

ROANE COUNTY BOARD OF EDUCATION
ROANE COUNTY BOARD OF EDUCATION REGULAR MEETING
Edward E. Williams Building

REGULAR AGENDA
September 23, 2025

{{Name: Agenda Item Name}} {{Speaker: Agenda Item Speakers}}

I. CALL TO ORDER

II. PLEDGE

III. ROLL CALL

IV. ADOPTION OF REGULAR AGENDA AND CONSENT AGENDA

V. APPROVAL OF MINUTES FROM AUGUST 21, 2025, BOARD MEETING AND SEPTEMBER 2, 2025, BOARD WORKSHOP.

VI. RECOGNITIONS AND PRESENTATIONS

VI.1. TVAAS LEVEL 5 REWARD SCHOOLS - LAURA FISHER

- BOWERS ELEMENTARY
- DYLLIS SPRINGS ELEMENTARY
- KINGSTON ELEMENTARY
- MIDWAY ELEMENTARY
- CHEROKEE MIDDLE
- HARRIMAN MIDDLE
- MIDWAY MIDDLE
- OLIVER SPRINGS HIGH

VII. HEARING OF DELEGATIONS

VIII. REPORTS

VIII.1. Director's Report

VIII.2. Business Manager's Report

- Financial Report for August 1-31, 2025

VIII.3. Facilities Report

VIII.4. Committee Reports

- Policy Committee meeting minutes, August 21, 2025

VIII.5. Chairman's Report

IX. OLD BUSINESS

- IX.1. Approval of Policy # 3.202 Emergency Preparedness Plan (Recommended by TSBA, 2nd Reading)
- IX.2. Approval of Policy #4.601 Reporting Student Progress (Recommended by TSBA, 2nd Reading)
- IX.3. Approval of Policy #6.200 Attendance (Recommended by TSBA, 2nd Reading)
- IX.4. Approval of Policy #6.200.6 Released Time Course Providers (Recommended by TSBA, 2nd Reading)
- IX.5. Approval of Policy #6.303 Questioning Students and Searches (Recommended by TSBA, 2nd Reading)
- IX.6. Approval of Policy #6.411 Student Wellness (Recommended by TSBA, 2nd Reading)
- IX.7. Approval of Policy #6.303.1 Searches by School Personnel (Recommended by TSBA, 2nd Reading)

X. NEW BUSINESS

- X.1. Approval of Policy #6.600 Student Records (Recommended by TSBA, 1st Reading)
- X.2. Approval of Policy #6.600.2 Request for Records Transfer (Recommended by TSBA, 1st Reading)
- X.3. Approval of Policy #4.100 Instructional Program (Recommended by TSBA, 1st Reading)
- X.4. Approval of Policy #5.500 Discrimination/Harassment of Employees (Sexual, Racial, Ethnic, Religious) (Recommended by TSBA, 1st Reading)
- X.5. Approval of Policy #6.304 Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation (Recommended by TSBA, 1st Reading)
- X.6. Approval of Policy #2.403 Surplus Property Sales (Recommended by TSBA, 1st Reading)
- X.7. Approval of Policy #2.403.2 News and Information Website for Legal Notices (Recommended by TSBA, 1st Reading)

- X.8. Approval of Policy #4.212.1 Remote Instruction (Recommended by TSBA, 1st Reading)
- X.9. Approval of Policy #4.212.2 Hybrid Learning (Recommended by TSBA, 1st Reading)
- X.10. Approval of Policy #4.301 Interscholastic Athletics (Recommended by TSBA, 1st Reading)
- X.11. Approval of Policy #4.403 Library Materials (Recommended by TSBA, 1st Reading)
- X.12. Approval to Surplus Technology/Non-Technology Equipment items from the following: (MES, RMS, HHS, RCHS and RHS-CTE).
- X.13. Approval of Budget Amendments: 141 (General Purpose School Fund)
- X.14. Approval of SAVE ACT/Public School Safety Grant Compliance.
- X.15. Consideration of "Live Streaming" RCS Board Meetings.
- X.16. Consideration of Property Purchase.
- X.17. Election of Chairman and Vice Chairman of the Board for 2025-2026.
- X.18. Consideration of 2025-2026 Student Board Representative.
- X.19. Board Member Recognitions - Russell K. Jenkins, Director of Schools.

XI. COMMENTS

XII. ADJOURNMENT

XIII. SIGNATURE PAGE



Roane County Schools FIELD TRIPS AND EXCURSIONS

DIRECTIONS: Complete form and submit to Director's Office at least two weeks prior to travel.
No travel may be taken unless it is approved in advance.

School: CMS Teacher(s) Names: Mandy Scandlyn

Group/Class Tremont 6th grade Number of Students: 70

Day/Date(s) of Trip: Dec 8 - 11, 2025 Number of Trips to Date: 0

Name of Activity and Destination: Tremont - GSMTI Miles one Way 64

Departure Time 9am 12/8 Return Time 12/11 / 1:30pm

Estimated Cost per Student: \$315 Source of Funding: student

Does this trip comply with Board Policy? Yes No Out of State Overnight

Has Cafeteria been notified? Yes No Not on a school day.

Please check type of activity:

- Academic Field Trip* Competition
- Incentive Field Trip Sports
- School Club Other (description) _____
- Band/Chorus _____

Approved By: Jill Corum Date: 8-22-25
(School Principal's Signature)

Approved By: _____ Date: _____
(Special Education / CTE)

Approved By: [Signature] Date: 7/2/25
(Director's Signature)

This section to be completed for out of state or overnight school sponsored trips only.

DATE OF BOARD APPROVAL: _____

NOTE: To reserve a bus, you must contact the Transportation Department.

** Documentation of how this trip relates to the curriculum must be attached to the request.*

WHITE and YELLOW copies should be submitted to Central Office at least 2 weeks prior to trip.
PINK copy is to be kept at the school.



Roane County Schools FIELD TRIPS AND EXCURSIONS

DIRECTIONS: Complete form and submit to Director's Office at least two weeks prior to travel.
No travel may be taken unless it is approved in advance.

School: Midway Middle School Teacher(s) Names: Christina Edmonds

Group/Class 4th grade Number of Students: 25

Day/Date(s) of Trip: Oct 6 - Oct 8 2025 Number of Trips to Date: 0

Name of Activity and Destination: Tremont ^{9275 Tremont Rd} ~~Townsend, TN~~ Miles one Way 71.9

Departure Time 8:30 am (10/6) Return Time 2:30 pm (10/8)

Estimated Cost per Student: \$320 Source of Funding: Student

Does this trip comply with Board Policy? Yes No NO Out of State Overnight

Has Cafeteria been notified? Yes No Not on a school day.

- Please check type of activity:
- Academic Field Trip* Competition
 - Incentive Field Trip Sports
 - School Club Other (description) _____
 - Band/Chorus _____

Approved By: Date: 8/25/25
(School Principal's Signature)

Approved By: _____ Date: _____
(Special Education / CTE)

Approved By: Date: 9/10/25
(Director's Signature)

This section to be completed for out of state or overnight school sponsored trips only.

DATE OF BOARD APPROVAL: _____

NOTE: To reserve a bus, you must contact the Transportation Department.

* Documentation of how this trip relates to the curriculum must be attached to the request.

WHITE and YELLOW copies should be submitted to Central Office at least 2 weeks prior to trip.
PINK copy is to be kept at the school.

Roane County Schools

FIELD TRIPS AND EXCURSIONS

DIRECTIONS: Complete form and submit to Director's Office at least two weeks prior to travel.
No travel may be taken unless it is approved in advance.

School: Harriman High Teacher(s) Names: Shay Shannon

Group/Class Boys Basketball Number of Students: 20

Day/Date(s) of Trip: December 19th & 20th, 2025 Number of Trips to Date: 0

Name of Activity and Destination: Basketball Game - Giles County Miles one Way 150 Miles

Departure Time _____ Return Time _____

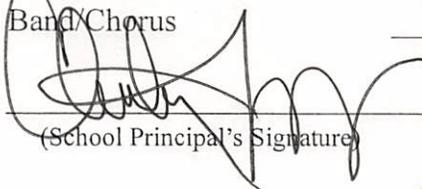
Estimated Cost per Student: 0 Source of Funding: Boys Basketball Account

Does this trip comply with Board Policy? Yes No Out of State Overnight

Has Cafeteria been notified? Yes No Not on a school day.

Please check type of activity:

- | | |
|---|--|
| <input type="checkbox"/> Academic Field Trip* | <input type="checkbox"/> Competition |
| <input type="checkbox"/> Incentive Field Trip | <input checked="" type="checkbox"/> Sports |
| <input type="checkbox"/> School Club | <input type="checkbox"/> Other (description) _____ |
| <input type="checkbox"/> Band/Chorus | _____ |

Approved By: 
(School Principal's Signature)

Date: 8/14/25

Approved By: 
(Special Education / CTE)

Date: 8/20/25

Approved By: 
(Director's Signature)

Date: 8/25/25

This section to be completed for out of state or overnight school sponsored trips only.

DATE OF BOARD APPROVAL: _____

NOTE: To reserve a bus, you must contact the Transportation Department.

** Documentation of how this trip relates to the curriculum must be attached to the request.*

WHITE and YELLOW copies should be submitted to Central Office at least 2 weeks prior to trip.
PINK copy is to be kept at the school.

Roane County Schools FIELD TRIPS AND EXCURSIONS

DIRECTIONS: Complete form and submit to Director's Office at least two weeks prior to travel.
No travel may be taken unless it is approved in advance.

School: MHS Teacher(s) Names: Cheyenne Johnson

Group/Class FFA Number of Students: 5-10

Day/Date(s) of Trip: November 14-15, 2025 ^{FRIDAY - SATURDAY} Number of Trips to Date: 2

Name of Activity and Destination: Cultivate / Emerge Conf. Miles one Way 84.5

Departure Time 3:30pm After School Return Time 5pm (next day) @ Camp Clements in Doyle, TN

Estimated Cost per Student: \$100 Source of Funding: n/a

Does this trip comply with Board Policy? Yes No Out of State Overnight

Has Cafeteria been notified? Yes No Not on a school day.

Please check type of activity:

- Academic Field Trip* Competition
- Incentive Field Trip Sports
- School Club Other (description) _____
- Band/Chorus

Approved By: [Signature] Date: 8-27-25
(School Principal's Signature)

Approved By: [Signature] Date: 9/2/25 ^{RO} 9/5/25
(Special Education / CTE)

Approved By: [Signature] Date: 9/10/25
(Director's Signature)

This section to be completed for out of state or overnight school sponsored trips only.

DATE OF BOARD APPROVAL: _____

NOTE: To reserve a bus, you must contact the Transportation Department.

* Documentation of how this trip relates to the curriculum must be attached to the request.

WHITE and YELLOW copies should be submitted to Central Office at least 2 weeks prior to trip.
PINK copy is to be kept at the school.

Roane County Schools
FIELD TRIPS AND EXCURSIONS

DIRECTIONS: Complete form and submit to Director's Office at least two weeks prior to travel.
No travel may be taken unless it is approved in advance.

School: RCHS Teacher(s) Names: Thompson, Lane, Dailey, Johnson, Pickell

Group/Class Beta Number of Students: ~100

Day/Date(s) of Trip: Nov 20-22, 2025 Number of Trips to Date: 0

Name of Activity and Destination: Betacon Miles one Way 145

Departure Time ~9am Return Time ~1pm

Estimated Cost per Student: ~\$240 Source of Funding: self

Does this trip comply with Board Policy? Yes No Out of State Overnight

Has Cafeteria been notified? Yes No Not on a school day.

Please check type of activity:

- | | |
|---|--|
| <input type="checkbox"/> Academic Field Trip* | <input checked="" type="checkbox"/> Competition |
| <input type="checkbox"/> Incentive Field Trip | <input type="checkbox"/> Sports |
| <input checked="" type="checkbox"/> School Club | <input type="checkbox"/> Other (description) <u>All students compete</u> |
| <input type="checkbox"/> Band/Chorus | |

Approved By: [Signature] Date: 8/8/25
(School Principal's Signature)

Approved By: [Signature] Date: 8/11/25
(Special Education / CTE)

Approved By: [Signature] Date: 8/25/25
(Director's Signature)

This section to be completed for out of state or overnight school sponsored trips only.

DATE OF BOARD APPROVAL: _____

NOTE: To reserve a bus, you must contact the Transportation Department.

** Documentation of how this trip relates to the curriculum must be attached to the request.*

WHITE and YELLOW copies should be submitted to Central Office at least 2 weeks prior to trip.
PINK copy is to be kept at the school.

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Roane County Schools FIELD TRIPS AND EXCURSIONS

DIRECTIONS: Complete form and submit to Director's Office at least two weeks prior to travel.
No travel may be taken unless it is approved in advance.

School: Rockwood Middle School Teacher(s) Names: D. Henderson / Davis

Group/Class 8th Grade Students Number of Students: 40

Day/Date(s) of Trip: 5/11/26 - 5/14/26 Number of Trips to Date: 0

Name of Activity and Destination: Washington DC Miles one Way 533

Departure Time 6 AM Return Time 9 PM

Estimated Cost per Student: \$725 Source of Funding: Students

Does this trip comply with Board Policy? Yes No Out of State Overnight

Has Cafeteria been notified? Yes No Not on a school day.

Please check type of activity:

- Academic Field Trip*
- Incentive Field Trip
- School Club
- Band/Chorus
- Competition
- Sports
- Other (description) _____

Approved By: [Signature]
(School Principal's Signature)

Date: 8/12/25

Approved By: _____
(Special Education / CTE)

Date: _____

Approved By: [Signature]
(Director's Signature)

Date: 8/25/25

This section to be completed for out of state or overnight school sponsored trips only.

DATE OF BOARD APPROVAL: _____

NOTE: To reserve a bus, you must contact the Transportation Department.

** Documentation of how this trip relates to the curriculum must be attached to the request.*

WHITE and YELLOW copies should be submitted to Central Office at least 2 weeks prior to trip.
PINK copy is to be kept at the school.

ROANE COUNTY BOARD OF EDUCATION
ROANE COUNTY BOARD OF EDUCATION REGULAR MEETING
(Edward E. Williams Building)

Minutes
August 21, 2025

I. CALL TO ORDER

Madam Chair Kristy Oran called the meeting to order at 7:00 p.m.

II. PLEDGE

Madam Chair Kristy Oran led the meeting with a moment of silence and the Pledge of Allegiance.

III. ROLL CALL

Madam Chair Kristy Oran asked Tiffanie Gresham to call roll. **Present:** Larry Brackett, Jeremiah Cantrell, Sam Cox, Robert Herrell, Jessica Hunsaker, Nadine Jackson, Jody Mioduski, Kristy Oran, Danny Wright. Others Present: Russell K. Jenkins, Director of Schools, Tony Clower, Assistant Director of Schools, Amanda Evans, Lance Duff, Marti Sparks, Angela Spurgeon, Derek Henderson, Casey Laymance, Laura Fisher, Megan Adams, Brian McKinney, Cindy Lockett, Amy Cawood, Shannon Cawood, Scotty Herrell, Tiffany Jameson, Aaron Jones, Christy Kamikawa, Chasity Lowery, Kayla Rather, Tim Thompson, Ashlee Eubanks, Alan Phillips, Renea Emory, Penny Laymance, Roz Wilkerson, Kelly Foster, Mike Barber, Mary Coulter and Carolyn Bush-Roddy.

IV. ADOPTION OF REGULAR AGENDA AND CONSENT AGENDA

IV.1. Approval of out-of-state and/or overnight school-sponsored trips.

Ms. Oran asked for a motion to approve the Regular Agenda and Consent Agenda. **MOTION** made by Mr. Cantrell to **approve** with a **second** by Ms. Hunsaker. **MOTION PASSED** unanimously upon **voice** vote

V. APPROVAL OF MINUTES

Ms. Oran asked for a motion to approve the July minutes. **MOTION** made by Mr. Cox to **approve** with a **second** by Mr. Cantrell. Motion **PASSED** unanimously upon **voice** vote.

VI. RECOGNITIONS

- Mr. Clower recognized the RCHS Softball Team for their accomplishments.
- Ms. Adams recognized the RMS School Nutrition Staff for creating a recipe for the JTM Crave Contest. They won "Best in Show" at the JTM Crave Contest at the National Conference. She stated they were the student taste test winners at the conference. She stated she was very proud of them for representing Roane County and their passion for creating new things for our students.
- Mr. Clower recognized the Youth Leadership students that were attending the meeting.

VII. HEARING OF DELEGATIONS

- Carolyn Bush-Roddy, 1125 Hartford Road, Kingston, TN 37763 - She spoke to the Board and gave information about the USATF Track & Field Run, Jump, Throw event taking place on September 4th and 5th.
- Jennifer Brown, Roane Alliance, 1209 N. Kentucky Street, Kingston, TN 37763 - She spoke to the Board about the Nuclear Focus Developmental Day that took place on July 28th with all the middle and high school educators and administrators. She provided a handout with information and stated Roane County is making national and international headlines, as well as the Department of Defense/Energy for the things happening in Roane County.

VIII. REPORTS

VIII.1. Director's Report

- Mr. Jenkins reported the following information:
 - He stated he was happy to report we are 15 days into the school year. We are fully staffed, and our employees are working hard to improve the lives of the students we serve.
 - The RFQ for the Insurance Broker has been posted through Lynn Farnham's office. The bid will close next Thursday and he should have more information to report at the next meeting.
 - We are still working out the details on the RFQ regarding Capital Planning. He stated the Board should expect a communication from Tiffanie sometime in the next few days.
 - The State has been releasing accountability data from last year's testing. We are pleased with what we are seeing and are eager to present this information once the embargoes are lifted.

VIII.2. Business Manager's Report

- Derek Henderson stated the July monthly financial report was included in the packet, and he would be happy to answer any questions. (no questions were asked)

VIII.3. Facilities Report

- Mr. Jenkins shared the following updates:
 - The pre-bid for the Midway roof will be completed on the 26th.
 - The lights at Midway for the Baseball, Softball and Football fields have been completed as of today. He thanked TVA for their partnership with the Energy Right Grant to make these improvements happen.
 - RCHS bathrooms are complete and up to ADA Compliance. There was a little hang-up with the tile in the lobby area Casey had to address. They are coming this weekend to fix the issue.

- 3 new digital signs have been ordered for CMS, MHS and MMS. He stated signs will continue to be preplaced each year until all schools are upgraded to the new digital signs.
- Work orders are still coming in, and the Maintenance Team is working hard to prioritize each request and getting them taken care of, we appreciate all the hard work they are doing.

VIII.4. Committee Reports

- Ms. Jackson stated the Personnel and Benefits Committee are still waiting for the results of the RFQ for the Insurance Broker.
- Mr. Cox stated the Policy Committee has been working on all the changes due to the legislation. The policies up for approval this evening were sent out in the packet for review. He stated the committee will continue to work through all the policies that need to be updated.

VIII.5. Chair's Report

- Ms. Oran stated the September Board Meeting would be changed to Tuesday, September 23rd. She stated that some Board members came to her asking for a workshop to be scheduled. She said that the workshop would be held on September 2nd at 6:00 p.m. and will be to discussed Capital Planning and land purchase. She also stated there would be a policy meeting on September 23rd. Ms. Oran introduced Bobby Johnson from the Loudon County School Board to speak to the Board for a few moments. Mr. Johnson spoke to the Board about things happening in Loudon County Schools.

Ms. Oran asked for a motion to approve the reports as presented.

