

Ainsworth Community Schools
Board of Education
Work Session & Regular Meeting
District Office
April 12, 2021 - 6:00 PM

AGENDA

The Mission Slogan of Ainsworth Community Schools is "ACS CARES: We are Committed to Achieving Results for Everyone's Success"

In accordance with the Nebraska Open Meetings Act 84-1407-14 the Open Meetings Act is posted on the south wall of the District Office Board Meeting Room.

The Board reserves the right to move into closed session to protect the public interest or needless injury to the reputation of an individual for any action item listed on the agenda. The Board may, at its discretion, change the order of the agenda to accommodate unforeseen issues related to an agenda item.

1. Work Session - Facility Projects Update from Contractors
2. Opening Procedure, Regular Meeting of Board
 1. Call to Order, Roll Call, and Pledge of Allegiance
 2. Additions to Published Agenda, if any
 3. Welcome Extended to Visitors
 4. Community Input on any Topic: This is your opportunity to speak to any topic concerning the school district. Since it is not an agenda item the board cannot discuss or take action at this time on the matter. Future discussion can be requested as an agenda item. Thank you for your participation.
 5. Community Input on Agenda Items: This is your opportunity to speak to items on the agenda. If you are not a part of the presentation of the agenda item you need to speak now. Thank you for your participation.
6. Consent Agenda
 1. Minutes of Previous Meeting(s) , attached
 2. Set the next regular meeting for May 10, 2021, at 8:00 p.m. in the District Office. The current agendas will be available for public inspection in the office of the superintendent.
 3. Payment of Claims, Authorization Report, attached
 4. Cash Flow & Financial Reports
3. Reports/Information to the Board
 1. Principals and Activities Director Reports, if needed
 2. Superintendent Report
4. Action Items
 1. Elementary Principal Contract
 2. Certified Teacher Contract Approval
 3. Certified Staff Member Resignation
 4. Enrollment Option Request
 5. FastBridge and EduClimber Software
 6. Apple Computer 1 to 1 Initiative Refresh
 7. Concrete Project(s) for Summer 2021
5. Adjourn

March 8, 2021

The Board of Education of School District #10 held a regular meeting on Monday, March 8, 2021 at 7:00 p.m. Board members present were: Brad Wilkins, Scott Erthum, Jessica Pozehl, Frank Beel, Mark Johnson and Jim Arens. Also present were Principals Curtis Childers, Steve Dike, AD Scott Steinhauser and Superintendent Dale Hafer. There were a few guests in attendance. The regular meeting was called to order by Board President Jim Arens at 7:00 p.m.

Notice of the meeting was in the Ainsworth Star Journal and on radio station KBRB.

As noted during the meeting a current copy of the Open Meetings Act was posted on the south wall of the District Office.

Motion was made by Mark Johnson and seconded by Brad Wilkins to approve the following consent agenda items: Minutes of the February 11th meeting, claims in the amount of \$143,709.87 from the General Fund, \$21,848.60 from the Hot Lunch Fund and \$4,148.84 from Section 125. The Cash Flow Report for the month of February was given. The Treasurer's Report was given as follows: Cash Assets: February 26th: \$2,950,568.18. The next regular board meeting is scheduled for April 12, 2021 at 8:00 p.m. in the District Office. Roll call vote: Unanimous. Motion carried.

37683	ACTIVITY ACCOUNT	126.00
37684	DENISE ADCOCK	96.33
37685	AINSWORTH STAR-JOURNAL	113.27
37686	AMAZON CAPITAL SERVICES	507.21
37687	APEX LEARNING	150.00
37688	APPEARA	57.85
37689	APPLE COMPUTER INC	690.00
37690	ASCD	178.00
37691	BLACK HILLS ENERGY	7,037.17
37692	BOMGAARS	308.48
37693	BROAD REACH BOOKS	111.02
37694	BROWN COUNTY HOSPITAL	937.30
37695	BUCKLES AUTOMOTIVE	107.31
37696	BYTESPEED COMPUTERS	119.00
37697	SARAH CARPENTER	12.65
37698	CDW GOVERNMENT LLC	530.74
37699	CENTRAL NEBRASKA COMMUNITY SERVICES,	18,694.48
37700	CENTRAL VALLEY AG	1,546.69
37701	CENTURY LUMBER CENTER	348.09
37702	CITY OF AINSWORTH	597.00
37703	DAKOTA POTTERS SUPPLY, LLC	175.00
37704	E S U #17-MAIN	65,728.00
37705	E S U #17-MAIN	12,975.80
37706	ENGINEERED CONTROLS, INC	1,968.00
37707	ESU#9	1,976.66
37708	ESU13	417.81
37709	MELISSA FREUDENBURG	434.11
37710	GENERAL FUND CLEARING ACCOUNT	438.09
37711	GRAND THEATER	145.00
37712	GREG'S HEATING AND AIR LLC	522.10
37713	H & R FOOD CENTER	121.32
37714	HAGGERTY'S MUSICWORKS	599.48
37715	JARED HANSMEYER	47.00
37716	ISLAND SUPPLY WELDING CO	17.92
37717	JUNIOR LIBRARY GUILD	187.40
37718	KBRB AM FM	60.00
37719	KATHY KLAMMER	300.00
37720	KSB SCHOOL LAW	196.00

37721	LOOKOUT BOOKS	141.70
37722	LUCKY LUKE, LLC	95.78
37723	LEANNE MAXWELL	8.83
37724	MEDICAL ENTERPRISES INC	65.00
37725	MICHELLE APPELT	357.50
37726	MIDAMERICA BOOKS	156.64
37727	MID-NEBR. RESTAURANT SUPPLY CO	454.69
37728	NE ASSOCIATION OF SCHOOL BOARD	50.00
37729	NEBRASKA PUBLIC POWER DISTRICT	4,952.04
37730	NEBRASKA SAFETY & FIRE EQUIP	300.00
37731	O KEEFE ELEVATOR COMPANY INC	260.59
37732	OFFICE PRODUCTS CENTER	1,601.57
37733	OLSONS PEST TECHNICIANS	88.00
37734	ONE SOURCE	11.00
37735	PALMER CUSTOM EMBROIDERY & MORE	107.92
37736	PARCO SCIENTIFIC COMPANY	133.60
37737	PHONAK, LLC	1,631.99
37738	PRESTIGE GROUP INC.	7,000.00
37739	PRINT XPRESS	129.76
37740	PRO ELECTRIC, INC	90.00
37741	PROPIO LANGUAGE SERVICES	59.80
37742	QUADIENT	700.00
37743	RED & WHITE	313.27
37744	SANER PLUMBING AND IRON	192.64
37745	HANNAH SCHMITZ	622.44
37746	SEVEN SPRINGS INC	135.00
37747	SMART APPLE MEDIA	111.79
37748	ASHLEY SMITH	689.47
37749	STAPLES ADVANTAGE	247.19
37750	THREE RIVER TELCO	658.08
37751	TITAN MACHINERY, INC., NORTH PLATTE, NE	151.48
37752	TRAVIS ELECTRIC INC	288.95
37753	AMANDA TURPIN	335.16
37754	UNK PUPIL TRANSPORTATION	225.00
37755	UNIVERSITY OF OREGON	490.00
37756	VISA	24.82
37757	VISA	74.90
37758	WAGeworks	140.00
37759	WEX BANK	547.26
37760	WM KROTTER CO-AINSWORTH	1,487.73
1102	WAGE WORKS INC	4,148.84
14	LUNCHTIME SOLUTIONS	21,747.50
3507	CHAD SHAUL	101.10

Elementary Principal Curtis Childers reported on the following: Monthly Mission for March is “Improve by 1% Each Day”, Parent Teacher Conference rescheduled, NSCAS tests, Miles of Smiles, Read Across America & Dr. Seuss Birthday, 5-12 Band and Choir Concert, DI Presentation Night and Enrollment.

High School Principal Steve Dike reported on the following: Enrollment, FFA Week, FFA Proficiency Applications, FFA Degrees, Mock Trial, Parent Teacher Conferences, And BKR Career Fair.

Scott Steinhauser and Jared Hansmeyer reported on the following: Mock Trial, Wrestling, Basketball, Speech, Spring Sports Season, SWC Fine Arts Festival, National FFA Week, DI, State FCCLA and FBLA Leadership Conventions and District National History Day.

Superintendent Dale Hafer reported on the following: Financial Report, Strategic Planning, Facilities, Transportation, COVID Update and Superintendent Work Days Log.

Motion was made by Scott Erthum and seconded by Mark Johnson to accept the resignation of Katelyn McClure. Roll call vote: Unanimous. Motion carried.

NASB presented a zoom to the Board. The topic was NDE Rule 10 and 14 revisions. Approval, Accreditation and Accountability.

Motion was made by Mark Johnson and seconded by Frank Beel to approve the 2021-2022 School Year Calendar. Roll call vote: Unanimous. Motion carried.

Motion was made by Frank Beel and seconded by Brad Wilkins to approve the 1st payment to Facility Advocates for the MS/HS windows project using Special Building Funds. Roll call vote: Unanimous. Motion carried.

Discussion was held on Spring considerations for Covid-19 Mask Procedures & Protocol. The direction provided to the administration was to move to “masks recommended” effective March 15, 2021. Administration will monitor future decisions.

Motion was made by Jim Arens and seconded by Jessica Pozehl to adjourn the meeting at 8:12 p.m. Roll call vote: Unanimous. Motion carried.

The next regular board meeting is scheduled for Monday April 12, 2021 at 8:00 in the District Office. Current agendas and/or discussion topics will be available for public inspection in the office of the superintendent.

Laurie Witte, Recording Secretary

Jim Arens, Board President

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
Checking	1	Fund: 01	GENERAL FUND	
1ST CLASS AUTO	18741	37783	451.95	WATER PUMP 2017 CHEV EXPRESS
1ST CLASS AUTO	18784	37783	111.42	BRAKE HOSE & BRAKE LINE 2009 VAN
			Vendor Total:	563.37
AINSWORTH MOTORS	00228	37784	20.25	SERVICE CHEV EXPRESS 2010
			Vendor Total:	20.25
AINSWORTH STAR-JOURNAL	18426-03-21-5	37785	85.68	MINUTES, CAR WASH
			Vendor Total:	85.68
AINSWORTH VISION CLINIC	59574	37786	95.00	REMOVE OBJECT EYE J FINLEY
			Vendor Total:	95.00
AMAZON CAPITAL SERVICES	13GV-NJD7-KTY4	37787	161.57	STANDING DESK
AMAZON CAPITAL SERVICES	17GK-PLR6-F3TP	37787	25.99	WIRELESS HEADPHONES
AMAZON CAPITAL SERVICES	17Q3-RMFP-KLWK	37787	494.94	STANDING DESK, MAT, CHAIR
AMAZON CAPITAL SERVICES	1CCF-CJLK-7FR6	37787	25.99	CASH REGISTER & MONEY
AMAZON CAPITAL SERVICES	1DH7-1CFJ-NMP4	37787	54.11	ROCKET BALLOONS WITH PUMP
AMAZON CAPITAL SERVICES	1LDV-WN3P-W7KW	37787	16.27	KWIK-SEW PATTERN
AMAZON CAPITAL SERVICES	1NK1-NQRH-PK3H	37787	66.85	BROTHER LABEL TAP
AMAZON CAPITAL SERVICES	1NY6-JX7D-YJQY	37787	37.35	HOOK AND LOOP DOTS
AMAZON CAPITAL SERVICES	1T73-KWNM-4Q7V	37787	18.19	MCCALL'S PATTERNS
AMAZON CAPITAL SERVICES	1TFF-6DVM-LHQG	37787	27.94	DYSLEXIA READING STRIPS
AMAZON CAPITAL SERVICES	1V67-MW1J-9DQ3	37787	21.81	ADHESIVE HOOK AND LOOP DOTS
AMAZON CAPITAL SERVICES	1WVT-PVJV-HRHC	37787	113.40	COFFEE
			Vendor Total:	1,064.41
AMPLIFY	033576	37788	113,132.44	READING SERIES
			Vendor Total:	113,132.44
APPEARA	632899	37789	57.85	MOPS, MATS, RAGS, SHOPCOATS
			Vendor Total:	57.85
APPLE COMPUTER INC	AE38661182	37790	899.00	APPLE COMPUTER
			Vendor Total:	899.00
BIO CORPORATION	1022784	37791	63.52	SUPPLIES
			Vendor Total:	63.52
BJ'S INSTRUMENT REPAIR	766582	37792	195.00	BAND REPAIR
BJ'S INSTRUMENT REPAIR	766600	37792	300.00	BAND REPAIR
			Vendor Total:	495.00
BLACK HILLS ENERGY	BH-90-MAR2021	37793	6,742.21	NATURAL GAS
BLACK HILLS ENERGY	BH89-MAR2021	37793	161.55	NATURAL GAS
			Vendor Total:	6,903.76
BOMGAARS	32554824- -----	37794	187.01	PROPANE, WRENCH, CLAMPS, SUPPLIES
			Vendor Total:	187.01
BROWN COUNTY HOSPITAL	29261-0005-001H	37795	115.50	PHYSICAL HAFER
BROWN COUNTY HOSPITAL	900175-0034- ---	37795	703.98	PT SERVICES
			Vendor Total:	819.48

