

Ainsworth Community Schools
Board of Education
Data Retreat (work session) & Regular Meeting
District Office
November 8, 2021 - 6:00 PM

AGENDA

The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Opening Procedure, Regular Meeting of Board
 1. Call to Order, Roll Call, and Pledge of Allegiance
 2. Welcome Extended to Visitors
 3. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 4. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
 5. Consent Agenda
 1. Minutes of Previous Meeting(s) , attached
 2. Set the next regular meeting for December 13, 2021, at 7:00 p.m. in the District Office. The current agenda will be available for public inspection in the office of the superintendent.
 3. Payment of Claims, Authorization Report, attached
 4. Cash Flow & Financial Reports
2. Reports/Information to the Board
 1. TeamMates Presentation
 2. Principals and Activities Director Reports, if needed
 3. Superintendent Report
3. Action Items
 1. NASB Policy Update - Policy 718.00
 2. Gym Bleacher Repair and Maintenance Quote
4. Adjourn

October 11, 2021

The Board of Education of School District #10 held a regular meeting on Monday, October 11, 2021. Board members present were: Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, and Jim Arens. Board member absent: Mark Johnson. Also present was Principal Ben Wright and Superintendent Dale Hafer. There were a few guests in attendance. The regular meeting was called to order by Board President Jim Arens at 8:00 p.m.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act was posted on the south wall of the District Office.

Motion was made by Brad Wilkins and seconded by Scott Erthum to approve the following consent agenda items: Minutes of the September 13th meeting, claims in the amount of \$127,736.32 from the General Fund, \$18,968.03 from the Hot Lunch Fund, \$83,321.00 from the Special Building, \$14,962.50 from the Depreciation Fund and \$1,897.05 from Section 125. The Cash Flow Report for the month of September was given. The Treasurer's Report was given as follows: Cash Assets: September 30th \$3,605,795.46. The Board will hold a data retreat on November 8th at 6:00 p.m. followed by the regular Board meeting in the District office. Current agendas will be available for public inspection in the office of the Superintendent. Roll call vote: Erthum – Aye, Pozehl – Aye, Beel – Aye, Johnson – Absent, Wilkins – Aye, Arens – Aye, Motion carried.

38396	ACTIVITY ACCOUNT	240.00
38397	AINSWORTH LIBRARY FOUNDATION	70.00
38398	AINSWORTH STAR-JOURNAL	461.20
38399	AKRS EQUIPMENT	404.24
38400	AMAZON CAPITAL SERVICES	1,464.50
38401	APEX LEARNING	1,680.00
38402	APPLIED CONNECTIVE	825.00
38403	ASHFALL FOSSEL BEDS	100.00
38404	BLACK HILLS ENERGY	325.54
38405	BOMGAARS	1,734.32
38406	BROWN COUNTY HOSPITAL	1,229.76
38407	BUCKLES AUTOMOTIVE	112.73
38408	CDW GOVERNMENT LLC	415.98
38409	CENTRAL VALLEY AG	2,500.20
38410	CENTURY LUMBER CENTER	494.00
38411	CITY OF AINSWORTH	1,316.10
38412	COLONIAL RESEARCH CHEMICAL	815.68
38413	COMFORT INN	96.00
38414	CORNHUSKER STATE INDUSTRIES	1,923.00
38415	RONDA DAVIS	500.00
38416	STEVEN DIKE	181.00
38417	E S U #17-MAIN	59,364.00
38418	E S U #17-MAIN	16,229.54
38419	JOSEPH FINLEY	26.42
38420	FLOOR MAINTENANCE	51.20
38421	MELISSA FREUDENBURG	510.72
38422	GENERAL FUND CLEARING ACCOUNT	813.74
38423	GLASS EDGE INC	348.12
38424	LISA GOODMAN	650.40
38425	H & R FOOD CENTER	70.41
38426	JENNIFER HITCHCOCK	25.36
38427	HOMEBUILDERS	1,500.00
38428	HONEY-DO RENTALS	324.21

38429	ISLAND SUPPLY WELDING CO	19.20
38430	SHARI JOHNSON	80.00
38431	KBRB AM FM	180.00
38432	KSB SCHOOL LAW	383.00
38433	LOOKOUT BOOKS	79.85
38434	LOUP VALLEY LIGHTING INC	269.40
38435	MARC	401.00
38436	MAVERICK INDUSTRIES	489.25
38437	METAL DOORS & HARDWARE CO	170.00
38438	MICHELLE APPELT	446.88
38439	N2Y, LLC	2,043.72
38440	NATIONWIDE	112.00
38441	NE COUNCIL OF SCHOOL ADMIN	250.00
38442	NEBRASKA PUBLIC POWER DISTRICT	9,610.04
38443	NEBRASKA SAFETY & FIRE EQUIP	645.00
38444	OFFICE PRODUCTS CENTER	1,204.90
38445	OLSONS PEST TECHNICIANS	88.00
38446	ONE SOURCE	57.00
38447	PAM HOLLENBECK	1,085.28
38448	PAMELA PETERSON	34.90
38449	PRECISION AUTOBODY	120.00
38450	PRESTIGE GROUP INC.	3,300.00
38451	PROPIO LANGUAGE SERVICES	42.25
38452	QUILL CORPORATION	161.94
38453	RED & WHITE	468.42
38454	BROOKE RENTSCHLER	159.60
38455	JULIE RUHTER	517.10
38456	SANER PLUMBING AND IRON	595.32
38457	HANNAH SCHMITZ	513.91
38458	SCHOLASTIC BOOK CLUB	29.43
38459	SCHOOL SPECIALTY SUPPLY	12.64
38460	SEVEN SPRINGS INC	130.00
38461	ASHLEY SMITH	670.32
38462	STAPLES ADVANTAGE	108.99
38463	THREE RIVER TELCO	665.37
38464	TRAVIS ELECTRIC INC	148.73
38465	US BANK	442.73
38466	VISA	210.00
38467	VISA	82.61
38468	WAGeworks	140.00
38469	KARA WELCH	500.00
38470	WEX BANK	1,018.14
38471	WM KROTTER CO-AINSWORTH	3,246.03
1109	WAGE WORKS INC	1,897.05
336	BURDICK CEMENT WORKS	14,962.50
22	LUNCHTIME SOLUTIONS	17,010.25
3524	HEARTLAND PAYMENT SYSTEMS, INC	985.50
3525	CASH-WA DISTRIBUTING	990.28
412	FACILITY ADVOCATES	52,359.00
413	FIRST NATIONAL CAPITAL MARKETS	1,891.93
417	PCF, LLC	10,562.00
418	GREAT PLAINS SPORTS FLOORING, LLC	20,400.00

Elementary Principal Ben Wright reported on the following: Interventions, Monthly mission “Be Safe and Respectful Leaders at all times.” Monthly Celebration, Fire Safety and Prevention Week, In-service and K-6 Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, FFA State Range Judging, English Field Trip, Staff Development and Science Field Trip,

Activities Directors Scott Steinhauser and Jared Hansmeyer reported on the following: Believers and Achievers Award, Girls Golf, Homecoming, Cross Country, Parents Night, Football, Fall

Sports, Mock Trial, Play Production, School Musical, FCCLA Conference and FFA Competitions.

Superintendent Dale Hafer reported on the following: Financial Report, Facilities, COVID, Strategic Plan, Superintendent Work Days, Board Data Retreat and Negotiations for 2022-23.

Motion was made by Scott Erthum and seconded by Jessica Pozehl to approve the 2nd reading and revision to board policy 0411.1. Roll call vote: Beel – Aye, Johnson – Absent, Wilkins – Aye, Erthum – Aye, Pozehl – Aye, Arens – Aye. Motion carried.

Motion was made by Brad Wilkins and seconded by Scott Erthum to adjourn the meeting at 8:30 p.m. Roll call vote: Johnson – Absent, Wilkins – Aye, Erthum – Aye, Pozehl – Aye, Beel – Aye, Arens – Aye. Motion carried. Motion carried.

The Board will host a data retreat on November 8th at 6:00 p.m. in the District office. The regular meeting will follow the data retreat. Current agendas will be available for public inspection in the office of the Superintendent.

Laurie Witte, Recording Secretary

Jim Arens, Board President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
Checking	1	Fund: 01	GENERAL FUND		
1ST CLASS AUTO	20834	38495	182.00	MINI VAN REMOTE	
				Vendor Total:	182.00
AINSWORTH STAR-JOURNAL	18712-18733	38496	75.50	NOTICE, MINUTES, DATA RETREAT	
				Vendor Total:	75.50
AKRS EQUIPMENT	2951625	38497	91.86	BLADES	
				Vendor Total:	91.86
AMAZON CAPITAL SERVICES	16DQ-FF19-67H6	38498	15.99	BOOK	
AMAZON CAPITAL SERVICES	1941-KC3W-J31H	38498	98.87	LABEL TAPE	
AMAZON CAPITAL SERVICES	19G1-4GX1-4K1Y	38498	52.45	JOURNAL NOTEBOOKS	
AMAZON CAPITAL SERVICES	1CK7-N4TM-Q6YH	38498	(5.19)	IPAD CASE RETURN	
AMAZON CAPITAL SERVICES	1H9F-6C9V-79GT	38498	43.94	WEIGHTED BLANKET	
AMAZON CAPITAL SERVICES	1JJ4-WRTC-DJGF	38498	26.31	PAPER CUTTER	
AMAZON CAPITAL SERVICES	1MWJ-44PR-K1D7	38498	477.97	SNEEZE GUARDS	
AMAZON CAPITAL SERVICES	1QMM-YYMW-3Y3G	38498	18.59	2022 WALL CALENDAR	
AMAZON CAPITAL SERVICES	1Y14-QDPP-DQW4	38498	14.99	BOOK	
				Vendor Total:	743.92
APPEARA	698797	38499	57.85	DUST MOPS, MATS, RAGS, FLOORCARE, SUPPLIES	
				Vendor Total:	57.85
BLACK HILLS ENERGY	BH89-OCT2021	38500	24.76	NATURAL GAS	
BLACK HILLS ENERGY	BH90-OCT 2021	38500	242.17	NATURAL GAS	
				Vendor Total:	266.93
BOMGAARS	32611985- -----	38501	549.19	OUTLET STRIP, LAWN FOOD, DISTILLED WATER	
				Vendor Total:	549.19
BROWN COUNTY HOSPITAL	900175-0034- ---	38502	1,338.50	PT SERVICES & BUS PHYSICALS	
				Vendor Total:	1,338.50
BUCKLES AUTOMOTIVE	339159-340881	38503	305.84	BATTERY, BELT, OIL, FILTERS	
				Vendor Total:	305.84
CDW GOVERNMENT LLC	L516833	38504	110.00	EREPLACEMENT LAMP	
CDW GOVERNMENT LLC	L656171	38504	11,276.51	CISCO DIRECT	
CDW GOVERNMENT LLC	M263916	38504	760.37	TONER	
				Vendor Total:	12,146.88
CENTRAL NEBRASKA COMMUNITY	CNCS-OCT202021	38505	13,506.14	SUPPLIES, TRAVEL & SALARY	
				Vendor Total:	13,506.14
CENTRAL VALLEY AG	3186339	38506	2,116.11	FUEL	
				Vendor Total:	2,116.11
CENTURY LUMBER CENTER	452357-453968	38507	1,027.63	CEILING TILE, PAINT, BITS, BRACKETS	
				Vendor Total:	1,027.63
CEVMULTIMEDIA, LTD	127032	38508	1,150.00	ANNUAL LICENSE RENEWAL	
				Vendor Total:	1,150.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
CITY OF AINSWORTH	CA-OCT2021	38509	1,104.80	SEWER, WATER & GARBAGE	
				Vendor Total:	1,104.80
COMFORT INN	311&313	38510	219.90	ROOMS SECURITY WORKSHOP WRIGHT&ALDER	
				Vendor Total:	219.90
CONDITIONED AIR MECHAINICAL	41102	38511	3,117.50	NEW COIL IN HOME EC	
CONDITIONED AIR MECHAINICAL	41103	38511	2,057.50	COIL IN COMMONS	
CONDITIONED AIR MECHAINICAL	41104	38511	2,477.50	REMOVED GLYCOL & INSTALL GLYCOL	
				Vendor Total:	7,652.50
DAVIS, RONDA	RD-OCT2021	38512	7.49	SUPPLIES VETS PROGRAM	
				Vendor Total:	7.49
DIKE, STEVEN	SD-FALLACT2021	38513	491.00	MILEAGE & MEALS	
				Vendor Total:	491.00
E S U #17-MAIN	ACS-13	38515	60,908.85	SERVICES	
				Vendor Total:	60,908.85
ESU #10	211101-1	38516	140.00	GANSER & ALLEN COGNIA WORKSHOP	
				Vendor Total:	140.00
ESU COORDINATING COUNCIL	PS00000003	38517	6,000.00	POWERSCHOOL MEMBERSHIP 2021-2022	
				Vendor Total:	6,000.00
FINLEY, JOSEPH	JF-10222021	38518	10.00	MEAL KEARNEY VB	
				Vendor Total:	10.00
FLOOR MAINTENANCE	WEB-14806	38519	369.60	NABC	
				Vendor Total:	369.60
FREUDENBURG, MELISSA	MF-OCT2021	38520	485.18	OCTOBER 2021 MILEAGE	
				Vendor Total:	485.18
GENERAL FUND CLEARING ACCOUNT	10312021	38521	825.82	REIMBURSEMENT	
				Vendor Total:	825.82
GLASER CERAMICS	207597	38522	131.62	GLAZE	
				Vendor Total:	131.62
HEARTLAND ROOFING CONSULTANTS	768	38523	1,120.75	1ST QUARTER CONTRACT	
				Vendor Total:	1,120.75
HUSKER MEATS	11012021	38524	193.32	MEAT STAFF MEAL	
				Vendor Total:	193.32
ILLUMINATE EDUCATION	63338	38525	6,939.50	EDUCLIMBER SOFTWARE FASTBRIDGE	
				Vendor Total:	6,939.50
INNOVATIVE OFFICE SOLUTIONS, LLC	CIN103683	38526	1,806.75	TEACHER DESK, MARKERBOARD, CHAIRS	
				Vendor Total:	1,806.75
ISLAND SUPPLY WELDING CO	253017	38527	102.20	OXYGEN & ARGON	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
ISLAND SUPPLY WELDING CO	253616	38527	19.84	C25	
				Vendor Total:	122.04
JW PEPPER	363582698	38528	58.97	GUITAR WARM UPS	
JW PEPPER	363583099	38528	383.49	BEGINNER GUITAR	
JW PEPPER	363601123	38528	54.75	BEGINNER BAND	
JW PEPPER	363624763	38528	22.98	CHORD BOOK	
JW PEPPER	363644316	38528	119.92	DAILY GUITAR WARM UPS	
JW PEPPER	363663229	38528	120.45	HABITS OF BEGINNER BAND	
				Vendor Total:	760.56
KNOWBUDDY	ARU0322923	38529	137.74	BOOKS	
				Vendor Total:	137.74
KOCK, AMANDA	59668803	38530	200.00	SALADS	
				Vendor Total:	200.00
KSB SCHOOL LAW	10782	38531	56.00	LEGAL SERVICE	
				Vendor Total:	56.00
LITERACY RESOURCES, LLC	157066	38532	208.40	ABC LETTER CARDS, ALPAHABET CHART	
				Vendor Total:	208.40
LIVESTOCK JUDGING PRO	2520	38533	200.00	ONE YEAR SITE LICENSE	
				Vendor Total:	200.00
LUCKY LUKE, LLC	D1321	38534	148.74	BOOKS	
				Vendor Total:	148.74
MEDICAL ENTERPRISES INC	170841	38535	7.50	DRUG TESTS	
MEDICAL ENTERPRISES INC	170859	38535	30.00	DOT DRUG TESTING	
MEDICAL ENTERPRISES INC	171115	38535	5.00	ALCOHOL TEST	
				Vendor Total:	42.50
MICHELLE APPELT	MA-OCT2021	38536	335.16	OCTOBER 2021 MILEAGE	
				Vendor Total:	335.16
MIDWEST FLOOR SPECIALISTS	134375	38537	241.80	MOP FRAME, HANDLE, HEAD, DAZZLE	
				Vendor Total:	241.80
MORRISON UNDERGROUND SPRINKLERS	1161	38538	73.54	POLY PIPE, COUPLER, CLAMPS LABOR	
				Vendor Total:	73.54
MURPHY, JULIENE	JM-OCT2021	38539	140.00	MILEAGE TO NORFOLK	
				Vendor Total:	140.00
NE ASSOCIATION OF SCHOOL BOARD	08822-08846	38540	2,918.00	STATE ED CONFERNCE BOARD & MR. HAFER	
				Vendor Total:	2,918.00
NE COUNCIL OF SCHOOL ADMIN	69422	38541	450.00	LABOR RELATIONS CONF.	
NE COUNCIL OF SCHOOL ADMIN	69555&69556	38541	350.00	SCHOOL SAFETY & SECURITY	
				Vendor Total:	800.00
NEBRASKA PUBLIC POWER DISTRICT	NPPD-SEP2021	38542	6,092.23	ELECTRICITY	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19974-	38542	81.03	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19977-	38542	52.40	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19980-SEP	38542	80.81	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	NPPD19986-SEP	38542	89.66	ELECTRICITY	
				Vendor Total:	6,396.13
NEBRASKA SAFETY & FIRE EQUIP	59302	38543	1,144.00	SERVICE CALL, FLOW SWITCH, TRIP	
NEBRASKA SAFETY & FIRE EQUIP	59310	38543	970.75	SERVICE CALLS, HEAD EXTENSION BRASS	
				Vendor Total:	2,114.75
OFFICE PRODUCTS CENTER	01KP1028	38544	229.99	CALCULATOR	
OFFICE PRODUCTS CENTER	01KP1945	38544	1,270.32	SERVICE CALL	
				Vendor Total:	1,500.31
OLSONS PEST TECHNICIANS	228243	38545	88.00	MONTHLY SERVICE	
				Vendor Total:	88.00
ON TO COLLEGE	4731	38546	41.75	T-SHIRTS	
				Vendor Total:	41.75
ONE SOURCE	1854-20211031	38547	6.00	BACKGROUND CHECK	
				Vendor Total:	6.00
POSITIVE PROMOTIONS	6824112	38548	309.30	SUPPLIES	
				Vendor Total:	309.30
PRESTIGE GROUP INC.	L2021-058	38549	3,300.00	LEASE MOTOR COACH 11-16-2021 TO 12-16-	
				Vendor Total:	3,300.00
PYRAMID SCHOOL PRODUCTS	S1427589.002	38550	56.62	GLUE STICKS, BINDERS, RUBBERBANDS,SUPI	
				Vendor Total:	56.62
QUILL CORPORATION	20465118	38551	97.08	DISINFECTANT SPRAY	
				Vendor Total:	97.08
RED & WHITE	51047	38552	279.83	SUPPLIES	
				Vendor Total:	279.83
ROCK COUNTY CLINIC,	13693-0030-001H	38553	190.00	BUS PHYSICAL MAUCH	
				Vendor Total:	190.00
RUHTER, JULIE	JR-OCT2021	38554	545.83	OCTOBER 2021 MILEAGE	
				Vendor Total:	545.83
SCHMITZ, HANNAH	HS-OCT2021	38555	660.74	OCTBOER 2021 MILEAGE	
SCHMITZ, HANNAH	HS-SEP2021	38555	734.16	SEPTEMBER 2021 MILEAGE	
				Vendor Total:	1,394.90
SCHOOL SPECIALTY SUPPLY	208128761127	38556	183.94	BLACK TONER CARTRIDGE	
				Vendor Total:	183.94
SEVEN SPRINGS INC	0104157	38557	38.00	WATER	
SEVEN SPRINGS INC	0104249	38557	45.00	RENTAL	
SEVEN SPRINGS INC	104424	38557	38.00	WATER	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
					Vendor Total: 121.00
SHAPE NEBRASKA STATE CONVENTION	NOV2021	38558	200.00	KEMPCKE REGISTRATION	
					Vendor Total: 200.00
SMART APPLE MEDIA	ARU0323805	38559	95.75	BOOKS	
					Vendor Total: 95.75
SMITH, ASHLEY	AS-OCTOBER2021	38560	636.80	OCTOBER 2021 MILEAGE	
					Vendor Total: 636.80
STAPLES ADVANTAGE	3489929242	38561	39.19	BUNN FILTERS, FORKS, SPOONS, BINDERS	
STAPLES ADVANTAGE	3490629261	38561	1,598.98	TOWELS & KLEENEX	
					Vendor Total: 1,638.17
TEHRANI MOTOR CO.	11034	38562	45.00	PROGRAM KEY MINI VAN	
					Vendor Total: 45.00
THREE RIVER TELCO	10391203	38563	674.44	PHONE SERVICE	
					Vendor Total: 674.44
TRAVIS ELECTRIC INC	18850	38564	130.16	SERVICE CALL SHOP AIR COMPRESSOR	
TRAVIS ELECTRIC INC	18869	38564	200.43	BALLAST, CONNECTOR, LABOR	
TRAVIS ELECTRIC INC	18895	38564	117.92	LABOR, BULBS	
					Vendor Total: 448.51
TURPIN, AMANDA	AT-SEP2021	38565	363.88	SEPTEMBER 2021 MILEAGE	
					Vendor Total: 363.88
US BANK	USB4445-OCT2021	38566	618.25	SPED APPS, BOOKS, MOTEL	
					Vendor Total: 618.25
WAGEWORKS	3111405	38567	146.00	MONTHLY ADMIN FEE	
					Vendor Total: 146.00
WEST MUSIC COMPANY	SI2065848	38568	26.99	CABLES	
					Vendor Total: 26.99
WEX BANK	75569565	38569	1,335.46	FUEL	
					Vendor Total: 1,335.46
WM KROTTER CO-AINSWORTH	711892-712201	38570	617.93	BOLTS, STAIN, LUMBER, GLUE, SUPPLIES	
					Vendor Total: 617.93
WRIGHT, BENJAMIN	10272021-BW	38571	12.54	MEAL - NORFOLK	
WRIGHT, BENJAMIN	BW-	38571	24.00	MEALS	
					Vendor Total: 36.54
					Fund Total: 151,859.07
					Checking Account Total: 151,859.07
Checking	13	Fund: 13 SECTION 125			
WAGE WORKS INC	13420736	1110	2,568.85	FUND TRANSFER	
					Vendor Total: 2,568.85