MOTION was made by Jeremiah Cantrell to Accept Reports, **second** by Robert Herrell.

Motion **PASSED** YES: 9, NO: 0.

IX. OLD BUSINESS

N/A

N/A

X. NEW BUSINESS

X.1. Approval of Policy #3.202 Emergency Preparedness Plan (Recommended by TBSA, 1st Reading)

X.2. Approval of Policy #4.601 Reporting Student Progress (Recommended by TSBA, 1st Reading)

X.3. Approval of Policy #6.200 Attendance (Recommended by TSBA, 1st Reading)

X.4. Approval of Policy #6.200.6 Released Time Course Providers (Recommended by TSBA, 1st Reading)

X.5. Approval of Policy #6.303 Questioning Students and Searches (Recommended by TSBA, 1st Reading)

X.6. Approval of Policy #6.411 Student Wellness, (Recommended by TSBA, 1st Reading)

X.7. Approval of Policy #6.303.1 Searches by School Personnel (Recommended by TSBA, 1st Reading)

Ms. Oran asked for a motion to approve Policy #3.202.

MOTION was made by Larry Brackett to approve Policy #1 - #7, **second** by Nadine Jackson.

Motion **PASSED** YES: 9, NO: 0.

X.8. Approval of Harriman High School to Enter a Lease Agreement for Field Painting Machine, \$7,025.08 yearly for 6 years. The City of Harriman will pay \$5,000.00 each year, HHS will pay \$2,025.08 each year and will own the machine at the end of 6 years.

Ms. Oran asked for a motion to approve Harriman High School to enter into a lease agreement for a field painting machine.

MOTION was made by Danny Wright to approve HHS to enter a lease agreement for a field painting machine, **second** by Sam Cox.

Motion **PASSED** YES: 9, NO: 0.

X.9. Approval of 401(K) Deferred Compensation Plan

Ms. Oran asked for a motion to approve the 401(K) Deferred Compensation Plan. Mr. Jenkins stated this went to the Personnel & Benefits Committee and was recommended by them. This allows employees the option of applying the \$50 contribution the Board allows to either 403(b) or 401(K). He stated it is a good thing for our employees and he recommends it.

MOTION was made by Sam Cox to approve the 401(K) Deferred Compensation Plan, **second** by Danny Wright.

Motion **PASSED** YES: 9, NO: 0.

X.10. Approval to Surplus/Non-Technology Equipment items from the following: (RCHS-CTE, RHS-CTE, RVES, CMS AND HHS)

Ms. Oran asked for a motion to approve.

MOTION was made by Jessica Hunsaker for approval of the above listed items for surplus, **second** by Jeremiah Cantrell.

Motion **PASSED** YES: 9, NO: 0.

XI. COMMENTS

The next Regular School Board meeting is scheduled for Tuesday, September 23, 2025, at 7:00 p.m. at the Central Office, 105 Bluff Road, Kingston, TN 37763.

XII. ADJOURNMENT

There being no further business, **MOTION** was made by Mr. Wright with a second by Mr. Cantrell **to adjourn**.

Motion **PASSED** unanimously upon **voice** vote. The meeting adjourned at 7:56 p.m.

Respectfully submitted,

Kristy Oran, Madam Chair

Tiffanie Gresham, Board Secretary

Russell K. Jenkins, Ed.S., Director of Schools

ROANE COUNTY BOARD OF EDUCATION
ROANE COUNTY BOARD OF EDUCATION WORKSHOP
(Edward E. Williams Building)

Minutes
September 2, 2025

I. CALL TO ORDER

Madam Chair Kristy Oran called the meeting to order at 6:00 p.m.

II. ROLL CALL

Madam Chair Kristy Oran asked Tiffanie Gresham to call roll. **Present:** Larry Brackett, Jeremiah Cantrell, Sam Cox, Robert Herrell, Nadine Jackson, Jody Mioduski, Kristy Oran, Danny Wright. Others Present: Russell K. Jenkins, Director of Schools, Tony Clower, Assistant Director of Schools, Amanda Evans, Marti Sparks, Lance Duff, Derek Henderson, Casey Laymance, Penny Laymance, Capt. Daryl Cook and Brian McKinney,

III. DISCUSSION OF CAPITAL PLANNING AND LAND ACQUISITION

- Madam Chair opened the meeting and asked Mr. Jenkins if he had anything to add for the workshop. Mr. Jenkins stated he did not have anything, it was his understanding that some of the Board members wanted to have this work session, and he would turn it over to the Board.
- Mr. Wright opened up by talking about Capital Planning and Land Acquisition. He stated the Board needed to look at the immediate needs at this time. He stated this was for the Board to discuss in an open meeting what everyone thinks about the needs of the school system. Mr. Herrell stated he has been on the Board for some time now, and he hasn't seen any real numbers or made any forward progress. There was a discussion among the Board about Capital Planning and how/when to go forward with a building project to meet the needs now and those to come with the growth predicted for the county. Mr. Mioduski stated property that is available is selling fast because of the new development coming into the area. Mr. Wright gave some information regarding the last time a proposal was taken to the County Commission. He also gave some information regarding what was proposed and the estimated costs. There was more discussion among the Board about a building plan. Ms. Oran asked if we built a school, how would the school system pay for it? Mr. Brackett stated it is not the Board's job to pay for the school, it is the Board's job to provide a plan to provide an education for all the students and take it to the County Commission. It is up to the County Commission to decide how it will be paid for and if they are going to pay for it. Mr. Mioduski asked what the issue was with a two-school proposal. He referred to the Gallaher Road area. Mr. Wright stated he thought building two schools would fall into the long-range plan, to ensure you have the students to fill the school when it is built. The Board discussed funds to purchase land with the funds available in the school system. Mr. Herrell stated he thinks the Board should take three plans to the County Commission. Mr. Cox stated one plan needs to be sent, and the Board needs to stick with that plan. There was further discussion regarding the age of schools and the number of schools that should be considered to build. Ms. Oran spoke about the CTE Programs and how they are trending on the educational side. There was a discussion about having

grades 7–12 schools. Ms. Jackson stated she doesn't agree with 7-12 schools and the Board is getting away from the reason they are here. She stated let's talk about interviewing the companies who applied for the RFQ. Ms. Jackson stated she is very much against sending multiple plans. She said she agrees with sending one plan and sticking to it. Mr. Brackett asked what was status of scheduling the RFQ interviews. The Board agreed to schedule interviews next week. Mr. Cox stated only two interviews a night would be his recommendation, no more than two a night, because it is a lot to do in one night. There was discussion about how the interview process would go, how questions were asked, who asked the questions etc. Mr. Cox explained the interview process. There was discussion about a time limit for the interviews. Mr. Mioduski asked Mr. Jenkins to share his thoughts on the interview process. Mr. Jenkins explained the process of going through the interviews and what he would prepare for the Board to do the interviews, google questionnaire, scoring rubric etc. Mr. Herrell said if the companies say we need two high schools, would Ms. Jackson for two new schools. She stated no, she would not vote for two new schools. The Board discussed the two new schools and how it would be a difficult decision to make for everyone. Mr. Mioduski asked to schedule more workshops and not go as long in between. Ms. Oran stated let's go through the RFQ interview process before we schedule another workshop. It was decided to try and schedule interviews for October 6th & 7th, starting at 5:30PM. The Board also discussed some parameters to have for the interview process.

IV. ADJOURNMENT

There being no further business, **MOTION** was made by Mr. Brackett with a second by Mr. Wright **to adjourn.**

Motion **PASSED** unanimously upon **voice** vote. The meeting adjourned at 7:20 p.m.

Kristy Oran, Madam Chair

Russell K. Jenkins, Director of Schools

Tiffanie Gresham, Board Secretary

Fund: **141** General Purpose School

Account Number : **141- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	19,749,087.80
08/01/2025	179		CR	Deposit Report 7/31/2025 - RC Schools	700.00	0.00	19,749,787.80
08/01/2025	181		CR	T & T Produce Refund	13,900.00	0.00	19,763,687.80
08/04/2025	138		JE	CD3311-PAYROLL AUG 5TH	0.00	1,011.74	19,762,676.06
08/04/2025	139		JE	CD3312-TAXES AUG 5TH	0.00	167.62	19,762,508.44
08/04/2025	187		CR	Jul - Rockwood - Mixed Drink Tax 1/2	578.88	0.00	19,763,087.32
08/04/2025	79804	79804	CD	Amazon Capital Services Inc	0.00	262.29	19,762,825.03
08/04/2025	79805	79805	CD	Buddy's Bar b q DBA Buddy's Custom Catering	0.00	2,457.00	19,760,368.03
08/04/2025	79806	79806	CD	Central TECH, INC.	0.00	711.00	19,759,657.03
08/04/2025	79807	79807	CD	Charlie's Aluminum & Glass Pro	0.00	250.00	19,759,407.03
08/04/2025	79808	79808	CD	Citizens National Bank	0.00	482.29	19,758,924.74
08/04/2025	79809	79809	CD	Clinton Utilities	0.00	11,520.90	19,747,403.84
08/04/2025	79810	79810	CD	Computer Discount Warehouse - CDW-G	0.00	11,844.00	19,735,559.84
08/04/2025	79811	79811	CD	Creative Carpet & Tile	0.00	2,250.00	19,733,309.84
08/04/2025	79812	79812	CD	CUMMINS SALES AND SERVICE	0.00	1,512.65	19,731,797.19
08/04/2025	79813	79813	CD	Danny Wright	0.00	242.54	19,731,554.65
08/04/2025	79814	79814	CD	Derek Henderson	0.00	155.01	19,731,399.64
08/04/2025	79815	79815	CD	Griffin Insurance Agency, Inc.	0.00	300.00	19,731,099.64
08/04/2025	79816	79816	CD	Jeremiah Cantrell	0.00	243.52	19,730,856.12
08/04/2025	79817	79817	CD	Jody Mioduski	0.00	227.84	19,730,628.28
08/04/2025	79818	79818	CD	Kenny Pipe & Supply, Inc.	0.00	222.68	19,730,405.60
08/04/2025	79819	79819	CD	Kingston Water Department	0.00	3,975.17	19,726,430.43
08/04/2025	79820	79820	CD	Kristy Oran	0.00	230.36	19,726,200.07
08/04/2025	79821	79821	CD	Larry Brackett	0.00	251.36	19,725,948.71
08/04/2025	79822	79822	CD	Lewis Thomason, P.C.	0.00	450.00	19,725,498.71
08/04/2025	79823	79823	CD	Mark Cruze Jr.	0.00	37.15	19,725,461.56
08/04/2025	79824	79824	CD	McKenna Ward	0.00	37.15	19,725,424.41
08/04/2025	79825	79825	CD	Nadine Jackson	0.00	248.42	19,725,175.99
08/04/2025	79826	79826	CD	Oak Ridge Utility District	0.00	36.00	19,725,139.99
08/04/2025	79827	79827	CD	Oliver Springs Water Board	0.00	1,309.49	19,723,830.50
08/04/2025	79828	79828	CD	Progression Electric Llc	0.00	840.00	19,722,990.50
08/04/2025	79829	79829	CD	Rebecca Feezel	0.00	120.00	19,722,870.50

Fund: **141** General Purpose School

Account Number : **141- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/04/2025	79830	79830	CD	Robert Herrell	0.00	226.16	19,722,644.34
08/04/2025	79831	79831	CD	Rockwood Elect Utility	0.00	17,178.89	19,705,465.45
08/04/2025	79832	79832	CD	Rockwood High School	0.00	5,000.00	19,700,465.45
08/04/2025	79833	79833	CD	Rose Alkishawi	0.00	37.15	19,700,428.30
08/04/2025	79834	79834	CD	Russell Jenkins	0.00	122.00	19,700,306.30
08/04/2025	79835	79835	CD	Sam Cox	0.00	233.16	19,700,073.14
08/04/2025	79836	79836	CD	School Outfitters Llc	0.00	3,339.88	19,696,733.26
08/04/2025	79837	79837	CD	SSC Service Solutions	0.00	124,527.00	19,572,206.26
08/04/2025	79838	79838	CD	STEMPilot Inc.	0.00	19,490.00	19,552,716.26
08/04/2025	79839	79839	CD	TEACHER INNOVATIONS INC. dba Planbook.com	0.00	752.00	19,551,964.26
08/04/2025	79840	79840	CD	Tiffanie Gresham	0.00	242.40	19,551,721.86
08/04/2025	79841	79841	CD	Tn Bureau Of Investigation	0.00	1,700.00	19,550,021.86
08/04/2025	79842	79842	CD	Tool Experts Inc	0.00	1,881.55	19,548,140.31
08/04/2025	79843	79843	CD	Trane Us, Inc.	0.00	2,534.99	19,545,605.32
08/04/2025	79844	79844	CD	Volunteer Energy Cooperative	0.00	5,604.07	19,540,001.25
08/04/2025	79845	79845	CD	W.W. Grainger Co.Inc. (Schools Orders)	0.00	7,167.24	19,532,834.01
08/05/2025	151		JE	ID 10625 - Move Exp from Title II to GPS	0.00	1,312.63	19,531,521.38
08/05/2025	152	ID 10628	JE	ID 10628 - Correct Clearing Account 142-911	102.84	0.00	19,531,624.22
08/06/2025	79811	Creative Carpet & Tile	CD	Void payment number 79811	2,250.00	0.00	19,533,874.22
08/06/2025	79933	79933	CD	Chelsie Cofer	0.00	20.00	19,533,854.22
08/06/2025	79934	79934	CD	Chestnut Mt LLC dba Woodcraft	0.00	449.00	19,533,405.22
08/06/2025	79935	79935	CD	Christmas Lumber Co., Inc.	0.00	43.97	19,533,361.25
08/06/2025	79936	79936	CD	Craig Freeman	0.00	126.00	19,533,235.25
08/06/2025	79937	79937	CD	Creative Restoration	0.00	2,250.00	19,530,985.25
08/06/2025	79938	79938	CD	Image Matters Inc	0.00	25.35	19,530,959.90
08/06/2025	79939	79939	CD	Leadership Roane County	0.00	550.00	19,530,409.90
08/06/2025	79940	79940	CD	LIFTONE LLC DBA LIFTONE	0.00	4,157.08	19,526,252.82
08/06/2025	79941	79941	CD	Roane Central Utility District	0.00	217.25	19,526,035.57
08/06/2025	79942	79942	CD	Rockwood Water Dept	0.00	977.63	19,525,057.94
08/06/2025	79943	79943	CD	Stacy Burton	0.00	27.30	19,525,030.64
08/06/2025	79944	79944	CD	TEACHER INNOVATIONS INC. dba Planbook.com	0.00	256.00	19,524,774.64
08/06/2025	79945	79945	CD	Tn Bureau Of Investigation	0.00	1,050.00	19,523,724.64

Fund: **141** General Purpose School

Account Number : **141- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/06/2025	79946	79946	CD	Volunteer Energy Cooperative	0.00	10,098.37	19,513,626.27
08/07/2025	216		CR	Deposit Report 8/6/2025 - RC Schools	8,140.00	0.00	19,521,766.27
08/07/2025	79958	79958	CD	Griffin Insurance Agency, Inc.	0.00	119,000.50	19,402,765.77
08/08/2025	224		CR	Deposit Report 8/7/2025 - RC Schools	465.21	0.00	19,403,230.98
08/11/2025	225		CR	Jul - RC Clerk - Mthly Rev Trans	205.68	0.00	19,403,436.66
08/11/2025	233		CR	Jul - RC Clerk and Master - Mthly Rev Trans	11,983.61	0.00	19,415,420.27
08/11/2025	80033	80033	CD	Agcentral Coop	0.00	83.98	19,415,336.29
08/11/2025	80034	80034	CD	ALL-STAR ATHLETICS	0.00	308.00	19,415,028.29
08/11/2025	80035	80035	CD	Amazon Capital Services Inc	0.00	1,012.15	19,414,016.14
08/11/2025	80036	80036	CD	Aquaphase Inc	0.00	290.00	19,413,726.14
08/11/2025	80037	80037	CD	Backflow Specialty Co Inc	0.00	600.00	19,413,126.14
08/11/2025	80038	80038	CD	BEST EXTERMINATING	0.00	765.00	19,412,361.14
08/11/2025	80039	80039	CD	BRIGHTLY SOFTWARE INC.	0.00	7,254.70	19,405,106.44
08/11/2025	80040	80040	CD	Capital One	0.00	397.84	19,404,708.60
08/11/2025	80041	80041	CD	Cumberland Utility	0.00	199.91	19,404,508.69
08/11/2025	80042	80042	CD	Embassy Suites by Hilton Nashville SE Murfreesboro	0.00	424.00	19,404,084.69
08/11/2025	80043	80043	CD	Granite Telecommunications LLC	0.00	0.64	19,404,084.05
08/11/2025	80044	80044	CD	JAN-WORX	0.00	14,856.30	19,389,227.75
08/11/2025	80045	80045	CD	Kingston Ace Inc.	0.00	59.27	19,389,168.48
08/11/2025	80046	80046	CD	KITTS DUMPSTER SERVICE	0.00	475.00	19,388,693.48
08/11/2025	80047	80047	CD	Metro Communications	0.00	385.08	19,388,308.40
08/11/2025	80048	80048	CD	Michelle Jackson	0.00	48.72	19,388,259.68
08/11/2025	80049	80049	CD	Nucycle Toner & Ink	0.00	1,190.00	19,387,069.68
08/11/2025	80050	80050	CD	ODP Business Solutions LLC (f/k/a/ Office Depot Bu	0.00	224.16	19,386,845.52
08/11/2025	80051	80051	CD	Oliver Springs Water Board	0.00	397.33	19,386,448.19
08/11/2025	80052	80052	CD	Pattersons Home Appliance Center	0.00	48.61	19,386,399.58
08/11/2025	80053	80053	CD	Republic Services Inc. / Waste Services Of Tn	0.00	4,266.72	19,382,132.86
08/11/2025	80054	80054	CD	Republic Services Inc. / Waste Services Of Tn	0.00	790.82	19,381,342.04
08/11/2025	80055	80055	CD	Roane Alliance	0.00	12,500.00	19,368,842.04
08/11/2025	80056	80056	CD	Robin Whitlow	0.00	37.15	19,368,804.89
08/11/2025	80057	80057	CD	Rockwood Elect Utility	0.00	16,999.33	19,351,805.56
08/11/2025	80058	80058	CD	Sherwin-Williams Co.	0.00	359.93	19,351,445.63