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
BUCKLES AUTOMOTIVE	323116-324736	37796	420.90	LAMP, BUS CAB MARKERS,WIPER BLADES, SU	
				Vendor Total:	420.90
CDW GOVERNMENT LLC	8903107	37797	105.88	EREPLACEMENT LAMP FOR EPSON	
				Vendor Total:	105.88
CENTRAL VALLEY AG	G2538125- -----	37798	2,853.76	FUEL	
				Vendor Total:	2,853.76
CENTURY LUMBER CENTER	449285-449603	37799	270.51	POLYURETHANE, WAFER,PRIMER, LUMBER	
				Vendor Total:	270.51
CITY OF AINSWORTH	CA-MAR2021	37800	489.90	WATER, SEWER & GARBAGE	
				Vendor Total:	489.90
COACH MASTER'S INC.	1612	37801	4,033.73	SNOWGOOSE COOLING SYSTEM	
				Vendor Total:	4,033.73
COVERMASTER	I-066323	37802	148.94	COVERMATE SPRING CLIPS	
				Vendor Total:	148.94
DEVINE HEALTHCARE, LLC	322991909	37803	150.00	PHYSICAL FINLEY	
				Vendor Total:	150.00
E S U #17-MAIN	6903	37805	71,400.30	SERVICES	
				Vendor Total:	71,400.30
ESU13	DHH0006	37806	271.23	DEAF & HARD OF HEARING SERVICE	
				Vendor Total:	271.23
FINLEY, JOSEPH	04072021VAL	37807	10.00	MEALS VALENTINE BUS LICENSE	
FINLEY, JOSEPH	JF- -----	37807	20.00	MEALS KEARNEY	
				Vendor Total:	30.00
FLOOR MAINTENANCE	11046	37808	530.67	NABC, HAND WASH CLEANERS	
FLOOR MAINTENANCE	11447	37808	92.87	BATH TISSUE & BOUNCE BACK	
				Vendor Total:	623.54
FREUDENBURG, MELISSA	MF-MAR2021	37809	510.72	MARCH 2021 MILEAGE	
				Vendor Total:	510.72
GANSER, AMANDA	HJVD	37810	168.00	STAFF BOWLING	
				Vendor Total:	168.00
GENERAL FUND CLEARING ACCOUNT	03312021	37811	584.94	REIMBURSEMENT	
				Vendor Total:	584.94
GEYER INSTRUCTIONAL PRODUCTS	26648	37812	178.45	2 GRID METRIC GRAPH PAPER	
				Vendor Total:	178.45
H & R FOOD CENTER	1706	37813	118.33	SUPPLIES	
				Vendor Total:	118.33

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
INSTRUMENTALIST COMPANY, THE	2101	37814	198.00	AWARD	
				Vendor Total:	198.00
ISLAND SUPPLY WELDING CO	235572	37815	41.90	OXYGEN	
ISLAND SUPPLY WELDING CO	237600	37815	19.84	C25	
				Vendor Total:	61.74
JAMF SOFTWARE LLC	189656	37816	6,390.00	JAMF SUBSCRIPTION & SUPPORT	
				Vendor Total:	6,390.00
JOHNSON, SHARI	100MARCH2021	37817	220.00	TRANSLATE P/T CONF	
				Vendor Total:	220.00
JUNIOR LIBRARY GUILD	554932	37818	1,839.90	BOOKS	
				Vendor Total:	1,839.90
JW PEPPER	363066259	37819	71.50	MUSIC	
JW PEPPER	363238400	37819	85.24	MUSIC	
JW PEPPER	363270015	37819	717.75	MUSIC	
JW PEPPER	363280985	37819	29.99	MUSIC	
JW PEPPER	363299682	37819	436.99	MUSIC	
JW PEPPER	363299976	37819	15.98	MUSIC	
JW PEPPER	363332703	37819	112.50	MUSIC	
JW PEPPER	3663238850	37819	195.00	MUSIC	
				Vendor Total:	1,664.95
KACKMEISTER, KAREN	KKSPRING&	37820	20.00	MEALS SPRINGVIEW & NORFOLK	
				Vendor Total:	20.00
KNOWBUDDY	0316986	37821	88.84	BOOKS	
KNOWBUDDY	ARU0316987	37821	63.90	BOOKS	
				Vendor Total:	152.74
KSB SCHOOL LAW	9754	37822	112.00	LEGAL SERVICES	
				Vendor Total:	112.00
LITERACY RESOURCES, LLC	84012	37823	259.17	PHONEMIC CURRICULUM	
LITERACY RESOURCES, LLC	85422	37823	87.99	PHONEMIC AWARENESS CURRICULUM KINDERG	
				Vendor Total:	347.16
LOOKOUT BOOKS	0312729	37824	97.95	BOOKS	
LOOKOUT BOOKS	0317619	37824	117.79	BOOKS	
				Vendor Total:	215.74
MAXWELL, LEANNE	LM/DOLLARGEN	37825	7.71	PILLOWS	
				Vendor Total:	7.71
MCMURTREY, JOSEPH	JM-MAR2021	37826	80.39	CDL	
MCMURTREY, JOSEPH	JM04072021VAL	37826	24.50	MEAL & BUS LICENSE	
				Vendor Total:	104.89
MEDICAL ENTERPRISES INC	04072021	37827	24.00	QEDS	
				Vendor Total:	24.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>	
MICHELLE APPELT	MA-APR2021	37828	446.88	APRIL 2021 MILEAGE	
				Vendor Total:	446.88
MIDWEST CONNECT	311576	37829	210.00	INK POSTAGE MACHINE	
				Vendor Total:	210.00
MINDEN HIGH SCHOOL	03232021	37830	373.00	SWC CLINIC COST	
				Vendor Total:	373.00
NATIONAL HISTORY DAY: NEBRASKA	63720-64302	37831	72.00	6 STUDENTS REGISTRATIONS FEE	
				Vendor Total:	72.00
NE ASSOCIATION OF SCHOOL BOARD	07730-N0C8C7	37832	130.00	BUDGET WORKSHOP	
NE ASSOCIATION OF SCHOOL BOARD	07823-W4D7Z0	37832	50.00	VIRTUAL NAEP STATE CONF WITTE	
				Vendor Total:	180.00
NE COUNCIL OF SCHOOL ADMIN	03312021	37833	305.00	WITTE/STONER NASBO CONFERENCE	
NE COUNCIL OF SCHOOL ADMIN	E14970-665000	37833	75.00	2021 GRIT CONFERENCE	
				Vendor Total:	380.00
NEBRASKA PUBLIC POWER DISTRICT	19974-MAR2021	37834	31.58	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	19977-MAR2021	37834	31.58	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	19980-MAR2021	37834	94.15	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	19983-MAR2021	37834	4,964.10	ELECTRICITY	
NEBRASKA PUBLIC POWER DISTRICT	19986-MAR20021	37834	83.32	ELECTRICITY	
				Vendor Total:	5,204.73
NRCSA	2021SPRINGCONFE	37835	210.00	HAFER CONFERENCE REGISTRATION	
				Vendor Total:	210.00
O KEEFE ELEVATOR COMPANY INC	1000338488	37836	527.61	SERVICE	
				Vendor Total:	527.61
OFFICE PRODUCTS CENTER	01KM9716	37837	1,017.22	SERVICE CONTRACT	
				Vendor Total:	1,017.22
OLSONS PEST TECHNICIANS	202241	37838	88.00	MONTHLY SERVICES	
				Vendor Total:	88.00
OMAHA'S HENRY DOORLY ZOO &	36071	37839	120.00	VIRTUAL FIELD TRIP PENGUINS	
				Vendor Total:	120.00
PROPIO LANGUAGE SERVICES	442273138	37840	36.40	INTERPRETATION SERVICES	
				Vendor Total:	36.40
QUILL CORPORATION	15401123	37841	75.80	MONOPOLY SUPPLIES NAME PLATES	
QUILL CORPORATION	15570520	37841	35.68	TAPE	
QUILL CORPORATION	15622622	37841	57.26	ROLLING CART	
QUILL CORPORATION	15622941	37841	7.71	CALENDAR	
QUILL CORPORATION	15629610	37841	44.19	MIXER	
QUILL CORPORATION	15630104	37841	58.80	FRYING PAN	
QUILL CORPORATION	15657887	37841	11.86	POST IT 4X4	
QUILL CORPORATION	15658316	37841	113.94	DAWN SOAP	
QUILL CORPORATION	15658348	37841	7.62	MARKERS	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
				Vendor Total: 412.86
REALLY GOOD STUFF	7527164	37842	48.47	EZ STICK LINE, MARK ITS PAWS, PENCILS
REALLY GOOD STUFF	7533284	37842	234.36	CARPET MARK IT, LINE HELPER, NAME PLA
REALLY GOOD STUFF	7535318	37842	19.39	LINE HELPER
				Vendor Total: 302.22
RED & WHITE	RW1602	37843	301.67	SUPPLIES
				Vendor Total: 301.67
SANER HEATING AND A/C	12323	37844	389.70	SERVICE CALL
				Vendor Total: 389.70
SCHMITZ, HANNAH	HS-MAR2021	37845	746.92	MARCH 2021 MILEAGE
				Vendor Total: 746.92
SCHOOL SPECIALTY SUPPLY	208127147770	37846	111.29	THESAURUS, DICTIONARYS, FOLDERS PASS :
SCHOOL SPECIALTY SUPPLY	208127178162	37846	170.24	BASKEBALL, BATTERIES
SCHOOL SPECIALTY SUPPLY	208127179283	37846	51.96	MESH BAGS
SCHOOL SPECIALTY SUPPLY	208127182738	37846	18.33	WALL CALENDAR
SCHOOL SPECIALTY SUPPLY	208127194301	37846	145.63	MAVALUS TAPE DISPENSER, HOOK & LOOPS
SCHOOL SPECIALTY SUPPLY	208127194843	37846	54.53	BEAD KIT
SCHOOL SPECIALTY SUPPLY	308103718467	37846	361.61	SWABS, POST IT, PUTTY, SUPPLIES
SCHOOL SPECIALTY SUPPLY	308103724011	37846	176.77	JUMP ROPE, PENCILS
SCHOOL SPECIALTY SUPPLY	308103725249	37846	105.14	WALL ORGANIZER
				Vendor Total: 1,195.50
SEVEN SPRINGS INC	0101042	37847	36.00	WATER
SEVEN SPRINGS INC	0101133	37847	45.00	RENTAL
SEVEN SPRINGS INC	010279	37847	45.00	WATER
SEVEN SPRINGS INC	100894	37847	45.00	WATER
				Vendor Total: 171.00
SMITH, ASHLEY	AS-APRIL2021	37848	861.84	APRIL 2021 MILEAGE
				Vendor Total: 861.84
STAPLES ADVANTAGE	3470277335	37849	438.99	TONER
STAPLES ADVANTAGE	34722907097	37849	21.58	ERASERS
STAPLES ADVANTAGE	3472528726	37849	89.44	POSTIT, MARRKERS, CARDSTOCK
STAPLES ADVANTAGE	3472528727	37849	14.08	SHEET PROTECTORS
STAPLES ADVANTAGE	3472816916	37849	101.50	SUPPLIES
STAPLES ADVANTAGE	3472816918	37849	33.62	BLACK FOAM BOARDS
STAPLES ADVANTAGE	3472907095	37849	43.75	PENIL HOLDERS
STAPLES ADVANTAGE	3472907096	37849	36.26	PACON D NEALIAN/ZANER-BLOSER M
STAPLES ADVANTAGE	3472907098	37849	74.80	PENS, BATTERIES
STAPLES ADVANTAGE	3473032604	37849	14.82	ELECTRIC PENCIL SHARPNERS
				Vendor Total: 868.84
SUCCESS BY DESIGN INC	180591	37850	286.80	DAILY PLANNERS, WALL CHART
				Vendor Total: 286.80
THREE RIVER TELCO	10371378	37851	662.57	TELEPHONE SERVICE
				Vendor Total: 662.57

