

## Study Session and Business Meeting

Tuesday, March 27, 2018 Mountain Time

JATC South Campus (Board Conference Room), 12723 S. Park Avenue (2080 West),  
Riverton, Utah 84065

### 1. STUDY SESSION – OPEN MEETING - 4:00 p.m.

1.A. **Update on Student Data Governance and Security**  
- 4:00 p.m. **Speaker(s)**: Mr. Ben Jameson, Director, Evaluation, Research and Accountability

1.B. **Comprehensive Plan for Special Education** - 4:15 p.m. **Speaker(s)**: Mrs. Laura Finlinson, Administrator of Curriculum and Staff Development; and Mrs. Lisa Robinson, Director, Special Education

1.C. **Recap of Elementary School Capacities and Review of Middle School Capacity/Portables** - 5:15 p.m. **Speaker(s)**: Dr. Anthony Godfrey, Associate Superintendent

1.D. **Policy Governance Review GP113 Board Committee Principles** - 6:05 p.m. **Speaker(s)**: Mrs. Janice Voorhies, Board President

1.E. **Jordan Board of Education Scholarship Program** - 6:15 p.m. **Speaker(s)**: Mrs. Janice Voorhies, Board President

1.F. **Board Calendar Discussion** - 10 minutes **Speaker(s)**: Mrs. Janice Voorhies, Board President

1.G. **Committee Assignment Update** - 10 minutes **Speaker(s)**: Mrs. Janice Voorhies, Board President

1.H. **Board Evaluation Tool** - 10 minutes **Speaker(s)**: Mrs. Janice Voorhies, Board President

1.I. **Future Agenda Items**

### 2. GENERAL SESSION – OPEN MEETING - 6:30 p.m.

2.A. **Pledge of Allegiance** **Speaker(s)**: Cambree Benson, Hailey Larson, and Kaitlyn Sosa

2.B. **Reverence** **Speaker(s)**: Kaitlyn Sosa, West Hills Middle School

2.C. **Celebrating Schools** **Speaker(s)**: Brynne Ferguson, Student Body Officer

2.D. **Resolutions of Appreciation**

2.E. **Recognitions**

2.F. School Recognitions

3. **Patron Comments**

4. **General Business - Motion to Approve Consent  
Agenda Items**

4.A. Board Minutes

4.B. Updates to Administrative Policies

4.C. Updates to Board Policy GP114 Board Affiliated  
Committees

5. **General Business - Motion to Accept Consent  
Agenda**

5.A. Expenditures

5.B. Financial Statements

5.C. Personnel - Licensed and Education Support  
Professionals

5.D. Recommendation to Issue Certificates for Home  
Instruction

6. **Bids**

6.A. Facility Services - Districtwide Asbestos  
Abatement Services

6.B. Central Warehouse - White Copy Paper

6.C. Transportation - Replacement School Busses

7. **Special Business Items**

7.A. Recommendation to Approve Proposed 2018-19  
Student Fee Schedule

**Speaker(s) :** Mr.  
Michael Anderson,  
Administrator of  
Schools; and Mr. Brad  
Sorensen,  
Administrator of  
Schools

8. **Information Items**

8.A. Superintendent's Report

**Speaker(s) :** Dr.  
Patrice Johnson,  
Superintendent of  
Schools

9. **Discussion Items**

9.A. Committee Reports and Comments by Board  
Members

10. **Motion to Adjourn to Closed Session**

11. **POTENTIAL CLOSED SESSION**

11.A. Character and Competence of Individuals  
(Personnel)

11.B. Property

11.C. Potential Litigation

11.D. Negotiations

11.E. Security

**Board of Education**

Janice L. Voorhies, President  
Matthew Young, Vice President  
Jen Atwood, Secretary  
Bryce Dunford, Member  
Tracy J. Miller, Member  
Marilyn Richards, Member  
Darrell Robinson, Member

**Officers**

Patrice A. Johnson, Superintendent of Schools  
John Larsen, Business Administrator

**ANNUAL MEETING SCHEDULE OF  
THE BOARD OF EDUCATION OF JORDAN SCHOOL DISTRICT  
STATE OF UTAH  
2018-19**

**Regular Board Meetings (Fourth Tuesday)**

*Study Session – 4:00 p.m.\**

*Regular Board Meeting – 6:30 p.m.*

July 31, 2018<sup>1</sup>

August 28, 2018

September 25, 2018

October 23, 2018

November 27, 2018

December 11, 2018<sup>2</sup>

January 22, 2019

February 26, 2019

March 26, 2019

April 23, 2019

May 28, 2019

June 11, 2019 – Budget Hearing<sup>3</sup>

**Study Sessions (Second Tuesday)**

*Study Session – 4:00 p.m.\**

August 14, 2018

September 11, 2018

October 9, 2018

November 13, 2018 (Legislative Coordination Meeting)

January 8, 2019 (Oath of Office)

February 12, 2019

March 12, 2019

April 9, 2019

May 14, 2019

**Parent University**

*7:00 p.m. – School Media Center*

September 27, 2018

November 15, 2018

February 7, 2019

April 11, 2019

Unless otherwise noted, meetings will be held at the Jordan Academy for Technology and Careers South (JATC South) located at 12723 S. Park Avenue, Riverton, Utah.

\* The Board reserves the right to change the start time of meetings when necessary to accommodate the work of the Board.

<sup>1</sup> July 31 – business meeting on fifth Tuesday to accommodate Pioneer Day holiday on July 24<sup>th</sup>

<sup>2</sup> December 11 – business meeting on second Tuesday to accommodate holidays

<sup>3</sup> June 11 – business meeting on second Tuesday to accommodate state law regarding budget approval; begins at 6:00 p.m.



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**Appendix - BOARD AFTER MEETING DEBRIEFING**

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Reference: GP 103: Board Members' Principles of Operation – Conduct and Ethics

**BOARD DEBRIEFING**

Monthly Review on the Governance Process

At the end of each monthly meeting, the Board shall evaluate the meeting according to the following criteria:

Date of Meeting: \_\_\_\_\_ *Always .....Never*

|                                                                                                                         | 5 | 4 | 3 | 2 | 1 |
|-------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|
| 1. Board members attended the meeting and were well-prepared to participate. (GP 103 - H. 1.)                           |   |   |   |   |   |
| 2. Participation was balanced. Everyone participated; no one dominated. (GP 103 - H. 5.)                                |   |   |   |   |   |
| 3. Board members shared diverse viewpoints in a clear, concise manner. (GP 103 - H. 6.)                                 |   |   |   |   |   |
| 4. Work was accomplished in an atmosphere of trust and openness with respect and courtesy. (GP 103 - H. 7.)             |   |   |   |   |   |
| 5. The Board thought in terms of students first. (GP 103 - D. 1.)                                                       |   |   |   |   |   |
| 6. Board members make policy decisions without submitting to political pressure. (GP 103 – D. 4.)                       |   |   |   |   |   |
| 7. Board members represented the entire community, not just the precinct from which they were elected. (GP 103 – D. 5.) |   |   |   |   |   |
| The Board will govern lawfully on behalf of the students with an emphasis on:                                           |   |   |   |   |   |
| 1. Strategic leadership more than administrative detail. (GP 103 - I. 3.)                                               |   |   |   |   |   |
| 2. Clear distinction of Board and Superintendent roles. (GP 103 - I. 4.)                                                |   |   |   |   |   |
| Comments:                                                                                                               |   |   |   |   |   |
|                                                                                                                         |   |   |   |   |   |

Jordan School District  
**MINUTES OF BOARD OF EDUCATION MEETING**  
March 13, 2018

The Board of Education of Jordan School District met in study, closed and special Board meetings on Tuesday, March 13, 2018, beginning at 4:05 p.m. at the JATC South Campus (Board Conference Room), 12723 S. Park Avenue (2080 West), Riverton, Utah.

**STUDY SESSION**

Those recognized or signed-in as present:

(Janice L. Voorhies, Board President, excused)  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
Patrice A. Johnson, Superintendent of Schools  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White  
Michael Anderson, Administrator of Schools  
Laura Finlinson, Administrator of Curriculum and Staff Development  
June M. LeMaster, Administrator of Human Resources  
Brad Sorensen, Administrator of Schools  
Scott Thomas, Administrator of Auxiliary Services  
Paul Bergera, Staff Assistant, Auxiliary Services  
Travis Hamblin, Consultant, Planning and Student Services  
Jeri Clayton, Administrative Assistant  
Robert Conder, AV Maintenance  
Vicki Olsen, President, Jordan Education Association  
Dawn Ramsey, Director, Region VI PTA

Vice President Young presided and conducted. He excused President Voorhies from the meeting. The Board of Education met in a study session to discuss the following:

**A. Follow-up from Previous Board Meeting**

Superintendent Johnson reviewed steps the District administration has taken to address the patron concerns or requests expressed at the February 27, 2018 Board meeting.

**B. Review of Ends Policy Matrix for Strategic Planning**

Mr. Dunford stated that the Board previously placed a moratorium on funding requests in order to focus resources towards increasing teacher salaries. He said phase one of the process is now complete and the Finance Committee is recommending that the Board remove the moratorium and begin looking at funding requests for the 2018-19 budget. He invited Superintendent Johnson to review the priorities and needs associated with Ends policies.

Superintendent Johnson reviewed Ends policies 401 through 404 and made recommendations for adding personnel, professional development, and assessment tools to assist District personnel in achieving the goals outlined in each Ends policy.

Mr. Dunford stated that the total amount to implement all of the funding requests outlined by Dr. Johnson would be approximately \$10 million.

Mr. Young suggested having the Finance Committee meet to determine what resources are available this year and future years in preparation for making decisions about approving Superintendent Johnson's funding requests.

**C. Elementary School Capacity / Portables**

Dr. Godfrey, associate superintendent, provided the Board with information about elementary school capacities in preparation for multiple boundary changes taking place in the fall of this year for the new schools that will open in the 2019-20 school year. He noted that Mr. Hamblin, consultant for Planning and Student Services, and Mr. Bergera, staff assistant for Auxiliary Services, opened every door in every elementary school to assess the types of rooms and current use or potential use to insure a clear understanding of the total capacity of each school. He noted that the assumption used in calculating building instructional capacity is 25 students per regular classroom and 50 students per kindergarten classroom. Dr. Godfrey provided Board members with a spreadsheet showing current capacity and three capacity categories for each school: classroom capacity, extended capacity, and extreme capacity. Dr. Godfrey invited Board members to contact him if they would like to meet individually to discuss specific schools in each of their areas.

A request was made by Mr. Dunford to include in the spreadsheet the current number of portables at each school.

**D. Proposed Student Fee Schedule**

Mr. Sorensen and Mr. Anderson, administrators of schools, presented the 2018-19 proposed Schedule of School Fees. They indicated that no changes were made to the fee schedules at the elementary level or for adult high school. Mr. Anderson noted that, as discussed previously with the Board, the fees for the CTE seventh grade Introduction to CTE class, Instructional Technology Support class, and PST Competency Test are being eliminated and the words "up to" added to the \$10 elective class fee. Mr. Sorensen noted at the high school level the words "up to" were added to the elective class fees and the fees required by USBE for the Content Area Competency Test were eliminated. Mr. Sorensen and Mr. Anderson stated that they will continue to reinforce with school principals the Board's commitment to have this year's collected student fees spent on this year's students.

Mr. Young said the Schedule of School Fees for 2018-19 will come before the Board for approval at the next regular Board meeting and added that prior to Board approval of the Schedule of School Fees in future years, a report regarding school fund balances should be made on a yearly basis to the Finance Committee. He also stated that the message the Board is trying to send to principals is to develop a "wise steward" mentality. He reiterated that the Board and/or District is not making an attempt to cut anything, they are asking to have student fee resources appropriately utilized.

**E. 2018 Legislative Wrap-up**

Mrs. Tracy Miller, chair of the Legislative Committee, expressed appreciation to Mr. Anderson, administrator of schools, for his work on behalf of the District during this year's legislative session. She presented an overview of the bills on which the Board took a position based on the Board's Legislative Priorities developed in November 2017. These included House Bills 391S1, 175, 264, 308, 227, 293, and Senate Bill 145. She also reviewed other bills of interest which included House Concurrent Resolution 15, Senate Bill 122, House Bill 286, and Senate Joint Resolution 16.

Mr. Anderson, administrator of schools, reviewed education funding for 2018-19, noting the compromise reached between the Our Schools Now initiative and the Legislature. He reported on education funding which includes a 2.5% increase in the WPU and fully funded growth. The District will also receive funding for At-risk programs, a salary supplement for all Special Education teachers, money for elementary counseling, and money in an amount yet to be determined from the Our Schools Now compromise.



Board members expressed appreciation to Mrs. Miller and the members of the Legislative Committee for the time spent at the Capitol in representing the interests of Jordan School District. Mrs. Miller noted that personalized letters thanking each of the District's legislators will be prepared and sent on behalf of the Board.

**F. Revisions to Administrative Policies**

**1. A6 NEG Negotiations – Licensed and Classified**

Dr. Godfrey, associate superintendent, reviewed policy A6 NEG. He reported the following changes: The title was changed to separate the licensed and classified policies, the reference to the District Advisory Council was removed from paragraph II.B to eliminate confusion, and the word "formal" was added to paragraph II.D for clarity.

**2. A6B NEG Negotiated Policies – Classified**

Dr. Godfrey, associate superintendent, reviewed policy A6B NEG and stated that revisions were made to bring the language in line with the licensed policy A6 and to insure that the same procedures apply to both employee groups.

**G. Policy Governance Review**

**1. GP113 Board Committee Principles**

Board members discussed policy GP113. Vice president Young asked to have this policy added to a future study session so President Voorhies can participate in the discussion. He also asked Superintendent Johnson to conduct an informal survey of staff members who serve on Board committees to assess whether there is a feeling that Board members exercise authority over staff (policy item C).

**2. GP114 Board Affiliated Committees**

Board members discussed policy GP114. They agreed to insert the words, "in collaboration with Board members" in paragraph A to read: "The President, in collaboration with Board members, ..."

Board members discussed whether it is necessary to continuing appointing a Board member to serve on the Utah High School Activities Association in light of the changes made by the Utah State Legislature during the 2017 session which decreased the number of members of the UHSAA Board of Trustees. Ms. Richards, who is serving as a member of the UHSAA Board of Trustees, was asked to check on this matter and report her findings to the Board.

**3. GP115 Policy Development**

Board members reviewed policy GP115 and had no recommendations for changes.

**H. Professional Development Reading "Coming to Order"**

Vice president Young invited Mr. Dunford to lead the discussion about chapter eleven in the USBA publication, *Coming to Order – A Guide to Successful School Board Meetings*. The chapter nine topic is: Evaluating the School Board Meeting. Board members shared insights and discussed implementing a Board evaluation tool.

**I. School Board Book Study**

Ms. Marilyn Richards provided Board members with copies of the book, *Quiet – The Power of Introverts in a World That Can't Stop Talking* by Susan Cain. This book was chosen by Ms. Richards as the next

School Board book of the quarter to further the Board's goal of student achievement and professional development. Board members were asked to read pages 1 through 94 in preparation for the first discussion to be held in April.

**J. NSBA Conference and Summer Parade Calendaring**

Mrs. Atwood, Board secretary, said the Board is planning to participate in the summer 2018 City parades and provided Board members with the scheduled dates. She indicated that she will provide specific information about meeting times and places as that information becomes available.

**K. Jordan Board of Education Scholarship Program**

Vice president Young recommended tabling the discussion regarding a Board scholarship program until Mrs. Voorhies is able to participate in the conversation. Board members agreed.

**L. Groundbreaking Ceremonies**

Vice president Young led a discussion about scheduling groundbreaking ceremonies for the new elementary school in Herriman and the new elementary and new middle schools in Bluffdale.

**M. Board Member Committee Reports**

**1. District/Community Council Board Advisory Committee**

Mr. Robinson, chair of the Community Council Committee, said a meeting is planned for next week.

**2. Facilities Board Advisory Committee**

Mrs. Atwood, chair of the Facilities Committee, said Committee members visited Daybreak Elementary to see how the community partnership is working and also said it is a great school with great staff members. The Committee enjoyed being able to have lunch in the cafeteria and expressed appreciation for what the lunch ladies do to make sure students and teachers are taken care of. Mrs. Atwood said the Facilities Committee discussed the Finance Committee's request to identify needed projects and that she would provide more information in a closed session. She invited all Board members to be thinking about projects they feel need to be done and to provide this information to her so it can be included on a list to be reviewed and prioritized.

**3. District Finance and Audit Board Advisory Committee**

Mr. Dunford, chair of the Finance Committee, said the next meeting will be held Tuesday, March 20, 2018, and will conclude prior to political caucus meetings.

**4. Legislative/Community Relations Board Advisory Committee**

Mrs. Miller, chair of the Legislative Committee, said she had nothing more to add to the report given earlier, but she wanted to thank Mrs. Voorhies and Ms. Richards for the time they spent at the Capitol and for their help and support. She also thanked Mr. Young for his participation in the legislative process by listening to the sessions and being in contact with her. Mrs. Miller reported that the PTA leadership met this week and she noted that the Battle of the Bands took place at Riverton High and Dr. Godfrey, associate superintendent, served as a fabulous MC for that event. First place was won by the Riverton High Peanut Butter Octopus band who will now participate in the State competition, and second place went to Herriman High's Boios band. She also noted that the Reflections Contest is nearing completion and students who win awards in the State competition will be recognized at the regular Board meeting on April 24, 2018. She noted that PTA leadership nominations were held and Christy Layne was nominated to serve as Region 6

director for the next two years, Todd Hogard as associate director, and Jessica Navarro as treasurer, with terms to begin July 1.

**5. Innovations in Education Board Advisory Committee**

Mr. Young, chair of the Innovations Committee, said he had nothing new to report and noted that the Ad Hoc Committee is scheduled to meet on March 22, 2018.

**6. Utah High School Activities Association**

Ms. Richards, a member of the Board of Trustees for the Utah High School Activities Association, said the next meeting of the Board will be held next Thursday and an awards luncheon will be held on that same day.

At 8:39 p.m., the meeting adjourned.

**MOTION:** At 8:39 p.m., it was moved by Marilyn Richards and seconded by Jen Atwood to go into closed session. Motion passed with a unanimous vote.

**CLOSED SESSION**

Those recognized or signed-in as present:

(Janice L. Voorhies, Board President, excused)  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
Patrice A. Johnson, Superintendent of Schools  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White

Vice president Young presided and conducted. The Board of Education met in a closed session to discuss negotiations and deployment of security personnel. The closed session discussion was recorded and archived.

**MOTION:** At 9:31 p.m., it was moved by Bryce Dunford and seconded by Jen Atwood to adjourn the meeting. Motion passed with a unanimous vote.

JL/jc

Jordan School District  
**MINUTES OF BOARD OF EDUCATION MEETING**  
February 27, 2018

The Board of Education of Jordan School District met in study, regular, and closed sessions on Tuesday, February 27, 2018, beginning at 4:05 p.m. at the JATC South Campus (Board Conference Room), 12723 S. Park Avenue (2080 West), Riverton, Utah.

**STUDY SESSION**

Those recognized or signed-in as present:

Janice L. Voorhies, Board President  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
(Patrice A. Johnson, Superintendent of Schools, excused)  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White  
Michael Anderson, Administrator of Schools  
Laura Finlinson, Administrator of Curriculum and Staff Development  
June M. LeMaster, Administrator of Human Resources  
Brad Sorensen, Administrator of Schools  
Scott Thomas, Administrator of Auxiliary Services  
Jeri Clayton, Administrative Assistant  
Brendan Nielson, AV Maintenance  
Vicki Olsen, President, Jordan Education Association

President Voorhies presided and conducted. The Board of Education met in a study session to discuss the following:

**A. Proposed Board Meeting Dates for 2018-19**

Board members reviewed the proposed meeting dates for study sessions and regular Board meetings and proposed dates for Parent University which will be held during the 2018-19 school year. President Voorhies invited input about the schedule.

**B. Secondary School Financial Status Update**

Mr. Dunford said over the past year he gained a better understanding about school fees and stated that there are two schools of thought. Some are opposed to student fees and think that property taxes should cover all costs of education and others believe that those who are using the facilities and services should be contributing to the cost. He added that he supports impact fees for education. Mr. Dunford proposed having the Board direct District employees who set, collect, and disburse student fees to be governed by four principals: 1) They should ask what fee should be charged, not what can or has been charged; 2) They should have the same level of integrity and commitment for the use of public funds as the Board; 3) They should be instructed that the current year's fees are to be spent on the current year's students; and 4) There needs to be accountability and a means to let people know how student fees are used. He expressed that he is thrilled with the progress to date by Cabinet members who began discussions with principals about student fees and account balances. Mr. Dunford recommended having the Finance Committee come up with an appropriate vehicle for reporting the use of student fees to the Board. Mr. Dunford invited Mr. Sorensen and Mr. Anderson, administrators of schools, to present a report to the Board.

Mr. Sorensen and Mr. Anderson reported that the Finance Committee asked to have secondary school account balances reviewed and to have schools create a one to five-year plan for reducing large balances. He said individual and collective meetings have been held with secondary principals and they were made aware of the Board's request for them to create a plan for addressing the use of current fund balances and the collection of future fees. They were instructed to use the following guiding principles: This year's dollars should be spent on this year's students, parents/students should not pay for something unless it is necessary, principals approve class fee requests made by staff, and discretionary accounts may be used to offset class fees. Mr. Sorensen also said principals were given the following guiding questions for the school plans: What are your school needs? What are your resources? Will the plan benefit all or most of the students? Will the Plan bring budgets to appropriate levels over the next one to five years? He said a recommendation was also made that principals eliminate or reduce various class fees, transportation fees for field trip attendance, class donations for projects or special activities, and admission to school musicals/plays. Principals were also asked to invest in more student incentives for academic achievement, attendance, citizenship, upgrades to technology and school projects such as classroom equipment, computers, etc., and additional professional development for teachers and staff.

Mr. Sorensen and Mr. Anderson reported that the new fee approval form has been implemented. They proposed a clarification to the fee schedule language to state "up to" a certain dollar amount and recommended discontinuing the \$20 CTE fee for middle schools which has the support of the CTE Department. They stated that every January and June, the administrators of schools will review school budgets, fees, and five-year plans with principals and they will continue to remind schools that money collected from students should be spent on those students.

Mr. Young recommended having the Finance Committee develop an accountability process, as suggested by Mr. Dunford, for reporting school fund balances. All Board members agreed.

Mr. Dunford stated that school plans may not be available prior to the Board's approval of this year's Schedule of School Fees; however, as the process is refined and implemented, the Board will have access to better information in coming years.

**MOTION:** At 4:54 p.m., it was moved by Matthew Young and seconded by Jen Atwood to go into closed session. The motion passed with a unanimous vote.

**MOTION:** At 4:54 p.m., it was moved by Matthew Young and seconded by Bryce Dunford to invite the members of LECTF Committee to attend the meeting. The motion passed with a unanimous vote.

### **CLOSED SESSION**

Those recognized or signed-in as present:

Janice L. Voorhies, Board President  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
(Patrice A. Johnson, Superintendent of Schools, excused)  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White  
Melissa Brown  
Amanda Parker  
Vicki Olsen  
Kim Baker  
Jennifer Black

President Voorhies presided and conducted. The Board of Education met in a closed session to discuss negotiations. The closed session discussion was recorded and archived.

At 6:11 p.m., the meeting adjourned.

### **STUDY SESSION, Continued**

Those recognized or signed-in as present:

Janice L. Voorhies, Board President  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
(Patrice A. Johnson, Superintendent of Schools, excused)  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White  
Michael Anderson, Administrator of Schools  
Brad Sorensen, Administrator of Schools  
Scott Thomas, Administrator of Auxiliary Services  
Vicki Olsen, President, Jordan Education Association  
Jeri Clayton, Administrative Assistant

President Voorhies presided and conducted. The Board of Education continued its study session to discuss the following:

#### **C. Review of Proposed Updates to Administrative Policies**

##### **1. DP335B NEG *Personal Leave – Classified***

Dr. Anthony Godfrey, associate superintendent, stated that changes were made to policy DP335B NEG to bring it in line with the personal leave policy for licensed employees. Language was added to expand the reasons an employee may use a personal leave day before or after a school holiday.

##### **2. DP370B NEG *Alternative Leave Day – Classified***

Dr. Anthony Godfrey, associate superintendent, stated that changes were made to policy DP370B NEG to bring it in line with the alternative leave day policy for licensed employees. Language stating that alternative leave may not be used the day before or after a personal leave day was removed from the policy.

#### **D. Proposed Changes to Administrative Policy D207 *Calendar Development***

Mr. Robinson reviewed the changes requested by the Board to policy D207. Ms. Richards stated that the second sentence in the policy says the same thing as the first line which creates redundancy and suggested removing it from the policy. Board members agreed.

Ms. Richards expressed concern about the reduction in the number of voting members and said she received emails from parents who felt that with such a large population there should be more representation on the Committee. She also expressed the concern of a Committee member who felt the language in item B.6 that allows for the removal of a Committee member at the discretion of the Board was over-reaching.

Mrs. Voorhies stated that she shared Ms. Richards' concerns but had those concerns eased when Mr. Durrant, president of JESPA, said he was comfortable with the changes.

Mr. Young stated that the number of voting members is being reduced but voices are not being eliminated from the Committee and it will take a skillful chairperson to insure that all voices continue to be part of the discussion.

At 6:23 p.m., the meeting adjourned. The regular session started at 6:35 p.m.

### **REGULAR SESSION**

Those recognized or signed-in as present:

Janice L. Voorhies, Board President  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
(Patrice A. Johnson, Superintendent of Schools, excused)  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White  
Michael Anderson, Administrator of Schools  
Brad Sorensen, Administrator of Schools  
Scott Thomas, Administrator of Auxiliary Services  
Kurt Prusse, Director, Purchasing  
Sandy Riesgraf, Director, Communications  
David Rostrom, Director, Facility Services  
Jason Skidmore, Director, Career & Technical Education  
Lance Everill, Staff Assistant, Facilities Services  
Steven Harwood, System/Programming Manager, Information Systems  
Anthony Muto, Network/Technical Services Manager, Information Systems  
Jeri Clayton, Administrative Assistant  
Brendan Nielson, AV Maintenance  
Michael Prettyman, Unified Police Department  
Vicki Olsen, President, Jordan Education Association  
Larry Urry, Principal, Sunset Ridge Middle School  
Caleb Olsen, Assistant Principal, Sunset Ridge Middle School  
Shelly Gottfredson, Assistant Principal, Sunset Ridge Middle School  
Traci Mariano, Administrative Assistant  
Heather Gibson  
Christy Arnold  
Melissa McKay  
Christine Strong  
Pamela Bryson  
Paula Butterfield  
Erin Clelland  
Hans Brown  
Abby Dizon-Maughan  
Jessica Baggaley

President Voorhies presided and conducted. She welcomed those present. Sunset Ridge Middle School student body officers conducted a flag ceremony and led everyone in the Pledge of Allegiance. Reverence was given by Mr. Caleb Olsen, assistant principal of Sunset Ridge Middle School.

### **Celebrating Sunset Ridge Middle School**

Brandon Malu, student body president of Sunset Ridge Middle School, presented information to the Board about the good things happening at Sunset Ridge Middle School and reviewed some of the programs and activities in which students and faculty members participate.

### **Resolutions of Appreciation**

President Voorhies read a Resolution of Appreciation for the following former Jordan District employees who recently passed away:

Anne Jex Benson – employed by Jordan District from 1980 to 1983 and 1989 to 2009

McRae James Frischknecht – employed by Jordan District from 1991 to 2018

Jewel Wenerstrom – employed by Jordan District from 1971 to 1993

### **Recognitions by Board Members**

Ms. Richards said School Community Councils are fine tuning their Trust Land Plans and she was able to attend several of these meetings and see the Councils doing some great things for students. Ms. Richards said she and other Board members had an opportunity to take the high school student body presidents and other officers to Capitol Hill to interact with legislators and participate in the political process. They also heard from Lt. Governor Spencer Cox and the students and Board members enjoyed the event. Ms. Richards said South Jordan Middle School students in Mrs. Deland's Business Office Specialist class won the State championship for Microsoft Certification and congratulated them for this accomplishment. Ms. Richards congratulated the Bingham High Lady Miners basketball team for taking second place in the State championship and the Bingham High cheer squad for winning the national cheer championship held in Florida.

Mrs. Miller said she wanted the Board to be aware that the South Jordan City Council passed a resolution honoring the Bingham football team and declared February 6 as Bingham High School Football Team State 6A Championship Day. She said it was an honor to be a part of that but what touched her was Councilmember Don Shelton who paid personal tribute to the football team and staff for their kindness towards his special needs son, John, who has been an assistant coach of the team for several years. She said the football team isn't just playing football, they are learning valuable life lessons as well. Mrs. Miller said on Tuesday at the Legislature, Representative Pulsipher was asked to do the reverence presentation and invited the advisor of the Bingham High Golden Gate Club and recognized the Club for the work they are doing at Bingham High. She said a hall monitor started the Club because she saw students sitting alone at lunch and in the halls and she wanted to make sure everyone had a friend. The club now has a couple hundred students who are watching for fellow students who need a friend. She commended the Bingham High students and the students at Sunset Ridge Middle for watching for kids that need to feel included. Mrs. Miller attended the Rosamond Elementary first grade patriotic program and said it was a great program and served as a reminder of all the good happening in the schools.

Mrs. Atwood congratulated Ms. Dixie Garrison, principal of West Jordan Middle School, for being named the UASSP 2018 Principal of the Year. She said Ms. Garrison has repeatedly said her win is for the school; however, Ms. Garrison creates a culture in her school of trust and exploration and she is always willing to listen to teachers and staff and allow them to create initiatives within the school. Mrs. Atwood said she participated as a judge in the We the People contest at West Jordan Middle School and it was an honor to be part of this exceptional day for eighth grade students. She said the students' hard work and preparation paid off because the winning team attended the State competition and placed second with the highest scores in the school's history. She noted that President Voorhies also served as a judge and Superintendent Johnson stopped by and she thanked them both for being there. Mrs. Atwood said at 7:30 p.m. tonight the West Jordan High School boys' basketball team will be playing in the UHSAA boys' basketball championship and wished them good luck against Pleasant Grove High School. Mrs. Atwood said she wanted to give a big "shout-out" to Mr. Rostrom, director of Facility Services, and his team for the efforts they make to build amazing schools for students and for their work towards cutting costs. She expressed appreciation for a job well done. Mrs.



Atwood thanked the administrations of the schools in her precinct for allowing her the opportunity to visit them and for being open and honest about the day-to-day activities and needs. She said she feels that she has been able to build a trusting relationship with them and that she values these relationships and she always feels welcomed at School Community Council meetings and is grateful for that relationship.

Mr. Young said the last few weeks have been rough for some of the schools. The Riverton High community suffered the loss of an amazing teacher, Mr. Mac Frischnecht. Mr. Young expressed appreciation to the Riverton Community who honored Mr. Frischnecht by lowering to half-mast the Riverton flag that sits on the corner of Redwood Road and 12600 South. Mr. Young expressed appreciation for being part of the amazing Riverton community and said this teacher will be missed.

Mr. Dunford congratulated the Copper Hills High Azurettes for being named state champions for the sixth time. He said given the caliber of competition this state provides at the 5A and 6A dance levels, to win six consecutive championships is a tremendous accomplishment and worthy of a public acknowledgement.

Mr. Robinson said Herriman High School has had a tough year and with the passing of another student he wanted to remind everyone how precious the lives are of each of the students and to recognize those who are helping the family. Mr. Robinson gave a "shout-out" to Tim Brooks, assistant principal, and Matt Hardy, assistant custodian, of Fort Herriman Middle for helping during a recent snow storm to get cars unstuck and on their way. Mr. Robinson recognized Kim Gibson, principal of Herriman Elementary, for receiving an Outstanding Principal award and he gave a "shout-out" to the office staffs at two elementary schools who did their job by making him check into the office when he forgot to wear his District I.D. badge. Mr. Robinson said he read to the second grade students at Butterfield Canyon Elementary and found the kids eager to learn and added that the students are preparing for the upcoming Battle of the Books. He also attended the Butterfield Canyon Literacy Night at the Museum, a Literacy Night at Midas Creek Elementary, Family Fun Night at Herriman Elementary, and will be attending Midas Creek's event, *Robin and the Hoodies*, tomorrow. Mr. Robinson visited Bastian Elementary today and said it is an amazing school and the School Community Council was showing him how they are using their Land Trust Funds for their Enrichment program that provides a classroom aide so teachers are able to work one-on-one with students. He said Mrs. Strauss is an amazing administrator and recognized her good work at Bastian Elementary. Mr. Robinson said the Special Education Department has made arrangements to take him on a field trip on Friday and he invited interested Board members to also attend.

Mrs. Voorhies said she wanted to mention how much she enjoyed spending yesterday at the Legislature with the high school student body presidents and that she hopes to live long enough to see these students serving in the legislature because it will be a reassuring moment in her life. Mrs. Voorhies expressed appreciation to the Copper Hills School Community Council for inviting her to attend their meeting. She said they are a very involved Community Council and care in detail about their school. They wanted her to see the kinds of things they believe their school needs and from previous experience they will be asking other Board members and administrators to hear about the things that are important to them.

#### **Comments by Elected Officials**

Mayor Riding, mayor of West Jordan, said it was good to see the Sunset Ridge students make their presentation to the Board and he was happy to have been in attendance to hear it. Mayor Riding said he was asked to attend the Joel P. Jensen Literacy Carnival and read to students and he thought it was a lot of fun. He enjoyed being there with students and parents and hopes they have this activity next year and invite him to be a part of it again. Mayor Riding expressed appreciation for the invitation to address the Board and also invited Board members to attend the West Jordan City Council meeting tomorrow night.

#### **Patron Comments Regarding Non-Agenda Items**

Heather Gibson said she wanted to share her adopted son's story with the Board in the hope that it may help another family who may find themselves in a similar situation. She said as her son's ninth grade year progressed she and her husband noticed behavioral changes and learned of his experiences with

pornography. He told them his first exposure to pornography happened in a school classroom and she wanted the Board to be aware that these types of things are taking place in schools.

Christy Arnold, a kindergarten teacher at Jordan Ridge Elementary and sister to Heather Gibson and Melissa McKay, addressed the Board about her experiences with students who confided in her about their exposure to pornography. She said she would like to see more training for teachers on what to do for kids who confide this information to a teacher.

Melissa McKay, a sister to Heather Gibson and Christy Arnold, said she is working with the legislature on a bill to add the dangers of pornography to health education. She said this is an issue that needs to be addressed in school curriculums.

Pamela Bryson, a history teacher at Sunset Ridge Middle School, said Sunset Ridge is a great school but it is overcrowded which makes "Every Child, Every Day" difficult. She said she has seen an increase in bad behavior due to the overcrowding and suggested to the Board that they make an immediate boundary change to alleviate the overcrowding.

Paula Butterfield, a language arts teacher at Sunset Ridge, said the overcrowding causes an unsafe environment and students are pushed and shoved in the halls. She said more students means fewer opportunities such as students being able to use the library due to it being a classroom and students are having to share lockers. She added that teachers have 35-38 students in each class and have been told they may have to begin teaching seven periods. She suggested doing a boundary change right now.

Erin Clelland, a teacher at Sunset Ridge, said the faculty is dedicated and feels supported by the administration, but having to assist in the halls between class periods means less instruction time in the classroom. She added that the overcrowding leads to a higher risk of bullying, theft, stress, aggression, anxiety, and students are less able to learn.

Hans Brown, a first-year U.S. History teacher at Sunset Ridge, addressed the Board about overcrowding and suggested minimizing the number of students in the halls between classes by having the seventh grade students start and end school five minutes earlier each day. He also suggested providing permanent substitutes so teachers don't have to fill in during their prep time when a teacher is absent.

Abby Dizon-Maughan addressed the Board. She said she is the current president of the Utah Minority Bar Association and wanted to invite Board members to attend the third annual Breaking the Pipeline symposium. She stated that more money is spent on mass incarceration than education and the symposium will address the need to break the school-to-prison pipeline. Mrs. Dizon-Maughan said Salt Lake District has committed to attend and will provide re-licensure points for teachers. She stated that she and her husband, James, are willing to sponsor four Jordan District teachers who want to attend but who are unable to pay the \$25 registration fee and added that the Utah Minority Bar Association has committed to sponsoring four students to attend the Symposium at \$8 each. She said she believes the Symposium highlights an important issue and warrants buy-in from parents, teachers, students, administrators, and the Board of Education.

Jessica Baggaley said the Board's mission statement says students will reach their potential; however, the statement failed her son when he had a problem with a teacher regarding a grade transmittal. She said neither she nor her son were listened to at the school level and although the District administrator was proactive there was still no resolution that was fair to her son. She asked that the Board research and create a policy to protect students from discrimination by teachers.

**I. General Business – Consent Agenda**

**A. Motion to Approve Consent Agenda Items**

**1. Minutes**

Minutes of the Board of Education meetings held January 23 and February 13, 2018, were presented to the Board of Education for approval.

2. **Sabbatical and Educational Leave**

Applications for sabbatical and educational leave were received and reviewed by the Local Professional Improvement Committee (LPIC). The LPIC recommended approval of the following sabbatical leaves of absence:

| <u>Name</u>    | <u>Position</u>        | <u>Leave</u> |
|----------------|------------------------|--------------|
| Allyson Stoval | Terra Linda Elementary | Sabbatical   |
| Jan Morales    | Fox Hollow Elementary  | Educational  |
| Beng Lay Kou   | Southland Elementary   | Educational  |

3. **Updates to Board Policy GP109 *Construction of the Agenda***

A copy of policy GP109 is attached at the conclusion of these minutes. (Attachment 1)

4. **Updates to Board Policy GP112 *Closed Sessions of the Board***

A copy of policy GP112 is attached at the conclusion of these minutes. (Attachment 2)

5. **Updates to Administrative Policies**

- a. DP335B NEG *Personal Leave – Classified*
- b. DP370B NEG *Alternative Leave Day – Classified*

Copies of policy DP335B NEG and DP370B NEG are attached at the conclusion of these minutes. (Attachments 3 and 4)

**MOTION:** It was moved by Jen Atwood and seconded by Matthew Young to approve Consent Agenda items A1 through A5, as recommended. The motion passed with a unanimous vote.

B. **Motion to Accept Consent Agenda Items**

1. **Expenditures**

Expenditures for the month of January 2018 were provided to the Board of Education.

2. **Financial Statement**

The financial statement through January 31, 2018, was provided to the Board of Education. A copy is attached at the conclusion of these minutes. (Attachment 5)

3. **Personnel – Licensed and Classified**

Personnel changes for the month of January 2018 were provided to the Board of Education.

4. **Recommendation to Issue Certificates for Home Instruction**

It was recommended that the students whose parents have filed affidavits pursuant to Utah Code 53A-11-102 shall be issued certificates excusing them from attending public school.

**MOTION:** It was moved by Jen Atwood and seconded by Marilyn Richards to accept Consent Agenda items B1 through B4, as recommended. The motion passed with a unanimous vote.

Mr. Young stated that a patron in attendance would like to speak to one of the Special Business items and suggested having the Board address the Special Business items before the Bid Recommendations. He made the following motion:

**MOTION:** It was moved by Matthew Young and seconded by Bryce Dunford to move the Special Business items to this point in the agenda. The motion passed with a unanimous vote.

II. **Special Business**

A. **Recommendation to Approve Proposed Revisions to Administrative Policy D201 *Program of Studies***

Mr. Brad Sorensen, administrator of schools, said changes were made to the policy to incorporate Utah law (State Board Rule R277-462-4) related to Student Education Plans for College and Career Readiness. A copy of policy D201 is attached at the conclusion of these minutes. (Attachment 6)

Public Comment

No patrons signed up to address the Board regarding this Special Business item and no patrons accepted the invitation to speak.

**MOTION:** It was moved by Bryce Dunford and seconded by Darrell Robinson to approve proposed revisions to Administrative Policy D201 *Program of Studies*. The motion passed with a unanimous vote.

B. **Recommendation to Approve Proposed Revisions to Administrative Policy AS97 *Management of Concussions and Traumatic Head Injuries***

Dr. Anthony Godfrey, associate superintendent, said the policy now includes a section to address academic impacts of concussions and traumatic head injuries. These changes were discussed in detail during previous study sessions and include recommendations received from medical and educational professionals. He said the goal is to provide additional options for parents to pursue when their child has suffered a traumatic brain injury or concussion and to allow a student to heal properly without concern that their grades will be affected as a result. A copy of policy AS97 is attached at the conclusion of these minutes. (Attachment 7)

Public Comment

No patrons signed up to address the Board regarding this Special Business item and no patrons accepted the invitation to speak.

**MOTION:** It was moved by Matthew Young and seconded by Jen Atwood to approve revisions to Administrative Policy AS97 *Management of Concussions and Traumatic Head Injuries*. The motion passed with a unanimous vote.

C. **Consideration to Approve Proposed Revisions to Administrative Policy D207 *Calendar Development***

Mr. Robinson, chair of the School Community Council Committee, said the policy changes will unshackle the hands of the Calendar Committee and allow them to be creative and innovative. He said that although the number of voting members was reduced from 24 to 12, the policy allows for more input from the community and staff members through public surveys and comments.

Public Comment

Christine Strong, a 28-year teacher at South Jordan Elementary and year-round teacher representative on the Calendar Committee for the past two years, stated that she has concerns about the change to reduce the number of members of the Calendar Committee because if she or

an administrator can't be there then the voice of the year-round schools will not be heard and representation is lost. She said the year-round calendar takes time to figure out and requires good representation.

Ms. Richards expressed appreciation for the time and work of Mr. Robinson and his Committee and stated that she continues to have concerns about the make-up of the Calendar Committee and the reduction in voting members.

A copy of policy D207 is attached at the conclusion of these minutes. (Attachment 8)

**MOTION:** It was moved by Darrell Robinson and seconded by Bryce Dunford to approve revisions to Administrative Policy D207 *Calendar Development*. The motion passed with a vote of six to one. Ms. Richards voted against the motion.

Mr. Young made the following motion to revise the policy language as discussed during study session:

**MOTION:** It was moved by Matthew Young and seconded by Darrell Robinson to approve a language change to Policy D207 to eliminate the second sentence in paragraph one in order to eliminate redundancy. The motion passed with a unanimous vote.

Mrs. Atwood expressed that she had concerns about reducing the size of the Calendar Committee and will be relying on the Committee chairperson to insure that all voices are heard.

Mr. Dunford stated that the reduction in the number of voting members should in no way be construed as the Board not being interested in hearing opinions. They are seeking to increase communication and invite more input.

### III. **Bid Recommendations**

A. **School or Department**  
**Information Systems**

**Items for Bid**  
**Server and Endpoint Protection**  
**Software**

**Bidders**  
BorderLan Security  
Logisoft Computer Products, LLC  
Patriot Technologies  
Stratoguard LLC  
Valcom – Salt Lake City

**Amount of Bid**  
\$151,064.25

**Purpose:** Provide server and endpoint protection software for increased ability to detect and prevent viruses, spyware, advanced malware, and ransomware.

**Budget:** Information Systems Software Budget

**Recommendation:** It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Valcom – Salt Lake City. They complied with the specifications, terms, and conditions outlined in the bid documents.

**MOTION:** It was moved by Matthew Young and seconded by Marilyn Richards to approve the bid for server and endpoint protection software, as recommended. The motion passed with a unanimous vote.

B. **School or Department**  
**Nutrition Services**

**Items for Bid**  
**Shelf-Stable Milk**

| <u>Bidders</u> | <u>Amount of Bid</u>  |
|----------------|-----------------------|
| Gossner Foods  | \$193,250.00 (annual) |

Purpose: To provide schools with shelf-stable flavored milk.

Budget: Nutrition Services budget.

Recommendation: It was recommended placing the order with Gossner Foods, a sole source provider. They met the specifications, terms, and conditions of the bid.

