

Agenda of Joint Operating Committee Meeting

The Joint Operating Committee Lenape Technical School

A Joint Operating Committee Meeting of the Joint Operating Committee of Lenape Technical School will be held Thursday, September 17, 2026, beginning at 6:30 PM School Library, 2215 Chaplin Avenue, Ford City, PA 16226.

1. CALL TO ORDER BY THE PRESIDENT

Speaker(s): Board Vice President

Description: The Joint Operating Committee meeting convened at 6:30pm on Thursday, August 20, 2026, with JOC Vice President, Mr. Shafer, presiding.

1.A. Roll Call

Speaker(s): Board Secretary

1.B. Pledge of Allegiance

Speaker(s): Board Vice President

1.C. Welcome Visitors

Speaker(s): Board Vice President

Description: *Visitors are welcome to comment on any agenda item at this time provided it is understood that all remarks from the floor are subject to the same parliamentary procedure followed by the Board and within reasonable limits of time, under the direction of the President. Discussion from the floor will not be entertained while the Board is acting on agenda items.*

2. EXECUTIVE SESSION

3. APPROVAL OF MINUTES

4. REPORTS

4.A. Board Secretary's Reports

Speaker(s): Board Secretary

Description:

- Prior to this evening's meeting, there was a closed Executive Session held to discuss **personnel, collective bargaining, and student confidentiality**. The session convened at **6:37 p.m.** and adjourned at **7:05 p.m.**
- Result of Mail Ballots for the Armstrong County Area Vocational-Technical School Board 2026-2027 Treasurer as follows:
 - Ms. Smail was elected as Treasurer [**32 'YES'** votes, **2 'NO'** votes and **2 'Absent'**]

4.B. Director's Report

Speaker(s): Wes Kuchta

Description:

- Public Relations Report
- Adult Education Report
- Enrollment Report
- Community Night

4.C. Supertintendent Report

Speaker(s): Dr. Jason Perrin

4.D. Practical Nursing Report

Speaker(s): Luann Carrillo

4.E. Transportation Report

5. PERSONNEL

5.A. 2026-2027 Bus Drivers

5.B. Part-Time PN Instructor Hiring

5.C. 2026-2027 Substitute Renewal List

Description: Instructional Personnel Substitutes

- Victoria Carson.....Instructional
- Lynne Miller.....School Nurse

6. FINANCE

6.A. Payment of Bills

6.B. Treasurer Report

6.C. Construction Trades Modular Home

7. CURRICULUM / CONFERENCES / TEXTBOOKS

7.A. Conferences/Workshops/Field Trips

7.B. Committee Membership Lists

Description:

- **Local Advisory Committee**
- **Occupational Advisory Committee**

7.C. College in High School Program Addition

7.D. AP Cyber-Security Addition

8. BUILDING / GROUNDS

8.A. Building Use Requests

Description:

- Armstrong Elementary Volleyball to use the Lenape Gymnasium for Volleyball Practice on Mondays and Wednesdays, October 19, 2026 - December 16, 2026, from 5:00pm - 7:00pm, as per board policy.

- Armstrong County Democratic Committee to use the Lenape Cafeteria for Annual Fall Banquet, on Thursday, October 29, 2026, from 5:00pm to 9:30pm, as per board policy.
- Elks West Central District to use the Lenape Gymnasium for the Elks Hoop Shoot on Sunday, January 31, 2027, from 1:00pm - 3:00pm, as per board policy.
- Approval for Armstrong Conservation District to use the Natural Resources shop to hold the Annual Tree and Seedling Sale from Tuesday, April 5, 2027 to Friday, April 9, 2027 during school hours only and on Saturday, April 10, 2027 from 8:30am to Noon as per board policy.

9. POLICY / LEGISLATIVE

9.A. Policy No. 622 | Governmental Accounting Standards Board (GASB) Statement 34

9.B. Policy No. 707 | Use of School Facilities

10. OTHER BUSINESS

10.A. PSBA Election of Officers

Description: The Joint Operating Committee members who are present at the meeting, will submit their vote for the PSBA Election of officers. The Board Secretary will cast the majority vote.

10.B. Student Informal Disposition and Resolution

11. FYI

Description:

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11.A. October Meeting Discussion

11.B. School Calendar

Description:

- **September 21** - Financial Aid Night
- **September 22** - Practical Nursing Graduation
- **September 23** - Practical Nursing Class Begins
- **October 8 & 9** - Progress Report Pick-Up
- **October 8** - PAC Meeting w/Commissioners
- **October 9** - Local Advisory Committee Meeting
- **October 12** - Picture Make-up Day
- **October 15** - Fall Fest
- **October 19** - Immunization Clinic
- **October 19-20** - Middle School Tours / In-Service / No School
- **October 22** - Community Night
- **October 26** - Trunk or Treat
- **October 28-30** - SkillsUSA Leadership Conference
- **November 2** - Red Cross/Allied Health Blood Drive
- **November 5** - Occupational Advisory Committee Meetings
- **November 12** - PAC Meeting

- **November 13** - End of 1st Trimester
- **November 16** - Teacher In-Service / No School
- **November 17** - FAFSA Workshop

12. NEXT JOC MEETING:

12.A. Concerns or comments from JOC members

Speaker(s): Board President

Description: Visitors are welcome to comment on any agenda or non-agenda item at this time provided it is understood that all remarks from the floor are subject to the same parliamentary procedure followed by the Board and within reasonable limits of time, under the direction of the President.

13. ADJOURNMENT

Speaker(s): Board President

Description: The meeting was unanimously adjourned at **7:45** p.m.