<u>Vendor Name</u>		<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
						Fund Total: 2,568.85
						Checking Account Total: 2,568.85
Checking	4	Fund: 06	SCHOOL NUTRITION			
LUNCHTIME SOLUTIONS		31042	23	24,781.38	SEPTEMBER 2021 MEALS	
						Vendor Total: 24,781.38
						Fund Total: 24,781.38
						Checking Account Total: 24,781.38

Regular; Beginning Month 10/2021; Processing Month 10/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,620.08	20.00	0.00	0.00	1,600.08
05 704 0105	ACTIVITY TICKET BALANCE	1,150.00	0.00	145.00	0.00	1,295.00
05 704 0106	AD FUNDRAISER BALANCE	1,272.99	0.00	0.00	0.00	1,272.99
05 704 0120	ATHLETICS BALANCE	9,182.91	72.64	50.00	0.00	9,160.27
05 704 0125	BAND BALANCE	11,556.11	0.00	0.00	0.00	11,556.11
05 704 0126	BAND FUND RAISER	443.00	1,889.94	2,303.00	0.00	856.06
05 704 0127	BBB FUNDRAISER BALANCE	1,035.03	0.00	0.00	0.00	1,035.03
05 704 0132	BOYS GOLF FUNDRAISER	935.00	0.00	0.00	0.00	935.00
05 704 0136	CLAPPER CD BALANCE	78.59	0.00	0.00	0.00	78.59
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	2,124.86	407.85	180.00	(766.00)	1,131.01
05 704 0145	CHORUS BALANCE	635.79	4,251.57	360.00	0.00	(3,255.78)
05 704 0167	CONCESSIONS - BULLDOG BALANCE	3,176.00	2,086.49	4,244.70	0.00	5,334.21
05 704 0168	VB FUNDRAISER BALANCE	5,738.38	965.00	1,649.00	0.00	6,422.38
05 704 0169	COCA COLA PARTNERSHIP BALANCE	10,354.95	28.38	0.00	0.00	10,326.57
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	2,829.35	0.00	0.00	0.00	2,829.35
05 704 0180	DRIVER EDUCATION BALANCE	2,260.00	0.00	0.00	0.00	2,260.00
05 704 0185	ELEMENTARY FACULTY BALANCE	7,910.05	1,025.83	60.00	0.00	6,944.22
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	2,114.11	0.00	0.00	0.00	2,114.11
05 704 0195	FFA BALANCE	30,405.42	9,026.50	1,894.69	0.00	23,273.61
05 704 0196	FFA SWEETCORN BALANCE	6,013.60	0.00	0.00	0.00	6,013.60
05 704 0200	FCCLA BALANCE	3,260.57	471.00	0.00	0.00	2,789.57
05 704 0205	FOREIGN LANGUAGE BALANCE	1,129.63	42.65	0.00	0.00	1,086.98
05 704 0210	GBB FUNDRAISER BALANCE	2,647.87	0.00	0.00	0.00	2,647.87
05 704 0215	GENERAL SHOP BALANCE	(2,046.73)	1,354.77	7.00	0.00	(3,394.50)
05 704 0220	GEO CAMP BALANCE	2,152.95	0.00	0.00	0.00	2,152.95
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	70.37	0.00	15.00	0.00	85.37
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0226	HIGH SCHOOL FACULTY BALANCE	1,783.80	25.00	0.00	0.00	1,758.80
05 704 0230	INTEREST BALANCE	11,528.19	0.00	9.20	0.00	11,537.39
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	952.56	286.12	0.00	0.00	666.44

Regular; Beginning Month 10/2021; Processing Month 10/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0244	FOOTBALL FUNDRAISER BALANCE	4,086.20	0.00	63.00	766.00	4,915.20
05 704 0245	LIBRARY BALANCE	13,538.22	138.87	0.00	0.00	13,399.35
05 704 0247	SOUTHWEST CONFERENCE BALANCE	6,236.52	129.00	1,536.00	0.00	7,643.52
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,468.55	139.28	0.00	0.00	3,329.27
05 704 0255	MISCELLANEOUS BALANCE	(8,161.00)	0.00	9,447.40	0.00	1,286.40
05 704 0256	PLAYGROUND BALANCE	7,528.33	0.00	0.00	0.00	7,528.33
05 704 0257	DI GLOBAL FINALS BALANCE	6,359.40	0.00	240.00	0.00	6,599.40
05 704 0258	RENTALS BALANCE	1,847.50	0.00	0.00	0.00	1,847.50
05 704 0259	DISTRICT MUSIC BALANCE	690.65	0.00	0.00	0.00	690.65
05 704 0260	NATIONAL HISTORY DAY BALANCE	1,795.78	0.00	0.00	0.00	1,795.78
05 704 0261	MOCK TRIAL BALANCE	(100.00)	0.00	0.00	0.00	(100.00)
05 704 0265	SPEECH TOURNAMENT BALANCE	3,771.49	269.00	0.00	0.00	3,502.49
05 704 0268	STRENGTH & CONDITION BALANCE	293.91	0.00	0.00	0.00	293.91
05 704 0270	HS STUDENT COUNCIL BALANCE	445.35	0.00	0.00	0.00	445.35
05 704 0271	STUDENT WELLNESS BALANCE	2,371.72	0.00	0.00	0.00	2,371.72
05 704 0273	SUMMER INS BALANCE	1,445.02	3,135.85	3,608.14	0.00	1,917.51
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE TECHNOLOGY BALANCE	5,471.59	0.00	0.00	0.00	5,471.59
05 704 0280	THESPIANS BALANCE	2,668.44	129.00	0.00	0.00	2,539.44
05 704 0282	TRACK FUNDRAISER BALANCE	1,493.90	0.00	0.00	0.00	1,493.90
05 704 0284	VIDEO BOARD	1,000.00	0.00	0.00	0.00	1,000.00
05 704 0285	VISUAL ARTS CLUB BALANCE	6,845.97	2,443.50	2,596.00	0.00	6,998.47
05 704 0286	YEARBOOK BALANCE	16,268.88	4,789.44	88.00	0.00	11,567.44
05 704 0288	XC FUNDRAISER BALANCE	4,977.57	1,535.10	1,049.00	0.00	4,491.47
05 704 0290	WRESTLING FUNDRAISER BALANCE	2,445.04	0.00	0.00	0.00	2,445.04
05 704 1001	HS FOOTBALL BALANCE	3,532.52	1,928.57	1,661.50	0.00	3,265.45
05 704 1002	MS FOOTBALL BALANCE	958.65	255.00	231.50	0.00	935.15
05 704 1003	HS VOLLEYBALL BALANCE	3,577.75	3,229.00	4,490.00	0.00	4,838.75
05 704 1004	MS VOLLEYBALL BALANCE	3,626.61	227.98	361.00	0.00	3,759.63
05 704 1005	CROSS COUNTRY BALANCE	1,248.87	1,533.80	1,140.90	0.00	855.97
05 704 1006	HS WRESTLING BALANCE	3,151.08	0.00	0.00	0.00	3,151.08
05 704 1007	MS WRESTLING BALANCE	2,748.97	75.00	0.00	0.00	2,673.97
05 704 1008	HS TRACK BALANCE	2,406.23	0.00	0.00	0.00	2,406.23
05 704 1009	MS TRACK BALANCE	971.07	0.00	0.00	0.00	971.07
05 704 1010	HS BOYS BASKETBALL BALANCE	2,740.49	0.00	0.00	0.00	2,740.49
05 704 1011	MS BOYS BASKETBALL BALANCE	2,419.03	0.00	0.00	0.00	2,419.03

Regular; Beginning Month 10/2021; Processing Month 10/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1012	HS GIRLS BASKETBALL BALANCE	2,740.99	0.00	0.00	0.00	2,740.99
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,751.45	0.00	0.00	0.00	3,751.45
05 704 1014	BOYS GOLF BALANCE	1,812.91	0.00	0.00	0.00	1,812.91
05 704 1015	TRAINING SUPPLIES BALANCE	4,680.87	0.00	0.00	0.00	4,680.87
05 704 1016	GIRLS GOLF BALANCE	1,447.45	313.47	0.00	0.00	1,133.98
05 704 1017	CHEER BALANCE	452.71	1,348.20	0.00	0.00	(895.49)
05 704 1018	DRILL TEAM BALANCE	(366.10)	0.00	0.00	0.00	(366.10)
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	274.08	0.00	0.00	0.00	274.08
05 704 2022	CLASS OF 2022 BALANCE	3,145.81	0.00	140.00	0.00	3,285.81
05 704 2023	CLASS OF 2023 BALANCE	3,774.52	0.00	50.00	0.00	3,824.52
05 704 2024	CLASS OF 2024 BALANCE	2,828.03	0.00	0.00	0.00	2,828.03
05 704 2025	CLASS OF 2025 BALANCE	1,463.98	0.00	0.00	0.00	1,463.98
05 704 2026	CLASS OF 2026 BALANCE	521.54	0.00	65.00	0.00	586.54
05 704 2027	CLASS OF 2027 BALANCE	140.00	0.00	0.00	0.00	140.00
05 704 2028	CLASS OF 2028 BALANCE	20.00	0.00	5.00	0.00	25.00
Fund Total: 05		268,704.34	43,573.60	37,690.03	0.00	262,820.77

October 31, 2021

INVESTMENTS

CLAPPER

Week of	Amount	Term	Homestead	WPB	Number	Maturity
June 19, 2020	4,000	24 Mo	0.45%	<u>0.65%</u>	8704	Jun 20, 2022

ACTIVITY ACCOUNT

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Dec 18, 2019	25,000	12 Mo	<u>0.40%</u>	0.06%		Dec 20, 2021
Jun 18, 2020	25,000	12 Mo	0.08%	<u>0.10%</u>	8854	Jun 20, 2022

GENERAL FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
May 20, 2021	475,000	6 Mo	<u>0.08%</u>	0.08%		Nov 20, 2021
May 20, 2021	375,000	7 Mo	<u>0.09%</u>	0.08%		Dec 17, 2021
May 20, 2021	375,000	8 Mo	0.10%	<u>0.10%</u>	8839	Jan 20, 2022
Jun 18, 2021	300,000	8 Mo	0.08%	<u>0.10%</u>	8855	Feb 21, 2022
Jul 20, 2021	300,000	8 Mo	<u>0.08%</u>	0.08%		Mar 18, 2022
Sep 20, 2021	250,000	7 Mo	<u>0.09%</u>	0.09%		Apr 20, 2022
Sep 20, 2021	250,000	8 Mo	0.09%	<u>0.09%</u>		May 20, 2022
Sep 20, 2021	375,000	9 Mo	0.09%	<u>0.10%</u>		Jun 20, 2022
Oct 20, 2021	280,000	9 Mo	0.09%	<u>0.10%</u>	NSDLAF0.00%	Jul 20, 2022

DEPRECIATION FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 19, 2021	240,000	12 Mo	0.09%	<u>0.12%</u>	8801	NSDLAF0.10% Feb 21, 2022

BUILDING FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Feb 19, 2021	243,000	12 Mo	0.09%	<u>0.10%</u>	8800	NSDLAF0.05% Feb 21, 2022
Aug 20, 2021	246,000	12 Mo	0.09%	0.08%		<u>NSDLAF0.10%</u> Aug 19, 2022

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	Homestead	WPB	Number	Maturity
Jan 20, 2021	100,000	12 Mo	<u>0.30%</u>	0.10%		NSDLAF0.07% Jan 24, 2022

FUND BALANCES

10/31/2021

DEPRECIATION FUND

Account	Checking	CD	NSDLAF	Total
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	36,939.33	-		36,939.33
Ag Equipment	3,000.00			3,000.00
Undesignated	403,051.47	240,000.00		643,051.47
TOTALS	\$ 454,296.01	\$ 240,000.00	\$ -	\$ 694,296.01

BUILDING/SINKING FUND

Account	Checking	CD		Total
Track	\$ -			\$ -
Bleachers	-			-
Interest	19,409.64		-	19,409.64
Undesignated	390,162.51	489,000.00		879,162.51
TOTALS	\$ 409,572.15	\$ 489,000.00	\$ -	\$ 898,572.15

EMPLOYEE BENEFIT FUND

Account	Checking	CD		Total
Unemployment	\$ 7,917.55			\$ 7,917.55
Volunteer Retirement	9,074.49			9,074.49
Interest	1,841.40	100,000.00		101,841.40
TOTALS	\$ 18,833.44	\$ 100,000.00	\$ -	\$ 118,833.44

BOND FUND

Account	Checking	CD		Total
Bond	\$ -			\$ -

STUDENT FEES

Account	Checking			Total
Fees	\$ 1,575.00			\$ 1,575.00

Enrollment Summary

Middle School		High School	
Grade Level	Total in Grade	Grade Level	Total in Grade
7	31 12M/ 19F	9	28 13M /15F
8	25 17M / 8F	10	35 11M /24F
Total	56 29M /27F	11	32 13M /19F
		12	41 17M /24F
		Total	136 54M /82F

FFA National Convention:

This past week members of our Ainsworth FFA Chapter attended the National Convention in Indianapolis, IN. Members who attended the convention include, Libby Wilkins, Ben Flynn, Ty Schlueter, Thomas Ortner, Maia Flynn, Gracie Petty, Makenna Pierce, Hannah Beel, Brianna Starkey, Emma Kennedy, Logan Schroedl, Shelly Saner, Lauren Ortner, Kielely Walz, Preselyn Goochey, and Trey Appelt. Throughout the convention, our FFA members attended several general sessions, the National FFA Talent Show, FFA Leadership Workshops, and the National FFA expo. Other activities our chapter did, included going on a tour of Iowa State University, visiting Squire Boone Caverns, and attending the Cinch Finals Rodeo. This trip was a great experience for all members that attended and many are excited to attend next year!

