

## **April 2026 Legislative Meeting (EXAMPLE)**

Monday, April 20, 2026 6:30 PM

Jefferson-Morgan Elementary Library, 1351 Jefferson Road, Jefferson, PA 15344

### **1. Call to Order**

### **2. Flag Salute- Mr. Beal**

### **3. Roll Call- Mr. Beal**

### **4. Acceptance of Minutes**

#### 4.1. Acceptance of Minutes- Mr. Beal

### **5. Acceptance of Agenda**

#### 5.1. Acceptance of Agenda

### **6. Vistors**

#### 6.1. Public Comment

#### 6.2. District Police Officer- Brian Shuba

### **7. Administrative Reports**

#### 7.1. Superintendent: Dr.Brandon Robinson

#### 7.2. Business Manager: Jennifer Foringer

#### 7.3. MS/HS Principal & Assistant Superintendent - Wesley Loring

### **8. Executive Session**

#### 8.1. Executive Session

### **9. Financial Report**

#### 9.1. Payment of Bills

#### 9.2. Solicitor's Report

#### 9.3. Treasurer's Report as 3/31/2026

### **10. Old Business**

### **11. Board Committee Reports**

### **12. General Authorizations: Board Agreements, Contracts, Policies, and Proposals**

#### 12.1. First Student Transportation Contract Extension

#### 12.2. Cafeteria Transfer

#### 12.3. Wearable Panic Buttons

12.4. New Website Provider 2026-2027:SmartSites

12.5. PSBA Recommended Policy Updates - Second  
& Final Reading

**13. General Authorizations: Curriculum and  
Instruction**

**14. General Authorizations: Personnel**

14.1. Instruction Personnel: Sabbatical Request

14.2. Instructional Personnel: Retirement

14.3. Support Staff Personnel: 2025-2026  
Support Staff Substitutes

14.4. Support Personnel: Substitute Bus Drivers

14.5. Extracurricular Personnel: Volunteer Golf  
Coach

14.6. Extracurricular Personnel: Football  
Assistant Coach

14.7. Extracurricular Personnel: Assistant  
Football Coach Resignation

14.8. Extracurricular Personnel: Rehire Winter  
Coaches

14.9. 2026 Summer Technology Intern

**15. General Authorizations: Buildings and  
Grounds/Operations**

**16. General Authorizations: Staff and Student  
Activities**

16.1. Elementary School Trips

16.2. Middle/High School Trips

**17. New Business**

**18. Items of Information**

18.1. Scheduled Meetings

**19. Adjournment**