREUDENBURG, MELISSA	MF-JAN2022	38813	506.86	JANUARY 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>506.86</b>

**BOARD AUTHORIZATION REPORT**

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
FRONTIER DIESEL	381-3939	38814	3,795.96	BUS SERVICE	
			<b>Vendor Total:</b>		<b>3,795.96</b>
GENERAL FUND CLEARING ACCOUNT	GFC-JAN2022	38815	91.98	REIMBURSEMENT	
			<b>Vendor Total:</b>		<b>91.98</b>
GIA PUBLICATIONS INC	1080767	38816	52.85	FEELING, SOCIAL EMOTIONAL	
			<b>Vendor Total:</b>		<b>52.85</b>
GOODMAN, LISA	JAN2022	38817	655.75	DEAF ED SERVICES	
			<b>Vendor Total:</b>		<b>655.75</b>
H & R FOOD CENTER	1615	38818	54.54	SUPPLIES	
			<b>Vendor Total:</b>		<b>54.54</b>
HEARTLAND ROOFING CONSULTANTS	833	38819	1,120.75	2ND QTR JAN/FEB/MAR CONTRACT	
			<b>Vendor Total:</b>		<b>1,120.75</b>
HOMEBUILDERS	01242022	38820	87.50	REPLACE BOLT IN GARAGE DOOR & RESET C	
			<b>Vendor Total:</b>		<b>87.50</b>
ISLAND SUPPLY WELDING CO	259153	38821	183.16	ACETYLENE & COMPRESSED GAS	
ISLAND SUPPLY WELDING CO	259372	38821	317.11	MIG GUN	
ISLAND SUPPLY WELDING CO	260323	38821	19.84	C25 & ACETYLENE	
ISLAND SUPPLY WELDING CO	260623	38821	69.78	ELECTRODES	
			<b>Vendor Total:</b>		<b>589.89</b>
JASON NELSON	JN020522	38822	93.00	SERCIE CALL & REPAIR KIT	
			<b>Vendor Total:</b>		<b>93.00</b>
JAYMAR BUSINESS FORMS, INC	61134	38823	183.37	CHECK ACT ACCT	
			<b>Vendor Total:</b>		<b>183.37</b>
JW PEPPER	363992245	38824	165.99	MUSIC	
JW PEPPER	363993029	38824	45.00	MUSIC	
			<b>Vendor Total:</b>		<b>210.99</b>
KS SCHOOL LAW	11322	38825	702.00	LEGAL SERVICES	
			<b>Vendor Total:</b>		<b>702.00</b>
LAKEVIEW BOOKS	329500	38826	126.94	BOOKS	
			<b>Vendor Total:</b>		<b>126.94</b>
LINCOLN MARRIOTT CORNHUSKER	6704&6919	38827	288.00	MOTEL HAVER & WILKINS	
			<b>Vendor Total:</b>		<b>288.00</b>
LITERACY RESOURCES, LLC	182021	38828	151.15	CONSONANT BLENDS, CARD & DECODABLE BO	
			<b>Vendor Total:</b>		<b>151.15</b>
MCMURTREY, JOSEPH	JM-JAN2022	38829	76.05	MEALS SPEECH, NORFOLK & GBB	
			<b>Vendor Total:</b>		<b>76.05</b>
MICHELLE APPELT	MA-JAN2022	38830	443.50	JANUARY 2022 MILEAGE	

**BOARD AUTHORIZATION REPORT**

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					<b>Vendor Total: 443.50</b>
NASB ALICAP	WC-SEPT2020-	38831	3,170.00	WORKERS COMPENSATION AUDIT	
					<b>Vendor Total: 3,170.00</b>
NASCO	213324	38832	101.05	CANVAS	
NASCO	214979	38832	75.70	CANVAS 11X14	
					<b>Vendor Total: 176.75</b>
NE ASSOCIATION OF SCHOOL BOARD	09661-X1F8J2 &	38833	1,000.00	LIC & POLICY UPDATE SUBSCRIPTION FEE	
NE ASSOCIATION OF SCHOOL BOARD	NASB01312022	38833	4,818.00	ANNUAL MEMBERSHIP DUES	
					<b>Vendor Total: 5,818.00</b>
NEBRASKA PUBLIC POWER DISTRICT	NPPD-19980-	38834	82.50	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19983-	38834	4,864.27	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-	38834	130.80	ELECTRICITY	
					<b>Vendor Total: 5,077.57</b>
NRCSA	LF0026	38835	80.00	LEGISLATIVE FORUM REGISTRATION	
					<b>Vendor Total: 80.00</b>
OFFICE PRODUCTS CENTER	01KQ1546	38836	836.23	SERVICE CONTRACT	
					<b>Vendor Total: 836.23</b>
OLSONS PEST TECHNICIANS	237875	38837	88.00	MONTHLY SERVICE	
					<b>Vendor Total: 88.00</b>
PAM HOLLENBECK	PH-DEC&JAN2021-	38838	915.15	DECEMBER & JANUARY MILEAGE	
					<b>Vendor Total: 915.15</b>
PLASMA CAM	132989	38839	109.85	CONTROL PANEL	
					<b>Vendor Total: 109.85</b>
PROPIO LANGUAGE SERVICES	445923138	38840	16.25	INTERPRETING SERVICE	
					<b>Vendor Total: 16.25</b>
QUILL CORPORATION	21996451	38841	44.18	EXPO MARKERS	
QUILL CORPORATION	22360760	38841	128.60	POST IT NOTES	
					<b>Vendor Total: 172.78</b>
RED & WHITE	930815	38842	106.32	SUPPLIES	
					<b>Vendor Total: 106.32</b>
RUHTER, JULIE	JR-JAN2022	38843	540.21	JANUARY 2022 MILEAGE	
					<b>Vendor Total: 540.21</b>
SANER PLUMBING AND IRON	836&838	38844	637.10	DIAPHRAM KITS	
					<b>Vendor Total: 637.10</b>
SCHMITZ, HANNAH	HSJAN2022	38845	630.24	JANUARY 2022 MILEAGE	
					<b>Vendor Total: 630.24</b>
SCHOOL SPECIALTY SUPPLY	208129352805	38846	94.11	FOAM CUPS	
					<b>Vendor Total: 94.11</b>

**BOARD AUTHORIZATION REPORT**

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
SEVEN SPRINGS INC	0105395	38847	47.00	WATER	
SEVEN SPRINGS INC	0105543	38847	38.00	WATER	
SEVEN SPRINGS INC	0105564	38847	45.00	RENTAL	
SEVEN SPRINGS INC	0105815	38847	65.00	WATER	
				<b>Vendor Total:</b>	<b>195.00</b>
SMITH, ASHLEY	AS-JAN2022	38848	696.93	JANUARY 2022 MILEAGE	
				<b>Vendor Total:</b>	<b>696.93</b>
STAPLES ADVANTAGE	3496734925	38849	150.48	PENS	
				<b>Vendor Total:</b>	<b>150.48</b>
THREE RIVER TELCO	10399219	38850	645.42	PHONE SERVICE	
				<b>Vendor Total:</b>	<b>645.42</b>
TK ELEVATOR CORPORATION	1000379891	38851	544.92	SERVICE PERIOD 09/01/2021 TO 11/30/2021	
				<b>Vendor Total:</b>	<b>544.92</b>
TRAVIS ELECTRIC INC	19081	38852	120.28	DISTRICT OFFICE LIGHTS	
				<b>Vendor Total:</b>	<b>120.28</b>
TURPIN, AMANDA	AT-DEC2021	38853	272.91	DECEMBER 2021 MILEAGE	
				<b>Vendor Total:</b>	<b>272.91</b>
US BANK	4445-01252022	38854	327.07	SPELLING BEE, MEALS, SUPPLIES	
				<b>Vendor Total:</b>	<b>327.07</b>
VISA	SD5800-JAN2022	38855	105.49	BROADWAY HD - KAYLA FOR CLASS	
				<b>Vendor Total:</b>	<b>105.49</b>
WAGEWORKS	336657	38856	158.00	MONTHLY ADMIN FEE	
				<b>Vendor Total:</b>	<b>158.00</b>
WEX BANK	78113423	38857	931.66	FUEL	
				<b>Vendor Total:</b>	<b>931.66</b>
				<b>Fund Total:</b>	<b>163,512.23</b>
				<b>Checking Account Total:</b>	<b>163,512.23</b>
<b>Checking</b>	<b>13</b>	<b>Fund: 13 SECTION 125</b>			
WAGE WORKS INC	13873061	1113	2,950.70	FUND TRANSFER	
				<b>Vendor Total:</b>	<b>2,950.70</b>
				<b>Fund Total:</b>	<b>2,950.70</b>
				<b>Checking Account Total:</b>	<b>2,950.70</b>
<b>Checking</b>	<b>4</b>	<b>Fund: 06 SCHOOL NUTRITION</b>			
LUNCHTIME SOLUTIONS	33167	29	15,895.59	DECEMBER 2021 MEALS	
LUNCHTIME SOLUTIONS	33175	29	605.71	FFVP DEC 2021	
				<b>Vendor Total:</b>	<b>16,501.30</b>
				<b>Fund Total:</b>	<b>16,501.30</b>
				<b>Checking Account Total:</b>	<b>16,501.30</b>

