

AGENDA  
CITY OF CAMBRIDGE  
REGULAR MEETING  
Monday, December 15, 2025  
6:30 PM

*Notice of meeting published: **December 11, 2025***

1. **Call Meeting to Order**
  - 1.A. Roll Call
  - 1.B. Pledge of Allegiance
  - 1.C. Announcement – open meeting law posted
2. **Consent Agenda**
  - 2.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
  - 2.B. Claims
3. **Reports of Officers, Boards and Committees**
  - 3.A. Miller and Associates
  - 3.B. Economic Development Director Report
  - 3.C. Ambulance/Fire Reports
  - 3.D. Planning Commission Reports
  - 3.E. Cemetery Report
  - 3.F. Library Report
  - 3.G. Museum Report
  - 3.H. Park Board Reports
  - 3.I. Utility Supervisor Reports
  - 3.J. City Clerk/Treasurer Reports
4. **New Business**
  - 4.A. Water Tower Maintenance Plan with Maguire Water, Jake Dugger
  - 4.B. Addendum to Lease Agreement with The Golf Club, Inc.
  - 4.C. Atlas Automation, LLC SCADA Update Budget Proposal for 2026 \$60,500.00
  - 4.D. NMC Switchgear Maintenance Thermal Imaging of Gear \$10, 004.00
5. **Mayor and City Council Comments**
6. **Executive session – the City Council reserves the right to go into executive session.**
7. **Calendar & Adjournment**
  - 7.A. City Council Meeting Set date for

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The

public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor	David Gunderson	2026
City Council Member Ward I	Vernita Saylor	2028
City Council Member Ward I	Jeff Ommert	2026
City Council Member Ward II	John Kutnink	2026
City Council Member Ward II	Kevin Banzhaf	2028
City Council Member Ward III	Troy Westadt	2028
City Council Member Ward III	Rhonda Cross	2026