Fund: 141 General Purpose School

Account Number : 141- -11140

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/11/2025	80059	80059	CD	Sierra Hall	0.00	58.80	19,351,386.83
08/11/2025	80060	80060	CD	Speech Pathology Associates dba Jan S Fine	0.00	4,050.00	19,347,336.83
08/11/2025	80061	80061	CD	Tennessee Book Company	0.00	27,104.75	19,320,232.08
08/11/2025	80062	80062	CD	The DBQ Company dba The DBQ Project	0.00	901.00	19,319,331.08
08/11/2025	80063	80063	CD	Todd Wicks Dba Wicks Tree Service	0.00	4,500.00	19,314,831.08
08/11/2025	80064	80064	CD	Trane Us, Inc.	0.00	6,184.78	19,308,646.30
08/11/2025	80065	80065	CD	Tri County Ace Hardware	0.00	64.81	19,308,581.49
08/11/2025	80066	80066	CD	W.W. Grainger Co.Inc. (Schools Orders)	0.00	95.00	19,308,486.49
08/11/2025	80067	80067	CD	Watts Bar Utility District	0.00	1,920.47	19,306,566.02
08/11/2025	80068	80068	CD	Wholesale Supply Group	0.00	656.57	19,305,909.45
08/12/2025	174		JE	CD3320-GREAT WEST SCHOOLS	0.00	129,784.36	19,176,125.09
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	856,290.23	18,319,834.86
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	363,626.96	17,956,207.90
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	2,739,987.50	15,216,220.40
08/12/2025	254		CR	Deposit Report 8/11/2025 - UT Grant RaiseRnR	25,000.00	0.00	15,241,220.40
08/13/2025	182		JE	CD3324-OPTUM HEALTH SCHOOLS	0.00	350.00	15,240,870.40
08/13/2025	183		JE	CD3325-VISION SCHOOLS AUG 2025	0.00	138.89	15,240,731.51
08/13/2025	184		JE	CD3326-HEALTH INSURANCE SCHOOLS AUG 2025	0.00	11,831.00	15,228,900.51
08/13/2025	265		CR	Deposit Report 8/13/2025 - RC Schools	360.00	0.00	15,229,260.51
08/13/2025	80160	80160	CD	April Yarbrough	0.00	497.00	15,228,763.51
08/13/2025	80161	80161	CD	Cartwright Communication	0.00	150.00	15,228,613.51
08/13/2025	80162	80162	CD	Charles L. Pankey dba Septic Services	0.00	400.00	15,228,213.51
08/13/2025	80163	80163	CD	Chasity Lowery	0.00	407.20	15,227,806.31
08/13/2025	80164	80164	CD	Cintas Corporation No. 2	0.00	801.64	15,227,004.67
08/13/2025	80165	80165	CD	Embassy Suites by Hilton Nashville SE Murfreesboro	0.00	396.00	15,226,608.67
08/13/2025	80166	80166	CD	Eva Robbins	0.00	365.50	15,226,243.17
08/13/2025	80167	80167	CD	Jen Cooper	0.00	78.83	15,226,164.34
08/13/2025	80168	80168	CD	Keith McDaniel	0.00	279.07	15,225,885.27
08/13/2025	80169	80169	CD	Kimberly Williams	0.00	662.81	15,225,222.46
08/13/2025	80170	80170	CD	Laura Beth Barger	0.00	1,700.00	15,223,522.46
08/13/2025	80171	80171	CD	Lori Mason	0.00	83.30	15,223,439.16
08/13/2025	80172	80172	CD	Melissa (Parks) Johnson	0.00	888.00	15,222,551.16

Fund: **141** General Purpose School

Account Number : **141- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/13/2025	80173	80173	CD	National Center For Youth Issues	0.00	235.00	15,222,316.16
08/13/2025	80174	80174	CD	Nucycle Toner & Ink	0.00	92.44	15,222,223.72
08/13/2025	80175	80175	CD	Roane County EMS	0.00	80.00	15,222,143.72
08/13/2025	80176	80176	CD	Rosalyn Wilkerson	0.00	766.36	15,221,377.36
08/13/2025	80177	80177	CD	Scotty Herrell	0.00	999.00	15,220,378.36
08/13/2025	80178	80178	CD	Shelley Bentley	0.00	90.42	15,220,287.94
08/13/2025	80179	80179	CD	Tim Thompson	0.00	11.90	15,220,276.04
08/14/2025	187	ID 10631	JE	ID 10631 - FY25/26 Employee Bonuses	0.00	72,944.00	15,147,332.04
08/15/2025	283		CR	Jul - REU - Payment in Lieu of Taxes	14,349.78	0.00	15,161,681.82
08/18/2025	80177	Scotty Herrell	CD	Void payment number 80177	999.00	0.00	15,162,680.82
08/18/2025	80247	80247	CD	Acte	0.00	100.00	15,162,580.82
08/18/2025	80248	80248	CD	Acte	0.00	100.00	15,162,480.82
08/18/2025	80249	80249	CD	Amazon Capital Services Inc	0.00	4,618.18	15,157,862.64
08/18/2025	80250	80250	CD	Anderson Co. General Sessions Court	0.00	1,470.29	15,156,392.35
08/18/2025	80251	80251	CD	Brittany Collins	0.00	37.15	15,156,355.20
08/18/2025	80252	80252	CD	CANON USA INC	0.00	1,730.64	15,154,624.56
08/18/2025	80253	80253	CD	Chapter 13 Trustee	0.00	497.00	15,154,127.56
08/18/2025	80254	80254	CD	Christina Vanmeter	0.00	37.15	15,154,090.41
08/18/2025	80255	80255	CD	General Sessions Division II	0.00	707.88	15,153,382.53
08/18/2025	80256	80256	CD	Granite Telecommunications LLC	0.00	103.42	15,153,279.11
08/18/2025	80257	80257	CD	Gwendolyn Kerney	0.00	888.00	15,152,391.11
08/18/2025	80258	80258	CD	Harriman Utility Board	0.00	36,279.60	15,116,111.51
08/18/2025	80259	80259	CD	HIGH-IMPACT EDUCATION LLC DBA 36 UNIVERSITY	0.00	600.00	15,115,511.51
08/18/2025	80260	80260	CD	Jessica Harbin	0.00	37.15	15,115,474.36
08/18/2025	80261	80261	CD	KID ACCOUNT LLC	0.00	562.50	15,114,911.86
08/18/2025	80262	80262	CD	Leadership Roane County	0.00	1,500.00	15,113,411.86
08/18/2025	80263	80263	CD	Lewis Thomason, P.C.	0.00	100.00	15,113,311.86
08/18/2025	80264	80264	CD	Lowe's - SCHOOLS ONLY-9900 6007 22 5	0.00	5,326.12	15,107,985.74
08/18/2025	80265	80265	CD	Maddie Smith	0.00	37.15	15,107,948.59
08/18/2025	80266	80266	CD	Marti Sparks	0.00	254.90	15,107,693.69
08/18/2025	80267	80267	CD	Michael McCullough	0.00	37.15	15,107,656.54
08/18/2025	80268	80268	CD	NOVATECH INC.	0.00	27.75	15,107,628.79

Fund: 141 General Purpose School

Account Number : 141- -11140

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/18/2025	80269	80269	CD	Oak Ridge Utility District	0.00	109.74	15,107,519.05
08/18/2025	80270	80270	CD	ODP Business Solutions LLC (f/k/a/ Office Depot Bu	0.00	78.22	15,107,440.83
08/18/2025	80271	80271	CD	Office Of The Chapter 13	0.00	1,700.00	15,105,740.83
08/18/2025	80272	80272	CD	Powell Clinch Utility District	0.00	147.00	15,105,593.83
08/18/2025	80273	80273	CD	Roane County Public Utility	0.00	186.44	15,105,407.39
08/18/2025	80274	80274	CD	Rose Bratcher	0.00	37.15	15,105,370.24
08/18/2025	80275	80275	CD	Rural Health Association Of Tn	0.00	195.00	15,105,175.24
08/18/2025	80276	80276	CD	SMARTPASS INC.	0.00	1,144.78	15,104,030.46
08/18/2025	80277	80277	CD	SSC Service Solutions	0.00	124,527.00	14,979,503.46
08/18/2025	80278	80278	CD	Subscriber Renewals	0.00	74.99	14,979,428.47
08/18/2025	80279	80279	CD	TEACHERS PAY TEACHERS	0.00	154.99	14,979,273.48
08/18/2025	80280	80280	CD	Tenn Child Support	0.00	922.00	14,978,351.48
08/18/2025	80281	80281	CD	Tenn Child Support	0.00	999.00	14,977,352.48
08/18/2025	80282	80282	CD	Tenn Child Support	0.00	518.00	14,976,834.48
08/18/2025	80283	80283	CD	Tenn. School Health Coalition	0.00	150.00	14,976,684.48
08/18/2025	80284	80284	CD	Tennessee K9 Services LLC dba Interquest Detection	0.00	900.00	14,975,784.48
08/18/2025	80285	80285	CD	Tn Dept. Of Labor & Workforce Development	0.00	1,731.00	14,974,053.48
08/18/2025	80286	80286	CD	Toss-Tn Organization Schl Supt	0.00	3,282.00	14,970,771.48
08/18/2025	80287	80287	CD	TSPMA	0.00	475.00	14,970,296.48
08/18/2025	80288	80288	CD	US FOODS, INC. MIDDLE TENN	0.00	382.63	14,969,913.85
08/19/2025	206		JE	CD3333-PAYROLL AUGUST 20TH	0.00	429.43	14,969,484.42
08/19/2025	207		JE	CD3334-TAXES AUGUST 20TH	0.00	71.14	14,969,413.28
08/19/2025	295		CR	Bolster Hardware Refund	94.42	0.00	14,969,507.70
08/20/2025	80403	80403	CD	Amazon Capital Services Inc	0.00	298.79	14,969,208.91
08/20/2025	80404	80404	CD	Capital One	0.00	153.46	14,969,055.45
08/20/2025	80405	80405	CD	Charlie's Aluminum & Glass Pro	0.00	300.00	14,968,755.45
08/20/2025	80406	80406	CD	Citizens National Bank	0.00	1,401.36	14,967,354.09
08/20/2025	80407	80407	CD	Citizens National Bank	0.00	2,221.36	14,965,132.73
08/20/2025	80408	80408	CD	Embassy Suites by Hilton Nashville SE Murfreesboro	0.00	396.00	14,964,736.73
08/20/2025	80409	80409	CD	Harriman Utility Board	0.00	14,344.71	14,950,392.02
08/20/2025	80410	80410	CD	National Center For Youth Issues	0.00	235.00	14,950,157.02
08/20/2025	80411	80411	CD	National Center For Youth Issues	0.00	235.00	14,949,922.02

Fund: **141** General Purpose School

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Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/20/2025	80412	80412	CD	Oncourse Systems For Education	0.00	43.07	14,949,878.95
08/20/2025	80413	80413	CD	Powell Clinch Utility District	0.00	33.05	14,949,845.90
08/20/2025	80414	80414	CD	Rockwood Elect Utility	0.00	16,200.40	14,933,645.50
08/21/2025	316		CR	TISA - FY26	4,410,165.92	0.00	19,343,811.42
08/21/2025	319		CR	Deposit Report 8/20/2025 - RC Schools	32.00	0.00	19,343,843.42
08/21/2025	320		CR	Jul - LGIP Mthly Sales Tax	741,360.35	0.00	20,085,203.77
08/25/2025	220		JE	CD3339-LEA SUBSIDY REPAYMENT	0.00	19,328.25	20,065,875.52
08/25/2025	339		CR	Computer Discount Warehouse Refund	465.09	0.00	20,066,340.61
08/25/2025	80526	80526	CD	Amazon Capital Services Inc	0.00	3,119.11	20,063,221.50
08/25/2025	80527	80527	CD	American Paper & Twine Company	0.00	6,315.20	20,056,906.30
08/25/2025	80528	80528	CD	Apple Computer/Educ.Sales	0.00	329.00	20,056,577.30
08/25/2025	80529	80529	CD	At & T	0.00	196.26	20,056,381.04
08/25/2025	80530	80530	CD	CES CORPORATION - CONSOLIDATED ELECTRONIC	0.00	3,638.00	20,052,743.04
08/25/2025	80531	80531	CD	Chase Sliger	0.00	37.15	20,052,705.89
08/25/2025	80532	80532	CD	City of Harriman	0.00	5,000.00	20,047,705.89
08/25/2025	80533	80533	CD	City Of Kingston	0.00	5,000.00	20,042,705.89
08/25/2025	80534	80534	CD	City Of Rockwood	0.00	5,000.00	20,037,705.89
08/25/2025	80535	80535	CD	DH PACE COMPANY INC	0.00	319.78	20,037,386.11
08/25/2025	80536	80536	CD	Dwight Hundley	0.00	37.15	20,037,348.96
08/25/2025	80537	80537	CD	GARDYN INC	0.00	816.00	20,036,532.96
08/25/2025	80538	80538	CD	Holston Gases Inc.	0.00	312.00	20,036,220.96
08/25/2025	80539	80539	CD	Midway High School	0.00	5,000.00	20,031,220.96
08/25/2025	80540	80540	CD	Nucycle Toner & Ink	0.00	2,764.73	20,028,456.23
08/25/2025	80541	80541	CD	ODP Business Solutions LLC (f/k/a/ Office Depot Bu	0.00	566.58	20,027,889.65
08/25/2025	80542	80542	CD	Oriental Trading Co., Inc. (OTC Brands, Inc)	0.00	193.53	20,027,696.12
08/25/2025	80543	80543	CD	Phoenix Conversions Inc	0.00	7,341.19	20,020,354.93
08/25/2025	80544	80544	CD	Rockwood Elect Utility	0.00	2,610.13	20,017,744.80
08/25/2025	80545	80545	CD	Rockwood Water Dept	0.00	1,181.70	20,016,563.10
08/25/2025	80546	80546	CD	Snap-on Incorporated dba IDSC Holdings LLC dba Sna	0.00	6,436.20	20,010,126.90
08/25/2025	80547	80547	CD	TEACHER INNOVATIONS INC. dba Planbook.com	0.00	240.00	20,009,886.90
08/25/2025	80548	80548	CD	Tennessee Book Company	0.00	896.04	20,008,990.86
08/25/2025	80549	80549	CD	Todd Wicks Db a Wicks Tree Service	0.00	3,500.00	20,005,490.86

Fund: **141** General Purpose School

Account Number : **141- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/25/2025	80550	80550	CD	Town Of Oliver Springs	0.00	5,000.00	20,000,490.86
08/25/2025	80551	80551	CD	Trane Us, Inc.	0.00	860.70	19,999,630.16
08/25/2025	80552	80552	CD	William Seth Colyer	0.00	37.15	19,999,593.01
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	36,225.00	19,963,368.01
08/26/2025	243		JE	CD3344-PAYROLL AUG 29TH	0.00	982,349.40	18,981,018.61
08/26/2025	244		JE	CD3345-TCRS-AUGUST 29TH	0.00	108,638.85	18,872,379.76
08/26/2025	245		JE	CD3346-TAXES AUGUST 29TH	0.00	213,318.85	18,659,060.91
08/26/2025	343		CR	Deposit Report 8/25/2025 - RC Schools	100.00	0.00	18,659,160.91
08/27/2025	350		CR	Deposit Report 8/26/2025 - RC Schools	720.00	0.00	18,659,880.91
08/27/2025	80610	80610	CD	Amazon Capital Services Inc	0.00	3,599.91	18,656,281.00
08/27/2025	80611	80611	CD	At & T	0.00	1,023.02	18,655,257.98
08/27/2025	80612	80612	CD	Capital One	0.00	1,877.03	18,653,380.95
08/27/2025	80613	80613	CD	Capital One	0.00	81.26	18,653,299.69
08/27/2025	80614	80614	CD	Capital One	0.00	200.34	18,653,099.35
08/27/2025	80615	80615	CD	Clinton Utilities	0.00	15,062.96	18,638,036.39
08/27/2025	80616	80616	CD	Embassy Suites by Hilton Nashville SE Murfreesboro	0.00	396.00	18,637,640.39
08/27/2025	80617	80617	CD	Embassy Suites by Hilton Nashville SE Murfreesboro	0.00	396.00	18,637,244.39
08/27/2025	80618	80618	CD	FUSIONRMS LLC	0.00	3,988.45	18,633,255.94
08/27/2025	80619	80619	CD	Hannah Colyer	0.00	37.15	18,633,218.79
08/27/2025	80620	80620	CD	Harriman High School	0.00	200.00	18,633,018.79
08/27/2025	80621	80621	CD	Johnstone Supply	0.00	72.58	18,632,946.21
08/27/2025	80622	80622	CD	National Center For Youth Issues	0.00	235.00	18,632,711.21
08/27/2025	80623	80623	CD	National Center For Youth Issues	0.00	235.00	18,632,476.21
08/27/2025	80624	80624	CD	National Center For Youth Issues	0.00	235.00	18,632,241.21
08/27/2025	80625	80625	CD	Phoenix Conversions Inc	0.00	783.00	18,631,458.21
08/27/2025	80626	80626	CD	TN FBLA c/o Zach Buchanan	0.00	50.00	18,631,408.21
08/27/2025	80627	80627	CD	Volunteer Energy Cooperative	0.00	7,047.58	18,624,360.63
08/29/2025	367		CR	Deposit Report 8/28/2025 - RC Schools	110.02	0.00	18,624,470.65
08/29/2025	370		CR	Aug - Rockwood - Mixed Drink Tax 1/2	413.25	0.00	18,624,883.90
08/29/2025	375		CR	Deposit Report 8/29/2025 - RC Schools	387.00	0.00	18,625,270.90
08/31/2025	282		JE	AUG - TRUSTEE REPORT	35,200.10	0.00	18,660,471.00
08/31/2025	282		JE	AUG - TRUSTEE REPORT	0.00	8,680.13	18,651,790.87

Fund: **141** General Purpose School

Account Number : **141- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
Monthly Totals: 141- -11140					5,268,083.15	6,365,380.08	18,651,790.87

Fund: **141** General Purpose School

Account Number : **141- -11140- - -TRA**

Cash With Trustee - Transportation

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
Monthly Totals: 141- -11140- - -TRA					0.00	0.00	0.00

Fund: **141** General Purpose School

Account Number : **141- -11140- -INT**

Cash With Trustee - Interest Accrued

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
Monthly Totals: 141- -11140- -INT					0.00	0.00	0.00

Fund Totals:	141			5,268,083.15	6,365,380.08
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Fund: **142** School Federal Projects

Account Number : **142- -11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
Monthly Totals: 142- -11140					0.00	0.00	0.00

Fund: **142-101** School Federal Projects - Title-A

Account Number : **142-101-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	(19,433.76)
08/04/2025	79853	79853	CD	Success By Design	0.00	608.60	(20,042.36)
08/12/2025	174		JE	CD3320-GREAT WEST SCHOOLS	0.00	3,028.99	(23,071.35)
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	13,474.57	(36,545.92)
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	5,817.17	(42,363.09)
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	46,250.46	(88,613.55)
08/18/2025	80289	80289	CD	Amazon Capital Services Inc	0.00	573.30	(89,186.85)
08/18/2025	80294	80294	CD	Rockwood High School	0.00	262.97	(89,449.82)
08/20/2025	80416	80416	CD	Citizens National Bank	0.00	205.00	(89,654.82)
08/20/2025	80417	80417	CD	ODP Business Solutions LLC (f/k/a/ Office Depot Bu	0.00	307.32	(89,962.14)
08/25/2025	80557	80557	CD	Embassy Suites Cool Springs	0.00	332.64	(90,294.78)
08/25/2025	80558	80558	CD	Literacy Association of TN	0.00	225.00	(90,519.78)
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	600.00	(91,119.78)
08/27/2025	80628	80628	CD	Amazon Capital Services Inc	0.00	4,939.52	(96,059.30)
08/29/2025	371		CR	RC Schools - Fund 142 Receipt	92,087.47	0.00	(3,971.83)
Monthly Totals: 142-101-11140					92,087.47	76,625.54	(3,971.83)

Fund: **142-151** School Federal Projects - Title I- A Neglected

Account Number : **142-151-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
Monthly Totals: 142-151-11140					0.00	0.00	0.00

Fund: **142-170** School Federal Projects - Additional Targeted Support &

Account Number : **142-170-11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	(2,015.00)
08/12/2025	174		JE	CD3320-GREAT WEST SCHOOLS	0.00	303.28	(2,318.28)
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	815.83	(3,134.11)
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	346.17	(3,480.28)
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	3,544.92	(7,025.20)
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	90.00	(7,115.20)
08/29/2025	371		CR	RC Schools - Fund 142 Receipt	7,025.20	0.00	(90.00)
Monthly Totals: 142-170-11140					7,025.20	5,100.20	(90.00)

Fund: **142-201** School Federal Projects - Title II-A

Account Number : **142-201-11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	(1,679.73)
08/04/2025	79846	79846	CD	Ann Cundiff	0.00	332.00	(2,011.73)
08/04/2025	79847	79847	CD	Brian Stout	0.00	687.15	(2,698.88)
08/04/2025	79848	79848	CD	Chris Johnson	0.00	66.00	(2,764.88)
08/04/2025	79849	79849	CD	Citizens National Bank	0.00	1,360.60	(4,125.48)
08/04/2025	79850	79850	CD	Jeffrey Davis	0.00	389.40	(4,514.88)
08/04/2025	79851	79851	CD	Laura Fisher	0.00	318.20	(4,833.08)
08/05/2025	151		JE	ID 10625 - Move Exp from Title II to GPS	1,312.63	0.00	(3,520.45)
08/11/2025	80070	80070	CD	Jana Russell	0.00	123.60	(3,644.05)
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	1,399.63	(5,043.68)
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	756.43	(5,800.11)
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	5,719.01	(11,519.12)
08/13/2025	80184	80184	CD	SAVVAS LEARNING COMPANY LLC	0.00	3,500.00	(15,019.12)
08/18/2025	80290	80290	CD	Jacob Witter	0.00	94.00	(15,113.12)
08/18/2025	80292	80292	CD	Mike Neal	0.00	336.20	(15,449.32)
08/20/2025	80415	80415	CD	Citizens National Bank	0.00	654.34	(16,103.66)
08/20/2025	80416	80416	CD	Citizens National Bank	0.00	47.97	(16,151.63)
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	90.00	(16,241.63)
08/29/2025	371		CR	RC Schools - Fund 142 Receipt	16,188.22	0.00	(53.41)
Monthly Totals: 142-201-11140					17,500.85	15,874.53	(53.41)

Fund: **142-301** School Federal Projects - Title III

Account Number : **142-301-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
08/25/2025	80559	80559	CD	Postmaster, Kingston	0.00	78.00	(78.00)
Monthly Totals: 142-301-11140					0.00	78.00	(78.00)

Fund: **142-401** School Federal Projects - Title Iv

Account Number : **142-401-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
08/20/2025	80418	80418	CD	QuaverEd Inc.	0.00	1,300.00	(1,300.00)
08/29/2025	371		CR	RC Schools - Fund 142 Receipt	1,300.00	0.00	0.00
Monthly Totals: 142-401-11140					1,300.00	1,300.00	0.00

Fund: **142-801** School Federal Projects - Carl Perkins

Account Number : **142-801-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	(6,328.41)
08/06/2025	79948	79948	CD	Bobbie Clements	0.00	220.00	(6,548.41)
08/06/2025	79949	79949	CD	Corey Mashburn	0.00	94.00	(6,642.41)
08/06/2025	79950	79950	CD	Jen Cooper	0.00	360.83	(7,003.24)
08/06/2025	79951	79951	CD	Kaylee Burnette	0.00	382.68	(7,385.92)
08/06/2025	79952	79952	CD	Tanya Davis	0.00	467.80	(7,853.72)
08/11/2025	245		CR	Refund Embassy Suites Murfreesboro	56.00	0.00	(7,797.72)
08/11/2025	80069	80069	CD	Cheyenne Johnson	0.00	330.40	(8,128.12)
08/11/2025	80071	80071	CD	Michael Dugger	0.00	324.40	(8,452.52)
08/13/2025	80181	80181	CD	Darcy Soard	0.00	475.43	(8,927.95)
08/13/2025	80182	80182	CD	Jen Cooper	0.00	678.99	(9,606.94)
08/13/2025	80183	80183	CD	Katy Stout	0.00	452.71	(10,059.65)
08/15/2025	281		CR	Deposit Report 8/14/2025 - RC Schools	636.72	0.00	(9,422.93)
08/18/2025	80293	80293	CD	National Center For Youth Issues	0.00	235.00	(9,657.93)
08/20/2025	80416	80416	CD	Citizens National Bank	0.00	735.03	(10,392.96)

Fund: **142-801** School Federal Projects - Carl Perkins

Account Number : **142-801-11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/25/2025	80553	80553	CD	360 Training Inc.	0.00	300.00	(10,692.96)
08/25/2025	80554	80554	CD	CareerSafe LLC	0.00	4,740.00	(15,432.96)
08/25/2025	80555	80555	CD	Embassy Suites by Hilton Nashville SE Murfreesboro	0.00	424.00	(15,856.96)
08/25/2025	80556	80556	CD	Embassy Suites by Hilton Nashville SE Murfreesboro	0.00	424.00	(16,280.96)
08/25/2025	80560	80560	CD	Regina Trew	0.00	706.70	(16,987.66)
08/25/2025	80561	80561	CD	Roane County EMS	0.00	50.00	(17,037.66)
08/27/2025	80629	80629	CD	National Center For Youth Issues	0.00	145.00	(17,182.66)
08/29/2025	371		CR	RC Schools - Fund 142 Receipt	9,657.93	0.00	(7,524.73)
Monthly Totals: 142-801-11140					10,350.65	11,546.97	(7,524.73)

Fund: **142-901** School Federal Projects - Idea Part-B

Account Number : **142-901-11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	(11,197.21)
08/04/2025	79852	79852	CD	ODP Business Solutions LLC (f/k/a/ Office Depot Bu	0.00	23.99	(11,221.20)
08/06/2025	79947	79947	CD	Amazon Capital Services Inc	0.00	89.00	(11,310.20)
08/12/2025	174		JE	CD3320-GREAT WEST SCHOOLS	0.00	4,549.27	(15,859.47)
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	16,935.95	(32,795.42)
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	7,252.26	(40,047.68)
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	69,787.71	(109,835.39)
08/13/2025	183		JE	CD3325-VISION SCHOOLS AUG 2025	0.00	7.24	(109,842.63)
08/13/2025	184		JE	CD3326-HEALTH INSURANCE SCHOOLS AUG 2025	0.00	701.00	(110,543.63)
08/13/2025	80180	80180	CD	Amazon Capital Services Inc	0.00	129.99	(110,673.62)
08/18/2025	80291	80291	CD	Marti Sparks	0.00	238.80	(110,912.42)
08/18/2025	80295	80295	CD	Texas Christian University	0.00	320.00	(111,232.42)
08/20/2025	80416	80416	CD	Citizens National Bank	0.00	4.77	(111,237.19)
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	2,490.00	(113,727.19)
08/27/2025	80630	80630	CD	Staybridge Suites - Chatt Downtown	0.00	650.16	(114,377.35)
08/29/2025	371		CR	RC Schools - Fund 142 Receipt	86,997.72	0.00	(27,379.63)
Monthly Totals: 142-901-11140					86,997.72	103,180.14	(27,379.63)

Fund: **142-911** School Federal Projects - Idea Preschool

Account Number : **142-911-11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	102.84
08/05/2025	152	ID 10628	JE	ID 10628 - Correct Clearing Account 142-911	0.00	102.84	0.00
08/11/2025	80072	80072	CD	Speech Pathology Associates dba Jan S Fine	0.00	1,350.00	(1,350.00)
08/12/2025	174		JE	CD3320-GREAT WEST SCHOOLS	0.00	111.10	(1,461.10)
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	770.71	(2,231.81)
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	449.88	(2,681.69)
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	3,621.55	(6,303.24)
08/13/2025	183		JE	CD3325-VISION SCHOOLS AUG 2025	0.00	14.38	(6,317.62)
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	75.00	(6,392.62)
08/29/2025	371		CR	RC Schools - Fund 142 Receipt	6,759.18	0.00	366.56
Monthly Totals: 142-911-11140					6,759.18	6,495.46	366.56
Fund Totals:		142			222,021.07	220,200.84	

Fund: **143** Central Cafeteria

Account Number : **143- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	1,207,884.43
08/07/2025	215		CR	Cafeteria Transfer	251.25	0.00	1,208,135.68
08/08/2025	169		JE	CD3317-PAYROLL AUG 2025	0.00	146,543.08	1,061,592.60
08/11/2025	80073	80073	CD	Capital One	0.00	206.44	1,061,386.16
08/11/2025	80074	80074	CD	Republic Services Inc. / Waste Services Of Tn	0.00	5,186.13	1,056,200.03
08/14/2025	187	ID 10631	JE	ID 10631 - FY25/26 Employee Bonuses	40,001.00	0.00	1,096,201.03
08/18/2025	80296	80296	CD	Amazon Capital Services Inc	0.00	129.36	1,096,071.67
08/18/2025	80297	80297	CD	BEST EXTERMINATING	0.00	525.00	1,095,546.67
08/18/2025	80298	80298	CD	Cintas Corporation No. 2	0.00	530.30	1,095,016.37
08/18/2025	80299	80299	CD	Dennis R Gue DbA Appalachian Hood & Duct Cleaning	0.00	3,375.00	1,091,641.37
08/18/2025	80300	80300	CD	Industrial Refrigeration Services	0.00	11,194.00	1,080,447.37
08/18/2025	80301	80301	CD	Kelsan, Inc.	0.00	133.88	1,080,313.49
08/18/2025	80302	80302	CD	Liquid Environmental Solutions Of Texas LLC	0.00	9,920.00	1,070,393.49
08/18/2025	80303	80303	CD	Lowe's - SCHOOLS ONLY-9900 6007 22 5	0.00	630.72	1,069,762.77
08/18/2025	80304	80304	CD	Mayfield Dairy Farms Inc.	0.00	31,778.41	1,037,984.36
08/18/2025	80305	80305	CD	ODP Business Solutions LLC (f/k/a/ Office Depot Bu	0.00	1,402.34	1,036,582.02
08/18/2025	80306	80306	CD	Parts Town Llc	0.00	90.78	1,036,491.24
08/18/2025	80307	80307	CD	Pattersons Home Appliance Center	0.00	27.00	1,036,464.24
08/18/2025	80308	80308	CD	Rapid Fire Equipment, Inc.	0.00	4,267.60	1,032,196.64
08/18/2025	80309	80309	CD	Roane County General Session	0.00	133.62	1,032,063.02
08/18/2025	80310	80310	CD	T & T Produce Co. Inc	0.00	55,900.50	976,162.52
08/18/2025	80311	80311	CD	Tn Dept. Of Labor & Workforce Development	0.00	216.52	975,946.00
08/18/2025	80312	80312	CD	Tyson Prepared Foods Inc	0.00	32,666.50	943,279.50
08/18/2025	80313	80313	CD	US FOODS, INC. MIDDLE TENN	0.00	40,983.36	902,296.14
08/18/2025	80314	80314	CD	W.W. Grainger Co.Inc. (Schools Orders)	0.00	2,699.22	899,596.92
08/20/2025	80419	80419	CD	Amanda Corbin	0.00	27.50	899,569.42
08/20/2025	80420	80420	CD	Citizens National Bank	0.00	31.45	899,537.97
08/20/2025	80426	80426	CD	T & T Produce Co. Inc	0.00	3,143.00	896,394.97
08/21/2025	315		CR	Breakfast, Lunch	387,204.51	0.00	1,283,599.48
08/21/2025	322		CR	Deposit Report 8/21/2025 - RC Schools	1,200.00	0.00	1,284,799.48
08/25/2025	223		JE	CD3342-CAFE PAYROLL AUGUST 2025	0.00	37,001.71	1,247,797.77
08/25/2025	80562	80562	CD	Amazon Capital Services Inc	0.00	59.93	1,247,737.84

Fund: **143** Central Cafeteria

Account Number : **143- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/25/2025	80563	80563	CD	Industrial Refrigeration Services	0.00	3,367.02	1,244,370.82
08/25/2025	80564	80564	CD	Saf-Gard Safety Shoe Co. / SR MAX	0.00	1,184.96	1,243,185.86
08/25/2025	80565	80565	CD	Tyson Prepared Foods Inc	0.00	11,369.50	1,231,816.36
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	240.00	1,231,576.36
08/26/2025	343		CR	Deposit Report 8/25/2025 - RC Schools	479.00	0.00	1,232,055.36
08/29/2025	367		CR	Deposit Report 8/28/2025 - RC Schools	1,640.60	0.00	1,233,695.96
Monthly Totals: 143- -11140					430,776.36	404,964.83	1,233,695.96

Fund: **143** Central Cafeteria

Account Number : **143- -11140- - -TRA**

Cash With Trustee - Transportation

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
Monthly Totals: 143- -11140- - -TRA					0.00	0.00	0.00

Fund: **143** Central Cafeteria

Account Number : **143- -11140- -INT**

Cash With Trustee - Interest Accrued

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
Monthly Totals: 143- -11140- -INT					0.00	0.00	0.00

Fund Totals: 143 430,776.36 404,964.83

Fund: 144 School Transportation

Account Number : 144- -11140

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	1,254,224.50
08/04/2025	79854	79854	CD	Estes Family Chiropractic And Wellness Clinic	0.00	85.00	1,254,139.50
08/04/2025	79855	79855	CD	Onsite Care LLC	0.00	1,300.00	1,252,839.50
08/05/2025	197		CR	Deposit Report 8/4/2025 - RC Schools	782.13	0.00	1,253,621.63
08/06/2025	79953	79953	CD	ACM AUTO PARTS INC	0.00	115.56	1,253,506.07
08/06/2025	79954	79954	CD	Kelsan, Inc.	0.00	346.92	1,253,159.15
08/06/2025	79955	79955	CD	Kenworth Of Tennessee Inc	0.00	3,292.96	1,249,866.19
08/06/2025	79956	79956	CD	Mid-South Bus Center,Inc	0.00	2,989.85	1,246,876.34
08/06/2025	79957	79957	CD	Tri-City Auto Parts Inc	0.00	1,873.23	1,245,003.11
08/07/2025	160	ID 10629	JE	ID 10629 - Jul Mthly Fuel - SCH to HWY	0.00	255.22	1,244,747.89
08/07/2025	216		CR	Deposit Report 8/6/2025 - RC Schools	4,410.14	0.00	1,249,158.03
08/07/2025	79959	79959	CD	Griffin Insurance Agency, Inc.	0.00	46,475.00	1,202,683.03
08/11/2025	80075	80075	CD	Amazon.Com Llc	0.00	199.48	1,202,483.55
08/11/2025	80076	80076	CD	Capital One	0.00	156.23	1,202,327.32
08/11/2025	80077	80077	CD	Cintas Corporation No. 2	0.00	658.76	1,201,668.56
08/11/2025	80078	80078	CD	Kroger Store #891	0.00	30.00	1,201,638.56
08/11/2025	80079	80079	CD	Lawson Products, Inc	0.00	964.98	1,200,673.58
08/11/2025	80080	80080	CD	Metro Communications	0.00	600.00	1,200,073.58
08/11/2025	80081	80081	CD	Uline Shipping Supplies	0.00	332.37	1,199,741.21
08/12/2025	174		JE	CD3320-GREAT WEST SCHOOLS	0.00	4,405.96	1,195,335.25
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	21,613.73	1,173,721.52
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	267.45	1,173,454.07
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	9,348.77	1,164,105.30
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	87,983.90	1,076,121.40
08/12/2025	256		CR	Deposit Report 8/12/2025 - RC Schools	953.13	0.00	1,077,074.53
08/13/2025	80185	80185	CD	Interstate Battery	0.00	430.85	1,076,643.68
08/13/2025	80186	80186	CD	Logan Taylor	0.00	550.00	1,076,093.68
08/14/2025	187	ID 10631	JE	ID 10631 - FY25/26 Employee Bonuses	29,413.00	0.00	1,105,506.68
08/18/2025	288		CR	Deposit Report 8/15/2025 - RC Schools	3.00	0.00	1,105,509.68
08/18/2025	80315	80315	CD	Chapter 13 Standing Trustee	0.00	550.00	1,104,959.68
08/18/2025	80316	80316	CD	Lawson Products, Inc	0.00	64.18	1,104,895.50
08/18/2025	80317	80317	CD	Lowe's - SCHOOLS ONLY-9900 6007 22 5	0.00	669.11	1,104,226.39

Fund: **144** School Transportation

Account Number : **144- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/19/2025	80318	80318	CD	Fleetcor Technologies Operating Company	0.00	2,626.26	1,101,600.13
08/20/2025	80421	80421	CD	Citizens National Bank	0.00	16.60	1,101,583.53
08/20/2025	80422	80422	CD	Metro Communications	0.00	370.00	1,101,213.53
08/20/2025	80423	80423	CD	NOREGON SYSTEMS INC.	0.00	3,522.85	1,097,690.68
08/21/2025	319		CR	Deposit Report 8/20/2025 - RC Schools	1,806.25	0.00	1,099,496.93
08/21/2025	320		CR	Jul - LGIP Mthly Sales Tax	482,971.75	0.00	1,582,468.68
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	1,500.00	1,580,968.68
08/26/2025	243		JE	CD3344-PAYROLL AUG 29TH	0.00	15,479.25	1,565,489.43
08/26/2025	244		JE	CD3345-TCRS-AUGUST 29TH	0.00	1,224.05	1,564,265.38
08/26/2025	245		JE	CD3346-TAXES AUGUST 29TH	0.00	2,491.50	1,561,773.88
08/27/2025	80631	80631	CD	Interstate Battery	0.00	724.75	1,561,049.13
08/27/2025	80632	80632	CD	Lawson Products, Inc	0.00	25.30	1,561,023.83
08/27/2025	80633	80633	CD	Tire Discounters, Inc /MyFleetCenter.com	0.00	1,462.08	1,559,561.75
08/29/2025	375		CR	Deposit Report 8/29/2025 - RC Schools	332.25	0.00	1,559,894.00
Monthly Totals: 144- -11140					520,671.65	215,002.15	1,559,894.00

Fund: **144** School Transportation

Account Number : **144- -11140- -INT**

Cash With Trustee - Interest Accrued

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	0.00
Monthly Totals: 144- -11140- -INT					0.00	0.00	0.00

Fund Totals: 144 520,671.65 215,002.15

Fund: **146** Extended School Program

Account Number : **146- -11140**

Cash With Trustee

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	654,968.46
08/12/2025	174		JE	CD3320-GREAT WEST SCHOOLS	0.00	252.10	654,716.36
08/12/2025	176		JE	CD3321-TAXES SCHOOLS	0.00	990.31	653,726.05
08/12/2025	177		JE	CD3322-TCRS SCHOOLS	0.00	392.49	653,333.56
08/12/2025	178		JE	CD3323-PAYROLL SCHOOLS	0.00	4,895.51	648,438.05
08/14/2025	187	ID 10631	JE	ID 10631 - FY25/26 Employee Bonuses	3,530.00	0.00	651,968.05
08/20/2025	80424	80424	CD	Citizens National Bank	0.00	46.06	651,921.99
08/26/2025	241	ID 10640	JE	ID 10640 - Aug - RC Schools Dental Mthly	0.00	60.00	651,861.99
Monthly Totals: 146- -11140					3,530.00	6,636.47	651,861.99
Fund Totals:		146			3,530.00	6,636.47	

Fund: **177-71M** Education Capital Projects - OLIVER SPRINGS & MIDWAY

Account Number : **177-71M-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	337,260.38
08/04/2025	79856	79856	CD	C & C Ready Mix Inc.	0.00	4,250.00	333,010.38
08/04/2025	79859	79859	CD	Phillips Fencing LLC	0.00	2.00	333,008.38
08/04/2025	79860	79860	CD	Richard L. Crass dba Crass Finishing	0.00	7,350.00	325,658.38
08/04/2025	79861	79861	CD	Rogers Group Inc.	0.00	57.04	325,601.34
08/13/2025	80187	80187	CD	Jason Stiltner dba Big Orange Tree Service	0.00	6,985.00	318,616.34
08/13/2025	80188	80188	CD	Watts Bar Utility District	0.00	67,854.43	250,761.91
Monthly Totals: 177-71M-11140					0.00	86,498.47	250,761.91

Fund: **177-BUS** Education Capital Projects - Bus Garage

Account Number : **177-BUS-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	463,317.03
08/11/2025	233		CR	Jul - RC Clerk and Master - Mthly Rev Trans	528.70	0.00	463,845.73
08/11/2025	80082	80082	CD	Central States Bus Sales, Inc.	0.00	161,886.00	301,959.73
08/27/2025	350		CR	Deposit Report 8/26/2025 - RC Schools	131,052.00	0.00	433,011.73
08/31/2025	282		JE	AUG - TRUSTEE REPORT	0.00	33.49	432,978.24
08/31/2025	282		JE	AUG - TRUSTEE REPORT	1,409.28	0.00	434,387.52
Monthly Totals: 177-BUS-11140					132,989.98	161,919.49	434,387.52

Fund: **177-MNT** Education Capital Projects - Maintenance

Account Number : **177-MNT-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	2,643,896.01
08/04/2025	79856	79856	CD	C & C Ready Mix Inc.	0.00	1,917.50	2,641,978.51
08/04/2025	79857	79857	CD	Cooper Lighting LLC	0.00	219,136.00	2,422,842.51
08/04/2025	79858	79858	CD	Herman Teddy Jones DbA Asphalt Services Of Tn	0.00	36,961.60	2,385,880.91
08/04/2025	79860	79860	CD	Richard L. Crass dba Crass Finishing	0.00	5,500.00	2,380,380.91
08/11/2025	233		CR	Jul - RC Clerk and Master - Mthly Rev Trans	822.91	0.00	2,381,203.82
08/11/2025	80083	80083	CD	Herman Teddy Jones DbA Asphalt Services Of Tn	0.00	23,368.68	2,357,835.14

Fund: **177-MNT** Education Capital Projects - Maintenance

Account Number : **177-MNT-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/25/2025	80566	80566	CD	Central TECH, INC.	0.00	36,036.80	2,321,798.34
08/25/2025	80567	80567	CD	Cooper Lighting LLC	0.00	1,617.00	2,320,181.34
08/31/2025	282		JE	AUG - TRUSTEE REPORT	2,193.52	0.00	2,322,374.86
08/31/2025	282		JE	AUG - TRUSTEE REPORT	0.00	52.12	2,322,322.74
Monthly Totals: 177-MNT-11140					3,016.43	324,589.70	2,322,322.74

Fund: **177-RRF** Education Capital Projects - ROOF RECOVERY FUND

Account Number : **177-RRF-11140** **Cash With Trustee**

Date	Trans #	Reference #	Type	Transaction Description	Debits	Credits	Balance
08/01/2025				Beginning Balance	0.00	0.00	1,045,577.83
08/11/2025	233		CR	Jul - RC Clerk and Master - Mthly Rev Trans	528.70	0.00	1,046,106.53
08/19/2025	204		JE	CD3332-HENLEY APP 8 FINAL RETAINAGE	0.00	1,525.63	1,044,580.90
08/20/2025	80425	80425	CD	Henley Roofing Company	0.00	28,986.88	1,015,594.02
08/31/2025	282		JE	AUG - TRUSTEE REPORT	0.00	33.49	1,015,560.53
08/31/2025	282		JE	AUG - TRUSTEE REPORT	1,409.28	0.00	1,016,969.81
Monthly Totals: 177-RRF-11140					1,937.98	30,546.00	1,016,969.81

Fund Totals: **177** 137,944.39 603,553.66

ROANE COUNTY BOARD OF EDUCATION
POLICY COMMITTEE
MINUTES

August 21, 2025

The meeting convened at 5:36PM.

Members Present: Chairman Sam Cox, Nadine Jackson, Larry Brackett, Robert Herrell; Others Present: Director of Schools Russell K. Jenkins, Assistant Director of Schools Tony Clower, Amanda Evans, Derek Henderson, Marti Sparks, Lance Duff, Angela Spurgeon, Jody Mioduski, Jessica Hunsaker and Danny Wright.

I. Mr. Cox opened the meeting and the policy listed below was discussed.

II. The following policies were reviewed:

➤ **6.600 – Student Records & 6.600.2 Request for Records Transfer**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Ms. Jackson to **approve** the updated policies, with a **second** by Mr. Clower.

MOTION passed unanimously by voice vote.

➤ **6.312 – Use of Wireless Communication Devices**

- Mr. Jenkins reviewed the updated policy changes with the committee. The committee discussed the policy and decided to bring a “clean” version of the policy back at the next meeting.

➤ **4.100 – Instructional Program**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Ms. Jackson to **approve** the updated policy, with a **second** by Mr. Clower.

MOTION passed unanimously by voice vote.

➤ **5.500 – Discrimination/Harassment of Employees**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Mr. Herrell to **approve** the updated policy, with a **second** by Mr. Duff.

MOTION passed unanimously by voice vote.

➤ **6.304 – Student Discrimination, Harassment, Bullying, Cyber-Bullying and Intimidation**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Mr. Clower to **approve** the updated policy, with a **second** by Ms. Jackson.

MOTION passed unanimously by voice vote.

➤ **2.403 – Surplus Property Sale & 2.403.2 – News and Information Website Legal Notice**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Ms. Jackson to **approve** the updated policy, with a **second** by Mr. Herrell.

MOTION passed unanimously by voice vote.

➤ **4.212 – Virtual Education Program**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Ms. Jackson to **approve** the updated policy, with a **second** by Mr. Herrell.

MOTION passed unanimously by voice vote.

➤ **4.301 – Interscholastic Athletics**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Mr. Clower to **approve** the updated policy, with a **second** by Mr. Herrell.

MOTION passed unanimously by voice vote.

➤ **4.403 – Library Materials**

- Mr. Jenkins reviewed the updated policy changes with the committee.

MOTION was made by Ms. Jackson to **approve** the updated policy, with a **second** by Mr. Herrell.

MOTION passed unanimously by voice vote.

The meeting adjourned at 6:25PM

Roane County Board of Education

Monitoring: Review: Annually, in October	Descriptor Term: Emergency Preparedness Plan	Descriptor Code: 3.202	Issued Date: 08/15/24
		Rescinds: 3.202	Issued: 08/17/23

1 *General*

2 The Director of Schools shall be responsible for developing, maintaining, and acquiring board
3 approval of the district Emergency Preparedness Plan¹ which shall include procedures for bomb
4 threats, civil disturbances, armed intruders, earthquakes, fires, tornadoes or other severe weather, and
5 medical emergencies.

6 The principal of each school shall develop and implement emergency preparedness drills which shall
7 be approved by the Director of Schools. When appropriate, such drills shall be held in conjunction with
8 emergency response agencies.

9 **FIRE AND SAFETY DRILLS**

10 The principal shall ensure that one (1) fire drill requiring full evacuation is given every thirty (30)
11 school days, with two (2) fire drills occurring during the first thirty (30) full days of the school year.
12 Additionally, he/she shall ensure that four (4) fire safety educational announcements are conducted
13 throughout the year.²

14 The principal shall ensure that three (3) additional safety drills are given during the school year.³ These
15 drills may cover inclement weather, earthquakes, armed intruders, or other emergency drills that do not
16 require full evacuation. A record of all fire or safety drills, including the time and date, shall be kept in
17 each school's office.³

18 The principal shall regularly check the quantity, locations, and conditions of fire extinguishers and
19 shall give all school personnel instructions on how to properly use fire extinguishers.

20 The district shall work with local law enforcement and the local fire department to develop a procedure
21 for identifying the cause of fire alarm activation. This procedure must be in place by January 1, 2025
22 and shall be reviewed and updated annually thereafter.⁴

23 **ANNUAL DRILLS⁵**

24 The principal shall ensure that the school safety team conducts each of the following type of drills
25 annually:

- 26 1. An armed intruder drill in coordination with local law enforcement;
- 27
- 28 2. An incident command drill; and
- 29
- 30 3. An emergency safety bus drill.

1 AED DRILLS⁶

2 All schools shall conduct a CPR and AED drill to ensure awareness of the steps that shall be taken in
3 the event of a medical emergency. The principal shall ensure that the drill occurs.

4 The Director of Schools shall develop the necessary administrative procedures on AED and CPR
5 training, planning, notification, and maintenance to comply with state law.

6 MEDICAL EMERGENCIES/PANDEMIC FLU⁷

7 In the event of medical emergencies such as a pandemic flu outbreak, school officials shall cooperate
8 and consult with the local and state health departments and other local emergency or healthcare
9 providers in protecting students and the community from further infection. The Director of Schools
10 shall develop procedures for health emergencies in accordance with state law.

11 REMOTE LEARNING DRILLS⁸

12 At least once each school year, a remote learning drill shall be conducted. The drill shall accurately
13 reflect how students will transition to remote learning in the event of a disruption to school operations.
14 Students shall not be asked or required to transition to remote learning at any time during the drill.

Legal References

1. [TRR/MS 0520-01-02-.30\(2\)](#); [TCA 49-6-804](#); [TCA 49-6-805\(8\)](#)
2. [TCA 68-102-137\(b\)](#)
3. [TCA 68-102-137\(f\)](#)
4. [Public Acts of 2024, Chapter No. 563](#)
5. [TCA 49-6-807](#)
6. [TCA 49-2-122](#); [TCA 49-6-1208](#); [Public Acts of 2024, Chapter No. 625](#)
7. [TCA 49-6-3004\(a\), \(c\)](#); [TCA 49-5-404](#)
8. [TCA 49-2-139](#)

Cross References

Emergency Closings 1.8011
Safety 3.201
Community Use of School Facilities 3.206

Roane County Board of Education

Monitoring: Review: Annually, in December	Descriptor Term: <h2 style="text-align: center;">Reporting Student Progress</h2>	Descriptor Code: <h3 style="text-align: center;">4.601</h3>	Issued Date:
		Rescinds: <h3 style="text-align: center;">4.601</h3>	Issued: <h3 style="text-align: center;">03/20/18</h3>

1 REPORT CARDS

2 Student progress reports shall be provided at least once every nine (9) weeks during the school year.
 3 Each report shall be signed by the parent(s)/guardian(s) and returned promptly to the school. The
 4 Director of Schools shall develop a reporting procedure that includes how parents can access this
 5 information online.¹

6 Student progress reports shall indicate the students' conduct and include information on attendance,
 7 academic progress, and other information necessary to communicate effectively with the
 8 parent(s)/guardian(s). For students in grades kindergarten through eight (K-8), the student's score on the
 9 most recently administered universal reading screener shall also be included along with the results of a
 10 dyslexia screener, if applicable.²

11 In addition to the regular progress reports, principals and teachers are encouraged to confer with
 12 parent(s)/guardian(s) on the educational progress of their children. Teachers shall consult with
 13 parent(s)/guardian(s) of students who are working at an unsatisfactory level or whose performance shows
 14 a sudden deterioration. Parent(s)/guardian(s) shall be notified by the teacher as early in the school year
 15 as possible if the retention of a student is being considered.

16 PARENT CONFERENCES

17 At least two (2) times during the school year, conferences shall be scheduled in which
 18 parent(s)/guardian(s) and teachers may discuss any pertinent problems or other matters of concern
 19 regarding the development and education of each student. These scheduled conferences shall not use any
 20 portion of the one hundred eighty (180) days of classroom instruction.³ The Director of Schools shall be
 21 responsible for scheduling and coordinating system wide conferences.

22 Conferences shall be physically accessible to all students and parent(s)/guardian(s).⁴

Legal References

1. [TRR/MS 0520-01-03-.03\(5\); TCA 49-6-901](#)
2. [Public Acts of 2025, Chapter No. 330](#)
3. [TCA 49-6-7002](#)
4. [28 CFR § 36.201](#)

Cross References

- School Calendar 1.800
- Section 504 & ADA Grievance Procedures 1.802
- Grading System 4.600
- Promotion and Retention 4.603
- In-Service and Professional Learning Opportunities 5.113
- Staff Time Schedules 5.602
- Attendance 6.200
- Withdrawals 6.207

Roane County Board of Education

Monitoring: Review: Annually, in March	Descriptor Term: Attendance	Descriptor Code: 6.200	Issued Date:
		Rescinds: 6.200	Issued: 08/17/23

1 *General*

2 Attendance is a key factor in student achievement; therefore, students are expected to be present each
3 day school is in session.

4 The Director of Schools/designee shall ensure that this policy is posted in each school building and
5 disseminated to all students, parent(s)/guardian(s), teachers, and administrative staff.

6 The Attendance Supervisor shall oversee the entire attendance program which shall include:¹

- 7 1. All accounting and reporting procedures and their dissemination;
- 8
- 9 2. Alternative program options for students who severely fail to meet minimum attendance
10 requirements;
- 11
- 12 3. Ensuring that all school age children attend school;
- 13
- 14 4. Providing documentation of enrollment status upon request for students applying for new or
15 reinstatement of driver's permit or license; and
- 16
- 17 5. Notifying the Department of Safety whenever a student with a driver's permit or license
18 withdraws from school.²

19 Student attendance records shall be given the same level of confidentiality as other student records.
20 Only authorized school officials with legitimate educational purposes may have access to student
21 information without the consent of the student or parent(s)/guardian(s).³

22 Absences shall be classified as either excused or unexcused as determined by the principal/designee.
23 Excused absences shall include:⁴

- 24 1. Personal illness/injury;
- 25
- 26 2. Illness of immediate family member;
- 27
- 28 3. Death in the family;
- 29
- 30 4. Extreme weather conditions;
- 31

- 1 5. Religious observances;⁵
- 2
- 3 6. Pregnancy;
- 4
- 5 7. School endorsed activities;
- 6
- 7 8. Summons, subpoena, or court order; or
- 8
- 9 9. Circumstances which in the judgment of the principal create emergencies over which the
- 10 student has no control.

11 The principal shall be responsible for ensuring that:⁶

- 12 1. Attendance is checked and reported daily for each class;
- 13
- 14 2. Daily absentee sheets contain sign in/sign out sheets and indicate students present or absent
- 15 for the majority of the day;
- 16
- 17 3. All student absences are verified;
- 18
- 19 4. Written excuses are submitted for absences and tardiness; and
- 20
- 21 5. System-wide procedures for accounting and reporting are followed.

22 **TRUANCY**

23 Annually, the Director of Schools/designee will provide written notice to parent(s)/guardian(s) that
24 attendance at school is required. Students shall be present at least fifty percent (50%) of the scheduled
25 school day in order to be counted present. Students may attend part-time days, alternating days, or for a
26 specific amount of time as indicated in their Individualized Education Plan or 504 Plan and shall be
27 considered present for school attendance purposes. If a student is required to participate in a remedial
instruction program outside of the regular school day where there is no cost to the parent(s)/guardian(s)
and the school district provides transportation, unexcused absences from these programs shall be
reported in the same manner.⁷

28 A student who is absent five (5) days without adequate excuse shall be reported to the Director of
29 Schools/designee who will, in turn, provide written notice to the parent(s)/guardian(s) of the student's
30 absence. If a parent/guardian does not provide documentation within adequate time excusing those
31 absences or request an attendance hearing, then the Director of Schools shall implement the progressive
32 truancy intervention plan described below prior to referral to juvenile court.

33 *Progressive Truancy Plan*⁸

34 Tier I of the progressive truancy plan shall apply to all students within the district and include schoolwide
35 prevention-oriented supports to assist with satisfactory attendance. These supports shall include, but are
36 not limited to:

- 37 1. School-wide prevention support;

- 1 2. A conference with the student and the student's parent(s)/guardian(s);
- 2
- 3 3. An attendance contract, based on the conference, signed by the student, the
- 4 parent(s)/guardian(s), and an Attendance Supervisor/designee. The contract shall include:
- 5
- 6 a. A specific description of the school's attendance expectations for the student;
- 7 b. The period for which the contract is effective; and
- 8 c. Penalties for additional absences and alleged school offenses, including additional
- 9 disciplinary action and potential referral to juvenile court; and
- 10
- 11 4. Regularly scheduled follow-up meetings to discuss the student's progress.

12 Tier II of the progressive truancy plan shall be implemented after the student accumulates five (5)

13 unexcused absences, but before referral to juvenile court, and includes the following:

- 14 1. A conference with the student and the student's parent(s)/guardian(s);
- 15
- 16 2. An attendance contract, based on the conference, signed by the student, the parent(s)/guardian(s),
- 17 and the Attendance Supervisor/designee. The contract shall include:
- 18
- 19 a. A specific description of the school's attendance expectations for the student;
- 20 b. The period for which the contract is effective; and
- 21 c. Penalties for additional absences and alleged school offenses, including additional
- 22 disciplinary action and potential referral to juvenile court.
- 23
- 24 3. Regularly scheduled follow-up meetings to discuss the student's progress; and
- 25
- 26 4. A school employee shall conduct an individualized assessment detailing the reasons a student
- 27 has been absent from school. The employee may refer the student to counseling, community-
- 28 based services, or other services to address the student's attendance problems.

29 Tier III shall be implemented if the truancy interventions under Tier II are unsuccessful. Tier III shall

30 consist of the following interventions: **3 hours** of **one** of the following:

- 31 1. After School Session focused on Attendance
- 32 2. School-Based Community Services
- 33 3. Saturday School

34 The interventions shall address students' needs in an age-appropriate manner. Finalized plans shall be

35 approved by the Director of Schools/designee.

36 **NON-SCHOOL SPONSORED EXTRACURRICULAR ACTIVITY⁹ / PARENT REQUEST DAYS**

37 A principal/designee may excuse a student to participate in non-school sponsored extracurricular

38 activities. The principal shall document the approval in writing and shall excuse no more than ten (10)

39 absences each school year. No later than seven (7) business days prior to the student's absence, the

40 student shall provide documentation to the school as proof of the student's participation along with a

1 written request for the excused absence from the student's parent/guardian. The request shall include
2 the following:

- 3 1. Student's name and personal identification number;
- 4
- 5 2. Student's grade;
- 6
- 7 3. The dates of the student's absence;
- 8
- 9 4. The reason for the student's absence; and
- 10
- 11 5. The signatures of the student and parent/guardian.

12 **RELEASED TIME COURSE¹⁰**

13 A principal/designee may excuse a student to attend a course in religious moral instruction for up to
14 one (1) class period per school day. Students shall not be excused during any class which requires an
15 examination for state or federal accountability purposes.

16 Students shall only be permitted to attend courses provided by entities that certify in writing that they
17 have complied with the background check requirements outlined in state law.¹¹ The student shall
18 submit a written consent form signed by the student's parent/guardian prior to participation in the
19 released time course. The principal/designee shall document the approval in writing. The student shall
20 provide documentation to the principal/designee as proof of the student's participation in the released
21 time course.

22 The district shall not be responsible for transporting students to and from the place of instruction.

23 **MAKE-UP WORK**

24 The student is excused for the day(s) of the absence, not the material covered in the class. Therefore, it
25 is the student's responsibility to contact the teacher for make-up work. If absence is excused, all
26 missed class work or tests may be made up provided the student makes the request immediately upon
27 returning to each class/classes, and provided class time is not taken from other students. The number of
28 days missed is the number of days the student will be given to complete the make-up work. (For
29 example, a student who misses Monday and Tuesday and returns Wednesday will turn in the work due
30 on Monday and Tuesday at the beginning of class on Friday.) Exceptions to this provision must be
31 approved by the principal in advance.

32 **STATE-MANDATED ASSESSMENT**

33 Students who are absent the day of the scheduled end-of-course (EOC) exams shall present a signed
34 doctor's excuse or have been given an excused release by the principal prior to testing to receive an
35 excused absence. Students who have excused absences will be allowed to take a make-up exam.
36 Excused students will receive an incomplete in the course until they have taken the EOC exam.

1 Students who have an unexcused absence shall receive a failing grade on the EOC exam which shall be
2 averaged into their final grade.

3 **CREDIT/PROMOTION DENIAL**

4 Credit/promotion denial determinations may include student attendance; however, student attendance
5 may not be the sole criterion.¹² If attendance is a factor prior to credit/promotion denial, the following
6 shall occur:

7 1. The student and the parent(s)/guardian(s) shall be advised if the student is in danger of
8 credit/promotion denial due to excessive absenteeism; and

9
10 2. Procedures in due process are available to the student when credit or promotion is denied.

11 **DRIVER'S LICENSE REVOCATION²**

12 A student who has more than ten (10) consecutive or fifteen (15) unexcused absences during any
13 semester shall be ineligible to retain a driver's permit or license.

14 **ATTENDANCE HEARING¹³**

15 Students with excessive (more than five (5)) unexcused absences or those in danger of credit/promotion
16 denial shall have the opportunity to appeal to an attendance hearing committee appointed by the
17 principal. If the student chooses to appeal, the student or his/her parent(s)/guardian(s) shall be provided
18 written or actual notice of the appeal hearing and shall be given the opportunity to address the committee.
19 The committee will conduct a hearing to determine if any extenuating circumstances exist to excuse an
20 absence(s) or to determine if the student has met attendance requirements that will allow him/her to pass
21 the course or be promoted. Upon notification of the attendance committee decision, the principal shall
22 send written notification to the Director of Schools/designee and the parent(s)/guardian(s) of the student
23 of any action taken regarding the excessive unexcused absences. The notification shall advise
24 parent(s)/guardian(s) of their right to appeal such action within two (2) school days to the Director of
25 Schools/designee.

26 The appeal shall be heard no later than ten (10) school days after the request for appeal is received.

27 Within five (5) school days of the Director of Schools/designee rendering a decision, the student's
28 parent(s)/guardian(s) may request a hearing by the Board, and the Board shall review the record.
29 Following the review, the Board may affirm or overturn the decision of the Director of Schools/designee.
30 The action of the Board shall be final.

31 **INCENTIVE PROGRAMS**

32 In grades K-8, each school is encouraged to develop a positive incentive program.

33 In grades 9-12, students on a block schedule who have a semester average of 80 or above with parental
34 approval, will be exempt from the following:

- 1 • Students with perfect attendance and an 80 average in all courses, may choose to be exempt
2 from all exams.
- 3 • Any student missing 1-4 total blocks may be exempt from four (4) exams if they have at least
4 an 80 average in the course.
- 5 • Any student missing 5-8 total blocks may be exempt from three (3) exams if they have at least
6 an 80 average in the course.
- 7 • Any student missing 9-12 total blocks may be exempt from two (2) exam if they have at least
8 an 80 average in the course.
- 9 Any student missing more than twelve (12) total blocks may not be exempt from any exams.
- 10 The exempt student may choose to take semester exams, but if the exam is taken and a low score is the
11 result, it may be dropped before the semester scores are averaged. However, if a student has missed a
12 class more than three (3) times during the semester, the student will not be exempt from that class test.
13 Test exemptions will not be affected by absences on final exam days.
- 14 The Director may waive attendance incentive programs during pandemics or natural disasters. In the
15 event attendance incentive programs are suspended, all students will be required to take exams.
- 16 **ATTENDANCE REGARDING SCHOOL ATHLETICS AND EXTRA-CURRICULAR ACTIVITIES**
- 17 Students participating in school athletics, band and extra-curricular activities are required to be in
18 attendance for a minimum of half (1/2) the school day on the day of the activity, does not apply to days
19 off or Holidays. The principal can use his/her discretion for extenuating circumstances.
- 20
- 21

 Legal References

1. [TCA 49-6-3006](#)
2. [TCA 49-6-3017\(c\)](#)
3. [20 USCA § 1232g](#)
4. [TRR/MS 0520-01-02-.17\(5\)](#); [State Board of Education Policy 4.100](#)
5. [TCA 49-6-2904\(b\)\(5\)](#)
6. [TCA 49-6-3007](#)
7. [TCA 49-6-3021](#)
8. [TCA 49-6-3007](#); [TCA 49-6-3009](#)
9. [TCA 49-6-3022](#)
10. [TCA 49-2-130](#)
11. [Public Acts of 2025, Chapter No. 401](#)
12. [TCA 49-2-203\(b\)\(7\)](#); [TCA 49-6-3002\(b\)](#)
13. [TRR/MS 0520-01-02-.17\(7\)](#)

Cross References

- School Calendar 1.800
- Extracurricular Activities 4.300
- Interscholastic Athletics 4.301
- Field Trips/Excursions/Competitions 4.302
- Reporting Student Progress 4.601
- Promotion and Retention 4.603
- Recognition of Religious Beliefs, Customs, & Holidays 4.803
- Voluntary Pre-K Attendance 6.2011
- Homeless Students 6.503
- Students in Foster Care 6.505
- Students from Military Families 6.506
- Student Records 6.600

Roane County Board of Education

Released Time Course Providers

6.200.6

1 Students are only permitted to attend released time courses offered by entities that provide written
2 confirmation of compliance with the background check requirements outlined in state law. The
3 Principal or designee shall be responsible for compiling student requests to attend released time
4 courses. The Principal or designee shall also request confirmation that each entity has:

- 5 1. Identified each released time course instructor, as well as any other person holding a position
6 with the independent entity requiring proximity to students participating in a released time
7 course;
8
- 9 2. Provided confirmation that the individuals reference above have submitted to a criminal history
10 background check prior to the beginning of the 2025-2026 school year and at least every five
11 (5) years thereafter; and
12
- 13 3. Certified in writing that no released time course instructor or other person holding a position
14 with the independent entity requiring proximity to students participating in such a course has
15 been convicted of an offense listed in [TCA 49-5-417\(a\)](#) (e.g., certain felonies or crimes against
16 children).

17 Upon receipt of confirmation, the Principal or designee shall notify the student that he/she may attend
18 the relevant course.

Roane County Board of Education

Monitoring: Review: Annually, in March	Descriptor Term: Questioning Students and Searches	Descriptor Code: 6.303	Issued Date:
		Rescinds: 6.303	Issued: 05/20/21

1 QUESTIONING BY SCHOOL PERSONNEL

2 Students may be questioned by teachers or principals about any matter pertaining to the operation of a
3 school and/or the enforcement of its rules. Questioning shall be conducted discreetly and under
4 circumstances which will avoid unnecessary embarrassment to the student. Any student answering
5 falsely or evasively or refusing to answer a question may be subject to disciplinary action, including
6 suspension.

7 If a student is suspected or accused of misconduct or infraction of the student code of conduct, the
8 principal may interrogate the student without the presence of parent(s)/guardian(s).

9 INTERROGATIONS BY POLICE AT PRINCIPAL'S REQUEST

10 If the principal has requested assistance by law enforcement to investigate a crime involving his/her
11 school, the police may interrogate a student suspect in school during school hours. The principal shall
12 first attempt to notify the parent(s)/guardian(s) of the student unless circumstances require otherwise.
13 However, the interrogation may proceed without attendance of the parent(s)/guardian(s), but the
14 principal/designee shall be present during the interrogation.¹

15 POLICE-INITIATED INTERROGATIONS

16 If the police deem circumstances of sufficient urgency to interrogate students at school for unrelated
17 crimes committed outside of school hours, the police department should first contact the principal
18 regarding the planned interrogation and inform him/her of the probable cause to investigate. The
19 principal shall make reasonable efforts to notify the parent(s)/guardian(s) of the interrogation unless
20 circumstances require otherwise. The interrogation may proceed without attendance of the
21 parent(s)/guardian(s), but the principal/designee shall be present during the interrogation.

22 SEARCHES BY SCHOOL PERSONNEL

23 The school principal shall authorize all searches at the outset per state law.² All principal initiated
24 searches shall be conducted by a school security officer or a school administrator who has completed the
25 state required training.³ The following conditions shall apply to principal initiated searches:

- 26 1. All the following standards of reasonableness must be met:
 - 27 a. A particular student has violated school policy;
 - 28 b. The search will yield evidence of the violation of school policy or will lead to finding
29 dangerous weapons, drugs, or drug paraphernalia;
 - 30 c. The search is in pursuit of legitimate interests of the school in maintaining order,
31 discipline, safety, supervision, and education;

- 1 d. The search is not conducted for the sole purpose of discovering evidence to be used in
2 criminal prosecution; and
3 e. The search shall be reasonably related to the objectives of the search and not
4 excessively intrusive considering the age and sex of the student as well as the nature of
5 the alleged infraction;⁴
6
7 2. A school administrator shall be on-site at any principal-initiated search;
8
9 3. A school administrator shall oversee the search and may end the search at any time; and
10
11 4. If a student is under the age of eighteen (18), the principal must notify the student's parent or
12 guardian within a reasonable time of the search³

13 If a school resource officer searches a student, based on having probable cause, the principal shall
14 notify the Director of Schools/designee.⁵

15 In order to ensure a safe and secure learning environment, the Director of Schools shall develop
16 procedures regarding the searching of students, lockers, vehicles, and containers which are consistent
17 with state law. The Director of Schools shall develop additional procedures to ensure compliance with
18 all of the provisions of the School Security Act of 1981.⁶

Legal References

1. [TCA 49-6-4203\(b\)](#)
2. [TCA 49-6-4204\(a\)](#); [TCA 49-6-4205\(a\)](#)
3. [Public Acts of 2025, Chapter No. 244](#)
4. [TCA 49-6-4205\(b\)](#)
5. [State v. R.D.S., No. M200801724COAR3JV, 2009 WL 2136324, at *1 \(Tenn. Ct. App. July 16, 2009\)](#)
6. [TCA 49-6-4201](#); [Tenn. Op. Att'y Gen. No. 14-21 \(February 24, 2014\)](#)

Cross References

Traffic and Parking Controls 3.403
Procedural Due Process 6.302
Reporting Child Abuse 6.409

Roane County Board of Education

Monitoring: Review: Annually, in April	Descriptor Term: Student Wellness	Descriptor Code: 6.411	Issued Date:
		Rescinds: 6.411	Issued: 10/08/19

1 The Board recognizes the value of proper nutrition, physical activity, and other health-conscious
2 practices and the impact that such practices have on student academic achievement, health, and well-
3 being. In order to provide an environment conducive to overall student wellness, this policy shall be
4 followed by all schools in the district.¹

5 **COMMITMENT TO COORDINATED SCHOOL HEALTH**

6 All schools shall implement the Centers of Disease Control and Prevention's (CDC) Coordinated
7 School Health (CSH) approach to managing new and existing wellness related programs and services
8 in schools and the surrounding community based on state law and State Board of Education CSH
9 standards and guidelines. The school district's Coordinated School Health Coordinator shall be
10 responsible for overseeing compliance with State Board of Education CSH standards and guidelines in
11 the school district.

12 **SCHOOL HEALTH ADVISORY COUNCIL^{2,3}**

13 A school district health advisory council shall be established to serve as a resource to schools for
14 implementing policies and programs and develop an active working relationship with the county health
15 council. The council shall consist of individuals representing the school and community, including
16 parents, students, teachers, school administrators, health professionals, school food service
17 representatives, and members of the public. The primary responsibilities of the council include, but are
18 not limited to:

- 19 1. Developing, implementing, monitoring, reviewing, and as necessary, making recommendations
20 as to physical activity and nutrition policies;
21
- 22 2. Ensuring all schools within the school district create and implement an action plan related to all
23 School Health Index modules;
24
- 25 3. Ensuring that the results of the action plan are annually reported to the council; and
26
- 27 4. Ensuring that school level results include measures of progress on each indicator of the School
28 Health Index.

29 The State Board of Education's Coordinated School Health and Physical Activity policies shall be used
30 as guidance by the council to make recommendations. The Board will consider recommendations of
31 the council in making policy changes or revisions.

1 Additionally, each school will have a Healthy School Team consisting of teachers, students, parents,
2 community members, and administrators.² The Team will hold Healthy School Team meetings during
3 the school year to assess needs and oversee planning and implementation of school health efforts. The
4 Director of Schools/designee will ensure compliance with the school wellness policy, to include an
5 assessment of the implementation of the wellness policy and the progress made in attaining the policy
6 goals. The assessment will be made available to the public.

7 **COMMITMENT TO NUTRITION**

8 All schools within the district shall participate in the USDA child nutrition programs, which may
9 include but not be limited to, the National School Lunch Program, the School Breakfast Program, the
10 Summer Food Service Program, and the After School Snack Program.^{4,5,6}

11 Meals shall be accessible to all students in a non-stigmatizing manner. Students will be given adequate
12 time to enjoy healthy meals and relax in a pleasant environment. Good nutritional habits shall be
13 encouraged. All foods and beverages including vending machines, fundraising items, and concessions
14 shall meet guidelines set forth by the Healthy, Hunger-free Kids Act of 2010 and Smart Snacks in
15 Schools.^{4,5,6} The principal/designee shall be responsible for overseeing the school district's compliance
16 with the State Board of Education rules and regulations for sale of food items in the school district.^{2,5,6}

17 **FUNDRAISING**

18 Food-and beverages sold that can be consumed on campus during the school day must meet or exceed
19 the USDA Smart Snacks guidelines in school nutrition standards. Schools shall follow the limit on
20 days per semester in which non-healthy foods may be used for fundraisers.⁵

21 **DISTRICT GOALS**

22 The school district will promote healthy nutrition through various activities, including nutrition related
23 newsletters, informational links on the school district website, healthy eating posters and bulletin
24 boards in dining areas, and informational booths at various community functions. Nutrition education
25 will be offered as part of a standards-based program designed to provide students with the
26 knowledge and skills needed to promote and protect their health as outlined in the State Board of
27 Education Health Education and Lifetime Wellness Standards. Nutrition education will discourage
28 teachers from using high fat, sugar, and sodium foods as rewards and encourage students to start each
29 day with a healthy breakfast. If a district engages in food or beverage marketing, all marketing shall
30 comply with the Smart Snacks in School nutrition standards.⁷

31 **COMMITMENT TO PHYSICAL ACTIVITY AND PHYSICAL EDUCATION⁸**

32 The Board recognizes that physical activity is extremely important to the overall health of a child.
33 Schools shall support and promote physical activity. Physical activity may be integrated into any areas
34 of the school program.

35 Physical education classes shall be offered as part of a standards-based program designed to provide
36 developmentally appropriate moderate to vigorous physical activity as an integral part of the class. All
37 physical education classes shall comply with the State Board of Education's Physical Education
38 Standards.

1 Unstructured physical activity periods shall be offered in addition to the school district’s physical
 2 education program. Elementary school students shall receive a minimum of forty (40) minutes of
 3 physical activity each full school day. Middle and high school students shall receive a minimum of
 4 ninety (90) minutes of physical activity each full school week.

5 Physical activity will be conducted outside if weather permits. The following activities shall not be
 6 considered physical activity: walking to and from class, time spent on an electronic device, and time
 7 spent in a physical education class.

8 Schools shall continue to offer after school sports and activities. Physical activity shall not be
 9 employed as a form of discipline. Physical activity shall not be withheld from a student as a form of
 10 punishment.

11 **COMMITMENT TO CURRICULUM³**

12 All applicable courses of study shall be based on State-approved curriculum standards.

13 **SCHOOL HEALTH INDEX³**

14 All schools within the district shall annually administer a baseline assessment on each of the
 15 recommended School Health Index modules. Results shall be submitted to the School Health Advisory
 16 Council and reported to the Tennessee Department of Education.

17 **RECORD KEEPING COMPLIANCE**

18 The school district’s Coordinated School Health Coordinator shall ensure that records demonstrating
 19 compliance with community involvement requirements are maintained. The Coordinated School
 20 Health Coordinator shall additionally document that the school wellness policy and triennial
 21 assessments are made available to the public.⁹

Legal References

1. [TCA 49-6-1022](#)
2. [State Board of Education Policy 4.204](#)
3. [State Board of Education Policy 4.206](#)
4. [42 USCA § 1758b; TRR/MS 0520-01-06-.04](#)
5. [TRR/MS 0520-01-06](#)
6. [7 CFR § 210; 7 CFR § 220](#)
7. [7 CFR 210.31\(c\)\(3\)\(iii\)](#)
8. [TCA 49-6-1021; Public Acts of 2025, Chapter No. 306](#)
9. [7 CFR § 210.31\(f\)](#)

Cross References

Student Suicide Prevention 6.415

Roane County Board of Education

Searches by School Personnel

6.303.1

1 *General*

2 Staff have the duty to report to the principal any reasonable suspicion that a student is in possession of
3 or is carrying a dangerous weapon on school grounds or within any school building or is using or in
4 possession of drugs.

5 The principal has the duty to report any violations to the appropriate law enforcement officer.

6 Any dangerous weapon or drug discovered by the principal or other staff member in the course of a
7 search shall be turned over to the appropriate law enforcement officer for proper disposal.

8 **SEARCHES BY SCHOOL PERSONNEL**

9 The school principal shall authorize all searches at the outset per state law.

10 All principal-initiated searches shall be conducted by a school security officer or a school administrator
11 who has completed the state required training. The following conditions shall apply to principal-initiated
12 searches:

- 13 1. All the following standards of reasonableness must be met:
- 14 a. A particular student has violated school policy;
- 15 b. The search will yield evidence of the violation of school policy or will lead to finding
16 dangerous weapons, drugs, or drug paraphernalia;
- 17 c. The search is in pursuit of legitimate interests of the school in maintaining order,
18 discipline, safety, supervision, and education;
- 19 d. The search is not conducted for the sole purpose of discovering evidence to be used in
20 criminal prosecution; and
- 21 e. The search shall be reasonably related to the objectives of the search and not
22 excessively intrusive considering the age and sex of the student as well as the nature of
23 the alleged infraction;
- 24
- 25 2. A school administrator shall be on-site at any principal-initiated search;
- 26
- 27 3. A school administrator shall oversee the search and may end the search at any time; and
- 28
- 29 4. If a student is under the age of eighteen (18), the principal must notify the student's parent or
30 guardian within a reasonable time of the search

31 If a school resource officer searches a student, based on having probable cause, the principal shall
32 notify the Director of Schools/designee.

1 **SEARCHES OF VEHICLES, LOCKERS, AND ENCLOSURES**

2 A principal may request that a school administrator who has undergone the state required training
3 search vehicles parked on school property, lockers, or other enclosures used for storage by students
4 and other areas accessible to students.

