



Lawton, Oklahoma 73507

Lawton Public Schools Board of Education  
Regular Meeting  
October 20, 2022 5:15 PM  
Shoemaker Center Auditorium  
753 NW Fort Sill Blvd

## AGENDA

The Board reserves the right to consider, take up and take action on any agenda item in any order, except as to items 1-3. The Board may discuss, make motions, and vote on all matters appearing on the agenda. Such vote may be to adopt, reject, table, reaffirm, rescind, or to take no action on any item. Any person with a disability who needs special accommodations to attend the Board of Education meeting should notify the Clerk of the Board at least 24 hours, to the extent possible, prior to the scheduled time of the Board meeting. The telephone number is 580-357-6900. At the time and place designated, the Board will consider and act upon the matters set out on the Agenda for this meeting as follows:

1. Call to Order
2. Pledge of Allegiance - Kevin Hime
3. Roll Call to Establish Quorum
4. Special Guests/Special Recognitions - Kevin Hime and Mary Bradley.
5. Report of the Superintendent
  - 5.a. Information Item: Business Operations and Educational Services Departmental Updates
  - 5.b. Superintendent's Announcement(s)
6. Discussion with possible action to approve Sanctioning Applications
7. Consent Agenda

(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)

  - 7.a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf
    - 7.a.1. Approve Purchase Orders  
General Fund (11) PO Numbers 1316-1394

Building Fund (21) PO Numbers 52-64  
Bond Fund (32) PO Numbers 43-44  
Bond Fund (33) PO Numbers 130-136

- 7.a.2. Change Order Listing
- 7.a.3. Payroll Encumbrance Purchase Order Numbers 50000-52441
- 7.b. Report of the Chief Financial Officer - Lance Gibbs
  - 7.b.1. Treasurer's Report for the Month of September, 2022
- 7.c. Report of the Activity Fund Custodian - LaQuinta Chambers
  - 7.c.1. Activity Fund Transfers, Expenditures, Establishments, and Amendments
- 7.d. Report of the Clerk - Carla Dewberry
  - 7.d.1. Approval of Board of Education Election Packet Seat #3
- 7.e. Approval of the Minutes of the September 27, 2022 Regular Board Meeting
- 7.f. Item(s) Removed from the Consent Agenda for Separate Action
- 7.g. Approval of the Balance of the Consent Agenda
- 7.h. Approval of Item that was Previously Pulled for Separate Action
- 8. Proposed Executive Session to Discuss:
  - 8.a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).  
[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]
- 9. Vote to Convene into Executive Session
- 10. Acknowledge Board's Return to Open Session
- 11. Executive Session Minutes Compliance Announcement
- 12. Superintendent's Personnel Report / Items Discussed in Executive Session
  - 12.a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)
- 13. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)
- 14. The next regular board meeting date is Monday, November 7, 2022, at 5:15 p.m., in the Shoemaker Center Auditorium.
- 15. Setting New Board Meeting Dates
- 16. Board Announcements
- 17. Adjournment

Date of posting: October 19, 2022

Time of posting: 4:00 p.m.

Location of posting: Lawton Public Schools website [www.lawtonps.org](http://www.lawtonps.org) and Shoemaker Center Foyer

Kur - Idi



**Athletics - Gary Dees**

- Fall playoffs
- Fall paperwork
- Winter sports

**Campus Police - Chief Hornbeck**

- All Officers now have vehicles for patrol
- Completed installation of radios in patrol units for direct communication with school
- Started DARE instructions at Sullivan Village

**Elementary Education – Lesa Sparks/Lupe Ostruske**

- State Reports
- Parent Teacher Conferences
- Elementary Sites are preparing for Fire Prevention and Drug Free awareness

**Secondary Education – Teresa Jackson / Carol McPhail**

- College and Career Fair at LHS
- JROTC Celebration at MHS
- State Reports

**Special Services – Diane Keene**

- Special Services staff and teachers have worked very hard on Child Count this last week.
- Special Olympic Bowling was held on Friday, Sept. 30 and Unified Bowling was held on Saturday, Oct. 1. Students and Unified Partners had a fabulous time qualifying for Sate Special Olympics
- We started providing EdPlan training in September. We will continue providing EdPlan training throughout the year. In addition, our facilitators are supporting new special education teachers by meeting with them regularly.



**BUSINESS OPERATIONS**  
**Board Meeting Update**  
**October 20, 2022**

**Chief Operating Officer - Dr. Jason James**

- Crosby Park playground/security fencing complete
- Almor West playground/security fencing complete
- Carriage Hills, Hugh Bish, and Edison playground/security fencing starting during Fall Break
- Whittier, Sullivan Village, Woodland Hills, and Cleveland playground/security fencing out for bid and in the permitting process
- Whittier parking lot asphalt project will start during fall break.
- Architect's finalizing plans for indoor multipurpose buildings, Ridgecrest saferoom/gymnasium, and Mechanical Agriculture shop
- EHS parking lot repair scheduled for fall break.
- EHS sidewalk repair scheduled for fall break.
- Albert Johnson Sr. Professional Development center nearing completion
- Secure Entries construction/renovation at EHS, MHS, and MMS is complete. Finishing up with electronic employee badge reader system.
  - Elem: Pat Henry, Cleveland, Lincoln, Whittier installed
  - Elem: Sullivan Village, Eisenhower, Hugh Bish installed
- Shoemaker heating/air renovation starting soon

**Assessment & Accountability – Dr. Joan Gabelmann**

- Continued Accreditation Document Uploads
- 2022 Fall PreACT Score report Disbursement
- 2022 Fall ACT District (School Day) Test Preparation Finalization
  - Roster Checks
  - Voucher Checks
  - Test Session Checks
  - Mock ACT Facilitation for Tech Supports
    - EHS, LHS, MHS, Douglass (Gateway & LVA), GPTC: SCORE

**Child Nutrition - Daniel Ghrayeb**

- New tables have finally arrived at Whittier and Almor West!
- Students eating breakfast and lunch have shown an overall increase in numbers since the beginning of the year.
- We are adjusting breakfast at elementary schools to add options to schools that are able to adjust the style of students picking up food and heading to class.
- We have begun to order baskets to combat the increased cost of paper goods and reduce waste.

**Diversity & Inclusion - Dr. Regina Deloach**

- Planning Virtual Career Fair (VCF23)
- Designating Purple Star Schools
- Planning the DEC (Diversity & Equity)
- Planning the Military Child Coalition meeting

## **Facilities Operations/Maintenance - Jack Hanna**

### **Maintenance**

- Over 2000 work orders were completed from July 1 to the present date.
- Security vestibules are being installed in various locations.
- MHS wrestling received new washers and dryers installed.
- MHS special needs restroom is remodeled.
- The CMS roof project is 95% complete.
- Four classrooms at Pat Henry received new LVT flooring.
- Painting projects at various locations have been started or completed.

### **Transportation - Jay Hunt**

- Transportation has 2 new bus drivers starting this week.
- New camera systems being installed in the 3 yellow mini buses.
- Our new camera software is up and running.

### **Federal Programs - Teresa Donahue**

- Title I: Submitted all FY23 Title I Schoolwide Plans and completing Section 1111 Verification of Compliance
- Title I Homeless & Title IX McKinney-Vento: Student Identification: Processing Residency Questionnaires for all enrolled LPS students; Student Services: Providing school supplies and clothing and arranging transportation as needed for eligible McKinney-Vento students
- Home Language Surveys (HLS): Processing HLS forms, Working on discrepancies for Bilingual Count
- Submitted all FY23 Federal Programs' grant applications

### **Grants - Diane Landoll**

- Processing Impact Aid information from screener, syncing with EduSkills, and creating verification forms for federal and tribal entities
- Researching potential grants and funding sources for Career Tech Programs at LRC
- Project AWARE (Felisha Mendez) coordinating Mental Health Art Expo on the 27th of October at the LRC and facilitating training on Youth Mental Health First Aid, Good Behavior Game (2nd grade), and SPARCS (Structured Psychotherapy for Adolescents Responding to Chronic Stress)
- Indian Education (Raylisha Stanley) completing annual program reviews, processing student services (ACT vouchers, caps and gowns), attending National JOM conference, and facilitating Parent Advisory Committees and representative elections

### **Human Resources (Personnel and Payroll) - Jean Hastings**

- Currently preparing to complete our biennial EEO-5 report that opens October 4.
- Completing the Initial FY23 School Personnel Report. Initial data was loaded to facilitate Accreditation. Subs reports are being reviewed and corrected at this time.
- Third quarter tax reports are being compiled and will be submitted.