<u>Vendor Name</u>	<u>Invoice</u>	<u>Check #</u>	<u>Amount</u>	<u>Description</u>
TRAVIS ELECTRIC INC	18344	37852	160.34	LED BULBS, RECEPTACLE, SERVICE CALL
			Vendor Total:	160.34
VISA	DH1967-APRIL ----	37853	126.92	APPLE APP & NEB GOV SUBSCRIBER
			Vendor Total:	126.92
WAGEWORKS	2647167	37854	140.00	MONTHLY ADMIN FEE
			Vendor Total:	140.00
WELCH, KARA	47462390	37855	104.08	CANVAS PRINTS
			Vendor Total:	104.08
WEST HOLT PUBLIC SCHOOL	DISTMUS2021	37856	290.00	DISTRICT MUSIC
			Vendor Total:	290.00
WEX BANK	70934769	37857	673.56	FUEL
			Vendor Total:	673.56
WILLIAMS, RACHEL	RW042021	37858	103.22	SUPPLIES
			Vendor Total:	103.22
WM KROTTER CO-AINSWORTH	706131-706628	37859	517.52	CONCRETE, TROWEL, HINGE, SANDING DISC
			Vendor Total:	517.52
			Fund Total:	235,286.13
			Checking Account Total:	235,286.13
Checking	13	Fund: 13 SECTION 125		
WAGE WORKS INC	12374988	1103	6,419.02	FUND TRANSFER
			Vendor Total:	6,419.02
			Fund Total:	6,419.02
			Checking Account Total:	6,419.02
Checking	4	Fund: 06 SCHOOL NUTRITION		
LUNCHTIME SOLUTIONS	30122	15	1,412.81	CORRECTED BILLING AUG - DEC 2020
LUNCHTIME SOLUTIONS	30186	15	20,237.91	FEBRUARY MEALS
			Vendor Total:	21,650.72
			Fund Total:	21,650.72
			Checking Account Total:	21,650.72
Checking	8	Fund: 08 SPECIAL BUILDING		
FACILITY ADVOCATES	MARCH12021	404	104,718.00	MOVILIZATION UPON EXECUTION OF AGREEMI
			Vendor Total:	104,718.00
			Fund Total:	104,718.00
			Checking Account Total:	104,718.00

Regular; Beginning Month 03/2021; Processing Month 03/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	50,000.00	0.00	0.00	0.00	50,000.00
05 704 0101	A CLUB BALANCE	1,828.08	547.00	0.00	0.00	1,281.08
05 704 0105	ACTIVITY TICKET BALANCE	3,111.34	0.00	0.00	0.00	3,111.34
05 704 0106	AD FUNDRAISER BALANCE	1,332.99	0.00	0.00	0.00	1,332.99
05 704 0120	ATHLETICS BALANCE	(1,058.83)	58.74	0.00	0.00	(1,117.57)
05 704 0125	BAND BALANCE	10,813.11	(285.83)	0.00	0.00	11,098.94
05 704 0127	BBB FUNDRAISER BALANCE	2,259.95	172.35	0.00	0.00	2,087.60
05 704 0136	CLAPPER CD BALANCE	59.08	0.00	6.41	0.00	65.49
05 704 0137	CARL PERKINS BALANCE	297.05	0.00	0.00	0.00	297.05
05 704 0140	CHEER FUNDRAISER BALANCE	726.02	29.10	45.88	0.00	742.80
05 704 0145	CHORUS BALANCE	1,144.79	0.00	0.00	0.00	1,144.79
05 704 0167	CONCESSIONS - BULLDOG BALANCE	7,018.72	925.39	1,092.50	0.00	7,185.83
05 704 0168	VB FUNDRAISER BALANCE	5,610.37	0.00	0.00	0.00	5,610.37
05 704 0169	COCA COLA PARTNERSHIP BALANCE	14,513.03	36.00	4,000.00	0.00	18,477.03
05 704 0175	DRILL TEAM FUNDRAISER BALANCE	3,141.36	0.00	0.00	0.00	3,141.36
05 704 0180	DRIVER EDUCATION BALANCE	2,260.00	0.00	0.00	0.00	2,260.00
05 704 0185	ELEMENTARY FACULTY BALANCE	8,510.59	0.00	0.00	0.00	8,510.59
05 704 0186	ENTREPRENEUR CLASS BALANCE	156.40	0.00	0.00	0.00	156.40
05 704 0187	ESU INSERVICE BALANCE	487.01	0.00	0.00	0.00	487.01
05 704 0188	EXCELLENCE IN EDUCATION BALANCE	2,436.35	0.00	0.00	0.00	2,436.35
05 704 0190	FBLA BALANCE	1,693.57	64.85	0.00	0.00	1,628.72
05 704 0195	FFA BALANCE	26,118.58	7,755.02	0.00	0.00	18,363.56
05 704 0196	FFA SWEETCORN BALANCE	1,840.00	0.00	0.00	0.00	1,840.00
05 704 0200	FCCLA BALANCE	3,281.19	280.00	15.00	0.00	3,016.19
05 704 0205	FOREIGN LANGUAGE BALANCE	1,129.63	0.00	0.00	0.00	1,129.63
05 704 0210	GBB FUNDRAISER BALANCE	4,920.65	0.00	0.00	0.00	4,920.65
05 704 0215	GENERAL SHOP BALANCE	(4,742.95)	420.90	1,671.00	0.00	(3,492.85)
05 704 0220	GEO CAMP BALANCE	2,152.95	0.00	0.00	0.00	2,152.95
05 704 0221	GIRLS GOLF FUNDRAISER BALANCE	350.87	0.00	0.00	0.00	350.87
05 704 0223	MS TRACK FUNDRAISER BALANCE	157.27	0.00	0.00	0.00	157.27
05 704 0225	HIGH SCHOOL FACULTY BALANCE	2,339.64	(100.00)	0.00	0.00	2,439.64
05 704 0230	INTEREST BALANCE	11,815.02	0.00	9.42	0.00	11,824.44
05 704 0235	INVESTMENTS BALANCE	(50,000.00)	0.00	0.00	0.00	(50,000.00)
05 704 0240	ONE ACTS BALANCE	(177.55)	0.00	0.00	0.00	(177.55)
05 704 0244	FOOTBALL FUNDRAISER BALANCE	3,358.58	0.00	10.00	0.00	3,368.58
05 704 0245	LIBRARY BALANCE	13,351.97	0.00	0.00	0.00	13,351.97

Regular; Beginning Month 03/2021; Processing Month 03/2021; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0247	SOUTHWEST CONFERENCE BALANCE	10,455.82	37.50	0.00	0.00	10,418.32
05 704 0251	MID SCH STUDENT COUNCIL BALANCE	3,989.90	0.00	0.00	0.00	3,989.90
05 704 0255	MISCELLANEOUS BALANCE	117.89	1,472.93	1,397.00	0.00	41.96
05 704 0256	PLAYGROUND BALANCE	8,397.43	0.00	0.00	0.00	8,397.43
05 704 0257	DI GLOBAL FINALS BALANCE	6,177.35	68.73	0.00	0.00	6,108.62
05 704 0258	RENTALS BALANCE	1,715.00	0.00	0.00	0.00	1,715.00
05 704 0259	DISTRICT MUSIC BALANCE	(309.35)	0.00	0.00	0.00	(309.35)
05 704 0260	NATIONAL HISTORY DAY BALANCE	1,583.38	0.00	90.00	0.00	1,673.38
05 704 0265	SPEECH TOURNAMENT BALANCE	(862.67)	4,276.84	2,121.00	0.00	(3,018.51)
05 704 0268	STRENGTH & CONDITION BALANCE	318.52	0.00	0.00	0.00	318.52
05 704 0270	HS STUDENT COUNCIL BALANCE	467.38	0.00	91.00	0.00	558.38
05 704 0271	STUDENT WELLNESS BALANCE	2,750.74	(37.98)	0.00	0.00	2,788.72
05 704 0273	SUMMER INS BALANCE	2,976.84	3,259.00	3,538.23	0.00	3,256.07
05 704 0275	SUMMER READING/MATH BALANCE	502.60	0.00	0.00	0.00	502.60
05 704 0277	ONE TO ONE BALANCE	808.59	0.00	0.00	0.00	808.59
05 704 0280	THESPIANS BALANCE	2,546.60	0.00	0.00	0.00	2,546.60
05 704 0282	TRACK FUNDRAISER BALANCE	1,762.06	0.00	0.00	0.00	1,762.06
05 704 0285	VISUAL ARTS CLUB BALANCE	7,515.06	338.43	0.00	0.00	7,176.63
05 704 0286	YEARBOOK BALANCE	11,999.39	0.00	303.00	0.00	12,302.39
05 704 0288	XC FUNDRAISER BALANCE	2,214.28	0.00	0.00	0.00	2,214.28
05 704 0290	WRESTLING FUNDRAISER BALANCE	2,492.97	0.00	0.00	0.00	2,492.97
05 704 1001	HS FOOTBALL BALANCE	1,942.40	53.00	0.00	0.00	1,889.40
05 704 1002	MS FOOTBALL BALANCE	(518.85)	0.00	0.00	0.00	(518.85)
05 704 1003	HS VOLLEYBALL BALANCE	4,153.20	0.00	0.00	0.00	4,153.20
05 704 1004	MS VOLLEYBALL BALANCE	3,014.31	0.00	0.00	0.00	3,014.31
05 704 1005	CROSS COUNTRY BALANCE	(403.12)	0.00	0.00	0.00	(403.12)
05 704 1006	HS WRESTLING BALANCE	3,202.71	440.00	0.00	0.00	2,762.71
05 704 1007	MS WRESTLING BALANCE	2,628.97	0.00	120.00	0.00	2,748.97
05 704 1008	HS TRACK BALANCE	5,806.57	968.06	600.00	0.00	5,438.51
05 704 1009	MS TRACK BALANCE	1,216.63	245.00	200.00	0.00	1,171.63
05 704 1010	HS BOYS BASKETBALL BALANCE	4,122.57	598.00	117.95	0.00	3,642.52
05 704 1011	MS BOYS BASKETBALL BALANCE	2,419.03	0.00	0.00	0.00	2,419.03
05 704 1012	HS GIRLS BASKETBALL BALANCE	1,603.66	331.96	157.00	0.00	1,428.70
05 704 1013	MS GIRLS BASKETBALL BALANCE	3,751.45	0.00	0.00	0.00	3,751.45
05 704 1014	BOYS GOLF BALANCE	456.78	125.47	0.00	0.00	331.31
05 704 1015	TRAINING SUPPLIES BALANCE	4,497.12	0.00	0.00	0.00	4,497.12

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Fund: 05 ACTIVITIES

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 1016	GIRLS GOLF BALANCE	(367.78)	0.00	0.00	0.00	(367.78)
05 704 1017	CHEER BALANCE	(1,505.00)	0.00	0.00	0.00	(1,505.00)
05 704 1018	DRILL TEAM BALANCE	(49.00)	0.00	0.00	0.00	(49.00)
05 704 2017	CLASS OF 2017 BALANCE	637.78	0.00	0.00	0.00	637.78
05 704 2018	CLASS OF 2018 BALANCE	55.94	0.00	0.00	0.00	55.94
05 704 2019	CLASS OF 2019 BALANCE	553.93	0.00	0.00	0.00	553.93
05 704 2020	CLASS OF 2020 BALANCE	246.04	0.00	0.00	0.00	246.04
05 704 2021	CLASS OF 2021 BALANCE	3,361.48	0.00	0.00	0.00	3,361.48
05 704 2022	CLASS OF 2022 BALANCE	5,271.23	1,702.48	160.00	0.00	3,728.75
05 704 2023	CLASS OF 2023 BALANCE	3,123.17	0.00	20.00	0.00	3,143.17
05 704 2024	CLASS OF 2024 BALANCE	1,977.43	0.00	0.00	0.00	1,977.43
05 704 2025	CLASS OF 2025 BALANCE	819.25	0.00	0.00	0.00	819.25
05 704 2026	CLASS OF 2026 BALANCE	170.00	0.00	0.00	0.00	170.00
05 704 2027	CLASS OF 2027 BALANCE	85.00	0.00	0.00	0.00	85.00
Fund Total: 05		252,129.51	23,782.94	15,765.39	0.00	244,111.96

FUND BALANCES

3/31/2021

DEPRECIATION FUND

Account	Checking	CD	NSDLAF	Total
Band/Choir Uniforms	\$ 576.62			\$ 576.62
Vehicle	10,537.58			10,537.58
Desks	191.01			191.01
Interest	36,810.60	-		36,810.60
Ag Equipment	3,000.00			3,000.00
Undesignated	397,663.87	240,000.00		637,663.87
TOTALS	\$ 448,779.68	\$ 240,000.00	\$ -	\$ 688,779.68

BUILDING/SINKING FUND

Account	Checking	CD		Total
Track	\$ -			\$ -
Bleachers	-			-
Interest	19,231.08		-	19,231.08
Undesignated	1,062,265.78	489,000.00		1,551,265.78
TOTALS	\$ 1,081,496.86	\$ 489,000.00	\$ -	\$ 1,570,496.86