# CASH FLOW

January 2022

Date	Description	Investment	NSDLAF	Receipt	Payment	Total
1/1/2022	BALANCE FORWARD	\$2,130,000.00	\$0.00			\$259,040.59
1/3/2022	HOMESTEAD CD INTEREST			\$251.24		\$259,291.83
1/10/2022	RETIREMENT				\$65,315.86	\$193,975.97
1/10/2022	GENERAL BILLS				\$116,562.15	\$77,413.82
1/10/2022	BROWN CO TREAS - MV TAX			\$27,375.79		\$104,789.61
	-TAXES			\$1,206,917.01		\$1,311,706.62
	-INTEREST ON TAXES			\$3,716.19		\$1,315,422.81
	- MV PRO RATA			\$3,011.95		\$1,318,434.76
	-CITY/COURT FINES			\$5,835.97		\$1,324,270.73
1/14/2022	O'NEILL PUBLIC SCHOOLS			\$959.11		\$1,325,229.84
1/18/2022	ROCK CO TREAS - TAXES			\$1,641.52		\$1,326,871.36
1/18/2022	CNCS - TEACHER SALARY			\$30,000.00		\$1,356,871.36
1/18/2022	CNCS - BUS DRIVERS			\$4,072.12		\$1,360,943.48
1/19/2022	TITLE I 4505			\$51,345.00		\$1,412,288.48
1/19/2022	TITLE IV 4969			\$851.00		\$1,413,139.48
1/20/2022	PAYROLL				\$334,269.66	\$1,078,869.82
	PAYROLL				\$94,039.84	\$984,829.98
1/20/2022	CD'S	\$600,000.00			\$600,000.00	\$384,829.98
1/20/2022	CD INTEREST			\$251.71		\$385,081.69
1/27/2022	SPED SA FFR 20-21			\$50,143.00		\$435,224.69
1/31/2022	STATE AID			\$4,649.00		\$439,873.69
1/31/2022	NECC - DUAL CREDIT			\$5,709.38		\$445,583.07
1/31/2022	HOMESTEAD - INTEREST			\$5.07		\$445,588.14
1/31/2022	<b>TOTALS</b>	<b>\$2,730,000.00</b>	<b>\$0.00</b>	<b>\$1,396,735.06</b>	<b>\$1,210,187.51</b>	<b>\$445,588.14</b>

January 31, 2022

**INVESTMENTS**

**CLAPPER**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 19, 2020	4,000	24 Mo	0.45%	<u>0.65%</u>	8704	Jun 20, 2022

**ACTIVITY ACCOUNT**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jun 18, 2020	25,000	12 Mo	0.08%	<u>0.10%</u>	8854	Jun 20, 2022
Dec 20, 2021	25,000	12 Mo	<u>0.15%</u>	0.09%		Dec 20, 2022

**GENERAL FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jun 18, 2021	300,000	8 Mo	0.08%	<u>0.10%</u>	8855	Feb 21, 2022
Jul 20, 2021	300,000	8 Mo	<u>0.08%</u>	0.08%		Mar 18, 2022
Sep 20, 2021	250,000	7 Mo	<u>0.09%</u>	0.09%		Apr 20, 2022
Sep 20, 2021	250,000	8 Mo	0.09%	<u>0.09%</u>		May 20, 2022
Sep 20, 2021	375,000	9 Mo	0.09%	<u>0.10%</u>		Jun 20, 2022
Oct 20, 2021	280,000	9 Mo	0.09%	<u>0.10%</u>		Jul 20, 2022
Jan 20, 2022	375,000	7 Mo	0.09%	<u>0.10%</u>	8901	Aug 19, 2022
Jan 20, 2022	300,000	8 Mo	0.09%	<u>0.12%</u>	8902	Sep 20, 2022
Jan 20, 2022	300,000	9 Mo	0.09%	<u>0.15%</u>	8903	Oct 20, 2022

**DEPRECIATION FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 19, 2021	240,000	12 Mo	0.09%	<u>0.12%</u>	8801 NSDLAF0.10%	Feb 21, 2022

**BUILDING FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 19, 2021	243,000	12 Mo	0.09%	<u>0.10%</u>	8800 NSDLAF0.05%	Feb 21, 2022
Aug 20, 2021	246,000	12 Mo	0.09%	0.08%	<u>NSDLAF0.10%</u>	Aug 19, 2022

**EMPLOYEE BENEFIT FUND**

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 24, 2022	100,000	12 Mo	0.15%	<u>0.20%</u>	8905	Jan 20, 2023

# FUND BALANCES

1/31/2022

## DEPRECIATION FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>	<b>NSDLAF</b>	<b>Total</b>
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	36,997.46	-		36,997.46
Ag Equipment	3,000.00			3,000.00
Undesignated	393,687.47	240,000.00		633,687.47
<b>TOTALS</b>	<b>\$ 444,990.14</b>	<b>\$ 240,000.00</b>	<b>\$ -</b>	<b>\$ 684,990.14</b>

## BUILDING/SINKING FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Track	\$ -			\$ -
Bleachers	-			-
Interest	19,464.73		-	19,464.73
Undesignated	493,139.50	489,000.00		982,139.50
<b>TOTALS</b>	<b>\$ 512,604.23</b>	<b>\$ 489,000.00</b>	<b>\$ -</b>	<b>\$ 1,001,604.23</b>

## EMPLOYEE BENEFIT FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Unemployment	\$ 7,917.55			\$ 7,917.55
Volunteer Retirement	9,074.49			9,074.49
Interest	2,147.75	100,000.00		102,147.75
<b>TOTALS</b>	<b>\$ 19,139.79</b>	<b>\$ 100,000.00</b>	<b>\$ -</b>	<b>\$ 119,139.79</b>

## BOND FUND

<b>Account</b>	<b>Checking</b>	<b>CD</b>		<b>Total</b>
Bond	\$ -			\$ -

## STUDENT FEES

<b>Account</b>	<b>Checking</b>			<b>Total</b>
Fees	\$ 1,575.00			\$ 1,575.00

Regular; Beginning Month 01/2022; Processing Month 01/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,600.08	0.00	0.00	0.00	1,600.08
05 704 0105	ACTIVITY TICKET BALANCE	1,570.00	0.00	0.00	0.00	1,570.00
05 704 0106	AD FUNDRAISER BALANCE	1,272.99	0.00	0.00	0.00	1,272.99
05 704 0120	ATHLETICS BALANCE	8,821.46	300.00	0.00	0.00	8,521.46
05 704 0125	BAND BALANCE	10,990.11	0.00	0.00	0.00	10,990.11
05 704 0126	BAND FUND RAISER	1,950.51	834.00	120.00	0.00	1,236.51
05 704 0127	BBB FUNDRAISER BALANCE	1,185.03	0.00	0.00	0.00	1,185.03
05 704 0132	BOYS GOLF FUNDRAISER	935.00	0.00	0.00	0.00	935.00
05 704 0136	CLAPPER CD BALANCE	78.59	0.00	6.48	0.00	85.07
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	(443.53)	0.00	0.00	0.00	(443.53)
05 704 0145	CHORUS BALANCE	(29.37)	0.00	379.49	0.00	350.12
05 704 0167	CONCESSIONS - BULLDOG BALANCE	8,009.42	3,493.67	5,393.48	0.00	9,909.23
05 704 0168	VB FUNDRAISER BALANCE	6,223.38	0.00	0.00	0.00	6,223.38
05 704 0169	COCA COLA PARTNERSHIP BALANCE	11,277.43	0.00	775.33	0.00	12,052.76
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	2,829.35	0.00	0.00	0.00	2,829.35
05 704 0180	DRIVER EDUCATION BALANCE	2,260.00	0.00	0.00	0.00	2,260.00
05 704 0185	ELEMENTARY FACULTY BALANCE	6,825.51	238.33	0.00	0.00	6,587.18
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	2,114.11	60.00	60.00	0.00	2,114.11
05 704 0195	FFA BALANCE	20,215.14	306.89	4,201.35	0.00	24,109.60
05 704 0196	FFA SWEETCORN BALANCE	6,013.60	0.00	0.00	0.00	6,013.60
05 704 0200	FCCLA BALANCE	2,781.46	303.00	0.00	0.00	2,478.46
05 704 0205	FOREIGN LANGUAGE BALANCE	1,086.98	0.00	0.00	0.00	1,086.98
05 704 0210	GBB FUNDRAISER BALANCE	1,886.08	0.00	0.00	0.00	1,886.08
05 704 0215	GENERAL SHOP BALANCE	(3,326.80)	0.00	0.00	0.00	(3,326.80)
05 704 0220	GEO CAMP BALANCE	1,912.95	0.00	0.00	0.00	1,912.95
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	85.37	0.00	0.00	0.00	85.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	2,035.34	396.93	41.00	0.00	1,679.41
05 704 0230	INTEREST BALANCE	11,557.78	0.00	63.45	0.00	11,621.23
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	1,039.94	0.00	0.00	0.00	1,039.94

