Lawton Public Schools Board of Education
Regular Meeting
October 27, 2025 5:00 PM
Shoemaker Center Auditorium
753 NW Fort Sill Blvd

Lawton, Oklahoma 73507

AGENDA

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Special Guests/Special Recognitions - Kevin Hime and Patty Neuwirth
5. Report of the Superintendent
   - 5.a. Discussion with possible action to approve the request for OEM Advancement
   - 5.b. Discussion with possible board action to approve the 2026 Board of Education Election Resolution
   - 5.c. Fall 2025 Dropout-Graduation Report
   - 5.d. International Festival Letter of Appreciation
   - 5.e. Information Item: Departmental Updates
   - 5.f. Superintendent's Announcement(s)
6. Consent Agenda
   (The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

6.a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf

6.a.1. Approve Purchase Orders

General Fund (11) PO#/s 1292-1378
Building Fund (21) PO#'s 117-132
Bond Fund (33) PO#'s 44-48

6.a.2. Change Order Listing

6.a.3. Payroll Encumbrance Purchase Order Numbers

6.b. Report of the Chief Financial Officer - Lance Gibbs

6.b.1. Contracts / Agreements -

Underground Right-Of-Way Easement
Easement Payment Schedule

6.b.2. Treasurer's Report for the Month of September, 2025

6.b.3. Surplus Items: Golf Cart

6.c. Report of the Activity Fund Custodian - Kim Wander

6.c.1. Activity Fund Transfers, Expenditures, Establishments, and Amendments

6.d. Approval of the Minutes of the September 29, 2025 Regular Board Meeting

6.e. Approval of the Minutes from the October 7, 2025 Special Board Meeting

6.f. Approval of sanctioning applications

6.g. Item(s) Removed from the Consent Agenda for Separate Action

6.h. Approval of the Balance of the Consent Agenda

6.i. Approval of Item that was Previously Pulled for Separate Action

7. Proposed Executive Session to Discuss:

7.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).

[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]

8. Vote to Convene into Executive Session
9. Acknowledge Board's Return to Open Session
10. Executive Session Minutes Compliance Announcement
11. Superintendent's Personnel Report / Items Discussed in Executive Session

11.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)

12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
13. The next regular board meeting date is Monday, November 17, 2025, at 5:00 p.m., in the Shoemaker Center Auditorium.
14. Setting New Board Meeting Dates
15. Board Announcements
16. Adjournment

Date of Posting: Friday, October 24, 2025
Time of Posting: 4:00 p.m.
Location of Posting: Front door of Shoemaker Education Center, 753 NW Ft. Sill Blvd., Lawton, OK and www.lawtonps.org

LAWTON PUBLIC SCHOOLS

Lance Gibbs
Chief Financial Officer
Assistant Superintendent
PHONE: 580-357-6900 Ext 2047
lance.gibbs@lawtonps.org

10/27/2025

RE: OEM Advancement

Board of Education,

Requesting approval to apply for a $5,000,000.00 advance from Oklahoma Emergency Management (OEM) with 0% interest to complete FEMA roof repairs/replacements.

Respectfully,

Lance Gibbs

BOARD OF EDUCATION ELECTION RESOLUTION

TO: Comanche County Election Board

FROM: The Lawton Public School District, Independent School District No. 16-I008 of Comanche, County, Oklahoma

The Board of Education of the Lawton Public School District has approved the following resolution calling for an election to be submitted to the voters of the district.

Date of the Election:

A Board of Education Primary Election shall be held on February 10, 2026, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 7, 2026, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7 a.m. to 7 p.m.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 1, which has a 5-year term of office.

Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered with the county election board at an

address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

<u>Voters Eligible to Vote:</u>

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for Lawton Public School Board Position No. 1.

Approved by the Lawton Public School Board of Education this 27th day of October, 2025

_____ _____

President of the Board of Education Clerk of the Board of Education

Fall 2025 Cohort Dropout Report Summary

The Fall 2025 Cohort Dropout Report indicates that Lawton Public Schools has made significant long-term progress in reducing high school dropout rates, with a 63% decrease from 2021 to 2025, though there was a slight increase from 2.24% in 2024 to 2.95% in 2025. Middle school dropout rates, which had declined in 2024, also rose again in 2025 to 2.79%. Graduation rates improved from 77.56% in 2021 to 87.78% in 2024 before declining in 2025, reflecting statewide and national trends influenced by academic struggles, poverty, attendance issues, and student disengagement. It is important to note that data discrepancies have occurred in recent years due to exit code errors and communication issues between the district's student information system (Infinite Campus) and the State's accountability system, which limited accuracy in some reports. Despite these challenges, LPS is addressing student needs by expanding access to alternative and virtual education, career readiness programs, concurrent enrollment, and micro-certification opportunities. The district remains committed to improving graduation outcomes by boosting student engagement, providing real-world learning experiences, and ensuring students are prepared for success in college, careers, or both.

LAWTON PUBLIC SCHOOLS

Fall 2025 Cohort Dropout Report

Oklahoma Schools are required to report student dropout numbers for grades 7-12 (70 OS 35E). The data is gathered annually between October 1 of the previous school year (SY) through the start of the subsequent SY. Data gathered for this report stems from Oklahoma State Department of Education's (OSDE) Accountability Report and the LPS student information system (SIS): Infinite Campus. Additionally, the graduation rate is reported via student cohort specifications. While both the dropout rate and the graduation rate are different, together, they provide a snapshot of yearly dropout percentages.

Dropouts: Figure 1 elucidates the high school 5-year dropout data from 2021-2025, and Figure 2 elucidates the middle school dropout data from 2021 to 2025. Current data demonstrates an overall decrease in high school dropout rates of 63% from 2021 to 2025, but an increase from 2024, 2.24% to 2025, 2.95%. Middle school dropout rates across the nation and Oklahoma have been on the increase since Covid in 2019-2020. However, in 2024, middle school dropout rates fell from 2.89% in 2023 to 1.86% in 2024, but advanced again to 2.79% in 2025.

It is important to note that the SY 2025 dropout data is not available yet in OSDE Accountability Reporting and the 2025 data stems wholly from the student information system, Infinite Campus. Also, there have been points of departure in the past two years that caused the dropout numbers to be skewed due to exit code errors discovered in the SIS, Infinite Campus. While these errors were corrected, many were not reflected in the OSDE Accountability Report due to the closure of the correction window at the time. It is also important to note that in SY 22/23, Lawton's 5.17% dropout rate was significantly attributed to the 8.6% dropout rate at Lawton High School.

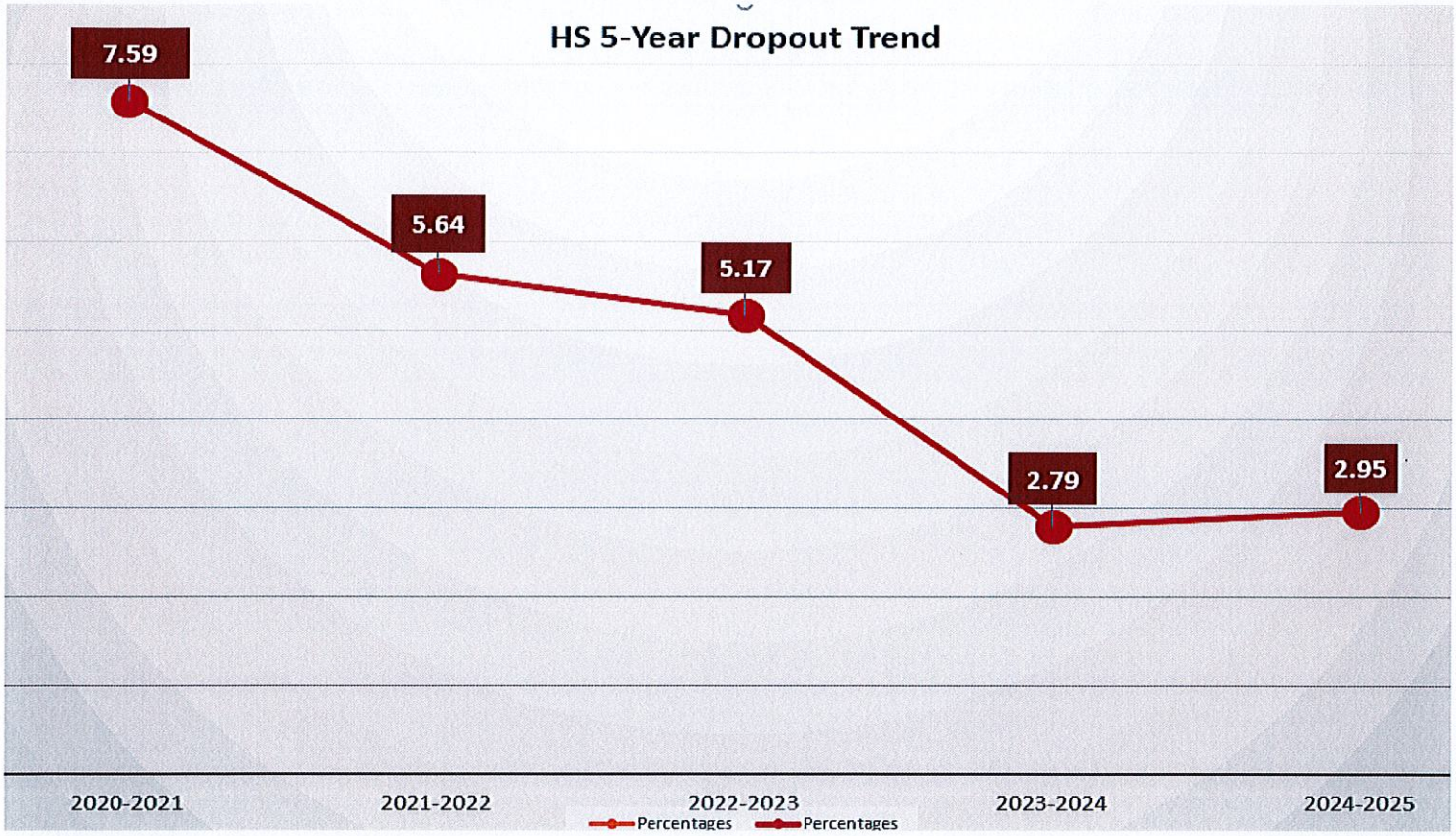
Graduation: Figure 3 illustrates the LPS 5-year, site graduation percentages, and Figure 4 portrays the 5-year graduation trend. Graduation rates increased 13.18 % from 2021 to 2024 from 77.56% to 87.78% but declined in 2025. LPS is just one of many districts experiencing an increase in dropout rates and lower graduation rates. Project Oklahoma identifies academic struggles, growing poverty, poor attendance, and student disengagement as reasons for the dip in graduation and rise in dropout rates.

While there were many venues of learning available for LPS students, the constant revolution of environmental strife for many LPS students has an effect on dropout and graduation outcomes. However, LPS is transforming how students learn, focusing on providing them with the real-world skills needed for success in school and beyond. The district is boosting student engagement and making learning more relevant through a new curriculum and innovative opportunities. While graduation and dropout rates have recently seen a slight dip, LPS is dedicated to improving student outcomes and will continue to expand access to learning opportunities.