EMPLOYEE BENEFIT FUND

Account	Checking	CD		Total
Unemployment	\$ 7,917.55			\$ 7,917.55
Volunteer Retirement	9,074.49			9,074.49
Interest	1,835.94	100,000.00		101,835.94
TOTALS	\$ 18,827.98	\$ 100,000.00	\$ -	\$ 118,827.98

BOND FUND

Account	Checking	CD		Total
Bond	\$ -			\$ -

STUDENT FEES

Account	Checking			Total
Fees	\$ 1,575.00			\$ 1,575.00

March 31, 2021

INVESTMENTS

CLAPPER

Week of	Amount	Term	FNB	WPB	Number	Maturity
June 19, 2020	4,000	24 Mo	0.45%	<u>0.65%</u>	8704	Jun 20, 2022

ACTIVITY ACCOUNT

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jun 20, 2020	25,000	12 Mo	0.40%	<u>0.40%</u>	8243	Jun 18, 2021
Dec 18, 2019	25,000	12 Mo	<u>0.40%</u>	0.06%		Dec 20, 2021

GENERAL FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Sep 18, 2020	280,000	7 Mo	<u>0.27%</u>	0.15%	NSDLAF0.03%	Apr 20, 2021
Sep 18, 2020	475,000	8 Mo	<u>0.32%</u>	0.17%	NSDLAF0.03%	May 20, 2021
Oct 20, 2020	300,000	8 Mo	0.10%	<u>0.20%</u>	NSDLAF0.08%	Jun 18, 2021
Jan 20, 2021	300,000	6 Mo	<u>0.10%</u>	0.08%	NSDLAF0.04%	Jul 20, 2021
Jan 20, 2021	300,000	7 Mo	<u>0.15%</u>	0.08%	NSDLAF0.04%	Aug 20, 2021
Mar 19, 2021	375,000	6 Mo	<u>0.09%</u>	0.08%	NSDLAF0.00%	Sep 20, 2021

DEPRECIATION FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Feb 19, 2021	240,000	12 Mo	0.09%	<u>0.12%</u>	8801	NSDLAF0.10% Feb 21, 2022

BUILDING FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Aug 20, 2020	246,000	12 Mo	0.37%	<u>0.40%</u>	8536	NSDLAF0.15% Aug 20, 2021
Feb 19, 2021	243,000	12 Mo	0.09%	<u>0.10%</u>	8800	NSDLAF0.05% Feb 21, 2022

EMPLOYEE BENEFIT FUND

Week of	Amount	Term	FNB	WPB	Number	Maturity
Jan 20, 2021	100,000	12 Mo	<u>0.30%</u>	0.10%	NSDLAF0.07%	Jan 24, 2022

Enrollment Summary

Middle School		High School	
Grade Level	Total in Grade	Grade Level	Total in Grade
7	26 18 M / 8F	9	38 12M / 26F
8	26 11M / 15F	10	31 11M / 20F
Total	52 39 M / 23 F	11	40 16M / 24F
		12	39 22M / 17F
		Total	148 61M / 87 F

Middle School Q3 Honor Roll



AINSWORTH COMMUNITY SCHOOLS

Roll of Excellence 4.0 GPA

5th Grade
Bear Rea
Landon Stephen

6th Grade
Londyn Dunbar
Willa Flynn
Jaylee Good
Puridy Haley
Addison Held
Kinley Olson
Kiley Orton

7th Grade
Payton Moody
Alysson Sears
Sam Titus

8th Grade

2020-2021

Q3

Honor Roll 3.5-3.99 GPA

5th Grade
Mickal Crisman
Zaine Evans
Teigen Markry
Easton McMillian
Soloman Pyle
Bateson Raymond
Raelynn Reagan
Dylan Titus

6th Grade
Ariana Arellano
Holden Beel
Erick Hitchcock
Braylin Rudnick
Jonathan Strand
Braeyden Ziemba

7th Grade
William Biltoft
Addah Booth
Zailey Daniels
Christopher Fernandez
Jace Johnson
Angeles Manoaatl Sedeno
Kelby Rice
Kaitlyn Sease
Tailor Turpin

8th Grade
Jordan Beatty
Hannah Beel
Emma Kennedy
Morgan Kinney
Logan Schroedl

Art Field Trip

Seven ACS students attended the Valentine Art Show on Wednesday, April 7. They were Kaitlyn Inbody, Allison Cole, Michelle Eick, Tessa Barthel, Lura Hodge, Jakelynn Minor, and Tami Cook. The girls participated in the Art Activity of Plein Air (outdoor) Painting which was held indoors due to weather. The kids used phones and had reference photos to work from. Kaitlynn placed 2nd, Michelle, Tessa, and Jakelynn placed 3rd in the Art Activity.

Ainsworth took 31 pieces of artwork and was awarded 16 ribbons:

Ben Flynn - Judge's Merit (purple) Colored Drawing (pastel)
Judge's Merit Acrylic Painting
2nd Place - Colored Drawing (marker)
Danica Heinert - Judge's Merit Acrylic Painting
3rd Place Pencil Drawing
Jaycily Johnson - 1st Place Watercolor Painting
3rd Place Watercolor Painting
Mason Titus - 2nd Placer Watercolor Painting
Corbin Swanson - 1st Place Ceramics
Kat Kerrigan - 1st Acrylic Painting
Kaitlynn Inbody - 1st Acrylic Painting
2nd Acrylic Painting
Tessa Barthel - 3rd Acrylic Painting
Amelia Neumiller - 3rd Acrylic Painting
Sky Cook (DL student from Keya Paha) - 3rd Acrylic Painting
Tami Cook - 2nd Acrylic Painting

SWC Fine Arts Show

On Saturday, March 20th, four Ainsworth High School students participated in the SWC Fine Art Festival Art Show that was held in Minden, Ne this year. This is the 1st SWC Fine Art Festival that Ainsworth has been able to participate in in the last 3 years, because of weather and the pandemic. The students took work to enter into the Art Show and participated in 2 workshops. One workshop was on landscape and pastels and the 2nd workshop was working with watercolors and taking a realistic photo and altering it to a more abstract or cartoon representation of the photo.

The students also participated in a mural contest. The Ainsworth students that attended the Festival were: Danica Heinert, Kaitlynn Inbody, Mason Titus, and Ben Flynn. Ben Flynn won the SWC Student Choice Award with his painting of a butterfly.



Government Class Speaker

Our seniors continue to prepare themselves to be active citizens within our community. Recently the seniors have been working on a unit involving local government. They have discussed local ways to be involved, had a mock city council meeting, and completed a "shark tank" like project in which they pitched ideas on ways in which our community could better itself for future generations. On Thursday, Mayor Klammer and Council Member Heyer came to discuss local government with the class. Community service hours are almost all but wrapped up in order to graduate, and students understand the importance of civic engagement.

Spanish Club

Spanish club this year has been divided into "countries" or groups. Random competitions have been performed in order to further understand Spanish culture. Activities have included flag making, dress up day, and making flan. Each competition is judged. The winning group at the end of the year will receive a coupon to a Spanish restaurant. The students of AHS have a great interest in the Spanish language! Mr. Owen is currently working on a scholarship for students who are interested in pursuing Spanish beyond the high school level due to the number of students we have recently had taking Spanish at the college level.

Community Betterment Day

Community Betterment Day is currently scheduled for Friday, April 30th. This day is set aside as an outside of the classroom learning day to better the school or community. Teachers, partnered with their classes, will formulate projects to help better the school or community. This day should help create a positive improvement in Student/Teacher relationships, create a meaningful way for our school to give back to the community, and many other positive impacts. The rain date is scheduled for May 5th.

Respectfully Submitted: Steve Dike

AINSWORTH COMMUNITY SCHOOLS

ACTIVITIES DEPARTMENT

P.O. BOX 65 - 520 EAST 2ND
AINSWORTH, NE 69210
402-387-0535



Scott Steinhauser/Jared Hansmeyer – Co-Activities Directors

APRIL 2021 ACTIVITIES REPORT

Alyssa Erthum, Ben Flynn, Josie Ganser, Logan Hafer, Cody Kronhofman, Eden Raymond, Dakota Stutzman, Elizabeth Wilkins qualified for and competed at the C1 State Speech Meet in Kearney on March 18.

FFA completed their state convention virtually. Many students have competed very well and made finals in their respective competition. Finalists in leadership development events (top 4 in state) include:

- Ben Flynn in Natural Resources
- Maren Arens in Job Interview
- Parliamentary Procedure Team (Alyssa Erthum, Ben Flynn, Maia Flynn, Logan Hafer, Libby Wilkins)

Finalists in proficiency awards applications (top 3 in state) include:

- Ben Flynn in Landscape Management - Champion
- CeAnna Beel in Poultry Production - Champion
- Colten Orton in Forest Management - Champion
- Ellie Welke in Veterinary Science
- Libby Wilkins in Ag. Sales - Champion

FCCLA will hold their state convention virtually during the week of April 12th. The FFA Banquet is scheduled for April 26th and the FBLA Awards Banquet is May 11th.

The high school track and field and the boys golf team have started competitions for the season, with some events being postponed or cancelled due to weather. We hosted our High School Relay Meet on March 26 and our Middle School Track Invitational on April 1. We want to thank those who volunteered to help with those meets. We will host the Ainsworth Golf Invitational on May 3rd.

Kendyl Delimont, Bria Delimont and Carter Nelson were selected for the SWC Basketball 2nd Team

All-Conference. Other basketball honors include:

Omaha World Herald C2 Honorable Mention- Madelyn Goochey, Kaitlyn Nelson, Bria Delimont, Kendyl Delimont, Elizabeth Wilkins, Caleb Allen, Traegan McNally and Carter Nelson

Norfolk Daily News Elite 8 Third Team- Caleb Allen

Norfolk Daily News Honorable Mention- Traegan McNally, Carter Nelson

Lincoln Journal Star C2 Honorable Mention- Bria Delimont, Kendyl Delimont, Kaitlyn Nelson, Caleb Allen, Traegan McNally and Carter Nelson

NSAA/NCPA Academic All-State honorees for the winter season were Madelyn Goochey and Elizabeth Wilkins in girls basketball, Caleb Allend and Ty Schlueter in boys basketball, Riggim Blumenstock in Wrestling, and Logan Hafer and Brandt Murphy in speech.

The Lions Club will again play host to the All Sports Banquet. The event will be held on April 27th.

The MS and HS quiz bowl teams competed at the ESU 17 on March 29th and 30th. The SWC Quiz Bowl competition will be held on April 14th in Broken Bow.

Destination Imagination (DI) has competed virtually this spring. A big congratulations to the Middle School Improv Team of Ty Bolli, Danni Bolli, Christopher Hitchcock, Eric Hitchcock, Daniel Thornton for placing second at state.

The SWC Fine Arts Festival was held on March 20th in Minden. Due to COVID concerns, the event was one day instead of its usual two-day format. The junior high music contest is April 12th. The high school pre-contest concert is April 20th and the District Music Contest is scheduled for April 23rd in O'Neill. Our Fine Arts Awards Night will be May 4th. The middle school band and choir concert will be May 6th.

The All-School Play is scheduled for April 24th.

We are moving forward with planning for renovations of the high school gym. Side hoops on the north side of the gym have been moved. The 1983 scoreboards that have been located in the center of the gym have been removed. Plans for touch-ups of the ceilings and walls are in progress. The gym floor is still being scheduled for replacement this summer. The Booster Club has committed to the purchase of new customized wall mats on the north and south walls. We are appreciative of the efforts and contributions of the school and also the Booster Club.



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2333

Curtis Childers
PK-6 PRINCIPAL



Our mission for the month of March was, “Improve by 1% Each Day”. This mission meant dedicating ourselves to a growth mindset and a mindset revolving around improvement each day. Many times, it is easy for people to do just enough to get by, with the mindset they’re already “good enough”. That mindset is an extremely stagnant and dangerous mindset, though. As a school district, we committed to improving each day, even if it was just by 1%. Maybe that meant our students could read one more word, or even just recognize one more letter, but it was still 1% better and we showcased our commitment to growth. We took this mission to many different realms and it fit perfectly. Whether it’s academics, athletics, behaviors, effort, etc., we can always work to be 1% better each day, which was modeled during the month of March and will continue to be modeled moving forward.

Our mission for the month of April is to “Minimize Distractions in Order to Maximize Results”. This mission comes at a time where distractions are high and they can often hinder the growth made at the end of the school year. We are committed to maintaining the momentum built so far during the 2020-2021 school year in order to maximize our results on year-end assessments to ultimately showcase the growth we’ve made, as an entire district, throughout the year. Our students and teachers will look at maximize their results by minimizing distractions during year-end Measurements of Academic Progress (MAPs) Testing, Dynamic Indicator of Basic Early Literacy Skills (DIBELS) Testing, and the Nebraska Student-Centered Assessment System (NSCAS) Testing.