**MOTION:** It was moved by Tracy J. Miller and seconded by Jen Atwood to approve the bid for shelf-stable milk, as recommended. The motion passed with a unanimous vote.

|    |                                                                     |                                                             |
|----|---------------------------------------------------------------------|-------------------------------------------------------------|
| C. | <u>School or Department</u><br><b>New Construction – JATC South</b> | <u>Items for Bid</u><br><b>Demonstration Garden Phase 2</b> |
|----|---------------------------------------------------------------------|-------------------------------------------------------------|

| <u>Bidders</u>                                     | <u>Amount of Bid</u> |
|----------------------------------------------------|----------------------|
| J. Lyne Roberts & Sons, Inc.<br>Stratton and Bratt | \$293,260.00         |

Purpose: To provide a horticulture demonstration garden at the JATC South campus.

Budget: CTE grant funds.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, J. Lyne Roberts & Sons, Inc. They complied with the specifications, terms, and conditions outlined in the bid documents.

**MOTION:** It was moved by Jen Atwood and seconded by Marilyn Richards to approve the bid for a demonstration garden, phase 2, at JATC South, as recommended. The motion passed with a unanimous vote.

|    |                                                        |                                                               |
|----|--------------------------------------------------------|---------------------------------------------------------------|
| D. | <u>School or Department</u><br><b>New Construction</b> | <u>Items for Bid</u><br><b>New Middle School in Bluffdale</b> |
|----|--------------------------------------------------------|---------------------------------------------------------------|

| <u>Bidders</u>                                                                                                                                                | <u>Amount of Bid</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| Bud Mahas Construction<br>Hogan & Associates<br>Hughes General Contractors<br>Darrell W. Anderson Construction<br>Wadman Corporation<br>Westland Construction | \$35,155,000.00      |

Purpose: Construction of new middle school located in Bluffdale.

Budget: Bond funds.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Hughes General Contractors. They complied with the specifications, terms, and conditions outlined in the bid documents.

Mr. Young asked for an overview of the project for the public record. Mr. Thomas and Mr. Rostrom indicated that the building design is similar to the West Jordan Middle School rebuild and will have 187,299 square feet. Mr. Young expressed appreciation Mr. Thomas and Mr. Rostrom and the Facility Services team and said the successful bid is a testament to their work with the vendors, community, and Board.

**MOTION:** It was moved by Matthew Young and seconded by Marilyn Richards to approve the bid for construction of a new middle school in Bluffdale, as recommended. The motion passed with a unanimous vote.

|    |                                                                                                                                                                                 |                                                                   |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| E. | <u>School or Department</u><br><b>New Construction</b>                                                                                                                          | <u>Items for Bid</u><br><b>New Elementary School in Bluffdale</b> |
|    | <u>Bidders</u><br>Bud Mahas Construction<br>Hogan & Associates<br>Hughes General Contractors<br>Darrell W. Anderson Construction<br>Wadman Corporation<br>Westland Construction | <u>Amount of Bid</u><br>\$15,588,650.00                           |

Purpose: Construction of new elementary school located in Bluffdale.

Budget: Bond funds.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Hughes General Contractors. They complied with the specifications, terms, and conditions outlined in the bid documents.

Mr. Young clarified that the bid includes the two alternatives which adds an additional four classrooms and collaborative areas, as was done at Bastian and Golden Fields. He also stated that providing this additional space is a good use of public dollars and allows for better utilization of the school in a growing community.

**MOTION:** It was moved by Matthew Young and seconded by Marilyn Richards to approve the bid for construction of a new elementary school in Bluffdale, as recommended. The motion passed with a unanimous vote.

|    |                                                                                                                                             |                                                                  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| F. | <u>School or Department</u><br><b>New Construction</b>                                                                                      | <u>Items for Bid</u><br><b>New Elementary School in Herriman</b> |
|    | <u>Bidders</u><br>Bud Mahas Construction<br>Hogan & Associates<br>Hughes General Contractors<br>Wadman Corporation<br>Westland Construction | <u>Amount of Bid</u><br>\$17,974,000.00                          |

Purpose: Construction of new elementary school located in Herriman.

Budget: Bond funds.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Bud Mahas Construction. They complied with the specifications, terms, and conditions outlined in the bid documents.

Mr. Young stated for the public record that the design of the new elementary in Herriman is the same as the new elementary in Bluffdale; however, the cost is over \$2 million more. He asked for an explanation. Mr. Rostrom stated that there are factors that resulted in an increased cost such as the increased lot size resulting in additional sidewalks and landscaping, etc., a 49-foot drop in elevation requiring more grading and retaining walls, a City request to place a pre-cast wall along

Autumn Crest Road, and he noted that the cost of constructing roads is higher for the Herriman site.

Mr. Thomas explained that the winning bid, which was received from Bud Mahas Construction, was originally \$18,674,000.00; however, the Facilities team wasn't pleased with one of the subcontractor's numbers and negotiated to bring the cost down an additional \$700,000 to the amount above-listed.

**MOTION:** It was moved by Darrell Robinson and seconded by Marilyn Richards to approve the bid for construction of a new elementary school in Herriman, as recommended. The motion passed with a unanimous vote.

Mr. Young suggested to the Board to have the Bluffdale construction cost, or an average of the Bluffdale and Herriman construction costs, be used as the Board's baseline for future elementary school construction with reasonable construction inflation added to the baseline.

|    |                                                                                |                                                                  |
|----|--------------------------------------------------------------------------------|------------------------------------------------------------------|
| G. | <u>School or Department</u><br><b>New Construction – West Jordan High</b>      | <u>Items for Bid</u><br><b>Baseball Field Enhancement</b>        |
|    | <u>Bidders</u><br>Acme Construction<br>Kenny Seng Construction<br>Wasatch West | <u>Amount of Bid</u><br>\$174,000.00<br>\$25,000.00 (scoreboard) |

Purpose: Improvements to the West Jordan High School baseball field to include regrading, irrigation repairs, etc.

Budget: 2018 summer projects.

Recommendation: It was recommended awarding the contract for the baseball field enhancement to the most responsive, responsible and acceptable bidder, Kenny Seng Construction. They complied with the specifications, terms, and conditions outlined in the bid documents.

**MOTION:** It was moved by Matthew Young and seconded by Tracy J. Miller to approve the bid for baseball field enhancements at West Jordan High School, as recommended. The motion passed with a unanimous vote.

Mrs. Atwood said she would like the Board to consider approving the alternate bid for replacement of the scoreboard in the amount of \$25,000. Mr. Rostrom explained that it is becoming more difficult to get parts to repair the current scoreboard which is about 37 years old and it is in need of replacement.

**MOTION:** It was moved by Jen Atwood and seconded by Tracy J. Miller to approve the scoreboard replacement at West Jordan High School, as recommended. The motion passed with a unanimous vote.

|    |                                                                                                                                                           |                                                      |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| H. | <u>School or Department</u><br><b>New Construction – Rose Creek Elementary</b>                                                                            | <u>Items for Bid</u><br><b>Parking Lot Expansion</b> |
|    | <u>Bidders</u><br>Acme Construction<br>Easton River Construction<br>Hughes General Contractors<br>Staker & Parson Companies<br>Stout Building Contractors | <u>Amount of Bid</u><br>\$713,525.00                 |



Purpose: To provide additional parking for staff, parents, and patrons, provide a larger student drop-off area, and additional sidewalks.

Budget: 2018 summer projects.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Staker & Parson Companies. They complied with the specifications, terms, and conditions outlined in the bid documents.

**MOTION:** It was moved by Matthew Young and seconded by Marilyn Richards to approve the bid for a parking lot expansion at Rose Creek Elementary School, as recommended. The motion passed with a unanimous vote.

|    |                                                                                          |                                                                |
|----|------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| I. | <u>School or Department</u><br><b>New Construction – Transportation Building</b>         | <u>Items for Bid</u><br><b>Parking Lot Expansion – Phase 2</b> |
|    | <u>Bidders</u><br>Entelen Design-Build<br>DWA Construction<br>Stout Building Contractors | <u>Amount of Bid</u><br>\$452,026.00                           |

Purpose: Reconfigure of existing parking lot to maximize bus parking, including removal of landscaping, concrete curb and gutter, relocation of shed and fencing, and additional electrical and natural gas hook-ups.

Budget: 2018 summer projects.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Stout Building Contractors. They complied with the specifications, terms, and conditions outlined in the bid documents.

**MOTION:** It was moved by Jen Atwood and seconded by Darrell Robinson to approve the bid for a parking lot expansion at the Transportation building, as recommended. The motion passed with a unanimous vote.

|    |                                                                                                                       |                                                      |
|----|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| J. | <u>School or Department</u><br><b>New Construction – Westland Elementary</b>                                          | <u>Items for Bid</u><br><b>Partition Replacement</b> |
|    | <u>Bidders</u><br>Entelen Design-Build<br>Pentalon Construction<br>Precision Construction<br>Wasatch West Contracting | <u>Amount of Bid</u><br>\$129,970.00                 |

Purpose: Replacement of the large divider door between the gym and cafeteria and replacement of the tile floor in gym and cafeteria.

Budget: 2018 summer projects.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Pentalon Construction. They complied with the specifications, terms, and conditions outlined in the bid documents.

**MOTION:** It was moved by Jen Atwood and seconded by Tracy J. Miller to approve the bid for partition replacement at Westland Elementary, as recommended. The motion passed with a unanimous vote.

K. School or Department  
**New Construction – Riverton High School** Items for Bid  
**Commons Infill**

| <u>Bidders</u>                  | <u>Amount of Bid</u> |
|---------------------------------|----------------------|
| Hunt Construction of Utah, Inc. | \$173,527.00         |
| NorthFace Construction Inc.     |                      |
| Wasatch West Contracting, LLC   |                      |

Purpose: To fill in the Commons area which will eliminate the steps and allow flexibility for use of this space.

Budget: 2018 summer projects.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Wasatch West Contracting, LLC. They complied with the specifications, terms, and conditions outlined in the bid documents.

**MOTION:** It was moved by Matthew Young and seconded by Marilyn Richards to approve the bid for the Commons infill at Riverton High School, as recommended. The motion passed with a unanimous vote.

L. School or Department  
**New Construction – Riverton High School** Items for Bid  
**Parking Lot Expansion**

| <u>Bidders</u>            | <u>Amount of Bid</u> |
|---------------------------|----------------------|
| Acme Construction         | \$124,457.00         |
| Black Forest Paving       |                      |
| DWA Construction          |                      |
| Peckham Asphalt Paving    |                      |
| Red Pine Construction     |                      |
| Staker & Parson Companies |                      |

Purpose: To provide additional parking in the southeast parking lot.

Budget: Riverton High School and 2018 summer projects.

Recommendation: It was recommended awarding the contract to the most responsive, responsible and acceptable bidder, Peckham Asphalt Paving. They complied with the specifications, terms, and conditions outlined in the bid documents.

In response to a question from Mr. Dunford, Mr. Thomas explained that Riverton High will be contributing \$95,000 on this project; the remainder of approximately \$30,000 is paid from the 2018 summer project allocation.

Mrs. Atwood, chair of the Facilities Committee, said when this project was originally reviewed by the Facilities Committee they expressed that they were not in support of it; however, they have re-reviewed the commitment on the part of Riverton High administration and can now support the completion of this project. Mr. Young expressed appreciation to the Facilities Committee and noted that while the Board is not ignoring other schools with similar parking expansion needs, this is a unique situation and warrants approval at this time.

**MOTION:** It was moved by Marilyn Richards and seconded by Matthew Young to approve the bid for a parking lot expansion at Riverton High School, as recommended. The motion passed with a unanimous vote.

Mr. Bryce Dunford, chair of the Finance Committee, stated that the Committee allocated \$13.6 million for the completion of seven summer capital projects in 2018 and even with two additional projects added to the list, the Facilities Services Department came in under budget by approximately \$650,000. He commended Mr. Thomas, Mr. Rostrom, and the Facility Services employees for this accomplishment.

**IV. Discussion Items**

**A. Board Member Committee Reports and Comments**

**1. District/Community Council Board Advisory Committee**

Mr. Robinson, Committee chair, said with approval of the Calendar policy now complete his Committee can move forward and will start looking at the "vision" and other matters. He said in light of the Parkland, Florida school shooting and patron concern about school safety, he would like have his Committee report to the Board on where the District is in terms of safety and recommendations for what they should be looking at to insure the District is prepared. He asked for Board direction.

Board members expressed concern about having a Board committee dilute what has and is being done by the District Safety Committee that has been working closely with law enforcement and city representatives and they would like more information and a better understanding of where the District is in terms of safety before considering additional Committee work. The recommendation was made to have a Board discussion at a future study session about safety.

Mrs. Voorhies stated that all Board members are concerned about safety and asked to have an agenda item added to the next meeting to discuss how they can participate and be involved in insuring the safety of all students. She asked Mr. Robinson to meet with his Committee and develop a vision or plan and present that to the Board.

**2. Facilities Board Advisory Committee**

Mrs. Atwood, chair of the Facilities Committee, said she had nothing additional to report in open session but would be discussing matters in closed session.

**3. District Finance and Audit Board Advisory Committee**

Mr. Dunford, chair of the Finance Committee, said he had important items to discuss with the Board. He said the Finance Committee believes the District is in a position to begin discussing the next major project which may include construction of a new school, one or more remodeling projects, or a bus complex, and asked the Facilities Committee to begin discussions about the most current needs and to bring a proposal to the Board for consideration. Mr. Dunford said the Board's independent auditor, Mr. Christensen, is currently auditing the process for rental of District facilities to assess whether patrons are receiving the services they are paying for and said it will be interesting to hear of his findings. He said in January, Mr. Christensen completed an audit of the District's Accounting Department to find out if controls are in place and working. While he made some minor recommendations which have been implemented, he found nothing major to report. Mr. Dunford said Mr. Christensen was also asked to look at the overall structure of the Accounting Department and if it has the right number of positions to meet the needs. His official recommendation was, "Based on our interviews with District personnel, including the previous director of Accounting, it appears that the Accounting Department is currently performing the primary accounting and budgeting functions needed for the District and they are doing so with less staff than other large school districts in the state." Mr. Dunford said in other words, his opinion is that Jordan District is doing a great deal with less resources and added that Mr. Christensen's official recommendation is, "We recommend that the District

consider providing more resources to help monitor budget activity during the year and also to project and plan for future budget resources and needs.” Mr. Dunford said the Finance Committee discussed this recommendation at the last Committee meeting and made the decision to add an additional employee in the Accounting Department for the purpose of shifting some of the day-to-day responsibilities away from Mr. Larsen so he will have more time to assist the Board in making better decisions that will save the District money. Mr. Dunford listed three tasks they would like to assign to Mr. Larsen: 1) More intense and proactive work at projecting and predicting revenues; 2) A perfection of the projection model and process he developed in order to provide the Board with data about funds and balances; and 3) To prepare a model of the actual cost to run District schools, e.g., the cost to the District of special education programs, etc. Mr. Dunford said it is the recommendation of the Finance Committee to add personnel to the Accounting Department. He noted that staff expressed a concern about increasing the size of the administration and the perception of the public in doing so; however, the Finance Committee feels strongly that the return on the investment will be tremendous and that better and more timely financial decisions will be made that will save the District money. He said the Board believes they have one of the finest business administrators in the State and he is more than capable of doing what is being asked of him if some of his day-to-day responsibilities can be shifted to another employee. Mr. Dunford said this proposal will be brought to the Board for approval and for public input at the April budget hearing.

**4. Legislative/Community Relations Board Advisory Committee**

Mrs. Miller, chair of the Legislative Committee, gave a “shout-out” to Fox Hollow and Hayden Peak Elementary Schools for their participation at the District School Days on the Hill last Friday. Fox Hollow displayed their robotics program for legislators to view and Hayden Peak’s choir performed. Mrs. Miller said last week Representative Pulsipher and Senator Fillmore met with District and charter school principals at South Jordan Elementary. She said the charter school principals were appreciative of the opportunity to participate. Mrs. Miller said she sent an email to Board members about the bills on which the Board has taken a position. When the session ends in a few weeks she will send a final report. She noted that she forgot to include HB227, the bill that eliminates the reporting for K-3 Reading and Class Size Reduction, and said the bill has passed both houses and is ready to be enrolled. Mrs. Miller reported that HB286 sponsored by Representative Fawson, came up today and this bill adds the dangers of pornography to the curriculum for health classes. Mrs. Miller said a few weeks ago the Board wrote a position statement against HB175 and reported that the fourth substitute passed the House today. She noted that all the legislators who represent citizens living within Jordan District voted for it and it has moved to the Senate for a vote. Mrs. Miller said HB391, *Lobbying by State Agencies*, sponsored by Val Peterson, came out today and is a cause for concern because it makes it against the law for Boards of Education to lobby at the legislature and take positions on bills and if passed will insure that Board members don’t have a voice in the legislative process. She said the original bill was aimed at state agencies/employees, but the new substitute bill adds school districts but not charter schools. Mr. Anderson added that it passed the House Committee with a 7-3 vote this afternoon. Mrs. Miller asked for input on whether the Board should take a position and all members agreed to taking a position against this bill.

**5. Innovations in Education Board Advisory Committee**

Mr. Young, chair of the Innovations Committee, expressed appreciation to the members of the Legislative Committee for their efforts and time spent at the legislature. Mr. Young said the Innovations Committee has not met so he had nothing new to report; however, he will be getting them together in the near term to review IB issues and move forward with the 21<sup>st</sup> Century Learning. Mr. Young said the RSL Board of Directors held a meeting but he was unable to attend because the time conflicted with the Finance Committee meeting. He invited Mr. Robinson to report on the RSL Board meeting. Mr. Robinson said RSL now has

baselines to look at performance and they have performance plans. He said enrollment for next year is increasing; they have accepted 130 students and have 40 waiting in the lottery. He said RSL was accepted by the Utah High School Activities Association and will compete in 2A. Mr. Young said he spoke with Mr. Marchant and noted that the RSL Board will be discussing when they can make an annual report to the Jordan Board. Mr. Robinson added that the RSL Board said they feel supported by the District.

Mr. Dunford said the Board approved Jeff Anderson, the owner of an audio company, as a member of the ad hoc subcommittee. He said Superintendent Johnson expressed a concern that it may be a conflict of interest because he is a District vendor. He asked for Board input and whether he should be replaced. Mr. Young said a precedence was set when architects and engineers were invited to be part of the process of the Facilities Committee and their contribution to the Committee work did not conflict. He recommended and Board members agreed that Mr. Anderson should remain on the Committee.

**6. Utah High School Activities Association (UHSAA)**

Ms. Richards, member of the UHSAA Board, said the Board has not met so she had nothing new to report; however, as promised, she provided information about Blake Freeland, a junior at Herriman High, who will be awarded the Spirit of the Sport award on March 22 at the annual UHSAA luncheon. She said Blake participates in several school sports. He started all 12 games as quarterback for the football team, he started at center for the basketball team, and he plans to try the javelin for the track and field team. His football coaches stated that "The real value of a kid like Blake is his selflessness. He will play whatever we need him to and have no worries that he won't pick it up quickly." Ms. Richards said one of the things that distinguishes him and for which he is getting this award is that "he is in the midst of starting a non-profit foundation focused on underprivileged athletes being able to participate in the entire process of becoming a student athlete." She said these qualities are admirable and she looks forward to honoring him.

At 9:34 p.m., President Voorhies declared the meeting adjourned and announced that the Board would return to study session.

**STUDY SESSION, Continued**

Those recognized or signed-in as present:

Janice L. Voorhies, Board President  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
(Patrice A. Johnson, Superintendent of Schools, excused)  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White  
Michael Anderson, Administrator of Schools  
Brad Sorensen, Administrator of Schools  
Scott Thomas, Administrator of Auxiliary Services  
Lance Everill, Staff Assistant, Facilities Services  
Jeri Clayton, Administrative Assistant  
Traci Mariano, Administrative Assistant

President Voorhies presided and conducted. The Board of Education continued its study session to discuss the following:

**E. Sanctioned Program Transition Plan**

Mrs. Jen Atwood reviewed a draft of the Sanctioned Programs Transition Plan. This plan covers the interim period between the date of UHSAA sanctioning and the effective date of becoming a school program, e.g., lacrosse sanctioned to become a school sport in the 2019-20 school year. The Plan provides a facility fee waiver (not including equipment and personnel fees), reasonable access to facility use, and coordination of program scheduling.

Direction was given to the Club Committee to complete the revision of the user category definitions. The District administration was asked to insure that school administrations are aware that lacrosse has been granted reasonable access to the fields during spring 2018 and 2019.

Mr. Lance Everill, manager of Facility Operations, noted that requests for field use by lacrosse players in the fall will be accommodated on a space available basis until the effective date of sanctioning.

Ms. Jody Packer, Bingham High PTA president and president of the boys' lacrosse team, said she asked the school for 45 practice/game days on the turf field and thinking she would get four, she was offered 40. She expressed appreciation for the accommodation.

**F. Board Speaking Assignments for Graduation Ceremonies**

Mr. Sorensen, administrator of schools, reviewed the list of graduation speaking assignments and asked Board members to choose the school(s) at which they would like to speak and to also attend so that principals and school personnel can proceed with preparations for the programs. He noted that Board members should plan to speak for three to five minutes and they will also assist with the distribution of diplomas.

**G. Boundary Process**

Dr. Anthony Godfrey, associate superintendent, reviewed how the boundary change process has been conducted in past years, noting that the objective is to provide the Board with good information on which to base boundary decisions. He reviewed the boundary timeline which includes an August 28 meeting with the Board to determine which schools should be involved, followed by meetings with School Community Councils. Dr. Godfrey explained that with the number of schools involved in boundary changes, individual meetings with School Community Councils would likely not be possible and recommended holding meetings for the Council members in four locations and engaging in email correspondence. He noted that proposed boundary options and survey questions will be presented to the Board on September 25. Following this meeting a survey link will be sent to parents and employees via Skylert messages, flyers sent home with students, and letters mailed to each home and boundary options will be made available to them. Open houses will be held throughout the District to provide an opportunity for face-to-face discussion. Survey feedback will be presented to the Board on October 23. If needed, a new survey will be sent out with any adjustments to boundary options in preparation for a Board decision on November 13.

Board members provided input about the process and expressed concern about the timing for School Community Council meetings in September. Dr. Godfrey stated that he will put together a more detailed proposal for meetings to be held in September and bring this back to the Board for review at a later date. Dr. Godfrey also proposed that every calendar change be included as a separate survey question.

**H. Professional Development Reading "Coming to Order"**

President Voorhies led a discussion about chapter nine in the USBA publication, *Coming to Order – A Guide to Successful School Board Meetings*. The chapter nine topic is: Working with the Media. President Voorhies shared some important points from the chapter. Mrs. Miller expressed appreciation for the District's Communications Department who works with members of the media.

**I. Discussion on Board Committee Guidelines**

President Voorhies said she sent Board members a list of possible guidelines for Board committees and invited Board discussion. Board members provided recommendations for changes and additions. They discussed having each Committee provide a synopsis of Committee meetings to all Board members and to do this on a trial basis to see how well it works and what problems are encountered and bring this item back for further discussion.

At 11:26 p.m., the meeting adjourned.

**MOTION:** At 11:26 p.m., it was moved by Jen Atwood and seconded by Bryce Dunford to go into closed session. The motion passed with a unanimous vote.

**CLOSED SESSION**

Those recognized or signed-in as present:

Janice L. Voorhies, Board President  
Matthew Young, Board Vice President  
Jen Atwood, Board Secretary  
Bryce Dunford, Board Member  
Tracy J. Miller, Board Member  
Marilyn Richards, Board Member  
Darrell Robinson, Board Member  
(Patrice A. Johnson, Superintendent of Schools, excused)  
Anthony A. Godfrey, Associate Superintendent  
John Larsen, Business Administrator  
Paul Van Komen, Burbidge & White  
Scott Thomas, Administrator of Auxiliary Services

President Voorhies presided and conducted. The Board of Education met in a closed session to discuss personnel, property, potential litigation, and deployment of security personnel. The closed session discussion was recorded and archived.

**MOTION:** At 12:10 a.m., it was moved by Bryce Dunford to adjourn the meeting. The motion passed with a unanimous vote.

/jc  
Attachments

Jordan School District

**BOARD OF EDUCATION**

Statement of Policy

Number - GP109  
 Effective - 9/25/12  
 Revision - 2/27/18  
 Page - 1 of 1

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 Governance Process 109: CONSTRUCTION OF THE AGENDA
 

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The Board shall prepare an agenda for all regular and special Board meetings and ensure that copies are provided as required by the [Open Meeting Law](#). Backup materials sufficient to allow Board members to give their prior consideration to the agenda items shall be provided to the Board members in addition to the agenda. Every Board member has the right to contribute to the agenda.

In preparing the agenda, the following procedures will be followed:

- A. Board members shall contact the Board Secretary prior to each Board meeting requesting items to be placed on the agenda.
  - 1. If a Board member wishes to place an item on the agenda, he/she will contact the Board Secretary not less than six days prior to Board meeting when possible. If a holiday occurs during this period, the deadline may be adjusted.
  - 2. Each agenda item should be ranked with a 1, 2, or 3: 1= place on upcoming agenda; 2= place on agenda within a month; 3= place on the agenda within three months; 4= place on agenda sometime in the future.
  - 3. Closed session items may be requested by calling the Board Secretary or Board President.
  - 4. The Board Secretary will forward potential agenda items to the Board President.
- B. The Cabinet will submit agenda items to the Superintendent.
- C. According to the posting dates of the agenda, the Board President and Superintendent will review all items submitted by the Superintendent's office and the Board Secretary for the agenda. Every attempt will be made to honor the rankings. Time and circumstances may necessitate the postponement of a requested agenda item.
  - 1. A draft agenda will be prepared and submitted in a timely manner to the Board President, Vice President and Secretary for final approval.
  - 2. When at all possible, items placed on the agenda shall be referenced to a Board policy or appear on the consent agenda.
  - 3. An item will automatically be placed on the agenda for the next meeting upon written notice of three or more Board members.
  - 4. The Board will have the final say in the event of a dispute.
  - 5. The approved agenda will be distributed to Board members and posted according to [Open Meeting Laws](#).
- D. Addendum usage should be as minimal as possible. Addenda will only be used when the item is operationally necessary as determined by the Superintendent. Addendum items with background reference materials will be distributed electronically to Board members prior to the meeting.

Revision history: 2/24/15



Jordan School District

**BOARD OF EDUCATION**

Statement of Policy

Number - GP112  
 Effective - 9/25/12  
 Revision - 3/28/17  
 Reviewed - 2/24/15  
 Page - 1 of 1

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 Governance Process 112: CLOSED SESSIONS OF THE BOARD
 

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In compliance with [Utah Code 52-4-205](#), closed sessions of the Board of Education are not open to the public or news media and may be conducted only to deliberate (a) personnel, (b) negotiations, (c) student appeals, (d) property, (e) potential litigation, (f) employee appeals or (g) security.

Accordingly, all closed sessions shall comply with the following:

- A. All meetings of the Jordan School District and committees of the Board shall be conducted in compliance with the requirements of the [Utah Open Meeting Law](#). All Board members shall familiarize themselves with the Utah Open Meeting Law and complete Utah School Board Association training. Any question regarding open meeting compliance shall be immediately brought to the attention of Board legal counsel.
- B. A person requesting a closed session shall inform the President of the Board regarding the reason for and the scope of the requested closed session. If necessary, ascertain from Board legal counsel whether the proposed reason and scope comply with the [Utah Open Meeting Law](#).
- C. Board meetings conducted in closed sessions shall, as required by law, be audio recorded. The Board's Business Administrator shall retain the audio recording for a period of ten years from the date of the closed session, or longer if needed for resolution of any related litigation.
- D. Minutes may be released only as provided by statute or court order, or with the prior approval of the Board President and Board legal counsel, when the Board determines that the matters discussed no longer require confidentiality, and the person whose character, conduct, competence, or health was discussed has consented to such release. The person discussed is entitled to a copy of that portion of the minutes relating to him/her upon request, whether or not the minutes become public records.
- E. Voting is permitted in closed session to give direction but not to finalize any action. A resolution, policy, contract, or appointment may not be finalized in a closed meeting in accordance with [Utah Code 52-4-204](#).
- F. If a dispute arises regarding the scope of a closed session, the Board shall consult Board legal counsel.

**JORDAN SCHOOL DISTRICT**

Statement of

**P O L I C Y**

Number - DP335B NEG

Effective - 10/28/75

Revision - 2/27/18

Reviewed - 6/10/14

Page - 1 of 2

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SUBJECT: PERSONAL LEAVE —CLASSIFIED

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**I. Board Directive**

It is the directive of the Board to allow each employee personal leave time as indicated below and authorizes the Administration to implement policy regarding personal leave for classified employees.

**II. Administration Policy**

The Personal Leave Policy shall be administered in accordance with the following administrative policy provisions: Each eligible employee of the District shall be given two (2) days per year personal leave at no cost to the employee. Employees hired after a contract year has started shall receive personal leave benefits on a prorated basis for the remainder of that year. Each employee may accumulate unused personal leave. An employee may not use more than five (5) accumulated personal leave days in any contract year.

The following provisions must be followed:

- A. Except in unusual circumstances, prior notification must be given to the immediate supervisor at least one (1) day in advance.
- B. Personal leave may be taken the day before or after a school holiday for the following specific reasons:
  1. Observance of religious holidays which fall on a regularly scheduled work day.
  2. Family weddings of near relatives including children, father, mother, brothers, sisters, grandchildren, grandparents, or the same to one's spouse or any other person who is a member of the same household as the employee.
  3. Graduations of near relatives as defined in "2." above.
  4. Required court appearances.
  5. Deaths not covered by [DP330B—Bereavement Policy](#).
  6. Conferences and conventions which relate to the individual employee's work assignment and are not covered by [DP339 – Released Time - Professional](#).
  7. To attend to personal or business matters which require the employee's attendance and scheduling is beyond the employee's control.
- C. Personal leave may be taken the day before or after a school holiday for other reasons under the following stipulations:
  1. Based upon a maximum of one personal day for each 100 employees, not to be less than nine (9), personal leave shall be granted the day before or after a school holiday without being required to pay the equivalent of 40 percent of the employee's daily rate, provided the request is filed with the Human Resources Department at least 35 calendar days but not more than 45 calendar days before the holiday.
  2. Classified employees who request a personal leave day on the day before or after a school holiday, but who are not among the first qualified applicants shall be required to pay the equivalent of 40 percent of the employee's daily rate and apply for the leave at least five (5) working days in advance.

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**SUBJECT: PERSONAL LEAVE —CLASSIFIED**

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3. On the first working day after the application deadline, numbers will be randomly generated which will identify those employees authorized to take a personal leave. Written notification will be sent to all applicants.
  4. Employees shall not be considered for paid personal leave the day before or after a school holiday more than once during any contract year.
  5. Employees who have not registered prior to the deadline will not be allowed to fill unused slots.
- D. Personal leave shall not be taken during the first five (5) days and last five (5) days that students are in school except under the following conditions:
1. To attend the wedding of a near relative including child, father, mother, brother, sister, grandchild, grandparents or same to one's spouse or any other person who is a member of the same household as the employee.
  2. To attend to personal or business matters which require the employee's attendance and scheduling is beyond the employee's control.
- E. Personal leave days may not be used to pursue other employment.

Revision history 7/13/10, 5/24/16

JORDAN SCHOOL DISTRICT

Statement of

**P O L I C Y**

Number - DP370B NEG

Effective - 6/24/97

Revision - 2/27/18

Reviewed - 6/10/14

Page 1 of 1

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SUBJECT: ALTERNATIVE LEAVE DAY—CLASSIFIED

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**I. Board Directive**

It is the directive of the Board to allow eligible classified employees an alternative leave day each year and authorizes the Administration to implement a policy for an alternative leave day for classified staff.

**II. Administrative Policy**

The alternative leave policy shall be administered according to the following administrative policy provisions:

- A. Each eligible classified employee shall be allowed one (1) day of alternative leave per year.
- B. Employees taking alternative leave shall be deducted 40 percent of their daily rate.
- C. Alternative leave is non-accumulative.
- D. Employees shall give at least one day's notice of the intent to take alternative leave.
- E. Alternative leave may not be used to seek other employment.

Revision history: 6/12/07

Jordan School District  
**FINANCIAL REPORT - JANUARY 2018**

Summary of Funds and Functions

| Fund #      | Name                                          | Examples of Activity                                                                   |
|-------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| 10          | General Fund (aka Maintenance and Operations) | K-12 instruction, support services offices                                             |
| 23          | Non K-12 Fund                                 | Pre-school, Adult Education, Community Education, coaches/advisor stipends             |
| 31          | Debt Service Fund                             | General Obligation Bonds repayment                                                     |
| 32          | Capital Projects Fund (aka Capital Outlay)    | Major construction and maintenance projects; land, bus, and equipment purchases        |
| 51          | Nutrition Services Fund (aka School Lunch)    | School breakfast and lunch sales and all associated costs                              |
| 60          | Health and Accident Self-Insurance Fund       | Health, life, disability, and industrial insurance premiums and claims                 |
| 75          | Jordan Education Foundation Fund              | Donations earmarked for Foundation                                                     |
| Expenditure |                                               |                                                                                        |
| Function #  | Name                                          | Examples of Activity                                                                   |
| 1000        | Instruction                                   | Student classroom costs; teachers, substitutes, textbooks, supplies, etc.              |
| 2100        | Support Services - Students                   | Nurses, psychologists, counselors, Guidance, Planning and Student Services             |
| 2200        | Support Services - Instructional Staff        | Curriculum, teacher professional development, media centers, testing                   |
| 2300        | Support Services - District Administration    | Board of Education, superintendent, area administrators of schools                     |
| 2400        | Support Services - School Administration      | Principals, assistant principals, office staff, registrars, school postage             |
| 2500        | Support Services - Business                   | Business administrator, Accounting, Payroll, Purchasing                                |
| 2600        | Support Services - Operations and Maintenance | Utilities, Custodial, Maintenance, Central Warehouse, property management              |
| 2700        | Support Services - Transportation             | Student transportation to and from school, field trips                                 |
| 2800        | Support Services - Other Central              | Human Resources, Information Systems, Communications, Insurance Services               |
| 3100        | Food Services                                 | Nutrition Services                                                                     |
| 3300        | Community Services                            | Pre-School, Adult Education, Community Education, coaches/advisor stipends, Foundation |
| 4000        | Facilities Acquisition and Construction       | Major construction and maintenance projects; land, bus, and equipment purchases        |
| 5100        | Debt Services                                 | Repayment of bonds                                                                     |
| 8000        | Foundation Donations                          | Donations earmarked for Foundation                                                     |

| Description                    | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 10                             | MAINTENANCE & OPERATIONS  |                      |                                     |                          |                         |                      |
| 1000                           | LOCAL REVENUE             |                      |                                     |                          |                         |                      |
| AD VALOREM TAXES               | 73,231,431.55             | 0.00                 | 11,293,085.55                       | 61,327,163.66            | 11,904,267.89           | 16.26%               |
| AD VALOREM TAXES               | 5,578,940.00              | 0.00                 | 333,071.13                          | 2,813,941.10             | 2,764,998.90            | 49.56%               |
| TUITIONS                       | 1,891,680.00              | 0.00                 | 81,722.56                           | 316,090.04               | 1,575,589.96            | 83.29%               |
| INVESTMENT EARNINGS            | 1,170,000.00              | 0.00                 | 517,411.75                          | 2,363,763.47             | -1,193,763.47           | -102.03%             |
| OTHER LOCAL REVENUE            | 5,538,295.73              | 0.00                 | 369,910.40                          | 2,857,970.08             | 2,680,325.65            | 48.40%               |
| LOCAL REVENUE                  | 87,410,347.28             | 0.00                 | 12,595,201.39                       | 69,678,928.35            | 17,731,418.93           | 20.29%               |
| 3000                           | STATE REVENUE             |                      |                                     |                          |                         |                      |
| STATE REVENUE                  | 147,090,764.21            | 0.00                 | 12,714,092.21                       | 87,762,989.55            | 59,327,774.66           | 40.33%               |
| RESTRICTED GRANT OPTIONAL      | 33,819,364.00             | 0.00                 | 2,565,542.02                        | 35,949,551.73            | -2,130,187.73           | -6.30%               |
| RESTRICTED GRANT VOC & OTHER   | 13,831,247.45             | 0.00                 | 1,247,010.27                        | 9,261,556.67             | 4,569,690.78            | 33.04%               |
| RESTRICTED GRANT BASIC PROG    | 7,671,305.28              | 0.00                 | 662,083.76                          | 4,500,370.32             | 3,170,934.96            | 41.34%               |
| RESTRICTED GRANT SPEC PURPOSE  | 18,762,283.43             | 0.00                 | 1,154,567.82                        | 13,673,529.29            | 5,088,754.14            | 27.12%               |
| SCHOOL BLDG FOUNDATION AID     | 2,519,842.69              | 0.00                 | -28,126.22                          | 1,536,815.91             | 983,026.78              | 39.01%               |
| MISCELLANEOUS STATE PROGRAMS   | 509,057.08                | 0.00                 | 0.00                                | 458,160.80               | 50,896.28               | 10.00%               |
| SUPPLEMENTAL APPROPRIATIONS    | 17,533,240.53             | 0.00                 | 1,517,515.56                        | 9,671,286.74             | 7,861,953.79            | 44.84%               |
| MISCELLANEOUS STATE REVENUE    | 13,000.00                 | 0.00                 | -17.36                              | 6,331.91                 | 6,668.09                | 51.29%               |
| STATE REVENUE                  | 241,750,104.67            | 0.00                 | 19,832,668.06                       | 162,820,592.92           | 78,929,511.75           | 32.65%               |
| 4000                           | FEDERAL REVENUE           |                      |                                     |                          |                         |                      |
| UNRESTRICTED GRANT THRU STATE  | 265,628.00                | 0.00                 | 0.00                                | 0.00                     | 265,628.00              | 100.00%              |
| RESTRICTED GRANT DIRECT        | 20,799.00                 | 0.00                 | 0.00                                | 0.00                     | 20,799.00               | 100.00%              |
| RESTRICTED GRANT THRU STATE    | 11,552,919.00             | 0.00                 | 416,453.71                          | 2,542,739.82             | 9,010,179.18            | 77.99%               |
| FEDERAL REVENUE OTHER AGENCIES | 20,000.00                 | 0.00                 | 0.00                                | 0.00                     | 20,000.00               | 100.00%              |
| FEDERAL NCLB                   | 5,423,202.00              | 0.00                 | 0.00                                | 1,060,201.07             | 4,363,000.93            | 80.45%               |
| FEDERAL NCLB                   | 97,080.00                 | 0.00                 | 373.08                              | 5,454.25                 | 91,625.75               | 94.38%               |
| FEDERAL REVENUE                | 17,379,628.00             | 0.00                 | 416,826.79                          | 3,608,395.14             | 13,771,232.86           | 79.24%               |
| 5000                           | OTHER LOCAL SOURCES       |                      |                                     |                          |                         |                      |
| TRANSFER IN FROM OTHER FUNDS   | -181,578.00               | 0.00                 | 0.00                                | 0.00                     | -181,578.00             | 100.00%              |
| OTHER LOCAL SOURCES            | -181,578.00               | 0.00                 | 0.00                                | 0.00                     | -181,578.00             | 100.00%              |
| MAINTENANCE & OPERATIONS       | 346,358,501.95            | 0.00                 | 32,844,696.24                       | 236,107,916.41           | 110,250,585.54          | 31.83%               |

| Description                   | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 21 STUDENT ACTIVITIES FUND    |                           |                      |                                     |                          |                         |                      |
| 1000 LOCAL REVENUE            |                           |                      |                                     |                          |                         |                      |
| INVESTMENT EARNINGS           | 60,000.00                 | 0.00                 | 0.00                                | 739.62                   | 59,260.38               | 98.77%               |
| FOUNDATION                    | 200,000.00                | 0.00                 | 1,726.43                            | 9,863.94                 | 190,136.06              | 95.07%               |
|                               | 3,750,000.00              | 0.00                 | 386.51                              | 2,460.28                 | 3,747,539.72            | 99.93%               |
| OTHER LOCAL REVENUE           | 3,990,000.00              | 0.00                 | 63,841.52                           | 810,587.78               | 3,179,412.22            | 79.68%               |
| LOCAL REVENUE                 | 8,000,000.00              | 0.00                 | 65,954.46                           | 823,651.62               | 7,176,348.38            | 89.70%               |
| STUDENT ACTIVITIES FUND       | 8,000,000.00              | 0.00                 | 65,954.46                           | 823,651.62               | 7,176,348.38            | 89.70%               |
| =====                         | =====                     | =====                | =====                               | =====                    | =====                   | =====                |
| 23 NON K-12                   |                           |                      |                                     |                          |                         |                      |
| 1000 LOCAL REVENUE            |                           |                      |                                     |                          |                         |                      |
| AD VALOREM TAXES              | 719,582.00                | 0.00                 | 117,500.48                          | 638,636.41               | 80,945.59               | 11.25%               |
| AD VALOREM TAXES              | 51,818.00                 | 0.00                 | 3,449.63                            | 29,144.12                | 22,673.88               | 43.76%               |
| TUITIONS                      | 30,000.00                 | 0.00                 | 5,345.00                            | 22,200.00                | 7,800.00                | 26.00%               |
| INVESTMENT EARNINGS           | 30,000.00                 | 0.00                 | 229.99                              | 283.21                   | 29,716.79               | 99.06%               |
| OTHER LOCAL REVENUE           | 856,935.00                | 0.00                 | 37,222.19                           | 279,718.87               | 577,216.13              | 67.36%               |
| LOCAL REVENUE                 | 1,688,335.00              | 0.00                 | 163,747.29                          | 969,982.61               | 718,352.39              | 42.55%               |
| 3000 STATE REVENUE            |                           |                      |                                     |                          |                         |                      |
| RESTRICTED GRANT OPTIONAL     | 4,029,894.00              | 0.00                 | 282,295.86                          | 3,705,457.05             | 324,436.95              | 8.05%                |
| RESTRICTED GRANT VOC & OTHER  | 482,089.00                | 0.00                 | 32,909.61                           | 357,911.89               | 124,177.11              | 25.76%               |
| UNRESTRICTED GRANT BASIC PROG | 60,000.00                 | 0.00                 | 0.00                                | 36,000.00                | 24,000.00               | 40.00%               |
| STATE REVENUE                 | 4,571,983.00              | 0.00                 | 315,205.47                          | 4,099,368.94             | 472,614.06              | 10.34%               |
| 4000 FEDERAL REVENUE          |                           |                      |                                     |                          |                         |                      |
| RESTRICTED GRANT DIRECT       | 342,141.00                | 0.00                 | 0.00                                | -0.79                    | 342,141.79              | 100.00%              |
| RESTRICTED GRANT THRU STATE   | 3,520,224.00              | 0.00                 | 574,010.47                          | 1,498,516.32             | 2,021,707.68            | 57.43%               |
| FEDERAL REVENUE               | 3,862,365.00              | 0.00                 | 574,010.47                          | 1,498,515.53             | 2,363,849.47            | 61.20%               |
| NON K-12                      | 10,122,683.00             | 0.00                 | 1,052,963.23                        | 6,567,867.08             | 3,554,815.92            | 35.12%               |
| =====                         | =====                     | =====                | =====                               | =====                    | =====                   | =====                |
| 26 Tax Increment              |                           |                      |                                     |                          |                         |                      |
| 1000 LOCAL REVENUE            |                           |                      |                                     |                          |                         |                      |
| AD VALOREM TAXES              | 13,500,000.00             | 0.00                 | 0.00                                | 0.00                     | 13,500,000.00           | 100.00%              |
| LOCAL REVENUE                 | 13,500,000.00             | 0.00                 | 0.00                                | 0.00                     | 13,500,000.00           | 100.00%              |