5 Lockers shall be assigned to each individual student at the beginning of the year. Students are not
6 permitted to change locker assignments unless permission is given by the principal. Students shall be
7 notified at the beginning of the school year that lockers are subject to being searched.

8 Individual circumstances requiring a search may include incidents on school property, including school
9 buses, involving, but not limited to, the use of dangerous weapons, drugs or drug paraphernalia by
10 students, information received from law enforcement indicating a pattern of drug dealing or drug use
11 by students of that school, any assault or attempted assault on school property with dangerous
12 weapons, or any other actions or incidents known by the principal that give rise to reasonable suspicion
13 that dangerous weapons, drugs, or drug paraphernalia are on school property.

14 The principal shall ensure that notice is posted on school campus that vehicles parked on school
15 property, lockers, or other enclosures used for storage by students are subject to being searched.

Roane County Board of Education

Monitoring: Review: Annually, in April	Descriptor Term: Student Records	Descriptor Code: 6.600	Issued Date: Click here to enter a date.
		Rescinds: 6.600	Issued: 06/21/18

1 *General*

2 A cumulative record shall be kept for each student enrolled in school. The folder shall contain a health
3 record, attendance record, and scholarship record; shall be kept current; and shall accompany the student
4 through his/her school career.¹

5 The name used on the record of the student entering the school district shall be the same as that shown
6 on the birth certificate unless evidence is presented that such name has been legally changed. If the
7 parent/guardian does not have or cannot obtain a birth certificate, then the name used on the records of
8 such student shall be as shown on documents which are acceptable as proof of date of birth.

9 The name used on the records of a student entering the school district from another school shall be the
10 same as that shown on records from the school previously attended unless evidence is presented that
11 such name has been legally changed as prescribed by law.

12 When a student transfers to another school within the school district or to a school outside of the school
13 district, copies of the student's records, including the student's disciplinary records, shall be sent to the
14 transfer school within five (5) business days of the date on which the student's records request was
15 received by the school.²

16 All records shall be remitted in accordance with the Family Education Rights and Privacy Act (FERPA).³

17 **ACCESS TO STUDENT RECORDS**

18 Student records shall be confidential. Authorized school officials shall have access to and permit access
19 to student education records for legitimate educational purposes.⁴ A legitimate educational interest is the
20 official's need to know information in order to:

- 21 1. Perform required administrative tasks;
- 22 2. Perform a supervisory or instructional task directly related to the student's education; and
- 23 3. Perform a service or benefit for the student or the student's family such as health care, counseling,
24 student job placement, or student financial aid.

25 Authorized school officials may release information from or permit access to a student's education record
26 without the parent(s)/guardian(s) or eligible student's* prior written consent in the following instances:

- 1 1. To comply with a judicial order or lawfully issued subpoena. The school district will make a
2 reasonable effort to notify the student's parent(s)/guardian(s) or the eligible student before
3 making a disclosure;⁵
4
- 5 2. If the disclosure is an item of directory information;⁶
6
- 7 3. To comply with the requirements of child abuse reports to the extent known by the school
8 officials including the name, address, and age of the student; the name and address of the
9 person responsible for the care of the student; and the facts requiring the report;⁷
10
- 11 4. When certain federal and state officials need information in order to audit or enforce legal
12 conditions related to federal- or state-supported education programs in the school district;⁸
13
- 14 5. When the school district has entered into a contract for an organization to conduct scientific
15 research on the school district's behalf to develop tests or improve instruction, provided that the
16 studies are conducted in a manner which will not permit the disclosure of personal
17 identification of students and their parent(s)/guardian(s) by individuals other than to
18 representatives of the organization, and that the information will be destroyed when no longer
19 needed for the purpose for which the study was conducted;⁹
20
- 21 6. To appropriate officials if the parent(s)/guardian(s) claim the student as a dependent as defined
22 by the Internal Revenue Code;¹⁰
23
- 24 7. To accrediting organizations to carry out their accrediting functions;¹¹
25
- 26 8. To officials of another school, school system, or postsecondary institution when a student seeks
27 or intends to enroll in another school district or a postsecondary institution.
28 Parent(s)/guardian(s) of the student shall be notified of the transfer and shall have the right to
29 obtain copies of the record transferred as well as an opportunity to challenge the content of the
30 record;¹²
31
- 32 9. To financial institutions or government agencies that provide or may provide financial aid to a
33 student in order to establish eligibility, to determine the amount of financial aid, to establish
34 conditions for the receipt of financial aid, and to enforce financial aid agreements;¹³
35
- 36 10. To the appropriate officials in connection with a health or safety emergency if knowledge of
37 the information is necessary to protect the health or safety of the student or others;¹⁴
38
- 39 11. To the Attorney General/designee for official purposes related to the investigation or
40 prosecution of an act of domestic or international terrorism. An educational agency that, in
41 good faith, produces education records in accordance with an order shall not be liable to any
42 person for that production;¹⁵
43
- 44 12. To any agency caseworker or other representative of a state or local child welfare agency or
45 tribal organization authorized to access the student's educational records when such agencies or

1 organizations are legally responsible for the care and protection of the student;¹⁶

2
3 13. To the Secretary of Agriculture/designee for purposes of conducting program monitoring,
4 evaluations, and performance measurements, provided that the data collected will be protected
5 in a manner which will not permit the disclosure of personal identification of students and their
6 parent(s)/guardian(s) by individuals other than to representatives of the organization, and that
7 the information will be destroyed when no longer needed for the purpose for which it was
8 conducted;¹⁷ and

9
10 14. To state and local authorities to whom information is specifically allowed to be reported or
11 disclosed by state law that concerns the juvenile justice system and the system's ability to
12 effectively serve, prior to adjudication, the student whose records were released.¹⁸

13 *Consent to Disclose Records*¹⁹

14 Authorized school officials may release information from a student's education record if the student's
15 parent(s)/guardian(s) or the eligible student gives written consent for the disclosure. The written consent
16 shall include:

- 17 1. Specification of the records to be released;
- 18
19 2. Reasons for the disclosure;
- 20
21 3. Person, organization, or class of persons or organizations to whom the disclosure is to be made;
- 22
23 4. Signature of the parent(s)/guardian(s) or eligible student; and
- 24
25 5. Date of the consent, and if appropriate, a date when the consent is to be terminated.

26 The student's parent(s)/guardian(s) or the eligible student may obtain a copy of any records disclosed
27 under this provision.

28 **RECORDKEEPING**

29 The school district will maintain an accurate record of all requests to disclose information from or to
30 permit access to a student's education records. The school district will maintain an accurate record of
31 information it discloses and access it permits. The district will maintain this record as long as it maintains
32 the student's education record.²⁰

33 The record will include at least:²⁰

- 34 1. Name of the person or agency that makes the request;
- 35
36 2. Interest the person or agency has in the information;
- 37
38 3. Date the person or agency makes the request; and
- 39
40 4. Whether the request is granted, and if it is, the date access is permitted, or the disclosure is made.

- 1 * The student becomes an "eligible student" when he/she reaches age eighteen (18) or enrolls in a post-
 2 secondary school, at which time all of the above rights become the student's right.²¹

 Legal References

1. [20 USCA § 1232g](#)
2. [TCA 49-6-3001\(c\)\(1\); Public Acts of 2025, Chapter No. 156](#)
3. [TCA 49-1-701; 20 USCA § 1232g](#)
4. [TCA 10-7-504\(a\)\(4\); 20 USCA § 1232g](#)
5. [20 USCA § 1232g\(b\)\(2\)\(B\); 20 USCA § 1232g\(b\)\(1\)\(J\)](#)
6. [20 USCA § 1232g\(b\)\(2\); TCA 10-7-504\(a\)\(4\)\(A\)](#)
7. [TCA 37-1-403](#)
8. [20 USCA § 1232g\(b\)\(3\), \(5\); 20 USCA § 1232g\(b\)\(1\)\(C\)](#)
9. [20 USCA § 1232g\(b\)\(1\)\(F\)](#)
10. [20 USCA § 1232g\(b\)\(1\)\(H\)](#)
11. [20 USCA § 1232g\(b\)\(1\)\(G\)](#)
12. [20 USCA § 1232g\(b\)\(1\)\(B\)](#)
13. [20 USCA § 1232g\(b\)\(1\)\(D\)](#)
14. [20 USCA § 1232g\(b\)\(1\)\(I\)](#)
15. [20 USCA § 1232g\(j\)](#)
16. [20 USCA § 1232g\(b\)\(1\)\(L\)](#)
17. [20 USCA § 1232g\(b\)\(1\)\(K\)](#)
18. [20 USCA § 1232g\(b\)\(1\)\(E\)](#)
19. [34 CFR § 99.30; 20 USCA § 1232g\(b\)\(2\)\(A\)](#)
20. [34 CFR § 99.32\(a\)](#)
21. [34 CFR §§ 99.3, 99.5; TCA 49-1-704](#)

 Cross References

School District Records 1.407
 Promotion and Retention 4.603
 Testing Programs 4.700
 Attendance 6.200
 Withdrawals 6.207
 Child Custody/Parental Access 6.209
 Bus Safety and Conduct 6.308
 Corporal Punishment 6.314
 Disciplinary Hearing Authority 6.317
 Admission of Suspended/Expelled Students 6.318
 Acquired Immune Deficiency Syndrome 6.404
 Reporting Child Abuse 6.409
 Media Access to Students 6.604

Roane County Board of Education

Request for Records Transfer

6.600.2

1 Date: _____

2 Name of Student: _____

3 Current School: _____ Grade: _____

4 Transfer School: _____

5 Address of Transfer School: _____

Signature of Parent/Guardian (if appropriate)

Date

Signature of Student (if appropriate)

Date

Roane County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Instructional Program	Descriptor Code: 4.100	Issued Date:
		Rescinds: 4.100	Issued: 08/15/24

1 *General*

2 The Board shall not discriminate on the basis of race, color, religion, sex, national origin, or disability
 3 in its instructional program or activities.¹ Discrimination shall include antisemitism, defined as a
 4 certain perception of Jews, which may be expressed as hatred toward Jews including, but not limited
 5 to, rhetorical and physical manifestations of antisemitism directed toward Jewish or non-Jewish
 6 individuals and/or their property, toward Jewish community institutions and religious facilities.²

7 **GOALS**

8 The Board approves the following instructional goals for students:

- 9 1. To develop the skills necessary to function as a self-directed person;
- 10 2. To know the principles involved in making moral and ethical choices;
- 11 3. To develop the basic skills of reading, writing, mathematics, spelling, speaking, and problem
12 solving;
- 13 4. To develop a positive attitude toward the lifelong endeavor of learning;
- 14 5. To learn to identify personal talents and interests, make appropriate career choices, and develop
15 career skills;
- 16 6. To acquire knowledge and to develop skills in the management of personal and public
17 resources necessary for meeting obligations to self, family, and society;
- 18 7. To learn to act in a responsible manner;
- 19 8. To learn of the rights and responsibilities of citizens of the community, state, nation, and world;
20 and
- 21 9. To learn to understand, respect, and interact with people of different cultures, generations, and
22 races.

Legal References

- 1. [42 USCA § 2000d et seq.](#)
- 2. [Public Acts of 2025, Chapter No. 293](#)

Cross References

- School District Goals 1.700
- Student Goals 6.100
- Student Concerns 6.305

Roane County Board of Education

Monitoring: Review: Annually, in February	Descriptor Term: Discrimination / Harassment of Employees (Sexual, Racial, Ethnic, Religious)	Descriptor Code: 5.500	Issued Date:
		Rescinds: 5.500	Issued: 05/17/18

1 Employees shall be provided a work environment free from sexual, racial, ethnic, and religious
2 discrimination/harassment (including the definition of antisemitism found in policy 4.100). It shall be a
3 violation of this policy for any employee or any student to discriminate against or harass an employee
4 through disparaging conduct or communication that is sexual, racial, ethnic, or religious in nature.

5 Employee discrimination/harassment will not be tolerated.¹ Discrimination/harassment is defined as
6 conduct, advances, gestures, or words, either written or spoken, of a sexual, racial, ethnic, or religious
7 nature that:

- 8 1. Unreasonably interferes with the individual's work or performance;
- 9
- 10 2. Creates an intimidating, hostile, or offensive work environment;
- 11
- 12 3. Implies that submission to such conduct is made an explicit or implicit term of employment; or
- 13
- 14 4. Implies that submission to or rejection of such conduct will be used as a basis for an employment
15 decision affecting the harassed employee.

16 Alleged victims of sexual, racial, ethnic, and religious discrimination/harassment shall report these
17 incidents immediately.² This report shall be made to the immediate supervisor, except when the
18 immediate supervisor is the offending party. If the immediate supervisor is the offending party, the report
19 may be made to the Federal Rights Coordinator or the Human Resource Coordinator. Allegations of
20 discrimination/harassment shall be fully investigated. An oral complaint may be submitted; however,
21 such complaint shall be reduced to writing to ensure a more complete investigation. The complaint shall
22 include the following information:

- 23 1. Identity of the alleged victim and person accused;
- 24
- 25 2. Location, date, time, and circumstances surrounding the alleged incident;
- 26
- 27 3. Description of what happened;
- 28
- 29 4. Identity of witnesses; and
- 30
- 31 5. Any other evidence available.

32 The privacy and anonymity of all parties and witnesses to complaints will be respected. However,
33 because an individual's need for confidentiality shall be balanced with obligations to cooperate with

- 1 police investigations or legal proceedings, to provide due process to the accused, to conduct a thorough
2 investigation, or to take necessary action to resolve a complaint, the identity of parties and witnesses
3 may be disclosed in appropriate circumstances to individuals with a need to know.
- 4 A substantiated charge against an employee shall result in disciplinary action, up to and including,
5 termination. A substantiated charge against a student may result in corrective or disciplinary action, up
6 to and including, suspension.
- 7 There will be no retaliation against any person who reports discrimination/harassment or participates in
8 an investigation. However, any employee who refuses to cooperate or gives false information during the
9 course of any investigation may be subject to disciplinary action. The willful filing of a false report will
10 itself be considered harassment and will be treated as such.
- 11 An employee disciplined for violation of this policy may appeal the decision by contacting the Federal
12 Rights Coordinator or the Human Resource Coordinator.

Legal References

1. [29 CFR §1604.11](#); [TCA 5-23-104](#); [Public Acts of 2025, Chapter No. 293](#)
2. [20 USCA § 1681](#)

Cross References

Equal Opportunity Employment 5.104
Complaints and Grievances 5.501
Title IX & Sexual Harassment 6.3041

Roane County Board of Education

Monitoring: Review: Annually, in March	Descriptor Term: Student Discrimination, Harassment, Bullying, Cyber-bullying, and Intimidation	Descriptor Code: 6.304	Issued Date:
		Rescinds: 6.304	Issued: 09/22/20

1 In order to maintain a safe, civil, and supportive environment in school for students to learn and achieve
2 high academic standards, acts of bullying, cyber-bullying, discrimination (including the definition of
3 antisemitism found in policy 4.100), harassment, intimidation, hazing, or any other victimization of
4 students, based on any actual or perceived traits or characteristics, are prohibited.¹

5 This policy shall be disseminated annually to all school staff, students, and parent(s)/guardian(s).² This
6 policy shall cover employees, employees' behaviors, students, and students' behaviors while on school
7 property, at any school-sponsored activity, on school-provided equipment or transportation, or at any
8 official school bus stop. If the act takes place off of school property or outside of a school-sponsored
9 activity, this policy is in effect if the conduct is directed specifically at a student and has the effect of
10 creating a hostile educational environment or otherwise creating a substantial disruption to the education
11 environment or learning process.

12 The principal/designee is responsible for educating and training respective staff and students as to the
13 definition and recognition of discrimination/harassment.³

14 The Director of Schools shall develop forms and procedures to ensure compliance with the
15 requirements of this policy and state law.

16 **DEFINITIONS⁴**

17 "Bullying/Intimidation/Harassment" is an act that substantially interferes with a student's educational
18 benefits, opportunities, or performance, and the act has the effect of:

- 19 1. Physically harming a student or damaging a student's property;
- 20
- 21 2. Knowingly placing a student in reasonable fear of physical harm to the student or damage to
22 the student's property;
- 23
- 24 3. Causing emotional distress to a student; or
- 25
- 26 4. Creating a hostile educational environment.

27 Bullying, intimidation, or harassment may also be unwelcome conduct based on a protected class
28 (race, nationality, origin, color, sex, age, disability, religion) that is severe, pervasive, or persistent and
29 creates a hostile environment.

1 “Cyber-bullying” is a form of bullying undertaken through the use of electronic devices. Electronic
2 devices include, but are not limited to, telephones, cellular phones or other wireless telecommunication
3 devices, text messaging, emails, social networking sites, instant messaging, videos, web sites, or fake
4 profiles.

5 “Hazing” is an intentional or reckless act by a student or group of students that is directed against any
6 other student(s) that endangers the mental or physical health or safety of the student(s) or that induces
7 or coerces a student to endanger his/her mental or physical health or safety. Coaches and other employees
8 of the school district shall not encourage, permit, condone, or tolerate hazing activities.

9 Hazing does not include customary athletic events or similar contests or competitions and is limited to
10 those actions taken and situations created in connection with initiation into or affiliation with any
11 organization.⁵

12 **COMPLAINTS AND INVESTIGATIONS**

13 Any individual who has knowledge of behaviors that may constitute a violation of this policy shall
14 promptly report such information to the principal/designee.⁶

15 While reports may be made anonymously, an individual's need for confidentiality shall be balanced with
16 obligations to cooperate with police investigations or legal proceedings, to provide due process to the
17 accused, to conduct a thorough investigation, or to take necessary actions to resolve a complaint. The
18 identity of parties and witnesses may be disclosed in appropriate circumstances to individuals with a
19 need to know.

20 The principal/designee at each school shall be responsible for investigating and resolving complaints.
21 Once a report is received, the principal/designee shall initiate an investigation within forty-eight (48)
22 hours of receipt of the report. If an investigation is not initiated within forty-eight (48) hours, the
23 principal/designee shall provide the Director of Schools with appropriate documentation detailing the
24 reasons why the investigation was not initiated within the required timeframe.⁷ The principal/designee
25 shall immediately notify the parent(s)/guardian(s) when a student is involved in an act of discrimination,
26 harassment, intimidation, bullying, or cyber-bullying. The principal/designee shall provide information
27 on district counseling and support services. Students involved in an act of discrimination, harassment,
28 intimidation, bullying, or cyber-bullying shall be referred to the appropriate school counselor by the
29 principal/designee when deemed necessary.⁸

30 The principal/designee is responsible for determining whether an alleged act constitutes a violation of
31 this policy, and such act shall be held to violate this policy when it meets one of the following conditions:

- 32 1. It places the student in reasonable fear or harm for the student’s person or property;
33
- 34 2. It has a substantially detrimental effect on the student’s physical or mental health;
35
- 36 3. It has the effect of substantially interfering with the student’s academic performance; or
37
- 38 4. It has the effect of substantially interfering with the student’s ability to participate in or benefit
39 from the services, activities, or privileges provided by a school.