As stated above, our end of the year testing is almost upon us. Students in Third through Eighth Grade will take the NSCAS Test in order to show proficiency on grade level standards and material. Students in grades Kindergarten through Second Grade will take Spring MAPs testing in place of the state-wide NSCAS test, as the state testing is only for Third through Eighth Grade students. All students Kindergarten through Eighth Grade will take the DIBELS Reading and DIBELS Math tests in order to show growth from the Winter testing cycle.

Kindergarten round-up is rapidly approaching. We will host Kindergarten round-up on Friday, April 23rd, with two sections (morning and afternoon). Tentatively, it looks as if we will have anywhere between 27 and 31 students that attend the round-up and will be part of our kindergarten class for the 2021-2022 school year. During the time they are here, students will be screened on pre-academic skills in order to gauge instructional starting points for the coming school year, as well as put any supports in place where they may be needed.

Summer school letters will be sent home soon in regards to students currently not at or above benchmarks on our district/state assessments. Students will qualify for Summer School in either Reading, Math, or both subjects. During that summer school time period, we will continue our very targeted approach to giving students exactly what they need in order to be successful this

Be Safe

Be Respectful

Be Responsible

#BulldogWay



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210

402-387-2333

Curtis Childers
PK-6 PRINCIPAL



coming school year. We are currently looking at Summer School running from June 7th through July 1st for Kindergarten through Sixth Grade students.

Enrollment, as of April 7, 2021, is as follows:

*Kindergarten-- 29 students	*First Grade-- 23 students
*2nd Grade-- 33 students	*3rd Grade-- 28 students
*4th Grade--23 students	*5th Grade-- 28 students
*6th Grade-- 29 students	
Total Enrollment K-6--193 students	

Be Safe

Be Respectful

Be Responsible

#BulldogWay



NASB Monthly Update for Board Meetings - Agenda Item: April 2021

View the Monthly Update in video form at:

<http://members.nasbonline.org/index.php/news-resources/videos>

[March Board Notes - Newsletter](#)

“NASB Update”

As a board, some items you should doing, or have on the agenda for April include:

<http://members.nasbonline.org/index.php/resources>

MISSION, VISION, & GOALS

- Strategic Plan Update; District Goals Update;

POLICY GOVERNANCE

- Review Student Handbooks and relative policies; review, update, and adopt policies.

ACCOUNTABILITY & STUDENT ACHIEVEMENT

- Review ELL Program

ADVOCACY

- Review 2021 Legislative Calendar, discuss NASB Legislative Updates and Legislative Committee Report.

DISTRICT/ESU RESOURCES [BUDGET]

- Board Finance Committee Report.
- Review all Grants [Current grant status, term, purpose, value received, and proposed grant applications.]

REPORTS

- Remind board members to review their NASB Awards of Achievement points report.
- Board Committees; Superintendent; Administrators.

STAFF

- Certified Staff Non-Renewal, RIF, and Termination Notices; Due April 15 § 79-831
- Certificated Employee of ESU Non-Renewal, Termination, Amendment Notices; Due April 15 - § 79-1236

BOARD PROFESSIONAL DEVELOPMENT

- NSBA National Conference – April 8-10N
- <https://nsba.org/Events/NSBA-2021-Online-Experience>

CALL FOR STATE CONFERENCE PROPOSALS

Due April 16

<https://nasb.envisiams.com/login?ReturnUrl=https%3a%2f%2fnasb.envisiams.com%2fsession-proposals%2fmyproposals>



NASB's Video Resources: <http://members.nasbonline.org/index.php/news-resources/videos>

- Legal Resources, NASB's Live & Learn Series, Q&A's with the Governor and Commissioner Blomstedt, EHA Updates, Advocacy breakdowns, Monthly Board Agendas, and MUCH more!

Networking & Events: <http://members.nasbonline.org/index.php/events>

- Budget & Finance Workshops – March 31 in Norfolk; April 7 in Gering; April 20 in Lincoln
- NSBA 2021 Online Experience – April 8-10
- NASB Legislative Lunch – April 12
- New Board Member Workshop - April 14 – Kearney
- NASB Annual Member Golf Outing – June 2 – Kearney
- NASB SUMMER Legal Conference – June 2-3 – Kearney
- ALICAP Workshops – June 29 in Gering – June 30 in Kearney – July 1 in Lincoln
- Area Membership Meetings – August to October
- Labor Relations Conference – October 12-13 – Lincoln
- State Education Conference – November 17-19 – CHI Health Center, Omaha

Advocacy/2021 Legislative Session:

- The 2021 legislative session began January 6. Keep tabs with all things pertinent to your school at NASB's Govt Relations page at <http://members.nasbonline.org/index.php/government-relations>
- Stay engaged during the Session and follow along with the bills NASB is tracking at: <https://nasb.envisiams.com/legislative-bills> and through NASB's **Legislative Notes** e-updates.

Follow NASB on twitter at www.twitter.com/NASBOnline using the hashtag #liveNASB
and on facebook at www.facebook.com/NASBOnline

Watch all of the NASB videos at <http://members.nasbonline.org/index.php/news-resources/videos>

To see a quick glimpse at the various items the NASB is involved in, check out pages 10 & 11 each month in the **Board Notes newsletter** for "This Month In ...". To access the latest newsletter, click here: <http://members.nasbonline.org/index.php/news-resources/board-notes>



Ainsworth Community Schools

520 East 2nd Street, PO Box 65
Ainsworth NE 69210
402-387-2333
Fax 402-387-0525

Dale Hafer
SUPERINTENDENT

Dedra Stoner
Laurie Witte
DISTRICT OFFICE

April 12, 2021

TO: Board Members

FROM: Dale

SUBJECT: Superintendent's Report for the April 12th Regular Meeting

1) Financial Report

Our district is slated to be eligible for another round of stimulus funding due to Covid. So far, we have allocated amounts for GEER, CARES (ESSER I), CRRSA (ESSER II) and soon to be ARP (ESSER III). I will have more specific information and updates to share at the board meeting regarding allowable uses of the funds.

The budget is on track with no surprises. Expenses through March 2021 represent 41.77% of the budget (\$4,290,501) compared to 2020 (42.41%, \$4,095,542) and 2019 (41.56%, \$4,123,720). On the revenue side, we have brought in \$4,435,167 through March 2021 compared to \$4,196,013 and \$2,401,240 through March 2020 and 2019 respectively.

2) Strategic Planning

Kori, at NASB, is working on finishing our report for our plan that also contains an alignment of our strategic plan to school improvement, facility, and district wide goals. We are almost to the finish line with this process! It has been a longer time than we wanted, due to Covid-19. It will be likely we will need a board work session when we are ready to reveal the final draft and get the board's input to finalize that draft into our working document.

3) Facilities

We will have Brent Jackson present to kick off our work session on Monday at 6:00 pm. Brent is bringing the contractors who will be handling our windows and gym floor projects. Dale Phipps will also be present after Brent to discuss entry way carpet options.

We have bids from Burdick and Walton for concrete projects. This will be an agenda item to allow the board to provide direction on which projects to do and who to award the bid/project(s) to.

Wyatt Bartlett, from Burke, will be painting our gym ceiling and gym walls. That project begins today and we are looking forward to getting this project completed over the next week or 2.

4) Transportation

To review, Joey took the large white bus (snow goose) down to Masters in Kearney to get a 2nd opinion on engine repair, rebuild, or possible replacement. It was determined there is no issue with a cracked block or otherwise causing the coolant leaks we have been experience at different times. They did replace the coolant reservoir with an updated version and did a number of other items that fixed the issue. Although this was about \$4,000 worth of work, it is much better than the cost to replace the engine.

At the May or June meeting, I will bring options for leasing, etc., related to a Coach Bus. The lease we've tried this semester has worked well and the bus has been a great addition to our fleet and needs. We will have options to discuss and consider related to leasing. There are also options to buy if we are interested in that.

I will be working with Bret Younkin and Clint Painter for a new/used district car. This has been a yearly event with alternating between Ainsworth Motors and 1st Class Auto. We've adjusted this to occur in June, rather than January/February to correspond better to district and dealer preference.

5) COVID Update

Things continue to look good and we are doing well related to Covid. Cases numbers remain low to zero. As for the school, we have had no cases and hope that continues.

A portion of the 3rd round of stimulus funding will be required to be used to address equity and "learning loss". We have several areas we can leverage these funds, primarily in the area of curriculum materials and updates similar to the K-8 reading series but in other content areas to meet all student needs.

6) Principal Search

By the end of Friday, the 9th, we will have interview 4 quality candidates for the Elem Principal position. The process has gone very well and I look forward to bringing a formal recommendation to hire our next Elementary Principal by the Monday meeting.

I want to thank the admin team and K-6 staff for their efforts and input related to the process. Their part in the interviews, tours, meet and greets, etc., have made for a very positive interview experience and positive impression of Ainsworth for the candidates.

7) Other

That's all for now, but I'll add any updates during my report during the board meeting.

As always, let me know if you have any questions or if I can do anything for you.

Thanks!

Dale



The 2021 NRCSA Spring Conference was a rousing success!!! It was quite obvious during the whole conference that our members who attended needed to be back together again. Attendance was up from past years, which goes further to show that people were ready for the conference.

We had 30 learning sessions, three keynote speakers (Dan Meers, Dr. Matt Blomstedt, & Jen McNally), three excellent meals, hospitality rooms, and lots of exchanging of information and friendships. Thanks to all of you who were able to attend!!! We hope to continue to highlight programs from members, and hope that you will begin thinking about those unique and strong programs you and your district might provide for next year. Terrific things happen in NRCSA schools, ESUs and colleges, and we want you to participate in spreading best practices and displaying those things that are happening. If you have suggestions about speakers, music groups, and sessions, we are always listening.

If you did not get a chance to turn in a Spring Conference evaluation form, please click the link below to complete an evaluation form. Also, remember to list your suggestions for 2022 Spring Conference sessions at the end of the form, or send them anytime during the summer, fall, or winter. We really want your thoughts on what you think would make our sessions stronger! Please complete the form from your perspective, and return it to NRCSA. It is very helpful to the review process and planning for 2022. Attendees, please take the time to do this!

Thank you again for your participation in the 2021 NRCSA Spring Conference!

[2021 NRCSA Spring Conference Evaluation Form](#)

One of the highlights of the Spring Conference is always the musical presentations by student groups from member districts. This year, those in attendance had the privilege to hear from the TaS'unke Ska Culture Club from Santee Public Schools and the Jazz Band from Cross County Community Schools. What a treat!



TaS'unke Ska Culture Club (Santee Public Schools)

NRCSA Events

NRCSA Golf Tournament

July 27, 2021
Meadowlark Hills Golf Course in Kearney

[More about this event](#)

NRCSA Legislative Forum

February 22, 2022
Cornhusker Hotel in Lincoln

[More about this event](#)

NRCSA Spring Conference

March 17-18, 2022
Holiday Inn in Kearney

[More about this event](#)

Committee Meetings

NRCSA Executive Committee Meeting

June 15 & 16, 2021
Held in conjunction with Western Nebraska Administrators Meeting
Ogallala, NE

NRCSA Programs

[Global Speech Teletherapy](#)

[Planning Support Service](#)

[Scholarship and Awards Programs](#)

[Superintendent Search Service](#)

Legislative Contacts

U.S. Senators

[Deb Fischer](#)

[Ben Sasse](#)

U.S. House of Representatives

[Don Bacon](#)

[Jeff Fortenberry](#)

[Adrian Smith](#)

Nebraska Governor

[Pete Ricketts](#)



Cross County Jazz Band

We are currently accepting nominations for student music groups to present at the 2022 Spring Conference, which will take place on March 17 and 18 next year. If you have a successful group that would like to present at the conference please contact Jack Moles.

The NRCSA Legislative Forum was held remotely on Tuesday, March 2. Senator Lynne Walz, Senator Tom Briese, and Senator Wendi DeBoer all presented on bills of interest to education. NRCSA Co-Chairs Randy Page (Thayer Central) and Jason Dolliver (Pender) were the hosts and provided questions to the Senators. NRCSA lobbyist Russ Westerhold and NRCSA Executive Director Jack Moles added updates on several bills. At least 86 attended the Forum, which is viewed as a big success.

We do hope to return to a live Legislative Forum next year which is currently scheduled for February 22, 2022 at the Cornhusker Hotel in Lincoln.