Regular; Beginning Month 01/2022; Processing Month 01/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05      ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0244	FOOTBALL FUNDRAISER BALANCE	4,351.20	790.65	0.00	0.00	3,560.55
05 704 0245	LIBRARY BALANCE	13,690.79	25.00	0.00	0.00	13,665.79
05 704 0247	SOUTHWEST CONFERENCE BALANCE	7,664.02	5,763.29	3,605.00	0.00	5,505.73
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,329.27	0.00	0.00	0.00	3,329.27
05 704 0255	MISCELLANEOUS BALANCE	276.79	280.33	143.33	0.00	139.79
05 704 0256	PLAYGROUND BALANCE	7,528.33	0.00	0.00	0.00	7,528.33
05 704 0257	DI GLOBAL FINALS BALANCE	6,599.40	0.00	0.00	0.00	6,599.40
05 704 0258	RENTALS BALANCE	1,872.50	0.00	0.00	0.00	1,872.50
05 704 0259	DISTRICT MUSIC BALANCE	690.65	0.00	0.00	0.00	690.65
05 704 0260	NATIONAL HISTORY DAY BALANCE	1,795.78	0.00	0.00	0.00	1,795.78
05 704 0261	MOCK TRIAL BALANCE	(100.00)	234.00	345.00	0.00	11.00
05 704 0265	SPEECH TOURNAMENT BALANCE	2,621.39	351.00	0.00	0.00	2,270.39
05 704 0268	STRENGTH & CONDITION BALANCE	293.91	1.68	0.00	0.00	292.23
05 704 0270	HS STUDENT COUNCIL BALANCE	475.35	80.00	0.00	0.00	395.35
05 704 0271	STUDENT WELLNESS BALANCE	2,371.72	0.00	0.00	0.00	2,371.72
05 704 0273	SUMMER INS BALANCE	2,361.43	3,353.62	1,919.58	0.00	927.39
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	6,290.59	0.00	50.00	0.00	6,340.59
05 704 0280	THESPIANS BALANCE	2,526.44	0.00	0.00	0.00	2,526.44
05 704 0282	TRACK FUNDRAISER BALANCE	1,493.90	0.00	0.00	0.00	1,493.90
05 704 0284	VIDEO BOARD	3,000.00	0.00	6,000.00	0.00	9,000.00
05 704 0285	VISUAL ARTS CLUB BALANCE	7,183.47	0.00	0.00	0.00	7,183.47
05 704 0286	YEARBOOK BALANCE	13,066.33	394.68	284.00	0.00	12,955.65
05 704 0288	XC FUNDRAISER BALANCE	4,491.47	3,097.29	0.00	0.00	1,394.18
05 704 0290	WRESTLING FUNDRAISER BALANCE	2,815.07	769.62	746.00	0.00	2,791.45
05 704 1001	HS FOOTBALL BALANCE	3,265.45	0.00	0.00	0.00	3,265.45
05 704 1002	MS FOOTBALL BALANCE	935.15	0.00	0.00	0.00	935.15
05 704 1003	HS VOLLEYBALL BALANCE	4,466.80	120.00	0.00	0.00	4,346.80
05 704 1004	MS VOLLEYBALL BALANCE	3,707.63	0.00	0.00	0.00	3,707.63
05 704 1005	CROSS COUNTRY BALANCE	579.97	0.00	0.00	0.00	579.97
05 704 1006	HS WRESTLING BALANCE	2,506.59	3,662.10	2,860.00	0.00	1,704.49
05 704 1007	MS WRESTLING BALANCE	2,967.47	0.00	0.00	0.00	2,967.47
05 704 1008	HS TRACK BALANCE	2,406.23	0.00	0.00	0.00	2,406.23
05 704 1009	MS TRACK BALANCE	971.07	0.00	0.00	0.00	971.07
05 704 1010	HS BOYS BASKETBALL BALANCE	2,727.44	3,625.45	1,274.50	0.00	376.49
05 704 1011	MS BOYS BASKETBALL BALANCE	2,419.03	380.00	0.00	0.00	2,039.03

Activity Fund Balance Report - Summary - Exclude Encumbrances  
01/2022 - 01/2022

Regular; Beginning Month 01/2022; Processing Month 01/2022; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05      ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1012	HS GIRLS BASKETBALL BALANCE	2,617.94	2,839.44	1,274.50	0.00	1,053.00
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,596.91	0.00	0.00	0.00	3,596.91
05 704 1014	BOYS GOLF BALANCE	1,812.91	0.00	0.00	0.00	1,812.91
05 704 1015	TRAINING SUPPLIES BALANCE	4,680.87	0.00	0.00	0.00	4,680.87
05 704 1016	GIRLS GOLF BALANCE	1,133.98	0.00	0.00	0.00	1,133.98
05 704 1017	CHEER BALANCE	(895.49)	0.00	0.00	0.00	(895.49)
05 704 1018	DRILL TEAM BALANCE	(366.10)	294.10	0.00	0.00	(660.20)
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	3,305.81	0.00	20.00	0.00	3,325.81
05 704 2023	CLASS OF 2023 BALANCE	3,914.52	0.00	55.00	0.00	3,969.52
05 704 2024	CLASS OF 2024 BALANCE	2,888.03	0.00	40.00	0.00	2,928.03
05 704 2025	CLASS OF 2025 BALANCE	1,563.98	0.00	0.00	0.00	1,563.98
05 704 2026	CLASS OF 2026 BALANCE	601.54	0.00	15.00	0.00	616.54
05 704 2027	CLASS OF 2027 BALANCE	150.00	0.00	10.00	0.00	160.00
05 704 2028	CLASS OF 2028 BALANCE	25.00	0.00	0.00	0.00	25.00
Fund Total: 05		267,234.89	31,995.07	29,682.49	0.00	264,922.31

**Enrollment Summary**

Middle School		High School	
Grade Level	Total in Grade	Grade Level	Total in Grade
7	32 13M/ 19F	9	29 13M /16F
8	24 15M / 9F	10	35 11M /24F
Total	56 28M /28F	11	33 15M /18F
		12	40 17M /22F
		Total	137 56M /81F

**UNL College Visit**

On February 1<sup>st</sup>, ACS students traveled to UNL to visit both city and east campuses. They did a lot of walking, ate great food, learned many facts, senior academic appointments, visited with alumni, and ate ice cream at the Dairy Store!



**Geography Bee**

The National Geographic Society is no longer sponsoring a national geography bee. We still think a geography bee is a fun way to gain a greater awareness of geography. So this week the Ainsworth Middle School had a just-for-fun geography bee. The five finalists were: Kaden E., Holden B., Jon S., Addilyn D., and Landon S. Our winner was Kaden E. and our runner-up was Landon S. Congratulations!

## **Music Department Update**

### **Wayne State Honor Choir**

On Friday, February 4th and Saturday, February 5th, 2022, one Ainsworth High School Choir student, Gavin Olinger, traveled to Wayne State College to participate in the WSD Honor Choir Festival. Gavin had the privilege of rehearsing with over 100 other talented singers from across Nebraska, Iowa, and South Dakota. He performed with the honor choir on Friday and then performed in a second musical theater honor choir on Saturday. The higher level of singing, performing, literature, and focus was incredible to witness. Our student sang four selections, on Friday, and three selections on Saturday's event. After rehearsing from 9am-3:30pm the students presented their selections to the public. Their performance began at 4:30pm. In addition to the honor choir there was a barbershop festival choir, and the musical theater honor choir. Gavin also had the privilege to sing with the Wayne State College choir students. Being able to take this very talented senior to this event was an incredible opportunity, and it is helping give these kids the skills they need to be the current/future leaders of the AHS choir. Due to the conflict of WSC renovating their fine arts facilities the choirs were much smaller in size. I am hopeful that next year we will be able to take our large group of students again. It was so amazing to see Gavin's love for singing grow in a matter of hours. Thank you for letting us attend these events.

### **UNK Honor Choir**

In the fall of 2021 Makenna Pierce., Gavin Olinger, Jasmine Porter, Breanna McLeod, and Kyla Pyle auditioned and were selected to attend the UNK festival choir, honor choir, and Women's Choir. The choir was set to happen on January 24, 2022, but was canceled to an increase in COVID-19 cases.

### **Chadron High Plains Honor Band/Choir**

Three ACS students travels to Chadron State College to participate in the select High Plains Honor Band, Honor Guitar Ensemble, and Honor Choir, on February 7th and 8th, 2022. Students that performed were Gavin Olinger.-trumpet, Breanna McLeod.-Flute in honor band, and Makenna Pierce.-soprano in the honor choir. The students had a wonderful time during the two day event in Chadron. The concert was exemplary. They represented themselves and our school well. Congrats students to a job well done.

### **Mrs. Nilson Selected as 2022-23 Niobrara Valley Choir Clinician**

Mrs. Kayla Nilson has been asked to be the conference choir clinician for the Niobrara Valley Conference, in the fall of 2022. This event date is to be determined, but is tentatively set to take place in November. She is looking forward to working with approximately 150 students on the day of this event. The Choir will present a concert to the public that evening. Congratulations on receiving this recognition from her Peers.

Respectfully Submitted: Steve Dike

# **AINSWORTH COMMUNITY SCHOOLS**

## **ACTIVITIES DEPARTMENT**

P.O. BOX 65 - 520 EAST 2ND  
AINSWORTH, NE 69210  
402-387-0535



*Scott Steinhauser/Jared Hansmeyer – Co-Activities Directors*

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## **FEBRUARY 2022 ACTIVITIES REPORT**

The wrestling team is in the midst of a busy last few weeks. We hosted the Ainsworth Invite on January 29th and then also the SWC tournament on February 3rd. A big thank you to the Booster Club, parents, and all other volunteers who made those tournaments a success.