**Information Technology - AJ Watson**

- Continuing to prepare student devices
- Continuing classroom technology installations
- Updating the phone system and phones across the district

**Media Operations - Dave McDermott**

- The 2023 United Way campaign is underway. This year's district goal is to raise \$60,000 in support of our local programs in Lawton.
- The front entrances of several schools, including doors around Douglass, have been measured and are in the process of being designed/printed. We will be utilizing a material called perf vinyl, allowing you to see out, but not in.
- Printing multiple 16' banners for LHS for the seating areas inside their gymnasium.

**New Staff Development - Stephanie Hime**

- October's Focus: Curriculum Resources and Lesson Design
- Visiting classrooms of entry-level teachers
- Hosting October's First Class Meetings: Secondary October 4; Elementary October 5; Intermediate October 6
- Publishing 2022 -23 First Class News 2nd Edition





LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-2023

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name Eisenhower H.S. Boys Basketball Booster EIN # 87-3552502

Organization's Bank Name Arvest Bank Bank Account # 0038877933

Faculty Sponsor's Name Jamney Woods Phone: (580) 591-3758 E-mail: \_\_\_\_\_

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>LATOYA McClelland</u>	<u>ANDREA JOHNSON</u>	<u>KRISTA ESCHER</u>	<u>FELECA BAILEY</u>

Address: \_\_\_\_\_ 7704 NW TAYLORS LN DG

Phone: \_\_\_\_\_ 580-647-7502 \_\_\_\_\_ 580-695-2349 \_\_\_\_\_ 580-647-7502

Term Expiration: Sept 30, 2022 Sept 30, 2022 Sept 30, 2022 Sept 30, 2022

Describe how the organization officers are appointed or elected \_\_\_\_\_ WE WILL ELECT FOR  
OFFICERS VOLUNTEER OR ARE NOMINATED \_\_\_\_\_ NEW SEASON  
AT INITIAL MEETING + VOTED ON BY \_\_\_\_\_ PARENTS/BOOSTER  
MEMBERS PRESEN

Are dues or fees required to be a member of the organization: \_\_\_\_\_ Yes  No

Explain what amount and what the fees and dues cover \_\_\_\_\_

Circle One: PTA  Booster

Describe Purpose and Goals of the Organization THE PURPOSE OF THE EISENHOWER HIGH SCHOOL  
BOYS BASKETBALL BOOSTER CLUB IS TO PROMOTE + SUPPORT THE  
ACTIVITIES OF THE EISENHOWER HIGH SCHOOL BOYS BASKETBALL  
PROGRAM

Estimated List of Material / Monetary Contributions MONEY FROM CONCESSION AT BASKETBALL  
EVENTS, DONATIONS FROM SPONSORS

Estimated List of Expenses COST OF SUPPLIES FOR CONCESSIONS, COST OF  
CAMPS DURING SUMMER FOR TEAM

Principal's Recommendation: Approved  Denied \_\_\_\_\_

Signature of Principal [Signature] Date \_\_\_\_\_

Signature of Organization's Officer [Signature] Date 9/1/2022

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

<input type="checkbox"/> PROBATION	Finance Dept. Initial _____ / Date _____	<input checked="" type="checkbox"/> APPROVED	<u>TJA</u> / <u>10-7-22</u>	Finance Dept. Initial _____ / Date _____	<input type="checkbox"/> DENIED	Finance Dept. Initial _____ / Date _____
Signature of Clerk of the Board _____	Date _____	Signature of Clerk of the Board _____	Date _____	Signature of Clerk of the Board _____	Date _____	Signature of Clerk of the Board _____

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-2023

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name Eisenhower High School Football Booster Club EIN # 88-2724072

Organization's Bank Name Banc First Bank Account # 5249036384

Faculty Sponsor's Name Coach Javon Harris Phone: 9032797703 E-mail: Javon.Harris@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Terei Esquivel</u>	<u>Juanita Clark</u>	<u>Amy Bryn</u>	<u>Amanda Semelka</u>
Address:	<u>2206 SW 55th St Lawton, OK 73805</u>	<u>5412 NW Cottonwood Lawton, OK 73805</u>	<u>2301 SW 56th Street Lawton, OK 73805</u>	<u>1107 NW 51st Street Lawton, OK 73805</u>
Phone:	<u>5805830317</u>	<u>706-461-4855</u>	<u>580-284-0186</u>	<u>5805852109</u>

Term Expiration: \_\_\_\_\_

Describe how the organization officers are appointed or elected First Booster meeting, volunteers were asked for and then it was voted upon.

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover: There was a \$5.00 charge for membership that went into the booster club account.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To fund and support the Football team to include meals equipment and any other support the organization needs.

Estimated List of Material / Monetary Contributions Supplies for merchandise sales as fundraisers.

Estimated List of Expenses meals \$400-900 drinks \$200-300 breakfast meals for boys on Saturdays

Principal's Recommendation: Approved  Denied

Signature of Principal [Signature] Date 9/27/22

Signature of Organization's Officer [Signature] President Date 9/20/22

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

APPROVED TLH 10-7-22

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

DENIED

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-2023

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name Eisenhower Middle School Band EIN # 82-2660102  
 Organization's Bank Name ARVEST BANK Bank Account # 20829766  
 Faculty Sponsor's Name George Barrett Phone: 580-353-1040 E-mail: G.BARRETT@LAWTONPS.ORG

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Cathy Brown</u>	<u>T.M. BRADFORD</u>	<u>CLIFTON W MCGRAY</u>	<u>Joyous Davis</u>
Address:	<u>6468 NW Columbia</u>	<u>7210 NW Cherry</u>	<u>4 SW 51ST</u>	<u>7612 SW Cherokee</u>
Phone:	<u>405-808-0313</u>	<u>817-908-4577</u>	<u>580-284-0520</u>	<u>580-699-0074</u>
Term Expiration:	<u>AUG 2023</u>	<u>AUG 2023</u>	<u>AUG 2023</u>	<u>AUG 2023</u>

Describe how the organization officers are appointed or elected \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Are dues or fees required to be a member of the organization: Yes X No

Explain what amount and what the fees and dues cover NONE

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization TRAVEL EXPENSES BUYING MUSIC  
BUS EXPENSES

Estimated List of Material / Monetary Contributions IT VARIES ON FUNDRAISERS. COST  
COST FOR OVER NIGHT SATY FOR AIR REGION

Estimated List of Expenses FUNDRAISERS

Principal's Recommendation: Approved ✓ Denied

Signature of Principal [Signature] Date 9/9/22

Signature of Organization's Officer [Signature] Date 9/9/22

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION / \_\_\_\_\_ / \_\_\_\_\_  
 Finance Dept. Initial Date  
 Signature of Clerk of the Board / \_\_\_\_\_ / \_\_\_\_\_  
 Date

APPROVED TLX / 10-7-22  
 Finance Dept. Initial Date  
 Signature of Clerk of the Board / \_\_\_\_\_ / \_\_\_\_\_  
 Date

DENIED / \_\_\_\_\_ / \_\_\_\_\_  
 Finance Dept. Initial Date  
 Signature of Clerk of the Board / \_\_\_\_\_ / \_\_\_\_\_  
 Date

WHITE: Finance Office  
 YELLOW: Organization  
 PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-2023

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name EMS Vikings Voices Booster Club EIN # 85-3452640

Organization's Bank Name Arvest Bank Bank Account # 35104926

Faculty Sponsor's Name Sahona Littig - Albin Phone: 580-917-2005 E-mail: Slittig.albin@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Alison Green</u>			<u>Demetria Rhodes</u>
Address:	<u>3501 E. Gore #414</u> <u>Lawton, OK 73501</u>			<u>910 SW 50<sup>th</sup> 73505</u>
Phone:	<u>580-351-4625</u>			<u>580-956-0454</u>

Term Expiration: \_\_\_\_\_

Describe how the organization officers are appointed or elected officers are appointed by the Faculty Sponsor