Hearings on bills in the Unicameral are now complete and the Senators are involved in full day floor debate. NRCSA will be working several bills and will be asking for district input to your Senators. When that help is needed we will be in contact with you. A few bills that I encourage you to keep an eye on:

- LB 408/AM 371 (Sen. Briese): the bill will likely be a vehicle to address school funding/property tax relief. It would place a 3% cap on property tax asking on all political subdivisions. The amendment would allow for a 3% average over a 3-year period. NRCSA is opposed to the bill.
- LB 454 (Sen. Friesen): would provide for a property tax stabilization fund that would provide state funds to schools that depend on at least 70% of its needed revenues from property taxes. In ensuing years, the threshold drops to 65%, 60%, then 55%. NRCSA supports LB 454. Estimated effects on districts can be found here: [LB 454 Estimates](#)
- LB 2 (Sen. Briese): would set ag land valuations at 50% of actual value in school bond elections. LB 79 was amended into LB 2. As amended, the bill would also put more funds to the Property Tax Credit Fund. NRCSA opposes the bill.
- LB 132 (Sen. DeBoer): calls for a School Financing Review Committee which would report to the Unicameral every two years. This is an idea that has been

NE State Senators

[Raymond Aguilar, Dist 35](#)

[Joni Albrecht, Dist 17](#)

[John Arch, Dist 14](#)

[Carol Blood, Dist 3](#)

[Eliot Bostar, Dist 3](#)

[Bruce Bostelman, Dist 23](#)

[Tom Brandt, Dist 32](#)

[Tom Brewer, Dist 43](#)

[Tom Briese, Dist 41](#)

[Machaela Cavanaugh, Dist 6](#)

[John Cavanaugh, Dist 9](#)

[Robert Clements, Dist 2](#)

[Jen Day, Dist 49](#)

[Wendy DeBoer, Dist 10](#)

[Myron Dorn, Dist 30](#)

[Steve Erdman, Dist 47](#)

[Mike Flood, Dist 19](#)

[Curt Friesen, Dist 34](#)

[Suzanne Geist, Dist 25](#)

[Tim Gragert, Dist 40](#)

[Michael Groene, Dist 42](#)

[Steve Halloran, Dist 33](#)

[Ben Hansen, Dist 16](#)

[Matt Hansen, Dist 26](#)

[Mike Hilgers, Dist 21](#)

[Robert Hilkemann, Dist 4](#)

[Dan Hughes, Dist 44](#)

[Megan Hunt, Dist 8](#)

[Mark Kolterman, Dist 24](#)

[Steve Lathrop, Dist 12](#)



backed by both the Education Coalition and Nebraskans United. NRCSA is a part of both groups.

- LB 143 (Sen. Kolterman): would require DHHS to contact a school district before placing a foster child in the district. NRCSA supports the bill.
- LB 364 (Sen. Linehan): Opportunity Scholarships Act, which would provide for income tax credits to those who provide scholarships for students to attend private schools. NRCSA remains opposed to provide public funding of private schools.
- LB 210 (Sen. Murman): Would require districts to allow home school students to participate in extracurricular activities without having to take classes with the school. NRCSA opposes the bill.
- LB 388 (Sen. Friesen at the request of the Governor). Provides state funding for projects to increase availability of broadband in rural areas. NRCSA supports LB 388.

In its January meeting, the Executive Committee discussed the concept of placing a pause on electing new officers for the 2021-22 year.

Several reasons were discussed for this concept, chief among those being that all Executive Committee work in the past year was done remotely and that the Spring Conference was not held in 2021. A recommendation was made for the Executive Committee to think about the concept, then come back in a special meeting a week or two later. At a special meeting of the Executive Committee it was decided to place a pause on electing new officers for one year and retain all Executive Committee positions for the 2021-22 year. Thus, the next elections will take place in the spring of 2022.

NRCSA will have several openings on its appointed leadership committees in 2021-22, however. We are currently accepting nominations, including self nominations, for those leadership positions. If you would like to be considered for one of the committee appointments please contact Jack Moles at jmoles@nrca.net or 402-335-7732. The positions needing to be filled are:

Legislative Committee (Committee members may serve two consecutive three-year terms)

- Jason Dolliver, Co-Chair (eligible to be re-appointed for a 2nd 3-year term)
- Travis Miller, West District (will have completed a 2nd 3-year term)
- Shawn Scott, South Central District (will have completed a 2nd 3-year term)
- Lori Liggett, West District (eligible to be re-appointed for a 2nd 3-year term)
- Mark Lenihan, Northeast District (eligible to be re-appointed for a 1st 3-year term)
- Todd Porter, Southwest District (will not be seeking reappointment)
- Harlan Ptomey, Southeast District (eligible to be re-appointed for a 2nd 3-year term)
- Amy Shane, North Central District (will not be seeking reappointment)

Thus, we have openings for representation on the Legislative Committee from the West, South Central, Southwest, and North Central Districts. If you are in one of those districts and wish to be considered for an appointment please let Jack Moles know.

- [Brett Lindstrom, Dist 18](#)
- [Lou Ann Linehan, Dist 39](#)
- [John Lowe Sr., Dist 37](#)
- [John McCollister, Dist 20](#)
- [Mike McDonnell, Dist 5](#)
- [Terrell McKinney, Dist 5](#)
- [Adam Morfeld, Dist 46](#)
- [Mike Moser, Dist 22](#)
- [Dave Murman, Dist 38](#)

- [Rich Pahls, Dist 31](#)
- [Patty Pansing Brooks, Dist 28](#)
- [Rita Sanders, Dist 45](#)
- [Julie Slama, Dist 1](#)
- [John Stinner, Dist 48](#)
- [Tony Vargas, Dist 7](#)
- [Lynne Walz, Dist 15](#)
- [Justin Wayne, Dist 13](#)
- [Matt Williams, Dist 36](#)
- [Anna Wishart, Dist 27](#)

NRCSA Leadership

- Ginger Meyer, President
Chadron Public Schools
- Del Dack, Past President.
Paxton Consolidated Schools
- Dr. Dawn Lewis, Pres-Elect.
Arlington Public Schools
- Jane Davis, Secretary.
Hershey Public Schools

District Representatives:

Vacant, West



Scholarship & Recognition Committee (Committee members serve a two-year term)

Jason Brown, South Central District
Todd Hillyard, South Central District
Charles Isom, West District
Phillip Picquet, Southwest District

If you are interested in serving on the Scholarship & Recognition Committee please contact Jack Moles.

NRCSA “Outstanding” recognitions were made at the Spring Conference. The awards presentations during the conference are considered a favorite aspect by attendees each year. This year was no different as NRCSA was able to recognize eight individuals for 2021 and one from 2020 for great contributions to rural education in Nebraska. NRCSA takes great pride in congratulating the following award recipients:



OUTSTANDING SUPERINTENDENT: Grant Norgaard, McCook Public Schools



OUTSTANDING PRINCIPAL: Tammy Carlson, Fullerton Public Schools

Dale Hafer, North Central
Ainsworth Community Schools

Dr. Jon Cerny, Northeast
Bancroft-Rosalie Community Schs

Paul Sheffield, Southeast
Exeter-Milligan Public Schools

Jon Davis, South Central
Alma Public Schools

Alan Garey, Southwest
Medicine Valley Schools

Executive Director:

Jack Moles

Lobbyists:

Jon Edwards
Trent P. Nowka
Russell Westerhold

Legislative Co- Chairs:

Randy Page,
Thayer Central Community Schs

Dr. Jason Dolliver
Pender Public Schools

Scholarship & Recognition Co Chairs:

Tim Heckenlively,
Falls City Public Schools

Brian Tonniges,
High Plains Community Schools



OUTSTANDING BOARD OF EDUCATION MEMBER: Dan Wesely, North Bend Central Public Schools



OUTSTANDING ESU STAFF MEMBER: Jeff McQuistan, ESU 17



OUTSTANDING SECONDARY TEACHER: Becky Bruening, Crofton Community Schools



OUTSTANDING ELEMENTARY TEACHER: Laurie Hothem Smith, Sumner-Eddyville-Miller Schools



2021 OUTSTANDING MUSIC TEACHER: Heather Stahr, McCool Junction Public Schools



2020 OUTSTANDING MUSIC TEACHER: Lauren Powell, Cross County Community Schools (note: since we were not able to present Lauren’s award at the 2020 Spring Conference the decision was made to present her award at this year’s conference since her Jazz Band was performing. The presentation was made a little more meaningful as one of her students, Cory Hollinger, presented her with her award)



OUTSTANDING CLASSIFIED STAFF MEMBER: Mary Teten, Johnson County Central Public Schools (note: this is a new award that was instituted this year).

Congratulations goes to Bancroft-Rosalie for being one of two recipients of NRCSA's Closing the Achievement Gap Award plaques. Since we did not have a Spring Conference last spring, presentation of award winners are being held differently. Executive Director Jack Moles presented the plaque to Superintendent Jon Cerny and members of the Bancroft-Rosalie administration team and Board of Education at the January Board of Education meeting.

The other plaque and certificate recipients were announced at the Spring Conference.



Wakefield Public Schools took part in the Great Kindness Challenge. From Dr. Mike Moody, Supt. of Schools: The Great Kindness challenge is a global event celebrated each year in the last week of January. This is the first year that Wakefield schools has participated. We chose to do three acts of kindness. We sent treat bags to staff and students at a neighboring school. We chose Allen students and staff to be the recipients of this gift. We also grouped high school and elementary students together to make our town a little more joyful and decorate it with snowmen and signs. This was especially fun at the nursing home, where residents could watch our students build snowmen from their windows. Our third act of kindness was to raise money for a school in Mexico. This project benefits an organization called Kids for Peace. We had a great



week and were reminded that it's a good feeling to do kind things for others. Hopefully we helped make our town a SLIGHTLY better place and made memories to last for years.



NRCSA has had a very successful season thus far in assisting Boards of Education in choosing their next Superintendent of Schools. To date, our consultants have worked with fourteen Boards of Education in the search process. We are still helping the Ravenna Board of Education in their search process.

Congratulations to the following for being selected through the NRCSA Superintendent Search Service process:

- Amherst--Matt Gordon
- Arapahoe--Brian Gegg (Interim)
- Boyd County--Mike Sanne
- Centennial--Seth Ford
- Creighton--Josh Weber
- Eustis-Farnam--Nick Hodge
- Franklin--Chris Lecher
- Friend--Derek Anderson
- Loup City--Dean Tickle
- Oakland-Craig--Jessica Bland
- Sutherland--Steve Bristol
- Syracuse-Dunbar-Avoca--David Kraus
- Wynot--Paul Hans



We also took on a first this year as we assisted Boyd County in the search process for a 5-12 Principal. Quentin Witt was recently selected as the new Principal at Boyd County.

Fourteen Superintendent searches is a new high for the NRCSA Superintendent Search Service. Our consultants have done a remarkable job this year in assisting Boards. Thank you to consultants Jim Havelka, Robin Stevens, Cindy Huff, Fred Helmink, Dan Bird, Rob Hanger, Mark Norvell, Caroline Winchester, Jon Habben, and Curtis Cogswell for your outstanding work thus far this year!

If your district finds a need to locate your next school leader, please be sure to keep the NRCSA Superintendent Search Service in mind. You can contact Executive Director Jack Moles at jmoles@nrca.net.

The NRCSA/ESUCC Remote Learning Project was released on Monday, December 7.

Commissioner of Education Matt Blomstedt had visited with a few administrators and me about the perceived need for such a document for school districts. NRCSA and the ESUCC agreed to take on the project. Work began in late October. A fairly short timeline was established as the goal was to have it to schools prior to entering the winter break. An original target date of Dec. 4 was set, but adjusted to Dec. 7. Thus, a very aggressive timeline that was met. The project was divided among several subject area committees, each headed up by a Superintendent and an ESU Administrator. Included on committees were not only Superintendents/ESU Administrators, but also Principals, Teachers, Staff Developers, SPED Directors, Technology Directors, Teaching Coaches, Mental Health Practitioners, a representative from NDE and a university professor. All brought a different and very valuable angle to the committees.

The project ended up having two sites, both accessible from the other. One is the teacher side of the project. This site has many, many resources for teachers for planning, instruction, assessment, and troubleshooting. The other side is the administrator side. This site has numerous resources for administrators to help their teachers and to coordinate a successful remote learning program. The administrator side also has resources for parents of students in a remote learning setting.

A special highlight of the project are many short videos of Nebraska educators discussing different aspects of remote learning, either from the teacher angle or the administrator angle.