| Description                             | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-----------------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 26 Tax Increment<br>0000                |                           |                      |                                     |                          |                         |                      |
| Tax Increment                           | 13,500,000.00             | 0.00                 | 0.00                                | 0.00                     | 13,500,000.00           | 100.00%              |
| 31 DEBT SERVICE<br>1000 LOCAL REVENUE   |                           |                      |                                     |                          |                         |                      |
| AD VALOREM TAXES                        | 11,589,069.00             | 0.00                 | 1,885,781.01                        | 10,242,850.77            | 1,346,218.23            | 11.62%               |
| AD VALOREM TAXES                        | 834,531.00                | 0.00                 | 55,557.24                           | 469,373.66               | 365,157.34              | 43.76%               |
| INVESTMENT EARNINGS                     | 40,000.00                 | 0.00                 | 3,704.02                            | 28,838.45                | 11,161.55               | 27.90%               |
| LOCAL REVENUE                           | 12,463,600.00             | 0.00                 | 1,945,042.27                        | 10,741,062.88            | 1,722,537.12            | 13.82%               |
| DEBT SERVICE                            | 12,463,600.00             | 0.00                 | 1,945,042.27                        | 10,741,062.88            | 1,722,537.12            | 13.82%               |
| 32 CAPITAL OUTLAY<br>1000 LOCAL REVENUE |                           |                      |                                     |                          |                         |                      |
| AD VALOREM TAXES                        | 41,774,699.00             | 0.00                 | 6,469,354.42                        | 35,179,701.37            | 6,594,997.63            | 15.79%               |
| AD VALOREM TAXES                        | 956,801.00                | 0.00                 | 191,091.51                          | 1,614,430.64             | -657,629.64             | -68.73%              |
| INVESTMENT EARNINGS                     | 420,000.00                | 0.00                 | 30,925.81                           | 196,430.64               | 223,569.36              | 53.23%               |
| LOCAL REVENUE                           | 43,151,500.00             | 0.00                 | 6,691,371.74                        | 36,990,562.65            | 6,160,937.35            | 14.28%               |
| 4000 FEDERAL REVENUE                    |                           |                      |                                     |                          |                         |                      |
| FEDERAL REVENUE OTHER AGENCIES          | 415,256.40                | 0.00                 | 0.00                                | 207,628.20               | 207,628.20              | 50.00%               |
| FEDERAL REVENUE                         | 415,256.40                | 0.00                 | 0.00                                | 207,628.20               | 207,628.20              | 50.00%               |
| 5000 OTHER LOCAL SOURCES                |                           |                      |                                     |                          |                         |                      |
| BONDS                                   | 100,613,956.00            | 0.00                 | 0.00                                | 0.00                     | 100,613,956.00          | 100.00%              |
| SALE OF FIXED ASSETS                    | 85,000.00                 | 0.00                 | 68,658.57                           | 1,918,012.70             | -1,833,012.70           | -2,156.49%           |
| OTHER LOCAL SOURCES                     | 100,698,956.00            | 0.00                 | 68,658.57                           | 1,918,012.70             | 98,780,943.30           | 98.10%               |
| CAPITAL OUTLAY                          | 144,265,712.40            | 0.00                 | 6,760,030.31                        | 39,116,203.55            | 105,149,508.85          | 72.89%               |



| Description                       | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-----------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 51 SCHOOL FOODS                   |                           |                      |                                     |                          |                         |                      |
| 1000 LOCAL REVENUE                |                           |                      |                                     |                          |                         |                      |
| INVESTMENT EARNINGS               | 60,000.00                 | 0.00                 | 0.00                                | 0.00                     | 60,000.00               | 100.00%              |
| FOOD SERVICES REVENUE             | 7,753,000.00              | 0.00                 | 628,888.19                          | 4,357,573.76             | 3,395,426.24            | 43.79%               |
| OTHER LOCAL REVENUE               | 50,000.00                 | 0.00                 | 683.00                              | 34,579.04                | 15,420.96               | 30.84%               |
| LOCAL REVENUE                     | 7,863,000.00              | 0.00                 | 629,571.19                          | 4,392,152.80             | 3,470,847.20            | 44.14%               |
| 3000 STATE REVENUE                |                           |                      |                                     |                          |                         |                      |
| RESTRICTED GRANT VOC & OTHER      | 3,700,000.00              | 0.00                 | 215,129.00                          | 1,157,326.00             | 2,542,674.00            | 68.72%               |
| STATE REVENUE                     | 3,700,000.00              | 0.00                 | 215,129.00                          | 1,157,326.00             | 2,542,674.00            | 68.72%               |
| 4000 FEDERAL REVENUE              |                           |                      |                                     |                          |                         |                      |
| RESTRICTED GRANT THRU STATE       | 8,715,460.00              | 0.00                 | 579,048.28                          | 3,205,321.84             | 5,510,138.16            | 63.22%               |
| FEDERAL REVENUE                   | 8,715,460.00              | 0.00                 | 579,048.28                          | 3,205,321.84             | 5,510,138.16            | 63.22%               |
| SCHOOL FOODS                      | 20,278,460.00             | 0.00                 | 1,423,748.47                        | 8,754,800.64             | 11,523,659.36           | 56.83%               |
| 60 HEALTH & ACCIDENT SELF INSURED |                           |                      |                                     |                          |                         |                      |
| 1000 LOCAL REVENUE                |                           |                      |                                     |                          |                         |                      |
| INVESTMENT EARNINGS               | 140,000.00                | 0.00                 | 0.00                                | 0.00                     | 140,000.00              | 100.00%              |
| OTHER LOCAL REVENUE               | 37,175,000.00             | 0.00                 | 3,166,426.41                        | 19,129,068.09            | 18,045,931.91           | 48.54%               |
| LOCAL REVENUE                     | 37,315,000.00             | 0.00                 | 3,166,426.41                        | 19,129,068.09            | 18,185,931.91           | 48.74%               |
| HEALTH & ACCIDENT SELF INSURED    | 37,315,000.00             | 0.00                 | 3,166,426.41                        | 19,129,068.09            | 18,185,931.91           | 48.74%               |
| 75 FOUNDATION                     |                           |                      |                                     |                          |                         |                      |
| 1000 LOCAL REVENUE                |                           |                      |                                     |                          |                         |                      |
| OTHER LOCAL REVENUE               | 0.00                      | 0.00                 | 1,000.00                            | 0.00                     | 0.00                    | 0.00%                |
| LOCAL REVENUE                     | 0.00                      | 0.00                 | 1,000.00                            | 0.00                     | 0.00                    | 0.00%                |
| 5000 OTHER LOCAL SOURCES          |                           |                      |                                     |                          |                         |                      |
| TRANSFER IN FROM OTHER FUNDS      | 225,448.78                | 0.00                 | 0.00                                | 0.00                     | 225,448.78              | 100.00%              |
| OTHER LOCAL SOURCES               | 225,448.78                | 0.00                 | 0.00                                | 0.00                     | 225,448.78              | 100.00%              |

| Description           | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-----------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION         |                           |                      |                                     |                          |                         |                      |
| 8000 JORDAN DIST DASH |                           |                      |                                     |                          |                         |                      |
| JORDAN DIST DASH      | 1,000,000.00              | 0.00                 | 2,747.00                            | 228,684.47               | 771,315.53              | 77.13%               |
|                       | 0.00                      | 0.00                 | 0.00                                | 237,160.06               | -237,160.06             | 0.00%                |
| AEROSPACE PROGRAM     | 0.00                      | 0.00                 | 6,151.21                            | 383,167.88               | -383,167.88             | 0.00%                |
| FOUNDATION            | 0.00                      | 0.00                 | 5,589.15                            | 171,769.16               | -171,769.16             | 0.00%                |
|                       | 0.00                      | 0.00                 | 1,574.26                            | 289,544.03               | -289,544.03             | 0.00%                |
| MUSIC PROGRAM         | 0.00                      | 0.00                 | 16,572.20                           | 230,811.33               | -230,811.33             | 0.00%                |
| FOUNDATION            | 0.00                      | 0.00                 | -1,900.00                           | 20,542.58                | -20,542.58              | 0.00%                |
| DOKAS CLASS           | 0.00                      | 0.00                 | 0.00                                | 21,359.37                | -21,359.37              | 0.00%                |
| LLOYDS CLASS          | 0.00                      | 0.00                 | 0.00                                | 20,893.70                | -20,893.70              | 0.00%                |
| SANDER'S CLASS        | 0.00                      | 0.00                 | 0.00                                | 19,819.82                | -19,819.82              | 0.00%                |
| JORDAN DIST DASH      | 1,000,000.00              | 0.00                 | 30,733.82                           | 1,623,752.40             | -623,752.40             | -62.38%              |
| 9000                  |                           |                      |                                     |                          |                         |                      |
|                       | 0.00                      | 0.00                 | 0.00                                | -7,069.47                | 7,069.47                | 0.00%                |
|                       | 0.00                      | 0.00                 | 0.00                                | -7,069.47                | 7,069.47                | 0.00%                |
| FOUNDATION            | 1,225,448.78              | 0.00                 | 31,733.82                           | 1,616,682.93             | -391,234.15             | -31.93%              |
| Grand Revenue Totals  | 593,529,406.13            | 0.00                 | 47,290,595.21                       | 322,857,253.20           | 270,672,152.93          | 45.60%               |

Number of Accounts: 1159

\*\*\*\*\* End of report \*\*\*\*\*

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 10 MAINTENANCE & OPERATIONS         |                           |                      |                                     |                          |                         |                      |
| 1000 INSTRUCTION                    |                           |                      |                                     |                          |                         |                      |
| SALARIES                            | 194,658,768.79            | 0.00                 | 11,677,318.01                       | 61,095,191.54            | 133,563,577.25          | 68.61%               |
| EMPLOYEE BENEFITS                   | 73,852,759.11             | 0.00                 | 5,033,541.95                        | 27,045,808.15            | 46,806,950.96           | 63.38%               |
| CONTRACT SERVICES                   | 2,865,105.60              | 12,490.45            | 73,579.50                           | 1,426,342.60             | 1,426,272.55            | 49.78%               |
| REPAIRS                             | 36,100.00                 | 0.00                 | 813.00                              | 15,422.17                | 20,677.83               | 57.28%               |
| MISCELLANEOUS                       | 1,170,463.45              | 4,209.64             | 120,443.84                          | 67,935.43                | 1,098,318.38            | 93.84%               |
| SUPPLIES                            | 18,080,560.30             | 511,468.85           | 1,061,642.15                        | 7,736,539.13             | 9,832,552.32            | 54.38%               |
| EQUIPMENT                           | 760,440.47                | 92,183.70            | 47,777.56                           | 1,152,523.61             | -484,266.84             | -63.68%              |
| OTHER OBJECTS                       | 3,175,917.00              | 0.00                 | 1,097.30                            | 49,674.06                | 3,126,242.94            | 98.44%               |
| INSTRUCTION                         | 294,600,114.72            | 620,352.64           | 18,016,213.31                       | 98,589,436.69            | 195,390,325.39          | 66.32%               |
| 1100 INSTRUCTION                    |                           |                      |                                     |                          |                         |                      |
| EMPLOYEE BENEFITS                   | 0.00                      | 0.00                 | 0.00                                | 72.72                    | -72.72                  | 0.00%                |
| INSTRUCTION                         | 0.00                      | 0.00                 | 0.00                                | 72.72                    | -72.72                  | 0.00%                |
| 2100 SUPPORT SERVICES STUDENTS      |                           |                      |                                     |                          |                         |                      |
| SALARIES                            | 10,324,009.80             | 0.00                 | 728,191.98                          | 4,308,246.18             | 6,015,763.62            | 58.27%               |
| EMPLOYEE BENEFITS                   | 3,525,402.05              | 0.00                 | 288,514.86                          | 1,655,313.03             | 1,870,089.02            | 53.05%               |
| CONTRACT SERVICES                   | 14,430.00                 | 0.00                 | 504.19                              | 26,741.34                | -12,311.34              | -85.32%              |
| REPAIRS                             | 1,000.00                  | 0.00                 | 0.00                                | 0.00                     | 1,000.00                | 100.00%              |
| MISCELLANEOUS                       | 32,644.00                 | 473.80               | 2,645.19                            | 12,063.72                | 20,106.48               | 61.59%               |
| SUPPLIES                            | 28,173.00                 | 38.48                | 2,342.69                            | 8,451.80                 | 19,682.72               | 69.86%               |
| EQUIPMENT                           | 750.00                    | 0.00                 | 0.00                                | 6,495.00                 | -5,745.00               | -766.00%             |
| OTHER OBJECTS                       | 6,500.00                  | 0.00                 | 507.50                              | 4,418.00                 | 2,082.00                | 32.03%               |
| SUPPORT SERVICES STUDENTS           | 13,932,908.85             | 512.28               | 1,022,706.41                        | 6,021,729.07             | 7,910,667.50            | 56.78%               |
| 2200 SUPPORT SERVICES INSTRCT STAFF |                           |                      |                                     |                          |                         |                      |
| SALARIES                            | 12,924,700.92             | 0.00                 | 634,211.97                          | 4,664,486.45             | 8,260,214.47            | 63.91%               |
| EMPLOYEE BENEFITS                   | 3,558,369.37              | 0.00                 | 240,113.27                          | 1,705,594.05             | 1,852,775.32            | 52.07%               |
| CONTRACT SERVICES                   | 1,633,740.00              | 15,410.00            | 40,713.70                           | 399,808.92               | 1,218,521.08            | 74.58%               |
| REPAIRS                             | 7,130.00                  | 0.00                 | 437.19                              | 437.19                   | 6,692.81                | 93.87%               |
| MISCELLANEOUS                       | 353,393.20                | 685.26               | 28,550.32                           | 204,713.37               | 147,994.57              | 41.88%               |
| SUPPLIES                            | 1,140,056.21              | 90,579.19            | 538,687.82                          | 943,699.77               | 105,777.25              | 9.28%                |
| EQUIPMENT                           | 1,184,834.00              | 1,697.00             | 2,253.00                            | 5,752.70                 | 1,177,384.30            | 99.37%               |
| OTHER OBJECTS                       | 73,342.00                 | 0.00                 | 1,030.42                            | 6,065.90                 | 67,276.10               | 91.73%               |
| SUPPORT SERVICES INSTRCT STAFF      | 20,875,565.70             | 108,371.45           | 1,485,997.69                        | 7,930,558.35             | 12,836,635.90           | 61.49%               |
| 2300 SUPPORT SERVICES DIST GEN ADMN |                           |                      |                                     |                          |                         |                      |
| SALARIES                            | 1,531,528.58              | 0.00                 | 126,146.34                          | 892,143.38               | 639,385.20              | 41.75%               |
| EMPLOYEE BENEFITS                   | 675,820.71                | 0.00                 | 55,070.55                           | 379,526.76               | 296,293.95              | 43.84%               |
| CONTRACT SERVICES                   | 385,710.00                | 0.00                 | 19,429.85                           | 160,319.85               | 225,390.15              | 58.44%               |

| Description                    | 2017-18<br>Revised Budget      | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|--------------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 10                             | MAINTENANCE & OPERATIONS       |                      |                                     |                          |                         |                      |
| 2300                           | SUPPORT SERVICES DIST GEN ADMN |                      |                                     |                          |                         |                      |
| REPAIRS                        | 250.00                         | 0.00                 | 0.00                                | 0.00                     | 250.00                  | 100.00%              |
| MISCELLANEOUS                  | 92,880.00                      | 505.31               | 7,435.71                            | 42,136.86                | 50,237.83               | 54.09%               |
| SUPPLIES                       | 64,095.00                      | 369.97               | 4,059.11                            | 25,204.55                | 38,520.48               | 60.10%               |
| OTHER OBJECTS                  | 49,500.00                      | 0.00                 | 200.00                              | 48,807.20                | 692.80                  | 1.40%                |
| SUPPORT SERVICES DIST GEN ADMN | 2,799,784.29                   | 875.28               | 212,341.56                          | 1,548,138.60             | 1,250,770.41            | 44.67%               |
| 2400                           | SUPPORT SERVICES SCHOOL ADMIN  |                      |                                     |                          |                         |                      |
| SALARIES                       | 17,181,180.62                  | 0.00                 | 1,333,994.91                        | 9,359,096.61             | 7,822,084.01            | 45.53%               |
| EMPLOYEE BENEFITS              | 7,115,757.41                   | 0.00                 | 534,024.26                          | 3,712,643.25             | 3,403,114.16            | 47.83%               |
| CONTRACT SERVICES              | 0.00                           | 0.00                 | 629.80                              | 5,942.84                 | -5,942.84               | 0.00%                |
| MISCELLANEOUS                  | 561,565.98                     | 0.00                 | 59,400.10                           | 176,646.86               | 384,919.12              | 68.54%               |
| SUPPLIES                       | 4,845.00                       | 2,138.36             | 1,917.44                            | 13,902.75                | -11,196.11              | -231.09%             |
| OTHER OBJECTS                  | 0.00                           | 0.00                 | 0.00                                | 1,140.68                 | -1,140.68               | 0.00%                |
| SUPPORT SERVICES SCHOOL ADMIN  | 24,863,349.01                  | 2,138.36             | 1,929,966.51                        | 13,269,372.99            | 11,591,837.66           | 46.62%               |
| 2500                           | SUPPORT SERVICES BUSINESS      |                      |                                     |                          |                         |                      |
| SALARIES                       | 1,397,397.23                   | 0.00                 | 111,752.71                          | 821,540.81               | 575,856.42              | 41.21%               |
| EMPLOYEE BENEFITS              | 644,854.24                     | 0.00                 | 52,250.66                           | 379,278.87               | 265,575.37              | 41.18%               |
| CONTRACT SERVICES              | 25,605.00                      | 0.00                 | 157.50                              | 2,154.65                 | 23,450.35               | 91.59%               |
| REPAIRS                        | 300.00                         | 0.00                 | 0.00                                | 0.00                     | 300.00                  | 100.00%              |
| MISCELLANEOUS                  | 1,093,230.00                   | 8.95                 | 742.15                              | 975,263.09               | 117,957.96              | 10.79%               |
| SUPPLIES                       | 23,650.00                      | 0.00                 | 4,439.02                            | 7,333.39                 | 16,316.61               | 68.99%               |
| EQUIPMENT                      | 3,490.00                       | 0.00                 | 0.00                                | 0.00                     | 3,490.00                | 100.00%              |
| OTHER OBJECTS                  | 6,750.00                       | 300.00               | 725.00                              | 3,264.00                 | 3,186.00                | 47.20%               |
| SUPPORT SERVICES BUSINESS      | 3,195,276.47                   | 308.95               | 170,067.04                          | 2,188,834.81             | 1,006,132.71            | 31.49%               |
| 2600                           | OPERATION/MAINT OF PLANT       |                      |                                     |                          |                         |                      |
| SALARIES                       | 14,290,159.79                  | 0.00                 | 1,143,219.17                        | 8,149,354.90             | 6,140,804.89            | 42.97%               |
| EMPLOYEE BENEFITS              | 5,696,739.11                   | 0.00                 | 485,248.32                          | 3,438,559.09             | 2,258,180.02            | 39.64%               |
| CONTRACT SERVICES              | 199,372.00                     | 0.00                 | 1,400.00                            | 73,233.53                | 126,138.47              | 63.27%               |
| REPAIRS                        | 973,254.00                     | 6,793.04             | 92,772.80                           | 416,888.39               | 549,572.57              | 56.47%               |
| MISCELLANEOUS                  | 178,750.00                     | 99.98                | 10,352.63                           | 62,374.12                | 116,275.90              | 65.05%               |
| SUPPLIES                       | 16,064,318.00                  | 36,568.47            | 1,313,950.08                        | 7,101,816.93             | 8,925,932.60            | 55.56%               |
| EQUIPMENT                      | 6,500.00                       | 1,138.26             | 0.00                                | 6,035.00                 | -673.26                 | -10.36%              |
| OTHER OBJECTS                  | 23,100.00                      | 0.00                 | 40.00                               | 13,248.91                | 9,851.09                | 42.65%               |
| OPERATION/MAINT OF PLANT       | 37,432,192.90                  | 44,599.75            | 3,046,983.00                        | 19,261,510.87            | 18,126,082.28           | 48.42%               |

| Description                    | 2017-18<br>Revised Budget      | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|--------------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 10                             | MAINTENANCE & OPERATIONS       |                      |                                     |                          |                         |                      |
| 2700                           | STUDENT TRANSPORTATION SERVICE |                      |                                     |                          |                         |                      |
| SALARIES                       | 6,898,155.73                   | 0.00                 | 576,853.82                          | 3,497,675.82             | 3,400,479.91            | 49.30%               |
| EMPLOYEE BENEFITS              | 3,251,965.12                   | 0.00                 | 254,348.87                          | 1,494,263.29             | 1,757,701.83            | 54.05%               |
| CONTRACT SERVICES              | 107,700.00                     | 0.00                 | 3,476.20                            | 147,773.03               | -40,073.03              | -37.21%              |
| REPAIRS                        | 22,000.00                      | 4,105.00             | 3,928.78                            | 12,808.55                | 5,086.45                | 23.12%               |
| MISCELLANEOUS                  | 102,490.00                     | 2,664.06             | 1,914.32                            | 64,243.99                | 35,581.95               | 34.72%               |
| SUPPLIES                       | 2,970,610.00                   | 12,828.55            | 172,751.06                          | 895,803.08               | 2,061,978.37            | 69.41%               |
| EQUIPMENT                      | 10,000.00                      | 911.00               | 2,010.88                            | 23,003.55                | -13,914.55              | -139.15%             |
| OTHER OBJECTS                  | 7,000.00                       | 0.00                 | 105.00                              | 1,915.00                 | 5,085.00                | 72.64%               |
| STUDENT TRANSPORTATION SERVICE | 13,369,920.85                  | 20,508.61            | 1,015,388.93                        | 6,137,486.31             | 7,211,925.93            | 53.94%               |
| 2800                           | SUPPORT SERVICES CENTRAL       |                      |                                     |                          |                         |                      |
| SALARIES                       | 4,682,413.22                   | 0.00                 | 391,807.45                          | 2,726,372.58             | 1,956,040.64            | 41.77%               |
| EMPLOYEE BENEFITS              | 1,924,283.97                   | 0.00                 | 165,142.60                          | 1,130,920.04             | 793,363.93              | 41.23%               |
| CONTRACT SERVICES              | 1,085,358.00                   | 9,885.22             | 16,916.98                           | 212,736.76               | 862,736.02              | 79.49%               |
| REPAIRS                        | 206,180.00                     | 107,946.96           | 6,519.50                            | 9,788.42                 | 88,444.62               | 42.90%               |
| MISCELLANEOUS                  | 494,673.00                     | 3,327.00             | 21,038.35                           | 169,325.99               | 322,020.01              | 65.10%               |
| SUPPLIES                       | 247,281.00                     | 6,387.52             | 11,665.69                           | 71,714.53                | 169,178.95              | 68.42%               |
| EQUIPMENT                      | 4,525.00                       | 0.00                 | 0.00                                | 0.00                     | 4,525.00                | 100.00%              |
| OTHER OBJECTS                  | 19,480.00                      | 0.00                 | 489.00                              | 13,179.00                | 6,301.00                | 32.35%               |
| SUPPORT SERVICES CENTRAL       | 8,664,194.19                   | 127,546.70           | 613,579.57                          | 4,334,037.32             | 4,202,610.17            | 48.51%               |
| 3100                           | FOOD SERVICES                  |                      |                                     |                          |                         |                      |
| SALARIES                       | 3,900.00                       | 0.00                 | 0.00                                | 0.00                     | 3,900.00                | 100.00%              |
| EMPLOYEE BENEFITS              | 1,254.00                       | 0.00                 | 0.00                                | 0.00                     | 1,254.00                | 100.00%              |
| FOOD SERVICES                  | 5,154.00                       | 0.00                 | 0.00                                | 0.00                     | 5,154.00                | 100.00%              |
| 3300                           | COMMUNITY SERVICES             |                      |                                     |                          |                         |                      |
| SALARIES                       | 288,710.00                     | 0.00                 | 0.00                                | 0.00                     | 288,710.00              | 100.00%              |
| EMPLOYEE BENEFITS              | 79,359.00                      | 0.00                 | 0.00                                | 0.00                     | 79,359.00               | 100.00%              |
| COMMUNITY SERVICES             | 368,069.00                     | 0.00                 | 0.00                                | 0.00                     | 368,069.00              | 100.00%              |
| MAINTENANCE & OPERATIONS       | 420,106,529.98                 | 925,214.02           | 27,513,244.02                       | 159,281,177.73           | 259,900,138.23          | 61.87%               |
| 21                             | STUDENT ACTIVITIES FUND        |                      |                                     |                          |                         |                      |
| 1000                           | INSTRUCTION                    |                      |                                     |                          |                         |                      |
| SALARIES                       | 0.00                           | 0.00                 | 0.00                                | 28,609.08                | -28,609.08              | 0.00%                |
| CONTRACT SERVICES              | 2,300,000.00                   | 1,500.00             | 9,785.98                            | 47,928.97                | 2,250,571.03            | 97.85%               |
| REPAIRS                        | 0.00                           | 0.00                 | 0.00                                | 68.37                    | -68.37                  | 0.00%                |

| Description                    | 2017-18<br>Revised Budget      | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|--------------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 21                             | STUDENT ACTIVITIES FUND        |                      |                                     |                          |                         |                      |
| 1000                           | INSTRUCTION                    |                      |                                     |                          |                         |                      |
| MISCELLANEOUS                  | 0.00                           | 0.00                 | 16,032.26                           | 83,610.25                | -83,610.25              | 0.00%                |
| SUPPLIES                       | 4,700,000.00                   | 7,952.99             | 74,866.57                           | 432,013.70               | 4,260,033.31            | 90.64%               |
| EQUIPMENT                      | 300,000.00                     | 0.00                 | 0.00                                | 215.95                   | 299,784.05              | 99.93%               |
| OTHER OBJECTS                  | 700,000.00                     | 0.00                 | 721.04                              | 27,326.70                | 672,673.30              | 96.10%               |
| INSTRUCTION                    | 8,000,000.00                   | 9,452.99             | 101,405.85                          | 619,773.02               | 7,370,773.99            | 92.13%               |
| 1800                           |                                |                      |                                     |                          |                         |                      |
| SUPPLIES                       | 0.00                           | 0.00                 | 0.00                                | -11.74                   | 11.74                   | 0.00%                |
|                                | 0.00                           | 0.00                 | 0.00                                | -11.74                   | 11.74                   | 0.00%                |
| 2200                           | SUPPORT SERVICES INSTRCT STAFF |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 0.00                           | 0.00                 | 0.00                                | 1,491.49                 | -1,491.49               | 0.00%                |
| SUPPLIES                       | 0.00                           | 0.00                 | 0.00                                | 0.00                     | 0.00                    | 0.00%                |
| SUPPORT SERVICES INSTRCT STAFF | 0.00                           | 0.00                 | 0.00                                | 1,491.49                 | -1,491.49               | 0.00%                |
| 2400                           | SUPPORT SERVICES SCHOOL ADMIN  |                      |                                     |                          |                         |                      |
| OTHER OBJECTS                  | 0.00                           | 0.00                 | 0.00                                | 375.00                   | -375.00                 | 0.00%                |
| SUPPORT SERVICES SCHOOL ADMIN  | 0.00                           | 0.00                 | 0.00                                | 375.00                   | -375.00                 | 0.00%                |
| STUDENT ACTIVITIES FUND        | 8,000,000.00                   | 9,452.99             | 101,405.85                          | 621,627.77               | 7,368,919.24            | 92.11%               |
| 23                             | NON K-12                       |                      |                                     |                          |                         |                      |
| 1000                           | INSTRUCTION                    |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 607.75                         | 0.00                 | 50.18                               | 274.26                   | 333.49                  | 54.87%               |
| SUPPLIES                       | 0.00                           | 0.00                 | 0.00                                | 47.29                    | -47.29                  | 0.00%                |
| INSTRUCTION                    | 607.75                         | 0.00                 | 50.18                               | 321.55                   | 286.20                  | 47.09%               |
| 2400                           | SUPPORT SERVICES SCHOOL ADMIN  |                      |                                     |                          |                         |                      |
| SALARIES                       | 9,775.68                       | 0.00                 | 613.99                              | 4,579.37                 | 5,196.31                | 53.16%               |
| EMPLOYEE BENEFITS              | 826.05                         | 0.00                 | 51.88                               | 386.95                   | 439.10                  | 53.16%               |
| SUPPORT SERVICES SCHOOL ADMIN  | 10,601.73                      | 0.00                 | 665.87                              | 4,966.32                 | 5,635.41                | 53.16%               |

| Description        | 2017-18<br>Revised Budget           | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------|-------------------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 23<br>3300         | NON K-12<br>COMMUNITY SERVICES      |                      |                                     |                          |                         |                      |
| SALARIES           | 7,288,851.16                        | 0.00                 | 512,038.78                          | 3,103,446.25             | 4,185,404.91            | 57.42%               |
| EMPLOYEE BENEFITS  | 2,602,494.05                        | 0.00                 | 178,653.32                          | 1,048,877.18             | 1,553,616.87            | 59.70%               |
| CONTRACT SERVICES  | 39,340.00                           | 0.00                 | 2,009.41                            | 23,096.35                | 16,243.65               | 41.29%               |
| REPAIRS            | 60,300.00                           | 0.00                 | 413.58                              | 771.78                   | 59,528.22               | 98.72%               |
| MISCELLANEOUS      | 148,361.00                          | 0.00                 | 13,821.47                           | 55,603.80                | 92,757.20               | 62.52%               |
| SUPPLIES           | 641,804.00                          | 1,246.30             | 26,225.04                           | 158,346.96               | 482,210.74              | 75.13%               |
| EQUIPMENT          | 20,000.00                           | 0.00                 | 0.00                                | 1,991.24                 | 18,008.76               | 90.04%               |
| OTHER OBJECTS      | 226,086.00                          | 0.00                 | 45.00                               | 946.44                   | 225,139.56              | 99.58%               |
| COMMUNITY SERVICES | 11,027,236.21                       | 1,246.30             | 733,206.60                          | 4,393,080.00             | 6,632,909.91            | 60.15%               |
| NON K-12           | 11,038,445.69                       | 1,246.30             | 733,922.65                          | 4,398,367.87             | 6,638,831.52            | 60.14%               |
| 26<br>3300         | Tax Increment<br>COMMUNITY SERVICES |                      |                                     |                          |                         |                      |
| OTHER OBJECTS      | 13,500,000.00                       | 0.00                 | 0.00                                | 0.00                     | 13,500,000.00           | 100.00%              |
| COMMUNITY SERVICES | 13,500,000.00                       | 0.00                 | 0.00                                | 0.00                     | 13,500,000.00           | 100.00%              |
| Tax Increment      | 13,500,000.00                       | 0.00                 | 0.00                                | 0.00                     | 13,500,000.00           | 100.00%              |
| 31<br>5100         | DEBT SERVICE<br>DEBT SERVICES       |                      |                                     |                          |                         |                      |
| OTHER OBJECTS      | 15,851,435.00                       | 0.00                 | 0.00                                | 1,862,087.12             | 13,989,347.88           | 88.25%               |
| DEBT SERVICES      | 15,851,435.00                       | 0.00                 | 0.00                                | 1,862,087.12             | 13,989,347.88           | 88.25%               |
| DEBT SERVICE       | 15,851,435.00                       | 0.00                 | 0.00                                | 1,862,087.12             | 13,989,347.88           | 88.25%               |
| 32<br>1000         | CAPITAL OUTLAY<br>INSTRUCTION       |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES  | 0.00                                | 0.00                 | 71.48                               | 1,070.48                 | -1,070.48               | 0.00%                |
| MISCELLANEOUS      | 0.00                                | 0.00                 | 0.00                                | -400,000.00              | 400,000.00              | 0.00%                |
| SUPPLIES           | 849,173.74                          | 24,813.41            | 164,514.86                          | 702,161.74               | 122,198.59              | 14.39%               |
| INSTRUCTION        | 849,173.74                          | 24,813.41            | 164,586.34                          | 303,232.22               | 521,128.11              | 61.37%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 32 CAPITAL OUTLAY                   |                           |                      |                                     |                          |                         |                      |
| 2200 SUPPORT SERVICES INSTRCT STAFF |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                            | 129,987.20                | 13.01                | 0.00                                | 103,643.41               | 26,330.78               | 20.26%               |
| SUPPORT SERVICES INSTRCT STAFF      | 129,987.20                | 13.01                | 0.00                                | 103,643.41               | 26,330.78               | 20.26%               |
| 2300 SUPPORT SERVICES DIST GEN ADMN |                           |                      |                                     |                          |                         |                      |
| MISCELLANEOUS                       | 520,000.00                | 0.00                 | 2,500.00                            | 2,500.00                 | 517,500.00              | 99.52%               |
| SUPPORT SERVICES DIST GEN ADMN      | 520,000.00                | 0.00                 | 2,500.00                            | 2,500.00                 | 517,500.00              | 99.52%               |
| 2400 SUPPORT SERVICES SCHOOL ADMIN  |                           |                      |                                     |                          |                         |                      |
| MISCELLANEOUS                       | 0.00                      | 0.00                 | 0.00                                | 323.12                   | -323.12                 | 0.00%                |
| SUPPORT SERVICES SCHOOL ADMIN       | 0.00                      | 0.00                 | 0.00                                | 323.12                   | -323.12                 | 0.00%                |
| 2600 OPERATION/MAINT OF PLANT       |                           |                      |                                     |                          |                         |                      |
| SALARIES                            | 45,000.00                 | 0.00                 | 0.00                                | 290.96                   | 44,709.04               | 99.35%               |
| EMPLOYEE BENEFITS                   | 0.00                      | 0.00                 | 0.00                                | 90.59                    | -90.59                  | 0.00%                |
| CONTRACT SERVICES                   | 5,000.00                  | 0.00                 | 440.00                              | 770.00                   | 4,230.00                | 84.60%               |
| REPAIRS                             | 10,000.00                 | 0.00                 | 185.35                              | 7,610.87                 | 2,389.13                | 23.89%               |
| MISCELLANEOUS                       | 16,400.00                 | 0.00                 | 1,826.95                            | 6,853.46                 | 9,546.54                | 58.21%               |
| SUPPLIES                            | 13,200.00                 | 0.00                 | 156.58                              | 746.26                   | 12,453.74               | 94.35%               |
| OTHER OBJECTS                       | 68,000.00                 | 0.00                 | 0.00                                | 905.00                   | 67,095.00               | 98.67%               |
| OPERATION/MAINT OF PLANT            | 157,600.00                | 0.00                 | 2,608.88                            | 17,267.14                | 140,332.86              | 89.04%               |
| 4000 FACILITIES AQUISITION & CONSTR |                           |                      |                                     |                          |                         |                      |
| SALARIES                            | 508,385.00                | 0.00                 | 35,787.31                           | 246,648.90               | 261,736.10              | 51.48%               |
| EMPLOYEE BENEFITS                   | 209,369.24                | 0.00                 | 15,549.07                           | 107,605.25               | 101,763.99              | 48.61%               |
| FACILITIES AQUISITION & CONSTR      | 717,754.24                | 0.00                 | 51,336.38                           | 354,254.15               | 363,500.09              | 50.64%               |
| 4100 SITE ACQUISITION SERVICES      |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES                   | 37,000.00                 | 0.00                 | 1,900.00                            | 11,000.00                | 26,000.00               | 70.27%               |
| EQUIPMENT                           | 6,735,652.44              | 0.00                 | 250,000.00                          | 261,332.11               | 6,474,320.33            | 96.12%               |
| SITE ACQUISITION SERVICES           | 6,772,652.44              | 0.00                 | 251,900.00                          | 272,332.11               | 6,500,320.33            | 95.98%               |



| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 32 CAPITAL OUTLAY                   |                           |                      |                                     |                          |                         |                      |
| 4200 SITE IMPROVEMENT SERVICES      |                           |                      |                                     |                          |                         |                      |
| EQUIPMENT                           | 12,649,929.05             | 11,014,468.37        | 312,974.74                          | 10,814,067.92            | -9,178,607.24           | -72.56%              |
| SITE IMPROVEMENT SERVICES           | 12,649,929.05             | 11,014,468.37        | 312,974.74                          | 10,814,067.92            | -9,178,607.24           | -72.56%              |
| 4300 ARCHITECTURAL & ENGINEERING    |                           |                      |                                     |                          |                         |                      |
| EQUIPMENT                           | 82,718,266.04             | 113,130,548.77       | 5,567,293.17                        | 28,119,560.36            | -58,531,843.09          | -70.76%              |
| ARCHITECTURAL & ENGINEERING         | 82,718,266.04             | 113,130,548.77       | 5,567,293.17                        | 28,119,560.36            | -58,531,843.09          | -70.76%              |
| 4400 BUILDING REPAIRS & REMODELING  |                           |                      |                                     |                          |                         |                      |
| EQUIPMENT                           | 6,736,563.87              | 612,014.39           | 204,619.99                          | 1,329,785.29             | 4,794,764.19            | 71.18%               |
| BUILDING REPAIRS & REMODELING       | 6,736,563.87              | 612,014.39           | 204,619.99                          | 1,329,785.29             | 4,794,764.19            | 71.18%               |
| 4500 BUILDING ACQUISITION/CONSTRUCT |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                            | 0.00                      | 24,445.75            | 4,041.29                            | 148,800.25               | -173,246.00             | 0.00%                |
| EQUIPMENT                           | 3,972,751.24              | 37,571.46            | 157,489.85                          | 742,878.59               | 3,192,301.19            | 80.35%               |
| BUILDING ACQUISITION/CONSTRUCT      | 3,972,751.24              | 62,017.21            | 161,531.14                          | 891,678.84               | 3,019,055.19            | 75.99%               |
| 4600 BUILDING IMPROVEMENT SERVICES  |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                            | 0.00                      | 18,750.11            | 11,133.04                           | 34,544.72                | -53,294.83              | 0.00%                |
| EQUIPMENT                           | 1,168,500.00              | 223,057.19           | 75,242.30                           | 368,864.28               | 576,578.53              | 49.34%               |
| BUILDING IMPROVEMENT SERVICES       | 1,168,500.00              | 241,807.30           | 86,375.34                           | 403,409.00               | 523,283.70              | 44.78%               |
| 4700 DATA PROCESSING                |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                            | 0.00                      | 47.41                | 10,132.00                           | 147,269.71               | -147,317.12             | 0.00%                |
| EQUIPMENT                           | 3,041,538.65              | 22,932.04            | 109,608.61                          | 1,668,498.85             | 1,350,107.76            | 44.39%               |
| DATA PROCESSING                     | 3,041,538.65              | 22,979.45            | 119,740.61                          | 1,815,768.56             | 1,202,790.64            | 39.55%               |
| 4800 VEHICLES                       |                           |                      |                                     |                          |                         |                      |
| EQUIPMENT                           | 2,495,500.00              | 3,241,794.83         | 7,155.00                            | 2,219,309.96             | -2,965,604.79           | -118.84%             |
| VEHICLES                            | 2,495,500.00              | 3,241,794.83         | 7,155.00                            | 2,219,309.96             | -2,965,604.79           | -118.84%             |

| Description                       | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-----------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 32 CAPITAL OUTLAY                 |                           |                      |                                     |                          |                         |                      |
| 4900 OTHER FACILITIES             |                           |                      |                                     |                          |                         |                      |
| REPAIRS                           | 76,000.00                 | 61,394.45            | 1,731.37                            | 37,845.25                | -23,239.70              | -30.58%              |
| OTHER FACILITIES                  | 76,000.00                 | 61,394.45            | 1,731.37                            | 37,845.25                | -23,239.70              | -30.58%              |
| 5100 DEBT SERVICES                |                           |                      |                                     |                          |                         |                      |
| OTHER OBJECTS                     | 540,000.00                | 0.00                 | 0.00                                | 270,000.00               | 270,000.00              | 50.00%               |
| DEBT SERVICES                     | 540,000.00                | 0.00                 | 0.00                                | 270,000.00               | 270,000.00              | 50.00%               |
| CAPITAL OUTLAY                    | 122,546,216.47            | 128,411,851.19       | 6,934,352.96                        | 46,954,977.33            | -52,820,612.05          | -43.10%              |
| 51 SCHOOL FOODS                   |                           |                      |                                     |                          |                         |                      |
| 1000 INSTRUCTION                  |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES                 | 231.00                    | 0.00                 | 19.25                               | 121.00                   | 110.00                  | 47.62%               |
| INSTRUCTION                       | 231.00                    | 0.00                 | 19.25                               | 121.00                   | 110.00                  | 47.62%               |
| 3100 FOOD SERVICES                |                           |                      |                                     |                          |                         |                      |
| SALARIES                          | 7,297,306.00              | 0.00                 | 556,377.93                          | 3,252,339.64             | 4,044,966.36            | 55.43%               |
| EMPLOYEE BENEFITS                 | 2,454,775.05              | 0.00                 | 202,045.10                          | 1,110,562.69             | 1,344,212.36            | 54.76%               |
| CONTRACT SERVICES                 | 343,280.00                | 0.00                 | 16,044.29                           | 113,070.21               | 230,209.79              | 67.06%               |
| MISCELLANEOUS                     | 69,000.00                 | 19.07                | 1,712.44                            | 42,851.91                | 26,129.02               | 37.87%               |
| SUPPLIES                          | 10,488,521.00             | 18,672.65            | 1,117,825.13                        | 5,299,543.02             | 5,170,305.33            | 49.29%               |
| EQUIPMENT                         | 1,175,000.00              | 133,102.36           | 89,943.58                           | 214,321.93               | 827,575.71              | 70.43%               |
| OTHER OBJECTS                     | 1,800,882.00              | 0.00                 | 0.00                                | 154.78                   | 1,800,727.22            | 99.99%               |
| FOOD SERVICES                     | 23,628,764.05             | 151,794.08           | 1,983,948.47                        | 10,032,844.18            | 13,444,125.79           | 56.90%               |
| SCHOOL FOODS                      | 23,628,995.05             | 151,794.08           | 1,983,967.72                        | 10,032,965.18            | 13,444,235.79           | 56.90%               |
| 60 HEALTH & ACCIDENT SELF INSURED |                           |                      |                                     |                          |                         |                      |
| 2800 SUPPORT SERVICES CENTRAL     |                           |                      |                                     |                          |                         |                      |
| EMPLOYEE BENEFITS                 | 36,300,650.00             | 0.00                 | 4,153,894.43                        | 21,203,676.20            | 15,096,973.80           | 41.59%               |
| CONTRACT SERVICES                 | 1,631,600.00              | 0.00                 | 138,767.78                          | 933,661.10               | 697,938.90              | 42.78%               |
| REPAIRS                           | 100.00                    | 0.00                 | 0.00                                | 0.00                     | 100.00                  | 100.00%              |
| MISCELLANEOUS                     | 2,900.00                  | 0.00                 | 39.34                               | 662.40                   | 2,237.60                | 77.16%               |
| SUPPLIES                          | 3,300.00                  | 0.00                 | 6.41                                | 1,109.10                 | 2,190.90                | 66.39%               |
| SUPPORT SERVICES CENTRAL          | 37,938,550.00             | 0.00                 | 4,292,707.96                        | 22,139,108.80            | 15,799,441.20           | 41.64%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 60 HEALTH & ACCIDENT SELF INSURED   |                           |                      |                                     |                          |                         |                      |
| 0000                                |                           |                      |                                     |                          |                         |                      |
| HEALTH & ACCIDENT SELF INSURED      | 37,938,550.00             | 0.00                 | 4,292,707.96                        | 22,139,108.80            | 15,799,441.20           | 41.64%               |
| 75 FOUNDATION                       |                           |                      |                                     |                          |                         |                      |
| 1000 INSTRUCTION                    |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES                   | 33.00                     | 0.00                 | 2.75                                | 13.75                    | 19.25                   | 58.33%               |
| INSTRUCTION                         | 33.00                     | 0.00                 | 2.75                                | 13.75                    | 19.25                   | 58.33%               |
| 1400 INSTRUCTION                    |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                            | 171,000.00                | 0.00                 | 0.00                                | 0.00                     | 171,000.00              | 100.00%              |
| INSTRUCTION                         | 171,000.00                | 0.00                 | 0.00                                | 0.00                     | 171,000.00              | 100.00%              |
| 2200 SUPPORT SERVICES INSTRCT STAFF |                           |                      |                                     |                          |                         |                      |
| MISCELLANEOUS                       | 16,000.00                 | 0.00                 | 0.00                                | 0.00                     | 16,000.00               | 100.00%              |
| SUPPORT SERVICES INSTRCT STAFF      | 16,000.00                 | 0.00                 | 0.00                                | 0.00                     | 16,000.00               | 100.00%              |
| 2300 SUPPORT SERVICES DIST GEN ADMN |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                            | 0.00                      | 0.00                 | 0.00                                | 205.51                   | -205.51                 | 0.00%                |
| SUPPORT SERVICES DIST GEN ADMN      | 0.00                      | 0.00                 | 0.00                                | 205.51                   | -205.51                 | 0.00%                |
| 3300 COMMUNITY SERVICES             |                           |                      |                                     |                          |                         |                      |
| SALARIES                            | 156,179.91                | 0.00                 | 12,734.70                           | 89,532.76                | 66,647.15               | 42.67%               |
| EMPLOYEE BENEFITS                   | 55,218.87                 | 0.00                 | 4,425.60                            | 29,721.07                | 25,497.80               | 46.18%               |
| CONTRACT SERVICES                   | 1,900.00                  | 0.00                 | 0.00                                | 568.74                   | 1,331.26                | 70.07%               |
| MISCELLANEOUS                       | 5,730.00                  | 0.00                 | 153.92                              | 713.54                   | 5,016.46                | 87.55%               |
| SUPPLIES                            | 424,320.00                | 0.00                 | 665.60                              | 2,168.59                 | 422,151.41              | 99.49%               |
| OTHER OBJECTS                       | 2,100.00                  | 0.00                 | 600.00                              | 1,539.15                 | 560.85                  | 26.71%               |
| COMMUNITY SERVICES                  | 645,448.78                | 0.00                 | 18,579.82                           | 124,243.85               | 521,204.93              | 80.75%               |
| 6500 OTHER FOUNDATION PROGRAMS      |                           |                      |                                     |                          |                         |                      |
| EQUIPMENT                           | 94,000.00                 | 0.00                 | 0.00                                | 0.00                     | 94,000.00               | 100.00%              |
| OTHER FOUNDATION PROGRAMS           | 94,000.00                 | 0.00                 | 0.00                                | 0.00                     | 94,000.00               | 100.00%              |