Are dues or fees required to be a member of the organization. Yes  No

Explain what amount and what the fees and dues cover \_\_\_\_\_

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To help with additional costs for vocal music including music, instrument maintenance, and entrance fees

Estimated List of Material / Monetary Contributions Fundraisers, \$500 membership

Estimated List of Expenses Regional / State Choir \$500-misc. materials

Principal's Recommendation: Approved  Denied

Signature of Principal [Signature] Date 8-30-2022

Signature of Organization's Officer [Signature] Date 8-29-2022

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

APPROVED TLH / 10-7-22

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

DENIED

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-2023

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name Lawton Sr. High School Volleyball Booster Club EIN # 92-0522845

Organization's Bank Name Liberty National Bank Bank Account # 50218616

Faculty Sponsor's Name Genesis Gonzales Phone: 580.483-4041 E-mail: genesis.gonzales@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kathyreron Hickson</u>		<u>Kaluana Edwards</u>	<u>Brian Edwards</u>
Address:	<u>1718 NW Ash Ave Lawton, OK 73507</u>		<u>6313 Glenwick Dr Fort Worth, TX 76542</u>	<u>6313 Glenwick Dr Fort Worth, TX 76542</u>
Phone:	<u>580.284.3909</u>		<u>580.284.3909 76542</u>	<u>254.285.9849</u>
Term Expiration:	<u>Sept 2024</u>		<u>Sept 2024</u>	<u>Sept 2024</u>

Describe how the organization officers are appointed or elected Appointment was done through a special meeting with above mentioned and Head Coach & LHS Faculty member. Meeting minutes attached upon request.

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover Dues will be \$5.00 per voting member. Dues will be included in general funds availability to cover any expenses for fundraising events or expenses of the booster club.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization The purpose of the Booster Club is to support and promote the sport of volleyball by attending activities, engaging in fundraising activities, and supporting team building activities to help our players prepare for the school season.

Estimated List of Material / Monetary Contributions Fundraisers: Mini camps, raffles, t-shirt sales, other fan gear, donations

Estimated List of Expenses Space rental, refreshments, awards, senior night

Principal's Recommendation: Approved [Signature] Denied \_\_\_\_\_

Signature of Principal [Signature] Date 3 OCT 2022

Signature of Organization's Officer Kathyreron Hickson Date 9/29/22

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

APPROVED TZH 10-7-22

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

DENIED

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-2023

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name SCOTS BASEBALL BOOSTER CLUB EIN # 92-0483543

Organization's Bank Name TBD Bank Account # \_\_\_\_\_

Faculty Sponsor's Name GRANT ZIMMERMAN Phone: 580-704-7082 E-mail: MARSCOTS@YAHOO.COM

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>MICHAEL GARZA</u>	<u>ANDREA PHILLIPS</u>	<u>April Phillips</u>	<u>Tonya McCleskey</u>
Address:	<u>510 SE Willow Ln Lawton, OK 73501</u>	<u>14103 S Railroad St. Geronimo, OK 73543</u>	<u>1800 Ridgeway Geronimo, OK 73543</u>	<u>1907 NW Columbia Lawton, OK 73507</u>
Phone:	<u>580-695-6374</u>	<u>580-585-0200</u>	<u>580-351-7423</u>	<u>580-919-4343</u>
Term Expiration:	<u>1 year</u>	<u>1 year</u>	<u>1 year</u>	<u>1 year</u>

Describe how the organization officers are appointed or elected \_\_\_\_\_

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover \$20 membership fee. These fees will help pay for new uniforms.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization Funding our baseball organizations purchasing of new uniforms, new equipment, player meals, and other needs that may arise.

Estimated List of Material / Monetary Contributions N/A

Estimated List of Expenses \$4000.00

Principal's Recommendation: Approved  Denied

Signature of Principal Kelly Martin Date 9/30/2022

Signature of Organization's Officer Michael Garza Date 10/3/2022

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Clerk of the Board: \_\_\_\_\_ Date: \_\_\_\_\_

APPROVED TLH 10-7-22

Finance Dept. Initial: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Clerk of the Board: \_\_\_\_\_ Date: \_\_\_\_\_

DENIED

Finance Dept. Initial: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Clerk of the Board: \_\_\_\_\_ Date: \_\_\_\_\_

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-23

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name Cleveland Elementary Booster Club EIN # 73-1504958

Organization's Bank Name Arvest Bank Account # 4136

Faculty Sponsor's Name Elle Snarely Phone: 34-808-6598 E-mail: pamela.snarely@lawtonps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Lindsey Johnson</u>	<u>Gabrial Carn</u>	<u>James Kilard</u>	<u>AMEJ Stanton</u>
Address:	<u>1202 NW 27th Lawton Ok</u>	<u>1202 NW 27th Lawton Ok</u>	<u>1202 NW 27th Lawton Ok</u>	<u>1202 NW 27th Lawton Ok</u>
Phone:	<u>580-353-8861</u>	<u>580-353-8861</u>	<u>580-353-8861</u>	<u>580-353-8861</u>
Term Expiration:	<u>May '23</u>	<u>May '23</u>	<u>May '23</u>	<u>May '23</u>

Describe how the organization officers are appointed or elected  
officers are elected at the general meeting

Are dues or fees required to be a member of the organization: Yes  No

Explain what amount and what the fees and dues cover \_\_\_\_\_

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization To promote interest and attendance at all Cleveland Elementary events and competitions.

Estimated List of Material / Monetary Contributions \$300

Estimated List of Expenses \$300

Principal's Recommendation: Approved  Denied

Signature of Principal [Signature] Date 9/28/2022

Signature of Organization's Officer [Signature] Date 9/28/2022

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

APPROVED TLH 10-17-22

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

DENIED

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

**Application for Sanctioning of Parent Organizations and Booster Clubs**

Organization Name Cleveland PTA EIN # 23-7132037

Organization's Bank Name Arvest Bank Account # 12735088

Faculty Sponsor's Name Ella Snarely Phone: 314-808-6598 E-mail: pamela.standy@lawtonlps.org

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Rebecca Craig</u>	<u>Laura Mansel</u>	<u>Michelle Gallup</u>	<u>Sheryl Clines</u>
Address:	<u>1202 SW 27th Lawton OK</u>	<u>1202 SW 27th Lawton, OK</u>	<u>1202 SW 27th Lawton, OK</u>	<u>1202 SW 27th Lawton, OK</u>
Phone:	<u>(580) 353-8861</u>	<u>(580) 353-8861</u>	<u>(580) 353-8861</u>	<u>(580) 353-8861</u>
Term Expiration:	<u>May '23</u>	<u>May '23</u>	<u>May '23</u>	<u>May '23</u>

Describe how the organization officers are appointed or elected  
Officers were elected on September 28, 2022 at a general meeting

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover  
\$7.00 voted on by general to raise \$ for club  
\$1.50 required because of state dues  
State dues (\$2.25); national (\$2.25)

Circle One:  PTA /  Booster

Describe Purpose and Goals of the Organization  
to promote collaboration between families & educators in the education of our students.

Estimated List of Material / Monetary Contributions \$1,000

Estimated List of Expenses \$500

Principal's Recommendation:  Approved  Denied

Signature of Principal [Signature] Date 9/28/2022  
 Signature of Organization's Officer Laura Mansel Date 9/28/2022

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION / Finance Dept. Initial / Date / Signature of Clerk of the Board / Date

APPROVED TLH / 10-17-22 / Finance Dept. Initial / Date / Signature of Clerk of the Board / Date

DENIED / Finance Dept. Initial / Date / Signature of Clerk of the Board / Date

WHITE: Finance Office  
 YELLOW: Organization  
 PINK: Principal

Reapplication for sanctioning is required annually



LAWTON PUBLIC SCHOOLS

SCHOOL YEAR 2022-2023

### Application for Sanctioning of Parent Organizations and Booster Clubs

Organization Name Pioneer Park Booster Club EIN # 88-1325804 (LINC)

Organization's Bank Name Bank First Bank Account # 5204152234

Faculty Sponsor's Name Kimberly J. Crutch Phone: 580-695-3660 E-mail: Kimberly.crutch@gmail

Officer's Name	PRESIDENT	VICE PRESIDENT	TREASURER	SECRETARY
Name (Print):	<u>Kimberly Crutch</u>	<u>Jessica Murrillo</u>	<u>Shelly Myers</u>	<u>Jailyn Crutch</u>
Address:	<u>1710 SW Jesse L Davenport St. 73501</u>	<u>204 NW 9th St.</u>	<u>134 NE Fullerton St. 73507</u>	<u>1710 SW Jesse L Davenport St. 73501</u>
Phone:	<u>580-695-3660</u>	<u>580-917-2009</u>	<u>580-512-6858</u>	<u>580-291-3891</u>
Term Expiration:	<u>Sept. 2023</u>	<u>Sept. 2023</u>	<u>Sept. 2023</u>	<u>Sept. 2023</u>

Describe how the organization officers are appointed or elected During the first official meeting, parents are asked if they possess any particular skillsets i.e. planning, financial literacy, leadership capabilities etc. They then were asked to fill the available position. As a collective the officers are agreed upon and it is recorded.

