

AGENDA  
CITY OF CAMBRIDGE  
REGULAR MEETING  
Tuesday, May 5, 2026  
6:30 PM

*Notice of meeting published: April 23, 2026*

1. **Call Meeting to Order**
  - 1.A. Roll Call
  - 1.B. Pledge of Allegiance
  - 1.C. Announcement – open meeting law posted
2. **Public Hearing**—Authorizing the Issuance by the City of its Health Facilities Revenue Refunding Bond (Tri Valley Health Project), Series 2026 (the "Bond") in a Principal Amount Not to Exceed Ten Million Dollars (\$10,000,000) For the Purpose of (1) Refinancing Certain Outstanding Indebtedness of Cambridge Memorial Hospital, Inc.
  - 2.A. **Discussion and Approval — ORDINANCE NO. 836 — AN ORDINANCE OF THE CITY COUNCIL (THE “CITY”) OF THE CITY OF CAMBRIDGE, NEBRASKA (THE “CITY”) AUTHORIZING THE ISSUANCE BY THE CITY OF ITS HEALTH FACILITIES REVENUE REFUNDING BOND (TRI VALLEY HEALTH PROJECT), SERIES 2026 (THE “BOND”) IN A PRINCIPAL AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000) FOR THE PURPOSE OF (1) REFINANCING CERTAIN OUTSTANDING INDEBTEDNESS OF CAMBRIDGE MEMORIAL HOSPITAL, INC.**
3. **Consent Agenda**
  - 3.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
  - 3.B. Claims
4. **Reports of Officers, Boards and Committees**
  - 4.A. Miller and Associates
  - 4.B. Economic Development Director Report
  - 4.C. Ambulance/Fire Reports
  - 4.D. Planning Commission Reports
  - 4.E. Cemetery Report
  - 4.F. Library Report
  - 4.G. Museum Report
  - 4.H. Park Board Reports
  - 4.I. Utility Supervisor Reports
  - 4.J. City Clerk/Treasurer Reports
5. **New Business**

- 5.A. Ordinance No. 834 — An Ordinance of the City of Cambridge, Nebraska, to Provide for the Establishment, Control and Regulation of Street Numbering Display Within the City of Cambridge — Final Reading and Approval
- 5.B. BIDS for Walking Trail Lighting Discussion and Possible Action
- 5.C. Austin Partridge of Northland Securities — Bonds for Public Safety Building, the City of Cambridge and Rural Fire Board Discussion and Possible Action

6. **Mayor and City Council Comments**

7. **Executive session – the City Council reserves the right to go into executive session.**

8. **Calendar & Adjournment**

- 8.A. City Council Meeting Set date for

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor	David Gunderson	2026
City Council Member Ward I	Vernita Saylor	2028
City Council Member Ward I	Jeff Ommert	2026
City Council Member Ward II	John Kutnink	2026
City Council Member Ward II	Kevin Banzhaf	2028
City Council Member Ward III	Troy Westadt	2028
City Council Member Ward III	Rhonda Cross	2026