

AGENDA
CITY OF CAMBRIDGE
REGULAR MEETING
Monday, March 16, 2026
6:37 PM

*Notice of meeting published: **March 12, 2026***

1. **Call Meeting to Order**

- 1.A. Roll Call
- 1.B. Pledge of Allegiance
- 1.C. Announcement – open meeting law posted

2. **Consent Agenda**

- 2.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
- 2.B. Claims
- 2.C. Museum Board Minutes
- 2.D. Park Board Minutes
- 2.E. Planning Commission Minutes and Building Permits

- A. Chester Miller – 205 Paxton St. – Fence
- B. Cattails Creek LLC- 206 Outlook Drive – Construction of New Home, Driveway, Septic, Porch, and Sidewalk
- C. Bradley Edgerton/Frenchman Cambridge- 1310 W Highway 6-Sign
- D. Crystal Kruger – 716 Nevada St. – Add 10x19 Deck and Chicken Coop
- E. Calvary Baptist – 804 Patterson – Concrete 29’x18’x6 Pad
- F. John Kutnink – 818 Nasby – Roof and Siding
- G. Joseph Benson- 1004 Nelson – Siding
- H. Bethany Stritt – 1111 Dolan - Roof

- 2.F. Library Board Minutes

3. **Reports of Officers, Boards and Committees**

- 3.A. Miller and Associates
- 3.B. Economic Development Director Report
- 3.C. Ambulance/Fire Reports
- 3.D. Planning Commission Reports
- 3.E. Cemetery Report
- 3.F. Library Report
- 3.G. Museum Report
- 3.H. Park Board Reports
- 3.I. Utility Supervisor Reports

3.J. City Clerk/Treasurer Reports

4. **New Business**

4.A. Ordinance No. 835 an Ordinance Amending Chapter 3, Article 6, Section 3-601; Violation; Penalty - Second Reading

4.B. Ordinance No. 834 — An Ordinance of the City of Cambridge, Nebraska, to Provide for the Establishment, Control and Regulation of Street Numbering Display Within the City of Cambridge - First Reading

4.C. Resolution: 2026-03-01 to Rescind for -2025 CAM 012- 816 PACIFIC ST.

4.D. Disc Golf Fence/ Gate Project

4.E. Resolution No. 2026-03-02 Fee Schedule G Works Fees

4.F. Updated Handbook to Include Waived Pre-Employment Physical for Part-time Temporary Seasonal Staff

4.G. Discussion Regarding Park Walking Trail Light Project

5. **Mayor and City Council Comments**

6. **Executive session – the City Council reserves the right to go into executive session.**

7. **Calendar & Adjournment**

7.A. City Council Meeting Set date for

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor	David Gunderson	2026
City Council Member Ward I	Vernita Saylor	2028
City Council Member Ward I	Jeff Ommert	2026
City Council Member Ward II	John Kutnink	2026
City Council Member Ward II	Kevin Banzhaf	2028
City Council Member Ward III	Troy Westadt	2028
City Council Member Ward III	Rhonda Cross	2026