Ash Falls Field Trip:

The Ainsworth High School Earth Science classes traveled to Ashfall Fossil Beds State Park near Orchard, Nebraska on Thursday, October 21, 2021. Their private tour began in the Hubbard Rhino Barn and ended in the visitor center and gift shop. Students learned that there are primarily barrel-bodied rhinos, a few three-toed horses, camels and crane fossils found at the site. There are no dinosaurs here, the fossils are only 10-12 million years old. They were fascinated learning about the carnivorous bone-crushing dogs that also lived at this time. The fossil site includes bones preserved in their original location and rhino and dog tracks in the ancient water hole mud. Paleontologists have determined the ash found at the site came from a volcano in southern Idaho. The rhinos died shortly after giving birth causing many baby rhinos to be found next to their mother. The summer interns excavated a skeleton of a juvenile rhino near a baby rhino during the summer of 2021. There are new fossils to see every year. In addition to the fossils, students witnessed the law of superposition, results of volcanic eruptions, and the use of climate proxies that are all included in the course curriculum. (Betty Bower)



Staff Development – November 1:

Staff Development focused on Social-Emotional Learning with staff on November 1st. We were able to provide specific guidance and resources to staff regarding self-care and student support while addressing Day 2 topics with the MTSS Planning Team. Staff was also afforded time in the afternoon to work on the specific initiatives that we are in the process of implementing this year.

1-Nov	7:45	Welcome - Cafeteria	1:00 - 3:00	SEBL Day 2 - All Day (SEBL Leadership) - Library
	8:00 - 8:45	Winter Coaches and Sponsors' Meeting - Jared's Room		Work Time - Interventions, Paired Reading, Canvas
	9:00 - 12:00	SEBL Day 2 - All Day (SEBL Leadership) - Library		K-6 Work Time- Interventions, Amplify, Fastbridge
	9:00 - 12:00	SEBL - Classroom responses: Responding to classroom behavior, Proactive Circles, All Across Academic & SEL - In Cafeteria		
	12:00 - 1:00	Lunch		

Respectfully Submitted: Steve Dike

AINSWORTH COMMUNITY SCHOOLS

ACTIVITIES DEPARTMENT



520 EAST 2ND
AINSWORTH, NE 69210
402-387-0535

Scott Steinhauser/Jared Hansmeyer Co-Activities Directors

NOVEMBER 2021 ACTIVITIES REPORT

The Girls Cross Country Team finished the season with a third place finish at state. Katherine Kerrigan finished in 6th place and Emma Kennedy finished with the 12th place medal. The Boys Cross Country Team placed 5th at the state meet. Ty Schlueter became the 6th Ainsworth male to win an individual state title. Kerrigan was named a Class D All State selection while Schlueter was named to the Nebraska Super-State Team.

The Volleyball team finished their season with a heartbreaking five set subdistrict final loss to Ord. The VB team finished with a record of 18-15. The Football team finished their season with a record of 1-7.

Middle school wrestling and girls basketball have started with 9 students in wrestling and 20 students in girls basketball. The first wrestling meet is November 9 and the first basketball game is November 11.

Conditioning for high school winter sports will begin November 8 and practice will begin November 19. The first wrestling competition is December 2 and the first basketball competition is December 3. We will play jamboree basketball games on November 23 at West Holt.

Play Production practices are taking place. They will attend a festival competition on November 13 in North Platte and a public performance will be held in Ainsworth on November 19. The SWC competition will take place on November 22 in Ogallala. The C1-3 District competition will be November 29 in Wausa.

The Mock Trial team continues to practice and has participated in their first virtual competition. They are scheduled to compete both virtually and in person in the month ahead.

The music department completed their performances of Shrek the Musical on the weekend of November 4-6. The high school band and choir concert will be held on December 2 and the middle school concert will be December 7.

Miss Whipple and several students traveled to and attended the FFA National Convention in Indianapolis. The District Livestock Selection event will be November 10 in Ord.

We have started the process of re-applying to the Niobrara Valley Conference. (NVC) We met with the conference on October 26. In order to be admitted, we will need 75% of the schools to vote in favor. We will know more about their vote sometime in mid December.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2083

Benjamin Wright
PK-6 PRINCIPAL



Board of Education Meeting
11/08/2021

Our monthly mission for the month of October was to “Be **safe** and **respectful leaders** at all times.” This mission was taken in very well and it seemed that staff and students really ran with it. October’s mission presented many opportunities for our students and staff to show how strong of leaders we all are and how we can maintain respect and safety while still reaching outside our comfort zones.

Our monthly mission PK-4 for the month of November will be to “Be **Thankful for our Friends and opportunities every day**”. During a month that is all about “Thanks” and “Giving”, we must emphasize how important it is to show respect for all individuals while giving thanks. This is a fairly easy mission to practice at home and out in the community, but that doesn’t take away from the importance of the mission. Students will earn recognition slips based on meeting and exceeding those expectations, as well as simply doing their best in school each day. I am very excited to continue our great momentum going forward for the rest of the year.

On Friday, October 29th, we had our monthly celebration for K-4 students and our costume parade open for the public in the Gym. The students and staff danced around in their costumes and had the opportunity to speak out to the crowd about who they were dressed up as. Awards were also handed out to students that received recognition slips for meeting or exceeding the expectations during the month of October. Some of those awards were extra computer time, brownies and ice cream with the principal, Gatorade and candy bar, and lunch with the principal. We plan on having various exciting rewards for students exceeding expectations. Those winners for last month were: Rainey Painter, Adeline Hladky, Andrea Sedano, Livia Vonheeder, Holden Duester, Korra Mussman, Reegin Alberts, Emma Smidt, Bently Mashburn,



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2083

Benjamin Wright
PK-6 PRINCIPAL



Mason Shepperd, Sophia Ortner, Paul Denny, Luke Lewis, Blake Sedlacek, Abraham Jimenez, Silas Reagan, Gracie Gillespie, Carlos Jimenez Sanchez, Sutton Owen, Julieta. We also had Julieta Carranza as Student of the Month, and Mrs. Strelow's Class for Class of the Month.

On November 1st we had a teacher inservice day where they focused on SEBL training in the morning and then had individual training time to work on Fastbridge interventions, as well as Amplify preparing so that they are all on track to keep fidelity with all of these wonderful programs. The teachers are all working hard and it is very evident that the students have what they need to be successful. So please give thanks for all the hard working staff in the building.

Enrollment for the 2021-2022 school year as of September 9th:

***PK: 34 students**

Kindergarten- **23**

1st Grade- **30**

2nd Grade- **25**

3rd Grade- **34**

4th Grade- **30**

5th Grade- **23**

6th Grade- **31**

Total: 196 Students K-6

Total: 230 Students Pk-6



From Millard to Nebraska City to Dundy County Stratton to Bayard to Ainsworth to West Point to Bellevue! Earlier this month, NASB Region Director Stacy Jolley of Millard set out on a statewide loop to see what makes Nebraska schools special at a few of her peers' districts! To see ALL of the quick videos, photos and reports, check out Stacy's facebook page at <https://www.facebook.com/stacy.l.jolley>

NEBRASKA CITY

Wow! I just had an awesome visit to Nebraska City Public Schools with my good friend, Stacie Higgins, who serves on their school board and also is the President of NASB.

This outstanding district is doing such great things. Two of my favorite programs I learned about are Jobs for America's Graduates and a high school/elementary school mentoring program that was started by their high school student council.

In the JAG program, high school students learn 35+ traits that are critical for success in their careers. Their dynamic principal listed several of these traits/skills but the three that jumped out at me are (I'm paraphrasing here): how to apply for a job, how to get along with a boss you don't like, and how to quit a job without burning bridges. These REAL LIFE SKILLS are so important as younger workers change jobs more frequently. And anything we can do to address the crippling labor shortage in Nebraska deserves our time, attention, and funding.



The high school/elementary school program sends the big kids to the elementary school once a week for recess, simply to play with the little kids. They serve as fun role models with no agenda other than making connections and inspiring kids to work hard and have fun in school. Isn't that awesome?! I mean, when I was a kid, I would have thought it was SO cool to have an older kid playing four square and tetherball with us!

In education, we talk a lot about vertical integration of curriculum. In other words, does what a student learn in Kg/1/2/3 adequately prepare them for the skills they need to learn in 4th grade? This play/mentorship program seems to me to vertically integrate community, school pride, and aspirations for young students to stay engaged with school.

And after visiting their high school and their younger-grades elementary school, I also got a guided tour of their beautiful town. Nebraska City is really gorgeous and so vibrant. Of course, Arbor Lodge is stunning, as is the Lied Lodge/Conference Center. And to top it all off, I got

CONTINUED ON PAGE 2

CONTINUED FROM PAGE 1

an awesome goodie bag from my dear friend and colleague.

Thank you Stacie and all the welcoming folks I met in your outstanding district! What a great morning. Now I'm headed to Benkelman to tour Dundy County Stratton Schools tomorrow. Go west, young woman!

DUNDY COUNTY STRATTON

It has been a long and wonderful day. Huge, huge respect to people who live in rural areas and who drive long distances every single day. All hail rural school bus drivers! It takes a toll, but I also love all the book-listening time and the spectacular scenery. Nebraska truly is beautiful.

Speaking of beautiful... the people and community in Dundy County Stratton were amazing. The things I saw and the stories I heard brought me to tears a couple times. This is a very small district, with a total enrollment around 300 kids. And the caring administrators, teachers, and staff who teach and guide these kids are just the best example of what's right with public education. These people care about all kids and making sure that each one gets opportunities in their corner of the world. (And I mean corner both figuratively and literally...we were only 1 mile from KS and 32 miles from CO.)



I spent my day with my NASB friend Sandy Noffsinger, and the DCS Superintendent, Jackie Anderson. The high school and middle school are housed together in the same building. The elementary school is down the hill. And there's a second (much smaller) elementary school in Stratton. Here's an interesting fact...they operate in two time zones! Stratton is Central and Benkelman is Mountain.

At each school, I ask what they're most proud of and what they'd like to brag about. At DCS, they are proudest of their community. They have several generous community members who have started foundations which give every single graduating senior a scholarship worth thousands of dollars. The way the community cares for its youth and helps prepare and then launch them into the world is beautiful. They're also proud of their fiscal conservatism. They have a very low levy and work hard to keep it that way. They're about to do an expansion at the high school and they've raised/saved the money they need before they break ground.

One more example of community: this past January, a fire started in a pasture outside of town, in the middle of the night. As the fire raced toward town, 70+ rural/volunteer firefighters from 14

different fire departments in three states came to the rescue. The hospital and the town were evacuated. It didn't look like Benkelman would survive. But through the heroism of community, the fire was stopped, right before it hit the town. In the end, only one shed on the edge of town was lost and the school and hospital were spared. At a recent football game, both football teams formed lines and the first responders did the tunnel walk out of the locker room and on to the field. The entire crowd was on its feet as the line of heroes covered almost the entire length of the field. I have shivers all over just writing this. What did I tell you...beautiful!

BAYARD

Day 3 is in the books! I spent the morning in the Nebraska panhandle in Bayard Public Schools and the two words that immediately come to mind to describe them are opportunity and ingenuity!

I was blown away by the wealth of opportunities these kids have! Bayard is a small district with big goals and big creativity. They have fully embraced distance learning and they won't let their small size dictate a ceiling on what their students can access. They contract with other districts to provide "zoom" learning in Spanish, math, history, etc. when they have students who need more classes than their current schedule can accommodate. They're also using staff sharing with other districts to provide mental health services and access to a school psychologist.



And they have found ingenious solutions to solve any obstacle that comes their way. As we walked around and I heard about the way they shift teachers around between grade levels for small group instruction, or utilize the counselor to teach some sections of English, and on and on, my head swam thinking of their master schedule.

They hustle for grants; their high schoolers walk across the street to eat lunch at the elementary school to combine operations; they host monthly Community Coffees that bring in town leaders to collaborate on solutions to challenges in education/housing/healthcare/staffing; they host a spring community service clean up day where every single K-12 student works on the school, the community, the local museum, even local homes that need some TLC; they really engage every stakeholder to keep their schools strong and vibrant. And their community believes in that mission and supports them wholeheartedly.

Best of all, I got to spend the morning with my wonderful friend,

CONTINUED ON PAGE 3

"MY WEEK-LONG ADVENTURE CONTINUES!"

CONTINUED FROM PAGE 2

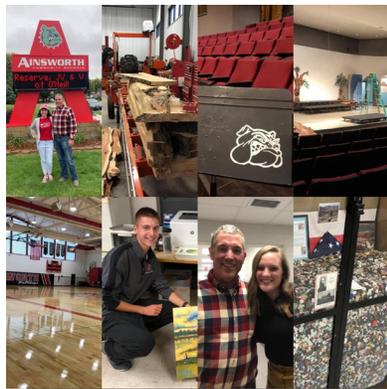
Kimberly Burry! Thank you to her for the fun gifts from The Vault/Mercantile, a local coffee shop and store that you MUST visit if you are in the panhandle. (Seriously, I felt like I had stepped into an episode of HGTV gorgeousness!) She arranged a private visit to the Depot Museum (a beautiful collection of Bayard's history); special thanks to town historian Evelyn for opening it for us. And thanks also for the awesome BPS swag! It reflects the brilliant branding and school spirit you see in every hallway and classroom in their schools.

This district, with its rockstar superintendent and staff, is the definition of Maximizer and I love it!

AINSWORTH

Oh man, I am so incredibly grateful for today's host. Brad Wilkins is the president-elect of NASB and a board member for Ainsworth Community Schools. Before I tell you about their super schools, I just have to say a special thanks to Brad. He puts up with my ENDLESS questions about agriculture and livestock. The poor guy has had to provide so many answers and he always does so with good cheer and a teacher's heart. He never makes me feel stupid for my utter lack of ag knowledge. (The Ag Ed teachers and FFA sponsors have been equally helpful in this! Lettuce comes from a plastic bag in my world, so learning more about food production has been wonderful!) So...thank you, Brad!

On to amazing Ainsworth! Super fun, see-new-things tour today. Ainsworth houses its preK-12th grade population of about 425 students in one building. As we spoke to the elementary principal, he talked about blasting out some hallway tunes on the Friday walk-out and having the high school students dancing alongside the elementary kids. How precious is that!



Like the other schools I've visited, Ainsworth has huge heart and a great sense of community. Their community foundation has been integral with grants to improve their school. A few years ago, their auditorium was refurbished, in part, with one of those grants.

I feel like this district is doing a remarkable job of, as Brad calls it, "growing their own." Small towns everywhere are battling shrinking numbers. And while some students move away, many wish to remain in this very special place. Those students will become the future farmers, plumbers, auto mechanics, builders, etc. in their town. This school is making SO many opportunities available for its kids to find their passion both through school and through

COE (Cooperative Occupational Education) and OJT (On the Job Training). They work with community businesses to give these experiences/internships and it's a win-win-win for the student, the business, and the town. And they're also mindful that many careers that previously required you to move away, now can be done from anywhere. ACS are showing students how they don't need to leave their beloved town to find career opportunities.

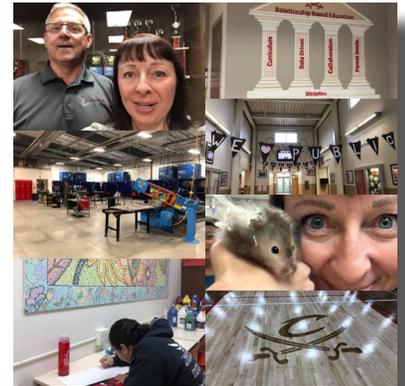
Thank you to all the awesome administrators and staff who made me feel so welcome in Ainsworth today!

WEST POINT

I spent my Friday in wonderful West Point! This town holds a special place in my heart, as my grandma lived here when I was little, and many of my cousins attended this school and still live here.

West Point Public Schools has a total enrollment of about 730 students. Their K-12 students are housed in one large building with three separate wings.

This year, they replaced all the lighting in the building with LEDs. The lighting is so bright and clean and makes learning so much better.



This project is a great example of the wise use of tax dollars. The cost of the lights is \$35k per year for five years. But the WPS energy bill will be \$40-43k less EVERY YEAR. So the lights more than pay for themselves each year and at the end of five years, the savings really roll in. And the fact that it's a better work environment and better for the planet...win-win-win!

According to their superintendent, WPS has the best band teacher in the world. And guess what, she's a Millard High School grad! It was great talking to Mrs. Sellhorst about how she's grown the band from eight students to 50 students during her time at WPS.

And in Mrs. Schuetze's class, I got to hold Lucy, the teddy bear hamster. Mrs. Schuetze is a fourth grade teacher so she painted a NE mural on her wall. The pics don't do it justice!

