Custer County School District C-1
January 27, 2026

Tuesday, January 27, 2026 4:30 PM
CCSD Library

Agenda

"For the good of the students of Custer County Schools

1. **OPENING THE MEETING**
   A. Call to Order
   B. Pledge of Allegiance
   C. Roll Call
2. **APPROVAL OF AGENDA**
3. **STAFF AND STUDENT RECOGNITION**
   A. Student Council, National Honor Society
4. **PUBLIC COMMENTS**
5. **CORRESPONDENCE TO THE BOARD**
6. **BOARD OF EDUCATION AND SUPERINTENDENT ACCOUNTABILITY**
   A. Superintendent Evaluation
7. **CONSENT AGENDA ITEMS**
   A. Approval of Minutes
      1. December 2, 2025, December 9, 2025
   B. New Hires
      1. Coaches- Jeremy Handy MS Wrestling, Brandon Bradford HS Assistant Baseball, Kevin Aaland MS Baseball. Kristen Hipp MS Track Assistant Coach
      2. Volunteer Assistant - Robert Buffum HS Girls BB
      3. Troops to Teachers Intern - Darryl Skelly
   C. Notice of Retirement - Michelle Tillotson
   D. Resignation - Shane Ivey
8. **FINANCIAL REPORTS**
   A. December Financial Report
   B. Approve Revised 2025-2026 Budget
9. **STAFF REPORTS**
   A. FAC
   B. AD- Written Report
10. **ADMINISTRATION REPORTS**
    A. Superintendent - Kyle Hebberd
    B. Secondary Principal - Ren Olsen
    C. Elementary Principal- Sydney Benesch

11. **STANDING COMMITTEES**
    A. CCKC/LCO- Stacy Terrill
    B. Excellence in Education- Reggie Foster and Stacy Terril
    C. FFA- Reggie Foster
    D. Boces - Linda Brown
12. **DISCUSSION**
    A. All Agency Emergency Drill March 27-28
    B. Program Offerings for 26-27 School Year
    C. HB-25 1135 School Cell Phone Policy
    D. Strategic Plan
    E. Drama Class/Club Status
13. **ACTION ITEMS**
    A. Approve UIP
    B. AED Purchase
    C. Wet Mountain Community Foundation Survey
    D. Sugar and Spice Old Invoices
    E. Adoption of CASB Model Policies 2nd Reading
       1. ADF- Wellness
       2. AE-R Accountability Commitment to Accomplishment
       3. GCOE- Evaluation of Evaluators
       4. JJR- Extracurricular Activity Eligibility
14. **BOARD MEMBER FUTURE DISCUSSION ITEMS**
    A. Budget Workshop
15. **NEXT MEETING**
16. **ADJOURNMENT**