Are dues or fees required to be a member of the organization:  Yes  No

Explain what amount and what the fees and dues cover Yearly dues are 10.00. These funds are put into the petty cash box and any overages are going to be put into the bank account to maintain the 10.00 minimum. Dues are due no later than Nov. 1, 2022.

Circle One: PTA / Booster

Describe Purpose and Goals of the Organization The purpose of this group is to finance, organize, and supervise athletics for the students of Pioneer Park Elementary. The goal would be to be able to expand and offer sports to other schools that may not have a booster. Children should be able to play sports regardless of where they live.

Estimated List of Material / Monetary Contributions Beyond uniforms and equipment for each sport monetary contributions are an unknown. It is the assumption of this group that contributions will be around 1000.

Estimated List of Expenses Uniforms, camps, basketballs, volleyballs, soft balls, baseballs catcher equipment. Traveling expenses, if the opportunity arrives.

Principal's Recommendation: Approved  Denied

Signature of Principal Deborah Speer Date 9/30/22  
Signature of Organization's Officer [Signature] Date 9/30/22

Please attach a copy of the Organization's Standing Rules, By-Laws, Financial Responsibility, Training Verification, Audit Procedure Check List & Audit Report to this Application and submit to Principal.

PROBATION

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

APPROVED TLC 10-7-22

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

DENIED

Finance Dept. Initial \_\_\_\_\_ Date \_\_\_\_\_

Signature of Clerk of the Board \_\_\_\_\_ Date \_\_\_\_\_

WHITE: Finance Office  
YELLOW: Organization  
PINK: Principal

Reapplication for sanctioning is required annually

REVISED 6-3-19

## Encumbrance Register

Options: Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 1316 - 5000, Fund Codes: 11

11	1316	09/22/2022	28010	VARSITY BRANDS HOLDING CO INC	SOCCER GOALS	8,736.00
11	1317	09/23/2022	27961	HOBBY LOBBY STORES INC	FY STAND/OFFICE DECOR- CONFERENCE ROOM	400.00
11	1318	09/23/2022	2188	CED INC	ELECTRICAL SUPPLIES FOR CROSBY PARK	483.35
11	1319	09/23/2022	28065	JPMORGAN CHASE BANK	FY STAND/REGISTRATION/TRAVEL	21,900.00
11	1320	09/23/2022	28065	JPMORGAN CHASE BANK	FY STAND/REGISTRATION/TRAVEL	20,000.00
11	1321	09/23/2022	26288	OU E SUITES LLC	LODGING & PARKING/NOV 9, 2022/JENNIFER CRUZ	151.00
11	1322	09/23/2022	12058	COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL	OAESP FALL CONFERENCE NOV. 9 -10, 2022	199.00
11	1323	09/23/2022	802649	WALMART STORES EAST LP	FY STAND/SUPPLIES FOR SEL ROOMS PK-12TH	5,000.00
11	1324	09/23/2022	79	PLANK ROAD PUBLISHING COMPANY	RECORDERS/MUSIC BOOKS	875.00
11	1325	09/26/2022	802773	HOME DEPOT CREDIT SERVICES	STORAGE CABINETS FOR CLASSROOMS	1,104.00
11	1326	09/26/2022	19005	AMAZON CAPITAL SERVICES INC	INSTRUCTIONAL SUPPLIES	375.92
11	1327	09/26/2022	55424	FIRE PROS LLC	FIRE SPRINKLER SYSTEM REPAIR/FREEDOM	250.00
11	1328	09/26/2022	12188	OK CORP COMM/PETROLEUM STORAGE TANK	ANNUAL TANK REGISTRATION FEE	75.00
11	1329	09/27/2022	27644	WINSOR LEARNING INC	SONDAY SYSTEM CLASSROOM SETS PK-12TH	76,923.00
11	1330	09/27/2022	19005	AMAZON CAPITAL SERVICES INC	BEAN BAG & PROTECTIVE PADS	216.99
11	1331	09/27/2022	26288	OU E SUITES LLC	LODGING/NOV 8, 2022/PAMELA SNAVELY/OKC	139.00
11	1332	09/27/2022	1	APPLE INC	TOUCHCHAT HD-AACW/WORD POWER APP	299.00
11	1333	09/27/2022	17020	PYRAMID SCHOOL PRODUCTS	50 BOXES OF SHEET LABELS	447.50
11	1334	09/28/2022	17990	HAL LEONARD LLC	DIGITAL SUBSCRIPTION	195.00
11	1335	09/28/2022	3966	WEST MUSIC CO	1 YEAR SUBSCRIPTION	174.95
11	1336	09/28/2022	15368	KENT ADHESIVE PRODUCTS COMPANY	BOOK REPAIR SUPPLIES	142.40
11	1337	09/28/2022	14470	MIDWEST MUSIC LLC	BAND INSTRUMENTS ARVEST FUNDS	7,444.00
11	1338	09/28/2022	27556	KRUEGER INTERNATIONAL INC	DOUGLASS RENOVATION FURNITURE	140,963.50
11	1339	09/28/2022	18608	CONSTRUCTION INDUSTRIES BOARD	APPRENTICE RENEWAL/MATTHEW JACOBSMA HVAC	20.00
11	1340	09/28/2022	20706	T & W TIRE LLC	LABOR & MATLS TO MOUNT TIRES/TRUCK 150	355.80
11	1341	09/28/2022	28273	ABDO PUBLISHING	LIBRARY BOOKS	865.05
11	1342	09/28/2022	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	689.35
11	1343	09/28/2022	923883	DEVINE ENTITIES	HOOK UP NEW OVEN/CROSBY PARK/EST ONLY	2,000.00

## Encumbrance Register

Options: Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 1316 - 5000, Fund Codes: 11