The links for the project:

TEACHER SITE: bit.ly/TeacherRemoteSupport

ADMINISTRATOR SITE: bit.ly/AdminRemoteSupport

The committees, along with the co-chairs) were:

RESOURCES/PROGRAMS FOR TEACHERS--Amy Shane (O'Neill) and Andrew Easton (ESUCC)



STRATEGIES FOR ADMINISTRATORS TO HELP TEACHERS--Jim Widdifield (Minden) and Deb Paulman (ESU 16)
PROFESSIONAL DEVELOPMENT (Heather Nebesniak of Ord and Gregg Robke of ESU 4)
EVALUATING THE SUCCESS OF REMOTE LEARNING PROGRAMS--Brad Best (Heartland) and Melissa Wheelock (ESU 10)
STRATEGIES FOR PROVIDING SPECIAL SERVICES--Larianne Polk (ESU 7) and Ginger Meyer (Chadron)
STRATEGIES FOR HELPING PARENTS--Brenda McNiff (ESU 5) and Curtis Cogswell (McCool Junction)
CONNECTIVITY--Jon Cerny (Bancroft-Rosalie) and Drew Harris (ESU 9)

A Leadership Committee made up of Kraig Lofquist (ESUCC Executive Director), Vern Fisher (Gibbon Superintendent), John Skretta (ESU 6 Administrator), Andrew Easton (ESUCC Director of Digital Learning) and Jack Moles (NRCSA) helped to guide the work of the committees. A Steering Committee, made up of committee leaders and the Leadership Committee, met once per week to work on coordination of the project. I am very appreciative of all the leadership that rose up in this project, but especially want to point out the work of Andrew Easton for his dedication to the project. The final product is better than I could have envisioned and much of that can be attributed to Andrew. He and Deb Paulman (ESU 16) were responsible for the final form that the project took.

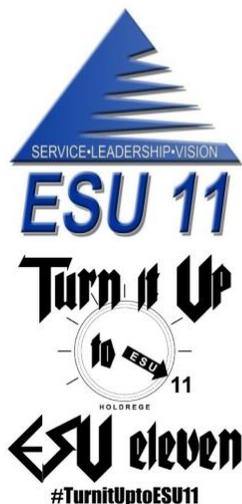
I am so very proud of the willingness of rural educators to get involved and to take on leadership positions. The collaboration between our rural schools and the ESUs that serve them was very inspiring! Rural education in Nebraska is certainly in good hands! Thank you to all who were involved in this awesome project!

The password to the 'Members' Only' section of the NRCSA website changed in November. Members who did not renew no longer have access or receive email communications after the change. The login and password combination are now:

Login: member

Password: recess

Member Spotlight: Educational service Unit 11



Location(s): Holdrege, Ne

Enrollment: 4,634 K-12 and 360 Pre-School

Superintendent: Dr. Greg Barnes

Principal(s): Leadership Team Members: Jody Bauer – Technology Curriculum Consultant, Wade Gibson-Media and Technology Coordinator, Kate Hatch-Staff Development Coordinator, Janelle Jack-Gifted Education Coordinator, Lona Nelson-Milks-Director of Special Education, and Alex Wyatt-Technology Consultant.

School Board Members: Chris Erickson, Machel Havenridge, Galen Kronhofman, Linda Leising, Mary Oman, Craig Philips, Richard Phillips, Kim Scoville, Gary Smidt, and Nate Stineman

Interesting Fact: Geographically ESU 11 encompasses 3,601 square miles which, according to the US Census Bureau, is larger than the states of Rhode Island at 1,545 square miles and Delaware at 2,489 square miles.

Programs

Central Nebraska Youth First Conference

Sixteen years ago, ESU 11 had the vision to organize and host a conference for students ages 14-21 with developmental disabilities, teachers, and administrators. The Annual Central Nebraska Youth First Conference is the result of that vision. The conference's focus is to provide interactive, student-led breakout sessions for groups of students to rotate throughout the day and promote professional development opportunities for teachers. Each year, the conference kicks off with an inspiring keynote speaker who shares individual value messages, looking beyond disability to ability and hope. Students look forward to the conference each year to connect with friends from past conferences and develop new friendships. ESU 11 has partnered with various agencies to provide the free conference to Central Nebraska districts.



Turn it Up to ESU 11

In early 2020 ESU 11 was looking for a new idea to help raise awareness of the ESU and the different services and activities provided. Aiming to leverage social media, the idea was born for the hashtag #TurnitUptoESU11. Building from the pop culture phrase of “Turning it Up to 11”, the hashtag was a natural fit to show how ESU 11 and member schools are rocking classrooms across the area. The hashtag has been a great way to share stories on Facebook, Twitter, and Instagram of all the great things happening in the ESU 11 area! Learn more at esu11.org/turnituptoesu11.

Member Spotlight: McCool Junction Public Schools



Mascot: Mustangs

Location(s): McCool Junction, NE

Enrollment: 260

Superintendent: Dr. Curtis Cogswell

Principal(s): Dade McDonald

School Board Members: Matt Clark, Steve Gerken, Michele Schwartz, Ron Clark, Doug Smith and Dan Aude

Interesting Fact: Our school district has almost doubled in student population and square footage in the last two decades. The majority of our recent facilities expansions have been done through private donations and in-kind labor from the community. It has been exciting to see all that we have accomplished as a district.

Programs

Program 1. The McCool Junction FFA has won numerous awards. Our membership on average runs between 50 and 60 high school students. In 2016, the community came together to convert a building donated to us by the COOP into the “Clay Real Animal Barn.” The name sake of the barn was in honor of a past FFA Officer who passed away while in college. The Animal Barn has provided wonderful learning opportunities for all of our students from preschool to high school. We have had a high percentage of our students earn their State Degree and many that have gone on to get their American



Degree. In 2018 we were awarded the Nebraska Agricultural Education Association Outstanding Secondary Program.

Program 2. In 2019 our Fine Arts Programs were awarded the Nebraska Arts Award from the Nebraskans for the Arts. This award was based on the success of our music, speech, drama and visual arts programs. Examples of our success in the fine arts can be seen in our 70 members band or having 80 percent of our high school students involved in One-Act.

Concussion Coalition

NRCSA has been an invited member of the Nebraska Concussion Coalition. The most recent document produced by the Coalition may be accessed here:

[Get Schooled on Concussions](#)

The UNL Department of Educational Psychology has received a grant from the Swanson Foundation which allows them to offer mental health services to rural schools.

From Dr. Michael Scheel, Chair of the UNL Department of Educational Psychology:

The UNL Department of Educational Psychology would like to offer counseling and psychological services, as well as consultation services to the schools and communities of Southeast Nebraska. We run a mental health counseling and therapy clinic and we are offering counseling and consultation services to teachers, administrators, students, and community members of Southeast Nebraska. Services will be provided through remote and confidential means (i.e., Zoom conferencing). We are hoping that schools, families, and individuals contact us to schedule an appointment for a telehealth counseling or consultation session.

We have recently learned that a donor will support our work with individuals living in rural Southeast NE by paying all fees for services. Thus, whoever seeks out our services will simply have to indicate they live in Southeast Nebraska, and any services we provide will be paid for through the UNL Foundation. Individual, couple, and family counseling will be provided without financial expense. Additionally, we can provide teachers, school administrators, school counselors, and school social workers consultation services for students of their schools without charge.

We are very excited to enter a partnership with schools and communities of SE Nebraska to promote mental health and well-being. We are aware of the mental health counseling disparities that exist in Nebraska rural areas, and our department, our College of Education and Human Sciences, and UNL are highly interested in offering our expertise and resources with the goal of enhancing the well-being of SE Nebraska individuals, schools, and communities. We are a group comprised of licensed psychologists and psychology graduate students who regularly provide services through our clinic to the Lincoln community. We are seeking to reach beyond Lincoln to connect more with surrounding rural areas. We also are acutely aware of the importance of addressing



mental health concerns right now as we all are experiencing the stress of going through the COVID-19 pandemic.

The Counseling and School Psychology Clinic is a training clinic in which graduate students in counseling and school psychology work with clients under the supervision of licensed psychologists. Services are available to all on a sliding scale. For clients from SE Nebraska communities, services will be paid for through UNL Foundation funds supplied by a donor who cares deeply about the welfare of schools and communities in SE Nebraska. Counseling services are offered to improve well-being, improve academic and behavioral issues, stabilize mood, manage stress, and improve life-adjustment issues.

For more information, please visit our clinic website:

<https://cehs.unl.edu/edpsych/clinic/>

Amendments and additions to the NRCSA Constitution and By-laws were approved at the General Membership Meeting at the Spring Conference. Most of the changes are technical or corrective in nature, however there are some changes of substance. Voting on these changes was to have taken place at the 2020 General Members meeting that was scheduled to be held during the Spring Conference. We then considered holding a General Members meeting at the NASB/NASA Fall Conference, but like the 2020 NRCSA Spring Conference, that did not take place either. The vote was finally taken at the 2021 Spring Conference. The newly updated version can be accessed here:

[NRCSA By-Laws 2021](#)

A common theme from some of the decision makers on the state level is that “out of control” local spending is to blame for the property tax problem. NRCSA, along with many other educational entities, maintains that we do not have a school spending issue, but instead have a school funding issue. Attached are two reports, one from NRCSA, the other from Open Sky, that discuss the myth of “out of control” school spending. It is my hope that administrators and Board of Education members will read, then use these reports to counter those claims. When you do please tell your district’s story as that is the most powerful way to get this message across.

[NRCSA Spending Study](#)

[A Look at School Spending in NE from Open Sky](#)

Board of Education meeting visits. Beginning in December, 2019, I started attending Board of Education meetings in member school districts. Since then, I have attended 34 such meetings. I have really enjoyed this and am willing to attend Board meetings when I can. I take a few minutes to cover NRCSA news and offerings, as well as some legislative news. When I am going to be in a specific area on Board meeting days I may



send out a notice to near-by Superintendents to make an offer to visit. I'd like to be able to schedule two or three in the same evening if I can.

In March I attended Board meetings at Hampton, Giltner, Aurora, Johnson County Central, ESU 11, Holdrege, and Wilcox-Hildreth. I have plans to attend the Board meeting at Sterling on April 19.

If you would be interested in me attending a future Board meeting, please contact me to start the arrangements. Of course, current conditions may make it more difficult to physically attend your Board of Education meetings. I would be willing to "attend" your Board meetings via Zoom if you preferred. I would still only do one at a time but would be able to do several in the same evening. Let me know and we will try to make the connection.

I continue to work on a project in which I could use your help. I would like to have a picture or two from your school or ESU that includes either (1) the school name and/or the mascot name or (2) a source of pride for your district. Ideas:

1. the marquee in front of the school/ESU
2. the entrance to the school/ESU
3. scoreboard
4. student team or group with the name on uniforms
5. new building or facilities
6. innovative project

Many of you have already responded to my request. To date over 130 schools and ESUs have responded. If you have not yet participated, you can either email the pictures (jmoles@nrcea.net) or text them to 402-335-7732. If you are a new member district or ESU, of course, I also would not have pictures from you. Thanks for your help!

We urge you to consider making use of the NRCSA Partner OneCard as a tool for you in managing school expenditures, both large and small. Certainly, the card can help reduce/eliminate any issues relative to unverified cash expenditures. You decide who uses it, can get cards for each of those users, keep all cards wherever you wish, determine the amount to load it with, and how long the time frame of use is. It is a terrific management tool and clearly identifies each expenditure/name/date/amount. Whether small purchases or very large purchases, the card is a terrific tool. NRCSA owns the state contract, so liability for misuse falls to NRCSA, not the district user. We have only had three circumstances of fraud and all three have been the theft of the card number information, not any district employee misuse. Great job by all participating districts in protecting the card and program! Don't forget, the NRCSA rebate from the transaction fee paid by businesses that choose to accept plastic is used for scholarship, awards, and special needs. For 2019-20, the rebate was over \$18,000 to NRCSA, showing that use is increasing, and large purchases are being included. WIN, WIN, WIN!



SUPERINTENDENT SEARCH & PLANNING

As we continue with the school year, some Boards of Education may be faced with the prospects of considering new leadership for their districts for next year. NRCSA has a Superintendent Search Service which has been highly successful. Last year the NRCSA Superintendent Search Service assisted in ten Superintendent searches. This year we have already committed to helping 11 Boards of Education with their searches.

It is a common practice for many Boards of Education and the Superintendent to conduct short and long-term planning. NRCSA does provide a quality service using experienced consultants. If you are interested in more information, please contact Executive Director Jack Moles.

[NRCSA Search Service Experience](#)

[NRCSA Planning Support Brochure](#)

National Updates

From Dr. Jon Habben, NREA President:

We have an NREAC Zoom on April 13 and an NREA Executive Committee Zoom on the 15th. Both attached updates from Chris Rogers and CEF provide good information, but it is all in process. As I mentioned at NRCSA Spring Conference, the Nebraska Department of Education will be the direct conduit of information to public school districts. The NREAC Legislative Agenda provides our lobby appropriate directives, but the congressional process is under constant debate. And the beat goes on....