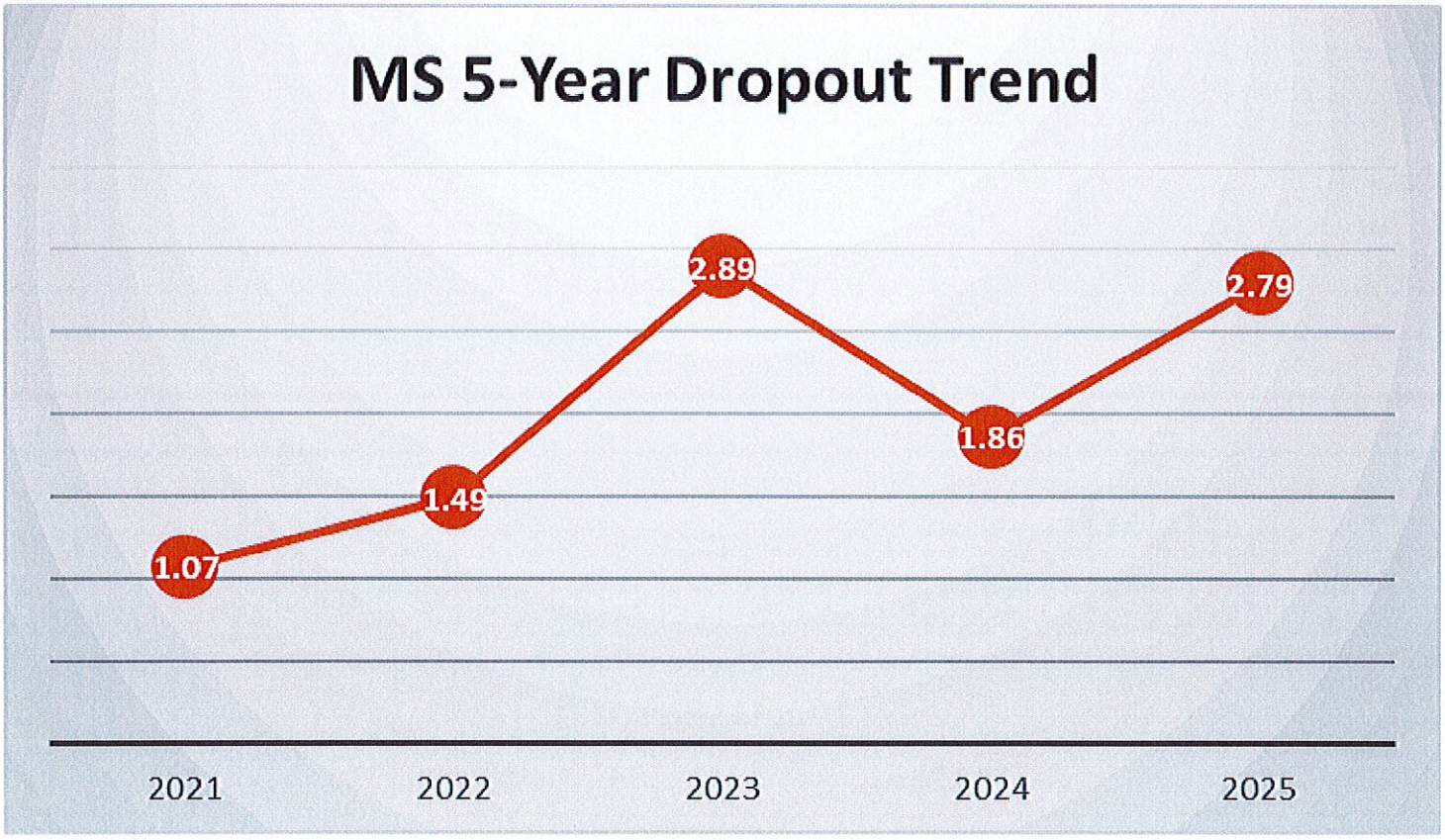
For example LPS Students have . . .

- Improved Access to and Alternative Education Site: Douglass Learning Center
- Improving Virtual Education Program: Lawton Virtual Academy
- Access to Career Ready Alternatives: Life Ready Center & Great Plains Vocational Technical School
- Access to Career Internships
- Access to Cameron University, Western University, and Oklahoma University
  - Concurrent/Dual Enrollment
  - Associate Degree Pathways
- Access to Curriculum Resulting in Micro Certifications
- Increased internship partnerships with community/businesses Improved stakeholder partnerships for career opportunities

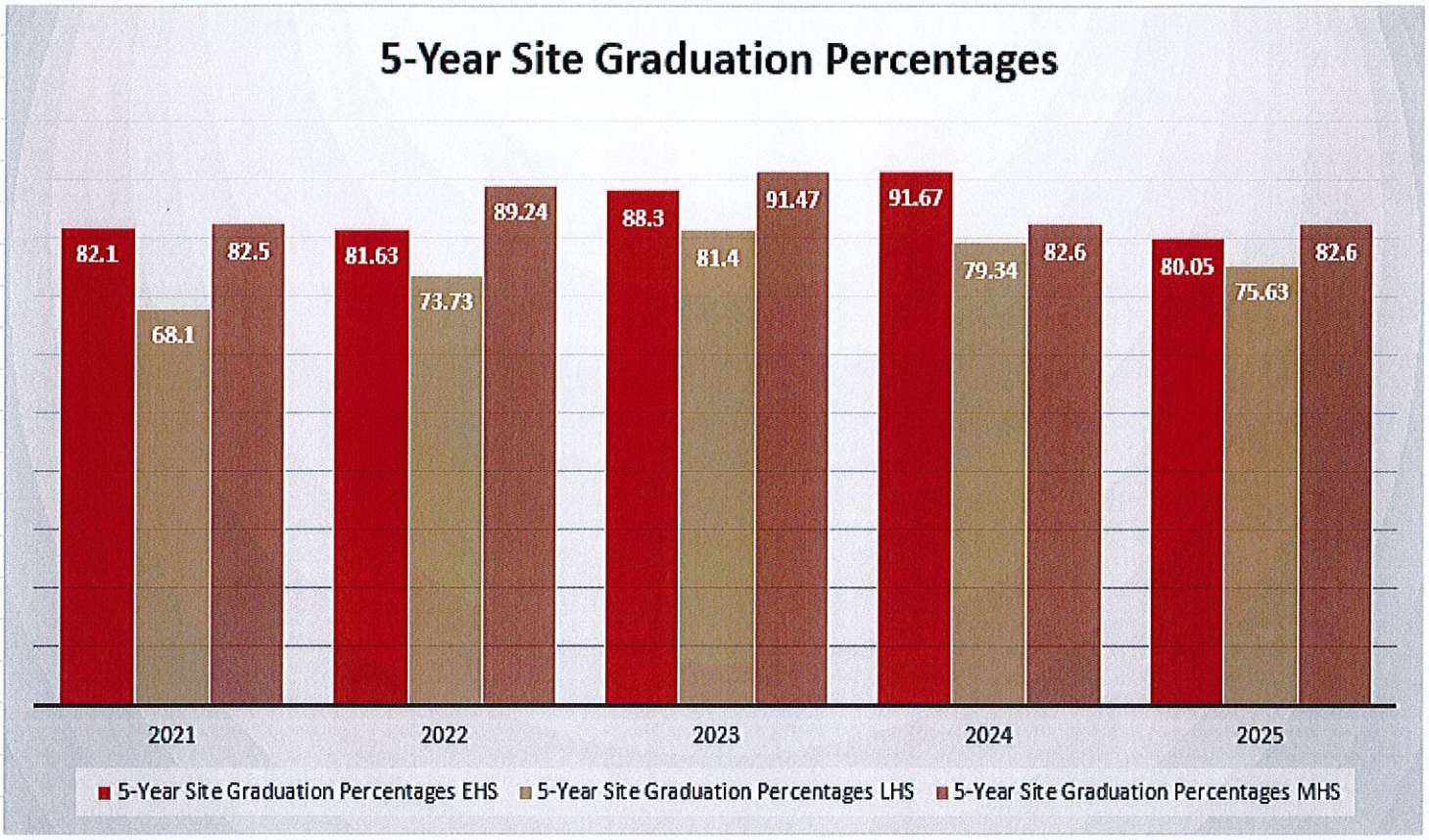
LPS staff are constantly innovating to meet students where they are. By leveraging research, professional development, and direct observation, they ensure every student has the support needed to graduate and successfully transition to college, a career, or a combination of both.



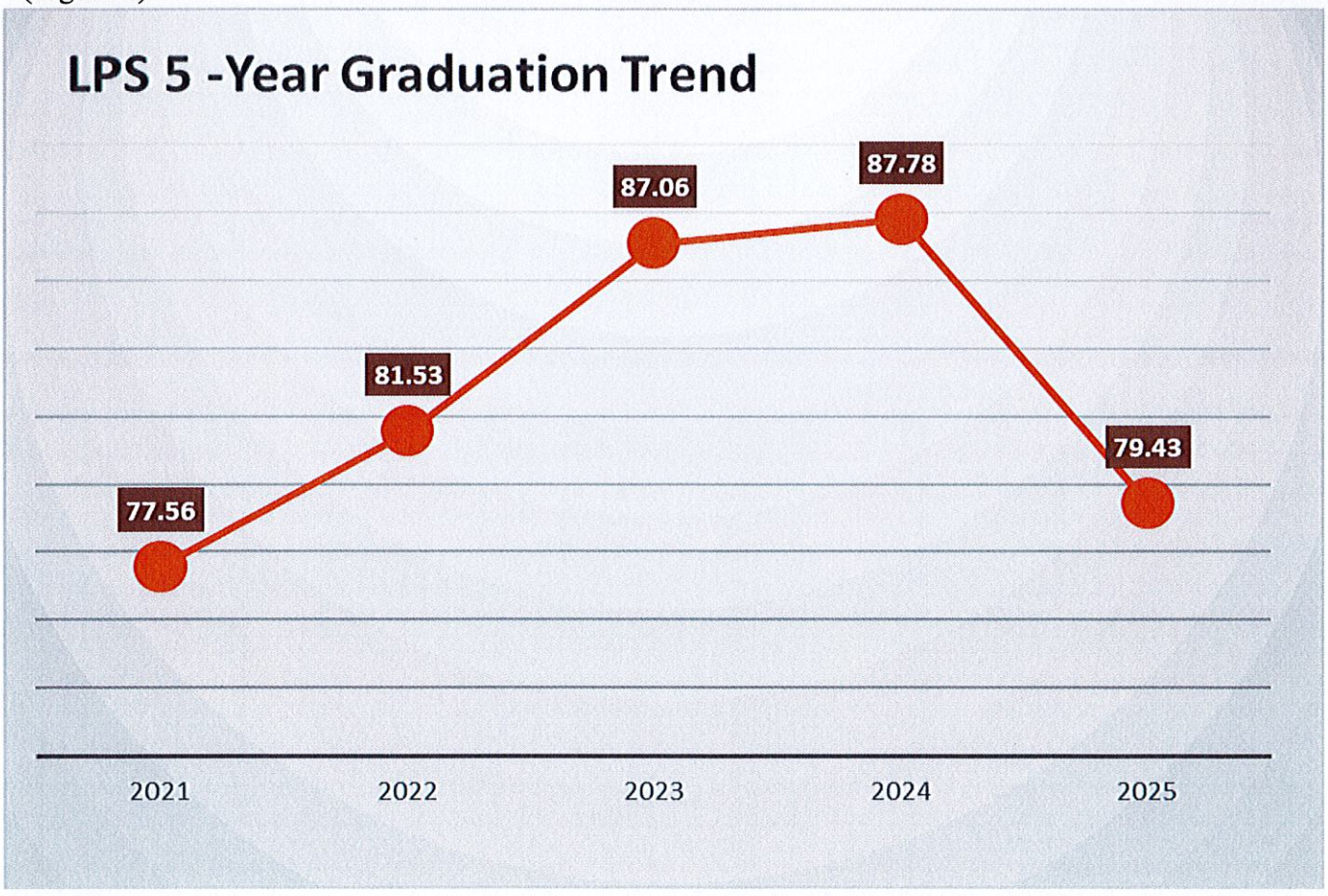
(Figure 1)



(Figure 2)



(Figure 3)



(Figure 4)

References

Infinite campus (2025). Infinite Campus – Lawton Public Schools. (n.d.). Retrieved from https:/lawtonok.infinitecampus.org/campus/lawton.jsp.

Oklahoma State Department of Education. (2023). Oklahoma ESSA consolidated state plan appendices. Retrieved from https://www.indd.adobe.com/view/a4bc2e32-af03-4b31-beaa-c1fdfd133b42

Single Sign On (2023) Accountability Reporting Dropout Report. Retrieved from https:// apps.sde.ok.gov/AccountabilityReporting/School/16I008705/Report/Dropout

---- (2021). Accountability Reporting Dropout Report. Retrieved from https://apps.sde.ok.gov/ AccountabilityReporting/School/16I008705/Report/Dropout

---- (2022). Accountability Reporting Dropout Report. Retrieved from https://apps.sde.ok.gov/ AccountabilityReporting/School/16I008705/Report/Dropout

---- (2023). Accountability Reporting Dropout Report. Retrieved from https://apps.sde.ok.gov/ AccountabilityReporting/School/16I008705/Report/Dropout

---- (2024). Accountability Reporting Dropout Report. Retrieved from https://apps.sde.ok.gov/ AccountabilityReporting/School/16I008705/Report/Dropout

International Festival 2025

A project of the City of Lawton and the McMahon Memorial Auditorium

Dory Thomas
(Chair)

Dinah Lazarte
(Vice Chair)

Nancy Alandzes
Rosalind Asetamy
Hannah Bacani
Alicia Brierton
Reggie Brown
Molly Buckley
Fano Canton
Evelynn Fullerton
Sonia Hastings
Angel Howell
Mike Howell
Mylene McManus
Winnie Morita
Ben Nededog
Sann Nigh
Pat Reynolds
Kathy Rogers
Jerson Romero
Max Sasseen
Kathy Sauders
Page Smith

Jason Poudrier
Arts & Humanities
Director

Andrea Morman
Arts & Humanities
Deputy Administrator

Michell Rosario
Arts & Humanities
Community Events
& Outreach Coordinator

Haley Moore
Arts & Humanities
Digital Media Specialist

Reagan Phillips
Arts & Humanities
Administrative Assistant

Terry Gresham
Arts and Humanities
Maintenance Tech

Thank You for Your Valued Support

Dear Lawton Public School,

On behalf of the 46th International Festival committee, we would like to extend our heartfelt gratitude for your time, energy, and unwavering dedication to making this year's event another tremendous success in Lawton Fort Sill. Your support was vital in bringing this unique three-day cultural celebration to life, which continues to foster a sense of unity and shared pride within our community.

