

NJUMP Annual Meeting
Wednesday, November 19, 2025 9:00 AM

CHI Center
455 N. 10th Street
Omaha, NE 68102

Agenda

- I. Call to order
- II. Open Meetings Act
- III. Approval of Minutes
- IV. Recognition of Executive Director of NASB on Board

- V. Trustee Terms
- VI. Election of Officers

- VII. Bylaw Amendment
- VIII. Resolution of Law Suit
- IX. Financials
- X. Plan for Distribution of Assets
 - X.A. Plan to distribute cash to schools
 - X.B. Lower NJUMP's annual fee
- XI. Sparq Meetings
- XII. Membership Changes
- XIII. Current Gas Purchase
- XIV. Natural Gas Market
- XV. Procedure for Purchasing Natural Gas
- XVI. Next Meeting - November 18, 2026
- XVII. Public Comment