

NELIGH CITY COUNCIL AGENDA

Tuesday, August 11, 2026, at 7:00 PM, at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

1. 7:00 The Council President will declare the meeting open.
2. 7:01 The City Clerk will call roll.
3. 7:02 The July 14th regular meeting minutes will be presented for consideration and possible action.
4. 7:04 The July treasurer's report will be presented.
 - 4.a. Discussion and possible action to change the terms of the inter fund loan for the backhoe loader loan from Electric Fund will be held.
5. 7:05 Public Comments may be heard.
6. 7:07 Discussion and possible action for Neligh Income Survey results will be held.
7. 7:20 Consideration and possible action for presentation to transfer Neligh Mill Historic Site state property to the City of Neligh will be held.
8. 7:35 Consideration and possible action for special designated liquor license for the American Legion Neligh Post 172 event on September 3rd at State Farm will be held.
9. 7:40 Consideration and possible action for Resolution 2026-7 for city insurance renewal with LARM for the 2026-2027 fiscal year will be held.
10. 7:45 Discussion and possible action for setting a public hearing date for the One-and-Six Year Street Plan for September and to authorize the city clerk to advertise the hearing will be held.
11. 7:55 Discussion and possible action for setting a budget hearing date and time will be held.
12. 8:00 Consideration and possible action for designating one elected official and one representative to present the property tax request at a Joint Public Hearing, if applicable for the Fiscal Year 2026-2027 budget will be held.
13. 8:05 Consideration and possible action for recommendation from the Library Board to hire Cedrela Bennett as the Library Director will be held.
14. 8:20 Appointments will be made for the following: LB840 Citizens Advisory Review Committee 1 member 4-year term, Economic Development Board 1 member, fill unexpired term to October 2027.
15. 8:25 The Economic Development report will be presented.
16. 8:35 The July Police Report will be heard.
17. 8:45 The City Supt.'s report will be presented.
 - 17.a. Consideration and possible action for authorization to hire Robert Carnes for Solid Waste and Street departments will be held.
 - 17.b. Discussion and possible action for extending sidewalk to existing crosswalk on 8th Street to Highway 14 will be held.
 - 17.c. Discussion and possible action for update on 301 J Street with review of home inspection will be held.
18. 9:10 The New Moon Theater Liaison report will be presented.
19. 9:15 Bills will be presented for approval.
 - 19.a. Discussion and possible action for Blackstrap invoices will be held.
 - 19.b. Consideration and possible action for Boyd's Electrical invoices will be held.
 - 19.c. Consideration and possible action for OnSolve/ CodeRed renewal with a 3-year schedule will be held.

20. 9:25 The Council President will call for adjournment.

“THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION”