

# Agenda of Test Meeting

## The Board of Trustees Hatboro-Horsham School District

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A Test Meeting of the Board of Trustees of Hatboro-Horsham School District will be held Monday, May 25, 2026, beginning at 7:00 PM Keith Valley Middle School Community Room, 227 Meetinghouse Road, Horsham, PA 19044.

### 1. Opening of Meeting

#### 1.A. Welcome and Call to Order

**Description:**

Good evening and welcome to the May 25, 2026 Legislative Action Meeting of the Hatboro-Horsham School District Board of School Directors.

Please be advised that this meeting is being recorded.

The opinions expressed by any member(s) of the public do not necessarily reflect the views or opinions of the Hatboro-Horsham School District Board of School Directors and are solely those of the presenter. The Hatboro-Horsham District Board hereby expressly disclaims any and all responsibility or liability for any defamatory or slanderous statements expressed by any member of the public.

#### 1.B. Flag Salute

**Description:**



Pledge of Allegiance:

I pledge allegiance to the flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all.

#### 1.C. Roll Call

**Description:**

The Board Secretary shall call the roll of the Directors.

**DIRECTOR**

**PRESENT**

**ABSENT**

Theresa Brown

Susan Hunsinger-Hoff  
Robert Jarvis  
Katherine Kahn  
Madison Pease  
Ashley Pierson  
DJ Schultz  
Jennifer Wilson  
David Brown

1.D. Announcement of Executive Session(s)

## 2. Presentations & Recognitions

2.A. Home & School Association Officers

**Description:** Dr. Ted Domers, Assistant Superintendent, and HHSD Principals will recognize the 2025-2026 Home & School Association Officers. Each HSA will be presented with a book to be donated to the Library of the school they serve.

## 3. Committee Reports and Recommendations

3.A. Curriculum Committee Report

**Description:** Susan Hunsinger-Hoff is currently serving as the Chair of the School Board Curriculum Committee.

3.B. Facilities Committee Report

**Description:** Ashley Pierson is currently serving as the Chair of the School Board Facilities Committee.

3.C. Finance Committee Report

**Description:** Theresa Brown is currently serving as the Chair of the School Board Finance Committee.

3.D. Policy Committee Report

**Description:** DJ Schultz is currently serving as the Chair of the School Board Policy Committee.

3.E. Report on Human Resources Action Items

**Description:**

Ms. Christine Welsh, Director of Human Resources will report on the Human Resources items on this agenda.

## 4. Community Input

4.A. Community Input on Agenda Items

**Description:**

This is the time for the public to comment on Agenda Items only.

Community input is governed by Policy 006. Those interested in speaking during this segment of community input are asked to register with the Board Secretary using the sign-in sheet in the meeting room. Your name will be called in the order that it appears on the sign-in sheet. Once your name is called, please come to the microphone and state your name and municipality of residence. Comments are limited to three minutes. It is not the Board's practice to engage in dialogue with spea

**5. Review and Approve Minutes**

5.A. Approve the April 27, 2026 Legislative Action Meeting Minutes

**Description:** The Administration recommends the approval of the April 27, 2026 Legislative Action Meeting Minutes

5.B. Approve the May 4, 2026 Work Session/Committee Meeting Minutes

**Description:** The Administration recommends the approval of the May 4, 2026 Work Session/Committee Meeting Minutes

**6. Consent Agenda Items**

6.A. Approve General Fund Payment Registers

**Description:** The Administration recommends approval of the General Fund Payment Registers for May 2026.


6.B. Approve Capital Reserve and Capital Projects Fund Reports

**Description:** The Administration recommends approval of the Capital Reserve and Capital Projects Fund Reports for May 2026.

**7. Facilities Committee Recommendations and Action Items**

7.A. Approve Painting Services Bid

**Description:** The Administration recommends award of Base Bid in the amount of \$XXXXXXX to CertaPro for District-wide painting service bid. CertaPro was determined to be the lowest responsible bidder for the project. Below is a table summarizing the bids.

<b>Bidder</b>	<b>Base Bid</b>
CertaPro	\$XXXXXX

7.B. Approve Allowance Adjustment

**Description:** The Administration recommends approval of an allowance adjustment for the Simmons Elevator Replacement project in the amount of \$6,381.10 for the removal and relocation of stormwater piping that runs through the footprint of the elevator plan.

**8. Finance Committee Recommendations and Action Items**

8.A. Approve PDE-4605 Residences

**Description:**

The Administration recommends approval of the following:

1. HHSD 11th Grade student was placed in CBSD-Foundations Behavioral Health, 833 East Butler Avenue, Doylestown, PA 18901

**9. Human Resources Recommendations and Action Items**

9.A. Approve Human Resources Action Items

**Description:** The Administration recommends approval of the attached Human Resources Action Items, including but not limited to Hires, Changes of Status, Resignations, Retirements, Leaves of Absence, Substitute Employment, and Extra Pay per District Policy.

**Retirements and Resignations** were received as required by policy. Candidates for **Employment** were selected and recommended following an interview process

conducted by the hiring supervisor (principal, director, etc.). Candidates complete all required new hire paperwork and secure required clearances prior to the start of employment

**10. Policy Committee Recommendations and Action Items**

10.A. Approve First Reading of Policy #201, Admission of Students

**Description:**

The Administration recommends approval of a First Reading of revised policy:

- Policy #201, Admission of Students - Last Revised 2011.  
If recommended by the Board, this policy will be considered for a Second Reading and Final Adoption by the School Board at its June 15, 2026 meeting.

**11. Liaison Reports and Informational Items**

11.A. Student Board Representatives Report

**Description:**

The Student Board Representatives communicate students' perspectives, represent their peers, and participate in governance with the School Board. They will help bridge the gap between Board members and students through advocacy, communication, and encouragement to be more engaged in policy and decision making. Student Board Representatives are not voting members of the Board or any Board Committee.

The following students are currently serving as Student Board Representatives:

- Lily Hall, Class of 2026
- Nitya Narra, Class of 2026
- Gabriel Conti-Brown, Class of 2027
- Charlotte Lim, Class of 2027

11.B. Eastern Center for Arts and Technology Liaison Report

**Description:** Jennifer Wilson is currently serving as the District representative to the Eastern Center for Arts and Technology.

11.C. Superintendent's Report

**Description:** Dr. Scott Eveslage, Superintendent, will provide an update regarding the operations of the District and timely information related to education.

**12. Second Community Input**

12.A. Community Input on Agenda or Non-Agenda Items

**Description:**

This is the time for the public to comment on agenda items or any matters of concern, official action, or deliberation which may or may not be before the Board.

Community input is governed by Policy 006. Those interested in speaking during this segment of community input are asked to register with the Board Secretary using the sign-in sheet in the meeting room. Your name will be called in the order that it appears on the sign-in sheet. Comments are limited to three minutes. It is not the Board's practice to engage in dialogue with speakers.

**13. Open for Comments from Superintendent and Board Members**

13.A. Open for Comments from Superintendent and Board Members

**Description:** The Superintendent and Board Members may share any other comments at this time.

**14. Adjournment**

14.A. Adjourn the Meeting

**Description:** The Presiding Officer shall seek a motion and a second to adjourn the meeting.

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