The International Festival offers a special opportunity for the people of Lawton Fort Sill to connect through the traditional music, dance, foods, arts, languages, and crafts of the many ethnic communities that call this region home. It is through your hard work and passion that we were able to celebrate and honor the rich diversity that defines our community.

The preservation of Lawton's cultural landscape, along with the artistic traditions that reflect these diverse perspectives, is essential to building a strong and vibrant community. Your contributions have not only supported these efforts but have also helped to strengthen the bond among residents, enriching the cultural fabric of our city.

We are deeply grateful for your invaluable role in making this year's festival a memorable and successful event. We look forward to continuing to work together in preserving and celebrating the beauty of our community's diversity for many more years to come.

With sincere gratitude and appreciation,

Dory Thomas
Chair International Festival Committee
McMahon Auditorium Authority

Jason Poudrier
Lawton Arts & Humanities Administrator
City of Lawton

P.O. Box 522 ~ Lawton, Oklahoma 73502 ~
Website: www.lawtonok.gov ~ Phone: 580-581-3470

EDUCATIONAL SERVICES
Board Meeting Update
October 27, 2025

Lesa Sparks/Jennifer Tadlock – Elementary Education

- Accreditation is Completed
- Professional Development for Elementary Teachers
- Pumpkin Patch was a Success for Pre-K

Teresa Jackson/Skeeter Sampler – Secondary Education

- Accreditation is Completed
- Professional Development for Secondary Teachers
- Pumpkin Patch was a Great Experience for Secondary Volunteers

Adam McPhail – Workforce

- LPS Pumpkin Patch was a success. Over 700 PreK students and over 100 high school students attended
- Construction Trades and Tribal Industries are taking a field trip to OKC Fairgrounds on Wednesday, Oct. 22nd to Build My Future sponsored by Central Oklahoma Home Builders Association (COHBA)
- 8th grade Academy Quest at the LRC on November 18, 19, & 20

Diane Keene – Special Services

-

Gary Dees – Athletics

- Winter Sports schedules
- Basketball gym projects
- Home site football games

Dr. Regina DeLoach – Student Success & Resources

- Community Connections: city-wide Black History Calendar planning meeting on Oct 7th at 5:30 p.m.; then editing of the community calendar draft. Contacting the performers for the MLK district celebration (Jan. 16, 2026 at 5:30 pm, it is virtual) and planning the program.
- Military Liaison: APLAS and Sillfacts were cancelled as a result of the gov. shut-down. Coordinating for the national (virtual) Purple Star professional development on Oct. 28, 2025.
- Dolly Parton Imagination Library books: coordination for the stand-up Dolly Parton. Coordination with Ms. Hardeman, Principal of CMS. CMS will help Oklahoma Partnership for School Readiness to advertise the state's Dolly Parton programs.

Lupe Ostruske/Tony Jones- Elementary/Secondary Curriculum

- Elementary students in grades 2-5 completed benchmark assessments during the week of October 6th.
- The curriculum team will continue conducting academic site visits. Schools that have already received support include, Lincoln, Pat Henry, Eisenhower Middle School, Eisenhower High School, and Cleveland. Upcoming visit's over the next two weeks are scheduled for Central Middle School, MacArthur High School, and Ridgecrest. Although schools receive weekly assistance with curriculum and instructional needs, these site visits provide a full day of focused support, all, allowing teachers to engage in concentrated, hands-on guidance.
- First Class teachers will attend their second academy session on Friday, October24, at AJSCC.
- The following data source have been provided to sites to guide instructional planning and decision-making: - Course Benchmarks-STAR Assessments – OSTP- PreACT 8/9/10 – IXL (for high school math student
-

Dr. Joan Gabelmann – Accountability & Assessment

- PreACT Final Checks for 10/22 Testing
- PSAT NMSQT Final Checks for 10/29 Testing
- Assessment Precode Preparations for State and WIDA Testing
- PreACT 8/9 Data Reporting
- Assessment Precode Training: Creation and Facilitation

Board Meeting Update
October 22, 2025
Lynn Cordes

Communications

- Working on Superintendent search
- Creating district graphics and branding material
- Updating websites across the district

EdTech

- Collaborating with Systems on cybersecurity education for students and staff
- Working on eKadence pilot with cohort teachers
- Providing individualized PD to faculty and staff

First Class

- Teachers will attend their second academy session with a focus on Curriculum, Friday, October 24 at AJSCC
- Curriculum/First Class team full day site visits over the next two weeks supporting curriculum/first class needs at CMS, Edison, and Ridgecrest
- Support has already been provided to Lincoln, Pat Henry, EHS, and Cleveland

Human Resources

- Certifications
- SPR
- Employee Insurance

LPS Police Department

- Preparing for Red Ribbon Week to promote a drug free message across the district, and DARE instructors have begun teaching the curriculum in elementary schools
- Working to update the RAVE alert system district wide with updating mapping for first responder use

- In the last month LPSPD officers have taken approximately 46 calls for service resulting in 11 initiated incident reports for drug & weapons violations, assault & battery and mental health related assistance - investigations currently has 4 open investigations for major cases

Network Team

- Switches and enclosures installed at the three high school MP buildings
- Phone system cutover, TOA, devices/intercom configurations at secondary schools
- Access point deployment district wide, IIQ tickets

Print Shop

- In-processing 150 new computers
- Preparing to teach United Way program to new coordinator
- Completed two large CO2 laser projects
- Working on district inventories

Student Info System

- October 1 - Consolidated report, FRAM, confirming resolved issues from state and rechecking withdrawal dates of students across district
- Demographics - changes of students, processing new hires, processing new enrollments
- Working through IIQ tickets, updating income eligibility, vision board

Systems

- Updating and replacing Windows computers to Windows 11
- Updating end of life iPads
- Cybersecurity education for students and staff

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1292 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1292	09/25/2025	227	CAROLINA BIOLOGICAL SUPPLY COM	SCIENCE INSTRUCTIONAL SUPPLIES (YOUNG)	350.00
11	1293	09/25/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/TEACHER SUPPLIES	500.00
11	1294	09/25/2025	29397	ABLENET INC	POWERLINK 4	330.00
11	1295	09/25/2025	66605	TOYS FOR SPECIAL CHILDREN INC	TOTALLY TACTILE COMMUNICATOR	439.95
11	1296	09/25/2025	929583	ACTION BASED LEARNING LLC	PEDAL DESK	12,150.00
11	1297	09/25/2025	67112	MARZANO RESOURCES LLC	FY STAND/PROFESSIONAL DEVELOPMENT FOR TEACHERS	28,400.00
11	1298	09/25/2025	29018	APACHE FARMERS COOPERATIVE	FY STAND/FEED FOR AG	1,000.00
11	1299	09/26/2025	27660	THE E GROUP INC	TSA UNIFORMS	1,400.00
11	1300	09/26/2025	28918	LAKESHORE PARENT LLC	BIKES FOR PLAYGROUND	1,200.00
11	1301	09/29/2025	536	DON EVANS WINDOW TINT	WINDOW TINT	455.00
11	1302	09/29/2025	27651	CENTRAL PRODUCTS LLC	TRUE FREEZER MODEL T-49F-HC LINCOLN	6,293.32
11	1303	09/29/2025	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	1,692.40
11	1304	09/29/2025	9252	SAMS CLUB DIRECT	DIST WIDE/DISINFECTANT WIPES	1,317.60
11	1305	09/29/2025	67266	PAXIS INSTITUTE INC	PAX GOOD BEHAVIOR GAMES/TRAINING & KITS	61,165.00
11	1306	09/29/2025	19005	AMAZON CAPITAL SERVICES INC	INSTRUC ITEMS / SPECIAL POPULATIONS GRANT	6,012.16
11	1307	09/29/2025	29709	NMN SPINCO INC	SPINLIFE SARA STEDY SUPPORT	3,151.68
11	1308	09/29/2025	24744	VEX ROBOTICS INC	FY STAND/ROBOTICS CURRICULUM SUPPLIES	3,500.00
11	1309	09/29/2025	27803	EVAC CHAIR NORTH AMERICA LLC	EVACUATION CHAIRS	11,613.00
11	1310	09/29/2025	804716	OAHPERD	REG/PE CONF/M WILLIAMS/EDMOND/OCT 6-7, 2025	200.00
11	1311	09/30/2025	28679	TRACTOR SUPPLY COMPANY	CANINE SUPPLIES	1,487.94
11	1312	09/30/2025	67271	NICEBUILD LLC	PLAUD AI/PRO-PLAN TRANSCRIPTION SUBSCRIPTION	1,588.93
11	1313	09/30/2025	927221	DARYL CRAIG HALLMARK	SOAR BANNERS FOR SCHOOL	500.00
11	1314	09/30/2025	20288	SCHOLASTIC BOOK FAIRS INC	LIBRARY BOOKS	436.00
11	1315	10/01/2025	803733	MT LIBRARY SERVICES INC	LIBRARY BOOK SUBSCRIPTION	3,615.00
11	1316	10/01/2025	16345	BEDROCK NURSERY INC	CRAPE MYRTLES	1,000.00
11	1317	10/01/2025	802734	LOWE'S HOME CENTERS INC	FRONT FLOWER BED SUPPLIES	2,200.00
11	1318	10/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/SUPPLIES FOR OUTSIDE	800.00
11	1319	10/01/2025	8956	COLLEGE ENTRANCE EXAMINATION BOARD	ANNUAL MEMBERSHIP RENEWAL LHS	400.00
11	1320	10/02/2025	25866	AMERICAN FLOOR MATS	MATS FOR WATER FOUNTAINS	71.61
11	1321	10/02/2025	8956	COLLEGE ENTRANCE EXAMINATION BOARD	FY26 MEMBERSHIP FEE (TRACY)	400.00
11	1322	10/02/2025	28401	SHOOT-A-WAY INC	RECONDITION THE GUN 8000	5,020.00
11	1323	10/02/2025	245	PENDER'S MUSIC COM	FY STAND/SHEET MUSIC AND REHEARSAL TRACKS	350.00
11	1324	10/02/2025	16021	JW PEPPER AND SON INC	FY STAND/SHEET MUSIC AND REHEARSAL TRACKS	750.00