| Description                    | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION                  |                           |                      |                                     |                          |                         |                      |
| 6800 FOUNDATION                |                           |                      |                                     |                          |                         |                      |
| MISCELLANEOUS                  | 0.00                      | 0.00                 | 0.00                                | -9,275.67                | 9,275.67                | 0.00%                |
| FOUNDATION                     | 0.00                      | 0.00                 | 0.00                                | -9,275.67                | 9,275.67                | 0.00%                |
| 8000 5K FUN RUN                |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 20,000.00                 | 0.00                 | 480.00                              | 4,560.00                 | 15,440.00               | 77.20%               |
| MISCELLANEOUS                  | 1,000.00                  | 0.00                 | 0.00                                | 0.00                     | 1,000.00                | 100.00%              |
| SUPPLIES                       | 0.00                      | 0.00                 | 560.86                              | 12,248.42                | -12,248.42              | 0.00%                |
| OTHER OBJECTS                  | 10,500.00                 | 0.00                 | 0.00                                | 1,505.00                 | 8,995.00                | 85.67%               |
| 5K FUN RUN                     | 31,500.00                 | 0.00                 | 1,040.86                            | 18,313.42                | 13,186.58               | 41.86%               |
| 8100 OTHER FOUNDATION PROGRAMS |                           |                      |                                     |                          |                         |                      |
| MISCELLANEOUS                  | 1,000.00                  | 0.00                 | 0.00                                | 0.00                     | 1,000.00                | 100.00%              |
| SUPPLIES                       | 0.00                      | 0.00                 | 0.00                                | 9,388.19                 | -9,388.19               | 0.00%                |
| OTHER FOUNDATION PROGRAMS      | 1,000.00                  | 0.00                 | 0.00                                | 9,388.19                 | -8,388.19               | -838.82%             |
| 8200 AEROSPACE PROGRAM         |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 20,000.00                 | 0.00                 | 2,400.00                            | 5,593.00                 | 14,407.00               | 72.04%               |
| REPAIRS                        | 4,500.00                  | 0.00                 | 0.00                                | 0.00                     | 4,500.00                | 100.00%              |
| MISCELLANEOUS                  | 30,000.00                 | 0.00                 | 510.00                              | 510.00                   | 29,490.00               | 98.30%               |
| SUPPLIES                       | 25,000.00                 | 0.00                 | 4,472.20                            | 172,009.55               | -147,009.55             | -588.04%             |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                | 2,439.11                 | -2,439.11               | 0.00%                |
| AEROSPACE PROGRAM              | 79,500.00                 | 0.00                 | 7,382.20                            | 180,551.66               | -101,051.66             | -127.11%             |
| 8300 OTHER FOUNDATION PROGRAMS |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                       | 0.00                      | 65.00                | 723.78                              | 12,791.90                | -12,856.90              | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                | 555.00                   | -555.00                 | 0.00%                |
| OTHER FOUNDATION PROGRAMS      | 0.00                      | 65.00                | 723.78                              | 13,346.90                | -13,411.90              | 0.00%                |
| 8400 OTHER FOUNDATION PROGRAMS |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 0.00                      | 0.00                 | 598.00                              | 6,727.99                 | -6,727.99               | 0.00%                |
| MISCELLANEOUS                  | 0.00                      | 0.00                 | 0.00                                | 8,437.41                 | -8,437.41               | 0.00%                |
| SUPPLIES                       | 0.00                      | 0.00                 | 1,597.68                            | 30,024.83                | -30,024.83              | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 1,000.00                            | 1,029.50                 | -1,029.50               | 0.00%                |
| OTHER FOUNDATION PROGRAMS      | 0.00                      | 0.00                 | 3,195.68                            | 46,219.73                | -46,219.73              | 0.00%                |

| Description                    | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION                  |                           |                      |                                     |                          |                         |                      |
| 8500 MUSIC PROGRAM             |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                       | 0.00                      | 750.00               | 6,470.58                            | 28,851.08                | -29,601.08              | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 300.00                              | 300.00                   | -300.00                 | 0.00%                |
| MUSIC PROGRAM                  | 0.00                      | 750.00               | 6,770.58                            | 29,151.08                | -29,901.08              | 0.00%                |
| 8600 OTHER FOUNDATION PROGRAMS |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 45,000.00                 | 0.00                 | 0.00                                | 0.00                     | 45,000.00               | 100.00%              |
| SUPPLIES                       | 41,000.00                 | 1,673.44             | 84.81                               | 4,104.75                 | 35,221.81               | 85.91%               |
| EQUIPMENT                      | 101,000.00                | 0.00                 | 0.00                                | 0.00                     | 101,000.00              | 100.00%              |
| OTHER FOUNDATION PROGRAMS      | 187,000.00                | 1,673.44             | 84.81                               | 4,104.75                 | 181,221.81              | 96.91%               |
| 8700 DOKAS CLASS               |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 0.00                      | 0.00                 | 0.00                                | 60.00                    | -60.00                  | 0.00%                |
| SUPPLIES                       | 0.00                      | 2,784.00             | 4,652.56                            | 5,578.40                 | -8,362.40               | 0.00%                |
| EQUIPMENT                      | 0.00                      | 0.00                 | 0.00                                | 489.37                   | -489.37                 | 0.00%                |
| DOKAS CLASS                    | 0.00                      | 2,784.00             | 4,652.56                            | 6,127.77                 | -8,911.77               | 0.00%                |
| 8800 LINDSAY'S CLASS           |                           |                      |                                     |                          |                         |                      |
| CONTRACT SERVICES              | 0.00                      | 0.00                 | 34.99                               | 34.99                    | -34.99                  | 0.00%                |
| MISCELLANEOUS                  | 0.00                      | 0.00                 | 267.04                              | 337.04                   | -337.04                 | 0.00%                |
| SUPPLIES                       | 0.00                      | 0.00                 | 851.57                              | 2,984.45                 | -2,984.45               | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                | 50.00                    | -50.00                  | 0.00%                |
| LINDSAY'S CLASS                | 0.00                      | 0.00                 | 1,153.60                            | 3,406.48                 | -3,406.48               | 0.00%                |
| 8900 SANDER'S CLASS            |                           |                      |                                     |                          |                         |                      |
| SUPPLIES                       | 0.00                      | 1,006.60             | 963.11                              | 8,503.37                 | -9,509.97               | 0.00%                |
| SANDER'S CLASS                 | 0.00                      | 1,006.60             | 963.11                              | 8,503.37                 | -9,509.97               | 0.00%                |
| 9900                           |                           |                      |                                     |                          |                         |                      |
| MISCELLANEOUS                  | 0.00                      | 0.00                 | 0.00                                | -1,611.05                | 1,611.05                | 0.00%                |
| SUPPLIES                       | 0.00                      | 0.00                 | 0.00                                | -4,958.42                | 4,958.42                | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                | -500.00                  | 500.00                  | 0.00%                |
|                                | 0.00                      | 0.00                 | 0.00                                | -7,069.47                | 7,069.47                | 0.00%                |
| FOUNDATION                     | 1,225,481.78              | 6,279.04             | 44,549.75                           | 427,231.32               | 791,971.42              | 64.63%               |

| Description          | 2017-18<br>Revised Budget | Encumbered<br>Amount | January 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|----------------------|---------------------------|----------------------|-------------------------------------|--------------------------|-------------------------|----------------------|
| Grand Expense Totals | 653,835,653.97            | 129,505,837.62       | 41,604,150.91                       | 245,717,543.12           | 278,612,273.23          | 42.61%               |

Number of Accounts: 22004

\*\*\*\*\* End of report \*\*\*\*\*

**JORDAN SCHOOL DISTRICT**

Statement of

**P O L I C Y**

Number - D201

Effective - 9/27/69

Revision - 2/27/18

Reviewed - 12/10/13

Page - 1 of 3

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 SUBJECT: PROGRAM OF STUDIES
 

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**I. Board Directive**

The Board recognizes that a high school graduation diploma indicates completion of specified units of credit and a specified level of competency as measured by established District procedures and student learning outcomes. The Board further recognizes that the educational program of any student should be one that recognizes the student's needs and promotes continuous student growth toward and beyond the competency level. Educational programs will be designed to meet the needs of each student. The Board delegates to the Administration the responsibility for developing and maintaining District curricula, programs, and evaluation procedures to meet State requirements and satisfy District needs.

**II. Administrative Policy**

- A. The District Program of Studies policy shall be reviewed and approved by the Administration periodically.
- B. District programs of study shall include all required, recommended, and elective courses and extracurricular activities. These programs shall have the following characteristics:
  - 1. Compliance with State Standards and Guidelines
  - 2. Student learning outcomes that define mastery learning
  - 3. Instruction that meets the abilities and needs of each student
  - 4. Instruction which develops the skills required for students to achieve District graduation competencies
  - 5. Appropriate evaluation procedures
- C. A systematic staff development program shall be designed, implemented and maintained through professional learning communities and professional development.
- D. Planning for each student's program of studies in the middle and the high school shall include:
  - 1. Parent, designated school personnel, and student involvement in the decision making process, as the student progresses toward and beyond the stated competency levels.
  - 2. Student records that include student mastery of student learning outcomes, progress, competency, interests, aptitudes, and other relevant information.
- E. Responsibility for implementation of the Program of Studies is given to the Administrators of Schools. Periodically, the Program of Studies shall be reviewed and revised. Revision shall reflect changing curriculum and student needs.
- F. District Guidelines for Courses of Study

The Administrator of Curriculum and Staff Development is responsible for coordinating the development of curriculum goals, student learning outcomes, and instructional programs which comply with the State and District guidelines related to high school completion. The Administrator of Curriculum shall work with the Administrators of Schools who in turn will work with appropriate school personnel to delineate District guidelines for curriculum development and implementation.

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SUBJECT: PROGRAM OF STUDIES

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## G. Evaluation of Student Progress

The Director of Evaluation, Research and Accountability in cooperation with the Administrator of Curriculum and Staff Development is responsible for coordinating the development of a systematic student assessment program to include criterion referenced and norm referenced tests. The Director of Evaluation, Research and Accountability shall work with the appropriate Administrators of Schools, the Administrator of Curriculum and Staff Development, the Accountability specialist and Information Systems to develop, schedule, administer, and interpret student achievement assessments.

## H. Records of Student Progress

The Director of Information Systems, in cooperation with the Director of Evaluation, Research and Accountability, shall work with the appropriate Administrator of Schools, the Administrator of Curriculum and Staff Development, the Accountability specialist and Information Systems to develop and implement appropriate procedures for establishing and maintaining records of student progress including test results, program reports and report cards or electronic data processing files. Records of student progress (K-12) will be maintained by local school principals and staff.

## I. Student Education Plans (SEP) and Plans for College and Career Readiness

1. Each student shall have a personalized student education plan (SEP) or Plan for College and Career Readiness as required by [Utah Code §53A-1a-106](#). Each plan shall include the following:
  - a. Guidelines for recognizing the student's accomplishments and strengths.
  - b. Guidelines for planning, monitoring, and managing the student's education and career development.
2. The SEP or Plan for College and Career Readiness shall be developed through an ongoing partnership involving students, parents, and school personnel.
3. At least two SEP conferences per year shall be held for elementary-age students, grades one through six. The conferences shall involve the student, the student's parent/guardian, and school personnel.
4. To align with [State Board Rule R277-462-4](#), the implementation for the Plan for College and Career Readiness shall include the following:
  - a. 7th grade - at a minimum, students shall have either one individual Plan for College and Career Readiness with a counselor or participate in one small group Plan for College and Career Readiness meeting per year. Students will develop four-year plans during their 7th grade College and Career Awareness class.
  - b. 8th and 9th grade - at a minimum, students shall have one individual Plan for College and Career Readiness with a counselor per year. The Plan for College and Career Readiness must include a four-year plan.
  - c. 10th grade - at a minimum, students shall have either one individual Plan for College and Career Readiness with a counselor or participate in one small group Plan for College and Career Readiness meeting per year. The Plan for College and Career Readiness must include a four-year plan.



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**SUBJECT: PROGRAM OF STUDIES**

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- d. 11th and 12th grade - at a minimum, students shall have one individual Plan for College and Career Readiness with a counselor per year. The Plan for College and Career Readiness must include a four-year plan.
- 5. The District shall provide in-service training to assist school personnel in the development and implementation of SEP's and for College and Career Readiness.
- J. Staff Development
  - In cooperation with the Administrators of Schools, local school principals, the Administrator of Curriculum and Staff Development, with the assistance of the consultant staff, shall be responsible for coordinating the development and implementation of staff in-service programs.
- K. Leadership Relating to the Implementation of the Program of Studies and Professional Learning Communities
  - The Administrators of Schools are responsible for communicating Program of Studies and guidelines to the local school principals. Each principal shall be responsible for local school implementation.

Revision history: 6/22/10

## JORDAN SCHOOL DISTRICT

Statement of

**P O L I C Y**

Number - AS 97

Effective - 9/27/11

Revision - 2/27/18

Reviewed - 9/22/15

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SUBJECT: MANAGEMENT OF CONCUSSIONS AND TRAUMATIC HEAD INJURIES

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**I. Board Directive**

The Board recognizes the importance of providing education about concussions and head injuries for coaches, school personnel, volunteers, parents, and students, and seeks to provide a safe return to activity for all students following any injury, but particularly after a concussion or other traumatic head injury. In order to effectively and consistently manage these injuries, procedures have been developed to aid in ensuring that students with traumatic head injuries are identified, treated and referred appropriately, receive appropriate follow-up medical care during the school day, and are fully recovered prior to returning to activity. The Board delegates to the Administration responsibility for policy and procedures to manage concussions and traumatic head injuries.

**II. Administrative Policy**

Management of concussions and traumatic head injuries in Jordan School District shall be administered in accordance with the following administrative policy provisions, and in compliance with [Utah Code 26-53](#) and Utah State Board of Education Rule [R277-614](#).

**A. All Sporting Events (Including High School)**

1. "Sporting events" shall be defined to include games, classes, tryouts and activities that take place during the regular school day, as well as extracurricular athletic activities sponsored by the school.
2. The Jordan School District document [Guidelines for Management of Sport-Related Concussions and Head Injuries](#) shall be followed in evaluation of head injuries and in determining appropriate action and response.
3. A copy of this policy, as well as the [Guidelines for Management of Sport-Related Concussions and Head Injuries](#), shall be posted on the District website.
4. All appropriate staff shall attend a yearly in-service meeting in which procedures for managing sporting event-related concussions are reviewed.
5. Coaches, teachers, school employees, representatives or volunteers shall remove a student from a sporting event or other physical activity, including recess, field day, or physical education class, if the student is suspected of sustaining a concussion or a traumatic head injury.
6. In the event a student sustains a head injury during the school day or an extracurricular athletic activity, that student's parent or guardian must be notified using the form provided by District nursing staff.
7. The injured student is prohibited from continued participation in a sporting event until the student is evaluated by a trained, qualified health care professional who provides the school with a written statement stating that they have successfully completed a continuing education course in the evaluation and management of a concussion and that the student is cleared to resume participation in the sporting event.

**B. School-Sponsored Extracurricular Athletic Activities (High School Only)**

1. A copy of [Guidelines for Management of Sport-Related Concussions and Head Injuries](#) shall be provided to parents of students participating in school-sponsored extracurricular athletic activities.

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SUBJECT: MANAGEMENT OF CONCUSSIONS AND TRAUMATIC HEAD INJURIES

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2. The school must obtain the signature of a parent or legal guardian of the child acknowledging that the parent or guardian has read, understands, and agrees to abide by the concussion and head injury policy and guidelines.
3. Students may not participate in a school-sponsored extracurricular athletic activity until a signed acknowledgement has been submitted by a parent or legal guardian as described in above.

C. Academics

1. Annual training will be provided to licensed employees to help educators better understand the potential academic impacts of concussions and traumatic head injuries on students and the accommodations available to educators.
2. Educators should work with families to help make appropriate accommodations to prevent students from suffering an academic penalty as a result of a concussion or traumatic head injury, and that such injuries are not exacerbated through the strain of coursework. Based on recommendations from a physician, student accommodations may include, but are not limited to:
  - a. Assembling a 504 team to determine eligibility and potentially develop a 504 plan. This option involves additional educators and parents in a formal process to determine appropriate accommodations as a team.
  - b. Assigning a "P" grade in place of a letter grade in order to provide credit without affecting the student's GPA.
  - c. Assigning an "I" grade in place of a letter grade in order to give students more time to complete coursework.
  - d. Allowing additional time to complete coursework.
  - e. Reducing the coursework required.
  - f. Developing a Health Plan according to policy AS88 *Health Care Services for Students with Special Needs*.
  - g. Continuing coursework through the Home and Hospital program.
  - h. Freezing a grade.
  - i. Providing a variety of assessments.
  - j. Allowing for oral work in place of written work.

**JORDAN SCHOOL DISTRICT**

Statement of

**P O L I C Y**

Number - D207

Effective - 8/27/69

Revision - 2/27/18

Reviewed -

Page - 1 of 2

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**SUBJECT: CALENDAR DEVELOPMENT**

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**I. Board Directive**

Since the coordination of activities is an administrative function, the Board delegates to the Administration the responsibility for the preparation and announcement of District calendars. These calendars shall be prepared in accordance with guidelines established by the Utah State Board of Education and shall be approved by the Board.

**II. Administrative Policy**

Recognizing that the scheduling and coordinating of District activities is an important administrative function, the Superintendent or Superintendent's designee shall be responsible for the development of the year-round, traditional, and District school calendars according to the following administrative policy provisions:

- A. A District Calendar Committee will be formed to make recommendations to the administration and the Board regarding calendar preparation. Committee members will serve four-year terms which expire on a staggered basis.
- B. Voting representatives will include the following:
  - 1. Two administrators (recommended by the Administration) and two teachers (recommended by the employee agent group) will be selected from the following groups
    - a. One high school administrator or teacher
    - b. One middle school administrator or teacher
    - c. One year-round schedule elementary administrator or teacher
    - d. One traditional schedule elementary administrator or teacher
  - 2. Two classified employees (recommended by the employee agent group)
  - 3. One parent from each feeder area (Board approved with recommendations from the PTA and other groups)
  - 4. The chair for the committee shall be appointed by the District Administration as a non-voting advisor.
  - 5. At the recommendation of the Committee chair, District Administration may appoint non-voting advisory members to this committee as needed.
  - 6. Voting members can be removed at the discretion of the Board and/or District Administration.
- C. The year-round and traditional school calendars will be developed according to the following policy:
  - 1. Each year, two school calendars shall be presented to the Board of Education: final calendars for the coming school year, and the tentative calendar for the next school year.
    - a. The committee shall develop at least two year-round and two traditional calendar options for the coming school year.
    - b. Parents and employees in the District shall be surveyed on these options and feedback provided to the Board before calendars are finalized.

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**SUBJECT: CALENDAR DEVELOPMENT**

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- c. The following shall be presented to the Board of Education: at least two year-round and two traditional calendar options for the coming year, and survey results on those options.
  2. There will be at least a three week summer break for each school.
  3. School will not be held on these holidays: Labor Day, Thanksgiving, Christmas Eve, Christmas, New Year's Day, Martin Luther King Day, Memorial Day, July 4, July 24 and when possible, Washington/Lincoln Day.
  4. A Fall, Winter and Spring Recess shall be scheduled.
  5. Grade Transmittal Days
    - a. Year-round elementary schools will schedule grade transmittal days to support track changes.
    - b. Grade transmittal days in traditional schools will be the first school day after each quarter ends for the first three quarters of the school year.
  6. Parent-Teacher Conferences will be scheduled as follows:
    - a. The dates for Parent-Teacher Conferences will be scheduled by mid-first quarter and mid-third quarter on dates determined by the District Calendar Committee.
    - b. When parent-teacher conferences are held in the two-evening format, a compensation day will be given.
  7. Emergency closure make-up days will be recommended by the Administration and approved by the Board.
- D. School calendar approval by the Board will occur by December of each year.

Revision History: 7/10/07, 9/22/09, 12/11/12, 2/25/14

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SUBJECT: ~~NEGOTIATED POLICIES~~ NEGOTIATIONS—CLASSIFIED

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## **I. Board Directive**

The Board of Education has statutory authority over all issues relating to the effective and efficient operation of the school district ([Utah Code Title 53A Chapter 03](#)). Locally elected Board of Education members should retain the right

to operate the school district without undue influence or control from outside groups, organizations, associations, political parties, or special interests. The Board authorizes the Administration to administer the negotiated policies on behalf of the Board.

The Board also recognizes the importance of an orderly process to arrive at a negotiated settlement with the recognized exclusive representatives and bargaining agents of the classified employee group. The Board, therefore, delegates to the Administration the responsibility of conducting good faith negotiations within the parameters set by the Board and reporting those negotiations to the Board.

## **II. Administrative Policy**

The employee agent group is defined as the professional employee association with the largest membership based on full-time equivalent employees. The Administration will recommend to the Board a negotiating team to represent the Board in conducting negotiations with the recognized employee group according to approved administrative policy provisions.

A. The Board of Education recognizes the need to negotiate with employee issues relating to wages, hours, and working conditions. Effective immediately, only the following policies will remain as negotiated policies:

- [DP370B NEG](#) Alternative Leave Day—Classified
- [DA168 NEG](#) Assignment of Bus Drivers and Bus Attendants
- [DP353 NEG](#) Assault or Abuse of Employees
- [DP330B NEG](#) Bereavement Leave—Classified
- [DP315B NEG](#) Grievance Procedure—Classified
- [DP 336B NEG](#) Leave of Absence (1 Year)—Classified
- [DP 337B NEG](#) Leave of Absence—(Personal-15 Days)—Classified
- [DP 335B NEG](#) Personal Leave—Classified
- ~~[A6 NEG](#)~~ ~~Negotiations—Licensed and Classified~~
- [A6B NEG](#) Negotiated Policies—Classified
- [DP354B NEG](#) Attendance Incentive—Classified
- [DP347 NEG](#) Protection of Employees
- [DP349 NEG](#) Reduction in Force—Contract Classified Employees
- [A5B NEG](#) Released Time for Classified Employee Agent Group President
- [DP326 NEG](#) Sick Leave—Classified
- [DP314 NEG](#) Provisional and Probationary Classified Personnel

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SUBJECT: ~~NEGOTIATED POLICIES~~ NEGOTIATIONS—CLASSIFIED

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• [DP343 NEG](#) Hours of Work—Classified

• [DP319B NEG](#) Retirement—Classified

NOTE: Any other policies or specific aspects of certain policies where negotiation with employee groups is stipulated by state or federal law.

B. Regularly scheduled meetings (monthly) of the District Advisory Council (Classified – Policy A3B) will be held to review and discuss policies, including compensation discussions, to begin no earlier than May 1 of each contract year. Dates can be changed by mutual agreement.

C. Formal negotiations meeting dates will be determined no later than May 1 of each contract year.

D. Beginning with the first negotiating session, procedural agreements concerning negotiations will be mutually established.

E. Changes in compensation and negotiated policy will be considered and finalized through the negotiation process.

F. The District shall comply with Utah Code 53A-3-425 and will require reimbursement to the school district of the cost of paid association leave activities to the extent required by the Code.

G. After June 15, if agreement has not been reached in negotiations, the Board or the employee agent group or both parties may declare an impasse.

H. Immediately after declaration of impasse by either party, the Board will invite the employee agent group to participate in mediation using the services of the Federal Mediation and Conciliation Service. The role of the mediator will be to facilitate communication. All costs associated with mediation will be shared equally by the Board and the employee agent group.

I. If mediation is not completed or otherwise terminated within forty-five (45) days after the appointment of a mediator, further mediation may continue at the discretion of the Board.

JB. A negotiated agreement entered into by the Board will be posted on the District's website within ten (10) days of ratification of the agreement.

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SUBJECT: Negotiations – Licensed ~~and Classified~~

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### **I. Board Directive**

The Board recognizes the importance of an orderly process to arrive at negotiated settlements with the recognized exclusive representatives and bargaining agents of employee groups (licensed and classified, excluding administrators). The Board, therefore, delegates to the Administration the responsibility of conducting good faith negotiations within the parameters set by the Board and reporting those negotiations to the Board.

### **II. Administrative Policy**

The employee agent group is defined as the professional employee association with the largest membership based on full-time equivalent employees. The Administration will recommend to the Board a negotiating team to represent the Board in conducting negotiations with recognized employee groups according to approved administrative policy provisions.

- A. The licensed employees will be represented through the Joint Relations Committee, which will be comprised of the Board's negotiating team and the negotiating team for the licensed employee group. Team membership will be established no later than October 1 of each school year. The mission of the Joint Relations Committee is to enhance the professional employee association/District relationship by fostering open communication and a free exchange of ideas and to identify and resolve issues in a collaborative environment to allow us to provide a quality education for every child in Jordan School District.
- B. Regularly scheduled meetings (monthly) of the Joint Relations Committee (Licensed – [Policy A3](#)) ~~and the District Advisory Council (Classified – Policy A3B)~~ will be held to review and discuss policies, including compensation discussions, to begin no earlier than May 1 of each contract year. Dates can be changed by mutual agreement.
- C. Formal negotiations meeting dates will be determined no later than May 1 of each contract year.
- D. Beginning with the first formal negotiating session, procedural agreements concerning negotiations will be mutually established.
- E. Changes in compensation and negotiated policy will be considered and finalized through the negotiation process.
- F. The District shall comply with [Utah Code 53A-3-425](#) and will require reimbursement to the school district of the cost of paid association leave activities to the extent required by the Code.
- G. After June 15, if agreement has not been reached in negotiations, the Board or the employee agent group or both parties may declare an impasse.
- H. Immediately after declaration of impasse by either party, the Board will invite the employee agent group to participate in mediation using the services of the Federal Mediation and Conciliation Service. The role of the mediator will be to facilitate communication. All costs associated with mediation will be shared equally by the Board and the employee agent group.



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SUBJECT: Negotiations – Licensed ~~and Classified~~

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- I. If mediation is not completed or otherwise terminated within forty-five (45) days after the appointment of a mediator, further mediation may continue at the discretion of the Board.
- J. A negotiated agreement entered into by the Board will be posted on the District's website within ten (10) days of ratification of the agreement.

Revision history: 9/28/10

**JORDAN SCHOOL DISTRICT**

Statement of

**P O L I C Y**

Number - A6 NEG

Effective - 2/9/82

Revision - 6/10/14

Page - 3 of 2

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SUBJECT: Negotiations – Licensed ~~and Classified~~

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Revision History: 9/28/10

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Governance Process 114: BOARD AFFILIATED COMMITTEES

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A Board affiliated committee is composed of non-Board members and includes one or more Board members participating.

- A. The President shall collaborate with Board member to make the following appointments as voting members or liaisons, including:
1. Jordan District Boards/committees
  2. Boards/committees created by statute
  3. National or State School Board affiliates
  4. National or Local Boards/committees on which the Board traditionally participates
- B. Appointments to Board Affiliated or Community Committees must be made according to the bylaws of the committee.
- C. If the committee is advisory to the Board, the Board is responsible for providing ongoing training in governance issues. Also, individual Board members assigned to committees should report to the full Board on a regular basis. Board liaisons should not speak to issues that have not been officially decided by the Board. Recommendations or proposals from advisory committees must be processed as outlined in policy [GP109 Construction of the Agenda](#).

The following is a list of Board Member committee assignments (committee assignments are not limited to this list and may change as needs arise):

**Board Committees**

**Liaison/Member**

**District Finance & Audit Board Committee**

3 Board members  
1 District representative

- Redevelopment Agency Taxing Entity

1 representative  
2 alternates  
1 District representative

- Jordan Education Foundation – Board Representative

1 representative  
1 alternate

**Facilities Board Advisory Committee**

3 Board members  
1 District representative

**BOARD OF EDUCATION**

Statement of Policy

**TENTATIVE**

Number - GP114  
Effective - 9/25/12  
Revision - 4/25/17  
Page - 2 of 2

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Governance Process 114: BOARD AFFILIATED COMMITTEES

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**Legislative/Community Relations Advisory Committee**

3 Board members  
1 District representative

- Utah School Boards Association (USBA):  
Region 9 - Board of Directors  
Region 9 - Delegate at Large  
Region 9 - District Delegate  
Alternates
- Western Growth Coalition
- PTA Representative

1 representative  
1 delegate  
1 delegate  
2 delegates

1 delegate

1 representative  
1 alternate

**District/Community Council Board Advisory Committee**

3 Board members  
1 District representative

- District Leadership Team

1 member

**Innovation in Education Board Advisory Committee**

**3 Board members**  
**1 District representative**

**Additional Committee Assignments**

- Salt Lake County Parks & Recreation Advisory Board
- Utah High School Activities Association (UHSAA) - Board of Trustees
- District Wellness Committee
- District Health Curriculum Materials Review Committee

1 member  
1 alternate

1 member  
1 alternate

1 member

1 member

JORDAN SCHOOL DISTRICT  
**Payroll**   
**February 2018**

|                                            |                       |    |               |
|--------------------------------------------|-----------------------|----|---------------|
| Gross Payroll                              |                       | \$ | 19,012,306.94 |
| Net Pay Deposit                            |                       | \$ | 13,958,241.47 |
| Deductions through Accounts Payable        |                       |    |               |
| Payday                                     | Federal Tax Deposit   | \$ | 1,227,138.78  |
| Payday                                     | FICA Tax Withheld     | \$ | 1,106,774.63  |
| Payday                                     | Medicare Tax Withheld | \$ | 258,842.36    |
| Total Accounts Payable                     |                       | \$ | 2,592,755.77  |
| Deduction ACH                              |                       | \$ | 293,903.11    |
| Deductions through Accounts Payable        |                       | \$ | 923,320.55    |
| Deductions - Insurance Journal Entry       |                       | \$ | 690,525.91    |
| Deductions - Flexible Spending money wired |                       | \$ | 104,218.80    |
| Deductions - URS                           |                       | \$ | 311,002.39    |
| Deductions - TSA                           |                       | \$ | 135,843.08    |
| Federal Tax Withheld                       |                       | \$ | 1,310.06      |
| FICA Tax Withheld                          |                       | \$ | 960.97        |
| Medicare Tax Withheld                      |                       | \$ | 224.83        |
| Total Transfer to Payroll Account          |                       | \$ | 14,252,144.58 |
| Total Transfer to Accounts Payable         |                       | \$ | 4,760,162.36  |
| Total Deposits                             |                       | \$ | 19,012,306.94 |

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Sarah Palmer  
Director of Payroll

June LeMaster  
Executive Director, Human Resources

John Larsen  
Business Administrator

**JORDAN SCHOOL DISTRICT**  
**FEBRUARY 2018 EXPENDITURES PRESENTED TO THE BOARD OF EDUCATION**  
**March 27, 2018**

| DESCRIPTION             | VENDOR                                     | AMOUNT        |
|-------------------------|--------------------------------------------|---------------|
| ADMINISTRATIVE FLEX FEE | WEST JORDAN POLICE                         | \$ 315,000.00 |
| ADVERTISING             | DESERET DIGITAL MEDIA, INC.                | 2,850.00      |
| ADVERTISING             | NATIONAL ASSOC SCHOOL PSYCHOLOGISTS        | 1,200.00      |
| ADVERTISING             | NEWSPAPER MANAGEMENT COMPANY               | 2,750.00      |
| ADVERTISING             | TEAM GEAR INTERNATIONAL OF UT INC          | 114.90        |
| ASSOCIATION DUES        | AMERICAN FEDERATION OF TEACHERS            | 340.39        |
| ASSOCIATION DUES        | JORDAN EDUCATION ASSOCIATION               | 30,839.78     |
| ASSOCIATION DUES        | UTAH SCHOOL EMPLOYEES ASSOCIATION          | 8,761.56      |
| ATTORNEY FEES           | BURBIDGE & WHITE                           | 11,458.54     |
| ATTORNEY FEES           | KIRTON MCCONKIE                            | 528.00        |
| AUDIT EXPENSE           | SQUIRE AND COMPANY PC                      | 1,750.00      |
| BUILDING RENTAL         | MARIE BUHLER                               | 330.00        |
| BUILDING RENTAL         | SALT LAKE COUNTY                           | 18,056.25     |
| CANCER INSURANCE        | AFLAC GROUP INSURANCE                      | 5,346.19      |
| CELL TOWER LEASE        | RIVERTON HIGH                              | 15,000.00     |
| COMPUTER EQUIPMENT      | EN POINTE TECH                             | 172.29        |
| CONSTRUCTION EXPENSE    | APPLIED GEOTECHNICAL ENGINEERING CONS.     | 9,396.75      |
| CONSTRUCTION EXPENSE    | BUD MAHAS CONSTRUCTION                     | 2,148,425.00  |
| CONSTRUCTION EXPENSE    | CMT ENGINEERING                            | 5,412.50      |
| CONSTRUCTION EXPENSE    | DWA CONSTRUCTION, INC                      | 1,156,940.40  |
| CONSTRUCTION EXPENSE    | E CUBE INC                                 | 3,923.48      |
| CONSTRUCTION EXPENSE    | GREAT BASIN ENGINEERING INC                | 1,108.75      |
| CONSTRUCTION EXPENSE    | MHTN ARCHITECTS INC                        | 84,196.50     |
| CONSTRUCTION EXPENSE    | SOUTH VALLEY SEWER DISTRICT                | 100,960.00    |
| CONSTRUCTION EXPENSE    | STAPLES BUSINESS ADVANTAGE                 | 307.59        |
| CONSTRUCTION EXPENSE    | VALENTINER CRANE BRUNJES ONYON             | 23,679.11     |
| CONSTRUCTION EXPENSE    | VAN BOERUM AND FRANK ASSOCIATES INC        | 1,800.00      |
| CONSTRUCTION EXPENSE    | WESTLAND CONSTRUCTION, INC                 | 3,271,947.25  |
| CONTRACT SERVICES       | AIRGAS INTERMOUNTAIN                       | 798.50        |
| CONTRACT SERVICES       | ALDA E GONCALVES                           | 212.50        |
| CONTRACT SERVICES       | ARAMARK CORP                               | 37.00         |
| CONTRACT SERVICES       | BLOMQUIST AND HALE CONSULTING              | 10,767.00     |
| CONTRACT SERVICES       | BRENT PETERSEN                             | 150.00        |
| CONTRACT SERVICES       | BYU YOUNG COMPANY                          | 350.00        |
| CONTRACT SERVICES       | CINTAS #180 UNIFORMS                       | 105.04        |
| CONTRACT SERVICES       | CLARISSE OFFEN                             | 31.25         |
| CONTRACT SERVICES       | COLONIAL FLAG AND SPECIALTY COMPANY        | 35.00         |
| CONTRACT SERVICES       | COPPER HILLS HIGH                          | 4,300.00      |
| CONTRACT SERVICES       | CTS LANGUAGELINK                           | 56.98         |
| CONTRACT SERVICES       | EXPERCOM OF UTAH INC                       | 513.96        |
| CONTRACT SERVICES       | FORT HERRIMAN MIDDLE                       | 35.00         |
| CONTRACT SERVICES       | GATHERING PLACE THE                        | 500.00        |
| CONTRACT SERVICES       | HAWKWATCH INTERNATIONAL                    | 350.00        |
| CONTRACT SERVICES       | JMM EDUCATIONAL CONSULTING                 | 1,475.00      |
| CONTRACT SERVICES       | JOEL P JENSEN MIDDLE                       | 80.00         |
| CONTRACT SERVICES       | JUSTIN ZABRISKIE                           | 90.00         |
| CONTRACT SERVICES       | JW CONSULTING                              | 1,362.50      |
| CONTRACT SERVICES       | KAURI SUE HAMILTON SCHOOL                  | 1,119.90      |
| CONTRACT SERVICES       | LEWIS EDUCATIONAL AND RESEARCH NETWORK LLC | 1,000.00      |
| CONTRACT SERVICES       | LINGUISTICA INTERNATIONAL                  | 34.00         |
| CONTRACT SERVICES       | LISA GIACOVELLI NEMELKA                    | 480.00        |
| CONTRACT SERVICES       | LUDLOW, JENNIFER                           | 250.00        |
| CONTRACT SERVICES       | MAXIM HEALTHCARE SERVICES INC              | 11,300.94     |
| CONTRACT SERVICES       | OAKGROVE EDUCATION SERVICES                | 680.80        |
| CONTRACT SERVICES       | OBSERVER TAB LLC                           | 2,000.00      |
| CONTRACT SERVICES       | OSCAR MORENO III                           | 150.00        |
| CONTRACT SERVICES       | PATRICE H ISABELLA                         | 390.00        |
| CONTRACT SERVICES       | RED STAR TRANSPORTATION INC                | 552.50        |

| DESCRIPTION                    | VENDOR                                    | AMOUNT       |
|--------------------------------|-------------------------------------------|--------------|
| CONTRACT SERVICES              | SAGE PUBLICATIONS INC                     | 14,000.00    |
| CONTRACT SERVICES              | SALT LAKE COMMUNITY COLLEGE               | 187.00       |
| CONTRACT SERVICES              | SALT LAKE COUNTY HEALTH DEPT              | 14.50        |
| CONTRACT SERVICES              | SCOTT SORENSEN                            | 600.00       |
| CONTRACT SERVICES              | SOUTHERN UTAH UNIVERSITY                  | 2,967.00     |
| CONTRACT SERVICES              | UNIV OF VIRGINIA DARDEN SCHOOL FOUNDATION | 26,375.00    |
| CONTRACT SERVICES              | UTAH DEPARTMENT OF HEALTH                 | 193,581.62   |
| CONTRACT SERVICES              | UTAH TRANSIT AUTHORITY                    | 837.60       |
| CONTRACT SERVICES              | VALCOM COMPUTER CENTER                    | 170.25       |
| CONTRACT SERVICES              | WASHINGTON COUNTY SCHOOL DISTRICT         | 2,181.00     |
| CONTRACT SERVICES              | WEST HILLS MIDDLE                         | 160.00       |
| CONTRACT SERVICES - BUILDINGS  | BECKS SANITATION                          | 600.00       |
| CONTRACT SERVICES - BUILDINGS  | INNOVATIVE WATER SERVICES                 | 1,811.67     |
| CONTRACT SERVICES - BUILDINGS  | REPUBLIC SERVICES INC #864                | 819.42       |
| CONTRACT SERVICES - BUILDINGS  | RIVERTON HARDWARE AND LUMBER              | 66.32        |
| CONTRACT SERVICES - BUILDINGS  | STATE FIRE SALES AND SERVICE              | 5,733.39     |
| CONTRACT SERVICES - BUILDINGS  | STEPSAVERS INC                            | 146.28       |
| CONTRACT SERVICES - BUILDINGS  | TAYLOR BROTHERS OF UTAH INC               | 3,825.00     |
| CONTRACT SERVICES - BUILDINGS  | UNIFIRST CORPORATION                      | 423.14       |
| CONTRACT SERVICES - EQUIPMENT  | A ONE FITNESS                             | 3,191.30     |
| CONTRACT SERVICES - EQUIPMENT  | CLAY'S POTTERY                            | 951.26       |
| CONTRACT SERVICES - EQUIPMENT  | COLUMBUS SECURE DOCUMENT SOLUTIONS        | 188.59       |
| CONTRACT SERVICES - EQUIPMENT  | COMPUNET, INC                             | 107,946.96   |
| CONTRACT SERVICES - EQUIPMENT  | DILLON TOYOTA LIFT                        | 121.00       |
| CONTRACT SERVICES - EQUIPMENT  | LABOR COMMISSION                          | 45.00        |
| CONTRACT SERVICES - EQUIPMENT  | MENDENHALL EQUIPMENT                      | 195.00       |
| CONTRACT SERVICES - EQUIPMENT  | MHI SERVICE INC                           | 1,952.55     |
| CONTRACT SERVICES - EQUIPMENT  | MISTER CAR WASH                           | 94.50        |
| CONTRACT SERVICES - EQUIPMENT  | PEAK ALARM                                | 780.00       |
| CONTRACT SERVICES - EQUIPMENT  | THYSSENKRUPP ELEVATOR CORP                | 3,093.00     |
| CONTRACT SERVICES - GROUNDS    | KELLY ROESTENBURG                         | 9,432.74     |
| CONTRACT SERVICES - GROUNDS    | MCDERMOTT ENTERPRISES LTD                 | 1,731.37     |
| CONTRACT SERVICES DATA PROCESS | DEMATIC CORPORATION                       | 700.00       |
| CONTRACTED SOFTWARE            | BRAIN POP                                 | 2,395.00     |
| CONTRACTED SOFTWARE            | DRUIDE INFORMATIQUE INC                   | 560.00       |
| CONTRACTED SOFTWARE            | EDCLUB INC                                | 1,805.50     |
| CONTRACTED SOFTWARE            | EN POINTE TECH                            | 2,411.26     |
| CONTRACTED SOFTWARE            | HANKS, MELISSA                            | 19.95        |
| CONTRACTED SOFTWARE            | HERRSCHER, ANGELA                         | 24.99        |
| CONTRACTED SOFTWARE            | KELLER, TRISHA                            | 39.99        |
| CONTRACTED SOFTWARE            | LINKEDIN CORPORATION                      | 1,750.00     |
| CONTRACTED SOFTWARE            | MACLEOD, COLIN                            | 19.95        |
| CONTRACTED SOFTWARE            | ROBLES JUHAS, SILVIA                      | 192.02       |
| CONTRACTED SOFTWARE            | SCANTRON CORPORATION                      | 365.00       |
| DAIRY PRODUCTS                 | MEADOW GOLD DAIRIES                       | 102,830.22   |
| DENTAL INSURANCE               | JORDAN SCHOOL DISTRICT                    | 1,853,244.90 |
| DISABILITY INSURANCE           | JORDAN SCHOOL DISTRICT                    | 51,664.95    |
| EDUCATIONAL FIELD TRIPS        | COPPER HILLS HIGH                         | 2,513.30     |
| EDUCATIONAL FIELD TRIPS        | FORT HERRIMAN MIDDLE                      | 2,251.95     |
| EDUCATIONAL FIELD TRIPS        | KAURI SUE HAMILTON SCHOOL                 | 701.42       |
| EDUCATIONAL FIELD TRIPS        | MC CULLOUGH, AMANDA                       | 18.00        |
| EDUCATIONAL FIELD TRIPS        | ROBBINS, ANN                              | 594.10       |
| EDUCATIONAL FIELD TRIPS        | ROMNEY, VANDALYN                          | 42.00        |
| EDUCATIONAL FIELD TRIPS        | SOUTH VALLEY                              | 89.70        |
| EDUCATIONAL FIELD TRIPS        | THIS IS THE PLACE FOUNDATION              | 1,266.00     |
| ELECTRICITY                    | ROCKY MTN POWER                           | 453,759.76   |
| EMIA INS DIRECT                | EMIA DIRECT                               | 338.94       |
| EMIA INS DIRECT                | UIEBT 401 K                               | 1,679.49     |
| EMPLOYEE PREMIUM               | DENTAL SELECT                             | 61,426.09    |
| EMPLOYEE PREMIUM               | EDUCATORS MUTUAL INS ASSOC DENTAL         | 18,670.00    |
| EMPLOYEE PREMIUM               | JORDAN SCHOOL DISTRICT                    | 687,539.26   |
| EMPLOYEE PREMIUM               | OPTICARE OF UTAH                          | 12,545.84    |