The District A3 girls wrestling tournament was held in Gothenburg on February 4th and 5th. Joelyn Pozehl came away with a district title at 114 lbs and will wrestle in the state tournament on February 18th and 19th at the CHI Health Center in Omaha.

The boys District D1 tournament will be hosted by Maxwell this year on February 11th and 12th. State qualifiers will wrestle February 17th-19th, also at the CHI Health Center in Omaha.

The girls basketball team finished third in the SWC tournament hosted at Mid Plains Community College in North Platte. They have several games ahead and then will compete in the C1-11 subdistrict February 15-17. This year a legislative change allows the high seed to host. Ord will be the host of the girls. The boys team finished 4th in the SWC tournament and also has several regular season games left, including the February 18th finale with Cody-Kilgore. Subdistrict is scheduled for the D1-6 play February 22-24. At this time it looks like Ainsworth will have a good shot at hosting, with seeding being released February 15th. The middle school boys basketball team will complete their season on February 14th.

The speech team continues to move through their season. Upcoming meets include the Ainsworth Speech Invite on February 19th and the SWC Meet on February 28th in Broken Bow. We have also been awarded the C1-6 District Speech Meet, which we will host on March 5th.

FCCLA District STAR contest was held in Ord on January 26. Ian Finley and Moriah Cheatum competed in the Entrepreneurship event, where they received a silver medal, were the district champions, and are advancing to the state competition on April 3rd-5th.

Ainsworth played host to the District Leadership Development Event on January 12.

State Qualifiers from Ainsworth included the following:

Maren Arens in Employment Skills

Elizabeth Wilkins in Extemporaneous Speaking

-Senior Parliamentary Procedure Team (Elizabeth Wilkins, Ben Flynn, Eden Raymond, Maia Ortner, Alyssa Erthum, and Ty Schlueter)

-Ag Demo Team (Shelly Saner, Lauren Ortner, Makenna Pierce, and Gracie Petty)

FFA State Degree Interviews and Proficiency Reviews was held in Stuart on February 9. National FFA Week is February 20-26. Other state qualifying events will be held in the coming weeks. This year's state competition is scheduled to be back in Lincoln on April 6-8.

FBLA Week is February 13-19.

DI Presentation Night is March 14th and the team will have a fun end of the season bowling trip on March 19th.

The Quiz Bowl Team has begun practices and is getting ready for competitions on February 15th in Gothenburg.

Spring Sports seasons may begin practice as early as February 28th.

The following students have been honored with selections to various honor bands and choirs. The students scattered throughout the months of January and February.

UNK Honor Choir-Makenna Pierce

UNK Festival Choir-Gavin Olinger and Jasmine Porter

UNK Women's Choir-Kyla Pyle and Breanna McLeod

Chadron High Plains Choir-Makenna Pierce

Chadron High Plains Honor Band-Gavin Olinger and Breanna McLeod

WSC Honor Choir and WSC Musical Theater Choir-Gavin Olinger

#### State Basketball Plans

Due to the lack of availability of Pinnacle Bank Arena the girls and boys state tournament has been combined into one week-long event. This appears to be a temporary one year plan. Due to the length of the event our usual plan for how we handle the event has changed.

[2021-2022 Plans](#)

## **State Basketball 2022**

### **New Format:**

Girls and Boys are combined during the week. Instead of a three day tournament the new format includes 6 days of play.

### **School:**

School is scheduled for Monday-Wednesday, March 7-9. Spring Break is scheduled for Thursday and Friday.

### **Games:**

#### **Monday, March 7**

Class C1 Girls- 9:00, 10:45, 1:30 or 3:15 at the Devaney

Class D1 Boys- 9:00, 10:45, 1:30 or 3:15 at Lincoln North Star

#### **Wednesday, March 9**

Class C1 Girls- 9:00 am or 10:45 at Pinnacle Bank Arena

Class D1 Boys- 9:00 am or 10:45 at the Devaney

#### **Thursday, March 10**

Class C1 Girls Consolation- 11:00 am at Lincoln High

Class D1 Boys Consolation- 3:00 pm at Lincoln High

#### **Friday, March 11**

Class D1 Boys Championship- 9:00 am at Pinnacle Bank Arena

Class C1 Girls Championship- 11:00 am at Pinnacle Bank Arena

### **The Plan for the Teams:**

Teams will go down Sunday and will stay. The length of the stay depends on outcomes.

-With a win on Monday and a loss on Wednesday- checkout on Thursday morning, play consolation and come home afterwards.

-With a win on Monday and win on Wednesday- checkout Friday morning, play Championship game and come home afterwards.

-We will formulate a plan on a Monday loss depending on check out times and hotel policies.

### **The Plan for Band, Cheer, and Pom Squads:**

The band, cheer and pom squads will stay in school during the Monday game. With a win on Monday, we will load up these groups on a bus and send them down for Wednesday's game. They will leave Tuesday after school.

-With a loss on Wednesday they will stay from Tuesday night and will check out on Thursday morning, attend the consolation game and then head home. (2 nights)

-With a win on Wednesday they will stay from Tuesday night and will check out Friday morning, attend the championship game and then will head home. (3 nights)

**Possible Room Expense:**

-Boys Basketball Team (Athletes, Coaches, Managers, Bus Driver, and Admin)

10 Rooms x \$139 per night x 5 nights = \$6,950

Meal Money

18 x \$20 per day X 5.5 = \$1,980

-Girls Basketball Team (Athletes, Coaches, Managers, Bus Driver, and Admin)

10 Rooms x \$139 per night x 5 nights = \$6,950

18 x \$20 per day X 5.5 = \$1,980

-Cheer/Pom/Band (Performers, Sponsors, Bus Driver)

14 Rooms x \$139 per night x 5 nights = \$9,730

Approx. 44 x \$20 per day x 5.5 days = \$4840



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210

402-387-2083

Benjamin Wright  
PK-6 PRINCIPAL



Board of Education Meeting  
02/14/2022

Our monthly mission PK-4 for the month of January was to strive to challenge yourself!

- This means that you should reflect and look back on your first semester here and ask yourself how it went.
- Make Positive changes to your life.
- Try something new, step out of your comfort zone, make new friends.

This mission was taken in very well and it seemed that staff and students really ran with it. Our students and staff worked on challenging themselves in all areas of the school, their home, and the community on a consistent basis. Building confident students that eventually will be striving to be successful adults is essential to ensure the success of our community moving forward, so we really focused on that concept for our January mission.

February's mission is **"To love each other and spread kindness"**. There are many ways kindness can be shown throughout each day, but how often do we truly 'choose' kindness in situations where it may not be the easiest choice? I am really pushing for students to be kind and always look at finding ways to be kind.

We recently finished our Winter Measurements of Academic Progress (MAPs) Tests for grades kindergarten through sixth grade and also finished our fastbridge testing to progress monitor all of our students. The data from those assessments has since been utilized to restructure our What I Need (WIN) groups for the beginning of the second semester. We have consistently met the needs of each individual student during the course of the school year and will continue to



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210

402-387-2083

**Benjamin Wright**  
**PK-6 PRINCIPAL**



do so by analyzing data and truly looking at exactly what each student needs in Math, Reading, and Social-Emotional Learning.

We recently completed our second semester parent/teacher conferences with great turn-out once again. These conferences were for all Kindergarten through Sixth Grade students. As a staff, we wanted to continue with open communication and pushed parents to come into the building to see all the great things we're doing as a school system. This push to make sure parents were aware of the conference's approach helped bring in all parents and gave teachers a chance to build relationships and share positives, as well as concerns when needed.

Currently we are holding the Spelling Bee and the kids are enjoying it. With all the hard work from Melissa Freudenburg and Zoe Shankland it has been a huge success. This consists of two separate rounds of competition, a written round and a verbal round. All of the students worked really hard and finished up on Friday February 11th.