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1292 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1325	10/02/2025	16021	JW PEPPER AND SON INC	FY STAND/SHEET MUSIC AND REHEARSAL TRACKS	500.00
11	1326	10/02/2025	26127	CLASSIC C LAWTON LLC	VEHICLE DIAGNOSTICS	200.00
11	1327	10/03/2025	23803	MULTI SERVICE TECHNOLOGY SOLUTIONS INC	FY STAND/HARDWARE	2,500.00
11	1328	10/03/2025	12479	SUTHERLANDS	FY STAND/INSTRUCTIONAL SUPPLIES	500.00
11	1329	10/03/2025	809	ALBRIGHT STEEL	FY STAND/INSTRUCTIONAL SUPPLIES/WELDING	3,000.00
11	1330	10/03/2025	9252	SAMS CLUB DIRECT	TWO-8 FOOT TABLES	200.00
11	1331	10/03/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/SUPPLIES FOR SPEECH/OT/PT/LPC/PSYCH	4,500.00
11	1332	10/03/2025	66993	MARIA GUZMAN	SCHOOL PSYCH SERV.	5,000.00
11	1333	10/06/2025	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	2,530.00
11	1334	10/06/2025	153755	JOSHUA A GARCIA	REIMB FOR CONF REGISTRATION	130.00
11	1335	10/06/2025	11341	THE LIBRARY STORE INC.	BOOKS PROCESSING MATERIALS	200.00
11	1336	10/06/2025	151826	LINDSEY R HOERBERT	FY STAND/TRAVEL	4,210.00
11	1337	10/06/2025	800323	SULLIVAN SUPPLY INC	FY STAND/AG SUPPLIES	1,000.00
11	1338	10/06/2025	26875	PLATINUM VENTURES INC	OVEN/LOTTERY GRANT	13,049.40
11	1339	10/06/2025	26875	PLATINUM VENTURES INC	DISHWASHER/LOTTERY GRANT	15,000.00
11	1340	10/06/2025	29289	BAMBULAB USA INC	MAKERSPACE 3D PRINTERS/SUPPLIES DBVP	500.00
11	1341	10/06/2025	902723	CPLP LLC	SILVER NAME PLATE HOLDER/MRS. CULLISON	130.00
11	1342	10/06/2025	29003	HARBOR FREIGHT	FY STAND/CUSTODIAL SUPPLIES	50.00
11	1343	10/06/2025	802649	WALMART STORES EAST LP	FY STAND/ROBOTICS SUPPLIES & MATERIALS	200.00
11	1344	10/07/2025	19005	AMAZON CAPITAL SERVICES INC	DRYING RACKS-ART	170.97
11	1345	10/08/2025	29717	HIKEIT TRAK RACER LLC	FY STAND/AVIATION/CLASS SUPPLIES/ROONEY	4,940.12
11	1346	10/08/2025	26704	OKLAHOMA PUBLIC SCHOOL RESOURCE CTR INC	OTI REG/NOV. 12-13,2025/TULSA,OK	2,700.00
11	1347	10/08/2025	248	PERMA BOUND HERTZBERG	FY STAND LIBRARY BOOKS	900.00
11	1348	10/09/2025	067185	SHANIECE DANIELLE GORE	FY STAND/LOCAL TRAVEL	1,200.00
11	1349	10/09/2025	067121	JOSHUA GENE KERNS	FY STAND/LOCAL TRAVEL	1,200.00
11	1350	10/09/2025	11653	OKLAHOMA STATE SCHOOL BOARD ASSOCIATION	SUPERINTENDENT SEARCH SERVICE FEE	15,000.00
11	1351	10/10/2025	16610	TECHNOLOGY STUDENT ASSOCIATION	FALL CONFERENCE/EMAKE UGIOMOH/10/11/2025	600.00
11	1352	10/10/2025	27651	CENTRAL PRODUCTS LLC	HEATED METRO PROOFING CABINET MODEL C519-CFC-U	2,700.00
11	1353	10/10/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/ CAREER TECH SUPPLIES & MATERIALS	1,000.00
11	1354	10/10/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/COUNSELOR SUPPLIES	1,000.00
11	1355	10/10/2025	18433	OKMEA	OKMEA FALL CONFERENCE 10-16 -25 (J FOSTER)	30.00
11	1356	10/10/2025	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	3,577.03
11	1357	10/10/2025	26127	CLASSIC C LAWTON LLC	VEHICLE DIAGNOSTICS	200.00

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 1292 - 5000, Fund(s): 11-GENERAL FUNDS

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	1358	10/20/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/IMMIGRANT SUPPLIES & MATERIALS	7,183.27
11	1359	10/20/2025	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	208.80
11	1360	10/20/2025	26582	LAWTON ROTARY LEADERSHIP INSTITUTE	LIVE2LEAD TICKETS	4,000.00
11	1361	10/20/2025	927621	DAN WIGINGTON APPRAISALS	PROPERTY APPRAISALS/FEE SIMPLE ESTATE	5,000.00
11	1362	10/20/2025	19005	AMAZON CAPITAL SERVICES INC	BOOK TAPE	121.20
11	1363	10/20/2025	19017	DEMCO, INC	LIBRARY BOOKS	468.89
11	1364	10/20/2025	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	2,200.47
11	1365	10/20/2025	066032	MAKENZIE RAE LOVETT	LODGING/ABLE TECH CON/OCT 22, 2025/WEATHERFORD	118.00
11	1366	10/20/2025	012096	JERRI O SANTOS	LODGING/NOV 13, 2025/ OTI CONF/TULSA	763.00
11	1367	10/20/2025	19005	AMAZON CAPITAL SERVICES INC	ROAD BLOCK SIGNS	179.55
11	1368	10/21/2025	009128	VANESSA PEREZ	TRAVEL/PER DIEM FOR EKADENCE/ANAHIEM CA/NOV 10-12	2,097.52
11	1369	10/21/2025	010229	PAMELA LEA THOMAS	PER DIEM FOR EKADENCE/ANAHIEM CA/NOV 10-12	215.00
11	1370	10/21/2025	27687	NEARPOD INC	1 YR GOLD UPGRADE	159.00
11	1371	10/21/2025	900430	THOMAS STRICKLAN	PORTABLE RESTROOMS/INDIAN ED 5K	1,020.00
11	1372	10/21/2025	26101	KNOX ASSOCIATES	KNOX BOXES VARIOUS SITES	2,084.00
11	1373	10/21/2025	929708	ROXIE YAZZIE	ARENA DIRECTOR/CULTURAL EVENT/OCTOBER 25	100.00
11	1374	10/21/2025	929089	FRANK SWIFT	ARENA DIRECTOR/CULTURAL EVENT/OCTOBER 25	100.00
11	1375	10/21/2025	929722	FIONA KERCHEE	HEAD LADY DANCER/CULTURAL EVENT/OCTOBER 25	100.00
11	1376	10/21/2025	929473	MARTIN FLORES	MC/CULTURAL EVENT/OCTOBER 25	100.00
11	1377	10/21/2025	929548	LOUI POHAWPATCHOKO	MC/CULTURAL EVENT/OCTOBER 25	100.00
11	1378	10/21/2025	19005	AMAZON CAPITAL SERVICES INC	PORTABLE POWER STATION X2 AND DIGITAL MIXER	2,880.00

Non-Payroll Total:	**$277,605.81**
Payroll Total:	**$0.00**
Balance Forward:	**$0.00**
Report Total:	**$277,605.81**

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 117 - 5000, Fund(s): 21-BUILDING FUND

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	117	09/29/2025	26875	PLATINUM VENTURES INC	SCOTSMAN ICEMAKER	3,790.39
21	118	09/30/2025	67267	HOG SLAT INC	MATLS ONLY/VENTILATION FANS/PIG BARN	10,652.33
21	119	10/02/2025	923883	DEVINE ENTITIES	LABOR/MATLS FOR SEWER LINE AT PIG BARN	5,000.00
21	120	10/02/2025	67279	FIRETROL PROTECTION SYSTEMS	LABOR/MATLS FREEDOM FIRE ALARM REPLACEMENT	189,234.09
21	121	10/03/2025	29151	MECHANICAL SALES AND SYSTEMS INC	AC MOTORS/FREEDOM	1,970.24
21	122	10/03/2025	27956	LENNOX INDUSTRIES	AC UNIT/LINCOLN KITCHEN	3,489.00
21	123	10/09/2025	2188	CED INC	RTU SAFETY SWITCHES/LRC	14,621.76
21	124	10/09/2025	6688	LOCKE SUPPLY COMPANY	AC UNIT LHS WRESTLING GYM	2,485.00
21	125	10/09/2025	27956	LENNOX INDUSTRIES	3T AC UNIT/MMS AUG GYM OFFICE	3,622.00
21	126	10/09/2025	928412	TAYLOR MADE FENCES	LABOR/MATLS MMS SOUTH BOUNDARY FENCE	30,756.00
21	127	10/09/2025	928412	TAYLOR MADE FENCES	LABOR/MATLS MHS NORTH BOUNDARY FENCE	27,375.00
21	128	10/09/2025	27493	HUNZICKER BROTHERS INC	MATLS ONLY/QUAZITE BOXES FOR MP FACILITIES	3,695.00
21	129	10/09/2025	2188	CED INC	MATLS ONLY/CONDUIT FOR MP FACILITIES	531.75
21	130	10/09/2025	926688	SHANE BURK SERVICES OF LAWTON	NEW TOMMY LIFT GATE/MAINTENANCE	7,995.00
21	131	10/10/2025	928412	TAYLOR MADE FENCES	LABOR/MATLS SHOEMAKER FENCE	40,894.00
21	132	10/20/2025	29556	LIPPE FEDERAL LLC	FILTER FEEDER FOR COOLING TOWERS/FREEDOM	5,588.70

Non-Payroll Total:	**$351,700.26**
Payroll Total:	**$0.00**
Balance Forward:	**$0.00**
Report Total:	**$351,700.26**

LAWTON PUBLIC SCHOOLS

Encumbrance Register

Options: Year: 2025-2026, Date Range: 7/1/2025 - 6/30/2026, PO Range: 44 - 5000, Fund(s): 33-BOND FUND (2017)

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
33	44	09/30/2025	12894	CDW GOVERNMENT, INC.	LENOVO THINK CENTRE M75S GEN2/16GB	96,000.00
33	45	10/01/2025	12894	CDW GOVERNMENT, INC.	LENOVO THINK CENTRES M75S GEN2/16GB	96,000.00
33	46	10/03/2025	903315	H LESTER SEIGER	CIVIL ENGINEERING/RIDGECREST SAFEROOM	2,000.00
33	47	10/09/2025	18272	B & H FOTO & ELECTRONICS CORP	CAMERAS & EQUIP/LRC PHOTOGRAPHY CLASS	6,267.58
33	48	10/21/2025	12632	MIDWEST SPORTING GOODS DISTRIBUTORS INC	UNIFORMS/EMS	3,450.00

Non-Payroll Total:	**$203,717.58**
Payroll Total:	**$0.00**
Balance Forward:	**$0.00**
Report Total:	**$203,717.58**

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 11-GENERAL FUNDS, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 9/29/2025 - 6/30/2026, Minimum Amount Change: $200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
151	07/01/2025	298	SOUTHWEST CHEMICAL CO	FY STAND/PARTS & SUPPLIES	7,000.00
158	07/01/2025	25528	WAGNER SUPPLY CO INC	FY STAND/PARTS & SUPPLIES	3,000.00
265	07/01/2025	007242	KRISTI MORROW	FY STAND/LOCAL TRAVEL/NURSE	700.00
302	07/01/2025	802649	WALMART STORES EAST LP	MV STANDING PO FOR STUDENT SUPPLIES	1,500.00
426	07/01/2025	66757	DANIEL C NINHAM	INDIGENOUS GAMES PRESENTER	1,300.00
606	07/01/2025	27730	CARD INTEGRATORS CORPORATION	FY STAND/RFID CARD SUPPLIES	1,060.00
619	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/CUSTODIAL SUPPLIES	500.00
621	07/01/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	600.00
624	07/01/2025	8956	COLLEGE ENTRANCE EXAMINATION BOARD	MEMBERSHIP 25-26 SCHOOL YEAR	400.00
660	07/01/2025	929552	STEPTOE & JOHNSON PLLC	FY STAND/LEGAL SERVICES	5,000.00
757	07/09/2025	066209	COLBY DON TURNER	FY STAND/AG TRAVEL/HOTEL/FUEL/MEALS/ REG.	200.00
758	07/09/2025	003651	KELLY G NEW	FY STAND/AG TRAVEL/REG./HOTEL/FUEL/MEALS	1,000.00
800	07/15/2025	19005	AMAZON CAPITAL SERVICES INC	FY26 STANDING/SUPPLIES	2,500.00
813	07/17/2025	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES (FY26 STANDING)	1,000.00
864	07/22/2025	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES	1,500.00
897	07/30/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES	3,000.00
911	07/31/2025	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES/K BATTEN	333.42
942	08/04/2025	929623	SUN COAST RESOURCES LLC	FY STAND/BULK DEF FLUID	2,000.00
945	08/05/2025	66642	WILLIAM A HARRISON INC	CONDENSOR FANS/LHS AUDITORIUM	5,550.82
962	08/07/2025	927671	W&B SERVICE COMPANY LLC	REPAIR OF FOODSERVICE TRUCK	4,299.00
1025	08/22/2025	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL CLASSROOM RUGS	720.00
1116	09/03/2025	055837	MARTIE DANYLLE WOOTHTAKEWAHBITTY	FY STAND/TRAVEL	1,650.00
1242	09/19/2025	25738	JAMES SUPPLIES LLC	12 MONTH CYLINDER LEASE/ AIR GAS REFILLS	1,000.00
1299	09/26/2025	27660	THE E GROUP INC	TSA UNIFORMS	1,000.00
				Non-Payroll Total:	**$46,813.24**
				Payroll Total:	**$242,692.86**
				Report Total:	**$289,506.10**