| DESCRIPTION      | VENDOR                                    | AMOUNT    |
|------------------|-------------------------------------------|-----------|
| EMPLOYEE PREMIUM | TOTAL DENTAL ADMINISTRATORS               | 10,963.05 |
| EQUIPMENT        | APPLUS TECHNOLOGIES INC                   | 69.00     |
| EQUIPMENT        | BATTERY SYSTEMS                           | 701.64    |
| EQUIPMENT        | BRADY INDUSTRIES LLC                      | 14,777.66 |
| EQUIPMENT        | HERITAGE FOOD SERVICE GROUP-EQUIPMENT INC | 2,439.14  |
| EQUIPMENT        | HERRIMAN HIGH SCHOOL                      | 1,950.00  |
| EQUIPMENT        | HYLON KOBURN CHEM HY KO                   | 19,977.21 |
| EQUIPMENT        | KENWORTH SALES COMPANY INC                | 13,801.93 |
| EQUIPMENT        | MOHAWK RESOURCES LTD                      | 60,911.86 |
| EQUIPMENT        | NAPA AUTO PARTS                           | 998.10    |
| EQUIPMENT        | PROFESSIONAL AUTOMOTIVE EQUIPMENT         | 584.36    |
| EQUIPMENT        | ROCKY MOUNTAIN TURF                       | 76,591.29 |
| EQUIPMENT        | ROYCE INDUSTRIES                          | 4,777.46  |
| EQUIPMENT        | SCHOOL SPECIALTY                          | 59,370.00 |
| EQUIPMENT        | STAFFORD SMITH INC                        | 17,096.00 |
| EQUIPMENT        | STANDARD RESTAURANT EQUIPMENT             | 7,442.93  |
| EQUIPMENT        | SWIVL                                     | 1,687.10  |
| EQUIPMENT        | TV SPECIALISTS INC                        | 1,132.00  |
| EQUIPMENT RENTAL | HONEY BUCKET                              | 90.00     |
| EQUIPMENT REPAIR | ANN KINANE                                | 400.00    |
| EQUIPMENT REPAIR | AUTOMOTIVE SPECIALTY EQUIPMENT            | 4,105.00  |
| EQUIPMENT REPAIR | CAPUTOS OVERHEAD DOOR SERVICE             | 199.95    |
| EQUIPMENT REPAIR | CHARLES W LIU FINE VIOLINS                | 325.00    |
| EQUIPMENT REPAIR | COLD TECH REFRIGERATION SERVICE INC       | 1,065.00  |
| EQUIPMENT REPAIR | D AND S NGV SERVICES                      | 2,506.20  |
| EQUIPMENT REPAIR | HERRIMAN HIGH SCHOOL                      | 845.26    |
| EQUIPMENT REPAIR | INTERMOUNTAIN LIFT TRUCK INC              | 358.29    |
| FINGERPRINTING   | DPS BUREAU OF CRIMINAL IDENTIFICATION     | 16,539.00 |
| FOOD PURCHASES   | 5 BUCK PIZZA                              | 39,147.15 |
| FOOD PURCHASES   | AMES, JILL                                | 66.88     |
| FOOD PURCHASES   | ANDERSON, JODI                            | 70.77     |
| FOOD PURCHASES   | ASAEAL FARR AND SONS COMPANY              | 2,604.00  |
| FOOD PURCHASES   | ATWOOD, DEBRA                             | 115.37    |
| FOOD PURCHASES   | BAKER, COURTNEY                           | 11.49     |
| FOOD PURCHASES   | BARLOW, TIFFANY                           | 248.51    |
| FOOD PURCHASES   | BEAN, MARI                                | 1.99      |
| FOOD PURCHASES   | BERRY, JORDAN                             | 24.41     |
| FOOD PURCHASES   | BJARNSON, BLAINE                          | 92.70     |
| FOOD PURCHASES   | BROADHEAD, PAMELA                         | 23.18     |
| FOOD PURCHASES   | BUCKLEY, EMILY                            | 6.16      |
| FOOD PURCHASES   | CLIFFORD, STACY                           | 32.05     |
| FOOD PURCHASES   | COPPER HILLS HIGH                         | 169.44    |
| FOOD PURCHASES   | COPPER MOUNTAIN MIDDLE                    | 28.76     |
| FOOD PURCHASES   | CRANE, JODEE                              | 44.87     |
| FOOD PURCHASES   | CRENDA LYNN CARNEY                        | 42.72     |
| FOOD PURCHASES   | DAINS, MARIKA                             | 35.96     |
| FOOD PURCHASES   | DANIELS, SHLORI                           | 6.70      |
| FOOD PURCHASES   | DUHAINE, JANET                            | 65.32     |
| FOOD PURCHASES   | EDMAN, JOY                                | 53.57     |
| FOOD PURCHASES   | FALCON RIDGE ELEMENTARY PTA               | 161.85    |
| FOOD PURCHASES   | FERGUSON, LAURA                           | 16.44     |
| FOOD PURCHASES   | FLORIN, ANITA                             | 19.01     |
| FOOD PURCHASES   | FORT HERRIMAN MIDDLE                      | 1,484.49  |
| FOOD PURCHASES   | GAMMELL, CAMI                             | 40.26     |
| FOOD PURCHASES   | GIFFORD, RAYLEE                           | 3.64      |
| FOOD PURCHASES   | GLASSEY, JENIFER                          | 49.41     |
| FOOD PURCHASES   | GOLDING, KIMBERLY                         | 50.00     |
| FOOD PURCHASES   | HANSEN, SHAYLYN                           | 13.13     |
| FOOD PURCHASES   | HEITZ, NED                                | 56.43     |
| FOOD PURCHASES   | HENDRICKSON, HEIDI                        | 21.61     |
| FOOD PURCHASES   | HERRSCHER, ANGELA                         | 26.37     |
| FOOD PURCHASES   | HOUTZ, NICOLLE                            | 93.57     |



| DESCRIPTION                | VENDOR                         | AMOUNT     |
|----------------------------|--------------------------------|------------|
| FOOD PURCHASES             | HUEY, LORI                     | 13.84      |
| FOOD PURCHASES             | JENSEN, LISA                   | 15.64      |
| FOOD PURCHASES             | KAURI SUE HAMILTON SCHOOL      | 665.00     |
| FOOD PURCHASES             | LEDINGHAM, ADAM                | 50.00      |
| FOOD PURCHASES             | LYBBERT, KELLY                 | 51.74      |
| FOOD PURCHASES             | MAPLES, JENNIFER               | 1.03       |
| FOOD PURCHASES             | MARTIN, LISA                   | 37.50      |
| FOOD PURCHASES             | MATTSSON, SHANDA               | 30.99      |
| FOOD PURCHASES             | MAXFIELD, TERRILYNNE           | 14.00      |
| FOOD PURCHASES             | MC CALL, HALEY                 | 21.60      |
| FOOD PURCHASES             | MEADOW GOLD DAIRIES            | 1,908.13   |
| FOOD PURCHASES             | MIYASAKI, ADALINE              | 33.66      |
| FOOD PURCHASES             | MUHLESTEIN, JILL               | 34.92      |
| FOOD PURCHASES             | NICHOLAS AND COMPANY INC       | 143,761.58 |
| FOOD PURCHASES             | NOKES, GINA                    | 15.95      |
| FOOD PURCHASES             | OLSON, VALERIE                 | 28.76      |
| FOOD PURCHASES             | OQUIRRH HILLS MIDDLE           | 65.82      |
| FOOD PURCHASES             | PACE, MALLORY                  | 25.00      |
| FOOD PURCHASES             | PALOMIN, JENIFER               | 12.21      |
| FOOD PURCHASES             | PEPSI BOTTLING GROUP           | 84.70      |
| FOOD PURCHASES             | PETERSONS FRESH MARKET         | 179.80     |
| FOOD PURCHASES             | POND, REXANNE                  | 63.21      |
| FOOD PURCHASES             | POULSEN, PEPPER                | 61.82      |
| FOOD PURCHASES             | RASBAND, JENNIFER              | 11.23      |
| FOOD PURCHASES             | ROBBINS, ANN                   | 160.03     |
| FOOD PURCHASES             | SAMS CLUB                      | 2,352.99   |
| FOOD PURCHASES             | SCHOOL FOOD ENTERPRISES        | 12,718.28  |
| FOOD PURCHASES             | SCOW, CHRISTINA                | 10.75      |
| FOOD PURCHASES             | SHADDICK, DANIELLE             | 26.00      |
| FOOD PURCHASES             | SHELLEY, MARLENE               | 24.00      |
| FOOD PURCHASES             | SHERWOOD, LINDA                | 27.22      |
| FOOD PURCHASES             | SOUTH VALLEY                   | 403.19     |
| FOOD PURCHASES             | STEWART, ANNETTE               | 35.92      |
| FOOD PURCHASES             | SUNDQUIST, KELLIE              | 31.42      |
| FOOD PURCHASES             | SUNSET RIDGE MIDDLE            | 33.82      |
| FOOD PURCHASES             | SWIRE COCA COLA USA            | 1,346.52   |
| FOOD PURCHASES             | TANNER, KRISTINE               | 2.28       |
| FOOD PURCHASES             | TAYLOR, KRISTI                 | 34.40      |
| FOOD PURCHASES             | TIFFANY CARLINO                | 54.29      |
| FOOD PURCHASES             | WALTON, FRANKIE                | 54.03      |
| FOOD PURCHASES             | WENDLING, BARBARA              | 15.72      |
| FOOD PURCHASES             | WILSON, MEGAN                  | 91.83      |
| FOOD PURCHASES             | WOOLF, LINDA                   | 35.56      |
| FOOD PURCHASES             | YOUTZ, BRYAN                   | 69.92      |
| FOUNDATION AWARDS          | JORDAN EDUCATION FOUNDATION    | 1,491.49   |
| FRESH FRUIT VEGIES PRODUCE | A AND Z PRODUCE COMPANY        | 9,534.00   |
| FUEL OIL                   | REPUBLIC SERVICES INC #864     | 148.09     |
| GARBAGE REMOVAL            | REPUBLIC SERVICES INC #864     | 20,371.23  |
| GAS & OIL                  | STATE OF UTAH GASCARD          | 11,923.05  |
| GENERAL DONATIONS          | LORI JACKETTA                  | 20.00      |
| HMO INSURANCE PREMIUM      | LINA                           | 68,159.85  |
| HORACE MANN LIFE           | HORACE MANN                    | 803.58     |
| INDUSTRIAL INSURANCE       | TRISTAR RISK MANAGEMENT        | 48,013.39  |
| INVENTORY                  | ADVANCEPIERRE FOODS            | 11,492.00  |
| INVENTORY                  | TOOLS FOR SCHOOLS              | 47,229.06  |
| INVENTORY                  | TYSON FOODS INC                | 17,365.95  |
| INVENTORY - BUS PARTS      | BATTERY SYSTEMS                | 2,895.48   |
| INVENTORY - BUS PARTS      | BRYSON SALES AND SERVICE       | 2,789.89   |
| INVENTORY - BUS PARTS      | CRUS OIL PETROLEUM PRODUCTS    | 2,572.58   |
| INVENTORY - BUS PARTS      | GENERATOR EXCHANGE INC         | 383.96     |
| INVENTORY - BUS PARTS      | HONNEN EQUIPMENT               | 591.12     |
| INVENTORY - BUS PARTS      | INTERSTATE BILLING SERVICE INC | 3,767.98   |

| DESCRIPTION                    | VENDOR                              | AMOUNT    |
|--------------------------------|-------------------------------------|-----------|
| INVENTORY - BUS PARTS          | JACKS TIRE AND OIL MANAGEMENT CO    | 5,553.44  |
| INVENTORY - BUS PARTS          | LEWIS TRANSPORTATION SALES          | 2,747.82  |
| INVENTORY - BUS PARTS          | MFCP INC                            | 1,090.29  |
| INVENTORY - BUS PARTS          | NAPA AUTO PARTS                     | 1,736.69  |
| INVENTORY - BUS PARTS          | SMITH POWER PRODUCTS INC            | 716.42    |
| INVENTORY - CUSTODIAL          | GRAYBAR ELECTRIC CO INC             | 527.50    |
| INVENTORY - CUSTODIAL          | HYLON KOBURN CHEM HY KO             | 15,093.44 |
| INVENTORY - CUSTODIAL          | LA CROSSE MCCORMICK LLC             | 591.30    |
| INVENTORY - CUSTODIAL          | SCHOOL OUTFITTERS                   | 1,095.54  |
| INVENTORY - CUSTODIAL          | WAXIE SANITARY SUPPLY               | 8,510.08  |
| INVENTORY - MAINTENANCE        | ADI                                 | 1,156.77  |
| INVENTORY - MAINTENANCE        | CARDWELL DISTRIBUTING INC           | 600.99    |
| INVENTORY - MAINTENANCE        | COLONIAL FLAG AND SPECIALTY COMPANY | 734.99    |
| INVENTORY - MAINTENANCE        | ELECTRICAL WHOLESALE SUPPLY         | 197.19    |
| INVENTORY - MAINTENANCE        | FERGUSON ENTERPRISES                | 3,353.66  |
| INVENTORY - MAINTENANCE        | GRAINGER                            | 1,602.50  |
| INVENTORY - MAINTENANCE        | GRAYBAR ELECTRIC CO INC             | 1,051.62  |
| INVENTORY - MAINTENANCE        | INTERMOUNTAIN LOCK AND SUPPLY       | 515.82    |
| INVENTORY - MAINTENANCE        | NAPA AUTO PARTS                     | 215.66    |
| INVENTORY - MAINTENANCE        | PAINT SUNDRIES SOLUTIONS INC        | 932.24    |
| INVENTORY - MAINTENANCE        | QED                                 | 4,729.19  |
| INVENTORY - MAINTENANCE        | REFRIGERATION SUPPLY DIST           | 1,834.96  |
| INVENTORY - MAINTENANCE        | STANDARD PLUMBING SUPPLY            | 1,525.62  |
| INVENTORY - MAINTENANCE        | WURTH LOUIS AND COMPANY             | 637.09    |
| INVENTORY - STOCKROOM          | DIGITAL ART SUPPLIES                | 4,948.00  |
| INVENTORY - STOCKROOM          | HENRY SCHEIN INC                    | 3,114.27  |
| INVENTORY - STOCKROOM          | PYRAMID SCHOOL PRODUCTS             | 1,200.00  |
| INVENTORY - STOCKROOM          | SCHOOL SPECIALTY                    | 420.00    |
| INVENTORY - STOCKROOM          | SOUTHWEST SCHOOL AND OFFICE SUPPLY  | 2,722.40  |
| INVENTORY - STOCKROOM          | STANDARD STATIONARY SUPPLY          | 1,600.44  |
| INVENTORY - STOCKROOM          | VERITIV OPERATING COMPANY           | 47,344.94 |
| INVENTORY PRODUCE              | A AND Z PRODUCE COMPANY             | 84,052.40 |
| INVENTORY-BUS OIL/SHOP SUPPLY  | BRYSON SALES AND SERVICE            | 105.48    |
| INVENTORY-BUS OIL/SHOP SUPPLY  | NAPA AUTO PARTS                     | 119.50    |
| INVENTORY-NUTRITION SERVICE    | COSTCO WHOLESALE 733                | 1,199.56  |
| INVENTORY-NUTRITION SERVICE    | COUNTRY PURE FOODS, INC             | 29,682.00 |
| INVENTORY-NUTRITION SERVICE    | D AND M DISTRIBUTING                | 3,581.88  |
| INVENTORY-NUTRITION SERVICE    | HYLON KOBURN CHEM HY KO             | 891.85    |
| INVENTORY-NUTRITION SERVICE    | NICHOLAS AND COMPANY INC            | 69,712.86 |
| INVENTORY-NUTRITION SERVICE    | SYSCO INTERMOUNTAIN INC             | 46,636.00 |
| INVENTORY-SUPPORT VEHICLE PART | BATTERY SYSTEMS                     | 72.84     |
| INVENTORY-SUPPORT VEHICLE PART | CRUS OIL PETROLEUM PRODUCTS         | 124.22    |
| INVENTORY-SUPPORT VEHICLE PART | KENWORTH SALES COMPANY INC          | 202.86    |
| IRRIGATION WATER               | SOUTH VALLEY SEWER DISTRICT         | 201.35    |
| LUNCH SALES                    | ANGELA TANIGUCHI                    | 17.25     |
| LUNCH SALES                    | ARILYN MARTINEZ                     | 16.50     |
| LUNCH SALES                    | CHRISTINA BENEDICT                  | 20.00     |
| LUNCH SALES                    | COURTNEY LYLE                       | 31.50     |
| LUNCH SALES                    | ELI CONNOR                          | 61.10     |
| LUNCH SALES                    | HEATHER HOOPER                      | 32.85     |
| LUNCH SALES                    | JENNIFER GARDINER                   | (18.80)   |
| LUNCH SALES                    | JESSICA SMURTHWAITE                 | 20.00     |
| LUNCH SALES                    | JOHN GAGE                           | 19.85     |
| LUNCH SALES                    | JULIE WIERSCHEM                     | 255.00    |
| LUNCH SALES                    | KATIE MARTINEZ                      | 22.75     |
| LUNCH SALES                    | KATIE SCOTT                         | 44.90     |
| LUNCH SALES                    | LAURA STREETER                      | 12.20     |
| LUNCH SALES                    | MICHELLE BROWN                      | 38.00     |
| LUNCH SALES                    | MICHELLE MCSWAIN                    | 12.50     |
| LUNCH SALES                    | PAULA RIVEROS                       | 18.85     |
| LUNCH SALES                    | PHIL SEARS                          | 16.95     |
| LUNCH SALES                    | RACHEL COOKS                        | 18.00     |

| DESCRIPTION              | VENDOR                                | AMOUNT    |
|--------------------------|---------------------------------------|-----------|
| LUNCH SALES              | RAJASEKHAR DEPATLA                    | 4.25      |
| MAINT SUPPLIES/UNIFORMS  | AIRGAS INTERMOUNTAIN                  | 84.93     |
| MAINT SUPPLIES/UNIFORMS  | BIZ WEAR CONSULTING INC               | 1,305.25  |
| MAINT SUPPLIES/UNIFORMS  | CINTAS #180 UNIFORMS                  | 965.68    |
| MAINT SUPPLIES/UNIFORMS  | CINTAS FIRST AID AND SAFETY           | 216.23    |
| MAINT SUPPLIES/UNIFORMS  | COMBUSTION TECHNOLOGIES USA           | 360.00    |
| MAINT SUPPLIES/UNIFORMS  | FASTENAL COMPANY                      | 1,542.86  |
| MAINT SUPPLIES/UNIFORMS  | NAPA AUTO PARTS                       | 616.00    |
| MAINT SUPPLIES/UNIFORMS  | OSSINE SHOES                          | 189.97    |
| MAINT SUPPLIES/UNIFORMS  | ROYCE INDUSTRIES                      | 256.90    |
| MAINT SUPPLIES/UNIFORMS  | THOMAS PETROLEUM LLC                  | 211.60    |
| MAINT SUPPLIES/UNIFORMS  | WAXIE SANITARY SUPPLY                 | 285.02    |
| MEDIA BOOKS              | CHILDRENS PLUS INC                    | 933.60    |
| MEDIA BOOKS              | DEMCO INC                             | 1,563.95  |
| MEDIA BOOKS              | FOLLETT SCHOOL SOLUTIONS, INC         | 10,049.56 |
| MEDIA BOOKS              | JAMI KLAUS                            | 9.79      |
| MEDIA BOOKS              | JEANETTE MAXWELL                      | 14.44     |
| MEDIA BOOKS              | MACKIN LIBRARY MEDIA                  | 174.70    |
| MEDIA BOOKS              | PERMA BOUND                           | 111.79    |
| MEDIA BOOKS              | TONIA FULLER                          | 11.94     |
| MEDIA CENTER FINES       | JENIFER SORENSEN                      | 12.99     |
| MEMBERSHIP DUES AND FEES | ALBERQUE, HSIU-CHI                    | 225.00    |
| MEMBERSHIP DUES AND FEES | AMERICAS BATTLE OF THE BOOKS          | 90.00     |
| MEMBERSHIP DUES AND FEES | BECK, JODILYN                         | 225.00    |
| MEMBERSHIP DUES AND FEES | CAMP, KRISTA                          | 225.00    |
| MEMBERSHIP DUES AND FEES | CHAPMAN, KAREN                        | 225.00    |
| MEMBERSHIP DUES AND FEES | CLIFFORD, STACY                       | 225.00    |
| MEMBERSHIP DUES AND FEES | COE, LAUREL                           | 511.00    |
| MEMBERSHIP DUES AND FEES | COWLEY, ROBIN                         | 225.00    |
| MEMBERSHIP DUES AND FEES | CRABB, MELANIE                        | 225.00    |
| MEMBERSHIP DUES AND FEES | CUZME, SUSAN                          | 225.00    |
| MEMBERSHIP DUES AND FEES | DENZER, FAITH                         | 511.00    |
| MEMBERSHIP DUES AND FEES | DONARS, AMELIA                        | 225.00    |
| MEMBERSHIP DUES AND FEES | EGAN, JENNIFER                        | 225.00    |
| MEMBERSHIP DUES AND FEES | EVANS, MEGAN                          | 225.00    |
| MEMBERSHIP DUES AND FEES | FORCINA, DEBRA                        | 64.00     |
| MEMBERSHIP DUES AND FEES | FOUTZ, TANDI                          | 225.00    |
| MEMBERSHIP DUES AND FEES | FRANCYK-WELLS, TARA                   | 225.00    |
| MEMBERSHIP DUES AND FEES | HAMMOND, DEBORAH                      | 64.00     |
| MEMBERSHIP DUES AND FEES | HANSEN, WENDY                         | 225.00    |
| MEMBERSHIP DUES AND FEES | HARGRAVES, ERIN                       | 225.00    |
| MEMBERSHIP DUES AND FEES | HENSON, TREVOR                        | 35.00     |
| MEMBERSHIP DUES AND FEES | HILTON, ERICA                         | 225.00    |
| MEMBERSHIP DUES AND FEES | HOLLENBACH, SALLI                     | 225.00    |
| MEMBERSHIP DUES AND FEES | HOWE, JANET                           | 225.00    |
| MEMBERSHIP DUES AND FEES | JAMES, MARY                           | 225.00    |
| MEMBERSHIP DUES AND FEES | JANIGA, TYRELL                        | 225.00    |
| MEMBERSHIP DUES AND FEES | JENNINGS, LARA                        | 225.00    |
| MEMBERSHIP DUES AND FEES | JOOS, JENNIFER                        | 90.00     |
| MEMBERSHIP DUES AND FEES | KARREN, IRENE                         | 225.00    |
| MEMBERSHIP DUES AND FEES | KAURI SUE HAMILTON SCHOOL             | 29.95     |
| MEMBERSHIP DUES AND FEES | LEDINGHAM, ADAM                       | 10.00     |
| MEMBERSHIP DUES AND FEES | LUDLOW, AMY                           | 225.00    |
| MEMBERSHIP DUES AND FEES | MATTA, SIERA                          | 10.00     |
| MEMBERSHIP DUES AND FEES | MCPARTLAND, REBECCA                   | 225.00    |
| MEMBERSHIP DUES AND FEES | MONDRAGON, SHANA                      | 10.00     |
| MEMBERSHIP DUES AND FEES | NATIONAL ASSOCIATION OF SCHOOL NURSES | 124.50    |
| MEMBERSHIP DUES AND FEES | NIGP UTAH CHAPTER                     | 300.00    |
| MEMBERSHIP DUES AND FEES | NORRIS, KRISTIN                       | 225.00    |
| MEMBERSHIP DUES AND FEES | OCONNOR, RAMSAY                       | 10.00     |
| MEMBERSHIP DUES AND FEES | OLYMPIA, KATHY                        | 225.00    |
| MEMBERSHIP DUES AND FEES | PERKINS, DENISE                       | 225.00    |

| DESCRIPTION              | VENDOR                        | AMOUNT |
|--------------------------|-------------------------------|--------|
| MEMBERSHIP DUES AND FEES | PETERSON, MELIA               | 225.00 |
| MEMBERSHIP DUES AND FEES | ROPER, LYNETTE                | 225.00 |
| MEMBERSHIP DUES AND FEES | RUIZ, JACQUELINE              | 10.00  |
| MEMBERSHIP DUES AND FEES | SAPP-WADSWORTH, ANN CHRISTINE | 225.00 |
| MEMBERSHIP DUES AND FEES | SHENK, KALOMYRA               | 225.00 |
| MEMBERSHIP DUES AND FEES | SORENSEN, JULIE               | 225.00 |
| MEMBERSHIP DUES AND FEES | STAPLES, MEG                  | 225.00 |
| MEMBERSHIP DUES AND FEES | TANNER, JAIMIE                | 225.00 |
| MEMBERSHIP DUES AND FEES | WUEST, HEATHER                | 225.00 |
| MEMBERSHIP DUES AND FEES | WINIECKE, RACHEL              | 225.00 |
| MEMBERSHIP DUES AND FEES | WOOD, ELIZABETH               | 225.00 |
| MILEAGE - STUDENT        | ADAM MCKENDRICK               | 34.68  |
| MILEAGE - STUDENT        | AMY SNYDER                    | 331.19 |
| MILEAGE - STUDENT        | APRIL LAW                     | 34.88  |
| MILEAGE - STUDENT        | ASHLIE JENKINS                | 69.77  |
| MILEAGE - STUDENT        | BRANDI CULLIMORE              | 324.26 |
| MILEAGE - STUDENT        | CALY WATKINS                  | 73.44  |
| MILEAGE - STUDENT        | CELIA NEWBOLD                 | 69.36  |
| MILEAGE - STUDENT        | DAPHNIE SNOW                  | 39.73  |
| MILEAGE - STUDENT        | EMILY NUNLEY                  | 36.72  |
| MILEAGE - STUDENT        | FRANCINE WRIGHT               | 33.05  |
| MILEAGE - STUDENT        | JACKIE FREEMAN                | 73.44  |
| MILEAGE - STUDENT        | JEFF WARNER                   | 109.45 |
| MILEAGE - STUDENT        | JENNIFER DUNFORD              | 34.88  |
| MILEAGE - STUDENT        | JULIE FRANDSEN                | 30.60  |
| MILEAGE - STUDENT        | JULIE RICHARDS                | 20.20  |
| MILEAGE - STUDENT        | KATHIE DE ST JEOR             | 34.88  |
| MILEAGE - STUDENT        | KATHLEEN LAMBOURNE - BUS      | 14.69  |
| MILEAGE - STUDENT        | KORTNEY EVERY                 | 34.68  |
| MILEAGE - STUDENT        | KRISTIN DOWLAND               | 26.01  |
| MILEAGE - STUDENT        | LAURA NIELSEN                 | 20.81  |
| MILEAGE - STUDENT        | MACKENZE MAYFIELD             | 34.88  |
| MILEAGE - STUDENT        | MALIS RASMUSSEN               | 16.52  |
| MILEAGE - STUDENT        | MARIA JOHNSON                 | 31.21  |
| MILEAGE - STUDENT        | MICHAEL DULGARIAN             | 62.42  |
| MILEAGE - STUDENT        | MICHELLE SCHMIDT              | 43.35  |
| MILEAGE - STUDENT        | MONICA HILTON                 | 58.75  |
| MILEAGE - STUDENT        | NICOLE BRACE                  | 69.36  |
| MILEAGE - STUDENT        | RACHAEL HOOLEY                | 73.44  |
| MILEAGE - STUDENT        | REYNA FERNANDEZ               | 36.72  |
| MILEAGE - STUDENT        | SARA LOFTIN                   | 31.21  |
| MILEAGE - STUDENT        | SARA WARDLE                   | 14.69  |
| MILEAGE - STUDENT        | TABITHA PARAS                 | 69.77  |
| MILEAGE - STUDENT        | TAMI STOECKLE                 | 15.61  |
| MILEAGE - STUDENT        | VIRGINIA BINGHAM              | 40.80  |
| MILEAGE TRAVEL           | AHLBERG, REBECCA              | 164.59 |
| MILEAGE TRAVEL           | ANDERSON, IRMA                | 134.07 |
| MILEAGE TRAVEL           | ANDERSON, KIMBERLY            | 380.20 |
| MILEAGE TRAVEL           | ANDERSON, MICHAEL             | 206.56 |
| MILEAGE TRAVEL           | ARMSTRONG, JAN                | 219.64 |
| MILEAGE TRAVEL           | ARNOLD, MARK                  | 6.42   |
| MILEAGE TRAVEL           | ASAY, CYDNEY                  | 67.58  |
| MILEAGE TRAVEL           | AUSTIN, SHARLENE              | 257.34 |
| MILEAGE TRAVEL           | BARNES, KAREN                 | 73.58  |
| MILEAGE TRAVEL           | BARR, WENDY                   | 115.55 |
| MILEAGE TRAVEL           | BECKETT, HARRISON JR          | 282.31 |
| MILEAGE TRAVEL           | BENGTZEN, RAYNEE              | 31.07  |
| MILEAGE TRAVEL           | BENNETT, GAIL                 | 84.48  |
| MILEAGE TRAVEL           | BENNETT, PATRICIA             | 184.22 |
| MILEAGE TRAVEL           | BENSON, DELSI                 | 14.17  |
| MILEAGE TRAVEL           | BENSON, HEATHERLY DEVON       | 60.20  |
| MILEAGE TRAVEL           | BERRY, JORDAN                 | 32.70  |

| DESCRIPTION    | VENDOR                    | AMOUNT |
|----------------|---------------------------|--------|
| MILEAGE TRAVEL | BLUNCK, ELIZABETH         | 134.62 |
| MILEAGE TRAVEL | BOLLAND, BARBARA          | 32.70  |
| MILEAGE TRAVEL | BOSCH, CALLEY             | 232.72 |
| MILEAGE TRAVEL | BOUILLON, RITA            | 206.35 |
| MILEAGE TRAVEL | BOUTWELL, LAURA           | 73.03  |
| MILEAGE TRAVEL | BOYD, LAURA               | 116.88 |
| MILEAGE TRAVEL | BROWN, NANCY              | 28.28  |
| MILEAGE TRAVEL | BUCHANAN, CARMEN          | 51.36  |
| MILEAGE TRAVEL | BURNSIDE, LINDA           | 25.07  |
| MILEAGE TRAVEL | BURTON, SONJA             | 466.52 |
| MILEAGE TRAVEL | BUTLER, DAVID             | 138.43 |
| MILEAGE TRAVEL | CALHOUN, TRISH            | 9.81   |
| MILEAGE TRAVEL | CANICK, MELANIE           | 209.28 |
| MILEAGE TRAVEL | CARTER, LINDA             | 10.90  |
| MILEAGE TRAVEL | CHRISTENSEN, HAILEE       | 159.14 |
| MILEAGE TRAVEL | CHRYST, CHERI             | 108.46 |
| MILEAGE TRAVEL | CID, KRISTIANNE           | 403.31 |
| MILEAGE TRAVEL | CODELLA, VICKEY           | 23.98  |
| MILEAGE TRAVEL | COMSTOCK, ROBERT          | 211.77 |
| MILEAGE TRAVEL | CROSGROVE, LORI           | 26.60  |
| MILEAGE TRAVEL | CROSS-COQUILLETTE, SHARON | 99.19  |
| MILEAGE TRAVEL | CUMMINGS, JESSICA         | 179.31 |
| MILEAGE TRAVEL | DANSIE, KATHLEEN          | 21.26  |
| MILEAGE TRAVEL | DAVIS, ELIZABETH          | 186.94 |
| MILEAGE TRAVEL | DECKER, MELISSA           | 25.92  |
| MILEAGE TRAVEL | DEFAZIO, KRISTIN          | 224.00 |
| MILEAGE TRAVEL | DUMMER, MELINDA           | 104.37 |
| MILEAGE TRAVEL | DURRANT, JILL             | 202.21 |
| MILEAGE TRAVEL | EADS, JAY                 | 189.12 |
| MILEAGE TRAVEL | EMERSON, NORMAN           | 192.39 |
| MILEAGE TRAVEL | ENG, BRITNEE              | 11.77  |
| MILEAGE TRAVEL | EVANS, HOLLY              | 45.78  |
| MILEAGE TRAVEL | EVANS, MEGAN              | 141.16 |
| MILEAGE TRAVEL | FELT, ELIZABETH           | 74.70  |
| MILEAGE TRAVEL | FITZGERALD, KELLEY        | 212.01 |
| MILEAGE TRAVEL | FLETCHER, SCOTT           | 992.98 |
| MILEAGE TRAVEL | FORDHAM, MICHELLE         | 75.21  |
| MILEAGE TRAVEL | FORSYTH, TERI             | 13.08  |
| MILEAGE TRAVEL | FRODGE, ROBIN             | 41.73  |
| MILEAGE TRAVEL | FUEAIPANGAI, INOKE        | 49.16  |
| MILEAGE TRAVEL | GAMBLE, JERI              | 9.63   |
| MILEAGE TRAVEL | GARBER, MELISSA           | 181.50 |
| MILEAGE TRAVEL | GIBSON, KIM               | 337.05 |
| MILEAGE TRAVEL | GIFFORD, MICHAEL          | 185.30 |
| MILEAGE TRAVEL | GLASSEY, JENIFER          | 120.99 |
| MILEAGE TRAVEL | GODFREY, ANTHONY          | 172.23 |
| MILEAGE TRAVEL | GOLD, LINDA               | 138.44 |
| MILEAGE TRAVEL | GOOD, LAKESHA             | 159.69 |
| MILEAGE TRAVEL | GOODWIN, MICAH            | 224.54 |
| MILEAGE TRAVEL | GRIFFITH, BEVERLY         | 84.48  |
| MILEAGE TRAVEL | GRIMSHAW, BRYAN           | 258.39 |
| MILEAGE TRAVEL | GROETHE, JAMES            | 143.38 |
| MILEAGE TRAVEL | GROSSKREUTZ, GINA         | 177.67 |
| MILEAGE TRAVEL | GUBLER, VIVIAN            | 72.98  |
| MILEAGE TRAVEL | HALES, KELLI              | 34.50  |
| MILEAGE TRAVEL | HAMBLIN, TRAVIS           | 234.87 |
| MILEAGE TRAVEL | HANCOCK, DONALYNN         | 86.66  |
| MILEAGE TRAVEL | HANSEN, AMANDA            | 62.91  |
| MILEAGE TRAVEL | HARDELL, TRACI            | 85.57  |
| MILEAGE TRAVEL | HARDY, MATHEW             | 73.03  |
| MILEAGE TRAVEL | HARTLE, SHAYLENE          | 178.76 |
| MILEAGE TRAVEL | HATTON, MARYANN           | 52.32  |

| DESCRIPTION    | VENDOR                | AMOUNT |
|----------------|-----------------------|--------|
| MILEAGE TRAVEL | HEHR, AMANDA          | 40.88  |
| MILEAGE TRAVEL | HENDERSON, SARA       | 21.26  |
| MILEAGE TRAVEL | HENKEL, CARLA         | 185.85 |
| MILEAGE TRAVEL | HEYWOOD, KERRY        | 210.37 |
| MILEAGE TRAVEL | HIGHAM, DEANNA        | 80.12  |
| MILEAGE TRAVEL | HITE, MALIA           | 53.96  |
| MILEAGE TRAVEL | IDDINGS, SCOTT        | 89.38  |
| MILEAGE TRAVEL | JACKSON, KATIE        | 329.18 |
| MILEAGE TRAVEL | JACKSON, LISA         | 17.38  |
| MILEAGE TRAVEL | JAMES, DANEEN         | 10.32  |
| MILEAGE TRAVEL | JANIS, REBECCA        | 222.91 |
| MILEAGE TRAVEL | JENNINGS, LARA        | 35.31  |
| MILEAGE TRAVEL | JENSEN, HEIDI         | 30.52  |
| MILEAGE TRAVEL | JENSEN, RAIMEE        | 177.13 |
| MILEAGE TRAVEL | JIMENEZ, SHIRLEY      | 416.93 |
| MILEAGE TRAVEL | JOHANSEN, DAVID       | 65.40  |
| MILEAGE TRAVEL | JOHNSON, NICOLE       | 475.08 |
| MILEAGE TRAVEL | JOHNSON, SHANNON      | 155.88 |
| MILEAGE TRAVEL | JUNG, M JULIANNA      | 291.03 |
| MILEAGE TRAVEL | KELLY, RON            | 4.28   |
| MILEAGE TRAVEL | KERBACK, MICHELLE     | 274.14 |
| MILEAGE TRAVEL | KRISTENSEN, CARISSA   | 112.27 |
| MILEAGE TRAVEL | LANGE, KATHLEEN       | 23.98  |
| MILEAGE TRAVEL | LAUGHLIN, SHEILA      | 94.29  |
| MILEAGE TRAVEL | LAYNE, LORI           | 109.00 |
| MILEAGE TRAVEL | LEBEL, CHRISTINE      | 56.18  |
| MILEAGE TRAVEL | LEE, MICHELE          | 47.42  |
| MILEAGE TRAVEL | LEE, REBECCA          | 98.25  |
| MILEAGE TRAVEL | LEE, TONI             | 111.73 |
| MILEAGE TRAVEL | LEVEILLE, JENNIFER    | 60.56  |
| MILEAGE TRAVEL | LIRA JUKIC, MARIA     | 333.55 |
| MILEAGE TRAVEL | LUDWIG, KENDRA        | 82.84  |
| MILEAGE TRAVEL | LUND, VICKIE          | 36.32  |
| MILEAGE TRAVEL | MARTIN, KARLA         | 251.83 |
| MILEAGE TRAVEL | MARTIN, TAMI          | 41.42  |
| MILEAGE TRAVEL | MARTIN-LEMASTER, JUNE | 540.36 |
| MILEAGE TRAVEL | MARX, ROBERT          | 113.15 |
| MILEAGE TRAVEL | MCCARTHY, JULIE       | 69.76  |
| MILEAGE TRAVEL | MCGWIRE, SHALEIA      | 6.50   |
| MILEAGE TRAVEL | MCINTYRE, TAMARA      | 71.95  |
| MILEAGE TRAVEL | MEARS, DIANE          | 68.94  |
| MILEAGE TRAVEL | MECHAM, KRISTA        | 89.38  |
| MILEAGE TRAVEL | MERRICK, NANCY        | 348.34 |
| MILEAGE TRAVEL | MICHAUD, MONICA       | 67.42  |
| MILEAGE TRAVEL | MIDDLETON, MCKENZIE   | 212.55 |
| MILEAGE TRAVEL | MUIR, BONNIE          | 20.71  |
| MILEAGE TRAVEL | MURDOCH, KELCEY       | 121.54 |
| MILEAGE TRAVEL | MUTO, ANTHONY         | 114.52 |
| MILEAGE TRAVEL | NANCE, PAUL           | 208.74 |
| MILEAGE TRAVEL | NEDDO, KIMBERLEE      | 91.02  |
| MILEAGE TRAVEL | NELSON, SUSAN         | 32.42  |
| MILEAGE TRAVEL | NICHOLSON, KALLEE     | 1.07   |
| MILEAGE TRAVEL | NIGBUR, DEBRA         | 88.29  |
| MILEAGE TRAVEL | NORRIS, KRISTIN       | 235.99 |
| MILEAGE TRAVEL | NORTON, CONNIE        | 74.25  |
| MILEAGE TRAVEL | OSNESS, ANGELA        | 34.32  |
| MILEAGE TRAVEL | PARKINSON, CASEY      | 24.08  |
| MILEAGE TRAVEL | PEDERSEN, JENNY       | 127.33 |
| MILEAGE TRAVEL | PEREZ, MICHAEL        | 55.59  |
| MILEAGE TRAVEL | PETERSON, MELIA       | 129.71 |
| MILEAGE TRAVEL | PETERSON, ROBYN       | 132.44 |
| MILEAGE TRAVEL | HELPS, LARRY          | 23.10  |