11	1344	09/28/2022	28683	OKLA BUSINESS PROFS OF AMERICA	REG/BMITE FALL CONF/10-18-22/LAWTON/9 PARTICIPANTS	315.00
11	1345	09/28/2022	28687	CMC NEPTUNE LLC	GAMETIME SOFTWARE	7,980.00
11	1346	09/28/2022	19005	AMAZON CAPITAL SERVICES INC	OFFICE SUPPLIES	92.83
11	1347	09/28/2022	19005	AMAZON CAPITAL SERVICES INC	CROSSING GUARD VESTS & STOP SIGNS	390.54
11	1348	09/28/2022	97	BILLINGSLEY FORD OF LAWTON INC	LABOR & MATLS TO REPAIR UNIT 367	2,619.93
11	1349	09/28/2022	926248	DREW EICHELBERGER	REG/CLASSROOM MGMT SEMINAR/10-5-22/OKC	675.00
11	1350	09/28/2022	12058	COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL	REG/OAESP LEADERSHIP CONF/SUSAN JONES/OKC	199.00
11	1351	09/28/2022	19005	AMAZON CAPITAL SERVICES INC	SPRINKLER HEADS FOR ATHLETIC FIELDS	1,320.00
11	1352	09/28/2022	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	4,500.00
11	1353	09/29/2022	97	BILLINGSLEY FORD OF LAWTON INC	REPAIR BUCKET TRUCK/MAINT	230.00
11	1354	09/30/2022	926075	INFINITE CAMPUS INC	ATHLETIC ELIGIBILITY REPORT	375.00
11	1355	09/30/2022	19005	AMAZON CAPITAL SERVICES INC	LIBRARY BOOKS	935.60
11	1356	09/30/2022	27612	MAGNA WAVE	REGIS FEE TO MAINTAIN CERTIFICATION/HEAVEN KERNS	150.00
11	1357	09/30/2022	20706	T & W TIRE LLC	LABOR TO MOUNT 4 NEW TIRES FOR BUMPER PULL	523.60
11	1358	09/30/2022	28637	DANA H NIBLETT	FORENSICS CURRICULUM - ENTIRE YEAR COURSE BUNDLE	399.00
11	1359	09/30/2022	9252	SAMS CLUB DIRECT	8 BLACK TABLES	472.00
11	1360	10/03/2022	12058	COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL	REG/OAESP CONF/PAMELA SNAVELY/NOV 9-10, 2022	199.00
11	1361	10/04/2022	19005	AMAZON CAPITAL SERVICES INC	EVOLIS ZENIUS - COLOR RIBBON	144.00
11	1362	10/04/2022	12058	COOPERATIVE COUNCIL FOR OKLAHOMA SCHOOL	REG/OAESP CONF/JENNIFER TADLOCK/NOV 9-10, 2022	199.00
11	1363	10/04/2022	26288	OU E SUITES LLC	LODGING/NOV 8, 2022/J TADLOCK/J LANGSTON	146.00
11	1364	10/04/2022	25528	WAGNER SUPPLY CO INC	HAND SOAP/DISTRICT WIDE	4,239.48
11	1365	10/04/2022	802750	GREG W COX, INC	DOOR HINGE/EHS SOUTH ENTRY DOOR	176.00
11	1366	10/04/2022	27720	ROBERT L HINER	TOILET PAPER/DIST WIDE	956.16
11	1367	10/04/2022	26600	OKLAHOMA COUNCIL FOR INDIAN EDUCATION	REG/OIEC CONF/DURANT, OK/DEC 5-6, 2022/R STANLEY	275.00
11	1368	10/04/2022	26907	GRACENOTES LLC	MUSIC PLATFORM SUBSCRIPTION 6TH-8TH	1,400.00
11	1369	10/04/2022	27705	MAKEMUSIC INC	MUSIC PLATFORM SUBSCRIPTION 9TH-12TH	5,004.59
11	1370	10/04/2022	19005	AMAZON CAPITAL SERVICES INC	SUPPLEMENTAL INSTRUCTION CHEM. BKS 9TH-12TH	559.40
11	1371	10/04/2022	152715	ROBIN THARRINGTON	FY STAND/LOCAL TRAVEL	750.00
11	1372	10/04/2022	004038	CARMELA NA RENDINA	FY STAND/LOCAL TRAVEL	750.00
11	1373	10/04/2022	151231	DARRELL WAYNE MORRIS	FY STAND/LOCAL TRAVEL	750.00
11	1374	10/04/2022	055794	LAURA CHONG JOHNSON	FY STAND/LOCAL TRAVEL	750.00
11	1375	10/04/2022	154205	FELISHA C MENDEZ	FY STAND/LOCAL TRAVEL	750.00

**Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 1316 - 5000, Fund Codes: 11

11	1376	10/04/2022	19809	STAPLES CONTRACT & COMMERCIAL INC	CALCULATORS	63.48
11	1377	10/05/2022	19005	AMAZON CAPITAL SERVICES INC	CEDILIS 40 PACK FOOD BASKET FOR SECONDARY SCHOOLS	2,024.10
11	1378	10/05/2022	151826	LINDSEY R HOERBERT	MEAL PER DIEM/NOV 1-2, 2022/STILLWATER, OK	88.50
11	1379	10/05/2022	15623	ACCUCUT LLC	DIE CUT CUTTING TRAY	70.00
11	1380	10/05/2022	19005	AMAZON CAPITAL SERVICES INC	DIE CUT CUTTING PADS FOR ELLISON MACHINE	93.40
11	1381	10/06/2022	19005	AMAZON CAPITAL SERVICES INC	FY STAND/SUPPLIES	1,334.24
11	1382	10/06/2022	19963	OKLAHOMA BATTERIES	CAM10411 3.7V LIION BATTERY	30.12
11	1383	10/06/2022	154303	PAUL R MARTIN	SCHOOL IMPRVMT 515 - PASIC PD TRAVEL & REG.	2,594.50
11	1384	10/06/2022	922714	RUSSELL INTERIORS INC	COVID9 723 - PRIVACY SHADES FOR NURSING STATION	960.00
11	1385	10/06/2022	19005	AMAZON CAPITAL SERVICES INC	FY STAND/OFFICE SUPPLIES/MEDICAL SUPPLIES	1,000.00
11	1386	10/06/2022	19005	AMAZON CAPITAL SERVICES INC	PAPER, PAINT, WORKROOM SUPPLIES	494.68
11	1387	10/07/2022	27483	GENERATION GENIUS INC	EDUCATIONAL STREAMING VIDEO SUBSCRIPTION MATH	46.00
11	1388	10/07/2022	27003	NATIONAL SCHOOL BOARDS ASSOCIATION	FY STAND/DISTRICT REGISTRATION	6,000.00
11	1389	10/07/2022	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	339.32
11	1390	10/07/2022	248	PERMA BOUND HERTZBERG	LIBRARY BOOKS	317.90
11	1391	10/07/2022	27384	MERRIFIELD OFFICE & SCHOOL SUPPLIES	FY2022-11-3182/FOLDING TABLES-CAFE/WHI	36,805.27
11	1392	10/07/2022	27384	MERRIFIELD OFFICE & SCHOOL SUPPLIES	FY2022-11-3181/FOLDING TABLES-CAFE/AWE	36,306.62
11	1393	10/07/2022	9252	SAMS CLUB DIRECT	TABLES AND CHAIRS FOR LRC	1,650.00
11	1394	10/07/2022	19017	DEMCO, INC	BOOK AND DVD DISPLAYS AND SUPPORTS FOR LIBRARY	300.00

<b>Non-Payroll Total:</b>	<b>\$419,169.07</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$419,169.07</b>

**Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 52 - 5000, Fund Codes: 21

21	52	09/23/2022	928488	WILLIAMS AND SON CONSTRUCTION LLC	GUTTERS & ROOF REPAIR/HUGH BISH	2,100.00
21	53	09/23/2022	928488	WILLIAMS AND SON CONSTRUCTION LLC	REPAIR/REPLACE GUTTERING /PAT HENRY	2,250.00
21	54	09/23/2022	905324	ENDEX OF OKLAHOMA INC	REMOVE DUCT DETECTORS/EHS	880.00
21	55	09/23/2022	905324	ENDEX OF OKLAHOMA INC	DIAGNOSE AND/OR REPLACE DUCT DETECTOR/PAT HENRY	1,245.00
21	56	09/23/2022	905324	ENDEX OF OKLAHOMA INC	DIAGNOSE/REPAIR PULL STATIONS/LINCOLN	2,600.00
21	57	09/28/2022	27556	KRUEGER INTERNATIONAL INC	DOUGLASS RENOVATION FURNITURE	140,963.50
21	58	09/28/2022	928012	THE ADT SECURITY CORPORATION	PARTS & LABOR TO REPAIR FIRE ALARM SYS/FREEDOM	13,218.00
21	59	09/30/2022	11945	UNITED REFRIGERATION INC	A/C COMPRESSOR & DRIER/CARRIAGE HILLS	1,120.35
21	60	09/30/2022	2188	CED INC	ROOF TOP A/C TRANSFORMER/LRC	2,261.16
21	61	09/30/2022	27720	ROBERT L HINER	R1A 40 RIDING SCRUBBER	20,700.00
21	62	10/04/2022	927716	WELLS CONSTRUCTION INC	ALMOR WEST/LABOR & MATLS TO REPLACE SIDEWALK	7,653.00
21	63	10/04/2022	927716	WELLS CONSTRUCTION INC	SULL VILL/LABOR & MATLS TO REPLACE SIDEWALK	1,975.00
21	64	10/04/2022	624	BLICK ART MATERIALS LLC	INS RCVY/MHS/ART ROOM SUPPLIES	9,196.00

<b>Non-Payroll Total:</b>	<b>\$206,162.01</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$206,162.01</b>

Encumbrance Register

Options: Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 43 - 5000, Fund Codes: 32

32	43	10/06/2022	901478	ARROW SIGN COMPANY INC	LABOR & MATLS/DIGITAL 2- SIDED SIGN/HUGH BISH	29,883.00
32	44	10/07/2022	28672	ROSE BRAND WIPERS INC	BACK DROP CURTAIN/DOUGLASS	3,967.00
<b>Non-Payroll Total:</b>						<b>\$33,850.00</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$33,850.00</b>

Encumbrance Register

Options: Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 130 - 5000, Fund Codes: 33

33	130	09/26/2022	19005	AMAZON CAPITAL SERVICES INC	CLASSROOM SUPPLIES	732.88
33	131	09/28/2022	245	PENDER'S MUSIC COM	FY STAND/SHEET MUSIC	1,500.00
33	132	09/28/2022	27255	DANCE SOPHISTICATES INC	UNIFORMS	204.00
33	133	10/03/2022	802734	LOWE'S HOME CENTERS INC	TAP FUNDS PLUMBING CLASS	269.68
33	134	10/04/2022	19488	ULINE INC	CHROME WIRE SHELVING UNITS & SHELVES/MHS	2,538.76
33	135	10/04/2022	19005	AMAZON CAPITAL SERVICES INC	STAINLESS STEEL WORK TABLE	3,831.90
33	136	10/06/2022	16021	JW PEPPER AND SON INC	FY STAND/SHEET MUSIC	1,500.00
<b>Non-Payroll Total:</b>						<b>\$10,577.22</b>
<b>Payroll Total:</b>						<b>\$0.00</b>
<b>Balance Forward:</b>						<b>\$0.00</b>
<b>Report Total:</b>						<b>\$10,577.22</b>

# LAWTON PUBLIC SCHOOLS

## Change Order Listing

**Options:** Fund: GENERAL FUNDS, Year: 2022-2023, ReferenceDate: PO Date, Date Range: 9/22/2022 - 6/30/2023,  
Minimum Amount Change: \$200.00, Include Negative Changes: False

89	07/01/2022	620	OKLAHOMA ASBO	REGISTRATIONS	2,000.00
114	07/01/2022	19809	STAPLES CONTRACT & COMMERCIAL	FY STAND/OFFICE SUPPLIES	500.00
553	07/01/2022	19005	AMAZON CAPITAL SERVICES INC	FY STAND/INSTRUCTIONAL SUPPLIES	3,000.00
1085	08/19/2022	14859	O'REILLY AUTOMOTIVE, INC.	FY STAND/VEHICLE SUPPLIES	450.00
<b>Non-Payroll Total:</b>					<b>\$5,950.00</b>
<b>Payroll Total:</b>					
<b>Report Total:</b>					<b>\$5,950.50</b>

Lawton Public Schools  
Lawton, Oklahoma

Administrative Services Division  
Purchasing Department

**Payroll Encumbrance Purchase Orders**

October 20, 2022

FY23 Payroll Encumbrance Purchase Order Numbers:

PO# 50000 - 52441

**LAWTON PUBLIC SCHOOLS  
SUMMARY OF FINANCIAL ACTIVITIES  
FY22 SEPTEMBER**

FUND	Beginning Period Balance	Outstanding Payments Beginning	Period Revenue	Paid FY22 (include wires, WC, & ADJ)	Outstanding Payments Ending	CASH BALANCE
GENERAL FUND (11)	\$ 24,549,013.53	\$ 5,339,221.96	\$ 8,810,777.12	\$ 14,262,511.16	\$ 4,968,134.09	\$ 18,726,191.62
BUILDING LEVY FUND (21)	\$ 17,697,312.79	\$ 12,800.00	\$ 382,447.16	\$ 1,064,243.11	\$ 62,231.56	\$ 17,064,948.40
MUNICIPAL TAX (26)	\$ 218,392.51	\$ 13,972.00	\$ -	\$ -	\$ -	\$ 204,420.51
BOND (32)	\$ 3,193,280.54	\$ 2,010.00	\$ -	\$ 635,003.19	\$ 54,589.76	\$ 2,610,857.11
BOND 2017 (33)	\$ 5,480,615.56	\$ 52,406.31	\$ 3,834.88	\$ 94,676.80	\$ 72,419.48	\$ 5,409,786.81
LEASE PURCH (34)	\$ 1,516.77	\$ -	\$ 0.42	\$ 0.40	\$ -	\$ 1,516.79
SINKING (41)	\$ 8,958,373.34	\$ -	\$ 37,618.79	\$ 28,000.00	\$ -	\$ 8,967,992.13
ENDOW (50)	\$ 181,275.47	\$ 500.00	\$ (7,859.40)	\$ 500.00	\$ 500.00	\$ 172,916.07
ACTIVITY (60)	\$ 2,731,574.76	\$ -	\$ 424,399.05	\$ 185,809.14	\$ 42,495.05	\$ 3,012,659.72
GIFTS (81)	\$ 19,000.00	\$ 7,500.00	\$ 500.00	\$ 5,500.00	\$ 3,000.00	\$ 9,500.00
WC (83)	\$ 20,248.84	\$ -	\$ -	\$ 1,923.48	\$ -	\$ 18,325.36
	\$ 63,050,604.11	\$ 5,428,410.27	\$ 9,651,718.02	\$ 16,278,167.28	\$ 5,203,369.94	\$ 53,186,454.80



**Lawton Public Schools  
Business Operations**

**Report of Activity Fund Custodian**

October 20, 2022

**REQUEST APPROVAL TO ESTABLISH NEW ACCOUNTS**

Acct Name/Number	Source of Revenue	Approved Expenditures
Life Ready Center Sponsor - Laurie Schoening <b>Technology Student Association (TSA)</b>	<ol style="list-style-type: none"> <li>1. Fundraisers</li> <li>2. Dues, fees, donations</li> <li>3. Funds transferred</li> </ol>	<ol style="list-style-type: none"> <li>1. Instructional/non-instructional supplies materials, equipment and furniture</li> <li>2. Fundraising expenses</li> <li>3. Travel expenses/competition fees/materials</li> <li>4. Club activities/events/functions</li> <li>5. Refreshments/supplies</li> <li>6. Student awards/incentives</li> <li>7. School/community projects/services</li> <li>8. Funds transferred</li> <li>9. Reimbursement of expenses</li> </ol>
Life Ready Center Sponsor - Joan Cole <b>STEM</b>	<ol style="list-style-type: none"> <li>1. Fundraisers</li> <li>2. Dues, fees, donations</li> <li>3. Funds transferred</li> </ol>	<ol style="list-style-type: none"> <li>1. Fundraising expenses</li> <li>2. Class activities/events/functions</li> <li>3. Student awards/incentives</li> <li>4. Instructional/non-instructional supplies, materials, equipment and furniture</li> <li>5. School/community services/projects</li> <li>6. Funds transferred</li> <li>7. Reimbursement of expenses</li> <li>8. Refreshments/supplies</li> <li>9. Travel expenses</li> <li>10. Competition fees/materials</li> </ol>
Life Ready Center Sponsor - Jacqueline Cox <b>French Club</b>	<ol style="list-style-type: none"> <li>1. Fundraisers</li> <li>2. Dues, fees, donations</li> <li>3. Funds transferred</li> </ol>	<ol style="list-style-type: none"> <li>1. Fundraising expenses</li> <li>2. Club activities, events and functions</li> <li>3. Field trip expenses</li> <li>4. Periodicals, newspaper subscriptions</li> <li>5. Funds transferred</li> <li>6. Scholarships</li> <li>7. Reimbursement of expenses</li> </ol>
Life Ready Center Sponsor - Kayla Petit <b>Business Professionals of America (BPA)</b>	<ol style="list-style-type: none"> <li>1. Fees and donations</li> <li>2. Fundraisers</li> <li>3. Funds transferred</li> </ol>	<ol style="list-style-type: none"> <li>1. Fundraising expenses</li> <li>2. Travel expenses/competition fees/materials</li> <li>3. Class activities/events/functions</li> <li>4. Student awards/incentives</li> <li>5. Instructional/non-instructional supplies, materials, equipment and furniture</li> <li>6. Refreshments/supplies</li> <li>7. Funds transferred</li> <li>8. Reimbursement of expenses</li> </ol>