Enrollment for the 2021-2022 school year as of December 9th:

**\*PK: 34 students**

Kindergarten- **24**

1st Grade- **30**

2nd Grade- **26**

3rd Grade- **35**

4th Grade- **31**

5th Grade- **24**

6th Grade- **32**

**Total: 202 Students K-6**

**Total: 236 Students Pk-6**

# Ainsworth Community Schools 2022-2023 School Calendar (DRAFT)

**8** FB, VB, CC, GG Practice  
**9, 10, 11** Teacher In-Service & Work Time  
**12** First Day Students

AUGUST 2022						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

**5** No School – Labor Day  
**19** No School Teacher In-Service

SEPTEMBER 2022						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**14** End of 1<sup>st</sup> Qtr  
**20** No School – In-Service, Work Time, & P/T Conferences  
**21** No School – Fall Break

OCTOBER 2022						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
24	24	25	26	27	28	29
30	31					

**23, 24, 25** Thanksgiving Break

NOVEMBER 2022						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

**19,20,21** Semester Tests  
**21** 2:00 Dismissal  
**22-Jan 3** No School-Holiday Break

DECEMBER 2022						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

**4** Teacher Work Day & In-Service  
**5** School Resumes for Students  
**11** No School – District FFA LDE's and Staff Work Day

JANUARY 2023						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	□□	28
29	30	31				

**16** No School – In-Service, Work Time, & P/T Conferences  
**17** No School Winter Break

FEBRUARY 2023						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

**3** End of 3<sup>rd</sup> Qtr  
**2-3** No School – Spring Break  
**24** No School – In-service & HS Track Meet  
**30** 1:15 Dismiss JH Track Meet

MARCH 2023						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

**7-10** No School – Easter Break

APRIL 2023						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

**14** Graduation  
**16, 17, 18** Semester Tests  
**18** 1:00 Early Dismissal  
**19** Teacher Work Day

MAY 2023						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

<u>Number of Student Days</u>	<u>Number of Teacher Days</u>
Aug 14	Aug 17
Sept 20	Sept 21
Oct 19	Oct 20
Nov 19	Nov 19
Dec 15	Dec 15
Jan 18	Jan 20
Feb 18	Feb 19
Mar 20	Mar 21
Apr 18	Apr 18
May 14	May 15
<b>Total 175</b>	<b>Total 185</b>

<u>Early Out Days for Students</u>	<u>Teacher In-Service Days</u>
Dec 21 (2:00)	Aug 9,10,11
Mar 24 (1:15)	Sept 19
Mar 30 (1:15)	Jan 4
May 18 (1:00)	Feb 16
	Mar 24
	May 19

**Purple** – PT Conferences  
**Red** – Teacher In-Serv/Work time  
**Yellow** – No School  
**Green** – Semester Tests/Finals

*DRAFT*  
*Subject to changes as needed*  
*\*See School website calendar for live/current updates!*



## NASB Monthly Update for Board Meeting Agenda Item

**February 2022**

**WATCH: Don't Ever Stop ... which premiered at the 2021 State Education Conference**  
<http://members.nasbonline.org/index.php/news-resources/videos>

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### **Latest 'Board Notes' – Monthly Newsletters**

(www.NASBonline.org - News & Resources - Board Notes)

- *Back to the Drawing Board - Resources to Help you Advocate*
  - *Your 2022 NASB Legislation Committee*
  - *NASB's Annual Membership Drive Coming Soon*
  - *Create A Complete, Customized Policy Manual*
  - *Your 2022 Membership Guide is Arriving Shortly!*
  - *At The Board Table - Board Self-Assessment*
  - *Today, and Every Day ... Thank You School Boards!!!*
  - *Learn from Yesterday, Live for Today, Hope for Tomorrow*
  - *Your NASB Board of Directors & Staff*
  - *Your 2022 NASB Affiliates*
  - *... And Much More!*
- 

### **"NASB Update – Annual Board Calendar Summary"**

**View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>**

(www.NASBonline.org – Board Leadership – Resources)

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As a board, some items you should do, or have on the monthly agenda include:

#### MISSION, VISION & GOALS

Strategic Plan Update; District Goals Update

#### POLICY GOVERNANCE

Review, update, and adopt policy.

#### ACCOUNTABILITY & STUDENT ACHIEVEMENT

Review each school performance score and district performance score measured by graduation rates, student growth and student improvement. Review the district adopted Mentor Teacher Program.

## ADVOCACY

Review 2022 Legislative Calendar, discuss NASB Legislative Updates and Legislative Committee Report.

## DISTRICT/ESU RESOURCES [BUDGET]

Collective Bargaining. On or before March 25. Negotiations, mediation, and fact-finding shall end. If no agreement is reached by this date, either party may, within 14 days after such date, file a petition with the commission.

Board Finance Committee Report.

## REPORTS

Board Committees; Superintendent; Administrators.

## BOARD LEADERSHIP DEVELOPMENT

Review NASB Board Self-Assessment Summary. NASB Legislation Committee Meeting & Legislative Issues Conference. NASB President Retreats. NASB Needs - Resources Workshops.

## LEARNING COMMUNITY

Diversity plan; limitations; school building maximum capacity; attendance areas; school board; duties. The board shall provide notice to parent whose student is currently attending a school outside of the attendance area stating what school the student shall be allowed to attend as a continuing student.

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### **NASB's Video Resources:**

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

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### **Networking & Events ... Register Now**

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

- **Needs – Resources: Understanding How the State Funds Your District**
  - February 3 – Seward
  - February 9 – Auburn/ESU 4
  - February 15 – Blair
  - February 23 – Grand Island
  
- **Budget & Finance Workshops**
  - March 1 – York
  - March 23 – Ogallala
  
- **Make Your Meetings Matter: Building Effective Board Meetings For Your District & Community**
  - April 7 – West Point
  - April 12 – Gering
  - April 13 – Kearney

- **NSBA Annual Conference**
    - April 2-4 – San Diego
- 

## **NASB Member Zooms**

<http://members.nasbonline.org/index.php/nasb-member-zooms>

(www.NASBonline.org – Events – NASB Member Zooms)

- **NASB Member Zoom with UNMC was January 18**
  - **Previous Member Zooms Available to Watch Include:**
    - Tough Times & Tough Meetings: The Board’s Role in Navigating Hot Button Issues
    - NASB Member Zoom w/ UNMC – Back to School Guidance, Decoupling, Infection Rates Among Children, Myths, & Q&A
    - NASB Member Zoom w/ NDE – The Local Board’s Role in ESSER Investments
    - NASB Member Zoom w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC
    - NASB Member Zoom w/ Bryce Wilson of NDE – Cares Act Funds Q&A for School Boards
    - And More ...
- 

## **Advocacy/2021-22 Legislative Session**

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

- The 2022 legislative session began Wednesday, January 5. Keep tabs with all things pertinent to your school at NASB’s Govt Relations.
- 

Follow NASB on twitter at [www.twitter.com/NASBonline](http://www.twitter.com/NASBonline) using the hashtag #liveNASB  
and on Facebook at [www.facebook.com/NASBonline](http://www.facebook.com/NASBonline)

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

(www.NASBonline.org - News & Resources - Board Notes)



# NASB BOARD QUICKS



A MONTHLY E-UPDATE OF KEY DATES FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

#weLIVEhere

<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'. If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.

## SCHOOL BOARD RECOGNITION WEEK IN NEBRASKA - JANUARY 30 TO FEBRUARY 5



### FEBRUARY



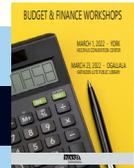
NEEDS – RESOURCES WORKSHOPS - FEBRUARY 3 - SEWARD  
NASB BOARD PRESIDENT RETREAT - FEBRUARY 6-7 - NORFOLK



NEEDS – RESOURCES WORKSHOPS - FEBRUARY 9 - AUBURN  
NEEDS – RESOURCES WORKSHOPS - FEBRUARY 15 - BLAIR  
NEEDS – RESOURCES WORKSHOPS - FEBRUARY 23 - GRAND ISLAND

### MARCH

BUDGET & FINANCE WORKSHOP - MARCH 1 - YORK  
BUDGET & FINANCE WORKSHOP - MARCH 23 - OGALLALA  
NAEP STATE CONVENTION - MARCH 29-30 - GRAND ISLAND



### APRIL

MAKE YOUR MEETINGS MATTER - APRIL 7 - WEST POINT  
MAKE YOUR MEETINGS MATTER - APRIL 12 - GERING  
MAKE YOUR MEETINGS MATTER - APRIL 13 - KEARNEY



## PARTICIPATING IN THE LINCOLN HALF MARATHON ON MAY 1<sup>ST</sup>?

LET MATT OR MEGAN KNOW IF YOU'D LIKE TO BE INCLUDED IN THE UNOFFICIAL SCHOOL BOARD MEMBER "GROUP" FOR PHOTOS, A CHEERING SECTION, T-SHIRTS, ETC. THE DAY OF.

LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

#weLIVEhere

The Nebraska Association of School Boards provides programs, services and advocacy to strengthen public education for all Nebraskans. Learn more at [www.NASBonline.org](http://www.NASBonline.org)

Page 2

## OTHER KEY DATES

NASB MEMBER GOLF OUTING - JUNE 22 - KEARNEY

SCHOOL LEADERS & LAW CONFERENCE - JUNE 22-23 - KEARNEY

NASB ORIENTATION - JULY 20 - LINCOLN

AREA MEMBERSHIP MEETINGS - AUGUST THROUGH SEPTEMBER

FACILITIES & CONSTRUCTION - SEPTEMBER 22 - KEARNEY

LABOR RELATIONS - OCTOBER 5-6 - LINCOLN

STATE EDUCATION CONFERENCE - NOVEMBER 16-18 - OMAHA

NEW BOARD MEMBER WORKSHOPS - DECEMBER

### YOUR 2022 PLATINUM AFFILIATES


















If your business would like to become an Affiliate Member of NASB for 2022, please visit:

<http://nasbonline.org/registrations/AffiliateMembershipProgram.aspx>



# Ainsworth Community Schools

520 East 2<sup>nd</sup> Street, PO Box 65  
Ainsworth NE 69210  
402-387-2333  
Fax 402-387-0525

Dale Hafer  
SUPERINTENDENT

Dedra Stoner  
Laurie Witte  
DISTRICT OFFICE

---

February 14, 2022

**TO:** Board Members

**FROM:** Dale

**SUBJECT:** Superintendent's Report for the February Regular Meeting

## 1) Financial Report

Current expenditures through January for the 2021-22 school year are \$3,285,150 (30.45%) compared to \$3,039,924 (27.76%) and \$2,919,550 (30.23%) for January 2021 and 2020 respectively. On the revenue side, we have brought in \$3,736,423 through January 2022 compared to \$3,469,724 and \$3,109,242 for the past two years (2021 and 2020) through January. We continue to see no surprises with this year's budget. In the near future, we will be asking for final reimbursement of ESSER II dollars which will round out those funds. There is \$13,288 worth of ESSER II to claim.