| DESCRIPTION    | VENDOR                      | AMOUNT     |
|----------------|-----------------------------|------------|
| MILEAGE TRAVEL | PHELPS, LAUREN              | 178.22     |
| MILEAGE TRAVEL | PLUTA, TIMOTHY              | 51.23      |
| MILEAGE TRAVEL | POMMERENING, RACHEL         | 78.48      |
| MILEAGE TRAVEL | PRICE, KRISTINE             | 19.62      |
| MILEAGE TRAVEL | RAJCZYK, TAMARA             | 274.43     |
| MILEAGE TRAVEL | REDFORD, BRADLEY            | 133.53     |
| MILEAGE TRAVEL | RICHARDSON, SARAH JANE      | 14.17      |
| MILEAGE TRAVEL | RICKETT, CATHY              | 249.07     |
| MILEAGE TRAVEL | ROBLES JUHAS, SILVIA        | 275.13     |
| MILEAGE TRAVEL | RODRIGUEZ MARTINEZ, JOAQUIN | 26.71      |
| MILEAGE TRAVEL | ROMNEY, PETER               | 132.98     |
| MILEAGE TRAVEL | RUSSELL, KIM                | 353.51     |
| MILEAGE TRAVEL | SADLER, EVELYN              | 179.31     |
| MILEAGE TRAVEL | SAMPLE, SHERI               | 41.42      |
| MILEAGE TRAVEL | SANDBERG, LORRIE            | 97.76      |
| MILEAGE TRAVEL | SARGENT, SHANONE            | 37.45      |
| MILEAGE TRAVEL | SCHOENFELD, ANNIE           | 9.27       |
| MILEAGE TRAVEL | SCHOENROCK, MARSHA          | 11.99      |
| MILEAGE TRAVEL | SIMMONS, KATHLEEN           | 20.71      |
| MILEAGE TRAVEL | SMITH, REBECCA              | 91.56      |
| MILEAGE TRAVEL | SNELGROVE, JOLYNN           | 132.50     |
| MILEAGE TRAVEL | SORENSEN, CHARLES           | 114.46     |
| MILEAGE TRAVEL | SORENSEN, MARCI             | 126.44     |
| MILEAGE TRAVEL | SOWA, MARK                  | 37.45      |
| MILEAGE TRAVEL | SPENCER, BRIGITTA           | 22.89      |
| MILEAGE TRAVEL | SPRING, RYAN                | 88.54      |
| MILEAGE TRAVEL | STAUFFER, DEBBIE            | 78.65      |
| MILEAGE TRAVEL | STEFFEY, EDEN               | 77.73      |
| MILEAGE TRAVEL | STEWART-CHAVEZ, MICHELLE    | 143.88     |
| MILEAGE TRAVEL | STRALEY, BRENDA             | 25.68      |
| MILEAGE TRAVEL | SU'A, PAMELA                | 219.09     |
| MILEAGE TRAVEL | TANNER, JAIMIE              | 159.69     |
| MILEAGE TRAVEL | TAYLOR, DEANNA              | 133.53     |
| MILEAGE TRAVEL | THOMAS, LETICIA             | 170.67     |
| MILEAGE TRAVEL | TITUS, CORRINE              | 69.81      |
| MILEAGE TRAVEL | TODOROV, ASSEN              | 142.25     |
| MILEAGE TRAVEL | TOOLSON, COURTNEY           | 135.71     |
| MILEAGE TRAVEL | UZELAC, JENEE               | 31.61      |
| MILEAGE TRAVEL | WARD, JUDY                  | 152.46     |
| MILEAGE TRAVEL | WATKINS, CINDY              | 85.57      |
| MILEAGE TRAVEL | WELCH, BRANDY               | 56.14      |
| MILEAGE TRAVEL | WHIPPLE, RILEY              | 191.30     |
| MILEAGE TRAVEL | WHITE, VICTOR               | 86.66      |
| MILEAGE TRAVEL | WILLIAMS, BRETT             | 188.03     |
| MILEAGE TRAVEL | WILSON, CHERIE              | 197.95     |
| MILEAGE TRAVEL | WINDER, SHAYLA              | 26.00      |
| MILEAGE TRAVEL | WINIECKE, RACHEL            | 195.11     |
| MILEAGE TRAVEL | WOBEE, K                    | 28.34      |
| MILEAGE TRAVEL | WOOD, AMY                   | 171.68     |
| MILEAGE TRAVEL | WOODARD, NESHA              | 242.53     |
| MILEAGE TRAVEL | WORKMAN, BECKY              | 85.02      |
| MILEAGE TRAVEL | WRIDE, COLLETTE             | 20.53      |
| MILEAGE TRAVEL | WYATT, TRISHA               | 65.40      |
| MILEAGE TRAVEL | YAWN, GYORGE                | 41.20      |
| MILEAGE TRAVEL | YOUNG, HELEN                | 33.25      |
| MILEAGE TRAVEL | YU, TOM                     | 22.59      |
| MOTOR FUEL     | STATE OF UTAH GASCARD       | 68,242.26  |
| NATURAL GAS    | DOMINION ENERGY UTAH        | 232,972.43 |
| PORTABLES      | ANDIGO CARPETS INC          | 1,157.19   |
| POSTAGE        | BRUNER, JANA                | 462.45     |
| POSTAGE        | ELK RIDGE MIDDLE            | 1,008.50   |
| POSTAGE        | FORT HERRIMAN MIDDLE        | 587.01     |

| DESCRIPTION                    | VENDOR                                    | AMOUNT    |
|--------------------------------|-------------------------------------------|-----------|
| POSTAGE                        | GIACONI-ARBONA, LINDA                     | 45.00     |
| POSTAGE                        | HERRIMAN HIGH SCHOOL                      | 168.67    |
| POSTAGE                        | KAURI SUE HAMILTON SCHOOL                 | 1,322.69  |
| POSTAGE                        | LANDEEN, BRENDA                           | 99.06     |
| POSTAGE                        | NEOPOST USA INC                           | 135.00    |
| POSTAGE                        | PAGE, TIFFANY                             | 76.54     |
| POSTAGE                        | RIVERTON HIGH                             | 126.53    |
| POSTAGE                        | STATE OF UTAH DIVN OF PURCHASING & GENERA | 133.43    |
| POSTAGE                        | THE DATA CENTER                           | 1,935.00  |
| POSTAGE                        | WENDLING, BARBARA                         | 63.80     |
| PREVENTIVE MAINTENANCE         | AIRE FILTER PRODUCTS UTAH                 | 578.00    |
| PRINTING                       | HOUGHTON MIFFLIN COMPANY                  | 200.00    |
| PRINTING                       | HOUGHTON MIFFLIN LEARNING TECH SOFTWARE   | 200.00    |
| PRINTING                       | SUN LITHOGRAPHING AND PRINT               | 6,020.75  |
| PRINTING                       | UTAH CORRECTIONAL INDUSTRIES PRINT SHOP   | 5,590.81  |
| PROF TRAINING REGISTRATIONS    | ALLRED, WENDY                             | 191.00    |
| PROF TRAINING REGISTRATIONS    | ARMSTRONG, DESTINI                        | 25.00     |
| PROF TRAINING REGISTRATIONS    | BABCOCK, WENDY                            | 50.00     |
| PROF TRAINING REGISTRATIONS    | BINGHAM HIGH                              | 54.00     |
| PROF TRAINING REGISTRATIONS    | BROWN, JENNIFER                           | 191.00    |
| PROF TRAINING REGISTRATIONS    | BULLOCK, ROBYN                            | 414.00    |
| PROF TRAINING REGISTRATIONS    | BURRIS, STERLING                          | 211.00    |
| PROF TRAINING REGISTRATIONS    | CANYONS SCHOOL DISTRICT                   | 150.00    |
| PROF TRAINING REGISTRATIONS    | COLEMAN, JACQUELYN                        | 211.00    |
| PROF TRAINING REGISTRATIONS    | COPPER HILLS HIGH                         | 140.00    |
| PROF TRAINING REGISTRATIONS    | DANIELOU-RABIER, ANAELLE                  | 354.00    |
| PROF TRAINING REGISTRATIONS    | FAIRCHILD, ROXANNE                        | 70.00     |
| PROF TRAINING REGISTRATIONS    | GOODWIN, ELIZABETH                        | 2,691.00  |
| PROF TRAINING REGISTRATIONS    | HERRIMAN HIGH SCHOOL                      | 64.40     |
| PROF TRAINING REGISTRATIONS    | HOPKIN, NANCY                             | 191.00    |
| PROF TRAINING REGISTRATIONS    | JOHNSON, JAYCEE                           | 191.00    |
| PROF TRAINING REGISTRATIONS    | LEAD                                      | 100.00    |
| PROF TRAINING REGISTRATIONS    | MATTA, SIERA                              | 90.00     |
| PROF TRAINING REGISTRATIONS    | MONDRAGON, SHANA                          | 90.00     |
| PROF TRAINING REGISTRATIONS    | NSD AS AGENT FOR BYU-PSA                  | 200.00    |
| PROF TRAINING REGISTRATIONS    | OCONNOR, RAMSAY                           | 90.00     |
| PROF TRAINING REGISTRATIONS    | OQUIRRH HILLS MIDDLE                      | 135.00    |
| PROF TRAINING REGISTRATIONS    | OSTLER, KARISSA                           | 35.00     |
| PROF TRAINING REGISTRATIONS    | RIVERTON HIGH                             | 309.00    |
| PROF TRAINING REGISTRATIONS    | ROBERTS, JOSHUA                           | 70.00     |
| PROF TRAINING REGISTRATIONS    | ROWLEY, CHEREE                            | 191.00    |
| PROF TRAINING REGISTRATIONS    | RUNNING THOMSON, CYNTHIA                  | 349.00    |
| PROF TRAINING REGISTRATIONS    | SUNSET RIDGE MIDDLE                       | 70.00     |
| PROF TRAINING REGISTRATIONS    | UAEOP                                     | 297.24    |
| PROF TRAINING REGISTRATIONS    | UAPT                                      | 120.00    |
| PROF TRAINING REGISTRATIONS    | UTAH CASE FEDERATION COUNCIL OF ADMIN.    | 30.00     |
| PROF TRAINING REGISTRATIONS    | UTAH PUBLIC ED HUMAN RESOURCES ASSOC      | 130.00    |
| PROF TRAINING REGISTRATIONS    | WASATCH COUNTY SCHOOL DISTRICT            | (130.00)  |
| PROF TRAINING REGISTRATIONS    | WATSON, ADRIANE                           | 191.00    |
| PROF TRAINING REGISTRATIONS    | WEST HILLS MIDDLE                         | 40.00     |
| PROF TRAINING REGISTRATIONS    | WEST JORDAN MIDDLE                        | 1,880.00  |
| PROF TRAINING REGISTRATIONS    | WORTHEN, JENNIFER                         | 211.00    |
| PROFESSIONAL BOOKS & MAGAZINES | FRAZIER, CARI                             | 41.40     |
| PROFESSIONAL BOOKS & MAGAZINES | SUNSET RIDGE MIDDLE                       | 12.38     |
| REMODELING                     | ADP LEMCO INC                             | 1,452.60  |
| REMODELING                     | AIRGAS INTERMOUNTAIN                      | 13,439.84 |
| REMODELING                     | ALPINE TECHNICAL SERVICES                 | 3,175.00  |
| REMODELING                     | ANDIGO CARPETS INC                        | 486.00    |
| REMODELING                     | B AND B SPECIALTIES LLC                   | 12,475.00 |
| REMODELING                     | BLYNCO                                    | 1,162.50  |
| REMODELING                     | COLTON INC                                | 1,445.00  |
| REMODELING                     | CUMMINS INTERMOUNTAIN LLC                 | 1,971.97  |



| DESCRIPTION     | VENDOR                                 | AMOUNT     |
|-----------------|----------------------------------------|------------|
| REMODELING      | EASTON RIVER CONSTRUCTION              | 232,046.05 |
| REMODELING      | ENSIGN ENGINEERING                     | 6,300.00   |
| REMODELING      | FERGUSON ENTERPRISES                   | 5,271.00   |
| REMODELING      | FOCUS ENGINEERING & SURVEYING, INC     | 4,460.00   |
| REMODELING      | GRITTON AND ASSOCIATES                 | 2,370.00   |
| REMODELING      | GSBS ARCHITECTS                        | 10,766.25  |
| REMODELING      | INNOVATIVE WATER SERVICES              | 2,264.50   |
| REMODELING      | J LYNE ROBERTS & SONS INC              | 25,434.97  |
| REMODELING      | JOHNSON CONTROLS INC                   | 4,521.46   |
| REMODELING      | MADDOX COMPRESSOR CO INC               | 1,528.90   |
| REMODELING      | MIDWEST FLOOR CVRNGS INC               | 857.80     |
| REMODELING      | MOBILE MINI INC                        | 590.00     |
| REMODELING      | MOUNTAINLAND SUPPLY LLC                | 5,776.98   |
| REMODELING      | NAYLOR WENTWORTH LUND ARCHITECTS, P.C. | 5,544.00   |
| REMODELING      | NELSON FIRE SYSTEMS                    | 724.00     |
| REMODELING      | NJRA ARCHITECTS INC                    | 31,500.00  |
| REMODELING      | NUVEK LLC                              | 260.00     |
| REMODELING      | PAC VAN INC                            | 4,007.95   |
| REMODELING      | PLATT ELECTRIC                         | 182.67     |
| REMODELING      | REAVELEY ENGINEERS AND ASSOC           | 455.00     |
| REMODELING      | ROBERT I MERRILL CO                    | 4,366.00   |
| REMODELING      | STANDARD PLUMBING SUPPLY               | 460.20     |
| REMODELING      | STATE OF UTAH                          | 2,330.60   |
| REMODELING      | TUFF SHED INC                          | 4,025.90   |
| REMODELING      | UNITED FENCE COMPANY                   | 10,064.00  |
| REMODELING      | UTAH CONTROLS INC                      | 19,030.00  |
| REMODELING      | VALCOM COMPUTER CENTER                 | 4,680.48   |
| REMODELING      | VALENTINER CRANE BRUNJES ONYON         | 25,648.60  |
| REPAIRS & PARTS | ADI                                    | 942.75     |
| REPAIRS & PARTS | AIRGAS INTERMOUNTAIN                   | 99.82      |
| REPAIRS & PARTS | ALPINE TECHNICAL SERVICES              | 3,225.00   |
| REPAIRS & PARTS | APPLE COMPUTER INC                     | 2,486.90   |
| REPAIRS & PARTS | AUDIO ENHANCEMENT                      | 1,406.20   |
| REPAIRS & PARTS | BATTERIES PLUS                         | 332.75     |
| REPAIRS & PARTS | BLACK DECKER US INC                    | 143.87     |
| REPAIRS & PARTS | CINTAS #180 UNIFORMS                   | 63.36      |
| REPAIRS & PARTS | COMPLETE SUPPLY COMPANY LLC            | 3,427.38   |
| REPAIRS & PARTS | ELECTRICAL WHOLESALE SUPPLY            | 638.45     |
| REPAIRS & PARTS | ELK RIDGE MIDDLE                       | 115.07     |
| REPAIRS & PARTS | EVCO HOUSE OF HOSE                     | 165.97     |
| REPAIRS & PARTS | FASTENAL COMPANY                       | 312.05     |
| REPAIRS & PARTS | FASTENER ENGINEERING                   | 500.85     |
| REPAIRS & PARTS | GEARY PACIFIC SUPPLY                   | 217.54     |
| REPAIRS & PARTS | GRAINGER                               | 1,732.30   |
| REPAIRS & PARTS | GRITTON AND ASSOCIATES                 | 2,164.00   |
| REPAIRS & PARTS | HOBART SERVICE                         | 861.05     |
| REPAIRS & PARTS | INDUSTRIAL SUPPLY CO INC               | 660.14     |
| REPAIRS & PARTS | INNOVATIVE PRINT CONSULTING LLC        | 9,354.00   |
| REPAIRS & PARTS | INTERMOUNTAIN GOLF CARS INC            | 260.00     |
| REPAIRS & PARTS | INTERMOUNTAIN LOCK AND SUPPLY          | 3,026.34   |
| REPAIRS & PARTS | INTERSTATE COMPANIES INC               | 306.69     |
| REPAIRS & PARTS | MIDWEST FLOOR CVRNGS INC               | 1,405.00   |
| REPAIRS & PARTS | MOUNTAINLAND SUPPLY LLC                | 3,430.25   |
| REPAIRS & PARTS | NELSON FIRE SYSTEMS                    | 476.00     |
| REPAIRS & PARTS | NORTHWEST FENCE AND SUPPLY INC         | 3,392.66   |
| REPAIRS & PARTS | PROFESSIONAL FLOORING SUPPLY           | 25.25      |
| REPAIRS & PARTS | QED                                    | 1,991.02   |
| REPAIRS & PARTS | RED ROCK IT                            | 120.00     |
| REPAIRS & PARTS | ROBERT I MERRILL CO                    | 247.50     |
| REPAIRS & PARTS | ROCKY MOUNTAIN TURF                    | 46.23      |
| REPAIRS & PARTS | SONNTAG RECREATION LLC                 | 368.51     |
| REPAIRS & PARTS | SPRINKLER SUPPLY COMPANY               | 58.38      |

| DESCRIPTION            | VENDOR                                 | AMOUNT    |
|------------------------|----------------------------------------|-----------|
| REPAIRS & PARTS        | STANDARD PLUMBING SUPPLY               | 8,445.01  |
| REPAIRS & PARTS        | STONE SECURITY, LLC                    | 3,112.00  |
| REPAIRS & PARTS        | TRANS JORDAN CITIES                    | 469.80    |
| REPAIRS & PARTS        | TV SPECIALISTS INC                     | 876.00    |
| RETIRE EARLY INCENTIVE | FRISCHKNECHT, TANIA                    | 15,766.00 |
| REVENUE                | CLARISA GIBSON                         | 37.00     |
| SAFETY SUPPLIES        | WASATCH FIRST AID                      | 141.09    |
| SCHOOL LUNCH SUPPILES  | BARLOW, SHARON                         | 77.03     |
| SCHOOL LUNCH SUPPILES  | TAYLOR, HOLLY                          | 21.11     |
| SEWER & WATER          | BLUFFDALE CITY                         | 249.50    |
| SEWER & WATER          | CITY OF WEST JORDAN                    | 32,631.30 |
| SEWER & WATER          | CULLIGAN WATER CONDITIONING            | 543.75    |
| SEWER & WATER          | HERRIMAN CITY                          | 21,237.30 |
| SEWER & WATER          | KEARNS IMPROVEMENT DISTRICT            | 427.50    |
| SEWER & WATER          | RIVERTON CITY CORP                     | 11,640.20 |
| SEWER & WATER          | SOUTH JORDAN CITY                      | 8,680.27  |
| SEWER & WATER          | SOUTH VALLEY SEWER DISTRICT            | 7,600.16  |
| SITE IMPROVEMENT       | PECKHAM ASPHALT PAVING INC             | 13,880.23 |
| SMALL EQUIPMENT        | BINTZ RESTAURANT SUPPLY COMPANY        | 2,628.86  |
| SMALL EQUIPMENT        | BRADY INDUSTRIES LLC                   | 14,843.44 |
| SMALL EQUIPMENT        | ECOLAB                                 | 324.44    |
| SMALL EQUIPMENT        | FOOD SERVICE SUPPLY                    | 3,377.78  |
| SMALL EQUIPMENT        | GRAINGER                               | 147.75    |
| SMALL EQUIPMENT        | RESTAURANT AND STORE EQUIPMENT CO      | 471.80    |
| SNOW REMOVAL           | AFFORDABLE LAWN CARE AND LANDSCAPE LLC | 9,000.00  |
| SNOW REMOVAL           | TOTAL LANDSCAPE MANAGEMENT LLC         | 31,465.20 |
| SOFTWARE               | ADI                                    | 35.00     |
| SOFTWARE               | COLONIAL FLAG AND SPECIALTY COMPANY    | 0.01      |
| SOFTWARE               | EN POINTE TECH                         | 2,008.60  |
| SOFTWARE               | LEARNING A Z                           | 66.63     |
| STAFF REWARDS          | ALLEN, ANGELA                          | 43.91     |
| STAFF REWARDS          | GUNN, BRUCE                            | 26.68     |
| STAFF REWARDS          | KRUGER, LINDA                          | 48.83     |
| STAFF REWARDS          | MARGETTS, PEGGY                        | 90.72     |
| STAFF REWARDS          | MUTO, ANTHONY                          | 76.81     |
| STAFF REWARDS          | ROSTROM, DAVID                         | 124.26    |
| STAFF REWARDS          | SOUTH VALLEY BOOKSTORE                 | 10.00     |
| STAFF REWARDS          | SWIRE COCA COLA USA                    | 509.49    |
| STAFF REWARDS          | WILLIAMS, SUZANNE                      | 21.70     |
| STATE RETIREMENT       | UIEBT 401 K                            | 4,712.20  |
| STUDENT REGISTRATIONS  | BINGHAM HIGH                           | 858.00    |
| STUDENT REGISTRATIONS  | FORT HERRIMAN MIDDLE                   | 150.00    |
| STUDENT REGISTRATIONS  | HERRIMAN HIGH SCHOOL                   | 2,359.50  |
| STUDENT REGISTRATIONS  | JATC-NORTH                             | 5,700.00  |
| STUDENT REGISTRATIONS  | JATC-SOUTH                             | 130.00    |
| STUDENT REGISTRATIONS  | OQUIRRH HILLS MIDDLE                   | 900.00    |
| STUDENT REGISTRATIONS  | RIVERTON HIGH                          | 500.00    |
| SUPPLIES               | 4 IMPRINT INC                          | 1,263.48  |
| SUPPLIES               | AA CARBIDE INC                         | 381.22    |
| SUPPLIES               | ACCO BRANDS USA LLC                    | 109.94    |
| SUPPLIES               | ADAMS, STEPHANIE                       | 117.08    |
| SUPPLIES               | AIRGAS INTERMOUNTAIN                   | 313.72    |
| SUPPLIES               | ALGER, BUDDY                           | 12.82     |
| SUPPLIES               | ALSTON, BETHANY                        | 64.00     |
| SUPPLIES               | ANDERSON, ALEXANDRA                    | 37.39     |
| SUPPLIES               | ANDERSON, ALICE                        | 63.31     |
| SUPPLIES               | ANDERSON, JODI                         | 582.08    |
| SUPPLIES               | ANDERSON, ROBERT                       | 129.22    |
| SUPPLIES               | APPLE COMPUTER INC                     | 79.00     |
| SUPPLIES               | ARMSTRONG, DESTINI                     | 26.35     |
| SUPPLIES               | ARNOLD, CHRISTY                        | 42.75     |
| SUPPLIES               | ARTIST CORNER                          | 70.12     |

| DESCRIPTION | VENDOR                           | AMOUNT   |
|-------------|----------------------------------|----------|
| SUPPLIES    | ASAY, LYNN                       | 26.71    |
| SUPPLIES    | ASCD                             | 120.63   |
| SUPPLIES    | ASENSIO-CALZADA, MARIA           | 71.38    |
| SUPPLIES    | ASSOCIATED BUSINESS TECHNOLOGIES | 3,588.51 |
| SUPPLIES    | AUDIO ENHANCEMENT                | 2,558.00 |
| SUPPLIES    | AXIS INTERNATIONAL MACHINERY LLC | 90.00    |
| SUPPLIES    | BABCOCK, WENDY                   | 229.06   |
| SUPPLIES    | BAILEY, KIMBERLY                 | 85.24    |
| SUPPLIES    | BAILEY, SHELLEY                  | 111.83   |
| SUPPLIES    | BAILEY, WENDI                    | 101.68   |
| SUPPLIES    | BAKER, COURTNEY                  | 16.75    |
| SUPPLIES    | BARCO PRODUCTS CO                | 1,054.84 |
| SUPPLIES    | BARLOW, TIFFANY                  | 212.56   |
| SUPPLIES    | BASS, DENISE                     | 275.00   |
| SUPPLIES    | BEAN, MARI                       | 173.01   |
| SUPPLIES    | BECKETT, HARRISON JR             | 100.22   |
| SUPPLIES    | BELL JANITORIAL SUPPLY LLC       | 3,862.95 |
| SUPPLIES    | BERRY, JORDAN                    | 90.71    |
| SUPPLIES    | BJARNSON, BLAINE                 | 315.37   |
| SUPPLIES    | BLANCHETTE, LYNETTE              | 54.07    |
| SUPPLIES    | BODILY, KRISTEN                  | 25.00    |
| SUPPLIES    | BODTCHER, JULIE                  | 172.74   |
| SUPPLIES    | BOLT AND NUT SUPPLY              | 140.37   |
| SUPPLIES    | BRENT PETERSEN                   | 56.00    |
| SUPPLIES    | BROWN, JENNIFER                  | 131.25   |
| SUPPLIES    | BUCKLEY, EMILY                   | 42.73    |
| SUPPLIES    | BUCKLEY, MEGAN                   | 31.16    |
| SUPPLIES    | BURDICK, KRISTEN                 | 82.66    |
| SUPPLIES    | BUTTERFIELD, CHERYL              | 263.64   |
| SUPPLIES    | BUTTERFIELD, CORALEE             | 52.00    |
| SUPPLIES    | CALBIMONTE, PATZY                | 152.89   |
| SUPPLIES    | CALHOUN, ASHLEY                  | 21.15    |
| SUPPLIES    | CANON SOLUTIONS AMERICA INC      | 1,494.66 |
| SUPPLIES    | CAROLINA BIOLOGICAL              | 1,356.99 |
| SUPPLIES    | CARTER, LINDA                    | 33.56    |
| SUPPLIES    | CHANG, CAMMIE ANN                | 38.43    |
| SUPPLIES    | CHASE, ALISHA                    | 153.66   |
| SUPPLIES    | CHASE, CORRIE                    | 250.00   |
| SUPPLIES    | CHRISTENSEN, ARNICA              | 549.53   |
| SUPPLIES    | CLIFFORD, STACY                  | 76.14    |
| SUPPLIES    | CLOWARD, ELAINE                  | 185.46   |
| SUPPLIES    | CMI MOULDING UTAH                | 192.14   |
| SUPPLIES    | COAST TO COAST COMPUTER PRODUCTS | 312.00   |
| SUPPLIES    | COLEMAN, JACQUELYN               | 108.48   |
| SUPPLIES    | COLUMBIA PAINT AND COATINGS      | 71.40    |
| SUPPLIES    | COLYER, SHAWN                    | 499.95   |
| SUPPLIES    | COOKSON, HANNAH                  | 45.18    |
| SUPPLIES    | COPPER HILLS HIGH                | 25.52    |
| SUPPLIES    | COPPER MOUNTAIN MIDDLE           | 819.84   |
| SUPPLIES    | CORBETT, CHRISTINA               | 51.20    |
| SUPPLIES    | COULAM, JENNIFER                 | 30.67    |
| SUPPLIES    | COWLEY, DAYCIA                   | 68.18    |
| SUPPLIES    | CRIST, VICKI                     | 25.98    |
| SUPPLIES    | CROCKETT, BONNIE                 | 166.36   |
| SUPPLIES    | CROOK, ALEXANDRIA                | 97.60    |
| SUPPLIES    | CRUMP, CINDY                     | 33.98    |
| SUPPLIES    | CULLIGAN WATER CONDITIONING      | 50.00    |
| SUPPLIES    | CULVERWELL, JULIE                | 106.36   |
| SUPPLIES    | CUMMINGS, MELISSA                | 325.46   |
| SUPPLIES    | DANIELOU-RABIER, ANAELLE         | 90.50    |
| SUPPLIES    | DANIELS, SHLORI                  | 293.22   |
| SUPPLIES    | DAVIES, TRACEY                   | 53.00    |

| DESCRIPTION | VENDOR                   | AMOUNT    |
|-------------|--------------------------|-----------|
| SUPPLIES    | DAVIS, MATTHEW           | 99.77     |
| SUPPLIES    | DEBBIE FREELAND          | 10.86     |
| SUPPLIES    | DELVIES PLASTICS INC     | 1,020.00  |
| SUPPLIES    | DESMET, MARGOT           | 8.54      |
| SUPPLIES    | DIXON, JORDYN            | 20.45     |
| SUPPLIES    | DUHAINE, JANET           | 39.73     |
| SUPPLIES    | DUNN, JULIE              | 28.47     |
| SUPPLIES    | EDGEBANDING SERVICES INC | 580.03    |
| SUPPLIES    | EDUTEK CORPORATION       | 21,091.78 |
| SUPPLIES    | ELK RIDGE MIDDLE         | 253.54    |
| SUPPLIES    | ENGER, CHRISTINE         | 135.93    |
| SUPPLIES    | ENRICO, SUSAN            | 41.61     |
| SUPPLIES    | ERIC ARMIN INC           | 157.33    |
| SUPPLIES    | EVANS, CHRISTINE         | 59.84     |
| SUPPLIES    | FEDEX                    | 100.00    |
| SUPPLIES    | FEICHTER, MICHELLE       | 99.09     |
| SUPPLIES    | FERGUSON, LAURA          | 437.92    |
| SUPPLIES    | FINGER, DANIELLE         | 128.66    |
| SUPPLIES    | FISO, CORRINE            | 16.87     |
| SUPPLIES    | FLINT, WILLIAM           | 48.06     |
| SUPPLIES    | FLORIN, ANITA            | 17.83     |
| SUPPLIES    | FORBUSH, AMY             | 14.95     |
| SUPPLIES    | FORD, RACHEL             | 250.00    |
| SUPPLIES    | FORT HERRIMAN MIDDLE     | 1,126.34  |
| SUPPLIES    | FOWLER BUSINESS SYSTEMS  | 4,312.40  |
| SUPPLIES    | FRAILEY, JILL            | 68.84     |
| SUPPLIES    | FRAZIER, CARI            | 71.85     |
| SUPPLIES    | FROST, JOANNE            | 104.29    |
| SUPPLIES    | FROSTL, KASTIN           | 175.00    |
| SUPPLIES    | GALLAGHER, PETER         | 175.00    |
| SUPPLIES    | GAMMELL, CAMI            | 9.35      |
| SUPPLIES    | GENESIS SCIENTIFIC       | 42.75     |
| SUPPLIES    | GIFFEN, KELLY            | 8.54      |
| SUPPLIES    | GIFFORD, RAYLEE          | 11.02     |
| SUPPLIES    | GOLDING, KIMBERLY        | 179.39    |
| SUPPLIES    | GONZALES, KRISTIN        | 36.86     |
| SUPPLIES    | GOODRICH, KENNETH        | 23.49     |
| SUPPLIES    | GOODWIN, MANDY           | 36.15     |
| SUPPLIES    | GOPHER SPORT             | 1,477.95  |
| SUPPLIES    | GOTBERG, PATRICIA        | 93.24     |
| SUPPLIES    | GRAINGER                 | 675.60    |
| SUPPLIES    | GREEN, ANGELA            | 345.84    |
| SUPPLIES    | GURNEY, NICOLE           | 1,022.64  |
| SUPPLIES    | GURNEY, VALENE           | (534.07)  |
| SUPPLIES    | GUTIERREZ, CODI          | 30.12     |
| SUPPLIES    | HAGMAN, CAROLINE         | 42.72     |
| SUPPLIES    | HAMILTON, ANGELA         | 174.54    |
| SUPPLIES    | HANKS, MELISSA           | 24.02     |
| SUPPLIES    | HANSEN, BARRY            | 112.94    |
| SUPPLIES    | HANSEN, SHAYLYN          | 2.09      |
| SUPPLIES    | HANSON, DEBORAH          | 483.40    |
| SUPPLIES    | HARE, BROOKE             | 48.01     |
| SUPPLIES    | HARVEY, HELEN            | 44.57     |
| SUPPLIES    | HEITZ, NED               | 17.10     |
| SUPPLIES    | HELTON, KRISTEN          | 131.25    |
| SUPPLIES    | HENDRICKSON, HEIDI       | 14.32     |
| SUPPLIES    | HENDRICKSON, KAYLEENA    | 10.00     |
| SUPPLIES    | HERNANDEZ, KRISTY        | 29.88     |
| SUPPLIES    | HERRIMAN HIGH SCHOOL     | 819.50    |
| SUPPLIES    | HERRSCHER, ANGELA        | 192.81    |
| SUPPLIES    | HODSON, LAURA            | 200.00    |
| SUPPLIES    | HOFFER, MARIE            | 79.69     |

| DESCRIPTION | VENDOR                                   | AMOUNT    |
|-------------|------------------------------------------|-----------|
| SUPPLIES    | HOLMES, STACY                            | 42.94     |
| SUPPLIES    | HORN, AMY                                | 174.00    |
| SUPPLIES    | HOUTZ, NICOLLE                           | 5.88      |
| SUPPLIES    | HUNTING, DANIEL                          | 23.43     |
| SUPPLIES    | HUNTSMAN, KAITLIN                        | 138.53    |
| SUPPLIES    | HYLON KOBURN CHEM HY KO                  | 1,319.75  |
| SUPPLIES    | IMAGING CONCEPTS LLC                     | 3,522.00  |
| SUPPLIES    | INDUSTRIAL SUPPLY CO INC                 | 1,165.47  |
| SUPPLIES    | INNOVATIVE PRINT CONSULTING LLC          | 5,961.00  |
| SUPPLIES    | INTERMOUNTAIN HOMECARE                   | 3,130.64  |
| SUPPLIES    | INTERMOUNTAIN WOOD PRODUCTS              | 1,250.89  |
| SUPPLIES    | IPRINT TECHNOLOGIES                      | 6,897.56  |
| SUPPLIES    | JAMES, LINDA                             | 114.31    |
| SUPPLIES    | JATC-NORTH                               | 550.00    |
| SUPPLIES    | JATC-SOUTH                               | 1,114.68  |
| SUPPLIES    | JENNIFER EMERY                           | 64.93     |
| SUPPLIES    | JENSEN, LISA                             | 29.83     |
| SUPPLIES    | JOHANSEN, KRISTY                         | 50.00     |
| SUPPLIES    | JOHNSON BROTHERS - TIMBERLINE            | 283.54    |
| SUPPLIES    | JOHNSON, EMILY                           | 30.35     |
| SUPPLIES    | JOHNSON, SAMANTHA                        | 25.00     |
| SUPPLIES    | JOLLEY, SANDRA                           | 58.34     |
| SUPPLIES    | JONES, AMBER                             | 42.72     |
| SUPPLIES    | JONES, CARLYNN                           | 26.73     |
| SUPPLIES    | JOOS, JENNIFER                           | 211.25    |
| SUPPLIES    | JORDAN EDUCATION FOUNDATION              | 24,674.69 |
| SUPPLIES    | JW PEPPER AND SON INC                    | 112.43    |
| SUPPLIES    | KAURI SUE HAMILTON SCHOOL                | 10,372.76 |
| SUPPLIES    | KELLER, TRISHA                           | 92.69     |
| SUPPLIES    | KENDAL, DERMOT                           | 138.02    |
| SUPPLIES    | KIMBALL, SAVANNAH                        | 101.92    |
| SUPPLIES    | KINCAID, RHONDA                          | 106.36    |
| SUPPLIES    | KRUGER, LINDA                            | 42.96     |
| SUPPLIES    | LAKESHORE LEARNING MATERIALS             | 3,234.94  |
| SUPPLIES    | LAUREN EVANS                             | 17.00     |
| SUPPLIES    | LEGO EDUCATION                           | 1,254.50  |
| SUPPLIES    | LETICIA GONZALEZ                         | 6.00      |
| SUPPLIES    | LEVEILLE, JENNIFER                       | 154.95    |
| SUPPLIES    | LYBBERT, KELLY                           | 20.91     |
| SUPPLIES    | MACBEATH HARDWOOD COMPANY                | 4,858.00  |
| SUPPLIES    | MACHINE TOOLS WEST                       | 540.40    |
| SUPPLIES    | MACLEOD, COLIN                           | 79.70     |
| SUPPLIES    | MADSEN, LORRIE                           | 44.47     |
| SUPPLIES    | MAPLES, JENNIFER                         | 83.34     |
| SUPPLIES    | MARGETTS, PEGGY                          | 19.19     |
| SUPPLIES    | MARKAM LLC                               | 2,295.00  |
| SUPPLIES    | MARLER, NATALIE                          | 62.28     |
| SUPPLIES    | MARTIN, JENNY                            | 149.20    |
| SUPPLIES    | MATTSSON, SHANDA                         | 19.00     |
| SUPPLIES    | MAXFIELD, TERRILYNNE                     | 10.22     |
| SUPPLIES    | MC CALL, HALEY                           | 212.19    |
| SUPPLIES    | MCDUGAL, KAELYN                          | 175.00    |
| SUPPLIES    | MC GEE, REBECCA                          | 13.15     |
| SUPPLIES    | MCINTOSH COMMUNICATIONS LLC              | 221.60    |
| SUPPLIES    | MCLAUGHLIN, CASSIE                       | 14.94     |
| SUPPLIES    | MECHAM, NATALIE                          | 25.00     |
| SUPPLIES    | MEEKS, JENNIFER                          | 256.94    |
| SUPPLIES    | MEET THE MASTERS                         | 1,087.00  |
| SUPPLIES    | MELANIE CARTER                           | 150.99    |
| SUPPLIES    | METALMART INC                            | 441.37    |
| SUPPLIES    | MIDDLETON, WENDY                         | 35.30     |
| SUPPLIES    | MIDWEST SIGN & SCREEN PRINTING SUPPLY CO | 1,096.95  |

| DESCRIPTION | VENDOR                               | AMOUNT    |
|-------------|--------------------------------------|-----------|
| SUPPLIES    | MILLER, SHERYL                       | 194.16    |
| SUPPLIES    | MIYASAKI, ADALINE                    | 48.04     |
| SUPPLIES    | MONDRAGON, SHANA                     | 99.37     |
| SUPPLIES    | MORRILL, MALLORY                     | 79.88     |
| SUPPLIES    | MOUNT OLYMPUS                        | 69.18     |
| SUPPLIES    | MOUNTAIN STATE SCHOOLBOOK DEPOSITORY | 2,397.83  |
| SUPPLIES    | MPTONER                              | 119.95    |
| SUPPLIES    | MUELLER, JULIANA                     | 173.51    |
| SUPPLIES    | MUHLESTEIN, JILL                     | 33.59     |
| SUPPLIES    | MURDOCK, LAURIE                      | 143.15    |
| SUPPLIES    | MY BINDING COM                       | 472.15    |
| SUPPLIES    | NASCO MODESTO                        | 4,798.02  |
| SUPPLIES    | NATIONAL COATINGS AND SUPPLIES INC   | 2,026.20  |
| SUPPLIES    | NCS PEARSON INC                      | 117.20    |
| SUPPLIES    | NEBEKER, CRYSTAL                     | 13.44     |
| SUPPLIES    | NEWMAN, TERESA                       | 113.63    |
| SUPPLIES    | NOKES, GINA                          | 54.66     |
| SUPPLIES    | NORCO INC                            | 1,112.07  |
| SUPPLIES    | OAKS, JEANNIE                        | 87.50     |
| SUPPLIES    | OCONNOR, RAMSAY                      | 69.11     |
| SUPPLIES    | OFFICE DEPOT                         | 2,536.56  |
| SUPPLIES    | OIKAWA, YOKO                         | 25.00     |
| SUPPLIES    | OKERLUND, MARINDA                    | 12.69     |
| SUPPLIES    | OLSEN, SUSAN                         | 25.90     |
| SUPPLIES    | OQUIRRH HILLS MIDDLE                 | 230.35    |
| SUPPLIES    | ORIENTAL TRADING COMPANY INC         | 214.22    |
| SUPPLIES    | OTLEY, ANNA                          | 98.73     |
| SUPPLIES    | OWEN, SHANDI                         | 125.00    |
| SUPPLIES    | PACE, MALLORY                        | 350.94    |
| SUPPLIES    | PALMER, AMANDA                       | 254.56    |
| SUPPLIES    | PALOMIN, JENIFER                     | 8.80      |
| SUPPLIES    | PAOLETTI-SCHELP, MICHELE             | 81.00     |
| SUPPLIES    | PAR PSYCH ASSESSMENT RESOURCES       | 466.56    |
| SUPPLIES    | PASTOR FERNANDEZ, YOLANDA            | 107.39    |
| SUPPLIES    | PEREZ, SHELBY                        | 54.20     |
| SUPPLIES    | PETERSONS FRESH MARKET               | 6.07      |
| SUPPLIES    | PFLIEGER, COURTNEY                   | 46.88     |
| SUPPLIES    | PIERSON, MAUREE                      | 175.92    |
| SUPPLIES    | POLLOCK, ELIZABETH                   | 142.52    |
| SUPPLIES    | POND, REXANNE                        | 21.90     |
| SUPPLIES    | PRINCE, STACEY                       | 482.78    |
| SUPPLIES    | PRINTER RECYCLERS LLC                | 869.96    |
| SUPPLIES    | PURSER, DENISE                       | 14.88     |
| SUPPLIES    | QUINCY, MANDY                        | 18.53     |
| SUPPLIES    | RACHELE-FLANERY, KAYE                | 125.01    |
| SUPPLIES    | RASBAND, JENNIFER                    | 8.49      |
| SUPPLIES    | RASMUSSEN, ALICIA                    | 419.11    |
| SUPPLIES    | RAYMOND GEDDES AND CO INC            | 135.36    |
| SUPPLIES    | REALITYWORKS                         | 9,464.50  |
| SUPPLIES    | REALLY GOOD STUFF                    | 313.68    |
| SUPPLIES    | RENDELL, REBECCA                     | 111.73    |
| SUPPLIES    | RESTAURANT AND STORE EQUIPMENT CO    | 107.25    |
| SUPPLIES    | REYES, KERRI                         | 217.52    |
| SUPPLIES    | REYNOLDS, KIMBERLEE                  | 43.98     |
| SUPPLIES    | RIFTON EQUIPMENT                     | 10,479.00 |
| SUPPLIES    | RINDLISBACHER, JARED                 | 83.00     |
| SUPPLIES    | RIVERTON HIGH                        | 971.84    |
| SUPPLIES    | RIVERTON MUSIC                       | 513.00    |
| SUPPLIES    | ROLLINS, BRANDY                      | 537.07    |
| SUPPLIES    | ROMNEY, VANDALYN                     | 174.62    |
| SUPPLIES    | RUSSELL, ESTHER                      | 25.00     |
| SUPPLIES    | SADLER, EVELYN                       | 40.00     |

| DESCRIPTION | VENDOR                                  | AMOUNT   |
|-------------|-----------------------------------------|----------|
| SUPPLIES    | SALT LAKE COMMUNITY COLLEGE             | 75.00    |
| SUPPLIES    | SARA MCARTHUR                           | 61.66    |
| SUPPLIES    | SCANTRON CORPORATION                    | 4,197.00 |
| SUPPLIES    | SCHOLASTIC INC                          | 186.96   |
| SUPPLIES    | SCHOLASTIC MAGAZINES                    | 375.80   |
| SUPPLIES    | SCHOOL SPECIALTY                        | 12.34    |
| SUPPLIES    | SCOW, CHRISTINA                         | 103.41   |
| SUPPLIES    | SELK, STACY                             | 72.79    |
| SUPPLIES    | SHADDICK, DANIELLE                      | 199.95   |
| SUPPLIES    | SHELLEY, MARLENE                        | 536.94   |
| SUPPLIES    | SHERWOOD, LINDA                         | 173.70   |
| SUPPLIES    | SHIELD SAFETY LLC                       | 110.52   |
| SUPPLIES    | SIGN IT RIGHT                           | 223.02   |
| SUPPLIES    | SNAP ON INDUSTRIAL                      | 2,953.89 |
| SUPPLIES    | SNOW, CHRISTA                           | 84.24    |
| SUPPLIES    | SORENSEN, MORGAN                        | 85.54    |
| SUPPLIES    | SOUTH VALLEY                            | 2,053.07 |
| SUPPLIES    | SOUTHWEST MEDICAL AND REHAB             | 8,486.00 |
| SUPPLIES    | SPECIALTY CASES                         | 50.00    |
| SUPPLIES    | SPEER, LINDSAY                          | 25.62    |
| SUPPLIES    | SPENCER ROSE                            | 652.00   |
| SUPPLIES    | SPENCER, KAREN                          | 384.11   |
| SUPPLIES    | SQUIRE, AMBER                           | 27.96    |
| SUPPLIES    | STALEY, LUCINDA                         | 650.00   |
| SUPPLIES    | STANDARD RESTAURANT EQUIPMENT           | 3,676.00 |
| SUPPLIES    | STANDARD STATIONARY SUPPLY              | 57.15    |
| SUPPLIES    | STAPLES, MEG                            | 398.19   |
| SUPPLIES    | STEPHENS, TERRI                         | 175.00   |
| SUPPLIES    | STEWART, ANNETTE                        | 47.35    |
| SUPPLIES    | STOTT, NICOLE                           | 23.68    |
| SUPPLIES    | STUART, BROOKE                          | 71.59    |
| SUPPLIES    | STUART, JULIE                           | 21.35    |
| SUPPLIES    | SUNSET RIDGE MIDDLE                     | 405.17   |
| SUPPLIES    | SUPER DUPER INC                         | 134.83   |
| SUPPLIES    | SUPER SEWING & VACUUM                   | 3,999.96 |
| SUPPLIES    | SUPERIOR WATER & AIR INC                | 658.21   |
| SUPPLIES    | TANNER, KRISTINE                        | 194.55   |
| SUPPLIES    | TAYLOR, KRISTI                          | 282.64   |
| SUPPLIES    | THACKER, DODI                           | 175.00   |
| SUPPLIES    | THE TROPHY CORNER                       | 249.70   |
| SUPPLIES    | THOMPSON, SUZANNE                       | 162.52   |
| SUPPLIES    | THORN, MICHELLE                         | 101.02   |
| SUPPLIES    | TIMOTHY, TORI                           | 175.00   |
| SUPPLIES    | TREASURE TOWER REWARDS                  | 1,890.00 |
| SUPPLIES    | TRUJILLO RAMIREZ, DARINKA               | 105.87   |
| SUPPLIES    | US GAMES INC                            | 357.99   |
| SUPPLIES    | UTAH CORRECTIONAL INDUSTRIES PRINT SHOP | 873.11   |
| SUPPLIES    | VAIL, CAMI                              | 250.00   |
| SUPPLIES    | VALCOM COMPUTER CENTER                  | 1,561.91 |
| SUPPLIES    | VALLEY HIGH                             | 120.86   |
| SUPPLIES    | VALLVERDU CORONA, MARTA                 | 90.46    |
| SUPPLIES    | VERITIV OPERATING COMPANY               | 117.91   |
| SUPPLIES    | VU, JULIE                               | 25.00    |
| SUPPLIES    | WALTON, FRANKIE                         | 207.01   |
| SUPPLIES    | WARDELL, KARRIE                         | 105.17   |
| SUPPLIES    | WEBSTER, JACQUELIN                      | 63.33    |
| SUPPLIES    | WENDLING, BARBARA                       | 33.72    |
| SUPPLIES    | WEST HILLS MIDDLE                       | 143.13   |
| SUPPLIES    | WESTECH ENGINEERING INC                 | 1,100.00 |
| SUPPLIES    | WESTERN PSYCH SERVICES                  | 2,814.90 |
| SUPPLIES    | WHIPPLE, ANDREA                         | 175.00   |
| SUPPLIES    | WHITNEY DANIELS DESIGNS                 | 290.00   |