Lawton Public Schools  
Business Operations

Report of Activity Fund Custodian

October 20, 2022

REQUEST APPROVAL TO ESTABLISH NEW ACCOUNTS

Acct Name/Number	Source of Revenue	Approved Expenditures
Cleveland Elementary Sponsor - Amanda Scott Faculty Fund	1. Fees and donations 2. Fundraisers  (STUDENTS DO NOT RAISE ANY OF THESE MONIES)	1. Refreshments/luncheons 2. Retirement acknowledgement 3. Flowers (births, deaths, etc.) 4. Building maintenance/landscaping 5. Instructional/non-instructional supplies materials, equipment and furniture 6. Reimbursement of expenses

**Lawton Public Schools  
Business Operations**

**Report of Activity Fund Custodian**

**October 20, 2022**

**REQUEST APPROVAL TO AMEND THE FOLLOWING ACCOUNTS:**

- |   |  |                         |
|---|--|-------------------------|
| 1. Life Ready Center - Robotics   | New Sponsor - Brandon Atwood                             | Old Sponsor - Joan Cole |
| 2. District Wide - DECA<br>(Distributive Education Clubs<br>of America) | New Name - BPA<br>(Business Professionals of<br>America) |                         |

# BOARD OF EDUCATION ELECTION RESOLUTION

TO: Comanche County Election Board

FROM: The Lawton School District, Independent School  
District No. I008 of Comanche County, Oklahoma

The Board of Education of the Lawton School District has approved the following resolution calling for an election to be submitted to the voters of the district.

## Date of the Election:

A Board of Education Primary Election shall be held on Tuesday, February 14, 2022, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on Tuesday, April 4, 2023, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

*[Insert Closure of Precinct or Polling Place if Applicable]*

## Board Member Position on Ballot:

The voters shall elect a board member for board position No. 3, which has a 5-year term of office.

## Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted

of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for Lawton School Board Position No. 3:

Approved by the \_\_\_\_\_ Board of Education this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
President of the Board of Education

\_\_\_\_\_  
Clerk of the Board of Education

COMMON EDUCATION SCHOOL DISTRICT

## **Press Release**

(Shall be issued to a newspaper of general circulation in the county where the school district's administrative office is located.)

The Board of Education of Lawton Public School District hereby announces that statutorily qualified individuals interested in running as a candidate for the #3 seat on the Lawton Board of Education may file to run as a candidate for this seat at the Comanche County Election Board between the hours of 8 a.m. and close of business on each of the following days: Monday, December 5 through Wednesday, December 7, 2022.

COMMON EDUCATION SCHOOL DISTRICT

## Legal Notice

(Must be published in a newspaper of the county wherein the school district administrative office is located at least ten days prior to the filing period.)

(Post at the school district administrative offices as well as the county election board office.)

The Board of Education of Lawton Public School District hereby provides legal notice that the school board election filing period for candidates will open on Monday, December 5, 2022 at 8:00 a.m. and will end at the county election board office at close of business on Wednesday, December 7, 2022.

Board Member Position on Ballot:

The voters shall elect a board member for board position No. 3, which has a 5-year term of office.



**Minutes of the Lawton Public Schools Board of  
Education Regular Meeting  
Held on Tuesday, September 27, 2022**

The Board of Education of Independent School District I-8, Comanche County, Oklahoma, met on Tuesday, September 27, 2022 at 5:15 PM in the Shoemaker Center Auditorium, 753 NW Fort Sill Blvd, Lawton, Oklahoma.

**1-3. Call to Order, Pledge of Allegiance and Roll Call To Establish a Quorum**

Mary Bradley, President, called the meeting to order. Superintendent Kevin Hime led the flag salute. Roll call indicated the following board members were present:

Mary Bradley: Present  
Carla Clodfelter: Present  
Patty Neuwirth: Present  
James Peay: Absent  
Zeldon Rice: Present  
Mark Scott: Present

**4. Special Guests/Special Recognitions - Kevin Hime and Mary Bradley.**

a. Excellence in Education

Ella Snavelly, Principal at Cleveland Elementary, reported on the various activities happening at Cleveland. Two student groups from Cleveland performed for the Board.

**5. Report of the Superintendent**

a. Discussion and possible board action to adopt district election map boundaries in accordance with requirements set forth in 70 O.S. Section 5-107A for school board member candidates

**Motion Passed:** Motion to adopt the district election map boundaries. passed with a motion by Patty Neuwirth and a second by Zeldon Rice.

Carla Clodfelter: Yes  
Mark Scott: Yes  
Mary Bradley: Yes  
Patty Neuwirth: Yes  
Zeldon Rice: Yes

b. Discussion and possible action of the FY 23 Estimate of Needs

**Motion Passed:** Motion to approve the FY 23 Estimate of Needs passed with a motion by Carla Clodfelter and a second by Patty Neuwirth.

Carla Clodfelter: Yes  
Mark Scott: Yes  
Mary Bradley: Yes  
Patty Neuwirth: Yes

Zeldon Rice: Yes

c. Information Item: Business Operations and Educational Services Departmental Updates  
Updated reports from Business Operations and Educational Services were provided to the board, sharing both recent and pending activities in their departments ensuring the board members stay informed about the district functions and initiatives.

d. Superintendent's Announcement(s)

## **6. Consent Agenda**

**(The following matters may be approved in their entirety by the Board upon motion made, seconded and passed by a majority vote of the Board members. However, upon request of any Board member, any one or more matters will be removed from the consent agenda and acted upon separately. Contracts are approved subject to review by the District's legal counsel. Any or all of the public record items included within the consent agenda, i.e. minutes to be submitted for approval; purchase orders to be submitted for acceptance; financial report; proposed transfer of funds between activity accounts; and fund-raising event listings, may be examined at the Office of the Clerk of the Board of Education at the Shoemaker Center, 753 Fort Sill Blvd., Lawton, OK. An appointment to review records is requested.)**

a. Report of the Purchasing Agent/Encumbrance Clerk - Sheila Relf

1. Approve Purchase Orders

General Fund (11) PO Numbers 1198-1315

Building Fund (21) PO Numbers 50-51

Bond Fund (32) PO Numbers 41-42

Bond Fund (33) PO Numbers 109-129

Gift Fund 81 PO Numbers 28-36

2. Change Order Listing

3. Payroll Encumbrance Purchase Order Numbers 50000-52402

b. Report of the Chief Financial Officer - Lance Gibbs

1. Treasurer's Report for the Month of August, 2022

2. Items to surplus

c. Report of the Activity Fund Custodian - LaQuinta Chambers

1. Activity Fund Transfers, Expenditures, Establishments, and Amendments

d. Report of the Clerk - Carla Dewberry

1. Student Out of State Travel - National FFA Convention

2. Contracts/Agreements/Applications for Sanctioning

e. Approval of the Minutes of the September 6, 2022 Regular Board Meeting

f. Approval of the Gifted and Talented Advisory Board Members

g. Item(s) Removed from the Consent Agenda for Separate Action

Patty Neuwirth requested item 6.d.2 be removed from the Consent Agenda. Zeldon Rice requested item 6.b.2 be removed from the Consent Agenda.

**h. Approval of the Balance of the Consent Agenda**

Approval of the Balance of the Consent Agenda was approved with the removal of items 6.b.2 and 6.d.2.

Motion Passed: Motion to approve the balance of the consent agenda passed with a motion by Carla Clodfelter and a second by Mark Scott.

Carla Clodfelter: Yes

Mark Scott: Yes

Mary Bradley: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

**i. Approval of Item that was Previously Pulled for Separate Action**

Zeldon Rice requested item 6.b.2 be approved with the following modifications. To identify out of date items with a value of \$25 or less as surplus items and disposed of at the discretion of the superintendent.

Patty Neuwirth requested 6.d.2 be pulled.

**Motion Passed:** Approval of Item 6.b.2 previously pulled for separate consideration passed with a motion by Zeldon Rice and a second by Patty Neuwirth.

Carla Clodfelter: Yes

Mark Scott: Yes

Mary Bradley: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

**Motion Passed:** Approval of item 6.d.2 previously pulled for separate consideration passed with a motion by Carla Clodfelter and a second by Mark Scott.