LAWTON PUBLIC SCHOOLS

Change Order Listing

Options: Fund(s): 21-BUILDING FUND, Year: 2025-2026, ReferenceDate: PO Date, Date Range: 9/29/2025 - 6/30/2026, Minimum Amount Change: $200.00, Include Negative Changes: False

PO No	Date	Vendor No	Vendor	Description	Amount
18	07/01/2025	928473	RYAN HERRING CONSTRUCTION INC	LBR/MATLS TO REPAIR COLLAPSED EXT WALL/AUD	70,809.00
52	07/16/2025	67094	TEXOMA MASONRY LLC	LABOR/MATLS-MASONRY FOR PIG BARN	1,353.00

Non-Payroll Total:	**$72,162.00**
Payroll Total:	**$0.00**
Report Total:	**$72,162.00**

Lawton Public Schools
Lawton, Oklahoma

Administrative Services Division
Purchasing Department

Payroll Encumbrance Purchase Orders

October 27, 2025

FY26 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 54295

PSO
2000 W. Frisco
Chickasha, OK 73018

Agent: Case Clarke/Ty Logan
W.R.#: 88901060
OK 25 3461

UNDERGROUND RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS:

That: **INDEPENDENT SCHOOL DISTRICT NO. 8, A.K.A. Ridgecrest Elementary School,** hereinafter referred to as "Grantor(s)", for the sum of One Dollar ($1.00) and other good and valuable considerations in hand paid, the receipt and sufficiency of which as consideration for any and all direct and indirect, current damage, injury or diminution in value to the property covered by this easement, or the property of Grantor(s) adjacent thereto is hereby acknowledged, hereby grants, bargains, sells and conveys unto **PUBLIC SERVICE COMPANY OF OKLAHOMA,** an Oklahoma corporation, its successors and assigns, hereinafter referred to as "Grantee", an easement consisting of the perpetual right, privilege and authority to construct, operate, maintain, reconstruct and remove an underground electrical system consisting of conduits, wires, cables, fixtures, surface-mounted transformers and pedestals and other appurtenances for the transmission, transformation, regulation and distribution of electrical current and other forms of energy and for the transmission or communication of data, audio and video information under, upon and across a portion of a tract or parcel of land owned by Grantor(s). Such tract or parcel is located in Section **22,** Township **2** North, Range **12** West, I.B.&M., **Comanche** County, State of Oklahoma, and is described as follows:

Lots One (1) through Eight (8), and Lots Twelve (12) through Twenty (20), both inclusive, Block Twelve (12), RIDGECREST THIRD ADDITION to the City of Lawton, Comanche County, Oklahoma, according to the recorded plat thereof.

PSO **Section 22, T2N, R12W**
2000 W. Frisco
Chickasha, OK 73018

The easement and right-of-way granted hereby is five (5) feet on each side of a centerline, more fully described as follows:

Centerline for 10' PSO Easement

Commencing at the Northwest Corner of Lot 8, Block 12, Ridgecrest Addition, Lawton, Oklahoma;
THENCE SOO 10'55"W a distance of 1.73 feet on the West line of said Lot 8 to the Point of Beginning;
THENCE S89'50'07″E a distance of 25.00 feet to the Point of Ending.

Said rights-of-way to be **ten (10)** feet in width.

Grantor(s) warrant that the surface of the earth upon said easement will not be lowered without prior consent of Grantee. This covenant is recognized as being necessary for the protection of the underground facilities and the public. Grantor(s) agrees to be responsible for any damage to the facilities. Grantor(s) agrees to prevent the placement of any structure within said easements.

While the installations to be made by Grantee in pursuance of this grant are made to facilitate the development of Grantors' property and are permanent in nature, Grantor(s) nevertheless reserves the right to require relocation of all or part of said facilities installed by Grantee hereunder to the extent, from time to time, as is necessary to permit the further development of said property, upon the condition, however, and it is hereby agreed that Grantor(s), or the successors in interest to Grantor(s), will bear the cost of any and all such relocations.

PSO **Section 22, T2N, R12W**
2000 W. Frisco
Chickasha, OK 73018

ALSO granting said Grantee, its successors and assigns, the perpetual right, privilege and authority to prevent the placement of any structure that may, in the judgment of the Grantee, interfere with or endanger said underground electrical system or its maintenance and operation; and to enter upon the above described premises for the purposes of constructing, operating, maintaining, reconstructing and removing its underground electrical system aforesaid, and further granting to said Grantee, its successors and assigns, the right, privilege and authority to construct, operate, maintain, reconstruct and remove such underground electrical system under, upon, over and across any street, alley, highway, railroad or other right-of-way now or hereafter established and existing on or across said premises or adjoining the same or adjacent thereto.

The failure of Grantee to exercise any of the rights granted hereby, in whole or in part, for any period of time shall not be deemed to constitute a waiver, release, abandonment or limitation of such easements, right, privilege or authority. Grantor(s) hereby reserves the right to make such use of the land included within the easements as is not inconsistent with the rights, privileges and authorities granted hereby.

Grantor(s) hereby warrants unto Grantee that Grantor(s) will defend the easements and all rights, privileges and authorities hereby granted against every person or persons who may lawfully claim an interest in the property of Grantor(s) contrary thereto. Grantor(s) hereby acknowledges that this document contains the entire agreement between Grantor(s) and Grantee regarding the easements, rights, privileges and authority granted herein and that Grantor(s) is not relying upon any oral or written representations or assurances given by Grantee in connection with the negotiations for this document. Any special agreements between Grantor(s) and Grantee shall be in writing, and signed by both parties.

PSO **Section 22, T2N, R12W**
2000 W. Frisco
Chickasha, OK 73018

SIGNED AND DELIVERED this _____ day of _____, 2025.

_____

By: _____

Title: _____

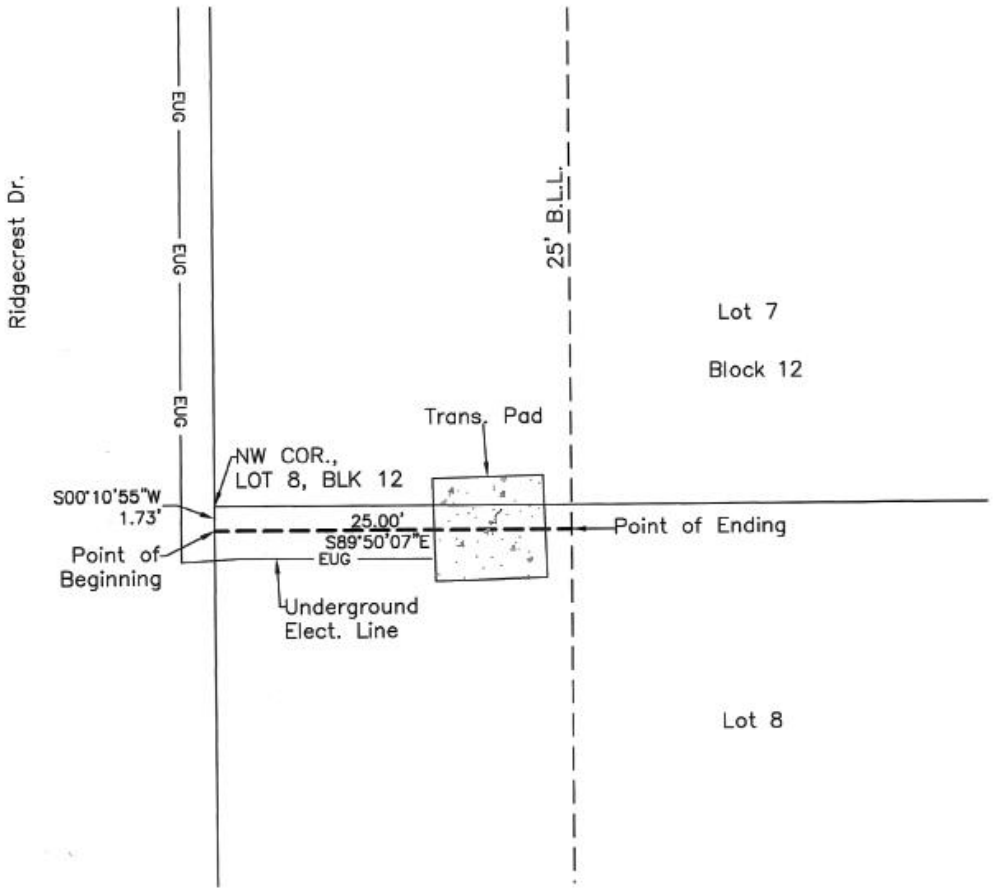
(Acknowledgment)

State of Oklahoma)
)SS.
County of _____)

The foregoing instrument was acknowledged before me this _____ day of _____, 2025, by _____ as _____of **INDEPENDENT SCHOOL DISTRICT NO. 8, A.K.A. Ridgecrest Elementary School**, on behalf of the District.

My Commission Expires: _____ _____
My Commission Number: _____ Notary Public

(SEAL)



Centerline for 10' PSO Easement
Commencing at the Northwest Corner of Lot 8, Block 12, Ridgecrest Addition, Lawton, Oklahoma;
THENCE S00°10'55"W a distance of 1.73 feet on the West line of said Lot 8 to the Point of Beginning;
THENCE S89°50'07"E a distance of 25.00 feet to the Point of Ending.

REGISTERED LAND SURVEYOR
H. LESTER SEIGER
10/13/25
L.S. 1281
OKLAHOMA

Copyright (C) 2025 by Landmark Engineering

PSO Easement
Ridgecrest Addition
Lawton, Oklahoma

0 10

landmark engineering
2505 N.E. Skyline Place
Lawton, Oklahoma
(580) 357-2022
OK CA# 2075

SHEET TITLE: PSO Esmt.
PROJECT NO: 25sur205
DATE: 10/13/25
SHEET 1 OF 1

Line Name: Lawton Eastside – Lawton 112th & West Gore
Line No.: TLN114:0527 **Easement No.:** 29DM

EASEMENT PAYMENT SCHEDULE

THE UNDERSIGNED:

GRANTOR: Independent School District Number 8 of Comanche County, Oklahoma

ADDRESS: 753 Northwest Fort Sill Boulevard, Lawton, Oklahoma 73507

HEREBY OFFER to accept amount as determined in accordance with the schedule below in full payment of the Easement and Right-of-Way for an electric transmission, distribution, and communication lines, being, in, on, over, under, through and across the land of the Undersigned situated in the State of Oklahoma, Comanche County, in the Southwest Quarter of Section 36, Township 2 North, Range 12 West of the Indian Meridian, under an easement dated _____, 2025 from the Undersigned to the Company, to wit:

PAYMENT SCHEDULE

Easement Acquisition Cost Description:	**Items Paid**
New Easement Consideration Paid – 0.042 Acres +/- @ $37,500.00/acre =	$1,575.00
942 - Sub-Totals	$1,575.00
Total Consideration includes Initial Consideration Paid	**$1,575.00**

The amounts so determined are full payment for the Easement and Right-of-Way. Any construction damages will be paid separately unless noted above.