| DESCRIPTION                    | VENDOR                               | AMOUNT    |
|--------------------------------|--------------------------------------|-----------|
| SUPPLIES                       | WILCOX, JULIANA                      | 16.02     |
| SUPPLIES                       | WILLISON, DONNA                      | 61.24     |
| SUPPLIES                       | WILSON, AMY                          | 85.85     |
| SUPPLIES                       | WILSON, MEGAN                        | 556.55    |
| SUPPLIES                       | WOOD, CINDY                          | 90.17     |
| SUPPLIES                       | WOOD, JENNIFER                       | 234.85    |
| SUPPLIES                       | WOOLF, LINDA                         | 109.98    |
| SUPPORT VEHICLE FUEL & SHOP SU | STATE OF UTAH GASCARD                | 2,773.61  |
| TAX SHELTER ANNUITY            | UIEBT 401 K                          | 4,970.79  |
| TECHNOLOGY SUPPLIES            | ABLENET INC                          | 2,661.75  |
| TECHNOLOGY SUPPLIES            | APPLE COMPUTER INC                   | 5,477.00  |
| TECHNOLOGY SUPPLIES            | CDW GOVERNMENT INC                   | 12,329.00 |
| TECHNOLOGY SUPPLIES            | CONNECTION                           | 52,545.61 |
| TECHNOLOGY SUPPLIES            | COPPER MOUNTAIN MIDDLE               | 60.82     |
| TECHNOLOGY SUPPLIES            | DYNARAMA CORPORATION                 | 1,737.21  |
| TECHNOLOGY SUPPLIES            | EN POINTE TECH                       | 36,365.12 |
| TECHNOLOGY SUPPLIES            | GURNEY, VALENE                       | (32.04)   |
| TECHNOLOGY SUPPLIES            | HERRIMAN HIGH SCHOOL                 | 937.00    |
| TECHNOLOGY SUPPLIES            | HP INC                               | 64,591.92 |
| TECHNOLOGY SUPPLIES            | KAURI SUE HAMILTON SCHOOL            | 195.00    |
| TECHNOLOGY SUPPLIES            | MEDICAL DEVICE DEPOT                 | 2,819.00  |
| TECHNOLOGY SUPPLIES            | MONOPRICE INC                        | 20.83     |
| TECHNOLOGY SUPPLIES            | RACHELE-FLANERY, KAYE                | 49.99     |
| TECHNOLOGY SUPPLIES            | THOMAS, LETICIA                      | 85.47     |
| TECHNOLOGY SUPPLIES            | TROXELL COMMUNICATIONS INC           | 4,395.96  |
| TECHNOLOGY SUPPLIES            | VALCOM COMPUTER CENTER               | 63,092.99 |
| TELEPHONE                      | AT AND T MOBILITY                    | 84.00     |
| TELEPHONE                      | CENTURYLINK                          | 15,707.80 |
| TELEPHONE                      | IDDINGS, SCOTT                       | 49.58     |
| TELEPHONE                      | SUNSET RIDGE MIDDLE                  | 16.34     |
| TELEPHONE                      | VERIZON WIRELESS                     | 14,199.62 |
| TESTING FEES                   | ANDREA JARVIS                        | 70.00     |
| TESTING FEES                   | CASSANDRA ZUNDERL                    | 35.00     |
| TESTING FEES                   | JENNIFER STEWART                     | 35.00     |
| TESTING FEES                   | KRISTINA ROBINSON                    | 35.00     |
| TESTING FEES                   | LAUREN WITTWER                       | 35.00     |
| TESTING FEES                   | MARCIE WELLMAN                       | 35.00     |
| TESTING FEES                   | ZAINAB HADI                          | 35.00     |
| TEXTBOOKS                      | BENCHMARK EDUCATION COMPANY          | 1,408.00  |
| TEXTBOOKS                      | BOOKSOURCE THE                       | 1,673.44  |
| TEXTBOOKS                      | CAPSTONE                             | 2,863.82  |
| TEXTBOOKS                      | COPPER HILLS HIGH                    | 192.90    |
| TEXTBOOKS                      | DAY MURRAY MUSIC                     | 1,041.04  |
| TEXTBOOKS                      | EPS LITERACY AND INTERVENTION        | 317.18    |
| TEXTBOOKS                      | ERIC ARMIN INC                       | 203.65    |
| TEXTBOOKS                      | EVERBIND MARCO BOOK CO               | 2,956.20  |
| TEXTBOOKS                      | FOLLETT SCHOOL SOLUTIONS, INC        | 3,058.96  |
| TEXTBOOKS                      | GURNEY, VALENE                       | (31.53)   |
| TEXTBOOKS                      | HARRIS COMMUNICATIONS INC            | 2,085.95  |
| TEXTBOOKS                      | HEINEMANN                            | 1,402.50  |
| TEXTBOOKS                      | HERRIMAN HIGH SCHOOL                 | 1,513.91  |
| TEXTBOOKS                      | JENSEN, LISA                         | 48.39     |
| TEXTBOOKS                      | JW PEPPER AND SON INC                | 951.51    |
| TEXTBOOKS                      | MOUNTAIN STATE SCHOOLBOOK DEPOSITORY | 31,193.14 |
| TEXTBOOKS                      | OLSEN, NANETTE                       | 497.83    |
| TEXTBOOKS                      | PERMA BOUND                          | 5,832.00  |
| TEXTBOOKS                      | REDD, NATALIE                        | 23.98     |
| TEXTBOOKS                      | ROLLINS, BRANDY                      | 149.40    |
| TEXTBOOKS                      | ROUBAUD, ALAIN                       | 182.37    |
| TEXTBOOKS                      | SCHOLASTIC STORE ONLINE              | 3,651.48  |
| TEXTBOOKS                      | SHELLEY, MARLENE                     | 196.80    |
| TEXTBOOKS                      | SUNSET RIDGE MIDDLE                  | 204.43    |



| DESCRIPTION              | VENDOR                                | AMOUNT                  |
|--------------------------|---------------------------------------|-------------------------|
| TEXTBOOKS                | TRUJILLO RAMIREZ, DARINKA             | 71.01                   |
| TEXTBOOKS                | VALLEY HIGH                           | 101.72                  |
| TRAVEL CONVENTION        | ANDOLSEK, MICHAEL                     | 109.00                  |
| TRAVEL CONVENTION        | BURTON, SONJA                         | 109.00                  |
| TRAVEL CONVENTION        | COTTLE, CRAIG                         | 109.00                  |
| TRAVEL CONVENTION        | MILLER, TRACY                         | 471.00                  |
| TRAVEL CONVENTION        | MILLIKEN, DAVID                       | 109.00                  |
| TRAVEL CONVENTION        | NEIL, MARY                            | 109.00                  |
| TRAVEL CONVENTION        | POMMERENING, ANGELA                   | 109.00                  |
| TRAVEL CONVENTION        | RINDLISBACHER, JUSTIN                 | 109.00                  |
| TRAVEL CONVENTION        | ROBLES JUHAS, SILVIA                  | 694.48                  |
| TRAVEL CONVENTION        | SKIDMORE, JASON                       | 265.00                  |
| TRAVEL CONVENTION        | SORENSEN, CHARLES                     | 466.65                  |
| TRAVEL CONVENTION        | UACTE                                 | 440.00                  |
| TRAVEL CONVENTION        | UAPT                                  | 230.00                  |
| UNEMPLOYMENT INSURANCE   | UTAH DEPT WORKFORCE SERVICES          | 1,850.46                |
| UNITED WAY W/H           | JORDAN EDUCATION FOUNDATION           | 747.00                  |
| UNIVERSAL LIFE INSURANCE | LINA                                  | 35,644.19               |
| UTENSIL ITEMS            | THOMAS PETROLEUM LLC                  | 1,017.40                |
| VEHICLE REPAIRS          | AAA SPRING SPECIALIST INC             | 1,458.36                |
| VEHICLE REPAIRS          | ASSOCIATED TOWING                     | 600.00                  |
| VEHICLE REPAIRS          | AUTO GLASS NOW LLC                    | 95.00                   |
| VEHICLE REPAIRS          | BRYSON SALES AND SERVICE              | 3,840.52                |
| VEHICLE REPAIRS          | CRUS OIL PETROLEUM PRODUCTS           | 37.31                   |
| VEHICLE REPAIRS          | CUMMINS INTERMOUNTAIN LLC             | 16,908.63               |
| VEHICLE REPAIRS          | GENERATOR EXCHANGE INC                | 198.41                  |
| VEHICLE REPAIRS          | HONNEN EQUIPMENT                      | 593.12                  |
| VEHICLE REPAIRS          | INDUSTRIAL INJECTION SERVICES INC     | 1,275.00                |
| VEHICLE REPAIRS          | INTERSTATE BILLING SERVICE INC        | 9,190.65                |
| VEHICLE REPAIRS          | J-MAC COMPLETE CAR CARE               | 300.00                  |
| VEHICLE REPAIRS          | JERRY SEINER CHEVROLET                | 647.48                  |
| VEHICLE REPAIRS          | KENWORTH SALES COMPANY INC            | 2,863.86                |
| VEHICLE REPAIRS          | LARRY H MILLER FORD LINCOLN DRAPER    | 792.84                  |
| VEHICLE REPAIRS          | LASERLINE ALIGNMENT SERVICES          | 375.00                  |
| VEHICLE REPAIRS          | LEWIS TRANSPORTATION SALES            | 2,575.08                |
| VEHICLE REPAIRS          | MFCP INC                              | 831.56                  |
| VEHICLE REPAIRS          | NAPA AUTO PARTS                       | 1,812.15                |
| VEHICLE REPAIRS          | PRIME MACHINE INC                     | 250.00                  |
| VEHICLE REPAIRS          | SMITH POWER PRODUCTS INC              | 649.01                  |
| VEHICLES                 | NAPA AUTO PARTS                       | 54.83                   |
| WAGE ASSIGN              | CALIFORNIA STATE DISTRIBUTION UNIT    | 290.00                  |
| WAGE ASSIGN              | CHILD SUPPORT SERVICES                | 8,001.17                |
| WAGE ASSIGN              | EDWIN B PARRY                         | 2,192.94                |
| WAGE ASSIGN              | GC SERVICES LP                        | 561.65                  |
| WAGE ASSIGN              | GREGORY M CONSTANTINO                 | 480.81                  |
| WAGE ASSIGN              | JENSEN AND SULLIVAN LLC               | 235.72                  |
| WAGE ASSIGN              | JOHNSON AND MARK LLC                  | 1,454.35                |
| WAGE ASSIGN              | KIRK A CULLIMORE                      | 1,437.47                |
| WAGE ASSIGN              | OLSON SHANER                          | 684.52                  |
| WAGE ASSIGN              | SEAN D REYES                          | 67.70                   |
| WAGE ASSIGN              | UHEAA                                 | 1,486.60                |
| WAGE ASSIGN              | UNITED STATES DEPARTMENT OF EDUCATION | 1,552.05                |
| WAGE ASSIGN              | UNITED STATES TREASURY                | 357.00                  |
| WAGE ASSIGN              | VAN RU CREDIT CORPORATION             | 562.49                  |
| GRAND TOTAL              |                                       | <u>\$ 13,813,645.85</u> |

Jordan School District

**FINANCIAL REPORT - FEBRUARY 2018**

Summary of Funds and Functions

| Fund # | Name                                          | Examples of Activity                                                            |
|--------|-----------------------------------------------|---------------------------------------------------------------------------------|
| 10     | General Fund (aka Maintenance and Operations) | K-12 instruction, support services offices                                      |
| 23     | Non K-12 Fund                                 | Pre-school, Adult Education, Community Education, coaches/advisor stipends      |
| 31     | Debt Service Fund                             | General Obligation Bonds repayment                                              |
| 32     | Capital Projects Fund (aka Capital Outlay)    | Major construction and maintenance projects; land, bus, and equipment purchases |
| 51     | Nutrition Services Fund (aka School Lunch)    | School breakfast and lunch sales and all associated costs                       |
| 60     | Health and Accident Self-Insurance Fund       | Health, life, disability, and industrial insurance premiums and claims          |
| 75     | Jordan Education Foundation Fund              | Donations earmarked for Foundation                                              |

Expenditure

| Function # | Name                                          | Examples of Activity                                                                   |
|------------|-----------------------------------------------|----------------------------------------------------------------------------------------|
| 1000       | Instruction                                   | Student classroom costs; teachers, substitutes, textbooks, supplies, etc.              |
| 2100       | Support Services - Students                   | Nurses, psychologists, counselors, Guidance, Planning and Student Services             |
| 2200       | Support Services - Instructional Staff        | Curriculum, teacher professional development, media centers, testing                   |
| 2300       | Support Services - District Administration    | Board of Education, superintendent, area administrators of schools                     |
| 2400       | Support Services - School Administration      | Principals, assistant principals, office staff, registrars, school postage             |
| 2500       | Support Services - Business                   | Business administrator, Accounting, Payroll, Purchasing                                |
| 2600       | Support Services - Operations and Maintenance | Utilities, Custodial, Maintenance, Central Warehouse, property management              |
| 2700       | Support Services - Transportation             | Student transportation to and from school, field trips                                 |
| 2800       | Support Services - Other Central              | Human Resources, Information Systems, Communications, Insurance Services               |
| 3100       | Food Services                                 | Nutrition Services                                                                     |
| 3300       | Community Services                            | Pre-School, Adult Education, Community Education, coaches/advisor stipends, Foundation |
| 4000       | Facilities Acquisition and Construction       | Major construction and maintenance projects; land, bus, and equipment purchases        |
| 5100       | Debt Services                                 | Repayment of bonds                                                                     |
| 8000       | Foundation Donations                          | Donations earmarked for Foundation                                                     |

| Description                   | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 10 MAINTENANCE & OPERATIONS   |                           |                      |                                      |                          |                         |                      |
| 1000 LOCAL REVENUE            |                           |                      |                                      |                          |                         |                      |
| AD VALOREM TAXES              | 73,231,431.55             | 0.00                 | 257,566.94                           | 61,584,730.60            | 11,646,700.95           | 15.90%               |
| AD VALOREM TAXES              | 5,578,940.00              | 0.00                 | 421,689.87                           | 3,235,630.97             | 2,343,309.03            | 42.00%               |
| TUITIONS                      | 1,891,680.00              | 0.00                 | 46,962.04                            | 363,052.08               | 1,528,627.92            | 80.81%               |
| INVESTMENT EARNINGS           | 1,170,000.00              | 0.00                 | 541,271.23                           | 2,905,034.70             | -1,735,034.70           | -148.29%             |
| OTHER LOCAL REVENUE           | 5,544,344.58              | 0.00                 | 125,736.53                           | 2,983,706.61             | 2,560,637.97            | 46.18%               |
| LOCAL REVENUE                 | 87,416,396.13             | 0.00                 | 1,393,226.61                         | 71,072,154.96            | 16,344,241.17           | 18.70%               |
| 3000 STATE REVENUE            |                           |                      |                                      |                          |                         |                      |
| STATE REVENUE                 | 147,090,764.21            | 0.00                 | 12,710,907.21                        | 100,473,896.76           | 46,616,867.45           | 31.69%               |
| RESTRICTED GRANT OPTIONAL     | 33,819,364.00             | 0.00                 | 2,565,457.54                         | 38,515,009.27            | -4,695,645.27           | -13.88%              |
| RESTRICTED GRANT VOC & OTHER  | 14,446,770.02             | 0.00                 | 1,089,936.10                         | 10,351,492.77            | 4,095,277.25            | 28.35%               |
| RESTRICTED GRANT BASIC PROG   | 7,671,305.28              | 0.00                 | 642,916.21                           | 5,143,286.53             | 2,528,018.75            | 32.95%               |
| RESTRICTED GRANT SPEC PURPOSE | 18,762,283.43             | 0.00                 | 1,154,567.80                         | 14,828,097.09            | 3,934,186.34            | 20.97%               |
| SCHOOL BLDG FOUNDATION AID    | 3,260,218.71              | 0.00                 | 265,600.46                           | 1,802,416.37             | 1,457,802.34            | 44.71%               |
| MISCELLANEOUS STATE PROGRAMS  | 595,838.16                | 0.00                 | 122,880.00                           | 581,040.80               | 14,797.36               | 2.48%                |
| SUPPLEMENTAL APPROPRIATIONS   | 18,276,051.55             | 0.00                 | 2,088,352.91                         | 11,759,639.65            | 6,516,411.90            | 35.66%               |
| MISCELLANEOUS STATE REVENUE   | 13,000.00                 | 0.00                 | 3,932.66                             | 10,264.57                | 2,735.43                | 21.04%               |
| STATE REVENUE                 | 243,935,595.36            | 0.00                 | 20,644,550.89                        | 183,465,143.81           | 60,470,451.55           | 24.79%               |
| 4000 FEDERAL REVENUE          |                           |                      |                                      |                          |                         |                      |
| UNRESTRICTED GRANT THRU STATE | 265,628.00                | 0.00                 | 0.00                                 | 0.00                     | 265,628.00              | 100.00%              |
| RESTRICTED GRANT DIRECT       | 20,799.00                 | 0.00                 | 0.00                                 | 0.00                     | 20,799.00               | 100.00%              |
| RESTRICTED GRANT THRU STATE   | 11,552,919.00             | 0.00                 | 2,208,956.13                         | 4,751,695.95             | 6,801,223.05            | 58.87%               |
| FEDERAL NCLB                  | 6,133,752.76              | 0.00                 | 341,396.91                           | 1,401,597.98             | 4,732,154.78            | 77.15%               |
| FEDERAL NCLB                  | 97,080.00                 | 0.00                 | 3,499.04                             | 8,953.29                 | 88,126.71               | 90.78%               |
| FEDERAL REVENUE               | 18,070,178.76             | 0.00                 | 2,553,852.08                         | 6,162,247.22             | 11,907,931.54           | 65.90%               |

| Description                  | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 10 MAINTENANCE & OPERATIONS  |                           |                      |                                      |                          |                         |                      |
| 5000 OTHER LOCAL SOURCES     |                           |                      |                                      |                          |                         |                      |
| TRANSFER IN FROM OTHER FUNDS | -181,578.00               | 0.00                 | 0.00                                 | 0.00                     | -181,578.00             | 100.00%              |
| OTHER LOCAL SOURCES          | -181,578.00               | 0.00                 | 0.00                                 | 0.00                     | -181,578.00             | 100.00%              |
| MAINTENANCE & OPERATIONS     | 349,240,592.25            | 0.00                 | 24,591,629.58                        | 260,699,545.99           | 88,541,046.26           | 25.35%               |
|                              | =====                     | =====                | =====                                | =====                    | =====                   | =====                |

|                            |              |       |           |            |              |        |
|----------------------------|--------------|-------|-----------|------------|--------------|--------|
| 21 STUDENT ACTIVITIES FUND |              |       |           |            |              |        |
| 1000 LOCAL REVENUE         |              |       |           |            |              |        |
| INVESTMENT EARNINGS        | 60,000.00    | 0.00  | 0.00      | 739.62     | 59,260.38    | 98.77% |
| FOUNDATION                 | 200,000.00   | 0.00  | 1,079.70  | 10,943.64  | 189,056.36   | 94.53% |
|                            | 3,750,000.00 | 0.00  | 374.56    | 2,834.84   | 3,747,165.16 | 99.92% |
| OTHER LOCAL REVENUE        | 3,990,000.00 | 0.00  | 21,183.25 | 831,771.03 | 3,158,228.97 | 79.15% |
| LOCAL REVENUE              | 8,000,000.00 | 0.00  | 22,637.51 | 846,289.13 | 7,153,710.87 | 89.42% |
| STUDENT ACTIVITIES FUND    | 8,000,000.00 | 0.00  | 22,637.51 | 846,289.13 | 7,153,710.87 | 89.42% |
|                            | =====        | ===== | =====     | =====      | =====        | =====  |

|                     |              |      |           |              |            |        |
|---------------------|--------------|------|-----------|--------------|------------|--------|
| 23 NON K-12         |              |      |           |              |            |        |
| 1000 LOCAL REVENUE  |              |      |           |              |            |        |
| AD VALOREM TAXES    | 719,582.00   | 0.00 | 2,912.61  | 641,549.02   | 78,032.98  | 10.84% |
| AD VALOREM TAXES    | 51,818.00    | 0.00 | 4,367.46  | 33,511.58    | 18,306.42  | 35.33% |
| TUITIONS            | 30,000.00    | 0.00 | 2,762.00  | 24,962.00    | 5,038.00   | 16.79% |
| INVESTMENT EARNINGS | 30,000.00    | 0.00 | 116.31    | 399.52       | 29,600.48  | 98.67% |
| OTHER LOCAL REVENUE | 855,935.00   | 0.00 | 21,878.02 | 301,596.89   | 554,338.11 | 64.76% |
| LOCAL REVENUE       | 1,687,335.00 | 0.00 | 32,036.40 | 1,002,019.01 | 685,315.99 | 40.62% |

| Description                   | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 23 NON K-12                   |                           |                      |                                      |                          |                         |                      |
| 3000 STATE REVENUE            |                           |                      |                                      |                          |                         |                      |
| RESTRICTED GRANT OPTIONAL     | 4,029,894.00              | 0.00                 | 282,295.86                           | 3,987,752.91             | 42,141.09               | 1.05%                |
| RESTRICTED GRANT VOC & OTHER  | 482,089.00                | 0.00                 | 32,909.61                            | 390,821.50               | 91,267.50               | 18.93%               |
| UNRESTRICTED GRANT BASIC PROG | 60,000.00                 | 0.00                 | 14,000.00                            | 50,000.00                | 10,000.00               | 16.67%               |
| STATE REVENUE                 | 4,571,983.00              | 0.00                 | 329,205.47                           | 4,428,574.41             | 143,408.59              | 3.14%                |
| 4000 FEDERAL REVENUE          |                           |                      |                                      |                          |                         |                      |
| RESTRICTED GRANT DIRECT       | 342,141.00                | 0.00                 | 0.00                                 | -0.79                    | 342,141.79              | 100.00%              |
| RESTRICTED GRANT THRU STATE   | 3,541,886.63              | 0.00                 | 99,135.00                            | 1,597,651.32             | 1,944,235.31            | 54.89%               |
| FEDERAL REVENUE               | 3,884,027.63              | 0.00                 | 99,135.00                            | 1,597,650.53             | 2,286,377.10            | 58.87%               |
| NON K-12                      | 10,143,345.63             | 0.00                 | 460,376.87                           | 7,028,243.95             | 3,115,101.68            | 30.71%               |
| =====                         | =====                     | =====                | =====                                | =====                    | =====                   | =====                |
| 26 Tax Increment              |                           |                      |                                      |                          |                         |                      |
| 1000 LOCAL REVENUE            |                           |                      |                                      |                          |                         |                      |
| AD VALOREM TAXES              | 13,500,000.00             | 0.00                 | 0.00                                 | 0.00                     | 13,500,000.00           | 100.00%              |
| LOCAL REVENUE                 | 13,500,000.00             | 0.00                 | 0.00                                 | 0.00                     | 13,500,000.00           | 100.00%              |
| Tax Increment                 | 13,500,000.00             | 0.00                 | 0.00                                 | 0.00                     | 13,500,000.00           | 100.00%              |
| =====                         | =====                     | =====                | =====                                | =====                    | =====                   | =====                |
| 31 DEBT SERVICE               |                           |                      |                                      |                          |                         |                      |
| 1000 LOCAL REVENUE            |                           |                      |                                      |                          |                         |                      |
| AD VALOREM TAXES              | 11,589,069.00             | 0.00                 | 43,902.36                            | 10,286,753.13            | 1,302,315.87            | 11.24%               |
| AD VALOREM TAXES              | 834,531.00                | 0.00                 | 70,339.11                            | 539,712.77               | 294,818.23              | 35.33%               |
| INVESTMENT EARNINGS           | 40,000.00                 | 0.00                 | 1,873.18                             | 30,711.63                | 9,288.37                | 23.22%               |

| Description                    | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 31 DEBT SERVICE                |                           |                      |                                      |                          |                         |                      |
| 1000 LOCAL REVENUE             |                           |                      |                                      |                          |                         |                      |
| LOCAL REVENUE                  | 12,463,600.00             | 0.00                 | 116,114.65                           | 10,857,177.53            | 1,606,422.47            | 12.89%               |
| DEBT SERVICE                   | 12,463,600.00             | 0.00                 | 116,114.65                           | 10,857,177.53            | 1,606,422.47            | 12.89%               |
|                                | =====                     | =====                | =====                                | =====                    | =====                   | =====                |
| 32 CAPITAL OUTLAY              |                           |                      |                                      |                          |                         |                      |
| 1000 LOCAL REVENUE             |                           |                      |                                      |                          |                         |                      |
| AD VALOREM TAXES               | 41,774,699.00             | 0.00                 | 129,083.00                           | 35,308,784.37            | 6,465,914.63            | 15.48%               |
| AD VALOREM TAXES               | 956,801.00                | 0.00                 | 241,934.36                           | 1,856,365.00             | -899,564.00             | -94.02%              |
| INVESTMENT EARNINGS            | 870,000.00                | 0.00                 | 19,084.35                            | 215,514.99               | 654,485.01              | 75.23%               |
| LOCAL REVENUE                  | 43,601,500.00             | 0.00                 | 390,101.71                           | 37,380,664.36            | 6,220,835.64            | 14.27%               |
| 4000 FEDERAL REVENUE           |                           |                      |                                      |                          |                         |                      |
| FEDERAL REVENUE OTHER AGENCIES | 415,256.40                | 0.00                 | 0.00                                 | 207,628.20               | 207,628.20              | 50.00%               |
| FEDERAL REVENUE                | 415,256.40                | 0.00                 | 0.00                                 | 207,628.20               | 207,628.20              | 50.00%               |
| 5000 OTHER LOCAL SOURCES       |                           |                      |                                      |                          |                         |                      |
| BONDS                          | 77,924,340.90             | 0.00                 | 77,924,340.90                        | 77,924,340.90            | 0.00                    | 0.00%                |
| SALE OF FIXED ASSETS           | 85,000.00                 | 0.00                 | 2,748.65                             | 1,920,761.35             | -1,835,761.35           | -2,159.72%           |
| OTHER LOCAL SOURCES            | 78,009,340.90             | 0.00                 | 77,927,089.55                        | 79,845,102.25            | -1,835,761.35           | -2.35%               |
| CAPITAL OUTLAY                 | 122,026,097.30            | 0.00                 | 78,317,191.26                        | 117,433,394.81           | 4,592,702.49            | 3.76%                |
|                                | =====                     | =====                | =====                                | =====                    | =====                   | =====                |

| Description                       | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-----------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 51 SCHOOL FOODS                   |                           |                      |                                      |                          |                         |                      |
| 1000 LOCAL REVENUE                |                           |                      |                                      |                          |                         |                      |
| INVESTMENT EARNINGS               | 60,000.00                 | 0.00                 | 0.00                                 | 0.00                     | 60,000.00               | 100.00%              |
| FOOD SERVICES REVENUE             | 7,700,000.00              | 0.00                 | 898,738.80                           | 5,256,312.56             | 2,443,687.44            | 31.74%               |
| OTHER LOCAL REVENUE               | 50,000.00                 | 0.00                 | 1,438.56                             | 36,017.60                | 13,982.40               | 27.96%               |
| LOCAL REVENUE                     | 7,810,000.00              | 0.00                 | 900,177.36                           | 5,292,330.16             | 2,517,669.84            | 32.24%               |
| 3000 STATE REVENUE                |                           |                      |                                      |                          |                         |                      |
| RESTRICTED GRANT VOC & OTHER      | 3,800,000.00              | 0.00                 | 367,515.20                           | 1,524,841.20             | 2,275,158.80            | 59.87%               |
| STATE REVENUE                     | 3,800,000.00              | 0.00                 | 367,515.20                           | 1,524,841.20             | 2,275,158.80            | 59.87%               |
| 4000 FEDERAL REVENUE              |                           |                      |                                      |                          |                         |                      |
| RESTRICTED GRANT THRU STATE       | 8,856,516.00              | 0.00                 | 766,756.98                           | 3,972,078.82             | 4,884,437.18            | 55.15%               |
| FEDERAL REVENUE                   | 8,856,516.00              | 0.00                 | 766,756.98                           | 3,972,078.82             | 4,884,437.18            | 55.15%               |
| SCHOOL FOODS                      | 20,466,516.00             | 0.00                 | 2,034,449.54                         | 10,789,250.18            | 9,677,265.82            | 47.28%               |
| 60 HEALTH & ACCIDENT SELF INSURED |                           |                      |                                      |                          |                         |                      |
| 1000 LOCAL REVENUE                |                           |                      |                                      |                          |                         |                      |
| INVESTMENT EARNINGS               | 140,000.00                | 0.00                 | 0.00                                 | 0.00                     | 140,000.00              | 100.00%              |
| OTHER LOCAL REVENUE               | 37,175,000.00             | 0.00                 | 3,161,750.28                         | 22,290,818.37            | 14,884,181.63           | 40.04%               |
| LOCAL REVENUE                     | 37,315,000.00             | 0.00                 | 3,161,750.28                         | 22,290,818.37            | 15,024,181.63           | 40.26%               |
| HEALTH & ACCIDENT SELF INSURED    | 37,315,000.00             | 0.00                 | 3,161,750.28                         | 22,290,818.37            | 15,024,181.63           | 40.26%               |

| Description                  | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION                |                           |                      |                                      |                          |                         |                      |
| 5000 OTHER LOCAL SOURCES     |                           |                      |                                      |                          |                         |                      |
| TRANSFER IN FROM OTHER FUNDS | 225,448.78                | 0.00                 | 0.00                                 | 0.00                     | 225,448.78              | 100.00%              |
| OTHER LOCAL SOURCES          | 225,448.78                | 0.00                 | 0.00                                 | 0.00                     | 225,448.78              | 100.00%              |
| 8000 JORDAN DIST DASH        |                           |                      |                                      |                          |                         |                      |
| JORDAN DIST DASH             | 1,000,000.00              | 0.00                 | 6,494.90                             | 235,179.37               | 764,820.63              | 76.48%               |
|                              | 0.00                      | 0.00                 | 200.00                               | 237,360.06               | -237,360.06             | 0.00%                |
| AEROSPACE PROGRAM            | 0.00                      | 0.00                 | 23,807.96                            | 406,975.84               | -406,975.84             | 0.00%                |
| FOUNDATION                   | 0.00                      | 0.00                 | 3,200.00                             | 174,969.16               | -174,969.16             | 0.00%                |
|                              | 0.00                      | 0.00                 | 1,899.27                             | 291,443.30               | -291,443.30             | 0.00%                |
| MUSIC PROGRAM                | 0.00                      | 0.00                 | 1,048.48                             | 231,859.81               | -231,859.81             | 0.00%                |
| FOUNDATION                   | 0.00                      | 0.00                 | -12.62                               | 20,529.96                | -20,529.96              | 0.00%                |
| DOKAS CLASS                  | 0.00                      | 0.00                 | 2,600.00                             | 23,959.37                | -23,959.37              | 0.00%                |
| LLOYDS CLASS                 | 0.00                      | 0.00                 | 0.00                                 | 20,893.70                | -20,893.70              | 0.00%                |
| SANDER'S CLASS               | 0.00                      | 0.00                 | 300.00                               | 20,119.82                | -20,119.82              | 0.00%                |
| JORDAN DIST DASH             | 1,000,000.00              | 0.00                 | 39,537.99                            | 1,663,290.39             | -663,290.39             | -66.33%              |
| 9000                         |                           |                      |                                      |                          |                         |                      |
|                              | 0.00                      | 0.00                 | 0.00                                 | -7,069.47                | 7,069.47                | 0.00%                |
|                              | 0.00                      | 0.00                 | 0.00                                 | -7,069.47                | 7,069.47                | 0.00%                |
| FOUNDATION                   | 1,225,448.78              | 0.00                 | 39,537.99                            | 1,656,220.92             | -430,772.14             | -35.15%              |
| Grand Revenue Totals         | 574,380,599.96            | 0.00                 | 108,743,687.68                       | 431,600,940.88           | 142,779,659.08          | 24.86%               |



\*\*\*\*\* End of report \*\*\*\*\*

| Description                    | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 10 MAINTENANCE & OPERATIONS    |                           |                      |                                      |                          |                         |                      |
| 1000 INSTRUCTION               |                           |                      |                                      |                          |                         |                      |
| SALARIES                       | 194,873,377.04            | 0.00                 | 12,169,890.88                        | 73,265,082.42            | 121,608,294.62          | 62.40%               |
| EMPLOYEE BENEFITS              | 74,501,351.84             | 0.00                 | 5,080,704.82                         | 32,126,512.97            | 42,374,838.87           | 56.88%               |
| CONTRACT SERVICES              | 2,951,426.56              | 12,549.80            | 564,888.32                           | 1,991,230.92             | 947,645.84              | 32.11%               |
| REPAIRS                        | 108,084.70                | 0.00                 | 3,901.77                             | 19,323.94                | 88,760.76               | 82.12%               |
| MISCELLANEOUS                  | 1,203,295.27              | 8,010.35             | -17,331.46                           | 50,603.97                | 1,144,680.95            | 95.13%               |
| SUPPLIES                       | 18,148,665.51             | 462,911.32           | 553,850.30                           | 8,290,389.43             | 9,395,364.76            | 51.77%               |
| EQUIPMENT                      | 852,196.47                | 987.37               | 95,554.12                            | 1,248,077.73             | -396,868.63             | -46.57%              |
| OTHER OBJECTS                  | 3,174,626.39              | 0.00                 | 7,355.69                             | 57,029.75                | 3,117,596.64            | 98.20%               |
| INSTRUCTION                    | 295,813,023.78            | 484,458.84           | 18,458,814.44                        | 117,048,251.13           | 178,280,313.81          | 60.27%               |
| 1100 INSTRUCTION               |                           |                      |                                      |                          |                         |                      |
| EMPLOYEE BENEFITS              | 0.00                      | 0.00                 | 0.00                                 | 72.72                    | -72.72                  | 0.00%                |
| INSTRUCTION                    | 0.00                      | 0.00                 | 0.00                                 | 72.72                    | -72.72                  | 0.00%                |
| 2100 SUPPORT SERVICES STUDENTS |                           |                      |                                      |                          |                         |                      |
| SALARIES                       | 10,105,353.13             | 0.00                 | 789,893.56                           | 5,098,139.74             | 5,007,213.39            | 49.55%               |
| EMPLOYEE BENEFITS              | 3,525,757.05              | 0.00                 | 299,811.58                           | 1,955,124.61             | 1,570,632.44            | 44.55%               |
| CONTRACT SERVICES              | 14,430.00                 | 2,500.00             | 727.00                               | 27,468.34                | -15,538.34              | -107.68%             |
| REPAIRS                        | 1,000.00                  | 0.00                 | 0.00                                 | 0.00                     | 1,000.00                | 100.00%              |
| MISCELLANEOUS                  | 32,644.00                 | 473.80               | 1,926.16                             | 13,989.88                | 18,180.32               | 55.69%               |
| SUPPLIES                       | 28,173.00                 | 89.96                | 111.45                               | 8,563.25                 | 19,519.79               | 69.29%               |
| EQUIPMENT                      | 750.00                    | 0.00                 | 0.00                                 | 6,495.00                 | -5,745.00               | -766.00%             |
| OTHER OBJECTS                  | 6,500.00                  | 0.00                 | 124.50                               | 4,542.50                 | 1,957.50                | 30.12%               |
| SUPPORT SERVICES STUDENTS      | 13,714,607.18             | 3,063.76             | 1,092,594.25                         | 7,114,323.32             | 6,597,220.10            | 48.10%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 10 MAINTENANCE & OPERATIONS         |                           |                      |                                      |                          |                         |                      |
| 2200 SUPPORT SERVICES INSTRCT STAFF |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 14,165,238.05             | 0.00                 | 748,112.59                           | 5,412,599.04             | 8,752,639.01            | 61.79%               |
| EMPLOYEE BENEFITS                   | 4,102,882.54              | 0.00                 | 267,150.21                           | 1,972,744.26             | 2,130,138.28            | 51.92%               |
| CONTRACT SERVICES                   | 2,000,441.00              | 16,120.00            | 80,570.96                            | 480,379.88               | 1,503,941.12            | 75.18%               |
| REPAIRS                             | 7,130.00                  | 2,381.00             | 0.00                                 | 437.19                   | 4,311.81                | 60.47%               |
| MISCELLANEOUS                       | 445,095.23                | 2,302.56             | 11,444.05                            | 216,157.42               | 226,635.25              | 50.92%               |
| SUPPLIES                            | 1,167,602.81              | 41,510.22            | 86,225.20                            | 1,029,924.97             | 96,167.62               | 8.24%                |
| EQUIPMENT                           | 1,186,584.00              | 16,096.50            | 1,687.10                             | 7,439.80                 | 1,163,047.70            | 98.02%               |
| OTHER OBJECTS                       | 47,364.00                 | 0.00                 | 420.60                               | 6,486.50                 | 40,877.50               | 86.30%               |
| SUPPORT SERVICES INSTRCT STAFF      | 23,122,337.63             | 78,410.28            | 1,195,610.71                         | 9,126,169.06             | 13,917,758.29           | 60.19%               |
| 2300 SUPPORT SERVICES DIST GEN ADMN |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 1,533,874.58              | 0.00                 | 126,146.30                           | 1,018,289.68             | 515,584.90              | 33.61%               |
| EMPLOYEE BENEFITS                   | 678,458.20                | 0.00                 | 55,070.53                            | 434,597.29               | 243,860.91              | 35.94%               |
| CONTRACT SERVICES                   | 385,710.00                | 0.00                 | 14,278.82                            | 174,598.67               | 211,111.33              | 54.73%               |
| REPAIRS                             | 250.00                    | 0.00                 | 0.00                                 | 0.00                     | 250.00                  | 100.00%              |
| MISCELLANEOUS                       | 92,880.00                 | 592.63               | 2,624.44                             | 44,761.30                | 47,526.07               | 51.17%               |
| SUPPLIES                            | 64,095.00                 | 74.97                | 5,694.69                             | 30,899.24                | 33,120.79               | 51.67%               |
| OTHER OBJECTS                       | 49,500.00                 | 0.00                 | 239.00                               | 49,046.20                | 453.80                  | 0.92%                |
| SUPPORT SERVICES DIST GEN ADMN      | 2,804,767.78              | 667.60               | 204,053.78                           | 1,752,192.38             | 1,051,907.80            | 37.50%               |
| 2400 SUPPORT SERVICES SCHOOL ADMIN  |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 17,191,179.62             | 0.00                 | 1,394,442.12                         | 10,753,538.73            | 6,437,640.89            | 37.45%               |
| EMPLOYEE BENEFITS                   | 7,115,757.41              | 0.00                 | 538,125.02                           | 4,250,768.27             | 2,864,989.14            | 40.26%               |
| CONTRACT SERVICES                   | 0.00                      | 0.00                 | 210.00                               | 6,152.84                 | -6,152.84               | 0.00%                |
| MISCELLANEOUS                       | 561,565.98                | 0.00                 | 12,839.24                            | 189,486.10               | 372,079.88              | 66.26%               |
| SUPPLIES                            | 4,845.00                  | 2,138.36             | 2,421.86                             | 16,324.61                | -13,617.97              | -281.07%             |
| OTHER OBJECTS                       | 0.00                      | 0.00                 | 0.00                                 | 1,140.68                 | -1,140.68               | 0.00%                |
| SUPPORT SERVICES SCHOOL ADMIN       | 24,873,348.01             | 2,138.36             | 1,948,038.24                         | 15,217,411.23            | 9,653,798.42            | 38.81%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 10 MAINTENANCE & OPERATIONS         |                           |                      |                                      |                          |                         |                      |
| 2500 SUPPORT SERVICES BUSINESS      |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 1,394,897.23              | 0.00                 | 116,224.37                           | 937,765.18               | 457,132.05              | 32.77%               |
| EMPLOYEE BENEFITS                   | 644,854.24                | 0.00                 | 54,147.79                            | 433,426.66               | 211,427.58              | 32.79%               |
| CONTRACT SERVICES                   | 25,605.00                 | 0.00                 | 97.95                                | 2,252.60                 | 23,352.40               | 91.20%               |
| REPAIRS                             | 300.00                    | 0.00                 | 0.00                                 | 0.00                     | 300.00                  | 100.00%              |
| MISCELLANEOUS                       | 1,100,794.00              | 8.95                 | 4,080.75                             | 979,343.84               | 121,441.21              | 11.03%               |
| SUPPLIES                            | 23,650.00                 | 116.15               | 305.99                               | 7,639.38                 | 15,894.47               | 67.21%               |
| EQUIPMENT                           | 3,490.00                  | 0.00                 | 0.00                                 | 0.00                     | 3,490.00                | 100.00%              |
| OTHER OBJECTS                       | 6,750.00                  | 0.00                 | 300.00                               | 3,564.00                 | 3,186.00                | 47.20%               |
| SUPPORT SERVICES BUSINESS           | 3,200,340.47              | 125.10               | 175,156.85                           | 2,363,991.66             | 836,223.71              | 26.13%               |
| 2600 OPERATION/MAINT OF PLANT       |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 14,476,643.95             | 0.00                 | 1,205,486.54                         | 9,354,841.44             | 5,121,802.51            | 35.38%               |
| EMPLOYEE BENEFITS                   | 5,957,473.96              | 0.00                 | 483,824.97                           | 3,922,384.06             | 2,035,089.90            | 34.16%               |
| CONTRACT SERVICES                   | 197,772.00                | 0.00                 | 1,595.00                             | 74,828.53                | 122,943.47              | 62.16%               |
| REPAIRS                             | 985,047.00                | 8,593.04             | 90,216.68                            | 507,105.07               | 469,348.89              | 47.65%               |
| MISCELLANEOUS                       | 180,350.00                | 99.98                | 10,541.59                            | 72,915.71                | 107,334.31              | 59.51%               |
| SUPPLIES                            | 16,052,525.00             | 35,349.76            | 976,713.22                           | 8,078,530.15             | 7,938,645.09            | 49.45%               |
| EQUIPMENT                           | 6,500.00                  | 4,355.26             | -2,615.00                            | 3,420.00                 | -1,275.26               | -19.62%              |
| OTHER OBJECTS                       | 23,100.00                 | 0.00                 | 485.00                               | 13,733.91                | 9,366.09                | 40.55%               |
| OPERATION/MAINT OF PLANT            | 37,879,411.91             | 48,398.04            | 2,766,248.00                         | 22,027,758.87            | 15,803,255.00           | 41.72%               |
| 2700 STUDENT TRANSPORTATION SERVICE |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 6,898,155.73              | 0.00                 | 595,036.47                           | 4,092,712.29             | 2,805,443.44            | 40.67%               |
| EMPLOYEE BENEFITS                   | 3,251,965.12              | 0.00                 | 252,265.45                           | 1,746,528.74             | 1,505,436.38            | 46.29%               |
| CONTRACT SERVICES                   | 107,700.00                | 0.00                 | 672.50                               | 148,445.53               | -40,745.53              | -37.83%              |
| REPAIRS                             | 22,000.00                 | 0.00                 | 6,611.20                             | 19,419.75                | 2,580.25                | 11.73%               |
| MISCELLANEOUS                       | 102,490.00                | 0.00                 | 3,955.99                             | 68,199.98                | 34,290.02               | 33.46%               |
| SUPPLIES                            | 2,970,610.00              | 11,027.68            | 156,176.39                           | 1,051,979.47             | 1,907,602.85            | 64.22%               |
| EQUIPMENT                           | 10,000.00                 | 2,649.00             | 0.00                                 | 23,003.55                | -15,652.55              | -156.53%             |
| OTHER OBJECTS                       | 7,000.00                  | 0.00                 | 175.00                               | 2,090.00                 | 4,910.00                | 70.14%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 10 MAINTENANCE & OPERATIONS         |                           |                      |                                      |                          |                         |                      |
| 2700 STUDENT TRANSPORTATION SERVICE |                           |                      |                                      |                          |                         |                      |
| STUDENT TRANSPORTATION SERVICE      | 13,369,920.85             | 13,676.68            | 1,014,893.00                         | 7,152,379.31             | 6,203,864.86            | 46.40%               |
| 2800 SUPPORT SERVICES CENTRAL       |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 4,726,874.25              | 0.00                 | 381,536.25                           | 3,107,908.83             | 1,618,965.42            | 34.25%               |
| EMPLOYEE BENEFITS                   | 1,773,093.49              | 0.00                 | 160,219.44                           | 1,291,139.48             | 481,954.01              | 27.18%               |
| CONTRACT SERVICES                   | 977,358.00                | 6,481.46             | 21,288.22                            | 234,024.98               | 736,851.56              | 75.39%               |
| REPAIRS                             | 238,480.00                | 36,523.00            | 142,512.36                           | 152,300.78               | 49,656.22               | 20.82%               |
| MISCELLANEOUS                       | 434,965.00                | 6,497.75             | 34,191.85                            | 203,517.84               | 224,949.41              | 51.72%               |
| SUPPLIES                            | 376,289.00                | 161,900.96           | 37,873.57                            | 109,588.10               | 104,799.94              | 27.85%               |
| EQUIPMENT                           | 3,925.00                  | 0.00                 | 0.00                                 | 0.00                     | 3,925.00                | 100.00%              |
| OTHER OBJECTS                       | 17,069.00                 | 0.00                 | 0.00                                 | 13,179.00                | 3,890.00                | 22.79%               |
| SUPPORT SERVICES CENTRAL            | 8,548,053.74              | 211,403.17           | 777,621.69                           | 5,111,659.01             | 3,224,991.56            | 37.73%               |
| 3100 FOOD SERVICES                  |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 4,000.00                  | 0.00                 | 2,716.66                             | 2,716.66                 | 1,283.34                | 32.08%               |
| EMPLOYEE BENEFITS                   | 1,254.00                  | 0.00                 | 873.16                               | 873.16                   | 380.84                  | 30.37%               |
| FOOD SERVICES                       | 5,254.00                  | 0.00                 | 3,589.82                             | 3,589.82                 | 1,664.18                | 31.67%               |
| 3300 COMMUNITY SERVICES             |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 294,990.00                | 0.00                 | 149,095.00                           | 149,095.00               | 145,895.00              | 49.46%               |
| EMPLOYEE BENEFITS                   | 79,359.00                 | 0.00                 | 47,920.42                            | 47,920.42                | 31,438.58               | 39.62%               |
| COMMUNITY SERVICES                  | 374,349.00                | 0.00                 | 197,015.42                           | 197,015.42               | 177,333.58              | 47.37%               |
| MAINTENANCE & OPERATIONS            | 423,705,414.35            | 842,341.83           | 27,833,636.20                        | 187,114,813.93           | 235,748,258.59          | 55.64%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 21 STUDENT ACTIVITIES FUND          |                           |                      |                                      |                          |                         |                      |
| 1000 INSTRUCTION                    |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 0.00                      | 0.00                 | 0.00                                 | 28,609.08                | -28,609.08              | 0.00%                |
| CONTRACT SERVICES                   | 2,300,000.00              | 1,500.00             | 2,757.47                             | 50,686.44                | 2,247,813.56            | 97.73%               |
| REPAIRS                             | 0.00                      | 0.00                 | 0.00                                 | 68.37                    | -68.37                  | 0.00%                |
| MISCELLANEOUS                       | 0.00                      | 0.00                 | 8,749.92                             | 92,360.17                | -92,360.17              | 0.00%                |
| SUPPLIES                            | 4,700,000.00              | 1,417.95             | 85,862.93                            | 517,876.63               | 4,180,705.42            | 88.95%               |
| EQUIPMENT                           | 300,000.00                | 0.00                 | 0.00                                 | 215.95                   | 299,784.05              | 99.93%               |
| OTHER OBJECTS                       | 700,000.00                | 0.00                 | 480.64                               | 27,807.34                | 672,192.66              | 96.03%               |
| INSTRUCTION                         | 8,000,000.00              | 2,917.95             | 97,850.96                            | 717,623.98               | 7,279,458.07            | 90.99%               |
| 1800                                |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                            | 0.00                      | 0.00                 | 0.00                                 | -11.74                   | 11.74                   | 0.00%                |
|                                     | 0.00                      | 0.00                 | 0.00                                 | -11.74                   | 11.74                   | 0.00%                |
| 2200 SUPPORT SERVICES INSTRCT STAFF |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES                   | 0.00                      | 0.00                 | 0.00                                 | 1,491.49                 | -1,491.49               | 0.00%                |
| SUPPLIES                            | 0.00                      | 0.00                 | 0.00                                 | 0.00                     | 0.00                    | 0.00%                |
| SUPPORT SERVICES INSTRCT STAFF      | 0.00                      | 0.00                 | 0.00                                 | 1,491.49                 | -1,491.49               | 0.00%                |
| 2400 SUPPORT SERVICES SCHOOL ADMIN  |                           |                      |                                      |                          |                         |                      |
| OTHER OBJECTS                       | 0.00                      | 0.00                 | 0.00                                 | 375.00                   | -375.00                 | 0.00%                |
| SUPPORT SERVICES SCHOOL ADMIN       | 0.00                      | 0.00                 | 0.00                                 | 375.00                   | -375.00                 | 0.00%                |
| STUDENT ACTIVITIES FUND             | 8,000,000.00              | 2,917.95             | 97,850.96                            | 719,478.73               | 7,277,603.32            | 90.97%               |
| =====                               | =====                     | =====                | =====                                | =====                    | =====                   | =====                |