WPS has found success through the development and use of their Cadet Code and their Vision pillars. Over the years they've had many students arrive at their district the age of a senior, but with the skills and credit hours of a freshman. They welcome every student and do all they can to advance each child academically, socially, and emotionally. Their processes are key to helping as many kids as possible to succeed.

CONTINUED ON PAGE 4

CONTINUED FROM PAGE 3

We also got to tour their amazing career academy building that is a partnership with Northeast Community College and several school districts. The students who attend can earn their CNA, Med Assistant, EMT, and other professional training/certifications like welding, manufacturing, etc. What a cool collaboration!

Thank you to my local host, Steve Blocher, and his superintendent for the awesome tour of his special district!

BELLEVUE

My last stop...beautiful Bellevue! If you're not from Bellevue, you might think that Bellevue is "part of Omaha." And while it's certainly part of the metro area, it definitely has its own identity and a strong sense of community.

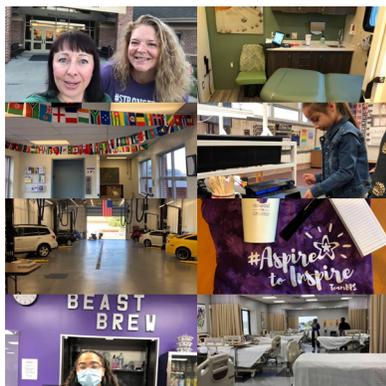
With Offutt Air Force Base being in their town, about 28% of their schools are made up of military families. What a gift that is! When you're in a history class and you're discussing a faraway country, there's a chance that one of those kids has lived there!

BPS also receives some federal dollars because of military impact (no property taxes are collected on the huge land area of the base). Unfortunately, that aid has been drastically cut over the last few years (about \$7-10 million less per year). Ouch.

I loved everything I saw, starting with their new mobile health clinic, which is a partnership with One World Community Health. It alternates being parked at their middle school and high school and can provide basic care (covid and other diagnostic tests, sports physicals, etc.). What an awesome resource! We toured it at Bellevue East HS, and then got a quick listen to their marching band... GORGEOUS SOUND!

I also enjoyed a delicious cup of coffee from their Beast Brew coffee shop. And saw their indoor plant space, which is maintained by their horticulture club.

One thing they recently offered was a FAFSA day, cosponsored by the Latino Center of Omaha, which brought in Education Quest to help families understand and fill out the FAFSA. The FAFSA makes so many more financial resources available to graduating students. Such a great school/community partnership.



Next we visited Birchcrest Elementary. Their principal and entire school have done so much to utilize their outside spaces to grow vegetables and flowers and other plants. When you're measuring

spaces for planting, you not only get a great experience, you're also doing math and science and many other lessons.

Students were using Spheros (electronic rolling balls you can program and drive around) to find certain authors on the library shelves. Here's an interesting concept that we all take for granted, but at some point someone TAUGHT us. They were looking for the author "Wallace" but the label said "V-Z." Where's the "W?" It's a great reminder of all the little things that teachers teach. I also got a cool iPad music-making lesson!

Finally we stopped at their Frank Kumor Career Center which houses their health sciences and auto repair career academies, with the goal to grow opportunities for more and more students. Both areas are beautiful. The auto shop is so amazing! Kids learn all about servicing a vehicle, how to use all the tools, how to patch a tire, etc. So cool.

Thank you to Sarah and everyone at BPS for the fun swag and a wonderful morning! There are so many great things happening in your schools!

My 1100-mile journey solidified for me an important truth... public education in Nebraska is thriving! On my week-long tour, I saw all different sizes of districts. Each place had its own unique feeling and offerings. Each had specific challenges and obstacles. But one thing was universal: EVERY school is providing amazing opportunities for its students and EVERY district is the beating heart of its community.

If anyone tries to tell you that public education in Nebraska is broken...they're wrong. If they try to tell you that public education is failing...they're not telling you the truth. Is every single school perfect? Of course not. But in every town and community I visited, school boards and administrators are passionate about how to offer as many opportunities as possible with fewer dollars. Nebraska public schools are thrifty, creative, and VITAL, and I am proud to be part of that team!



TRAINING, NETWORKING, ENGAGEMENT & EVENTS



LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

#weLIVEhere

Join NASB, as we travel the state for various workshops, meetings and events throughout the year.
To learn more, and register, visit the Events tab of www.NASBonline.org

<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.



<http://members.nasbonline.org/index.php/news-resources/videos>



OCTOBER

NEEDS - RESOURCES WORKSHOP - OCTOBER 26 - OGALLALA

NEXT WEEK!

NEEDS - RESOURCES WORKSHOP - OCTOBER 27 - ALLIANCE

5TH ANNUAL SPARQ TAILGATE - OCTOBER 30 - EMBASSY SUITES - LINCOLN

RSVP NOW!

NOVEMBER

NEEDS - RESOURCES WORKSHOP - NOVEMBER 2 - BARTLEY

NEEDS - RESOURCES WORKSHOP - NOVEMBER 3 - GRAND ISLAND

REG NOW!

STATE EDUCATION CONFERENCE - NOVEMBER 17-19 - DOWNTOWN OMAHA

NASB DELEGATE ASSEMBLY - NOVEMBER 19 - OMAHA



DECEMBER

NEEDS - RESOURCES WORKSHOP - DECEMBER 7 - BROKEN BOW



WE ARE HIRING

NASB IS LOOKING FOR A PART-TIME EVENT & ENGAGEMENT ASSOCIATE!

THIS PERSON WILL PROVIDE SUPPORT TO THE EVENTS DEPARTMENT AND DIRECTOR OF MEMBER ENGAGEMENT. THIS POSITION WILL POSITIVELY REPRESENT NASB AT ALL EVENTS AND MAINTAIN EXCELLENT RELATIONSHIPS WITH NASB MEMBERSHIP. THE POSITION WILL ALSO ASSIST IN VARIOUS ASPECTS OF THE CRM DATABASE SYSTEM.

IF YOU OR SOMEONE YOU KNOW IS INTERESTED, LEARN MORE & APPLY AT
<http://members.nasbonline.org/index.php/about-us>



MENTEES & MENTORS WANTED!

*Mentees Wanted: Were you elected in 2020 or recently appointed to the board of education?
Mentors Wanted: Are you interested in serving as a mentor to a newly elected/appointed board member?*

The State Education Conference will be held in Omaha at the CHI Convention Center on November 17-19, 2021. If you're a first-time attendee, you have the opportunity to participate in the **Board Member Mentee-Mentor Program**. The Mentor Program connects experienced board members with newly appointed board members.

We invite you to join us on Thursday, November 18 in Room 208 & 209 from 7:15 to 8:15 AM to collaborate with one another. Please RSVP to Kari Stephens at kstephens@NASBonline.org by Friday, November 5 at noon CT.



Thank you for the work you are doing for Nebraska's students. Your NASB Board Leadership Team - Marcia, Tori, Kari, and Katie – are here for you. Please call us if we can support you in any way 402-423-4951.

BOARD CALENDAR AGENDA ITEMS FOR YOUR NOVEMBER MEETINGS

View the full, detailed calendar at: <http://members.nasbonline.org/index.php/resources>

MISSION, VISION & GOALS: Strategic Plan Update; District Goals Update

POLICY GOVERNANCE: Review, update, and adopt policy

ACCOUNTABILITY & STUDENT ACHIEVEMENT: Review District and [each] Building AQuESTT Classification

ADVOCACY: Appoint Local Board NASB Delegate Assembly Representative

DISTRICT/ESU RESOURCES [BUDGET]: Review District Audit Report;

BOARD-SUPERINTENDENT RELATIONS: Distribute the superintendent evaluation to be completed by each board member.

REPORTS: Board Committees; Superintendent; Administrators

NEGOTIATIONS TIMELINE

On or before September 1 = Bargaining agent must request recognition

On or before October 1 = Board must respond to recognition request

On or before November 1 = Negotiations must begin (on or before)

On or before February 8 = If no agreement, parties must submit to mediation or fact-finding (unless both parties agree in writing to forgo)

On or before March 25 = Negotiations must end on or before or within 25 days after certification of amounts

On or before September 15 = CIR must render decision on industrial dispute

THREE DISTRICTS RECEIVE PRESIDENT'S BOARD AWARD



LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere

EIGHT OTHERS RECEIVE THE BOARD OF EXCELLENCE AWARD

As NASB wraps up our annual Area Membership Meetings, we would like to take a moment to highlight this year's boards who were honored for their collective volunteer time and commitment to education.

This year, David City Public Schools, Gretna Public Schools and Ralston Public Schools achieved NASB's highest full-board honor, earning the President's Board Award. Some of the criteria for this award include: having a voting delegate participate in the annual NASB Delegate Assembly; members of the board must each attend a minimum of three learning opportunities during the year from this list: State Education Conference, Labor Relations, Area Membership Meetings, Budget & Finance Workshop, Legislative Issues Conference, and School Leaders & Law Conference; and each board member must participate in at least one local leadership team planning retreat per year. The full criteria can be found at <http://members.nasbonline.org/index.php/president-s-board-award>



DAVID CITY PUBLIC SCHOOLS

DARRELL ALLEN, JUSTIN KRAFKA, KASEY KUHLMAN, DON MORAVEC, STEPHANIE SUMMERS & MARCUS THOENDEL
SUPERINTENDENT: CHAD DENKER



GRETTNA PUBLIC SCHOOLS

DAVID GULIZIA, MARK HAUPTMAN, RICK HOLLENDIECK, KYLE JANSSEN, DAWN STOCK & ANN WRIGHT
SUPERINTENDENT: RICH BERAN



RALSTON PUBLIC SCHOOLS

JAY IRWIN, ELIZABETH KUMRU, ROBIN RICHARDS, MERV RIEPE, MARY ROARTY & SAMANTHA WILLEY
SUPERINTENDENT: MARK ADLER

In addition to the three President's Board Award winners, 8 boards received the Board of Excellence Award. Some of the criteria for this award includes having a voting delegate participate in the annual NASB Delegate Assembly; members must each attend a minimum of two learning opportunities during the year; and board member's must participate in at least one local leadership team planning retreat per year. The full criteria can be found at <http://members.nasbonline.org/index.php/board-of-excellence-criteria>



DISTRICT OR-1



ESU 3



HERSHEY



KIMBALL



NEBRASKA CITY



RAYMOND CENTRAL



SEWARD



YORK

Technically it is glass, wood and metal, but yes, this year 27 locally elected, volunteer school board and ESU members serving their districts and communities were recognized as a Level VII, VIII, IX or X during this year's Area Membership Meetings for achieving new levels of success during the awards year. Board members are awarded for their advocacy efforts, participation in NASB Services and Programs, as well as attendance at NASB workshops and events. Just as board members have made a commitment to provide a quality education for students in their districts, NASB strives to provide quality resources and opportunities for its members. There are ten total levels.

CONGRATULATIONS TO THE 2 LEVEL X RECIPIENTS FOR 2021

Steve Koch - Hershey; Kyle Fisher - Springfield Platteview

CONGRATULATIONS TO THE 4 LEVEL IX RECIPIENTS FOR 2021

Steve Diemoz - ESU 13; John Martin - Falls City; Stacie Higgins - Nebraska City; Bill Ziegler - Ord

CONGRATULATIONS TO THE 9 LEVEL VIII RECIPIENTS FOR 2021

Sandy Noffsinger - Dundy County Stratton; Bill Knapper - ESU 13; Laura Schneider - Hastings; Shaun Jensen - Holdrege; Kathy Wolfe - Palmer; Richard Dohma - Ponca; Richard Brabec - Schuyler; Dan Scheer - St. Paul; David Raabe - Wisner-Pilger

CONGRATULATIONS TO THE 12 LEVEL VII RECIPIENTS FOR 2021

Brad Wilkins - Ainsworth; Kimberly Kildow - Bayard; B.J. Peters - Gering; Kim Wadkins - Gibbon; Rick Hollendieck - Gretna; Tony Roth - Milford; Kent Blum - Nebraska City; Craig Gana - Norris; Jim Ayres - Ogallala; Allison Sandman - Wauneta-Palisade/ESU 15; Andy Grosshans - Waverly; Mark Glaubius - Wisner-Pilger

TEN CURRENT BOARD MEMBERS HAVE REACHED LEVEL X

Ron Pearson - ESU 3; Steve Koch - Hershey; Kathy Danek - Lincoln; Linda Poole - Millard; Patty Bentzinger - Norris; Nancy Kratky - Omaha; Marilyn Bohn - ESU 10; Kyle Fisher - Springfield Platteview; Lila Koop - Wallace; Robert Sykes - Wilber-Clatonia

To learn more, visit <http://members.nasbonline.org/index.php/programs-services/awards-of-achievement-program>



BACKGROUND

SCREENING

YOU CAN

TRUST



TEACHER SHORTAGES



Prior to her election to the State Board of Education in November 2020, Patti Gubbels served on the Norfolk Board of Education, and was a member of the NASB Board of Directors, and the NASB Legislation Committee since 2016. We reached out to Patti to see if she would like to give you all updates and answer any questions you may have from time to time.



The US Department of Education Teacher Shortage Areas Report for 2021-2022 reveals extreme teacher shortages across the United States. Nebraska school districts have shortages in 29 content areas such as Art Education, Special Education, and Early Childhood Education. There are also shortages in five support staff areas such as Counseling, Speech Pathology, and English as a Second Language. Five years ago the same report revealed teacher shortages in 15 content areas and four areas of support staff. Fifteen years ago teacher shortages were reported in five content areas and one support staff area.

These increasing shortages have led schools to find creative ways to provide instruction and services when certified educators are not available. For example, a school enlisted the high school principal, qualified to teach science, to teach one or two science courses. Multiple schools have asked for waivers from the State Board of Education so they can hire a person to teach who has not completed teacher certification requirements, because no certified teachers applied for an open teaching position. These solutions address immediate individual shortages, however, they act as a stop gap and are not sustainable.

Long-term solutions to educator shortages are being considered by education organizations and the Nebraska Department of Education. Organizations such as the NSEA (Nebraska State Education Association) and NCTE (Nebraska Council on Teacher Education), an advisory body to the Nebraska State Board of Education, have identified barriers that keep students from being admitted to teacher education programs. One of the barriers attracting Nebraska State Board of Education, education organization, and state legislator attention is the Praxis Core Exam. Nebraska law requires that entry-level teacher candidates demonstrate basic skills competency in Math, Reading, and Writing. According to reports from teacher education preparation colleges, the Praxis Core, used to assess basic skills competency, is a barrier because significant numbers of aspiring teacher education students do not pass the test, the test is expensive, and it disadvantages some groups of students.

Alternatives to Praxis Core and/or multiple measures of basic skills competency need to be developed to demonstrate that teacher candidates possess basic skills competency and yet assure candidates with the potential to be effective teachers who possess basic skills are not screened out of the education profession.

Modifying basic skills competency measures, however, is only one piece of the solution needed to increase the educator workforce. In addition to changes in program entrance requirements such as Praxis Core, programs and strategies that address the reasons individuals are not pursuing teaching careers need to be created. For example, generating interest in the teaching profession, reexamining and reframing teacher certification requirements, developing multiple pathways to become a teacher and finding ways to adequately compensate educators are important initiatives necessary to mitigate extreme teacher shortages.

Disclaimer: The opinions from Dr. Patti S. Gubbels are hers and do not represent the Nebraska State Board of Education.

NEEDS - RESOURCES WORKSHOPS: UNDERSTANDING HOW THE STATE FUNDS YOUR DISTRICT

October 26 – Ogallala October 27 – Alliance
November 2- Bartley November 3 – Grand Island
December 7 – Broken Bow



PARTICIPANTS WILL LEARN

How "Needs" are calculated; How "Resources", both State and Local are calculated; A historical perspective of how school funding has changed; The Legislative "levers" that are manipulated to achieve school funding outcomes; Past and current legislative initiatives that could impact school funding

... SEARCH, STRENGTHS & AWARDS

EDUCATION LEADERSHIP SEARCH SERVICE

Check out the Superintendent Searches NASB is facilitating at www.nasbsuptsearch.org. If you have questions about your application, contact Anne. If your district or ESU is in need of a new Superintendent/Administrator, contact Shari with any questions on best practice, or for a proposal.

asilknitter@NASBonline.org

sbecker@NASBonline.org

MEDIATION SERVICES

NASB now offers Mediation Services. Shari is an ODR Approved Mediator.

GALLUP STRENGTHSFINDER

People with the Restorative Theme as a dominant strength love to solve problems. They enjoy analyzing the symptoms, identifying what is wrong and finding a solution. Have you completed your CliftonStrengths Assessment?

- Shari -

... POLICY

With cold weather coming, districts are reminded that your policies require at least one emergency exit and relocation drill (typically a fire drill) to be conducted every month your facility is in session.

In months when the weather is severe the drills may be deferred provided that the total required number of drills is achieved and at least four are conducted before the drills are deferred. In other words, do several drills before the snow flies.

Contact Jim to learn more!

... DATA ANALYTICS

As you consider meeting with your Senator before the start of next year's Unicameral session, you might want a clearer picture of how your district fares under the TEEOSA funding formula and its impact on your tax levy. NASB can provide you and your patrons with an accurate summary of that information with handy graphs to illustrate the challenges your particular district faces under Nebraska's system of school funding.

Contact Jim to learn more!



Paul Grieger
(800) 528-5145
pgrieger@dadco.com



Cody Wickham
(866) 809-5596
cwickham@dadco.com



Andy Forney
(866) 809-5443
aforney@dadco.com

Building a Better Future with Nebraska's Public Finance Partner

D.A. Davidson & Co. has long been a leader in innovative debt financing for school districts. What we're most proud of are the relationships we've nourished and the strong community improvements that are made as a result.