Carla Clodfelter: Yes

Mark Scott: Yes

Mary Bradley: Yes

Patty Neuwirth: Abstain (With Conflict)

Zeldon Rice: Yes

Zeldon Rice: Yes

**7. Proposed Executive Session to Discuss:**

There was no Executive Session

a. The employing, promoting, or receiving resignation(s) of individual certified and support salaried personnel as listed on the Personnel Reports, Exhibit A and Exhibit B. (Exhibit B includes new potential hires and presented to the board under separate cover).

[Authorized by 25 OKLA.STAT. Section 307 (B)(1) of the Oklahoma Open Meeting Act]

**8. Vote to Convene into Executive Session**

**9. Acknowledge Board's Return to Open Session**

**10. Executive Session Minutes Compliance Announcement**

**11. Superintendent's Personnel Report / Items Discussed in Executive Session**

a. Approval of Superintendent's Personnel Reports, Exhibit A (and Exhibit B that was presented under separate cover)

**Motion Passed:** Motion to approve the Superintendent's Personnel Report passed with a motion by Carla Clodfelter and a second by Mary Bradley.

Carla Clodfelter: Yes

Mark Scott: Yes

Mary Bradley: Yes

Patty Neuwirth: Yes

Zeldon Rice: Yes

**12. New Business - This refers to any matter not known about or which could not have been reasonably foreseen prior to the time of posting of the agenda. Okla. Stat. tit. 25 Sec. 311(A)(9)**

There was no new business

**13. The next regular board meeting date is Thursday, October 20, 2022, at 5:15 p.m., in the Shoemaker Center Auditorium.**

**14. Setting New Board Meeting Dates**

No new dates were set.

**15. Board Announcements**

Mary Bradley thanked everyone who participated in the annual LPSF Breakfast.

**16. Adjournment**

The meeting adjourned at 5:36 p.m.

I, the undersigned clerk of the Board of Education of Lawton Public Schools, District I-8, Comanche County, Oklahoma, do hereby certify that prior notice of this meeting was given to the County Clerk of Comanche County, Oklahoma, listing the time, place, and date of the meeting. I also certify that at least 24 hours prior to the meeting, notice of the time and place and the agenda were posted in prominent view of the location of the meeting and in all respects Title 25, O.S. (Supp.) both inclusive, have been complied with fully.

Witness my hand and seal of the school district this 29<sup>th</sup> day of September, 2022.

School Seal:

\_\_\_\_\_  
Carla Dewberry, Clerk of the Board

\_\_\_\_\_  
Schyla Brown, Minutes Clerk

\_\_\_\_\_  
Mary Bradley, President

## HUMAN RESOURCES

### Personnel Report - Exhibit A

October 20, 2022

\*Denotes Retirement; \*\*Denotes never worked

**The following RESIGNATIONS have been received:**

#### **CERTIFIED**

<b>NAME</b>	<b>ASSIGNMENT</b>	<b>END DATE</b>
**Dettner, Julia	SLP	10/6/2022
*McVicker, Shelia	Teacher	10/27/2022
Taylor, Marshall	Teacher	10/7/2022
Turowski, Kenlyn	Teacher	10/7/2022

#### **SUPPORT**

<b>NAME</b>	<b>ASSIGNMENT</b>	<b>END DATE</b>
Breedlove, Passionett	Class Size TA	10/6/2022
Cooper, Jocelyb	Cook	9/30/2022
Faoa, Tafaomaleuatogi	ISD	9/30/2022
Golden,, Loretta	Cook	9/14/2022
Gregg, Mariah	SPEDED TA	10/20/2022
Hamilton, Monica	SPED TA	11/4/2022
Handy, Suzan	SECA	10/5/2022
Harris, Darnell, JR.	Custodian	10/07/2022
Hutto, Tanjo	Cook	8/26/2022
McDowell, Teisha	Cook	9/22/2022
Nolan, Shanae	Personal Care Assistant	10/7/2022
Parsons, Tina	Custodian	10/7/2022
Rock, Travis	Custodian	10/7/2022
Smart, Miracle	Cook	10/6/2022
Smith, Paula	SPEDED TA	10/21/2022
Sparks, Tiffany	Police Officer	10/14/2022
Stone, Crystal	Cook	9/30/2022
Zarraga, Christina	Cook	9/16/2022





## HUMAN RESOURCES

### Personnel Report - Exhibit B

October 20, 2022

The following EMPLOYMENTS are recommended for temporary contracts during the 2022-2023 school year:

#### CERTIFIED

NAME	ASSIGNMENT	START DATE
Corby, Katherine	Teacher	10/17/2022
Flemming, Jefferey	Teacher	10/24/2022
Gonzalez, Monica	Teacher	10/17/2022
Medders, Mary	Accelerated Teacher	10/17/2022
Tinnie, Danny	ROTC Instructor	
Winhold, Cara	Teacher	10/24/2022

#### SUPPORT

NAME	ASSIGNMENT	START DATE
Aguilar, Beverly	Class Size Teacher Assistant	10/5/2022
Clayton, Amber	Cook	10/17/2022
Corvi, Betsy	Class Size Teacher Assistant	10/18/2022
Dorcely, Kat	ISD	10/3/2022
Fairchild, Breanna	Class Size Teacher Assistant	10/4/2022
Harvey, Romio	Discretionary Aid	10/3/2022
Janssen, Emily	Class Size Teacher Assistant	10/17/2022
Komanchee, Cristy	Cook	10/17/2022
Lane, Tyson	Computer Tech	10/5/2022
Loving, Tommy	Discretionary Aid	10/3/2022
Martin, James	Personal Care Assistant	10/17/2022
McGehee, Georgia	Class Size Teacher Assistant	9/30/2022
Moore, Travis	Custodian	10/17/2022
Norris, Bryson	Personal Care Assistant	10/3/2022
Ogle, Trinity	Computer Tech	9/27/2022
Perrin, David	Computer Tech	9/27/2022
Regacho, Dennis	Computer Tech	9/28/2022
Santiago, Daniel	Computer Tech	10/3/2022
Shaw, Jacklyn	Class Size Teacher Assistant	10/3/2022
Sherwood, Susan	Registered Behavior Technician	10/3/2022
Stone, Crystal	Class Size Teacher Assistant	10/3/2022
Upton, Amanda	Personal Care Assistant	10/4/2022
Van Zyl, Pashoud	Computer Tech	10/17/2022
Webber, Elvira	Class Size Teacher Assistant	10/3/2022
Willis, Kyle	Computer Tech	9/27/2022

**The following EXTRA DUTIES have been assigned for the 2022-2023 school year:**

Allen, Charles	Game Worker	8/30/2022
Allen, Shawna	Game Worker	8/30/2022
Coass, James	Game Worker	9/8/2022
Jordan-Sadler, Cheyenne	Game Worker	9/8/2022
LaRoche, Cody	Game Worker	8/30/2022
Lee, Johnny	Game Worker	8/30/2022
Levick, Don	Game Worker	8/30/2022
Newport, Kathryn	Game Worker	9/8/2022
Ogle, Trinity	Game Worker	8/31/2022
Painter, Kassandra	Game Worker	9/15/2022
Painter, Tabitha	Game Worker	8/30/2022
Sadler, Shakyra	Game Worker	8/30/2022
Smith, Adora	Game Worker	8/30/2022
Stone, Allecia	Game Worker	9/8/2022
Stone, Crystal	Game Worker	9/8/2022
Suttles, Deron	Game Worker	8/30/2022
Suttles, Holly	Game Worker	8/30/2022
Wahnee, Bryan	Game Worker	8/25/2022
Burris, Michael	Assistant Football Coach 50%	8/4/2022
Gulley, Jeffrey	Assistant Boys Basketball Coach	8/4/2022
Phillips, Dakota	Head Wrestling Coach	8/4/2022
Smith, Ernest	Assistant Girls Basketball Coach	8/4/2022
Smith, Ernest	Assistant Girls Basketball Coach	8/4/2022

**The following ADJUNCT have been assigned for the 2022-2023 school year:**

Flemming, Jefferey	Computer Application	10/24/2022
Gonzalez, Monica	Computer Application	10/18/2022