Accepted on _____, 2025

Contract Land Staff, LLC, Contract Agent for:
Public Service Company of Oklahoma

By: _____
Field Agent: _____

Signed on _____, 2025

GRANTOR

Independent School District Number 8 of Comanche County, Oklahoma

By: _____

Print Name: _____

Title: _____

For Office Use Only: Attach Required W-9

GL	PCBU	Project BPID	Work Order	Account	Dept.	CC	Act	Easement Payment
114	TRANS	A19089005	T10152894001	1070001	10425	942	691	**$1,575.00**

29DM
31A
29DM-Str 101
29DL.1
29DL-Str 100B
29DL
29DK
29DG
29DE
29DK-Str 100

LAWTON PUBLIC SCHOOLS
SUMMARY OF FINANCIAL ACTIVITIES
FY26 SEPTEMBER

FUND	Beginning Period Balance	FY25 OUTSTANDING CHECKS	Period Revenue	Paid FY26 (include wires,WC,&ADJ)	Outstanding Payments Ending	CASH BALANCE
GENERAL FUND (11)	$ 22,354,561.12	$ 4,941,422.08	$ 10,890,368.17	$ 11,699,626.79	$ 3,206,982.88	$ 19,810,863.30
BUILDING LEVY FUND (21)	$ 35,318,971.43	$ 138,418.35	$ 98,385.49	$ 5,398,032.62	$ 217,534.98	$ 30,098,440.93
BOND 2017 (33)	$ 11,192,518.11	$ -		$ 1,172,816.60	$ 176,790.00	$ 10,196,491.51
LEASE PURCH (34)	$ 66,791.24	$ -	$ -	$ -	$ -	$ 66,791.24
SINKING (41)	$ 11,569,257.42	$ -	$ 371,311.30	$ -	$ -	$ 11,940,568.72
ENDOW (50)	$ 197,364.85	$ 500.00	$ 3,163.27	$ 6,000.00	$ -	$ 194,028.12
ACTIVITY (60)	$ 3,431,137.96	$ -	$ 424,533.43	$ 160,417.49	$ 37,792.08	$ 3,695,253.90
GIFTS (81)	$ 15,500.00	$ 8,500.00	$ -	$ -	$ 3,000.00	$ 10,000.00
WC (83)	$ 3,433.25	$ -	$ -	$ 715.93	$ -	$ 2,717.32
GOVERNMENTAL FUNDS (11,21,33,34,41,50,81,& 83)	$ 80,718,397.42	$ 5,088,840.43	$ 11,363,228.23	$ 18,277,191.94	$ 3,604,307.86	$ 72,319,901.14
ALL FUNDS	$ 84,149,535.38	$ 5,088,840.43	$ 11,787,761.66	$ 18,437,609.43	$ 3,642,099.94	$ 76,015,155.04



LAWTON PUBLIC SCHOOLS

Lance Gibbs
Chief Financial Officer
Assistant Superintendent
PHONE: 580-357-6900 Ext 2047
lance.gibbs@lawtonps.org

10/27/2025

RE: ITEMS TO BE IDENTIFIED AS SURPLUS

Board of Education,

Requesting approval to identify the following surplus items:

CLUB CAR GOLF CART

Respectfully,

Lance Gibbs

Lawton Public Schools
Business Operations

Report of Activity Fund Custodian

October 27, 2025

REQUEST APPROVAL TO ESTABLISH NEW ACCOUNT:

Acct Name/Number	Source of Revenue	Approved Expenditures
Edison Elementary (122) Sponsor - Michelle Davila **Student Council - 931** (EDITED)	1. Fundraisers 2. Dues, fees, donations 3. Funds transferred	1. Student activities, functions and events 2. Instructional/non-instructional supplies, materials, equipment and furniture 3. Fundraising expenses 4. School and community services/projects 5. Student store/resale 6. Funds transferred 7. Reimbursement of expenses 8. Student awards/incentives (added) 9. Refresments/supplies (added)
Hugh Bish Elementary (148) Sponsor - Michelle Givens **Special Olympics - 990**	1. Fundraisers 2. Dues, fees, donations 3. Funds transferred	1. Class activities/events/functions 2. Special Olympics activities/events/functions 3. Instructional/non-instructional supplies, materials, equipment and furniture 4. Refreshments/supplies 5. Fundraiser expenses 6. Reimbursement of expenses 7. Funds transferred
MacArthur High School (715) Sponsor - Brett Manning / Andrea Tracy **Concessions - 875** (ALL PROGRAMS)	1. Concession sales 2. Fundraisers 3. Dues, fees, donations 4. Ads 5. Funds transferred	1. Concession supplies/equipment 2. Items purchased for resale 3. Banquet expenses 4. Concession workers' salaries/fees 5. Instructional/non-instructional supplies, materials, equipment and furniture 6. Funds transferred 7. Reimbursement of expenses 8. Awards/incentives/scholarships

Minutes of the Lawton Public Schools Board of Education Regular Meeting
Held on Monday, September 29, 2025

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Monday, September 29, 2025 at 5:00 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

1-3. Call to Order, Pledge of Allegiance and Roll Call

Patty Neuwirth, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Derek Baird:	Absent
Carla Clodfelter:	Present
Elizabeth Fabrega:	Present
Amanda McBride:	Present
Patty Neuwirth:	Present
Zeldon Rice:	Present

4. Special Guests/Special Recognitions - Kevin Hime and Patty Neuwirth- There were no special guests.

5. Report of the Superintendent

a. Discussion with possible action to approve the following board policies:
EKBA - Strong Readers Act
Motion Passed: Motion to approve updates to Policy EKBA passed with a motion by Zeldon Rice and a second by Amanda McBride.

Amanda McBride:	Yes
Carla Clodfelter:	Yes
Elizabeth Fabrega:	Yes
Patty Neuwirth:	Yes
Zeldon Rice:	Yes

b. Discussion with possible action to approve the Gifted Education Plan
Motion Passed: Motion to approve the Gifted Education Plan passed with a motion by Carla Clodfelter and a second by Elizabeth Fabrega.

Amanda McBride:	Yes
Carla Clodfelter:	Yes
Elizabeth Fabrega:	Yes
Patty Neuwirth:	Yes

Zeldon Rice: Yes

c. Discussion and possible action to approve the 2026 Board of Education Meeting Dates
Motion Passed: Motion to approve the 2026 Board of Education Meeting Dates passed with a motion by Amanda McBride and a second by Elizabeth Fabrega.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

d. Discussion with possible action to approve the sanctioning applications as submitted.
Motion Passed: Motion to approve sanctioning applications. passed with a motion by Amanda McBride and a second by Elizabeth Fabrega.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

e. Discussion with possible action to approve the FY 26 Employee Bonuses as recommended
Motion Passed: Motion to approve the FY26 Employee Bonuses passed with a motion by Zeldon Rice and a second by Amanda McBride.

Amanda McBride: Yes
Carla Clodfelter: Yes
Elizabeth Fabrega: Yes
Patty Neuwirth: Yes
Zeldon Rice: Yes

f. Information Item: ACT and College Readiness Report

g. Information Item: Departmental Updates
Updated reports from Business Operations and Educational Services were provided to the board, sharing both recent and pending activities in their departments ensuring the board members stay informed about the district functions and initiatives.

h. Superintendent's Announcement(s)

6. Consent Agenda
(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the

Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf

1. Approve Purchase Orders
   General Fund (11) PO#'s 1015-1291
   Building Fund (21) PO#'s 79-116
   Bond Fund (33) PO#'s 41-43
   Lease Revenue Fund (34) PO# 2
   Endowment Fund (50) PO#'s 4-6

2. Change Order Listing

3. Payroll Encumbrance Purchase Order Numbers

b. Report of the Chief Financial Officer - Lance Gibbs

1. Treasurer's Report for the Month of August, 2025

2. Monthly Authorization to Invest

3. Surplus Items:
MHS Choir Dresses

c. Report of the Activity Fund Custodian - Kim Wander

1. Activity Fund Transfers, Expenditures, Establishments, and Amendments

d. Report of the Clerk

1. Contracts / Agreements
Oklahoma Public School Investment Interlocal (OHLAP)
FY 26 Medicaid Agreement

e. Approval of the Minutes of the August 25, 2025, Regular Board Meeting

f. Approval of the Minutes of the September 11, 2025, Special Board Meeting

g. Item(s) Removed from the Consent Agenda for Separate Action

h. Approval of the Balance of the Consent Agenda
Motion Passed: Motion to approve the balance of the consent agenda passed with a motion by Amanda McBride and a second by Elizabeth Fabrega.

Amanda McBride:	Yes
Carla Clodfelter:	Yes
Elizabeth Fabrega:	Yes
Patty Neuwirth:	Yes
Zeldon Rice:	Yes

i. Approval of Item that was Previously Pulled for Separate Action

7. Proposed Executive Session to Discuss:

a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).
[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]

b. The discussion of Superintendent Kevin Hime's Evaluation and/or Contract

8. Vote to Convene into Executive Session
The Board went into Executive Session at 5:05 p.m.
Motion Passed: Motion to convene in executive session. passed with a motion by Carla Clodfelter and a second by Zeldon Rice.

Amanda McBride:	Yes
Carla Clodfelter:	Yes
Elizabeth Fabrega:	Yes
Patty Neuwirth:	Yes
Zeldon Rice:	Yes

9. Acknowledge Board's Return to Open Session
Patty Neuwirth, Board President acknowledge the return to Open Session at 5:24 p.m.

10. Executive Session Minutes Compliance Announcement
The Executive Session Minutes Compliance Announcement was read by Board President, Patty Neuwirth

11. Superintendent's Personnel Report / Items Discussed in Executive Session

a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)
Motion Passed: Motion to approve the Superintendent's Personnel Report passed with a motion by Zeldon Rice and a second by Amanda McBride.

Amanda McBride:	Yes
Carla Clodfelter:	Yes
Elizabeth Fabrega:	Yes
Patty Neuwirth:	Yes
Zeldon Rice:	Yes

12. Superintendent Kevin Hime's evaluation and /or contract / Items Discussed in Executive Session

a. No action was taken on Superintendent Hime's Evaluation or Contract
13. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
There was no New Business

14. The next regular board meeting date is Monday, October 27, 2025, at 5:00 p.m., in the Shoemaker Center Auditorium.

15. Setting New Board Meeting Dates – No new dates were set.

16. Board Announcements
The Region 11 Meeting will take place on Tuesday, October 7, 2025.
Fall Break is the week of October 13, 2025.
MacArthur High School football will play their Homecoming game on the MHS field on Thursday, October 2.

17. Adjournment
The meeting adjourned at 5:27 P.M.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.
Witness my hand and seal of the school district this _____day of _____, 2025.

School Seal:

_____
Amanda McBride, Clerk of the Board

_____
Schyla Brown, Minutes Clerk

_____
Patty Neuwirth, President

Minutes of the Lawton Public Schools Board of Education Special Meeting
Held on Tuesday, October 7, 2025

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Tuesday, October 7, 2025 at 4:30 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

Call to Order, Pledge of Allegiance and Roll Call

Patty Neuwirth, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Derek Baird:	Absent
Carla Clodfelter:	Absent
Elizabeth Fabrega:	Present
Amanda McBride:	Present
Patty Neuwirth:	Present
Zeldon Rice:	Present

4. Proposed Executive Session to Discuss the Contract and Resignation/Retirement of Superintendent, Kevin Hime [Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
There was no executive session.

a. Vote to Convene into Executive Session

5. Acknowledge Board's Return to Open Session

6. Executive Session Minutes Compliance Announcement

7. Discussion with Possible Action to Accept the Resignation/Retirement of Superintendent, Kevin Hime.
Motion Passed: Motion to approve the resignation of Superintendent, Kevin Hime passed with a motion by Zeldon Rice and a second by Amanda McBride.

Amanda McBride:	Yes
Elizabeth Fabrega:	Yes
Patty Neuwirth:	Yes
Zeldon Rice:	Yes

8. Discussion with Possible Action to Begin the Board's Superintendent Search Process. No Action

9. Discussion with Possible Action to Begin a Contract with OSSBA to Assist in the Board's Superintendent Search Process.

Motion Passed: Motion to approve a contract with OSSBA to assist in the Board's Superintendent search passed with a motion by Elizabeth Fabrega and a second by Zeldon Rice.

Amanda McBride:	Yes
Elizabeth Fabrega:	Yes
Patty Neuwirth:	Yes
Zeldon Rice:	Yes

10. The next Regular Board Meeting is Monday, October 27, 2025 at 5:00 p.m.

11. Adjournment
The meeting adjourned at 4:33 p.m.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.
Witness my hand and seal of the school district this 7th day of October, 2025

School Seal:

_____
Amanda McBride, Clerk of the Board

_____
Schyla Brown, Minutes Clerk

_____
Patty Neuwirth, President

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Eastside Golf Booster EIN # 33-1721015

Organization's Bank Name Arvest Bank Account #

Faculty Sponsor's Name Michael Pooschke Phone: 214-548-7178 E-mail: michael.pooschke@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Ashley Watson	Heather Pooschke	Jessica Wade	Lori Manning
Address:	2502 NE Heritage Creek dr. Lawton, OK	5 NE 48th Place Lawton, OK		113 NE 52nd St Lawton, OK
Phone:	580-919-5800	580-678-9502	580-917-1927	580-583-5121
Term Expiration:	9/30/26	9/30/26	9/30/26	9/30/26

Describe how the organization officers are appointed or elected members of the booster club voted to keep officers the same as last year.

Are dues or fees required to be a member of the organization: ____ Yes ✓ No

Explain what amount and what the fees and dues cover We do not require booster club fees

Circle One: PTA (Booster)

Describe Purpose and Goals of the Organization To help purchase, training aids, meals, drinks, snacks and equipment for both boys and girls golf teams.

Estimated List of Material / Monetary Contributions Cash donations, Sponsorships, raffle items and donated items.

Estimated List of Expenses State Uniforms, meals, coaching/instructional support, banquets and celebrations, senior night.