Our public finance professionals take a personal interest and a hands-on approach, carrying our deals from start to finish. Because you deserve solutions tailored to fit you.

- School Bond Issues
- Tax Anticipation / Construction Notes
- Lease-Purchase Financing
- QCPUF Bonds
- Refinancing Bond Issues



D | A | DAVIDSON

450 Regency Parkway, Suite 400 | Omaha, NE 68114
dadavidson.com | D.A. Davidson & Co. member FINRA and SIPC

... TECHNOLOGY

NEXT WEEK!

FOOD! PRIZES! FUN!

Join us next Saturday, October 30 for the 5th Annual Sparq Tailgate Embassy Suites, Regents A Ballroom

11:30 AM start ...

1:30 PM prize drawings!

RSVP to nkobus@sparqdata.com

Welcome New Subscribers:
Doniphan-Trumbull Public Schools
Shickley Public Schools
Kimball Public Schools

Darion - dmiller@NASBonline.org

Nicole - nkobus@NASBonline.org

www.sparqdata.com

... ADVOCACY & GOVERNMENT RELATIONS

The *2021 Advocacy Handout* which includes proposed changes to NASB's Bylaws, Standing Positions & Legislative Resolutions for your approval at the 2021 NASB Delegate Assembly is now posted! The annual NASB Delegate Assembly will be November 19 at 8:00 AM CT in Omaha, the Friday of State Conference. Speaking of State Conference, here are a few key breakouts on Advocacy & Government Relations! A1 - 2021 Legislative Recap and Look to 2022 (Thursday at 9:45 AM); C2 - Rethinking TEEOSA Through an Education Stabilization Trust Fund (Thursday at 2:15 PM); and D1 - A Conversation with the Education Committee (Thursday at 3:30 PM). Share your story, know your data, and understand the data that will make a difference!

Call Colby & Matt with any questions!

... ENERGY PURCHASING

Natural gas prices going into winter in the U.S. are at the highest level in a decade, while Europe and Asia are seeing their highest prices ever. The low storage volumes and tight demand for natural gas are even leading to cuts in fertilizer and steel manufacturing around the world. These volatile natural gas prices are another good reason for joining our NJUMP and CJUMP gas purchasing consortiums to help stretch your scarce resource dollars and provide budget certainty for utility costs.

Contact Jim to learn more!

... ALICAP & INSURANCE

ALICAP's annual membership meeting is scheduled for Wednesday, November 17th from 4:00 to 5:00 PM at the CHI Center in conjunction with the State Education Conference.

All ALICAP Superintendents and School Board Members are invited to attend. Prizes will be given out, but must be present to win!

Thanks, Megan!

... MEMBER ENGAGEMENT

NEEDS-RESOURCES WORKSHOPS Added to provide better training for board members about how the State funds their school district. See Page 9 for dates and registration.

2021 STATE ED CONFERENCE It's almost here! November 17-19. Registration is open, see you soon!

Sharon

... BOARD LEADERSHIP

Check out "At the Board Table" on page 6.

Marcia, Tori, Kari & Katie



THE ALICAP LOSS CONTROL PROGRAM AND NASB ARE HEARTBROKEN AT THE PASSING OF ED JOHNSON EARLIER THIS MONTH.

ED, A RETIRED SUPT FROM SYRACUSE, SERVED AS AN ALICAP LOSS CONTROL CONSULTANT FOR THE PAST 20 YEARS. HE WAS A WONDERFUL MAN AND WILL BE MISSED BY MANY.

Board Notes is published on a monthly basis as a member service. Advertising is available in every issue. To advertise or become an Affiliate, please contact Matt Belka for further information. Articles or advertising contained herein do not necessarily represent the views or policies of NASB.

Nebraska Association of School Boards | 1311 Stockwell Street - Lincoln, NE 68502 | Matt Belka, Editor | John Spatz, Publisher

Just Hit Play

Registration is Open! Registration Deadline is November 5
Hotel Room Reservations Are Open Now And Filling Up Fast ...

View the Full Agenda At:

<http://members.nasbonline.org/index.php/state-education-conference>

Wednesday, November 17

Pre-Conference Sessions - 1:00 to 4:00 PM

Starting & Continuing the Equity Conversation

The First Amendment and Schools: "It's My Right!" & "Cancel Culture"

Exhibitor Reception - 4:00 to 5:30 PM



Thursday, November 18

Over 50 Keynotes & Breakouts Begin

Control the Controllables - Inky Johnson

Opening Keynote Speaker - 8:15 to 9:30 AM



The Ups and the Downs of Turbulence - Amelia Rose Earhart

Luncheon Keynote Speaker - 12:30 to 2:00 PM

Friday, November 19

State of the Associations Address - NASB & NCSA Leadership

YOUR NASB BOARD OF DIRECTORS & STAFF



YOUR NASB LEADERSHIP TEAM



Stacie Higgins
President
Nebraska City



Brad Wilkins
President-Elect
Ainsworth



Kim Burry
Vice President
Bayard



Steve Blocher
Past President
West Point

YOUR REGION DIRECTORS



Region 1
Neal Kanel
HTRS



Region 2
Sarah Centineo
Bellevue



Regions 3, 6 & 7
Shavonna Holman
Omaha



Regions 3, 6 & 7
Tracy Casady
Omaha



Regions 3, 6 & 7
Nancy Kratky
Omaha



Regions 4 & 5
Bob Rauner
Lincoln



Regions 4 & 5
Annie Mumgaard
Lincoln



Region 8
Robin Richards
Ralston



Region 9
Alan Moore
ESU 3



Region 10
Ed Swotek
Malcolm



Region 11
Jim Vlach
Lyons-Decatur Northeast



Region 12
Lisa Wagner
Central City



Region 13
Marilyn Bohn
ESU 10



Region 14
Sandy Noffsinger
Dundy County Stratton



Region 15
Joel Carlson
Cozad



Region 16
Stephanie Summers
David City



Region 17
Michelle Reikofski
Osmond



Region 18
Doug Keener
Mitchell



Region 19
Stacy Jolley
Millard

YOUR NASB STAFF

Matt Belka
Director of Marketing,
Communications & Advocacy



John Spatz
Executive Director



Makenzie Barry
ALICAP Data &
Financial Specialist



Shari Becker
Director of Education
Leadership Search Service



Katie Coble
Board Leadership Associate



Megan Boldt
Associate Executive Director/
Director of ALICAP



Craig Caples
Director of Technology



Colby Coash
Associate Executive Director/
Dir. of Government Relations



Sharon Endorf
Director of
Member Engagement



Marcia Herring
Director of Board Leadership



Sallie Horky
Chief Operating Officer



Rachel Horstman
Business Manager



Jim Luebbe
Director of Policy Services



Melissa Lusk
Board Leadership Associate



Tori Pierce
Board Leadership Associate



Anne Silknitter
Event & Search Service
Associate



Lisa Steinkuhler
Executive Admin. Assistant



Kari Stephens
Board Leadership Associate



LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

#weLIVEhere

ARCHITECTS



BCDM

Pat Carson - 402-384-6422
pcarson@bcdm.net - bcdm.net
* GOLD LEVEL AFFILIATE

BVH Architecture

Cleve Reeves - 402-475-4551
creeves@bvh.com - bvh.com
* GOLD LEVEL AFFILIATE

Clark & Enersen

Steve Miller - 402-477-9291
steve.miller@clarkenersen.com - clarkenersen.com
* GOLD LEVEL AFFILIATE

CMBA Architects

Brad Kissler - kissler.b@cmbaarchitects.com
Jim Brisnehan - brisnehan.j@cmbaarchitects.com
Troy Keilig - keilig.t@cmbaarchitects.com
308-384-4444 - cmbaarchitects.com
(Architecture, Master Planning, Interiors, Bond Promotion/Community Engagement)
* GOLD LEVEL AFFILIATE

Carlson West Povondra Architects

Jamie Eckmann - 402-551-1500
jeckmann@cwparchitects.com - cwparchitects.com
(Architecture, planning, feasibility studies)
* GOLD LEVEL AFFILIATE

DLR Group

Vanessa Schutte - 402-393-4100
vschutte@dlrgroup.com - dlrgroup.com
(Architecture, engineering, Ed. facility planning)

AWARDS

Awards Unlimited

Tim Moravec - 402-474-0815
tmoravec@awardsunlimited.com - awardsunlimited.com
(Trophies, awards, plaques, etc.)

BUILDING CONTROLS/SERVICES

Control Management Inc.

Nathan Haug - 402-571-9454
nathan@cmiomaha.com - cmiomaha.com
(Building Automation, Security and Energy Optimization for New and Existing Systems)

Johnson Controls

Dave Schwerdtfeger - 402-350-6062
Dave.w.Schwerdtfeger@JCI.com
Shane Breiffelder - 402-450-9677
Shane.Breiffelder@JCI.com - jci.com
(HVAC, Building Automation, Service Agreements, Security and Fire, among others)

CONSULTING

Akagi Consulting LLC

Mark Akagi
markakagi3@gmail.com
Construction Consulting

BOARD NOTES IS PUBLISHED ON A MONTHLY BASIS AS A MEMBER SERVICE. ADVERTISING IS AVAILABLE IN EVERY ISSUE. TO ADVERTISE OR BECOME AN AFFILIATE, PLEASE CONTACT MATT BELKA FOR FURTHER INFORMATION. ARTICLES OR ADVERTISING CONTAINED HEREIN DO NOT NECESSARILY REPRESENT THE VIEWS OR POLICIES OF NASB.

CONSTRUCTION SERVICES



Ayars & Ayars, Inc.

Darl Naumann - 402-435-8600 - 402-570-9214
dnaumann@ayarsayars.com - ayarsayars.com
(Design-build leader building beneficial relationships, processes, and projects)
* GOLD LEVEL AFFILIATE

BD Construction

Marsha Wilkerson - 308-234-1836
mwilkerson@bdconstruction.com - BDconstruction.com
(Construction Management, Facility Planning, Site Selection, Pre-bond Community Education, Stakeholder Engagement)
* GOLD LEVEL AFFILIATE

Boyd Jones Construction

Emily Bannick - 402-550-1808
ebannick@boydjones.biz - boydjones.biz
(Construction Management, Pre-Bond, Pre-Construction, Facility Evaluation, Early Stage Planning)
* GOLD LEVEL AFFILIATE

Kingery Construction Co

Rod Berens - 402-465-4400
rodb@kccobuilders.com - kccobuilders.com
(Design-Bid-Build, Design-Build, Construction Management, General Contractor, Pre-Bond/Pre-Construction Assistance)
* GOLD LEVEL AFFILIATE

MCL Construction

Heather Fredrick - 402-339-2221
haf@mclconstruction.com - mclconstruction.com
(Navigating the entire construction process)
* GOLD LEVEL AFFILIATE

Nemaha Sports Construction Inc

Don Traska - 402-434-5488
don.traska@nemaha.net - www.nemaha.net
(Athletic Fields, Parks & Recreation, Hardscapes)
* GOLD LEVEL AFFILIATE

Sampson Construction

Joseph Young - 402-434-5450
joseph.young@sampson-construction.com
www.sampson-construction.com
(Design-Build, Design-Bid-Build, Construction Manager, Small Projects)
* GOLD LEVEL AFFILIATE

Tetrad Property Group

Cassie Paben - 402-580-2355
cpaben@tetradpropertygroup.com - tetradpropertygroup.com
(Owner's Representative, Facility Planning, Site Selection, Pre-Bond Community Education, Stakeholder Engagement, Facility Management)
* GOLD LEVEL AFFILIATE

W. A. Klinger

Matt Thompson - 712-233-3233
mthompson@waklinger.com - waklinger.com
(Pre-Construction, Construction Management, Design-Build, and General Contracting)
* GOLD LEVEL AFFILIATE

ENERGY SERVICES



Ameresco, Inc.

David Goebel - 308-392-3283 - 402-370-8822
dgoebel@ameresco.com - www.ameresco.com
(Capital Improvements, Energy Efficiency & Renewable Energy Solutions for Buildings)
* GOLD LEVEL AFFILIATE

Facility Advocates

Dave Raymond - 402-206-8777
draymond@facilityadvocates.com - facilityadvocates.com
(Building Construction & Energy Services)
* GOLD LEVEL AFFILIATE

Navitas

Nick Rosenberry - 402-840-0370
nrosenberry@navitas.us.com - navitas.us.com
(Energy Savings, Building Construction, Energy Management, Guaranteed Results)
* GOLD LEVEL AFFILIATE

Optimized Systems

Mike Taylor - 402-981-1005
mike.taylor@optimized-systems.com
Optimized-Systems.com
(Energy Optimization, Management & Studies, Metering, Mechanical System Assessments)
* GOLD LEVEL AFFILIATE

Schneider Electric

Tom Bachkora - 402-302-2721
tom.bachkora@se.com - Se.com/us/enable
(Committed to helping schools reach big ambitions through an energy savings project)
* GOLD LEVEL AFFILIATE

TRANE

Andy Vinckier - 402-596-8000
avinckier@trane.com - trane.com/omaha
(Building Construction & Energy Services)
* GOLD LEVEL AFFILIATE

FINANCIAL SERVICES



Ameritas Investment Company

Michael Shoemaker - 402-467-6986
michael.shoemaker@ameritas.com (Public Finance)
* GOLD LEVEL AFFILIATE

D.A. Davidson & Co.

Paul Grieger - 402-392-7986 - pgrieger@dadco.com
Cody Wickham - 402-392-7989 - cwickham@dadco.com
Andy Forney - 402-392-7988 - aforney@dadco.com
dadavidson.com
(Bonds/Election Services, Lease Purchase)
* GOLD LEVEL AFFILIATE

First National Capital Markets

Tobin Buchanan - 308-352-8328 - tbuchanan@fnni.com
Carl Dietz - 308-289-3920 - carldietz@fnni.com
Matt Fisher - 308-380-3831 - mfisher@fnni.com
fncapitalmarkets.com
(Public Finance, Election Guidance)
* GOLD LEVEL AFFILIATE

YOUR 2021 NASB AFFILIATES



LEADERSHIP INNOVATION VISION ENGAGEMENT #liveNASB #weLIVEhere

FINANCIAL SERVICES

First Nebraska Credit Union
 Michele Byrnes - 402-492-9100
 marketing@firstnebraska.org - firstnebraska.org
 (Taking care of your financial needs!)

Nebraska Liquid Asset Fund - NLAf
 Barry Ballou - 402-705-0350
 balloub@pfm.com - NLAfpool.org
 (Liquid Asset Fund, financing programs)
 * GOLD LEVEL AFFILIATE

Piper Sandler
 Jay Spearman - 402-599-0307
 jay.spearman@psc.com
 (Lease Purchase, Construction Notes, Voted Bonds,
 Refunding Bonds, QCPUF Bonds)
 * GOLD LEVEL AFFILIATE

FOOD SERVICE



Lunchtime Solutions
 Deni Winter - 605-235-0939 Ext 106
 deni@lunchtimesolutions.com
 lunchtimesolutions.com
 (Progressive Food Service Management)
 * GOLD LEVEL AFFILIATE

Opa! Food Management of Nebraska
 Greg Frost - 816-210-9359
 gfrost@opaafod.com - opaafod.com
 (Contract Food Service Management)

INSURANCE SERVICES



American Fidelity
 Ryan Wedel - 785-783-0375
 ryan.wedel@americanfidelity.com
 www.americanfidelity.com/nebraska
 (Solutions built for the education community)
 * GOLD LEVEL AFFILIATE

Blue Cross Blue Shield of Nebraska
 Cortney Ray - 402-458-4823
 cortney.ray@nebraskablue.com - nebraskablue.com
 (Group health insurance)
 * GOLD LEVEL AFFILIATE

National Insurance Services
 Steve Ott - 800-627-3660 - sott@nisbenefits.com
 www.nisbenefits.com
 (Group LTD, Life, Vision, Special Pay Plans, HRAs)

Public Risk Management
 Sheri Shonka - 402-884-3751 - 877-649-4612
 sheri.shonka@prme.com - alicap.org
 (ALICAP, Insurance services)
 * GOLD LEVEL AFFILIATE

LEGAL SERVICES

Mueller Robak, LLC
 William Mueller - 402-434-3399
 mueller@muellerrobak.com
 (Lobby firm)

MENTORING

TeamMates Mentoring
 Hannah Miller - 319-610-8538 - hannah@teammates.org
 teammates.org - (Together we transform lives)
 * Silver Level Affiliate

PLAYGROUND/SCOREBOARDS/SURFACING



Creative Sites, LLC
 Julie Kutilek - 402-614-4606 - 800-266-1250
 julie@creativesitesllc.com
 (Playgrounds equipment, Site furnishings)
 * GOLD LEVEL AFFILIATE

Crouch Recreation
 Eric Crouch - 402-496-2669
 eric@crouchrec.com - crouchrec.com
 (Playgrounds, Shelters, Scoreboards, Safety Surfacing &
 Site Amenities Manufacturers Rep)
 * GOLD LEVEL AFFILIATE

Fisher Tracks, Inc.
 Jordan Fisher - 800-432-3191 - 515-432-3191
 jfisher@fishertracks.com - fishertracks.com
 (Installation, Refurbishment & Design Build of
 All-Weather Running Tracks)

PUBLIC RELATIONS SERVICES



Idea Bank Education
 Jack Sheard - 402-463-0588
 jack@ideabankmarketing.com
 IdeaBankEducation.com
 (Full-service agency in Central NE for communication &
 marketing strategy, creative services & web/mobile design
 & development)
 * GOLD LEVEL AFFILIATE

