NELIGH CITY COUNCIL AGENDA
Tuesday, December 9, 2025, at 7:00 PM, at the Neligh City Council Chambers

A copy of the Open Meetings Law is posted on the east wall for the public. The Public has the right to public participation.

NELIGH CITY COUNCIL

1. 7:00 The Mayor will declare the meeting open.
2. 7:01 The City Clerk will call roll.
3. 7:02 The November 11th regular meeting minutes will be presented for consideration and possible action.
4. 7:05 The treasurer's report for November 2025 will be presented for consideration and possible action.
5. 7:10 Public Comments may be heard.
6. 7:20 Discussion and possible action for establishing a franchise fee on natural gas on Energy Providers will be held. Ordinance 666 will be presented for consideration and possible action.
   6.a. Consideration and possible action for a franchise agreement with Black Hills Nebraska Gas LLC will be held. Ordinance 667 will be presented for consideration and possible action.
7. 7:35 A public hearing will be held for the Citizen Advisory Review Committee to present a report on the LB840 program.
8. 7:40 Discussion and possible action for request to change the livestock and fence ordinances will be held.
9. 7:50 Discussion and possible action for pro-rating the local fee for Lucky Joe's Class C Liquor License will be held.
10. 8:00 Resolution 2025-24 authorizing the Mayor to sign the Year End Certification of City Street Superintendent verifying that the City Engineer was appointed in 2025 will be presented.
11. 8:05 Consideration and possible action for a maintenance agreement between the Nebraska Department of Transportation and the City of Neligh for Highways 14 and 275 will be held.
12. 8:10 Discussion and possible action for an update on the status of dangerous buildings will be held.
    12.a. Consideration and possible action for next procedure for 301 J Street will be held.
    12.b. Consideration and possible action for Resolution 2025-25 declaring 1004 R Street a dangerous building will be held.
13. 8:20 Appointments will be made for the following: Park Board 1 member 3-year term and Park Foundation 1 member 3-year term.
14. 8:25 The Economic Development report will be presented.
    14.a. Consideration and possible action for resignation of Assistant Director at the Economic Development office will be held.
    14.b. Discussion and possible action for contract with the Chamber of Commerce will be held.
    14.c. Discussion and possible action for Economic Development office hours will be held.
15. 8:40 The November Police Report will be heard.
    15.a. Consideration and possible action for Highway 20 Law Enforcement Interlocal Agreement renewal will be held.
16. 8:50 The City Supt.'s report will be presented.
    16.a. Consideration and possible action for $.50 per hour wage increase for CDL certification will be held.
    16.b. Discussion and possible action for equipment purchase for transfer station will be held.
    16.c. Discussion and possible action for update from Tenaska will be held.
    16.d. Discussion and possible action for hiring a backup solid waste assistant at $17.00 an hour will be held.

17. 9:10 The New Moon Theater Liaison report will be presented.
18. 9:15 Bills will be presented for approval.
    18.a. Consideration and possible action for Blackstrap invoices for weigh tickets and deicer will be held.
    18.b. Consideration and possible action for employee appreciation gift certificates and employee appreciation and recognition banquet will be held.
19. 9:25 Consideration and possible action for January 2026 meeting date will be held.
20. 9:30 The Mayor will call for adjournment.

"THE COUNCIL WILL REVIEW THE ABOVE MATTERS AND TAKE SUCH ACTION AS THEY DEEM APPROPRIATE. THE MAYOR AND CITY COUNCIL RESERVE THE RIGHT TO ENTER INTO EXECUTIVE SESSION"