Take care, Jon.

[Legislative Corps 3-26-21](#)

[CEF Funding Table](#)

The chart available through the link below outlines the primary differences between the Elementary and Secondary School Emergency Relief (ESSER) Fund under the Coronavirus Aid, Relief, and Economic Security (CARES) Act enacted on March 27, 2020, and the ESSER II Fund under the Coronavirus Response and Relief Supplemental Appropriations (CRRSA) Act, 2021, Public Law 116-260, enacted on December 27, 2020.

[ESSER II Fund \(CRRSA Act\)](#)



From the NREA:

Policy Intelligence and Education News

- **Delayed release of President’s FY 2022 discretionary budget** – We’ve got CEF charts ready with a blank for the President’s discretionary request for the Department of Education, but it’s not clear when the Administration’s so-called “skinny” budget for fiscal year (FY) 2022 will be released. As is usual in the first year of a new administration, the President’s budget request is delayed beyond the normal early February date. A new administration usually releases a budget outline in March or April with just topline numbers for agencies and key funding initiatives, but not the detailed program-level data that will be included when the full budget request is sent to Congress later in April or May. The Biden Administration had planned to send up its topline discretionary request late last week but that has been delayed, with no new date yet announced. Usually, an administration would not send its budget request to Congress in a week like this one when Congress is not in session – but what has been usual about this year? We’ll let you know when we hear anything and will share updated education funding charts as soon as possible. There likely will not be enough detail to update [CEF’s 4-page education funding table](#) until the full budget is released later this spring.
- **Another chance to use the FY 2021 budget resolution to create a reconciliation bill** – The Senate parliamentarian ruled yesterday that [Congress can revise its FY 2021 budget resolution to create new reconciliation instructions](#) that could be used to streamline passage of major budgetary legislation. That legislation is likely to include parts or all of the American Jobs Plan for infrastructure the President announced last week that had more than \$200 billion for education-related infrastructure investments. The House and Senate would still need to pass a revised FY 2021 budget resolution that included the reconciliation instructions to committees of jurisdiction, and those committees would report legislation that would be packaged into a reconciliation bill that gets fast-track protections in the Senate – the most important is that it cannot be filibustered so needs only 51 votes to pass. If Congress has the appetite for it, it could then pass a FY 2022 budget resolution – the one for the coming fiscal year that Congress would normally be crafting now – for a third reconciliation bill this year, which could be used for other big-ticket items. Those items could include climate change proposals or a second “social infrastructure” package that the Administration is working on that reportedly will include large investments in universal pre-kindergarten, free community college, childcare, and other ways to increase access to post-secondary education (the Administration is expected to release this proposal in the coming weeks). In total, this approach would mean Congress passes three budget resolutions in one year and then crafts and passes three reconciliation bills – a tall order, but one that is now parliamentary possible.

Department of Education biweekly newsletter – The Department of Education (ED) sends out and [posts a biweekly newsletter](#) summarizing its major announcements, reports, briefings, etc. The newsletter released on Friday has a lot of good data – the release of two thirds of the American Rescue Plan’s Elementary and Secondary School



Emergency Relief (ESSER) funds and state allocations, lots of information about guidelines for reopening schools safely, and guidance for institutions of higher education regarding relief for student loan borrowers, new allowable uses of the Higher Education Emergency Relief (HEER) funds from the second relief bill, and more. There is information on how to subscribe to the newsletter at the bottom, for those interested.

Virtual College Fair

Student registration is now open for the **Small & Rural School District Virtual College Fair coming up NEXT WEEK, Thursday, April 15th** presented by the California Small School Districts' Association, the National Rural Education Association, StriveScan and Collegewise.

Student Registration is Now Open!

Direct your students to register at strivescan.com/ssda, which provides the schedule, groupings, and process and provides the students links to register for each session.

This is a fantastic experience for your students to hear from **nearly 200 colleges and universities** from around the country and internationally who will share information about their institution, college admissions process, campus life and much more! [Click here to view the full list of colleges who are participating.](#)

Here are some suggestions to get students motivated to register:

- Use it as a homework assignment
- Use it as a college search project/counseling conversation
- Take 5-10 minutes in a homeroom, English, another formalized class period to get all students registered at once.
- Make it a part of morning announcements

Virtual College Fair Schedule

Parent Presentations

Collegewise will host panel presentations for parents the evening before the fair to discuss popular topics in higher education! These presentations are also open to school counselors and other staff, as well as students!

Wednesday, April 14

6:00-7:45pm Pacific Time

[Click here to register for the Parent Presentations](#) Please feel free to send this out to your parent community for them to register!

Virtual College Fair

Thursday, April 15, 2021

9:00 -11:45 AM Pacific

12:00 - 2:45 PM Eastern

[Click here to view the list of colleges and access student registration.](#)

Age of Learning provides schools closed due to the coronavirus with free home access for all affected families to leading digital education programs ABCmouse,



Adventure Academy, and ReadingIQ. Programs serve students in preschool / pre-k, elementary school, and middle school. If you represent a U.S. school or district faced with school closures, please complete the below form.

For affected schools outside the U.S., we have partnered with UNICEF to make our resources available at no cost. We will update this page soon with guidance on how to access that offering.

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[Age of Learning Form](#)

In light of the Department of Education’s recent announcement to suspend federal student loan payments and waive interest during the outbreak of COVID 19, Best Colleges provided some links to materials that may be helpful to you and your students related to student loans.

COVID-19 Student Loans Series

Coronavirus Student Loan Suspension Guide:

<https://www.bestcolleges.com/blog/coronavirus-student-loan-suspension>

Essentials to Student Loans:

<https://www.bestcolleges.com/resources/what-you-need-to-know-about-college-loans/>

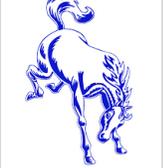
Refinancing and Consolidating Guide:

<https://www.bestcolleges.com/financial-aid/student-loan-refinance-consolidation/>

NRCSA Superintendent Search Service – 2020-21 Searches:

Please let Jack Moles know where superintendent vacancies occur, so that NRCSA Superintendent Search can make direct contact. We need to hear as soon as possible in anticipation of getting promotional materials specific to that board of education ready. It is critical that Board Presidents have the NRCSA contact information so that if they choose to consider a Superintendent Search Service, NRCSA is one they hopefully will consider.



	<p><u>Superintendent/Elem Principal - Amherst Public Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools - Arapahoe-Holbrook Public Schools</u></p> <p>Interim Search Complete</p>	
	<p><u>Superintendent of Schools – Boyd County Schools</u></p> <p>Search Complete</p>	
	<p><u>Principal/AD – Boyd County Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools – Centennial Public Schools</u></p> <p>Search Complete</p>	
<p>CREIGHTON COMMUNITY PUBLIC SCHOOL</p> 	<p><u>Superintendent of Schools - Creighton Community Public School</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools – Eustis-Farnam Public Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools – Franklin Public Schools</u></p> <p>Search Complete</p>	



 <p>FRIEND PUBLIC SCHOOLS</p>	<p><u>Superintendent of Schools – Friend Public Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools - Loup City Public Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools – Oakland-Craig Public Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools – Sutherland Public Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools – Ravenna Public Schools</u></p> <p>Finalist selection complete</p> <p>Interviews April 10</p>	
	<p><u>Superintendent of Schools – Syracuse-Dunbar-Avoca Public Schools</u></p> <p>Search Complete</p>	
	<p><u>Superintendent of Schools – Wynot Public Schools</u></p> <p>Search Complete</p>	



Member Employment Postings (not using any search service):

NRCSA members may advertise their employment postings here FREE OF CHARGE, provided they are using NRCSA Superintendent Search or searching without using any search service to fill their vacancy.

No postings at this time.

Buy, Sell, Trade

NRCSA members may advertise jobs or items for sale. This service is completely FREE OF CHARGE to NRCSA members. E-mail jbundy@nrdsa.net if you would like to post something. Postings will remain in place for one (1) month but may be resubmitted if additional time is needed.

No postings at this time.

Apple Inc. Education Price Quote

Customer:	Dale Hafer AINSWORTH COMMUNITY SCHOOLS PO BOX 65 email: dhafer@ainsworthschools.org	Apple Inc:	Ryan Meyer One Apple Park Way Cupertino, CA 95014 email: meyer@apple.com
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Apple Quote: 2210125104

Quote Date: Thursday, April 08, 2021

Quote Valid Until: Sunday, May 02, 2021

Quote Comments:

Please reference Apple Quote number on your Purchase Order.

Row #	Details & Comments	Qty	Unit List Price	Extended List Price
1	13-inch MacBook Air: Apple M1 chip with 8-core CPU and 7-core GPU, 128GB – Space Gray (5-Pack) Part Number: MGNF3LL/A Configuration: <ul style="list-style-type: none"> 065-C99J Apple M1 chip with 8-core CPU, 7-core GPU and 16-core Neural Engine 065-C99M 8GB unified memory 065-C99P 128GB SSD storage 065-C9CK Touch ID 065-C9CJ Two Thunderbolt / USB 4 ports 065-C9CH Force Touch trackpad 065-C9CL Retina display with True Tone 065-C9DG Backlit Magic Keyboard – US English 065-C9DN Accessory Kit 	165	\$779.00	\$128,535.00
2	AC+ FOR SCHOOLS MACBOOK AIR NSF 3YR Part Number: S8244LL/A	165	\$149.00	\$24,585.00
3	AppleCare Help Desk Support (3 Years) Part Number: D8084LL/A	1	\$1,197.00	\$947.00
			Edu List Price Total	\$154,067.00
			- Additional Tax	\$0.00
			- Estimated Tax	\$0.00

Extended Total Price***\$154,067.00**

*In most cases Extended Total Price does not include Sales Tax
 *If applicable, eWaste/Recycling Fees are included.
 Standard shipping is complimentary

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 - For registration assistance, call 1.800.800.2775
- If you are unable to submit your order online, please send a copy of this Quote with your Purchase Order via email to institutionorders@apple.com. **Be sure to reference the Apple Quote number on the PO to ensure expedited processing of your order.**
 - For more information, go to provision C below, for details.

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- A. ANY ORDER THAT YOU PLACE IN RESPONSE TO THIS QUOTE WILL BE GOVERNED BY (1) ANY CONTRACT IN EFFECT BETWEEN APPLE INC. ("APPLE") AND YOU AT THE TIME YOU PLACE THE ORDER OR (2), IF YOU DO NOT HAVE A CONTRACT IN EFFECT WITH APPLE, CONTACT contracts@apple.com.
- B. ALL SALES ARE FINAL. PLEASE REVIEW RETURN POLICY BELOW IF YOU HAVE ANY QUESTIONS. IF YOU USE YOUR INSTITUTION'S PURCHASE ORDER FORM TO PLACE AN ORDER IN RESPONSE TO THIS QUOTE, APPLE REJECTS ANY TERMS SET OUT ON THE PURCHASE ORDER THAT ARE INCONSISTENT WITH OR IN ADDITION TO THE TERMS OF YOUR AGREEMENT WITH APPLE.
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 - BILL-TO NAME AND ADDRESS FOR YOUR APPLE ACCOUNT
 - PHYSICAL SHIP-TO NAME AND ADDRESS (NO PO BOXES)
 - PURCHASE ORDER NUMBER
 - VALID SIGNATURE OF AN AUTHORIZED PURCHASER
 - APPLE PART NUMBER AND/OR DESCRIPTION OF PRODUCT AND QUANTITY
 - TOTAL DOLLAR AMOUNT AUTHORIZED OR UNIT PRICE AND EXTENDED PRICE ON ALL LINE ITEMS
 - CONTACT INFORMATION: NAME, PHONE NUMBER AND EMAIL
- D. UNLESS THIS QUOTE SPECIFIES OTHERWISE, IT REMAINS IN EFFECT UNTIL Sunday, May 02, 2021 UNLESS APPLE WITHDRAWS IT BEFORE YOU PLACE AN ORDER, BY SENDING NOTICE OF ITS INTENTION TO WITHDRAW THE QUOTE TO YOUR ADDRESS SET OUT IN THE QUOTE.
 - APPLE MAY MODIFY OR CANCEL ANY PROVISION OF THIS QUOTE, OR CANCEL ANY ORDER YOU PLACE PURSUANT TO THIS QUOTE, IF IT CONTAINS A TYPOGRAPHIC OR OTHER ERROR.
- E. THE AMOUNT OF THE VOLUME PURCHASE PROGRAM (VPP) CREDIT SHOWN ON THIS QUOTE WILL ALWAYS BE AT UNIT LIST PRICE VALUE DURING REDEMPTION ON THE VPP STORE.
- F. UNLESS SPECIFIED ABOVE, APPLE'S STANDARD SHIPPING IS INCLUDED IN THE TOTAL PRICE.

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