



**Byng Board of Education Regular Meeting  
Monday, July 14, 2025 6:30 PM  
Superintendent's Office, Conference Room  
214 Stokes Drive  
Ada, Oklahoma 74820**

**Pontotoc County, North of Ada on Highway 99, 1/4 mile East on Francis Road and 1/2 mile South on the West side of the street.**

**Note: The board may discuss, vote to approve, vote to disapprove, vote to table or decide not to discuss any item on the agenda.**

**1. Call to order and roll call of members.**

**2. Reading and approval of the June 24, 2025 Regular Board Meeting minutes as presented.**

**3. Vote to convene or not to convene into executive session to discuss the appointment of an individual and/or interview candidates for vacant School Board Seat #2. 25 O.S. §307(b)(1) and 70 O.S. §5-118.**

**4. Acknowledge board's return to open session.**

**5. Executive session minutes compliance announcement.**

**6. Discussion and possible board action appointing individual to vacant School Board Seat #2 and swearing in of new board member.**

**7. Consent Agenda**

7.A. Take action on:

General Fund Purchase Order No. 51-218 with total expenditure of \$1,601,975.00

Building Fund Purchase Order No. 1-32 with total expenditure of \$393,479.62

General Fund Payroll Purchase Order No. 50000-50036 with total expenditure of \$2,800,794.97

7.B. Take action on the June investment report.

7.C. Take action on FY25 Activity Fund report.

7.D. Take action on Activity Fund Definitions of Accounts for FY26.

7.E. Take action on Activity Fund balances and fundraisers for FY26.

**8. Discussion and possible action to approve change to Hourly Method equivalent to 1080 hours/180 days.**

**9. Take action to adopt Policy CDCC.**

**10. Discussion and possible action to approve 2025-26 Faculty/Staff Handbook.**

**11. Discussion and possible action to approve the Francis Elementary, Homer Elementary, Byng Elementary, Junior High, and High School Student Handbook for FY26.**

**12. Take action to approve Memorandum of Understanding between Byng Public School and The Chickasaw Nation Early Childhood Program for FY26.**

**13. Take action on contracted speech services for 2025-26 school year.**

**14. Take action on resignation(s) received to date.**

**15. Vote to convene or not to convene into Executive Session to discuss employment of two Cafeteria Employees, High School Career Technology / Business Teacher, Special Education Paraprofessional, Speech Pathologist, Christopher Bragg - In School Detention Paraprofessional, Cathy Hurley - Part Time Custodian, and Jason Wilkerson - High School Boys Basketball Coach for FY26. 25 O.S. §307(b)(1).**

**16. Acknowledge the board's return to open session.**

**17. Executive session minutes compliance announcement.**

**18. Take action on employment of two Cafeteria Employees, High School Career Technology / Business Teacher, Special Education Paraprofessional, Christopher Bragg - In School Detention Paraprofessional, Cathy Hurley - Part Time Custodian, and Jason Wilkerson - High School Boys Basketball Coach for FY26.**

**19. Take action on employment of Speech Pathologist for FY26.**

**20. Take action to approve summer workers for FY26.**

**21. Discussion and possible action to approve Certified, Licensed Maintenance, Regular Maintenance, Secretary, Teacher/Library Assistants, Child Nutrition, Custodian, Special Ed Paraprofessional, Extra Duty and Administrative Supplemental Contract salary schedules for FY26.**

**22. Take action to approve contract salaries for FY26.**

**23. Take action on Superintendent's contract.**

**24. Discussion and possible action on summer coaching stipends for FY26.**

**25. Take action to approve substitute pay at \$70.00 per day.**

**26. Bond Report.**

**27. Superintendent's reports.**

**28. New Business.**

**29. Vote to adjourn.**