As I write this, we have not had any additional inquiries for proposals related to the elementary HVAC project. By the time we have the February 14<sup>th</sup> board meeting, we will be able to take the next steps toward addressing the elem HVAC needs. Assuming no other proposals, we can decide how we will proceed.

## 2) COVID

The district experienced an increase in absences of both students and staff during the last couple of weeks of January. However, we are pleased the number of students and staff out to illness has significantly decreased since then. This includes the number of individuals with Covid.

Dr. Blomstedt, NDE Commissioner of Education, shared early last week data that illustrates the trend of Covid cases is dropping significantly across Nebraska, the U.S., and World-wide. It is the first time I've sat through a Covid "zoom" update and the medical professionals advising the commissioner used the phrase "this is good news" after each data point they shared.

## 3) Strategic Plan

Jim and I met with Marcia Herring, via phone call, on January 18<sup>th</sup>. We visited about our current efforts related to our plan. Marcia provided input and insight to help us focus on our main priorities. She helped us understand for this year, we should be focus on our first guiding principle "high quality learning experiences" the priority 1

indicators associated with this guiding principle. This provided some good clarification as I thought we should focus on ALL priority 1's in all 5 guiding principles. The short version of this explanation is we are in a good place and have made significant progress. We will plan on another update later this spring as we continue to work toward our goals and priorities.

#### **4) Personnel and Vacancies**

Currently, we have 5 vacancies for consideration this hiring season. Those vacancies are 2<sup>nd</sup> grade (2), Elementary Counseling, Art, and Elementary PE. The Principals and I continue to discuss possibilities on how to address our vacancies considering available candidates, programs, and budget.

#### **5) State Basketball**

This year is very unique for the girl's/boy's state basketball tournament. Please recall, they are combined during the week of March 7<sup>th</sup> due to Lincoln hosting the Big 10 Wrestling Championships the week before.

Please see the draft plan and explanation from the ADs under their report on how we aim to handle state basketball. Jared and Scott will be available on Monday night to discuss and answer any questions.

#### **6) Board Members – Filing for Election**

Both Frank and Jessica have filed for reelection. We appreciate their willingness to run for another term. Jim has decided not to run and will be going off of the board when his term concludes at the end of 2022. We will miss Jim and thank him for his years of service to the Board.

If I can assist answering questions about becoming a school board member, please point those people my way. NASB has some excellent materials for prospective board members that can be shared along with other information.

#### **7) Other**

Thank you. Let me know if you need anything or there is something else you would like to bring to my attention.

# QUOTE

## Ainsworth Community Schools

520 E. 2nd

Ainsworth, NE 69210

dhafer@ainsworthschools.org



240 Kent Ave, Suite B12

Brooklyn, NY 11249

**Prepared by: Jonathan Decker**

**Cell: 610 608 6301**

**Jon.decker@boardworksed.com**

**12/10/2021**

RESOURCES	PRODUCT DESCRIPTION	LIST PRICE
Boardworks Suite	Boardworks K-12 Education Suite provides a wealth of innovative and inspiring ready-made resources, aligned to standards. Designed to maximize the use of all existing technology and help you teach exciting and engaging lessons across the curriculum. Boardworks Suite provides a district-wide license and offers a cost-effective, cross-departmental solution. <i>Boardworks will provide continual updates into state standards.</i>	\$34,482
ES Science		
ES English		
ES Math		
MS ELA		
MS Science		
MS Math		
MS History		
Eng. Grammar & Skills		
HS ELA		
HS Biology		
HS Chemistry		
HS Physics HS		
HS Earth		
HS Algebra I		
HS Algebra II		
HS Geometry		
US History		
HS World History	A required annual 10% technology fee will be billed annually for continued platform access. This covers hosting, updates, and analytics.	\$1,888

<b>TOTAL VALUE OF RESOURCES</b>	<b>\$34,482</b>
K-12 Suite Discount (25%)	-\$8,621
Additional Timeline Discount With Purchase Confirmed by January 12th 2022 (20%)	-\$6,986
<b>District Price Quoted (One-Time Cost)</b>	<b>\$18,875</b>

**A required 10% technology fee will be billed annually starting Jan. 1, 2023 for continued platform access. \$1,888**  
**This covers continued hosting, product updates and analytics.**

**This quote provides a site-wide, lifetime license of all Boardworks teaching resources.** This quote is only valid on for an order if confirmed by JANUARY 12, 2022

**ALL PURCHASE ORDERS CAN BE SUBMITTED VIA EMAIL TO  
JON.DECKER@BOARDWORKSED.COM**



Dale Hafer <dhafer@ainsworthschools.org>

## January 27, 2022 Policy Update - open meetings laws and budget process

1 message

Jim Luebbe <jluebbe@nasbonline.org>

Thu, Jan 27, 2022 at 2:27 PM

To: "Bryon Hanson (bhanson@callawaypublicschools.org)" <bhanson@callawaypublicschools.org>, "Cherie Van Dyke (vandykec@discoverers.org)" <vandykec@discoverers.org>, "Dale Hafer (dhafer@ainsworthschools.org)" <dhafer@ainsworthschools.org>, "Danielle Fairbanks (dfairbanks@bpsnebr.org)" <dfairbanks@bpsnebr.org>, "Dave Patton (david.patton@apsbulldogs.org)" <david.patton@apsbulldogs.org>, "Evelyn Browne - Banner County (evelyn.browne@bcswildcats.org)" <evelyn.browne@bcswildcats.org>, "Gary Klahn (gklahn@esu8.org)" <gklahn@esu8.org>, "Jason Alexander (jalexander@bpsnebr.org)" <jalexander@bpsnebr.org>, "Jeff Rippe (ripj@hotmail.com)" <ripj@hotmail.com>, "Jodi McCoy (jmccoy@bennps.org)" <jmccoy@bennps.org>, "Joe'l Ruybalid (jrruybalid@gmail.com)" <jrruybalid@gmail.com>, "Josh Weber (joshweber@chsbulldogs.org)" <joshweber@chsbulldogs.org>, "Mo Hanks (eugene.hanks@cpsrams.org)" <eugene.hanks@cpsrams.org>, "Patrick Ningen (patrick.ningen@cvsstorm.com)" <patrick.ningen@cvsstorm.com>, "Randy Gilson (randy.gilson@blairschools.org)" <randy.gilson@blairschools.org>, "Rich Lemburg (rlemburg@clarkson.esu7.org)" <rlemburg@clarkson.esu7.org>, "Rodney Brown (rodney.brown@bpsne.net)" <rodney.brown@bpsne.net>, "Ron Wymore (ron.wymore@cozadschools.net)" <ron.wymore@cozadschools.net>, "Ryan Ruhl (ryan.ruhl@centuraps.org)" <ryan.ruhl@centuraps.org>, "Suzanne Whisler (suzanne.whisler@apsbulldogs.org)" <suzanne.whisler@apsbulldogs.org>, "Terry Haack (thaack@bennps.org)" <thaack@bennps.org>, "Travis Miller - Bayard (travis.miller@bayardtigers.org)" <travis.miller@bayardtigers.org>, "Troy Loeffelholz (loeffelholz@discoverers.org)" <loeffelholz@discoverers.org>

Policy Update Subscribers,

Last year the Legislature passed two bills having several provisions that take effect this year. LB 83 relating to the open meetings laws involving agendas and minutes and will not take effect until July 31, 2022. LB 644 dealing with the budget adoption process took effect on January 1, 2022, although the budget procedures it addresses don't occur until late summer of this year. We've included revised policies and redlines to show the changes from existing policies for these requirements. We've also created 3 administrative regulations that might help with the more lengthy, revised budget process.

LB 83 also allows for certain circumstances when school boards will be allowed to use virtual conferencing to conduct their board meetings with remote voting by the board members as opposed to members only being able to listen to the discussion. This is still very restrictive and is only permitted under declared emergencies for your jurisdiction as we describe in new Policy 204.13.

Thanks again for your participation in NASB Policy Updates.