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal _____ Date 10/22/25

Signature of Organization's Officer Ashley Watson Date 9-26-25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial LP / 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Choral Association EIN # 45-5049797

Organization's Bank Name Arvest Bank Account # 16876707

Faculty Sponsor's Name April Abraham Phone: 580-574-0604 E-mail: april.abraham@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Jessica McDonald	Meghan Golden	Cheryl Matlock-Jones	Julie McGee
Address:	4014 Nerea Trl Lawton OK 73507	7264 NE Lacuna Rd Lawton OK 73507	3830 B Moss Cir Fort Sill OK 73503	PO Box 3106 Lawton OK 73502
Phone:	5805744813	580-585-7466	270-987-6523	580-215-2005
Term Expiration:	2026	2026	2026	2026

Describe how the organization officers are appointed or elected nominated and voted on by booster club members and officers

Are dues or fees required to be a member of the organization: ____Yes ✓ No

Explain what amount and what the fees and dues cover

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization our purpose is to serve the needs of the HS choir and the director, with the goal of achieving financial gain to support that purpose.

Estimated List of Material / Monetary Contributions varies fundraiser - food (Dinner) $5000.00, breaded bread sales - $2000.00, Scotts House of Flower Cards - $2000, Donations - $20,000, car washes - $1000.00

Estimated List of Expenses $how choir performances = $30,000 to Disney World, competition fees - $1000.00

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal _____ Date _____

Signature of Organization's Officer Julie McGee Date 9-27-25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial J.P. / Date 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Wrestling Highlander Wrestling Booster EIN # 472154556

Organization's Bank Name Arvest Bank Account # 4160358 9

Faculty Sponsor's Name Mike Miller Phone: 580-704-7193 E-mail: michaela.miller@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Bubba Justice		Kendell Reffett	
Address:	2603 NE Garden Ln. Lawton 73501		219 SW 8th St Lawton, OK 73500	
Phone:	580-917-2013		5805123013	
Term Expiration:	5/31/2026		5/31/2026	

Describe how the organization officers are appointed or elected Meeting (zoom) held 9/30/25. Officers nominated + elected approved.

Are dues or fees required to be a member of the organization: ___ Yes X No

Explain what amount and what the fees and dues cover N/A

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization Raise money through fundraisers to fill the gap in budget

Estimated List of Material / Monetary Contributions $20,000+/-

Estimated List of Expenses $20,000+/- hotels, food, supplies

Principal's Recommendation: Approved X Denied ___

Signature of Principal [signature] Date 10/20/25

Signature of Organization's Officer [signature] Date 10/20/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	HP / 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 25/26

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MHS Performance Arts Booster Club EIN # 92-0370094

Organization's Bank Name Banc First Bank Account # 520415366 1

Faculty Sponsor's Name Melinda Perez Phone: 580-507-2170 E-mail: melinda.perez@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Rylie Shepard	Krista Norbury	Paula J Bliefernich	Kelsie Roloff
Address:	1514 SE Walnut Creek Rd.	15 NW Village Green Dr. Lawton OK 73505	4803 SE Ellsworth Ave. Lawton, OK 73501	2341 NW Austin Dr.
Phone:	580.483.3257	580.695.4998	580-514-2836	580.291.8945
Term Expiration:	Sept 30, 2026	Sept. 30, 2026	Sept. 30, 2026	Sept. 30, 2026

Describe how the organization officers are appointed or elected Nominating Commitee shall consist of two members of which are not related board members and are appointed by the president. The nominating commitee shall present a slate of candidates to membership and shall be voted upon by general membership. Elections are held by voice vote.

Are dues or fees required to be a member of the organization: ✓ Yes _____ No

Explain what amount and what the fees and dues cover The annual membership fee is $3.00

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization To provide financial, logistical, volunteer & fundraising support for the drama, competitive acting/OSSAA contest, media broadcasting & technical theatre programs @ MacArthur High School

Estimated List of Material / Monetary Contributions Speech & Debate Nationals fundraising, OSSAA contest trip expenses/fundraising.

Estimated List of Expenses Speech & Debate Nationals contest/trip, OSSAA contest trip expenses (food, lodging, & tournament costs)

Principal's Recommendation: Approved ✓ Denied _____

Signature of Principal _____ Date 10/22/25

Signature of Organization's Officer Krista L Norbury Date 9.24.25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	KP / 10/22/25	/
Signature of Clerk of the Board / Date	/	/

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS PUBLIC SCHOOLS

SCHOOL YEAR 25-26 school year

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Lawton MacArthur Lady Highlander Soccer Club EIN # 883107512

Organization's Bank Name Arvest Bank Bank Account # 4524342

Faculty Sponsor's Name Marcus Williams Phone: 580-458-0997 E-mail: marcus.williams@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Amanda Schoen	Morgan Cetamy	Patricia Varnes	Natasha Hagedorn
Address:	907 SW 78th St	2715 NE Euclid Lawton, OK. 73507	1505 NW Dearborn Apt B Lawton 73507	19558 SW Coombs Rd. Cache OK 73527
Phone:	580-512-7949	405-922-0076	253-441-7277	575-534-5235
Term Expiration:	5-30-2026	5/30/2026	5-30-2026	5/30/2026

Describe how the organization officers are appointed or elected Majority Vote @ booster meeting

Dues or fees required to be a member of the organization: ___ Yes X No

Explain what amount and what the fees and dues cover N/A

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization Promote soccer and to support and encourage the MHS girls soccer program.

Estimated List of Material / Monetary Contributions Fundraisers / donations

Estimated List of Expenses Travel cost, i.e food, hotels (for tournaments), concessions, gear, end-of-year awards, banquet cost, senior gifts, etc.

Principal's Recommendation: Approved ✓ Denied ___

Signature of Principal [signature] Date 10/23/25

Signature of Organization's Officer ~~Stacy Phillips~~ A Schoen Date ___

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	[initials] / 10/23/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025/2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower Boys Basketball Booster Club EIN # 87 355 2520

Organization's Bank Name Liberty National Bank Bank Account # 0038877933

Faculty Sponsor's Name Craig Foster Phone: 580-514-4966 E-mail: craig.foster@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Alisha Jefferson	Lauren Henry	Edy McCray	Brandon Lephart
Address:	1614 NW 45th St. Lawton, OK 73505	3501 E Gore Blvd Apt. 811 Lawton, OK 73501	14 SW Riverbend Dr. Lawton, OK 73505	8002 NW Taylor 405-305-4661 Lawton, Oklahoma 73505
Phone:	580-678-0295	580-713-1660	254-206-0608	
Term Expiration:	Sept. 2026	Sept. 2026	Sept. 2026	Sept. 2026

Describe how the organization officers are appointed or elected Officers volunteer or are nominated. We elected officers at our initial booster club meeting. Officers were voted by parents/boosters present at meeting.

Are dues or fees required to be a member of the organization: ____ Yes X No

Explain what amount and what the fees and dues cover —

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization The purpose of the Eisenhower High School Boys Basketball Booster Club is to promote and support the activities of the Eisenhower High School Boys Basketball program.

Estimated List of Material / Monetary Contributions money from concessions, donations from sponsors, and t-shirt sales

Estimated List of Expenses Supplies for concessions, summer camps, T-shirts, senior gifts

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal [signature] Date 9-19-25

Signature of Organization's Officer Alisha Jefferson Date 9-19-25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial [initials] / Date 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Big Red Band Boosters EIN # 93-3477347

Organization's Bank Name Big Red Boosters Bank Account # 50246006

Faculty Sponsor's Name Paul Martin Phone: 580-574-3988 E-mail: paul.martin@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Alannah Meyers-Young	Kelly Lee	Kasey Johns	Katrina Kent
Address:	2509 NW 7th Street	2430 NE Falcon Ln Lawton, OK 73507	9606 SE Coombs Rd	2 NW 35th St lawton 73505
Phone:	580-340-9397	580-917-8677	541-241-4792	(254)-285-1167
Term Expiration:	June 30th, 2026	30 June 2026	30 June 2026	June 30th 2026

Describe how the organization officers are appointed or elected Officers are elected by parents of band kids as we are ~~starting~~ continuing a the booster club!

Are dues or fees required to be a member of the organization: ✓ Yes ____ No

Explain what amount and what the fees and dues cover Donation only due which will be applied to food, shirts, music, and/or regional state fees. our current fee is $5 per household.

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization Promoting various music programs and activities of Lawton High School band members.

Estimated List of Material / Monetary Contributions Up to $1,000 if possible.

Estimated List of Expenses Food, trailer. upkeep band fees.

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal [signature] Date 10/3/25

Signature of Organization's Officer [signature] Date 10/2/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial [initials] / Date 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name MMS Scot Supporters EIN # 85-1497181

Organization's Bank Name Arvest Bank Account # 34476312

Faculty Sponsor's Name Lisa Cullison Phone: 580.353.5111 E-mail: Lcullison@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Twyla Snyder	Megan Roloff	Rachael Fry	Lexandra Cecil
Address:	7910 NE Watts Rd Fletcher, OK 73541	282 SE Lasso Loop Lawton, OK 73501	3125 NE Brentwood Dr. Lawton, OK 73507	2409 NE Meadowlark Ln Lawton, OK 73507
Phone:	580-713-2800	580-678-5312	580.574.0404	407.575.9662
Term Expiration:	2026	2026	2026	2026

Describe how the organization officers are appointed or elected Nominations opened up & put to a vote if multiple for a position

Are dues or fees required to be a member of the organization: ✓ Yes _____ No

Explain what amount and what the fees and dues cover membership dues: $6.00

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization provide volunteer & financial assistance to MMS; promote positive relationships between staff & parents; to raise money for the wants/needs of students & school

Estimated List of Material / Monetary Contributions memberships, fundraisers, donations

Estimated List of Expenses staff meals, student rewards, classroom supply support, EOY celebrations/decor

Principal's Recommendation: Approved ✓ Denied _____

Signature of Principal L Cullison Date 7/21/25

Signature of Organization's Officer Twyla Snyder Date 7-21-2025

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial / Date: 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Lawton Eastside Boys Basketball EIN # 56-2594916

Organization's Bank Name Arvest Bank Account # 22209067

Faculty Sponsor's Name Marco Gagliardi Phone: 5805127163 E-mail: mgagliardi@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Katie Martin		Amy Furr	Ashley Gagliardi
Address:	123 SE Berkshire Way Lawton OK		2802 NE Bellair Lawton	3108 SE 120th Lawton
Phone:	5805749923		254-315-5552	5805913747
Term Expiration:	6/30/2026	~~6/30/2026~~	6/30/2026	6/30/26

Describe how the organization officers are appointed or elected nominations and elections are conducted during the last booster club meeting of the year.

Are dues or fees required to be a member of the organization: ____Yes ✓ No

Explain what amount and what the fees and dues cover NA

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization Provides support and raise funds for MacArthur Boys Basketball team to provide equipment, supplies, uniforms, team meals, awards and other travel expenses

Estimated List of Material / Monetary Contributions Concessions (3,000) shirt sales (1000)

Estimated List of Expenses pre game meals for out of town games (1000) equipment (1000) uniforms (1000) awards (300)

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal _____ Date 10/20/25

Signature of Organization's Officer _____ Date 10/20/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial / Date: 10/20/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Whittier PTO EIN # 93-2630941

Organization's Bank Name Arvest Bank Bank Account # 44084684

Faculty Sponsor's Name Tammie Lincoln Phone: (580)699-9353 E-mail: tammie.lincoln@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Milvzka Perez martinez	Olivia Avila	Olivia Valdez Hutchinson	
Address:	1704 NW Maple Ave	727 NW 17th St	902 NW 20th St	
Phone:	580 695 8523	580-514-0786	580 951 0917	
Term Expiration:				

Describe how the organization officers are appointed or elected parents got together and voted officers, will hold elections next year.

Are dues or fees required to be a member of the organization: ✓ Yes ____ No

Explain what amount and what the fees and dues cover $5, membership fees (will allow members to vote)

Circle One: PTA / Booster (PTO)

Describe Purpose and Goals of the Organization enhance school experience for students and provide financial support outside of annual allotted budget.

Estimated List of Material / Monetary Contributions

Estimated List of Expenses tickets, food and beverages, prizes, decorations, shirts

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal Brenda Walker Date 10-20-25

Signature of Organization's Officer [signature] Date 10-20-25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	[initial] / 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Crosby Park Elem. PTA EIN # 237431008

Organization's Bank Name Arvest Bank Account # 1168088

Faculty Sponsor's Name Ashley Ghrayyeb Phone: 580-353-7107 E-mail: aghrayyeb@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Ashley Ghrayyeb	Whitney Perry	Raegan Medders	Erin Somes
Address:	7614 NW Willow Creek Dr. Lawton, OK 73505	6320 SW Oakmont Drive Lawton, OK 73505	7504 NW Stonegate Dr. Lawton, OK 73505	1424 NW 44th St. ~~Lawton, OK 73505~~
Phone:	580-678-3883	580-917-2706	580-695-9605	580-583-5530
Term Expiration:	2027	2027	2027	2027

Describe how the organization officers are appointed or elected officers are appointed by the election committee and voted on during a general meeting.