SAFETY & SECURITY SERVICES



One Source
 The Background Check Company
 Neal Josten - 402-933-9999 Ext 5600
 njosten@onesourcebackground.com
 onesourcebackground.com
 (Employment, Volunteer, Contractor Screening)
 * GOLD LEVEL AFFILIATE

TECHNOLOGY CONSULTING

PRISM advisors
 Jason Richards - 402-593-8911
 jprichards@prism-advisors.com
 prism-advisors.com
 (PEOPLE, PROCESS & SYSTEMS. IT strategic planning
 and project management)

TECHNOLOGY/SOFTWARE



Filament Essential Services
 Dan Kunzman - 402-479-6663
 dank@fes.org - www.filamentservices.org
 (SOCS websites+apps, Marketing/Branding/Video, Data,
 A new division of FES)
 * GOLD LEVEL AFFILIATE

Sparq Data Solutions
 Craig Caples - 402-423-4951
 ccaples@sparqdata.com - sparqdata.com
 (Paperless Board Meetings, Staff Negotiations,
 Public Document Management, Document
 Imaging & Scanning)
 * GOLD LEVEL AFFILIATE

THERAPY SERVICES

Central Nebraska Rehabilitation Services
 Mary Walsh-Sterup
 308-675-1853 ext. 3222
 mary@cnrehab.com - cnrehab.com
 (Providing PT, OT and Speech therapy
 in the school system)

TRANSPORTATION



Master's Transportation
 Amber Bryant - 800-783-3613
 abryant@masterstransportation.com
 www.masterstransportation.com
 (Your trusted source for safe, reliable, and innovative
 group transportation solutions.)
 * GOLD LEVEL AFFILIATE

2021 State Education Conference
 November 17-19
 CHI Health Center - Downtown Omaha

Just Hit Play

Co-Sponsored by the Nebraska Association of School Boards and
 the Nebraska Association of School Administrators



1311 STOCKWELL STREET
LINCOLN, NE 68502
WWW.NASBONLINE.ORG

RETURN SERVICE REQUESTED



NASB BOARD NOTES

A MONTHLY PUBLICATION FROM THE NEBRASKA ASSOCIATION OF SCHOOL BOARDS



LEADERSHIP

INNOVATION

VISION

ENGAGEMENT

#liveNASB

#weLIVEhere

IN THIS EDITION

"MY WEEK-LONG ADVENTURE BEGINS!"
TRAINING, NETWORKING, ENGAGEMENT & EVENTS
AT THE BOARD TABLE
MENTEES & MENTORS WANTED!
THREE DISTRICTS RECEIVE PRESIDENT'S BOARD AWARD
27 SBM'S SEE THEIR NAMES ETCHED IN STONE ...
TEACHER SHORTAGES
IT'S ALMOST TIME TO JUST HIT PLAY
YOUR NASB BOARD OF DIRECTORS & STAFF
YOUR 2021 NASB AFFILIATES
... AND MUCH MORE!

AS WELL AS "THIS MONTH IN ..."

... ADVOCACY & GOVERNMENT RELATIONS
... ALICAP & INSURANCE
... BOARD LEADERSHIP
... DATA ANALYTICS
... ENERGY PURCHASING
... MEMBER ENGAGEMENT
... POLICY
... SEARCH, STRENGTHS & AWARDS
... TECHNOLOGY

<http://members.nasbonline.org/index.php/events>

To register for an NASB event, click on the 'My Membership' link, then navigate to the 'Events' dropdown and select 'Register'.
If you do not have an email and password to log in or have forgotten it, please contact NASB at 800-422-4572 for assistance.

VIDEOS

YOUR MONTHLY BOARD AGENDA UPDATE VIDEO LINKS

<http://members.nasbonline.org/index.php/news-resources/videos>

NOVEMBER

THIS
WEEK!

NEEDS - RESOURCES WORKSHOP - NOVEMBER 2 - BARTLEY

NEEDS - RESOURCES WORKSHOP - NOVEMBER 3 - GRAND ISLAND

REG
NOW!

STATE EDUCATION CONFERENCE - NOVEMBER 17-19 - DOWNTOWN OMAHA



DECEMBER

NEEDS - RESOURCES WORKSHOP - DECEMBER 7 - BROKEN BOW

JANUARY 2022

107TH LEGISLATURE, 2ND SESSION BEGINS WEDNESDAY, JANUARY 5, 2022

LEGISLATIVE ISSUES CONFERENCE - JANUARY 30-31, 2022 - LINCOLN

NASB IS LOOKING FOR A PART-TIME EVENT & ENGAGEMENT ASSOCIATE!

THIS PERSON WILL PROVIDE SUPPORT TO THE EVENTS DEPARTMENT AND DIRECTOR OF MEMBER ENGAGEMENT. THIS POSITION WILL POSITIVELY REPRESENT NASB AT ALL EVENTS AND MAINTAIN EXCELLENT RELATIONSHIPS WITH NASB MEMBERSHIP. THE POSITION WILL ALSO ASSIST IN VARIOUS ASPECTS OF THE CRM DATABASE SYSTEM.

IF YOU OR SOMEONE YOU KNOW IS INTERESTED, LEARN MORE & APPLY AT

<http://members.nasbonline.org/index.php/about-us>



WE ARE HIRING



NASB Monthly Update for Board Meeting Agenda Item

November 2021

View the Monthly Update in video form at:

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

REMINDER: According to the Superintendent Pay Transparency Act, any new contract, changes to an existing contract, or automatic renewals shall be posted on the school's website and submitted to NDE by August 1st.

Latest 'Board Notes' – Monthly Newsletters

(www.NASBonline.org - News & Resources - Board Notes)

- *"My Week-Long Adventure Begins!"*
- *Training, Networking, Engagement & Events*
- *At the Board Table - Mentees & Mentors Wanted!*
- *Three Districts Receive President's Board Award*
- *27 SBM's See Their Names Etched in Stone ...*
- *Teacher Shortages*
- *It's Almost Time to Just Hit Play*
- *Your NASB Board of Directors & Staff*
- *Your 2021 NASB Affiliates*
- *... And Much More!*

State Conference is November 17-19!!!

<http://members.nasbonline.org/index.php/state-education-conference>

(www.NASBonline.org – Events – State Education Conference)

"NASB Update – Annual Board Calendar Summary"

View the full detailed calendar at: <http://members.nasbonline.org/index.php/resources>

(www.NASBonline.org – Board Leadership – Resources)

As a board, some items you should doing, or have on the monthly agenda include:

MISSION, VISION & GOALS

- Strategic Plan Update; District Goals Update;

POLICY GOVERNANCE

- Review, update, and adopt policy;

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review District and [each] Building AQuESTT Classification

DISTRICT/ESU RESOURCES [BUDGET]

- Review District Audit Report;

BOARD-SUPERINTENDENT RELATIONS

- Distribute the superintendent evaluation to be completed by each board member.
- NASB Online Survey System, direct the Association to distribute links to each individual board member to complete the superintendent evaluation. Note: Review board policy and superintendent contract to ensure the board is meeting the directives of both documents.

REPORTS

- Board Committees; Superintendent; Administrators;

BOARD PROFESSIONAL DEVELOPMENT

- NASA/NASB State Education Conference
- NASB Delegate Assembly
- *Appoint Your Local Board Representative for the NASB Delegate Assembly at State Conference*

NASB's Video Resources:

<http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

Legal Resources, NASB's Live & Learn Series, Member Zoom's, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events ... Register Now

<http://members.nasbonline.org/index.php/events>

(www.NASBonline.org – Events)

- **Needs – Resources: Understanding How the State Funds Your District**
 - November 2 - Bartley
 - November 3 – Grand Island
 - December 7 – Broken Bow
- **State Education Conference – November 17-19 – CHI Health Center, Omaha**

NASB Member Zooms

<http://members.nasbonline.org/index.php/nasb-member-zooms>

(www.NASBonline.org – Events – NASB Member Zooms)

- **Previous Member Zooms Available to Watch Include:**

- Tough Times & Tough Meetings: The Board’s Role in Navigating Hot Button Issues
- NASB Member Zoom w/ UNMC – Back to School Guidance, Decoupling, Infection Rates Among Children, Myths, & Q&A
- NASB Member Zoom w/ NDE – The Local Board’s Role in ESSER Investments
- NASB Member Zoom w/ Commissioner Blomstedt & Dr. Jeffrey Gold of UNMC
- NASB Member Zoom w/ Bryce Wilson of NDE – Cares Act Funds Q&A for School Boards
- And More ...

Advocacy/2021-22 Legislative Session

<http://members.nasbonline.org/index.php/government-relations>

(www.NASBonline.org – Government Relations)

- The 2021 legislative session has wrapped, and the 2022 Session begins in January. Keep tabs with all things pertinent to your school at NASB’s Govt Relations.
- The annual **NASB Delegate Assembly will be Friday, November 19** at the CHI Center in Omaha during the State Education Conference. Select your Board’s Delegate now, and download the Advocacy Handout with this year’s proposed changes to NASB’s Bylaws, Standing Positions & Legislative Resolutions now at:
 - <http://members.nasbonline.org/index.php/advocacy-handbook>
 - (www.NASBonline.org – Government Relations – NASB Advocacy Handbook)

Follow NASB on twitter at www.twitter.com/NASBonline using the hashtag #liveNASB
and on Facebook at www.facebook.com/NASBonline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

(www.NASBonline.org – News & Resources – Videos)

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for “This Month In ...” To access the latest newsletter, click here:

<http://members.nasbonline.org/index.php/news-resources/board-notes>

(www.NASBonline.org - News & Resources - Board Notes)



NASB ALICAP Inspection Report and Summary of Visit

Member school district/ESU: Ainsworth

Date and time of Walk Through: 1:00 p.m., September 3, 2020

NASB Loss Consultant: Jamie Isom

Key person meet with: Dale Hafer, Superintendent (402)387-2082

dhafer@ainsworthschools.org

Observations of buildings and grounds:

The Ainsworth school is housed in one building that contains all K-12 classrooms for the district. The district office is located in a modular building on the north side of the campus. The school building has a controlled entry and surveillance and recording equipment are in place.

The track and field and football complex appears to be well maintained. Bleachers on both the home and visitor sides appear to be in good repair. The football field is fenced with areas of gravel for parking.

In recent years, the district completed an addition to the building that houses vocational agriculture, woods, metals, auto and related courses. Ventilation systems and power equipment is in good working order. New concrete was installed in a portion of the outside area near the addition and this past summer, additional concrete replacement was completed for a large area between this building and the other wing of the building. Front sidewalks and entry area concrete was also replaced. Sidewalks on the north and south side of the buildings are scheduled for replacement in the coming year. This is nice progress.

Within the shop area, general tidying up would help to minimize slips, trips, and falls. For example, there were cords and welding hose left on the ground in some areas. The upstairs storage area door was propped open with chairs left on the landing. Please be sure to close and lock the storage area, particularly because of the double door second level opening in the area to help minimize the potential of falls. The finish room in the shop area had a cabinet with paint and finish products that was left unlocked. The paint cabinet should be locked when not in use and the door to the finish area should also be closed and locked when not in use.

Hallways and exits throughout the building are generally free of obstruction and it appears that staff and students could exit buildings quickly if need be. There are a few things in hallways throughout the building so just a reminder to keep things to a minimum and if it is necessary to have them in the hallway, make sure to keep them to one side and out of the way as much as possible. Please remember to minimize things on the walls so that no more than 20% of a wall is covered and items should not be suspended from the ceiling. These additional items increase the fuel load should there be a fire.

The fire alarm system and fire extinguishers have been inspected. The current system will likely be serviceable for the future as updates have been made including updating sensors in areas of

the building. Emergency lights appear to be in working condition, although it was reported that there may be a one or two that aren't working correctly, so please double check that and upgrade if necessary. Fire exits and routes to tornado shelter were posted.

There is a handicapped parking area and the student parking lot is asphalt and some gravel and in generally good condition, although there are some minor rough areas. Continue to monitor for ruts, holes, etc. so they can be addressed as they arise. Parking stops had recently been painted so were very visible.

The high school Science classroom has an eye wash station, fire extinguisher, fire blanket, and first aid kit. Acids and flammable chemicals were stored properly. Chemical storage has recently been reorganized so things are easily accessible. Nice work on this project.

Upgrades to the high school HVAC systems were completed in the past few years and working well. Some minor housekeeping is needed in the boiler room to help eliminate trip and fall hazards. At the entry to the high school boiler room, there were several small items stored on the floor which may create a slip or fall hazard which is of particular concern as the top of the stair way that leads down into the boiler room is near the door. This area should be cleared of any extra items. There are some areas of raised concrete as part of the boiler room floor so consider adding hazard paint or tape to help prevent trips or falls in this area.

The elementary boiler room has electrical panels located in the same area. During this visit, a pallet of materials was sitting within three feet of the electrical panel so please rearrange to be sure there is at least 3 feet of clear area around the panels. Also in the elementary boiler room, there is a space to get to the lower level (tunnels) that does have a ladder, but there is no barrier around the open area, although there is a cover approximately three feet above the recessed area. Trash barrels and the like were stored along the edge but consider adding some type of barrier around this area to help prevent falls.

Cleaning chemical storage areas were marked with appropriate signage. Again, be sure to keep at least three feet of clear space around the electrical panels if possible. Flammable and corrosive chemicals should be stored in appropriate metal storage and locked. Custodial closets in the building were generally tidy, but it was reported that the one near the elevator needs decluttering. Please be sure to remove unused or unnecessary items to help prevent trips or falls. Unnecessary and unused items also add to the fuel load should a fire occur.

The elementary playground area is aging and surfacing is curling and uneven, creating potential for trips and falls. However, many of the curling mats have been removed and replaced with gravel and a portion of the concrete has been replaced. There are plans to refurbish the playground area soon which will be a nice upgrade. As the district moves forward with this upgrade, it could be helpful to refer to the ALICAP Playground Safety Checklist and the Playground Inspection checklist as you consider these improvements. It is recommended that the Playground Inspection Checklist be completed at least weekly as a way of documenting concerns and corrections on a regular basis. This documentation may help to create awareness

of need or areas of concern as well as provide valuable documentation about maintaining the playground in a good working condition.

A bus was not toured during this visit, but a reminder to be sure all transportation vehicles have a current fire extinguisher, fire blanket, body fluid clean-up kit, and first aid kit. It is also recommended that a belt cutter be available. The ALICAP Transportation Manual should be available in each school vehicle.

Notes from administrative interview and walk through:

The Ainsworth Experience Modifier for the 2021-2022 year is 1.02 which is unchanged from 2020-2021 that was also 1.02. It was 1.01 for 2019-2020.

The Ainsworth staff completed 226 Safe Schools online training modules during the 2020-2021 year. Continued use of the Safe Schools trainings is encouraged with consideration given to areas relating to cyber security, sexual abuse and molestation prevention, and the pandemic.

Cyber security and ransomware protocols are administered by the ESU and the district works closely with them to adjust and upgrade these protocols when possible. Mr. Hafer was reminded that as changes occur, the ALICAP survey should be updated and resubmitted as it may help meet qualifications.

The district has a safety committee that meets the requirements of NDE Rule 10 and LB-757. There is representation from all departments, meets at least quarterly and maintains documentation for several years. This information is well documented. The district has adopted the "I Love You Guys" protocols recommended by NDE and is considering further drills in cooperation with other community agencies. The district conducts regular fire drills, tornado drills, and bus evacuation drills.

Ainsworth staff are in the process of completing the required NDE Suicide and Prevention training. Staff development includes orientation to address sexual harassment and abuse of staff and students.

Mr. Hafer was given reminded about the ALICAP Resource Folder including information about the availability of Safe Schools Tip reporting and was encouraged to continue to emphasis training for staff and students regarding keeping students and students staff from sexual abuse and molestation (SAM). Safe Schools has added training related to COVID-19 and SAM so the district might consider adding those trainings available for staff. These online safety trainings are a free service from ALICAP.

School personnel has spent considerable time during the current year to plan, prepare, and provide things necessary to continue to provide an education for their students during the pandemic. They are to be commended for their effort to keep their school as safe as possible while maintaining concern for community, staff, and safety in the forefront.

Disclaimer Because it is solely your responsibility to make safety and health inspections and take whatever actions may be necessary to prevent losses, enforce safety procedures, detect and eliminate hazardous conditions and comply with any federal, state or local law, annual Rule 10 review or any other rule or regulation concerning safety or health, we must advise you that by conduction of surveys and issuing recommendations or reports, ALICAP does not undertake to render services or assume a duty to you or for your benefit or to any third person or for that person's benefit. ALICAP's surveys, recommendations and reports are made solely for the purpose of aiding us in reducing our losses and are not intended to detect or point out all the hazardous conditions on your property or in your operations. There may be hazardous conditions on your property or in your operations which have not been either detected or pointed out to you. You must not rely solely on ALICAP's surveys, recommendations or reports to discover any hazardous conditions on your property, or in your operation, nor rely on ALICAP to remedy any such hazardous conditions as it is your responsibility to do so.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

November 8, 2021

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the November Regular Meeting

1) Financial Report

The Annual Financial Report, completed by our auditors from Dana F.Cole, has been successfully uploaded to the state/NDE. Again, the audit was successful. Our district continues to have a lack of segregation of duties the related to internal controls. This is common in districts of our size where hiring extra personnel to create additional layers of financial control procedures is cost prohibitive. Further, due to the current climate of Covid and the amount of federal reimbursement to our nutrition fund, our expenses were over budget for the end of the budget year. We will make sure to monitor this in the future and amend the nutrition budget if needed.

