

AGENDA
CITY OF CAMBRIDGE
REGULAR MEETING
Monday, October 6, 2025
6:30 PM

*Notice of meeting published: **October 2, 2025***

1. **Call Meeting to Order**
 - 1.A. Roll Call
 - 1.B. Pledge of Allegiance
 - 1.C. Announcement – open meeting law posted
2. **Public Hearing**
 - 2.A. Hearing for 1 & 6 Year Street Improvement Program for the City of Cambridge
3. **Consent Agenda**
 - 3.A. Approval of minutes of previous City Council Meetings (provided prior to meeting)
 - 3.B. Claims
 - 3.C. Cambridge EMS Meeting Minutes July 28, 2025
 - 3.D. Cemetery Advisory Board July 17, 2025
4. **Reports of Officers, Boards and Committees**
 - 4.A. Miller and Associates
 - 4.B. Economic Development Director Report
 - 4.C. Ambulance/Fire Reports
 - 4.D. Planning Commission Reports
 - 4.E. Cemetery Report
 - 4.F. Library Report
 - 4.G. Museum Report
 - 4.H. Park Board Reports
 - 4.I. Utility Supervisor Reports
 - 4.J. City Clerk/Treasurer Reports
5. **New Business**
 - 5.A. Application and Certification for Payment to Industrial Process Technology for WWTF Rotor Upgrade in the Amount of \$44,900.00
 - 5.B. Resolution No: 2025-10-01 Rescinding Prior Resolution No. 2025-06-06 Declaration of Nuisance Property
 - 5.C. Financing and Purchase for the City of Cambridge Fire Department for New Arctic Compressor & New SCBAs in the amount of \$48,564.57

- 5.D. River Valley Quote for 5 Ton Diakin 3 Phase Roof Top With Heat Cambridge General Store in the amount of \$10,900.00
- 5.E. Resolution No. 2025-10-02 -A Resolution of Adoption of the 1&6 Year Street Improvement Program
- 5.F. Exclusive Franchise Agreement for the Collection, Hauling, and Disposal of Municipal Solid Waste in the City of Cambridge, Nebraska
- 5.G. Park Board Members to Discuss Walking Trail to Harvest Meadows
- 5.H. Discussion on Walking Trail Lighting
- 5.I. Discussion of Annexation of Land for the City of Cambridge
- 5.J. Discussion New Fire Barn
- 5.K. Application for Minor Subdivision Approval
- 6. **Mayor and City Council Comments**
- 7. **Executive session – the City Council reserves the right to go into executive session.**
- 8. **Calendar & Adjournment**
 - 8.A. City Council Meeting Set date for

Notice: except for items of an emergency nature, the agenda shall not be enlarged later than twenty-four hours before the scheduled commencement of the meeting. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting: 81-1411

Mayor	David Gunderson	2026
City Council Member Ward I	Vernita Saylor	2028
City Council Member Ward I	Jeff Ommert	2026
City Council Member Ward II	John Kutnink	2026
City Council Member Ward II	Kevin Banzhaf	2028
City Council Member Ward III	Troy Westadt	2028
City Council Member Ward III	Rhonda Cross	2026