Jim

### 10 attachments

 **0204.10 - agenda.doc**  
27K

 **0204.11 - meeting minutes.doc**  
27K

 **0204.13 - virtual conferencing during an emergency.doc**  
27K

 **0702.03 - budget adoption process.doc**

38K

 **0702.03R1 - notice of budget hearing and board meeting.doc**  
28K

 **0702.03R2 - presentation at joint public hearing.doc**  
28K

 **0702.03R3 - budget hearing and resolution checklist procedures.doc**  
33K

 **0204.10 - agenda redline.pdf**  
81K

 **0204.11 - meeting minutes redline.pdf**  
65K

 **0702.03 - budget adoption process redline.pdf**  
84K



Dale Hafer <dhafer@ainsworthschools.org>

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## Policy Update January 28, 2022 - Addition to previous update

1 message

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**Jim Luebbe** <jluebbe@nasbonline.org>

Fri, Jan 28, 2022 at 8:13 AM

To: "Bryon Hanson (bhanson@callawaypublicschools.org)" <bhanson@callawaypublicschools.org>, "Cherie Van Dyke (vandykec@discoverers.org)" <vandykec@discoverers.org>, "Dale Hafer (dhafer@ainsworthschools.org)" <dhafer@ainsworthschools.org>, "Danielle Fairbanks (dfairbanks@bpsnebr.org)" <dfairbanks@bpsnebr.org>, "Dave Patton (david.patton@apsbulldogs.org)" <david.patton@apsbulldogs.org>, "Evelyn Browne - Banner County (evelyn.browne@bcswildcats.org)" <evelyn.browne@bcswildcats.org>, "Gary Klahn (gklahn@esu8.org)" <gklahn@esu8.org>, "Jason Alexander (jalexander@bpsnebr.org)" <jalexander@bpsnebr.org>, "Jeff Rippe (ripj@hotmail.com)" <ripj@hotmail.com>, "Jodi McCoy (jmccoy@bennps.org)" <jmccoy@bennps.org>, "Joe'l Ruybalid (jrruybalid@gmail.com)" <jrruybalid@gmail.com>, "Josh Weber (joshweber@chsbulldogs.org)" <joshweber@chsbulldogs.org>, "Mo Hanks (eugene.hanks@cpsrams.org)" <eugene.hanks@cpsrams.org>, "Patrick Ningen (patrick.ningen@cvsstorm.com)" <patrick.ningen@cvsstorm.com>, "Randy Gilson (randy.gilson@blairschools.org)" <randy.gilson@blairschools.org>, "Rich Lemburg (rlemburg@clarkson.esu7.org)" <rlemburg@clarkson.esu7.org>, "Rodney Brown (rodney.brown@bpsne.net)" <rodney.brown@bpsne.net>, "Ron Wymore (ron.wymore@cozadschools.net)" <ron.wymore@cozadschools.net>, "Ryan Ruhl (ryan.ruhl@centuraps.org)" <ryan.ruhl@centuraps.org>, "Suzanne Whisler (suzanne.whisler@apsbulldogs.org)" <suzanne.whisler@apsbulldogs.org>, "Terry Haack (thaack@bennps.org)" <thaack@bennps.org>, "Travis Miller - Bayard (travis.miller@bayardtigers.org)" <travis.miller@bayardtigers.org>, "Troy Loeffelholz (loeffelholz@discoverers.org)" <loeffelholz@discoverers.org>

Policy Update Subscribers,

One updated policy was inadvertently omitted yesterday dealing with changes to the budget process. I've attached it here with a redline to show changes from the previous version.

Jim

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### 2 attachments

 **0702.02 - budget planning.doc**  
28K

 **0702.02 - budget planning redline.pdf**  
73K

## AGENDA

The tentative agenda for each board meeting shall state the topics for discussion and action at the board meeting. It shall be kept continuously current and shall be readily available for public inspection at the district office during normal business hours. The agenda shall be placed on the district's website at least twenty-four hours before the meeting.

The tentative agenda and supporting documents should, if possible, be sent to the board members three days prior to the scheduled board meeting. These documents are the private property of the board member. Persons wishing to view the tentative agenda and supporting documents may do so at the principle office of the district.

The board shall take action only on the items listed on the tentative agenda made available at the time of the public notice. All action items need to be on the agenda, but all agenda items do not need to be action items. Items added to the agenda may be discussed or taken under advisement by the board. If an added item is acted upon, the minutes of the board meeting shall state the reason justifying the immediate action. Only items of an emergency nature may be added to the agenda later than twenty-four hours before the scheduled meeting.

It shall be the responsibility of the board president and superintendent to develop the agenda for each board meeting.

A consent agenda may be presented by the president and used by the board for noncontroversial business. The consent agenda will consist of routine business that requires action but not necessarily discussion. These items may all be approved at the same time. A board member may ask that any item be removed from the consent agenda. Removed items may be taken up either immediately after the consent agenda or placed later on the agenda at the discretion of the board.

Legal Reference:                   Neb. Statute 84-712  
  84-1408 to 1414

Cross Reference:                   203    Organization of the School Board  
  403.05 Public Complaints about Employees  
  503    Student Rights and Responsibilities  
  1003   Public Examination of District Records

Approved \_\_\_\_\_ Reviewed \_\_\_\_\_ Revised \_\_\_\_\_

## MEETING MINUTES

The board shall keep and maintain permanent records of the board including, but not limited to, records of the minutes of board meetings, documentation received or disclosed in open session of the meetings, and other required records of the board. ~~The minutes may be kept as an electronic record.~~

It shall be the responsibility of the board secretary to keep the minutes of the board meetings. The minutes of each board meeting shall record when and where the meeting notice was published. They shall also include as a minimum the following items: a record of the date, time, place, members present, action taken and the vote of each member, and the schedule of bills allowed shall be attached. In addition, they shall include all required information regarding any closed sessions as stated in policy 204.06. This information shall be available within 10 days of the board meeting or prior to the next convened meeting, if earlier. Minutes shall be placed on the district's website at such time as they are available and shall there for at least six months. Minutes shall be forwarded to the newspaper designated as the official newspaper for publication. The schedule of bills allowed may be published on a once monthly basis in lieu of publication with the minutes. The permanent records of the board minutes may include more detail than is required for the publication of the minutes.

~~Minutes awaiting approval at the next board meeting will be available for inspection at the central office of the district after the office transcribes the notes into a document which has been proofread for errors and corrected.~~

Legal Reference:               Neb. Statute 79-577  
  79-580  
  84-712  
  84-1408 to 1414

Cross Reference:           203   Organization of the School Board  
                                  1003   Public Examination of District Records  
                                  1004   Press, Radio and Television News Media



### BUDGET ADOPTION PROCESS

Members of the school district community shall have an opportunity to review and comment on the proposed budget at a public hearing held separately from any regularly scheduled meeting before the adoption of the proposed budget by the board. The public shall be apprised of the proposed budget for the school district by its publication in the newspaper of record and on the newspaper's website, if it has one, at least 4 calendar days prior to the hearing, including the day of publication. The hearing shall not be limited by time and any member of the public who wishes to speak on the proposed budget statement must be allowed to address the board for a reasonable amount of time. The board must make at least three copies of the proposed budget statement available to the public and shall make a presentation outlining key provisions of the proposed budget statement, including a comparison with the prior year's budget.

The published hearing notice shall contain the following information:

- ~~1.~~ The certified taxable valuation under section 13-509 for the prior year;<sub>2</sub>
- ~~2.~~ The certified taxable valuation under section 13-509 for the current year;~~and;~~<sub>1</sub>
- ~~3.~~ The percentage increase or decrease in such valuations from the prior year to the current year;
4. The dollar amount of the prior year's tax request~~and;~~<sub>3</sub>
- ~~2.~~ The property tax rate that was necessary to fund that tax request;
- ~~3.~~ The property tax rate that would be necessary to fund last year's tax request if applied to the current year's valuation;
7. The proposed dollar amount of the tax request for the current year~~and;~~<sub>1</sub>
- ~~4.~~ The property tax rate that will be necessary to fund that tax request;
- ~~5.~~ The percentage increase or decrease in the property tax rate from the prior year to the current year; and
- ~~6.~~ 10. The percentage increase or decrease in the total operating budget from the prior year to the current year.

If the board's budget resolution setting its property tax request exceeds the district's property tax request of the prior year, it shall include at a minimum the following information:

1. ~~The name of the district;~~
1. The amount of Budget Resolution for the \_\_\_\_\_ School District;
- ~~1.~~ 2. The property tax request; for the 20 - year is \$ \_\_\_\_\_ ;
2. ~~The following statements:~~
- ~~2.~~ 3. The total assessed value of property differs from last year's total assessed value by \_\_\_\_\_ percent;<sub>2</sub>
- ~~3.~~ 4. The tax rate ~~which that~~ would levy fund the same amount of ~~property taxes~~ tax request as last year, when multiplied by the new total assessed value of property, would be \$ \_\_\_\_\_ per \$100 of assessed value;<sub>2</sub>
- ~~4.~~ 5. The \_\_\_\_\_ School District proposes to adopt a property tax request that will cause its tax rate to be \$ \_\_\_\_\_ per \$100 of assessed value;~~and;~~<sub>1</sub>
- ~~5.~~ 6. Based on the proposed property tax request and changes in other revenue, the total operating budget of the district will exceed last year's by \_\_\_\_\_ percent; and



## NOTICE OF BUDGET HEARING AND BOARD MEETING

The Board of Education of the School District of \_\_\_\_\_ will be meet at \_\_\_\_\_ for a Budget Hearing on \_\_\_\_\_, September \_\_, 20\_\_\_\_, to be followed by a (regular;special) meeting at \_\_\_\_\_. The meeting will be held at the Administrative Offices at \_\_\_\_\_.

An agenda for the Board Meeting which shall be kept continually current is readily available for public inspection at the Superintendent's Office during normal business hours. To view the agenda online go to [http://\\_\\_\\_\\_\\_](http://_____) and find the meeting link.