| Description                        | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 23 NON K-12                        |                           |                      |                                      |                          |                         |                      |
| 1000 INSTRUCTION                   |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES                  | 0.00                      | 0.00                 | 50.18                                | 324.44                   | -324.44                 | 0.00%                |
| SUPPLIES                           | 47.29                     | 0.00                 | 0.00                                 | 47.29                    | 0.00                    | 0.00%                |
| INSTRUCTION                        | 47.29                     | 0.00                 | 50.18                                | 371.73                   | -324.44                 | -686.06%             |
| 2400 SUPPORT SERVICES SCHOOL ADMIN |                           |                      |                                      |                          |                         |                      |
| SALARIES                           | 9,775.68                  | 0.00                 | -4,579.37                            | 0.00                     | 9,775.68                | 100.00%              |
| EMPLOYEE BENEFITS                  | 826.05                    | 0.00                 | -386.95                              | 0.00                     | 826.05                  | 100.00%              |
| SUPPORT SERVICES SCHOOL ADMIN      | 10,601.73                 | 0.00                 | -4,966.32                            | 0.00                     | 10,601.73               | 100.00%              |
| 3300 COMMUNITY SERVICES            |                           |                      |                                      |                          |                         |                      |
| SALARIES                           | 7,302,351.16              | 0.00                 | 417,580.14                           | 3,521,026.39             | 3,781,324.77            | 51.78%               |
| EMPLOYEE BENEFITS                  | 2,606,459.29              | 0.00                 | 136,382.22                           | 1,185,259.40             | 1,421,199.89            | 54.53%               |
| CONTRACT SERVICES                  | 40,290.00                 | 0.00                 | 3,473.60                             | 26,569.95                | 13,720.05               | 34.05%               |
| REPAIRS                            | 60,300.00                 | 0.00                 | 18,056.25                            | 18,828.03                | 41,471.97               | 68.78%               |
| MISCELLANEOUS                      | 149,514.94                | 0.00                 | 7,279.70                             | 62,883.50                | 86,631.44               | 57.94%               |
| SUPPLIES                           | 642,855.16                | 2,708.85             | 12,592.53                            | 170,939.49               | 469,206.82              | 72.99%               |
| EQUIPMENT                          | 20,000.00                 | 0.00                 | -1,991.24                            | 0.00                     | 20,000.00               | 100.00%              |
| OTHER OBJECTS                      | 226,086.00                | 0.00                 | 2,510.21                             | 3,456.65                 | 222,629.35              | 98.47%               |
| COMMUNITY SERVICES                 | 11,047,856.55             | 2,708.85             | 595,883.41                           | 4,988,963.41             | 6,056,184.29            | 54.82%               |
| NON K-12                           | 11,058,505.57             | 2,708.85             | 590,967.27                           | 4,989,335.14             | 6,066,461.58            | 54.86%               |
| =====                              | =====                     | =====                | =====                                | =====                    | =====                   | =====                |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 26 Tax Increment                    |                           |                      |                                      |                          |                         |                      |
| 3300 COMMUNITY SERVICES             |                           |                      |                                      |                          |                         |                      |
| OTHER OBJECTS                       | 13,500,000.00             | 0.00                 | 0.00                                 | 0.00                     | 13,500,000.00           | 100.00%              |
| COMMUNITY SERVICES                  | 13,500,000.00             | 0.00                 | 0.00                                 | 0.00                     | 13,500,000.00           | 100.00%              |
| Tax Increment                       | 13,500,000.00             | 0.00                 | 0.00                                 | 0.00                     | 13,500,000.00           | 100.00%              |
|                                     | =====                     | =====                | =====                                | =====                    | =====                   | =====                |
| 31 DEBT SERVICE                     |                           |                      |                                      |                          |                         |                      |
| 5100 DEBT SERVICES                  |                           |                      |                                      |                          |                         |                      |
| OTHER OBJECTS                       | 15,851,435.00             | 0.00                 | 0.00                                 | 1,862,087.12             | 13,989,347.88           | 88.25%               |
| DEBT SERVICES                       | 15,851,435.00             | 0.00                 | 0.00                                 | 1,862,087.12             | 13,989,347.88           | 88.25%               |
| DEBT SERVICE                        | 15,851,435.00             | 0.00                 | 0.00                                 | 1,862,087.12             | 13,989,347.88           | 88.25%               |
|                                     | =====                     | =====                | =====                                | =====                    | =====                   | =====                |
| 32 CAPITAL OUTLAY                   |                           |                      |                                      |                          |                         |                      |
| 1000 INSTRUCTION                    |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES                   | 0.00                      | 3,295.00             | 0.00                                 | 1,070.48                 | - 4,365.48              | 0.00%                |
| MISCELLANEOUS                       | 0.00                      | 0.00                 | 0.00                                 | - 400,000.00             | 400,000.00              | 0.00%                |
| SUPPLIES                            | 849,173.74                | 10,007.59            | 29,256.31                            | 731,418.05               | 107,748.10              | 12.69%               |
| INSTRUCTION                         | 849,173.74                | 13,302.59            | 29,256.31                            | 332,488.53               | 503,382.62              | 59.28%               |
| 2200 SUPPORT SERVICES INSTRCT STAFF |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                            | 129,987.20                | 13.01                | 0.00                                 | 103,643.41               | 26,330.78               | 20.26%               |
| SUPPORT SERVICES INSTRCT STAFF      | 129,987.20                | 13.01                | 0.00                                 | 103,643.41               | 26,330.78               | 20.26%               |



| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 32 CAPITAL OUTLAY                   |                           |                      |                                      |                          |                         |                      |
| 2300 SUPPORT SERVICES DIST GEN ADMN |                           |                      |                                      |                          |                         |                      |
| MISCELLANEOUS                       | 0.00                      | 0.00                 | 0.00                                 | 2,500.00                 | -2,500.00               | 0.00%                |
| OTHER OBJECTS                       | 449,340.90                | 0.00                 | 449,340.90                           | 449,340.90               | 0.00                    | 0.00%                |
| SUPPORT SERVICES DIST GEN ADMN      | 449,340.90                | 0.00                 | 449,340.90                           | 451,840.90               | -2,500.00               | -0.56%               |
| 2400 SUPPORT SERVICES SCHOOL ADMIN  |                           |                      |                                      |                          |                         |                      |
| MISCELLANEOUS                       | 0.00                      | 0.00                 | 0.00                                 | 323.12                   | -323.12                 | 0.00%                |
| SUPPORT SERVICES SCHOOL ADMIN       | 0.00                      | 0.00                 | 0.00                                 | 323.12                   | -323.12                 | 0.00%                |
| 2600 OPERATION/MAINT OF PLANT       |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 45,000.00                 | 0.00                 | 0.00                                 | 290.96                   | 44,709.04               | 99.35%               |
| EMPLOYEE BENEFITS                   | 0.00                      | 0.00                 | 0.00                                 | 90.59                    | -90.59                  | 0.00%                |
| CONTRACT SERVICES                   | 5,000.00                  | 0.00                 | 695.00                               | 1,465.00                 | 3,535.00                | 70.70%               |
| REPAIRS                             | 10,000.00                 | 0.00                 | 188.59                               | 7,799.46                 | 2,200.54                | 22.01%               |
| MISCELLANEOUS                       | 16,400.00                 | 0.00                 | 325.65                               | 7,179.11                 | 9,220.89                | 56.22%               |
| SUPPLIES                            | 13,200.00                 | 0.00                 | 342.50                               | 1,088.76                 | 12,111.24               | 91.75%               |
| OTHER OBJECTS                       | 68,000.00                 | 0.00                 | 175.00                               | 1,080.00                 | 66,920.00               | 98.41%               |
| OPERATION/MAINT OF PLANT            | 157,600.00                | 0.00                 | 1,726.74                             | 18,993.88                | 138,606.12              | 87.95%               |
| 4000 FACILITIES AQUISITION & CONSTR |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 508,385.00                | 0.00                 | 34,330.91                            | 280,979.81               | 227,405.19              | 44.73%               |
| EMPLOYEE BENEFITS                   | 209,369.24                | 0.00                 | 15,080.99                            | 122,686.24               | 86,683.00               | 41.40%               |
| FACILITIES AQUISITION & CONSTR      | 717,754.24                | 0.00                 | 49,411.90                            | 403,666.05               | 314,088.19              | 43.76%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 32 CAPITAL OUTLAY                   |                           |                      |                                      |                          |                         |                      |
| 4100 SITE ACQUISITION SERVICES      |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES                   | 37,000.00                 | 0.00                 | 0.00                                 | 11,000.00                | 26,000.00               | 70.27%               |
| EQUIPMENT                           | 6,735,652.44              | 0.00                 | 0.00                                 | 261,332.11               | 6,474,320.33            | 96.12%               |
| SITE ACQUISITION SERVICES           | 6,772,652.44              | 0.00                 | 0.00                                 | 272,332.11               | 6,500,320.33            | 95.98%               |
| 4200 SITE IMPROVEMENT SERVICES      |                           |                      |                                      |                          |                         |                      |
| EQUIPMENT                           | 12,649,929.05             | 10,812,242.91        | 322,605.73                           | 11,136,673.65            | -9,298,987.51           | -73.51%              |
| SITE IMPROVEMENT SERVICES           | 12,649,929.05             | 10,812,242.91        | 322,605.73                           | 11,136,673.65            | -9,298,987.51           | -73.51%              |
| 4300 ARCHITECTURAL & ENGINEERING    |                           |                      |                                      |                          |                         |                      |
| EQUIPMENT                           | 82,718,266.04             | 106,698,442.84       | 6,810,019.27                         | 34,929,579.63            | -58,909,756.43          | -71.22%              |
| ARCHITECTURAL & ENGINEERING         | 82,718,266.04             | 106,698,442.84       | 6,810,019.27                         | 34,929,579.63            | -58,909,756.43          | -71.22%              |
| 4400 BUILDING REPAIRS & REMODELING  |                           |                      |                                      |                          |                         |                      |
| EQUIPMENT                           | 6,736,563.87              | 614,401.46           | 119,034.94                           | 1,448,820.23             | 4,673,342.18            | 69.37%               |
| BUILDING REPAIRS & REMODELING       | 6,736,563.87              | 614,401.46           | 119,034.94                           | 1,448,820.23             | 4,673,342.18            | 69.37%               |
| 4500 BUILDING ACQUISITION/CONSTRUCT |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                            | 0.00                      | 10,809.59            | 25,448.82                            | 174,249.07               | -185,058.66             | 0.00%                |
| EQUIPMENT                           | 3,972,751.24              | 36,039.47            | 12,420.96                            | 755,299.55               | 3,181,412.22            | 80.08%               |
| BUILDING ACQUISITION/CONSTRUCT      | 3,972,751.24              | 46,849.06            | 37,869.78                            | 929,548.62               | 2,996,353.56            | 75.42%               |

| Description                        | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 32 CAPITAL OUTLAY                  |                           |                      |                                      |                          |                         |                      |
| 4600 BUILDING IMPROVEMENT SERVICES |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                           | 0.00                      | 2,632.23             | 15,897.15                            | 50,441.87                | -53,074.10              | 0.00%                |
| EQUIPMENT                          | 1,168,500.00              | 92,140.81            | 134,090.23                           | 502,954.51               | 573,404.68              | 49.07%               |
| BUILDING IMPROVEMENT SERVICES      | 1,168,500.00              | 94,773.04            | 149,987.38                           | 553,396.38               | 520,330.58              | 44.53%               |
| 4700 DATA PROCESSING               |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                           | 0.00                      | 5,995.00             | -54,865.40                           | 92,404.31                | -98,399.31              | 0.00%                |
| EQUIPMENT                          | 3,041,538.65              | 17,908.00            | -15,246.18                           | 1,653,252.67             | 1,370,377.98            | 45.06%               |
| DATA PROCESSING                    | 3,041,538.65              | 23,903.00            | -70,111.58                           | 1,745,656.98             | 1,271,978.67            | 41.82%               |
| 4800 VEHICLES                      |                           |                      |                                      |                          |                         |                      |
| EQUIPMENT                          | 2,495,500.00              | 3,269,336.53         | 1,974.41                             | 2,221,284.37             | -2,995,120.90           | -120.02%             |
| VEHICLES                           | 2,495,500.00              | 3,269,336.53         | 1,974.41                             | 2,221,284.37             | -2,995,120.90           | -120.02%             |
| 4900 OTHER FACILITIES              |                           |                      |                                      |                          |                         |                      |
| REPAIRS                            | 76,000.00                 | 54,089.18            | 11,164.11                            | 49,009.36                | -27,098.54              | -35.66%              |
| OTHER FACILITIES                   | 76,000.00                 | 54,089.18            | 11,164.11                            | 49,009.36                | -27,098.54              | -35.66%              |
| 5100 DEBT SERVICES                 |                           |                      |                                      |                          |                         |                      |
| OTHER OBJECTS                      | 540,000.00                | 0.00                 | 0.00                                 | 270,000.00               | 270,000.00              | 50.00%               |
| DEBT SERVICES                      | 540,000.00                | 0.00                 | 0.00                                 | 270,000.00               | 270,000.00              | 50.00%               |
| CAPITAL OUTLAY                     | 122,475,557.37            | 121,627,353.62       | 7,912,279.89                         | 54,867,257.22            | -54,019,053.47          | -44.11%              |
| =====                              | =====                     | =====                | =====                                | =====                    | =====                   | =====                |

| Description                       | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-----------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 51 SCHOOL FOODS                   |                           |                      |                                      |                          |                         |                      |
| 1000 INSTRUCTION                  |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES                 | 0.00                      | 0.00                 | 19.25                                | 140.25                   | -140.25                 | 0.00%                |
| INSTRUCTION                       | 0.00                      | 0.00                 | 19.25                                | 140.25                   | -140.25                 | 0.00%                |
| 3100 FOOD SERVICES                |                           |                      |                                      |                          |                         |                      |
| SALARIES                          | 7,135,155.82              | 0.00                 | 657,055.54                           | 3,909,395.18             | 3,225,760.64            | 45.21%               |
| EMPLOYEE BENEFITS                 | 2,514,631.86              | 0.00                 | 213,291.97                           | 1,323,854.66             | 1,190,777.20            | 47.35%               |
| CONTRACT SERVICES                 | 348,280.00                | 0.00                 | 23,038.72                            | 136,108.93               | 212,171.07              | 60.92%               |
| MISCELLANEOUS                     | 69,000.00                 | 19.07                | 7,037.56                             | 49,889.47                | 19,091.46               | 27.67%               |
| SUPPLIES                          | 10,461,663.40             | 23,840.54            | 889,242.00                           | 6,188,785.02             | 4,249,037.84            | 40.62%               |
| EQUIPMENT                         | 1,175,000.00              | 78,088.19            | 89,106.46                            | 303,428.39               | 793,483.42              | 67.53%               |
| OTHER OBJECTS                     | 1,800,882.00              | 0.00                 | 128.50                               | 283.28                   | 1,800,598.72            | 99.98%               |
| FOOD SERVICES                     | 23,504,613.08             | 101,947.80           | 1,878,900.75                         | 11,911,744.93            | 11,490,920.35           | 48.89%               |
| SCHOOL FOODS                      | 23,504,613.08             | 101,947.80           | 1,878,920.00                         | 11,911,885.18            | 11,490,780.10           | 48.89%               |
| 60 HEALTH & ACCIDENT SELF INSURED |                           |                      |                                      |                          |                         |                      |
| 2800 SUPPORT SERVICES CENTRAL     |                           |                      |                                      |                          |                         |                      |
| EMPLOYEE BENEFITS                 | 36,300,650.00             | 0.00                 | 2,404,818.62                         | 23,608,494.82            | 12,692,155.18           | 34.96%               |
| CONTRACT SERVICES                 | 1,631,600.00              | 0.00                 | 138,609.30                           | 1,072,270.40             | 559,329.60              | 34.28%               |
| REPAIRS                           | 100.00                    | 0.00                 | 0.00                                 | 0.00                     | 100.00                  | 100.00%              |
| MISCELLANEOUS                     | 2,900.00                  | 0.00                 | 0.00                                 | 662.40                   | 2,237.60                | 77.16%               |
| SUPPLIES                          | 3,300.00                  | 0.00                 | 127.36                               | 1,236.46                 | 2,063.54                | 62.53%               |
| SUPPORT SERVICES CENTRAL          | 37,938,550.00             | 0.00                 | 2,543,555.28                         | 24,682,664.08            | 13,255,885.92           | 34.94%               |
| HEALTH & ACCIDENT SELF INSURED    | 37,938,550.00             | 0.00                 | 2,543,555.28                         | 24,682,664.08            | 13,255,885.92           | 34.94%               |

| Description                         | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|-------------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION                       |                           |                      |                                      |                          |                         |                      |
| 1000 INSTRUCTION                    |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES                   | 0.00                      | 0.00                 | 2.75                                 | 16.50                    | -16.50                  | 0.00%                |
| INSTRUCTION                         | 0.00                      | 0.00                 | 2.75                                 | 16.50                    | -16.50                  | 0.00%                |
| 1400 INSTRUCTION                    |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                            | 171,000.00                | 0.00                 | 0.00                                 | 0.00                     | 171,000.00              | 100.00%              |
| INSTRUCTION                         | 171,000.00                | 0.00                 | 0.00                                 | 0.00                     | 171,000.00              | 100.00%              |
| 2200 SUPPORT SERVICES INSTRCT STAFF |                           |                      |                                      |                          |                         |                      |
| MISCELLANEOUS                       | 16,000.00                 | 0.00                 | 0.00                                 | 0.00                     | 16,000.00               | 100.00%              |
| SUPPORT SERVICES INSTRCT STAFF      | 16,000.00                 | 0.00                 | 0.00                                 | 0.00                     | 16,000.00               | 100.00%              |
| 2300 SUPPORT SERVICES DIST GEN ADMN |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                            | 0.00                      | 0.00                 | 313.55                               | 519.06                   | -519.06                 | 0.00%                |
| SUPPORT SERVICES DIST GEN ADMN      | 0.00                      | 0.00                 | 313.55                               | 519.06                   | -519.06                 | 0.00%                |
| 3300 COMMUNITY SERVICES             |                           |                      |                                      |                          |                         |                      |
| SALARIES                            | 156,179.91                | 0.00                 | 12,488.69                            | 102,021.45               | 54,158.46               | 34.68%               |
| EMPLOYEE BENEFITS                   | 55,218.87                 | 0.00                 | 4,009.96                             | 33,731.03                | 21,487.84               | 38.91%               |
| CONTRACT SERVICES                   | 1,900.00                  | 0.00                 | 0.00                                 | 568.74                   | 1,331.26                | 70.07%               |
| MISCELLANEOUS                       | 5,730.00                  | 0.00                 | 1,398.17                             | 2,111.71                 | 3,618.29                | 63.15%               |
| SUPPLIES                            | 424,320.00                | 0.00                 | 1,413.21                             | 3,581.80                 | 420,738.20              | 99.16%               |
| OTHER OBJECTS                       | 2,100.00                  | 0.00                 | 0.00                                 | 1,539.15                 | 560.85                  | 26.71%               |
| COMMUNITY SERVICES                  | 645,448.78                | 0.00                 | 19,310.03                            | 143,553.88               | 501,894.90              | 77.76%               |

| Description                    | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION                  |                           |                      |                                      |                          |                         |                      |
| 6500 OTHER FOUNDATION PROGRAMS |                           |                      |                                      |                          |                         |                      |
| EQUIPMENT                      | 94,000.00                 | 0.00                 | 0.00                                 | 0.00                     | 94,000.00               | 100.00%              |
| OTHER FOUNDATION PROGRAMS      | 94,000.00                 | 0.00                 | 0.00                                 | 0.00                     | 94,000.00               | 100.00%              |
| 6800 FOUNDATION                |                           |                      |                                      |                          |                         |                      |
| MISCELLANEOUS                  | 0.00                      | 0.00                 | 0.00                                 | -9,275.67                | 9,275.67                | 0.00%                |
| FOUNDATION                     | 0.00                      | 0.00                 | 0.00                                 | -9,275.67                | 9,275.67                | 0.00%                |
| 8000 5K FUN RUN                |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES              | 20,000.00                 | 0.00                 | 480.00                               | 5,040.00                 | 14,960.00               | 74.80%               |
| MISCELLANEOUS                  | 1,000.00                  | 0.00                 | 500.00                               | 500.00                   | 500.00                  | 50.00%               |
| SUPPLIES                       | 0.00                      | 0.00                 | 0.00                                 | 12,248.42                | -12,248.42              | 0.00%                |
| OTHER OBJECTS                  | 10,500.00                 | 0.00                 | 0.00                                 | 1,505.00                 | 8,995.00                | 85.67%               |
| 5K FUN RUN                     | 31,500.00                 | 0.00                 | 980.00                               | 19,293.42                | 12,206.58               | 38.75%               |
| 8100 OTHER FOUNDATION PROGRAMS |                           |                      |                                      |                          |                         |                      |
| MISCELLANEOUS                  | 1,000.00                  | 0.00                 | 0.00                                 | 0.00                     | 1,000.00                | 100.00%              |
| SUPPLIES                       | 0.00                      | 0.00                 | 0.00                                 | 9,388.19                 | -9,388.19               | 0.00%                |
| OTHER FOUNDATION PROGRAMS      | 1,000.00                  | 0.00                 | 0.00                                 | 9,388.19                 | -8,388.19               | -838.82%             |
| 8200 AEROSPACE PROGRAM         |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES              | 20,000.00                 | 0.00                 | 14.50                                | 5,607.50                 | 14,392.50               | 71.96%               |
| REPAIRS                        | 4,500.00                  | 0.00                 | 0.00                                 | 0.00                     | 4,500.00                | 100.00%              |
| MISCELLANEOUS                  | 30,000.00                 | 0.00                 | 0.00                                 | 510.00                   | 29,490.00               | 98.30%               |
| SUPPLIES                       | 25,000.00                 | 0.00                 | 47,326.86                            | 219,336.41               | -194,336.41             | -777.35%             |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                 | 2,439.11                 | -2,439.11               | 0.00%                |

| Description                    | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|--------------------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION                  |                           |                      |                                      |                          |                         |                      |
| 8200 AEROSPACE PROGRAM         |                           |                      |                                      |                          |                         |                      |
| AEROSPACE PROGRAM              | 79,500.00                 | 0.00                 | 47,341.36                            | 227,893.02               | -148,393.02             | -186.66%             |
| 8300 OTHER FOUNDATION PROGRAMS |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                       | 0.00                      | 65.00                | 273.01                               | 13,064.91                | -13,129.91              | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                 | 555.00                   | -555.00                 | 0.00%                |
| OTHER FOUNDATION PROGRAMS      | 0.00                      | 65.00                | 273.01                               | 13,619.91                | -13,684.91              | 0.00%                |
| 8400 OTHER FOUNDATION PROGRAMS |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES              | 0.00                      | 0.00                 | 447.00                               | 7,174.99                 | -7,174.99               | 0.00%                |
| MISCELLANEOUS                  | 0.00                      | 0.00                 | 776.42                               | 9,213.83                 | -9,213.83               | 0.00%                |
| SUPPLIES                       | 0.00                      | 0.00                 | 1,369.15                             | 31,393.98                | -31,393.98              | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                 | 1,029.50                 | -1,029.50               | 0.00%                |
| OTHER FOUNDATION PROGRAMS      | 0.00                      | 0.00                 | 2,592.57                             | 48,812.30                | -48,812.30              | 0.00%                |
| 8500 MUSIC PROGRAM             |                           |                      |                                      |                          |                         |                      |
| SUPPLIES                       | 0.00                      | 0.00                 | 2,197.06                             | 31,048.14                | -31,048.14              | 0.00%                |
| OTHER OBJECTS                  | 0.00                      | 0.00                 | 0.00                                 | 300.00                   | -300.00                 | 0.00%                |
| MUSIC PROGRAM                  | 0.00                      | 0.00                 | 2,197.06                             | 31,348.14                | -31,348.14              | 0.00%                |
| 8600 OTHER FOUNDATION PROGRAMS |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES              | 45,000.00                 | 0.00                 | 0.00                                 | 0.00                     | 45,000.00               | 100.00%              |
| SUPPLIES                       | 41,000.00                 | 0.00                 | 3,222.53                             | 7,327.28                 | 33,672.72               | 82.13%               |
| EQUIPMENT                      | 101,000.00                | 0.00                 | 0.00                                 | 0.00                     | 101,000.00              | 100.00%              |
| OTHER FOUNDATION PROGRAMS      | 187,000.00                | 0.00                 | 3,222.53                             | 7,327.28                 | 179,672.72              | 96.08%               |

| Description          | 2017-18<br>Revised Budget | Encumbered<br>Amount | February 2017-18<br>Monthly Activity | 2017-18<br>FYTD Activity | Unencumbered<br>Balance | Percent<br>Remaining |
|----------------------|---------------------------|----------------------|--------------------------------------|--------------------------|-------------------------|----------------------|
| 75 FOUNDATION        |                           |                      |                                      |                          |                         |                      |
| 8700 DOKAS CLASS     |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES    | 0.00                      | 0.00                 | 0.00                                 | 60.00                    | -60.00                  | 0.00%                |
| SUPPLIES             | 0.00                      | 0.00                 | 4,291.30                             | 9,869.70                 | -9,869.70               | 0.00%                |
| EQUIPMENT            | 0.00                      | 0.00                 | 0.00                                 | 489.37                   | -489.37                 | 0.00%                |
| DOKAS CLASS          | 0.00                      | 0.00                 | 4,291.30                             | 10,419.07                | -10,419.07              | 0.00%                |
| 8800 LINDSAY'S CLASS |                           |                      |                                      |                          |                         |                      |
| CONTRACT SERVICES    | 0.00                      | 0.00                 | 0.00                                 | 34.99                    | -34.99                  | 0.00%                |
| MISCELLANEOUS        | 0.00                      | 0.00                 | 724.10                               | 1,061.14                 | -1,061.14               | 0.00%                |
| SUPPLIES             | 0.00                      | 0.00                 | 1,242.10                             | 4,226.55                 | -4,226.55               | 0.00%                |
| OTHER OBJECTS        | 0.00                      | 0.00                 | 0.00                                 | 50.00                    | -50.00                  | 0.00%                |
| LINDSAY'S CLASS      | 0.00                      | 0.00                 | 1,966.20                             | 5,372.68                 | -5,372.68               | 0.00%                |
| 8900 SANDER'S CLASS  |                           |                      |                                      |                          |                         |                      |
| SUPPLIES             | 0.00                      | 706.50               | 536.84                               | 9,040.21                 | -9,746.71               | 0.00%                |
| SANDER'S CLASS       | 0.00                      | 706.50               | 536.84                               | 9,040.21                 | -9,746.71               | 0.00%                |
| 9900                 |                           |                      |                                      |                          |                         |                      |
| MISCELLANEOUS        | 0.00                      | 0.00                 | 0.00                                 | -1,611.05                | 1,611.05                | 0.00%                |
| SUPPLIES             | 0.00                      | 0.00                 | 0.00                                 | -4,958.42                | 4,958.42                | 0.00%                |
| OTHER OBJECTS        | 0.00                      | 0.00                 | 0.00                                 | -500.00                  | 500.00                  | 0.00%                |
|                      | 0.00                      | 0.00                 | 0.00                                 | -7,069.47                | 7,069.47                | 0.00%                |
| FOUNDATION           | 1,225,448.78              | 771.50               | 83,027.20                            | 510,258.52               | 714,418.76              | 58.30%               |
| =====                | =====                     | =====                | =====                                | =====                    | =====                   | =====                |



|                      | 2017-18        | Encumbered     | February 2017-18 | 2017-18        | Unencumbered   | Percent   |
|----------------------|----------------|----------------|------------------|----------------|----------------|-----------|
| Description          | Revised Budget | Amount         | Monthly Activity | FYTD Activity  | Balance        | Remaining |
| Grand Expense Totals | 657,259,524.15 | 122,578,041.55 | 40,940,236.80    | 286,657,779.92 | 248,023,702.68 | 37.74%    |

Number of Accounts: 23275

\*\*\*\*\* End of report \*\*\*\*\*



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# Schedule of School Fees

## 2018-19

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Jordan School District Board of Education

Janice L. Voorhies, President  
Matthew Young, Vice President  
Jen Atwood, Secretary  
Bryce Dunford  
Tracy J. Miller  
Marilyn Richards  
Darrell Robinson

Patrice A. Johnson, Ed.D., Superintendent of Schools  
John Larsen, Business Administrator

The school district, in coordination with schools, recommends fees in order to run programs and activities for students. The Board of Education authorizes the fees. The school district and schools requires set fees in order to maintain a level of consistency and equity across the district. However, other fees can vary depending on individual school needs.

Jordan School District  
**ELEMENTARY FEE SCHEDULE**  
2018-19

|                                                                                                 |          |
|-------------------------------------------------------------------------------------------------|----------|
| Advanced Learning Placement for Students (ALPS) Testing Fees                                    | \$35.00  |
| Elementary Band and Orchestra<br>(Per semester for instruction offered before and after school) | \$100.00 |
| Musical Instrument Rental<br>(Per instrument per year)                                          | \$80.00  |

Jordan School District  
**MIDDLE SCHOOL FEE SCHEDULE**  
2018-19

**I. Required Fees (for fully or partially enrolled students)**

|                                                                                                |                    |
|------------------------------------------------------------------------------------------------|--------------------|
| Registration Fee                                                                               | \$65.00            |
| <del>Introduction to Career and Technical Education (CTE) 7<sup>th</sup> Grade Class Fee</del> | <del>\$20.00</del> |

**II. Elective Fees and Charges**

|                                                                                                                       |                     |
|-----------------------------------------------------------------------------------------------------------------------|---------------------|
| Entry Level Elective Class Fee                                                                                        | Up to \$10.00       |
| <del>Instructional Technology Support</del>                                                                           |                     |
| <del>Fee per class</del>                                                                                              | <del>\$10.00</del>  |
| 9 <sup>th</sup> Grade Only Make-up Quarter (.25) Credit Class<br>(Classes, packets, District-sponsored, online, etc.) | \$35.00             |
| <del>Participation Skills and Techniques (PST) Competency Test USBE</del>                                             | <del>*\$85.00</del> |
| Advanced Learning Placement (ALPS) Testing Fee                                                                        | \$35.00             |
| Jordan Youth Symphony                                                                                                 | \$100.00            |
| Musical Instrument Rental (per instrument)                                                                            | \$80.00             |
| Summer Participation Skills and Techniques (PST) Competency Class                                                     | \$120.00            |

~~\* USBE required fee for state tests administered at Granite School District Testing Center.~~

Jordan School District  
**HIGH SCHOOL FEE SCHEDULE**  
 2018-19

**I. Required Fees (for fully or partially enrolled students)**

|                  |          |
|------------------|----------|
| Registration Fee | \$105.00 |
|------------------|----------|

**II. Elective Fees and Charges**

|                                   |                         |
|-----------------------------------|-------------------------|
| Entry Level Elective Class Fee    | (maximum) Up to \$20.00 |
| Advanced Level Elective Class Fee | (maximum) Up to \$30.00 |

(Limitation not applicable to optional advanced level elective ~~Career and Technical Education/CTE~~ projects)

~~Instructional Technology Support~~  
~~Fee per class~~

~~\$10.00~~

|                                  |               |
|----------------------------------|---------------|
| Calculator Rental Fee (optional) | Up to \$20.00 |
|----------------------------------|---------------|

|               |        |
|---------------|--------|
| Class Changes | \$5.00 |
|---------------|--------|

(Non-essential, student-requested class changes)

|                                    |         |
|------------------------------------|---------|
| Make-up Quarter (.25) Credit Class | \$35.00 |
|------------------------------------|---------|

(Classes, packets, District-sponsored, online, etc.)

|                              |         |
|------------------------------|---------|
| Non-District Test Proctoring | \$35.00 |
|------------------------------|---------|

Valley High Summer School Make-up

|                        |         |
|------------------------|---------|
| Class Registration Fee | \$45.00 |
|------------------------|---------|

|                                    |         |
|------------------------------------|---------|
| Fee per Quarter (.25) Credit Class | \$35.00 |
|------------------------------------|---------|

|                                                                   |          |
|-------------------------------------------------------------------|----------|
| Summer Participation Skills and Techniques (PST) Competency Class | \$120.00 |
|-------------------------------------------------------------------|----------|

|                                            |         |
|--------------------------------------------|---------|
| Enrichment Labs (After school AP programs) | \$35.00 |
|--------------------------------------------|---------|

|                        |                              |
|------------------------|------------------------------|
| Driver Education Class | \$140.00 <del>\$120.00</del> |
|------------------------|------------------------------|

|                               |                              |
|-------------------------------|------------------------------|
| Summer Driver Education Class | \$160.00 <del>\$140.00</del> |
|-------------------------------|------------------------------|

|                                  |         |
|----------------------------------|---------|
| Fitness for Life Competency Test | \$35.00 |
|----------------------------------|---------|

|                               |         |
|-------------------------------|---------|
| Fitness for Life Make-up Test | \$35.00 |
|-------------------------------|---------|

|                                         |                     |
|-----------------------------------------|---------------------|
| <del>Content Area Competency Test</del> | <del>*\$85.00</del> |
|-----------------------------------------|---------------------|

~~Algebra I, American Government and Citizenship, Biology, Computer Literacy, Earth Systems, General Financial Literacy, Language Arts 12, World Geography, World Languages~~

|                           |          |
|---------------------------|----------|
| Jordan Symphony Orchestra | \$100.00 |
|---------------------------|----------|

|                                            |         |
|--------------------------------------------|---------|
| Musical Instrument Rental (per instrument) | \$80.00 |
|--------------------------------------------|---------|

|          |                        |
|----------|------------------------|
| Yearbook | (includes tax) \$50.00 |
|----------|------------------------|

|                |         |
|----------------|---------|
| Parking Permit | \$20.00 |
|----------------|---------|

~~\*USBE required fee for state tests administered at Granite School District Testing Center (effective June 13, 2008)~~

**III. Extracurricular Participation Fees (for fully or partially enrolled students)**

|          |          |
|----------|----------|
| Baseball | \$175.00 |
|----------|----------|

|            |          |
|------------|----------|
| Basketball | \$150.00 |
|------------|----------|

|              |         |
|--------------|---------|
| Cheerleaders | \$75.00 |
|--------------|---------|

|                            |                |
|----------------------------|----------------|
| Uniform (Student Purchase) | Up to \$300.00 |
|----------------------------|----------------|

|               |          |
|---------------|----------|
| Cross Country | \$100.00 |
|---------------|----------|

|                            |                |
|----------------------------|----------------|
| Uniform (Student Purchase) | Up to \$150.00 |
|----------------------------|----------------|

Jordan School District  
**HIGH SCHOOL FEE SCHEDULE, Continued**  
2018-19

**III. Extracurricular Participation Fees (for fully or partially enrolled students), continued**

|                                                          |                |
|----------------------------------------------------------|----------------|
| Dance Company                                            | \$125.00       |
| Debate                                                   | \$100.00       |
| Drill Team                                               | \$175.00       |
| Football                                                 | \$175.00       |
| Golf                                                     | \$150.00       |
| Uniform (Student Purchase)                               | Up to \$150.00 |
| Marching Band/Color Guard                                | \$150.00       |
| Music (Performing Groups) – Instrumental                 | \$50.00        |
| Uniform (Student Purchase)                               | Up to \$150.00 |
| Music (Performing Groups) – Vocal                        | \$50.00        |
| Uniform (Student Purchase)                               | Up to \$150.00 |
| Soccer                                                   | \$125.00       |
| Softball                                                 | \$175.00       |
| Swimming                                                 | \$75.00        |
| Uniform (Student Purchase)                               | Up to \$150.00 |
| Tennis                                                   | \$75.00        |
| Uniform (Student Purchase)                               | Up to \$150.00 |
| Theatrical Production Fee (per production)               | \$40.00        |
| Track & Field                                            | \$100.00       |
| Volleyball                                               | \$125.00       |
| Winter Guard                                             | \$100.00       |
| Wrestling                                                | \$125.00       |
| Initial Bioelectrical Impedance Assessment (Body Fat)    | \$5.00         |
| Re-take of Bioelectrical Impedance Assessment (Body Fat) | \$10.00        |

**IV. Optional Spirit Pack Limits (per student maximum cost)**

|               |          |               |          |               |          |
|---------------|----------|---------------|----------|---------------|----------|
| Baseball      | \$250.00 | Drama         | \$250.00 | Softball      | \$250.00 |
| Basketball    | \$250.00 | Drill Team    | \$250.00 | Swimming      | \$250.00 |
| Cheerleaders  | \$250.00 | Football      | \$250.00 | Tennis        | \$250.00 |
| Color Guard   | \$250.00 | Golf          | \$250.00 | Track & Field | \$250.00 |
| Cross Country | \$250.00 | Marching Band | \$250.00 | Volleyball    | \$250.00 |
| Dance Company | \$250.00 | Music         | \$250.00 | Winter Guard  | \$250.00 |
| Debate        | \$250.00 | Soccer        | \$250.00 | Wrestling     | \$250.00 |

Jordan School District  
**ADULT HIGH SCHOOL FEE SCHEDULE**  
2018-19

Required fee for students 18 years of age and older who are working toward high school graduation:

|                                         |         |
|-----------------------------------------|---------|
| Registration Fee                        | \$50.00 |
| (Covers all classes taken per semester) |         |

Required fee for students 18 years of age and older who are taking classes for personal enrichment:

|                                     |         |
|-------------------------------------|---------|
| Registration Fee                    | \$50.00 |
| (Covers one 18-week semester class) |         |

|                                                      |         |
|------------------------------------------------------|---------|
| English for Speakers of Other Languages (ESL) Course | \$50.00 |
| (Covers one semester)                                |         |