Current expenditures through October for the 2021-22 school year are \$1,389,353 (12.77%) compared to \$1,242,034 (11.34%) and \$1,209,902 (12.53%) for October 2020 and 2019 respectively. Keep in mind, our current expenditures are higher due to the refresh of the 1 to 1 computers, etc., which was \$161,005 for which we have already received ESSER II reimbursement. On the revenue side, we have brought in \$2,024,014 through October 2021 compared to \$2,028,636 and \$2,054,075 for the past two years during this time in the budget cycle.

The Transportation, Buildings, and Grounds committee met with Dan Morrell on October 26th to discuss HVAC and fresh air project possibilities for the K-4 elementary portion of the facility. Dan was able to get input from the committee and is current putting together budget numbers for the committee to consider. Once we have these numbers, the committee can make a recommendation to the board on how to proceed with the ESSER III dollars allocated to the district.

2) Facilities

The switch over to heating has been completed. Dan and his crew will be back to add more glycol to the system which is a result to the major leak we had last January in the FCS room. It has taken extra time in order to get glycol and or the parts necessary to address the FCS room issue from last year. Once we have everything completed, we will receive a settlement from insurance for the FCS room situation.

We are collaborating with heartland roofing to continue to provide annual inspection and maintenance on our facility's roofing sections. They provide thorough inspections and address any issue related to caulking, flashing, drains, leaks, etc. They will also continue to monitor our roof sections condition giving us the independent report necessary for us to control which section of roofing we address next. This service costs \$4,483 per year. We are working to be proactive with leaks in the building as they are the source of other issues such as fire alarm sensors, etc.

We had our annual safety visit by ALICAP in addition to our required 3-year asbestos inspection. Both of these events went well without issue. I have included the ALICAP report for your reference. Ron Rennich has served as the district's trained asbestos person and has continued to do so even though he is retired from full time work at ACS. As Ron phases out, we have already formally trained Liz Goshorn and Joe McMurtrey to take over for Ron.

3) COVID

There is nothing new to report with Covid. We still are seeing a low number of cases or situations. We have had some questions about the Covid vaccines. Our stance as a district is we highly recommend that parents consult their family medical provider to discuss whether the vaccine is right for them and their children.

4) Strategic Plan

I have shared a Google Folder with the Board that contains strategic plan documents. There is a lot of information there. We need to keep in mind a strategic plan is a "living and breathing" document that will guide us over the next several years. Currently, I have school improvement lead team members Amanda Ganser and Wendy Allen assisting with taking inventory of the priorities as recommended by our stakeholders through the process. We will be coming to the board with a report in the near future on where we are with "priority 1" indicators. Many priorities we are already addressing in our efforts and otherwise. Those that need extra attention we will engage the board as necessary to determine how we meet and or address those needs.

5) Negotiations for 2022-23

The first meeting of the Board Committee and AEA was held on October 19th. At that meeting, the two groups settled on the array to be used in addition to discussing topics of importance to both sides. Now that we now the cost of insurance for next year (5.84% increase), we are able to continue bringing the two groups together and look forward to completing the negotiations process for 2022-23 in the near future.

6) Superintendent Evaluation

I have filled out the self-evaluation from NASB for my annual evaluation by the Board. You all will receive those results soon (Nov 10th) as well as your part of the evaluation process. Please look for the evaluation survey from NASB which you will have from Nov 10th – 19th to complete. Jim will then receive the results and a phone call from NASB by November 29th in time for the December 13th board meeting.

7) NASB State Education Conference

Dedra has everyone registered and hotel rooms reserved for State Conference November 17 through the 19th. We will discuss final details regarding travel, schedules, and needs at the board meeting. It will be great to be back in person to attend the state conference.

8) Niobrara Valley Conference

Scott, Jared, Steve, and I presented our request to join the NVC in person to all the NVC admins on October 26th. The presentation was successful. I want to thank Scott and Jared for their efforts to put together the documents and data to support our request as well as Steve for his efforts communicating with NVC Principals to support our efforts. The NVC will vote on our request to join on November 16th. It requires 2 votes to be admitted. If it is a positive vote on the 16th, we are in good shape. If it is a “no” on the 16th, we will then engage the board activities and athletics committee on where we go from there.

9) Other

As always, let me know if there is anything you need me to address or that I can help you with.

Thanks!
Dale

FISCAL MANAGEMENT INTERNAL CONTROLS

The District will develop the necessary procedures to comply with the following fiscal management internal controls relating to oversight of all federal and state grant programs.

Equipment Management Requirements: The District will manage equipment (including replacement equipment), whether acquired in whole or in part under a Federal award, until the District disposes of that equipment, to meet the following requirements of 2 CFR 200.313 and 2 CFR 200.33:

- 1) Maintain property records procedure and policies (include description, serial number or other identification number, source of funding, acquisition date, etc.);
- 2) Develop and maintain a physical inventory procedure to occur a minimum of every 2 years;
- 3) A Control System procedure to ensure adequate safeguards are in place;
- 4) Develop and implement adequate maintenance procedures for such equipment;
- 5) Develop and implement sales procedures for such equipment; and
- 6) Develop and implement disposition procedures for such equipment.

Procurement: The District will use its own documented procurement procedures which reflect applicable State, local, and tribal laws and regulations, provided that the procurements conform to applicable Federal law and the standards identified below from 2 CFR 200.320;

- 1) A procedure for micro-purchases (Under 10,000);
- 2) A procedure for small purchases (10,000 to 250,000);
- 3) A procedure for sealed bids (using Lowest Bidder for over 250,000);
- 4) A procedure for competitive proposals (including showing why not sealed bids were not used for over 250,000); and
- 5) A procedure for noncompetitive bids (when sole sourced, must prove only source).

Record Retention: Financial records, supporting documents, statistical records, and all other non-Federal entity records pertinent to a Federal award must be retained for a period of three years from the date of submission of the final expenditure report or, for Federal awards that are renewed quarterly or annually, from the date of the submission of the quarterly or annual financial report, respectively, as reported to the Federal awarding agency or pass-through entity in the case of a sub-recipient in accordance with 2 CFR 200.333. Other records will be retained for a period of time as required by law.

Suspension and Debarment: The District may not subcontract with or award subgrants in any Federal assistance program to any person or company who is debarred or suspended and is required to check for excluded parties at the System for Award Management, SAM (formerly the Excluded Parties List System, EPLS) website before any procurement

Approved _____ Reviewed _____ Revised _____

transaction in accordance with 2 CFR 200.213 and Policy 706.07 Suspension and Debarment.

Financial Management: The District must develop and maintain financial management systems to account for federal funds, including records documenting compliance with Federal statutes, regulations, and the terms and conditions of the Federal award. Such records must be sufficient to permit the preparation of reports required by general and program-specific terms and conditions; and the tracing of funds to a level of expenditures adequate to establish that such funds have been used according to the Federal statutes, regulations, and the terms and conditions of the Federal award in accordance with 2 CFR 200.302. See also §200.450 Lobbying.

The financial management system of each non-Federal entity must provide for the following;

- 1) A procedures for Identification of all Federal awards received and expended and the Federal programs under which they were received;
- 2) A procedure for accurate, current, and complete disclosure of the financial results of each Federal award or program in accordance with reporting requirements
- 3) A procedure to maintain records that identify adequately the source and application of funds for federally-funded activities.
- 4) A procedure for maintaining effective control over, and accountability for, all funds, property, and other assets.
- 5) A procedure for comparing District expenditures with budget amounts for each federal award.
- 6) A procedure to ensure payments of federal funds are made in accordance with 2 CFR 200.305.
- 7) A procedure for determining the allowability of costs in accordance with 2 CFR 200.305 Subpart E-Cost Principals and the term and conditions of the Federal award.

Program Income: The District will follow the guidance of the Federal awarding agency in how it uses, applies and accounts for all income received under those programs as listed below in accordance with 2 CFR 200.307;

- 1) *Deduction.* Ordinarily program income must be deducted from total allowable costs to determine the net allowable costs
- 2) *Addition.* With prior approval of the Federal awarding agency program income may be added to the Federal award by the Federal agency and the non-Federal entity. The program income must be used for the purposes and under the conditions of the Federal award.
- 3) *Cost sharing or matching.* With prior approval of the Federal awarding agency, program income may be used to meet the cost sharing or matching

requirement of the Federal award. The amount of the Federal award remains the same.

Cost Sharing or Matching: For all Federal awards, any shared costs or matching funds and all contributions, including cash and third party in-kind contributions, must be accepted as part of the District's cost sharing or matching when such contributions meet all of the following criteria in accordance with 2 CFR 200.306 and a procedure must ensure these criteria are covered:

- (1) Are verifiable from the District's records;
- (2) Are not included as contributions for any other Federal award;
- (3) Are necessary and reasonable for accomplishment of project or program objectives;
- (4) Are allowable under 2 CFR 200.305 Subpart E—Cost Principles;
- (5) Are not paid by the Federal Government under another Federal award, except where the Federal statute authorizing a program specifically provides that Federal funds made available for such program can be applied to matching or cost sharing requirements of other Federal programs;
- (6) Are provided for in the approved budget when required by the Federal awarding agency; and
- (7) Conform to other provisions of the law, as applicable in the terms and conditions of the federal award.

Unexpected or Extraordinary Circumstances: For all Federal awards, If the District does not currently have in place a policy that addresses extraordinary circumstances such as those caused by COVID-19, the District may later amend or create a policy in order to put emergency contingencies in place for Federal and non-Federal similarly situated employees in accordance with 2 CFR 200 et seq. If the conditions exist for charges to be made to the Federal grant, charges may also be made to any non-Federal sources that are used by the District in order to meet a matching requirement. The District may develop a procedure to ensure that federal expenditures during the unexpected or extraordinary circumstance are allowable.

Compensation for personal services: (a) *General.* Compensation for personal services includes all remuneration, paid currently or accrued, for services of employees rendered during the period of performance under the Federal award, including but not necessarily limited to wages, salaries, and fringe benefits in accordance with 2 CFR 200.430 and .431. Costs of compensation are allowable to the extent that they satisfy the following requirements;

- (1) Is reasonable for the services rendered and conforms to the established written policy and procedures of the District consistently applied to both Federal and non-Federal activities;

Compensation and fringe benefits: (a) Fringe benefits are allowances and services provided by employers to their employees as compensation in addition to regular salaries and wages. Fringe benefits in accordance with 2 CFR 200.431 include, but are not limited

to, the costs of leave (vacation, family-related, sick or military), employee insurance, pensions, and unemployment benefit plans. Except as provided elsewhere in these principles, the costs of fringe benefits are allowable provided that the benefits are reasonable and are required by law, District employee agreement, or an established policy of the District.

(b) *Leave*. The cost of fringe benefits in the form of regular compensation paid to employees during periods of authorized absences from the job, such as for annual leave, family-related leave, sick leave, holidays, court leave, military leave, administrative leave, and other similar benefits, are allowable if all of the following criteria are met:

(1) They are provided under established written leave policies;

Standards for Documentation of Personnel Expenses: (1) Charges to Federal awards for salaries and wages must be based on records that accurately reflect the work performed in accordance with 2 CFR 200.430. These records must:

- (i) Be supported by a system of internal control which provides reasonable assurance that the charges are accurate, allowable, and properly allocated;
- (ii) Be incorporated into the official records of the District;
- (iii) Reasonably reflect the total activity for which the employee is compensated by the non-Federal entity, not exceeding 100% of compensated activities;
- (iv) Encompass both federally assisted and all other activities compensated by the District on an integrated basis, but may include the use of subsidiary records as defined in the District's written policy;
- (v) Comply with the established accounting policies and practices of the District; and
- (vi) Support the distribution of the employee's salary or wages among specific activities or cost objectives if the employee works on more than one Federal award; a Federal award and non-Federal award; an indirect cost activity and a direct cost activity; two or more indirect activities which are allocated using different allocation bases; or an unallowable activity and a direct or indirect cost activity.
- (vii) Budget estimates do not qualify as support for charges to Federal awards, but may be used for interim accounting purposes, provided that:
 - (A) The system for establishing the estimates produces reasonable approximations of the activity actually performed;
 - (B) Significant changes in the corresponding work activity (as defined by the District's written policies) are identified and entered into the records in a timely manner. Short term (such as one or two months) fluctuation between workload categories need not be considered as long as the distribution of salaries and wages is reasonable over the longer term; and
 - (C) The District's system of internal controls includes processes to review after-the-fact interim charges made to a Federal award based on budget estimates.

All necessary adjustment must be made such that the final amount charged to the Federal award is accurate, allowable, and properly allocated.

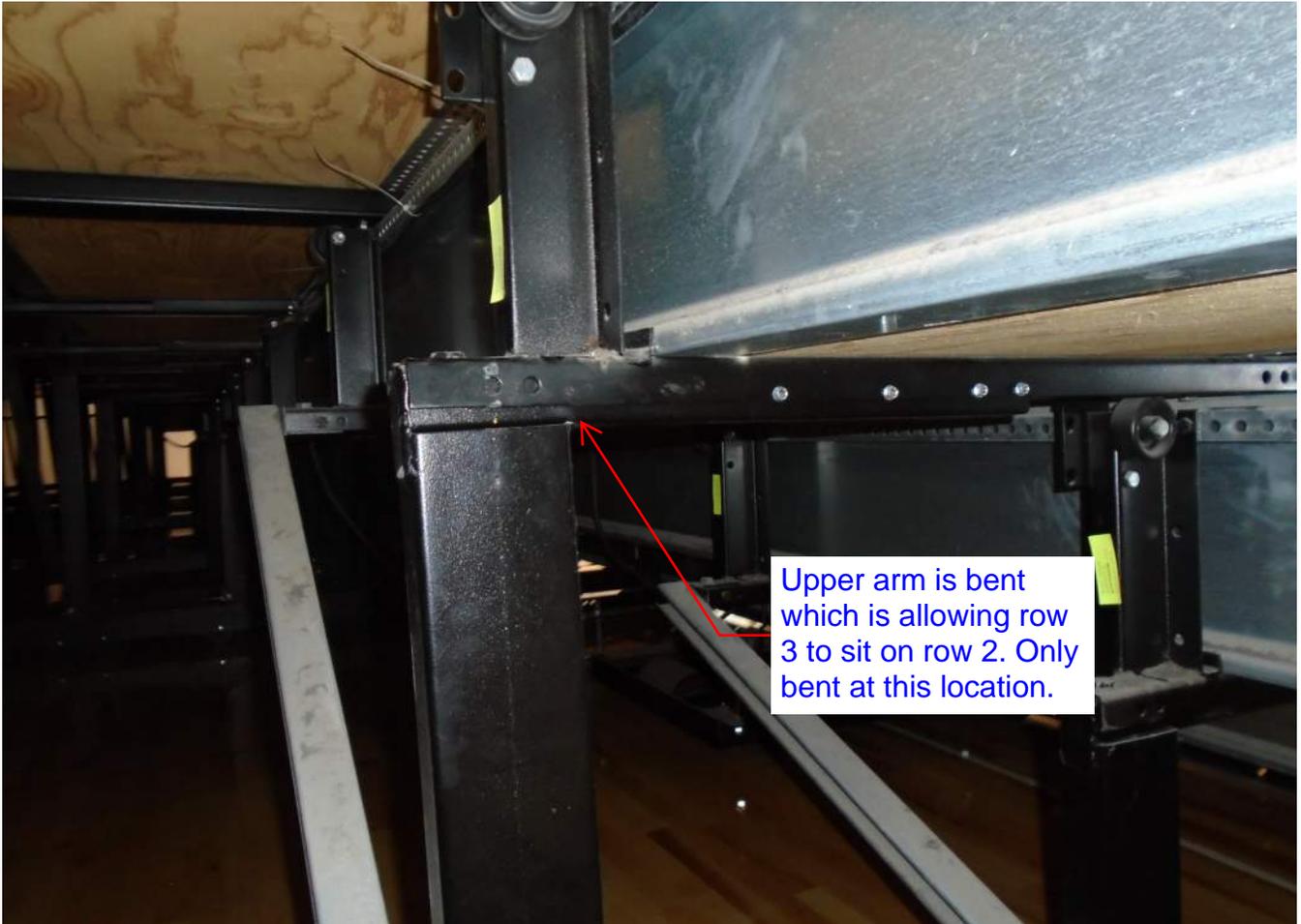
(2) In accordance with Department of Labor regulations implementing the Fair Labor Standards Act (FLSA) (29 CFR part 516), charges for the salaries and wages of nonexempt employees, in addition to the supporting documentation described in this section, must also be supported by records indicating the total number of hours worked each day.