Budget information for the \_\_\_\_\_ School District.

1. The district's certified taxable valuation under Nebr. Statute 13-509 for the previous year is \$ \_\_\_\_\_.
2. The district's certified taxable valuation under Nebr. Statute 13-509 for the current year is \$ \_\_\_\_\_.
3. The total assessed value of property differs from last year's total assessed value by \_\_\_\_\_ percent.
4. The dollar amount of the previous year's tax request was \$ \_\_\_\_\_.
5. The tax rate that was necessary to fund the previous year's tax request was \$ \_\_\_\_\_ per \$100 of assessed value.
6. The tax rate that would fund the same amount of tax request as last year, when multiplied by the new total assessed value of property, would be \$ \_\_\_\_\_ per \$100 of assessed value.
7. The proposed property tax request for the current year is \$ \_\_\_\_\_.
8. The district's proposed property tax request will result in a tax rate of \$ \_\_\_\_\_ per \$100 of assessed value.
9. The district's proposed property tax request will (increase;decrease) the property tax rate from the prior year by \_\_\_\_\_ percent.
10. Based on the proposed property tax request and changes in other revenue, the total operating budget of the district will (increase;decrease) last year's by \_\_\_\_\_ percent.

PRESENTATION AT JOINT PUBLIC HEARING WHEN EXCEEDING  
ALLOWABLE GROWTH PERCENTAGE

If the board's budget resolution setting its property tax request will increase its property tax more than the allowable growth percentage, it shall designate one representative to attend a joint public hearing in the county in which the district's central office is located and the presentation shall include at a minimum the following information:

1. Budget Resolution for the \_\_\_\_\_ School District.
2. The property tax request for the 20\_\_ - \_\_ year is \$ \_\_\_\_\_.
3. The total assessed value of property differs from last year's total assessed value by \_\_\_\_\_ percent.
4. The tax rate that would fund the same amount of tax request as last year, when multiplied by the new total assessed value of property, would be \$ \_\_\_\_\_ per \$100 of assessed value.
5. The \_\_\_\_\_ School District proposes to adopt a property tax request that will cause its tax rate to be \$ \_\_\_\_\_ per \$100 of assessed value.
6. Based on the proposed property tax request and changes in other revenue, the total operating budget of the \_\_\_\_\_ School District will exceed last year's by \_\_\_\_\_ percent.
7. The record vote of the board in passing this resolution is \_\_\_\_\_.
8. To obtain more information regarding the increase in the property tax request, citizens may contact the \_\_\_\_\_ School District at the following:  
Phone Number \_\_\_\_\_ Email Address \_\_\_\_\_

## BUDGET HEARING AND RESOLUTION CHECKLIST PROCEDURES

1. Compare the proposed budget to prior year's budget – if the proposed budget amount is less than or equal to the prior year's budget amount, go to item 5.
2. If the proposed budget will increase the property tax more than the allowable growth percentage, go to item 3, if not go to item 5.
3. Prepare for the Joint Public Hearing by designating one representative to attend and supplying the 8 required information items to the clerk of the county in which the district's central office is located by September 5th. Wait to be notified of the date, time, and location of the Joint Public Hearing.
4. At the Joint Public Hearing, the presentation shall include the 8 items supplied to the county clerk including the phone number and email address for interested persons to contact the District. Any member of the public shall be allowed to speak at the Joint Public Hearing and shall be given a reasonable amount of time to do so.
5. The District shall give notice of the Budget Hearing at least 4 days prior to the hearing, including the day of publication, in the newspaper of record and on the newspaper's website, if it has one. The hearing notice shall include the 10 required items. The hearing must be held separately from any regularly scheduled meeting. It shall not be limited by total time although time limits may be set for each speaker. Any member of the public who wishes to speak on the proposed budget statement must be allowed to address the board for a reasonable amount of time. The board must make at least three copies of the proposed budget statement available to the public and shall make a presentation outlining key provisions of the proposed budget statement, including a comparison with the prior year's budget.
6. Following the Budget Hearing, the Board shall meet to approve and adopt its proposed budget. The budget resolution shall include the 7 required items of information.
7. The superintendent will ensure the budget is filed with and certified to the county levying board by September 30th as required with attached proof of publication and a copy of the resolution setting the property tax request shall be certified and forwarded to the county clerk by October 15th.

### **Determining Allowable Growth Percentage**

Under the revisions of LB 644 to Nebraska Statute 77-1601.02, and district "that seeks to increase its property tax request by more than the allowable growth percentage shall participate in a joint public hearing."

For purposes of the Property Tax Request Act:

1. Allowable growth percentage means a percentage equal to the sum of (a) two percent plus (b) the political subdivision's real growth percentage;
2. Excess value means an amount equal to the assessed value of the real property included in a tax increment financing project minus the redevelopment project valuation for such real property;
3. Property tax request means the total amount of property taxes requested to be raised for a political subdivision through the levy imposed pursuant to section 77-1601;
4. Real growth percentage means the percentage obtained by dividing (a) the political subdivision's real growth value by (b) the political subdivision's total real property valuation from the prior year;
5. Real growth value means and includes:
  - a. The increase in a political subdivision's real property valuation from the prior year to the current year due to:
    - 1) improvements to real property as a result of new construction and additions to existing buildings,
    - 2) any other improvements to real property which increase the value of such property,
    - 3) annexation of real property by the political subdivision, and
    - 4) a change in the use of real property; and
  - b. The annual increase in the excess value for any tax increment financing project located in the political subdivision.
6. Redevelopment project valuation has the same meaning as in section 18-2103; and

Tax increment financing project means a redevelopment project as defined in section 18-2103 that is financed through the division of taxes as provided in section 18-2147.

# Notice of Valuation Change

THIS IS NOT A TAX STATEMENT

IF YOU DO NOT AGREE with this change, you may file a protest, from **6/1/2021 TO 6/30/2021** with the county board of equalization for a review of your property valuation. The county board of equalization session commences on **7/1/2021 TO 7/25/2021** IF YOU AGREE with this change, no action is necessary.

*Lois Lewis*  
*Duane*

LEGAL DESCRIPTION	PARCEL	090070712	FROM THE OFFICE OF:
PT. SESW 1 ACRE 21-28-22 21-28-22 Ac: 1.000			<b>BROWN COUNTY ASSESSOR</b> 148 W 4TH ST, SUITE #6 AINSWORTH, NE 69210 402-387-1621
42849 /866TH RD			

**AGENT'S OR OWNER'S NAME AND MAILING ADDRESS**

SCHOOL DISTRICT NO 53  
AINSWORTH, NE 69210

Current value of the above property is for the year: **2021**

Prior Land Value	Current Land Value
Prior Building Value	Current Building Value
Prior Total Value 10,000	Current Total Value 10,660

**AVERAGE LEVEL OF VALUE BY CLASS**

RES: 97.00% COMM&INDUS: 100.00% AG: 70.00%

## PROTEST INSTRUCTIONS

**WHO MAY FILE.**

Any person may protest the value of any real property.

**WHEN AND WHERE TO FILE.**

A protest of the value must be filed with the county board of equalization in the office of the county clerk within the 30 day period specified on the top of this notice. A protest form may be obtained from the county clerk's office.

**WHAT THE PROTEST MUST CONTAIN.**

All protests must contain a concise statement of the following information:

1. Name and address of owner of record,
2. Legal description of real property,
3. Parcel number, if assigned,
4. Value before change,
5. Value after change, and
6. Statement of reason or reasons why reduction in value should be made.

Failure to provide the above information will result in a protest being automatically dismissed.



# Notice of Valuation Change

THIS IS NOT A TAX STATEMENT

*Colleen Williams*

05/19/2021

*PCW Inc*

IF YOU DO NOT AGREE with this change, you may file a protest, from  
with the county board of equalization for a review of your property valuation. The county board of equalization session commences  
on **7/1/2021** TO **7/25/2021**

**6/1/2021** TO **6/30/2021**

IF YOU AGREE with this change, no action is necessary.

LEGAL DESCRIPTION	PARCEL	090040155	FROM THE OFFICE OF:
PT. NE1/4NW1/4 (1SQ. ACRE IN NE CORNER OF NE1/4NW1/4) 8-31-22 8-31-22 Ac: 1.000 8-31-22			BROWN COUNTY ASSESSOR 148 W 4TH ST, SUITE #6 AINSWORTH, NE 69210 402-387-1621

**AGENT'S OR OWNER'S NAME AND MAILING ADDRESS**

SCHOOL DISTRICT NO 18  
AINSWORTH, NE 69210

**AVERAGE LEVEL OF VALUE BY CLASS**

RES: 97.00% COMM&INDUS: 100.00% AG: 70.00%

Current value of the above property is for the year: **2021**

Prior Land Value	Current Land Value
Prior Building Value	Current Building Value
Prior Total Value 10,000	Current Total Value 10,000

## PROTEST INSTRUCTIONS

### WHO MAY FILE.

Any person may protest the value of any real property.

### WHEN AND WHERE TO FILE.

A protest of the value must be filed with the county board of equalization in the office of the county clerk within the 30 day period specified on the top of this notice. A protest form may be obtained from the county clerk's office.

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1. Name and address of owner of record,
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5. Value after change, and
6. Statement of reason or reasons why reduction in value should be made.

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