

AGENDA
CITY OF CAMBRIDGE
REGULAR MEETING
Monday, November 17, 2025
6:30 PM

*Notice of meeting published: **November 13, 2025***

1. **Call Meeting to Order**

- 1.A. Roll Call
- 1.B. Pledge of Allegiance
- 1.C. Announcement – open meeting law posted

2. **Public Hearing**

- 2.A. Citizens Advisory Report for March 1, 2025 — September 30, 2025 and Citizens Advisory Minutes October 20, 2025

3. **Consent Agenda**

- 3.A. Approval of minutes of previous City Council Meetings November 3, 2025 (provided prior to meeting)
- 3.B. Claims
- 3.C. SDL HoJo's January 3, 2026, Wedding Reception
- 3.D. SDL HoJo's January 10, 2026, Benefit
- 3.E. Cambridge Super Market December 10, 2025 Tasting
- 3.F. Planning Commission Minutes January 12, 2025

- A. Toby & Amber Webb-72099 Rd 409-72x30x16 Post Frame Building
- B. Vernita Saylor - 520 North Street - 30'x42' Addition
- C. Michael Juliano-1121 Pacific Street-Garage and Driveway
- D. Nebraska Corn Processing, LLC-90 Patterson Street, Replace siding, soffit, fascia, & gutters on detached garage.
- E. Nebraska Corn Processing, LLC-1309 North Street- replace 1200 sf of concrete driveway.
- F. Stan & Gwen Hilker -72178 Rd 410- Building
- G. Patti Adler- 1022 Shole Ave. - Chain Link Fence
- H. Dawn Burke and Brandon Nickell- W90 of It 22&23 BLk 22- 28x60 Double wide

4. **Reports of Officers, Boards and Committees**

- 4.A. Miller and Associates
- 4.B. Economic Development Director Report
- 4.C. Ambulance/Fire Reports
- 4.D. Planning Commission Reports
- 4.E. Cemetery Report
- 4.F. Library Report
- 4.G. Museum Report

- 4.H. Park Board Reports
- 4.I. Utility Supervisor Reports
- 4.J. City Clerk/Treasurer Reports
- 5. **New Business**
 - 5.A. Cambridge Housing Authority Colleen Vandergrift Renew Term
 - 5.B. Cross Creek Golf Links Request Discussion Regarding Walking Trail
 - 5.C. American Tower Contract
 - 5.D. HOA Contract
- 6. **Mayor and City Council Comments**
- 7. **Executive session – the City Council reserves the right to go into executive session.**
- 8. **Calendar & Adjournment**
 - 8.A. City Council Meeting Set date for

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor	David Gunderson	2026
City Council Member Ward I	Vernita Saylor	2028
City Council Member Ward I	Jeff Ommert	2026
City Council Member Ward II	John Kutnink	2026
City Council Member Ward II	Kevin Banzhaf	2028
City Council Member Ward III	Troy Westadt	2028
City Council Member Ward III	Rhonda Cross	2026