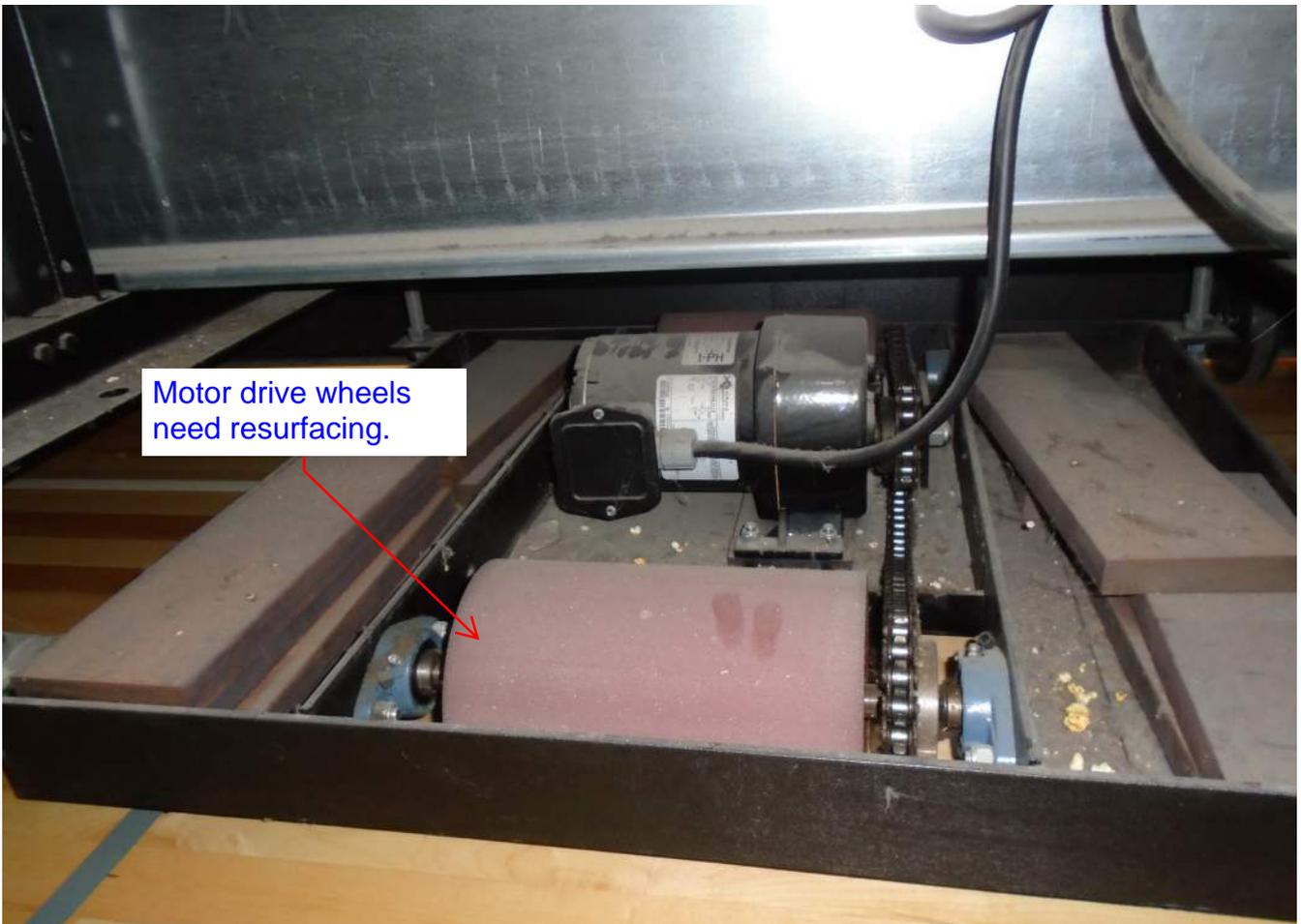
West Bank



Sagging row 3. Bent upper arm.



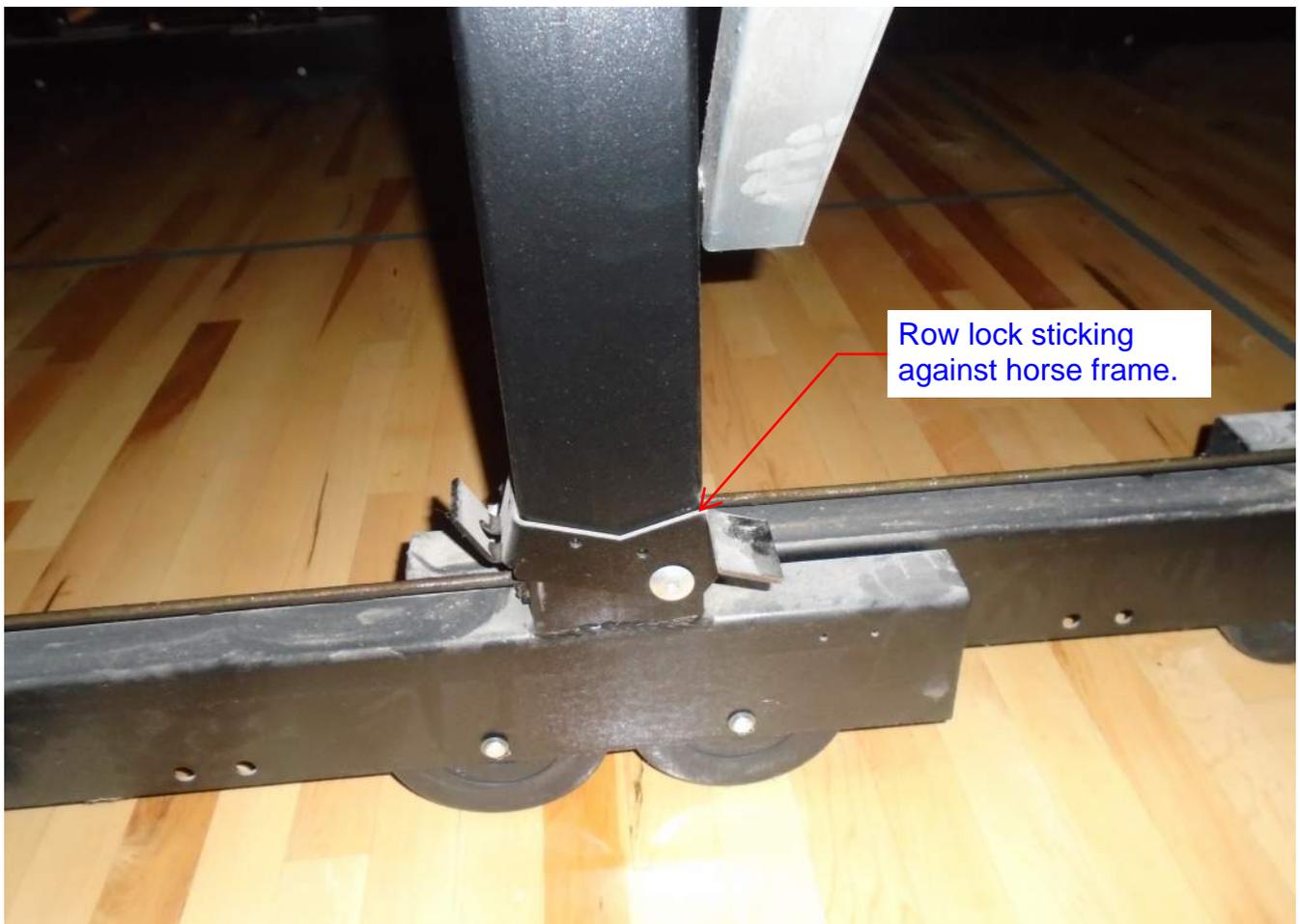
Upper arm is bent which is allowing row 3 to sit on row 2. Only bent at this location.



Motor drive wheels need resurfacing.



Loose hardware at
ADA location on west
bank.



Row lock sticking
against horse frame.



East Bank



Wheels are dirty.
Need cleaned.



Heartland Seating Inc
spectator seating specialists

REPAIR PRICE QUOTE

11222 Johnson Drive, Shawnee, KS 66203
Phone: (913)268-0069 Fax: (913) 962-0803
www.heartlandseating.com

September 20, 2021

From: Bryan Peterson

To: Dale Hafer
Ainsworth Public Schools
520 E. 2nd Street
Ainsworth, NE 69210
Phone: (402)387-2082 Fax:

Heartland Seating, Inc. Is pleased to provide you with the following repair quote for
Ainsworth High School

Description	Price
WEST BANK – 11 ROWS X 4 SECTIONS OF IRWINS	
• MINOR TUNE UP	
• JACK AND WELD ON 1 HORSE FRAME, WEST BANK, ROW 3	
• RESURFACE ALL 8 MOTOR DRUMS	
EAST BANK – 11 ROWS X 4 SECTIONS OF IRWINS	
• MINOR TUNE UP	
• RESURFACE ALL 8 MOTOR DRUMS	
TOTAL REPAIR PRICE	\$9,364
Notes:	<ul style="list-style-type: none"> Unless specifically included above, pricing does not include any motor repairs or replacement. Crews shall have reasonable access to bleachers for timely completion of work. We must have your sales tax exemption and project exemption certificates with your signed order to avoid taxing materials and labor. Work will be plugged into the schedule once all sales order processing documents are received
Terms:	Net 30 days, invoiced upon arrival. 1.5 % per month to be charged on past due amounts.
TO ORDER SEND THIS SIGNED QUOTE, PURCHASE ORDER AND APPLICABLE SALES AND PROJECT TAX EXEMPTION DOCUMENTATION PAYABLE TO HEARTLAND SEATING, INC. 11222 JOHNSON DRIVE, SHAWNEE, KS 66203	

Prices are good for 30 days and do not include applicable taxes, union or prevailing wages, licenses, bonds, drawings or any other extraneous fees and services. Please call for a revised quote should you wish to have any additional items included.

Bryan Peterson

To accept the above proposal, please sign below.

Approved By: _____

Date: _____

Title: _____

P.O. # _____

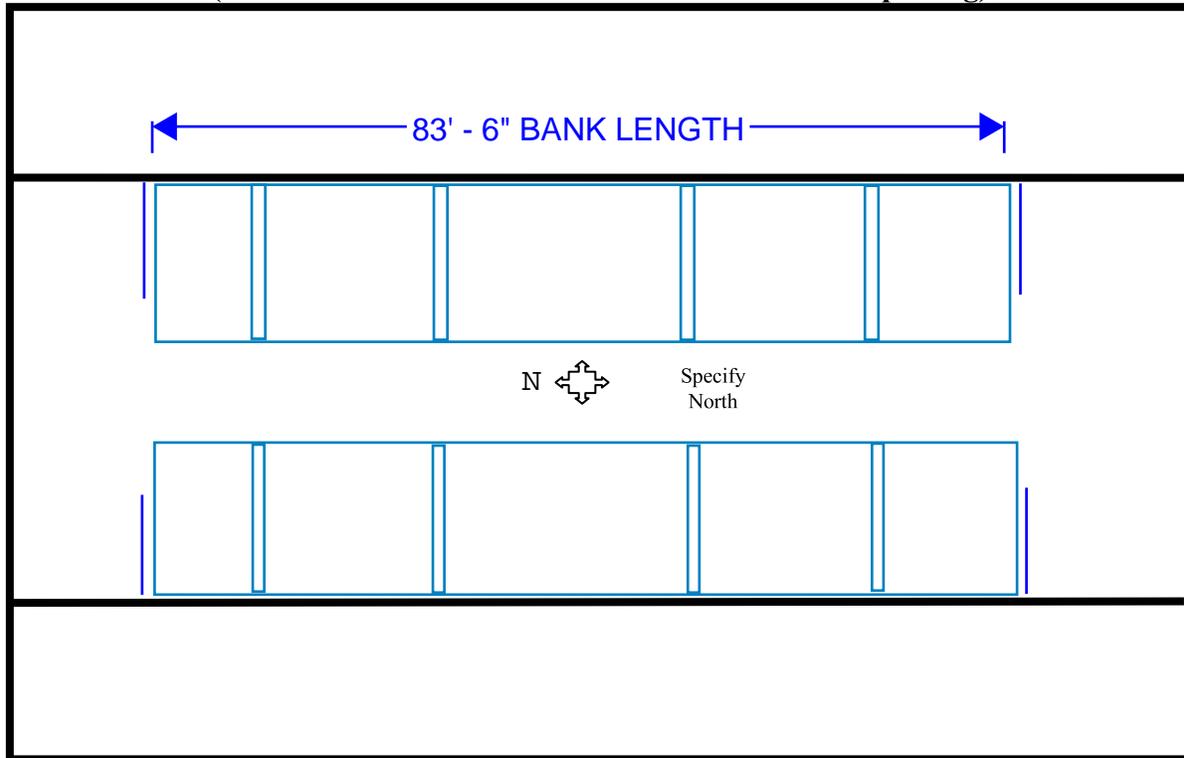
P.O. Total \$ _____

**HEARTLAND SEATING INC.
BLEACHER INSPECTION CHECKLIST & REPAIR TAKEOFF**

JOB NAME: Ainsworth Public Schools
OWNER: _____
ADDRESS: 520 E. 2nd
Ainsworth, NE
INSPECTOR'S NAME: Bryan Peterson

INSP. DATE: 9-14-2021
CONTACT: Dale Hafer
PHONE: 308-880-0227 mobile
FAX: _____
PHONE: _____

**FLOOR LAYOUT SKETCH
(show overall and section dimensions to facilitate pricing)**



DESCRIPTION

Mfr: Irwin **Approx. Age:** 2005 **Decking:** (wood / poly / other _____)

BANK	LOCATION	ATTCHMNT	# OF SECTIONS	# OF ROWS	RISE	SPAN	POWER	SEAT TYPE
1	West	Wall	4	11	12"	24"	Yes	10"
2	East	Wall	4	11	12"	24"	Yes	10"
3								
4								

MISC. _____

OPERATOR COMMENTS/COMPLAINTS: Issues with West bank opening and closing.
Bleachers haven't been serviced in years.

EXISTING CONDITIONS

(S) = SATISFACTORY (A) = ATTENTION NEEDED (U) = UNSAFE NA = NOT APPLICABLE

OBSERVED CONDITION	S/A/U/NA	SUPPORTING COMMENTS
UNDERSTRUCTURE		
WHEELS	A	WHEELS AND CHANNELS ARE DIRTY Approx. qty missing / needed: SOME ROW LOCKS ARE STICKING BENT ARM ON WEST BANK ROW 3
WHEEL CHANNELS	A	
ROW LOCKS	A	
VERTICAL FRAMES / HORSES	S	
UPPER FRAME ARMS	A	
Upper and Lower guide stop plates, bolts, etc. Note any broken welds.	S	
ALIGNMENT GUIDES & GENERAL ALLIGNMENT OF HORSE FRAMES	S	
DECK SUPPORTS	S	
CROSS BRACING	S	
FLOOR / WALL ANCHORAGE Note loose anchorage	S	
NUTS AND BOLTS	A	ROLLER ON WEST BANK ADA IS LOOSE
MANUAL OPERATION, Note: Brake Operation and Brake Pads Kickboard Hinges		
MOTOR OPERATION # Of Junction boxes 110-115v or 208- 220V or ? Motor Drive Roller Condition? Note Motor Condition (if known)?	A	Repairs generally exclude motor replacement. If motors or rollers are not noted for replacement with pricing, crews will address with owner at time other repairs are being performed. DRIVE ROLLERS NEED RESURFACING
TOP SIDE		
DECKING	S	Note approx qty if repairs needed: WEST BANK HAS A LOOSE HAND RAIL
SEATS	S	
SEAT SUPPORTS Note broken welds and or missing nuts and bolts.	S	
RISERS	S	
END RAILS	S	
BACK RAILS	S	
AISLES		
INTERMEDIATE STEPS	S	
HAND RAIL	A	
OTHER		

CODE COMPLIANCE (APPLICABLE CODE _____)

(Y = MEETS CURRENT CODE) (N = DOES NOT MEET CURRENT CODE)

Note: Some makes and models of older bleachers cannot be modified to comply with all current codes.

COMPONENT	Y / N	NEEDS / SOLUTION / RECOMMENDATIONS
4" SPHERE above 30"	Y	
End & Back Rails?	Y	
Decking & under seat?	Y	
AISLES		
Qty Req'd?	Y	
Width Req'd?	Y	
Intermediate Step?	Y	
Hand Rail?	Y	
ADA Accessibility	Y	
Other		

PHOTO CHECKLIST

HORSE ARM (FRAME) AND ANGLES	END RAIL (space to ADD SSER or Cutback?)
HORSE UPRIGHTS	NUTS & BOLTS
WHEEL CHANNELS	WOOD
WHEELS	SEAT SUPPORTS
WALL ANCHORS	CRACKED WELDS &/OR BENT STEEL
FLOOR ANCHORS	GEN. ALIGNMENT / ALIGNMENT GUIDE RODS
REAR HORSE ATTACHMENT	MOTORS to show style and size of rollers

INSPECTOR NOTES: WEST BANK: SAGGING IN UPPER ARM AT ROW 3 ON SOUTH END.
MOTOR DRIVE WHEELS NEED RESURFACING. LOOSE HARDWARE AT RECOVERABLE ADA.
SOME ROW LOCKS ARE STICKING. WHEELS AND CHANNELS ARE DIRTY.
EAST BANK: MOTOR DRIVE WHEELS NEED RESURFACING. WHEELS AND CHANNELS ARE DIRTY

INSPECTION SUMMARY:

RE-WELD BENT UPPER ARM. RESURFACE ALL MOTOR DRIVE WHEELS. TIGHTEN HARDWARE.
CLEAN AND REGREASE UNDERSTURCTURE. CLEAN WHEELS AND CHANNELS.

FOLLOW UP TO CUSTOMER:

COPY OF INSPECTION REPORT WRITTEN SAFETY REPORT

QUOTE FOR:

MINOR REPAIR / TUNE-UP MAJOR REPAIR

MODIFICATIONS

MOTORIZATION SELF-STORING END RAILS

ADA NOTCHOUTS OR TRUNCATIONS (NOTE SECTION JOINTS AND AISLE LOCATIONS ON BLEACHER LAYOUT (PG. 1). INDICATE NOTCHOUT OR TRUNCATION LOCATIONS).

ADD AISLE (S) - QTY

OTHER _____

DISCLAIMER: Inspecting bleachers, like a photograph, is like a snapshot of a condition at a particular time. The very next use can alter these conditions. This report takes responsibility for conditions at the time of inspection only. Additionally, it is impossible to load test the structural integrity of the members without disassembly and testing, which is beyond the scope of this report. This report is based on visual observations of the structural members and no additional assumptions are made as to the fatigue or structural condition of the materials and welds not noted at the time of the inspection.