

Regular Meeting  
Monday, February 9, 2026 7:00 PM

High School Board Room  
9800 Youngman Rd.  
Lakeview, MI 48850

## **Agenda**

### **I. Call to Order**

### **II. Roll Call**

### **III. Pledge of Allegiance**

### **IV. Approval of Agenda**

### **V. Points of Pride**

V.A. In honor of School Counselor Week, we would like to recognize our school counselors and social workers as our Points of Pride. As the counselors/social workers in their buildings, they support every student with compassion, adaptability, and professionalism. They meet the demands of their roles with grace and effectiveness, and our school community is fortunate to have them.

### **VI. Welcome/Public Communications/Recognition of Visitors**

### **VII. Presentation**

VII.A. Budget Amendment Presentation by Tricia Root and Chelsea Kauffman

### **VIII. Administrative Reports**

VIII.A. Tiffany Jackson: Elementary Principal

VIII.B. Marty Aldrich: Middle School Principal

VIII.C. Ashley Whalen: High School Principal *Board Showcase*

*\* Ashley Whalen presenting winter data review recap*

VIII.D. Dave King: Athletics

VIII.E. Lori Leishman: Chartwells Food Service

VIII.F. Dan Kain: Facilities Director

VIII.G. Jackie Sower: Transportation

### **IX. Superintendent's Update: Kelly Nielsen**

### **X. Committee Reports**

X.A. Personnel and Finance Committee

### **XI. Consent Agenda**

XI.A. Approval of January Board Meeting Minutes

**XI.B. Approval of General Fund Claims**

**XI.C. Personnel Recommendations**

**XI.C.1. Non-Teaching Recommendation**

XI.C.1.a. Julie Aldrich - Spring Events Coordinator

XI.C.1.b. Joe Dorwin - Art Club

XI.C.1.c. Dean Gilbert - Talent Revue

XI.C.1.d. Andrew Hall - Volunteer assistant Middle School Wrestling Coach

XI.C.1.e. Ryan Johnson - Volunteer assistant Middle School Wrestling Coach

XI.C.1.f. Garrett Lashuay - Volunteer assistant Middle School Wrestling Coach

XI.C.1.g. Andy Powell - Volunteer assistant 7th Grade Girls Basketball Coach

**XI.D. Field Trip**

XI.D.1. April 1 - 7th Graders traveling to Legends Ranch

XI.D.2. April 24 - Second Grade Students are going to The Grand Rapids Public Museum

XI.D.3. May 5 - Kindergarten field trip to the Children's Museum in Grand Rapids

XI.D.4. May 27 - 3rd Graders traveling to Silver Lake Sand Dunes

XI.D.5. June 3 - 7th Graders traveling to Mackinac Island

**XII. Information/Discussion Items** *None at this time*

**XIII. Action Items**

XIII.A. Action 32 - Appoint Tarin Minkel as the Tamarack District Library Board Representative

XIII.B. Action 33 - Approval of Lakeview Elementary's GSRP Playground Capital Outlay Project

**XIV. Announcements**

XIV.A. February 11 - Spring Count Day

XIV.B. February 25 - Half Day/Conferences in All Buildings

XIV.C. February 26 - Conferences at Elementary and Middle Schools

XIV.D. February 27 - No School Staff and Students

XIV.E. March 9 - Regular Board of Education Meeting High School Board Room 7:00 p.m.

**XV. Adjournment**