Are dues or fees required to be a member of the organization: ✓ Yes ____ No

Explain what amount and what the fees and dues cover Fees are $8 and cover state and city dues, field trips, school events, teacher appreciation week, and to support classroom needs.

Circle One: (PTA) / Booster

Describe Purpose and Goals of the Organization Our purpose is to support the students and teachers at Crosby Park and to provide materials, funds, and volunteers to benefit the learning environment.

Estimated List of Material / Monetary Contributions Tee-shirt fundraisers, Popcorn/Pickle sales, holiday shoppe, Bingo night fundraiser

Estimated List of Expenses Popcorn/Pickle supplies, Teacher/Support Appreciation items, Super Kids Day materials, Teacher Reimbursements

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal J.R. Hoff Date 9/26/25

Signature of Organization's Officer Ashley Ghrayyeb Date 9/26/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial: dp / Date: 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Pioneer Park PTO EIN # 93-3133278

Organization's Bank Name ARVEST Bank Bank Account # 44B059465

Faculty Sponsor's Name K. Paige Gordon Phone 580-284-6402 E-mail: kgordon@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Kimberli Burk	Parker Hall	Melissa Gaertes	Victoria Ivy
Address:	2804 NE Carnegie Lawton, OK 73507		1149 NE Quail Creek Rd Lawton, OK 73507	4004 SE Lee Blvd Lawton, OK 73501
Phone:	580-678-8810	580-704-7375	928-660-0851	405-226-4395
Term Expiration:	2025-2026	2025-2026	2025-2026	2025-2026

Describe how the organization officers are appointed or elected Officers are elected at the final meeting of the previous school year (May 2025)

Are dues or fees required to be a member of the organization: X Yes ____ No

Explain what amount and what the fees and dues cover PTO Membership dues are $15/person. Funds are used to support teachers and students. We put on school wide events, make improvements, and enrich the learning environment.

Circle One: PTA / Booster PTO

Describe Purpose and Goals of the Organization We want to create a "family" environment to encourage participation of parents, students, & teachers. We strive to make a difference in the lives of our students.

Estimated List of Material / Monetary Contributions See attached.

Estimated List of Expenses See attached.

Principal's Recommendation: Approved X Denied ____

Signature of Principal _____ Date 9-3-25

Signature of Organization's Officer Kimberli Burk Date 7-27-2025

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial / Date: 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower High School Band Booster EIN # 80-0487164

Organization's Bank Name BANK FIRST Bank Account # 5204081938

Faculty Sponsor's Name Joshua S Branch Phone: 580 716.0567 E-mail: JoshuaBranch@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Ashley Sinning	Shawna Pierce	Clifton W McCray	Stefani Bridges
Address:	612 SW 63RD	6003 NW Lincoln	4 SW 51ST	5331 NW Oak Ave Lawton, OK 73505
Phone:	580-399-7812	785-260-1552	580-284-0520	580-284-0354
Term Expiration:	2025-2026	2025-2026	2025-2026	2025-2026

Describe how the organization officers are appointed or elected BAND PARENT MEETING

Are dues or fees required to be a member of the organization: ____ Yes ✓ No

Explain what amount and what the fees and dues cover

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization TRAVEL EXPENSES

Estimated List of Material / Monetary Contributions THE AMOUNT VARIES ON FUNDRAISER

Estimated List of Expenses FUNDRAISER

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal [signature] Date 09/29/25

Signature of Organization's Officer Clifton W McCray Date 09/29/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial [initials] / Date 10/20/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name EISENHOWER MIDDLE SCHOOL BAND BOOSTER EIN # 82-2660102

Organization's Bank Name ARVEST BANK Bank Account # 20829766

Faculty Sponsor's Name GEORGE BARRETT Phone: 580-553-1040 E-mail: george.barrett@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Shawna Pierce	Blaine McKinney	Clifton W McCrary	Stacy McDonald
Address:	6003 NW Lincoln Ave Lawton OK 73505	Lawton	4 SW 51 St Lawton OK	3805 NW Bell Lawton OK 73505
Phone:	785-260-1550	580-644-3977	580-284-0520	580 483-5353
Term Expiration:	2025-2026	2025-2026	2025-2026	2025-2026

Describe how the organization officers are appointed or elected BAND PARENT MEETING

Are dues or fees required to be a member of the organization: ____Yes X No

Explain what amount and what the fees and dues cover

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization TRAVEL EXPENSES. BUS EXPENSES.

Estimated List of Material / Monetary Contributions THE AMOUNT VARIES ON FUNDRAISERS.

Estimated List of Expenses FUNDRAISERS.

Principal's Recommendation: Approved X Denied ____

Signature of Principal [signature] Date 09/25/25

Signature of Organization's Officer Clifton W McCrary Date 09/25/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	VP / 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Eisenhower Elementary PTA EIN # 92-1120085

Organization's Bank Name ARVest Bank Account # 421644483

Faculty Sponsor's Name Charity Williams Phone: 580-355-4599 E-mail: Charity.Williams@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Kelly Ridge	Lisa Smith	Amanda Veracruz	Janelle Jackson
Address:	1711 SW Hastyway	4805 SE Tatershall Way	6019 SW Park Ave	707 SW 45th St.
Phone:	940-228-9007	580-695-1347	580-951-0000	580-574-6610
Term Expiration:				

Describe how the organization officers are appointed or elected Officers are elected by nomination and voted for by general members. The voting is done during the first meeting of the school year.

Are dues or fees required to be a member of the organization: ✓ Yes ____ No

Explain what amount and what the fees and dues cover $10 covers membership for year

Circle One: (PTA) / Booster

Describe Purpose and Goals of the Organization Fundraising and Teacher / staff support.

Estimated List of Material / Monetary Contributions ≥ 9,999.00

Estimated List of Expenses Support items (miscellaneous) for the functioning of school events and staff per principal's request

Principal's Recommendation: Approved X Denied ____

Signature of Principal _____ Date ____

Signature of Organization's Officer Kelly Ridge Date 9/24/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial: LP / Date: 10/22/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025-2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Brockland PTO EIN # 99-4770458

Organization's Bank Name BancFirst Bank Account # 5249049510

Faculty Sponsor's Name Jean Hastings Phone: 580-353-0171 E-mail: jhastings@lawtonps

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Taylor Watson		Shaelynn Sammons	
Address:	611 NW Micklegate		707 NW Micklegate	
Phone:	(580)591-3334		580-736-8881	
Term Expiration:	26-27		TBA	

Describe how the organization officers are appointed or elected by nomination & motion to appoint

Are dues or fees required to be a member of the organization: ✓ Yes ____ No

Explain what amount and what the fees and dues cover $5 - basic needs & account maintenance

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization to build & foster positive family-School relationships

Estimated List of Material / Monetary Contributions snack cart, photo ops, raffles

Estimated List of Expenses snack cart, teacher week, special events, classroom supplies

Principal's Recommendation: Approved ____ Denied ____

Signature of Principal Katie Cawthon Date 9-15-25

Signature of Organization's Officer Shael Sammons Date 9-15-25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial / Date: JP / 10/20/25	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 25-26

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name LESPA Lawton Eastside Parents Assoc. EIN # 47-3959099

Organization's Bank Name Liberty National Bank Bank Account # 50244356

Faculty Sponsor's Name Emily Poindexter Phone: 5803500544 E-mail: emily.poindexter@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	Miranda Gallegos	Shawn Sceley	Chad Meyer	Katy Seeley
Address:	3806 SE Bishop Rd Lawton, OK 73501	1702 SE Skyline Lawton OK 73501	4503 SW Beta Lawton, OK 73505	1702 SE Skyline Dr Lawton, OK 73501
Phone:	785-845-2490	580-695-6067	580-678-8480	580-678-8007
Term Expiration:	1yr	1yr	1yr	1yr

Describe how the organization officers are appointed or elected Voted on at first meeting

Are dues or fees required to be a member of the organization: ✓ Yes ____ No

Explain what amount and what the fees and dues cover Support MHS softball program - $10 per parent

Circle One: PTA / (Booster)

Describe Purpose and Goals of the Organization Support MHS softball program

Estimated List of Material / Monetary Contributions Fundraisers & Concession Sales, Booster Dues + Team Gear ~ $17,000

Estimated List of Expenses Fundraising, concession goods ~ $5,000 Team Support ~ $12,000

Principal's Recommendation: Approved ✓ Denied ____

Signature of Principal [signature] Date 10/24/25

Signature of Organization's Officer Miranda A. Gallegos Date 06/17/2025

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☐ APPROVED	☐ DENIED
Finance Dept. Initial / Date	Finance Dept. Initial / Date	Finance Dept. Initial / Date
Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date	Signature of Clerk of the Board / Date

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

LPS
LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2025 - 2026

APPLICATION FOR SANCTIONING OF PARENT ORGANIZATIONS AND BOOSTER CLUBS

Organization Name Hugh Bish Elementary PTA EIN # 731055451

Organization's Bank Name BancFirst Bank Account # 5240186600

Faculty Sponsor's Name Kourtney Colley Principal Phone: 248-2244 E-mail: Kourtney.colley@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	LaShawn Hartless		Andrea Johns	
Address:	1011 SW 61st Lawton, OK 73505		7119 NW Ash Ave Lawton, OK 73505	
Phone:	580-280-9594		(580) 678-6997	
Term Expiration:	May 2026		May 2026	

Describe how the organization officers are appointed or elected Through PTA meeting

Are dues or fees required to be a member of the organization: X Yes ____ No

Explain what amount and what the fees and dues cover $10 membership

Circle One: (PTA) / Booster

Describe Purpose and Goals of the Organization Network parents, teachers, & students to create a positive connection that is fun and rewarding.

Estimated List of Material / Monetary Contributions Fundraisers - t-shirt sales

Estimated List of Expenses Teacher appreciation week
5th grade promotion
Field Day

* **Principal's Recommendation:** Approved X Denied ____

* Signature of Principal Kourtney Colley Date ____

* Signature of Organization's Officer LaShawn Hartless Date 10/23/25

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

☐ PROBATION	☑ APPROVED	☐ DENIED
Finance Dept. Initial / Date	LP / 10/24/25	/
Signature of Clerk of the Board / Date	/	/

WHITE: Finance Office
YELLOW: Organization
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

HUMAN RESOURCES

Personnel Report - Exhibit A

October 27, 2025

*Denotes Retirement; **Denotes never worked; ***Correction

The following RESIGNATIONS have been received:

CERTIFIED

NAME	ASSIGNMENT	END DATE	
Augustine, Deundra**	Teacher	Pat Henry	10/20/2025
Brown, Brenda	Teacher	Ridgecrest	11/6/2025
Daniels, James	JORTC Instructor	LHS	10/1/2025
Handy, Samantha**	Teacher	Freedom	10/24/2025
Myers, Josie**	Teacher	EHS	9/29/2025
Springli, Melinda	Advanced Teacher	Cleveland	10/31/2025

SUPPORT

NAME	ASSIGNMENT	LOCATION	END DATE
Chavez, Kendra	Bus Driver	Transportation	9/22/2025
Edgar, Carla	Class Size Teacher Assistant	Lincoln	10/8/2025
Flynn, Joann	Custodian	CMS	10/8/2025
French, Stephanie	Secretary	MMS	10/10/2025
Gonzalez, Juan	Personal Care Assistant	Almor West	10/3/2025
Goomda, Donnie	Cook	EMS	10/9/2025
Handy, Rachel	Cook	CMS	10/21/2025
Jurgess, Michael	Assistant Director	Shoemaker	10/31/2025
Ramsey, Sandra**	Special Education Teacher Assistan	Learning Tree Academy	10/1/2025
Ransom, Brianne	Personal Care Assistant	Freedom	10/17/2025
Rapalo, Paulina	Teacher's Assistant	Cleveland	10/22/2025
Rodriguez, Jasmine	Library Assistant	EHS	11/5/2025
Smith, Donald	Personal Care Assistant	MHS	9/26/2025
Velo, Janette	Personal Care Assistant	Hugh Bish	9/26/2025
Winkler, Melanie	Personal Care Assistant	Freedom	10/20/2025
Young, Cassidy	Discretionary Aide	Pat Henry	10/3/2025