1 Upon the determination of a violation, the principal/designee shall conduct a prompt, thorough, and
2 complete investigation of each alleged incident. All investigations shall be completed and appropriate
3 intervention taken within twenty (20) calendar days from the receipt of the initial report.⁷ If the
4 investigation is not complete or intervention has not taken place within twenty (20) calendar days, the
5 principal/designee shall provide the Director of Schools with appropriate documentation detailing the
6 reasons why the investigation has not been completed or the appropriate intervention has not taken
7 place.⁷ Within the parameters of the federal Family Educational Rights and Privacy Act,⁹ a written report
8 on the investigation will be delivered to all involved parties and the Director of Schools.

9 **RESPONSE AND PREVENTION**¹⁰

10 The principal/designee shall consider the nature and circumstances of the incident, the age of the
11 individual, the degree of harm, previous incidences or patterns of behavior, or any other factors, as
12 appropriate, to properly respond to each situation.

13 A substantiated charge against an employee shall result in disciplinary action up to and including
14 termination. The employee may appeal this decision by contacting the Federal Rights Coordinator or the
15 Human Resource Coordinator.

16 A substantiated charge against a student may result in corrective or disciplinary action up to and
17 including suspension. The student may appeal this decision in accordance with disciplinary policies and
18 procedures.

19 **REPORTS**

20 When a complaint is filed alleging a violation of this policy where there is physical harm or the threat of
21 physical harm to a student or a student's property, the principal/designee of each middle school, junior
22 high school, or high school shall report the findings and any disciplinary actions taken to the Director of
23 Schools and the Chair of the Board.¹¹

24 By July 1st of each year, the Director of Schools/designee shall prepare a report of all of the bullying
25 cases brought to the attention of school officials during the prior academic year. The report shall also
26 indicate how the cases were resolved and/or the reasons they are still pending. This report shall be
27 presented to the Board at its regular July meeting, and it shall be submitted to the State Department of
28 Education by August 1st.¹²

29 **RETALIATION AND FALSE ACCUSATIONS**

30 Retaliation against any person who reports or assists in any investigation of an act alleged in this policy
31 is prohibited. The consequences and appropriate remedial action for a person who engages in retaliation
32 shall be determined by the principal/designee after consideration of the nature, severity, and
33 circumstances of the act.¹³

34 False accusations accusing another person of having committed an act prohibited under this policy are
35 prohibited. The consequences and appropriate remedial action for a person found to have falsely
36 accused another may range from positive behavioral interventions up to and including expulsion.¹⁴

Legal References

1. [TCA 49-6-4503\(a\), \(b\)\(3\); 20 USCA §§ 1681 to 1686; Public Acts of 2025, Chapter No. 293](#)
2. [TCA 49-6-4503\(b\)\(11\)](#)
3. [TCA 49-6-4503\(b\)\(12\)](#)
4. [TCA 49-6-4503\(b\)\(2\), \(13\)](#)
5. [TCA 49-2-120](#)
6. [TCA 49-6-4503\(b\)\(5\)](#)
7. [TCA 49-6-4503\(b\)\(6\)](#)
8. [TCA 49-6-4503\(b\)\(14\)](#)
9. [20 USCA § 1232g](#)
10. [TCA 49-6-4503\(b\)\(4\), \(7\)-\(8\)](#)
11. [TCA 49-6-4503\(d\)\(3\)](#)
12. [TCA 49-6-4503\(c\)\(2\)\(B\)](#)
13. [TCA 49-6-4503\(b\)\(9\)](#)
14. [TCA 49-6-4503\(b\)\(10\)](#)

Cross References

Section 504 and ADA Grievance Procedures 1.802
Staff-Student Relations 5.610
Student Goals 6.100
Title IX & Sexual Harassment 6.3041
Code of Conduct 6.300
Student Concerns 6.305
Reporting Child Abuse 6.409
Emergency Contact Information 6.410
Student Suicide Prevention 6.415

Roane County Board of Education

Monitoring: Review: Annually, in September	Descriptor Term: Surplus Property Sales	Descriptor Code: 2.403	Issued Date:
		Rescinds: 2.403	Issued: 08/15/24

1 The Director of Schools shall prepare a list of unusable items for board approval.¹ The list shall contain
2 the following information: name of item, date of purchase, and reason for disposal.

3 All unusable items shall be sold to the highest bidder after advertising in a newspaper of general
4 circulation at least seven (7) days prior to the sale.² Notice shall also be published on a news and
5 information website in accordance with state law.³

6 Surplus property which has no value or has a value of less than five hundred dollars (\$500) may be
7 disposed of without the necessity of bids. In order for such disposal without bids, the Director of Schools
8 and the Board Chair shall agree in written form that the property is of no value or is of less value than
9 five hundred dollars (\$500).⁴

10 If reasonable attempts to dispose of surplus properties fail to produce monetary return to the district, the
11 Board shall approve other methods of disposal.⁵

12 Surplus equipment will be auctioned off by the district at the end of the school year. The Board shall
13 approve all surplus equipment prior to the materials being disposed of at the end of the school year.

14 **DISPOSITION OF EQUIPMENT PURCHASED WITH FEDERAL DOLLARS⁶**

15 When equipment that was purchased with federal dollars is no longer needed for the original project or
16 program or for other activities currently or previously supported by a federal agency, disposition of the
17 equipment shall be made as follows:

- 18 1. Items of equipment with a current per-unit fair market value of \$10,000 or less may be retained,
19 sold, or otherwise disposed of with no further obligation to the awarding agency; or
20
- 21 2. Items of equipment with a current per unit fair market value in excess of \$10,000 may be retained
22 or sold, and the awarding agency shall have a right to an amount calculated by multiplying the
23 current market value or proceeds from sale by the awarding agency's share of the equipment.

Legal References

1. [TCA 49-6-2006\(b\)\(3\); TCA 49-6-2208](#)
2. [TCA 49-6-2007\(b\)](#)
3. [TCA 1-3-120; Public Acts of 2025, Chapter No. 105](#)
4. [TCA 49-6-2007\(d\)](#)
5. [TCA 12-2-403\(a\)](#)
6. [2 CFR § 200.313\(e\)](#)

Cross References

- Duties of Officers 1.201
- Inventories 2.702
- Textbooks and Instructional Materials 4.400

Roane County Board of Education

News and Information Website for Legal Notices

2.403.2

1 When a legal notice is required to be published in a newspaper of general circulation, whether by state
2 law or board policy, the notice shall also be published on a news and information website.

3 To be classified as a news and information website, the following criteria shall apply to the website:

- 4 1. Has a URL;
- 5
- 6 2. Has been published continuously for the previous twelve-month period;
- 7
- 8 3. Has been published using recognized standards of professional journalism;
- 9
- 10 4. Must have content revised on a regular basis not less than three (3) times per week;
- 11
- 12 5. Has a fixed title or name and date lines and complies with and abides by all copyright laws;
- 13
- 14 6. Does not serve primarily as a platform to promote the interests or opinions of a special interest
15 group, individual, or cause;
- 16
- 17 7. Is principally devoted to the dissemination of local or general news with at least fifty percent
18 (50%) of all editorial content reported being original, excluding advertisements;
- 19
- 20 8. Exists and is registered pursuant to state law with the Secretary of State;
- 21
- 22 9. Must have an office of publication based in the county in which the notice is required to be
23 published;
- 24
- 25 10. Is available and open to the public where business is transacted during usual business hours;
- 26
- 27 11. Maintains a telephone number and email listing;
- 28
- 29 12. Includes in each updated publication the contact information of the news and information
30 website;
- 31
- 32 13. Does not require a fee or subscription for a person to view the website; and
- 33
- 34 14. Is a separate and distinct website from the newspaper of general circulation that is owned by an
35 entity other than the newspaper of general circulation.
- 36

- 1 To ensure compliance, the District shall publish any legal notice on the Roane County News Website
- 2 <https://www.themountainpress.com/roane/>

Roane County Board of Education

Remote Instruction

4.212.1

1 Due to certain events, remote instruction can be used five (5) times a semester for individual classes,
2 schools, or for the district as a whole. For remote instruction to count towards the one hundred and
3 eighty (180) school days, students in kindergarten shall have access to instruction for four (4) hours,
4 and students in grades one through twelve (1-12) shall have access to instruction for six and one-half
5 (6 ½) hours.

6 During remote instruction, the district shall provide services required by a student's individual
7 education plan (IEP) and make school meals available in accordance with the school nutrition
8 program.

9 Teachers shall report daily attendance to the principal for the days that remote instruction is utilized.
10 For students who are absent, board policy 6.200 shall be referenced to determine if the absence is
11 excused or unexcused as well as whether any interventions are needed to address student absences.

12 **DANGEROUS OR EXTREME WEATHER CONDITIONS**

13 A school district may require an individual class, school, or the district as a whole to utilize remote
14 instruction in times of dangerous or extreme weather conditions. Parent(s)/guardian(s) shall be notified
15 if the school district decides to transition to remote instruction.

16 **OUTBREAK OF ILLNESS**

17 A school district may require an individual class, school, or the district as a whole to utilize remote
18 instruction in the event of a serious outbreak of illness. The Director of Schools shall use his/her
19 discretion to decide if a class or school shall be placed on remote instruction. The Director/Designee
20 shall notify parent(s)/guardian(s) of the students who are transitioning to remote instruction because of
21 exposure or potential exposure to an illness.

22 **ADMINISTRATION OF ASSESSMENTS**

23 A school district may require an individual class, school, or the district as a whole to utilize remote
24 instruction on days that the school administers end-of-course (EOC) assessments or a post-secondary
25 assessment. The students who will be required to transition to remote instruction for that day will be
26 notified at least 48 hours prior to the administration of the assessment. Students who are participating
27 in the assessment will be required to take the assessment in person.

Roane County Board of Education

Hybrid Learning

4.212.2

1 Hybrid learning can be used up to four (4) days of the required one hundred eighty (180) days of
2 classroom instruction in the event of dangerous or extreme weather conditions, or an emergency, as
3 determined by the Director of Schools.

4 During hybrid learning, students in kindergarten shall have access to at least four (4) hours of
5 instruction each day, and students in grades one through twelve (1-12) shall have access to at least six
6 and one-half (6 ½) hours of instruction each day. Additionally, the district shall provide services
7 required by a student's individual education plan (IEP) during this time.

8 Teachers shall report daily attendance to the principal for the days that hybrid learning is utilized. For
9 students who are absent, board policy 6.200 shall be referenced to determine if the absence is excused
10 or unexcused as well as whether any interventions are needed to address student absences.

Roane County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Interscholastic Athletics	Descriptor Code: 4.301	Issued Date:
		Rescinds: 4.301	Issued: 08/15/24

1 *General*

2 No person shall, on the basis of sex, be excluded from participation in, be denied the benefits of, be
3 treated differently from another person, or otherwise be discriminated against in any athletic program of
4 the school. Equal athletic opportunities shall be provided for members of both sexes.¹ Student athletes
5 shall only be allowed to participate in athletic activities or events that align with the student's sex
6 indicated on his/her original birth certificate.² The Director of Schools/designee shall require the
7 parent/guardian to provide the student's original birth certificate prior to participation in any
8 interscholastic athletics. If the original birth certificate is not available or does not indicate the student's
9 sex at the time of birth, the parent/guardian shall provide medical documentation showing evidence of
10 the student's sex at birth.

11 Interscholastic athletics shall be administered as a part of the regular school program and shall be the
12 principal's responsibility. Principals shall ensure that school regulations regarding participation in a sport
13 are reasonable. Athletic schedules shall be filed in each principal's office. The principal/designee shall
14 accompany an athletic team on trips. Transportation of teams to athletic games is approved by the Board,
15 provided the team's school reimburses the Board for mileage.

16 Bylaws of the Tennessee Secondary School Athletic Association shall regulate the operation and control
17 of athletics.³ The Director of Schools shall develop a code of conduct for all coaches to follow in order
18 to ensure the health and safety of athletes.⁴

19 **INSURANCE & PHYSICAL EXAMINATIONS**

20 In the event that the school's insurance provider does not extend coverage to an athlete, the athlete shall
21 provide proof of independently secured catastrophic coverage and liability coverage, with the school
22 district as a named insured, of not less than the limits set forth in state law.⁵ It shall be the responsibility
23 of the parent(s)/guardian(s) to provide health and hospitalization insurance for all students participating
24 in interscholastic athletics.

25 Prior to participation in interscholastic athletics, every student shall complete an annual physical
26 examination.⁶ The parent(s)/guardian(s) of each student shall be responsible for covering the cost of the
27 examination, and these records shall be on file in the principal's office.

28 **SCHEDULING CONFLICTS**

29 No principal or teacher shall dismiss his/her school or any group of students for the purpose of attending
30 the practice of any interscholastic sport during the school day without written permission from the
31 Board.⁷ This does not prevent regular physical training lessons in the daily school program.

1 Students shall not be required to attend a school athletic event, or event related to participation on a
 2 school athletic team, if the event is on an official school holiday, observed day of worship, or religious
 3 holiday. The student's parent/guardian shall notify the coach in writing three (3) full school days prior
 4 to the event.⁸

5 **SEVERE WEATHER⁴**

6 Severe weather is any type of weather that could impede the safety of any athlete by compromising the
 7 playing conditions of the interscholastic sport. Severe weather includes, but is not limited to, thunder,
 8 lightning, and extreme temperatures. When severe weather is forecasted, suspension of play shall be
 9 discussed with all players, coaches, and officials, if applicable.

10 All coaches who oversee or participate in outdoor training, practice, or competition shall annually
 11 complete a heat illness prevention course approved by the Tennessee Department of Health as well as
 12 receive training on activity modifications based on environmental conditions.

13 **PROHIBITION AGAINST HAZING**

14 Coaches, employees, and volunteers of the school district shall not encourage, permit, condone, or
 15 tolerate hazing activities.⁹

16 **HOME SCHOOL STUDENT PARTICIPATION¹⁰**

17 Home school students shall be permitted to participate in accordance with TSSAA or TMSAA
 18 guidelines. If a school is not a member with these organizations, home school students that are zoned
 19 for the school shall be permitted to participate in interscholastic athletics to the same extent as other
 20 students.

21 **VIRTUAL SCHOOL STUDENT PARTICIPATION¹¹**

22 Virtual school students shall be permitted to participate in accordance with TSSAA or TMSAA
 23 guidelines. If a school is not a member with these organizations, virtual school students that are zoned
 24 for the school shall be permitted to participate in interscholastic athletics to the same extent as other
 25 students.

Legal References

1. [34 CFR § 106.41](#); [20 USCA § 1681 et seq.](#)
2. [TCA 49-6-310\(a\)](#)
3. [TRR/MS 0520-01-02-.08\(1\)](#)
4. [TCA 49-6-3601](#)
5. [TCA 29-20-403](#)
6. [20 USCA § 1232h\(c\)](#); [TRR/MS 0520-01-13-.01\(1\)\(a\)](#)
7. [TCA 49-6-1002\(a\)](#)
8. [TCA 49-6-1002\(c\)](#)
9. [TCA 49-2-120](#)
10. [TCA 49-6-3050\(e\)\(1\)\(B\)](#)
11. [Public Acts of 2025, Chapter No. 173](#)

Cross References

Special Use of School Vehicles 3.402
 Student Insurance Program 3.601
 Extracurricular Activities 4.300
 Attendance 6.200

Roane County Board of Education

Monitoring: Review: Annually, in November	Descriptor Term: Library Materials	Descriptor Code: 4.403	Issued Date: Click here to enter a date.
		Rescinds: 4.403	Issued: 10/22/24

1 *General*

2 The Principal and Librarian shall be responsible for library collection development. He/she shall post
3 the list of library materials online. Library materials shall be reviewed to ensure the content aligns with
4 state law. Prior to the purchase of new materials, librarians shall review the age and maturity level along
5 with the reading level of the selected items for suitability. ¹ A list of new materials shall be reviewed by
6 the Principal and School Library Committee.

7 The Director's designee shall be responsible for periodically reviewing the district's library collection
8 in line with the standards established below. Any materials found to be out of alignment with the
9 standards shall be removed, and this action shall be documented in writing and presented to the Director
10 of Schools and the Board.

11 **STANDARDS²**

12 The library collection shall adhere to the following criteria:

- 13 1. Materials shall be suitable for and consistent with the educational mission of the school;
14
- 15 2. Materials shall be appropriate for the age and maturity levels of the students who may access
16 them. The determining factor will be based on an assessment of any mature themes or content
17 (i.e., violence, sexual content, vulgar language, substance abuse);
18
- 19 3. Materials shall contain literary, historical, scientific, and/or artistic value and merit; and
20
- 21 4. The collection as a whole shall offer a variety of viewpoints; and
22
- 23 5. Materials shall not be removed on the sole grounds that the item is religious.

24 Any materials that meet the following criteria shall be removed and excluded from the district's library
25 collection:

- 26 1. Contains nudity, descriptions or depictions of sexual excitement, sexual conduct, excess
27 violence, or sadomasochistic abuse as defined in state law³;
28
- 29 2. Are patently offensive as defined in state law; or
30
- 31 3. Appeal to the prurient interest as defined in state law.

1 The Board shall be notified when any library materials are challenged or removed pursuant to this policy.

2 **COMPLAINTS⁴**

3 If a complaint is made by an employee, student, or parent/guardian, the person receiving the complaint
4 shall:

- 5 1. Inform the complainant of the selection procedures and make no commitments.
- 6
- 7 2. Request the complainant to submit a Request for Reconsideration of Library Materials form.
- 8
- 9 3. Inform the principal (and other appropriate personnel).
- 10
- 11 4. Challenged materials will be removed during the reconsideration process.

12 Upon receipt of the completed form, the principal may notify the Director of Schools. The principal
13 may request review of the challenged materials by an ad hoc materials review committee within thirty
14 (30) days. If the Director appoints a review committee, it should include certified library media
15 personnel, representatives from classroom teachers, and one or more parents.

16 After receiving the challenged materials, the following steps should occur:

- 17 1. Read, view, or listen to the contested material in its entirety;
- 18
- 19 2. Check general acceptance of the material by reading recognized and evaluative reviews;
- 20
- 21 3. Determine the extent to which the material is appropriate for the age and maturity levels of the
22 students who have access to the materials and whether the material is suitable for, and
23 consistent with, the educational mission of the school; and
- 24
- 25 4. Complete the appropriate Checklist for Reconsideration of Library Materials, judging the
26 material for its strength and value.

27 The Director of Schools shall assess the findings along with the recommendation of the principal and
28 present a recommendation to the Board.

29 The Board shall evaluate the recommendations of the principal and the Director of Schools along with
30 the material to determine whether it is appropriate for the age and maturity levels of the students who
31 have access to the materials and whether the material is suitable for, and consistent with, the
32 educational mission of the school. The Board shall review the findings and affirm, overturn, or modify
33 the decision within sixty (60) days from which the feedback was received.

34 **REMOVAL OF LIBRARY MATERIALS**

35 If it is determined that the material is not appropriate for the age and maturity levels of the students
36 who have access to them or is not suitable for, and consistent with, the educational mission of the
37 school, the material shall be removed from the library collection.

Legal References

1. [Board of Education, Island Trees Union Free School District No. 26 v. Pico, 457 U.S. 853, 102 S. Ct. 2799 \(1982\); TCA 49-6-3803](#)
2. [Public Acts of 2024, Chapter No. 782](#)
3. [TCA 39-17-901](#)
4. [TCA 49-6-3803](#)

Cross References

Textbooks and Instructional Materials 4.400
School and System Websites 4.407
Controversial Materials 4.801

**Roane County Schools
Equipment Surplus**

School: Midway Elementary

Date: 9/15/25

RCS#	Item Description	Brand	Model	Serial # (if applicable)	Budget (i.e., Title I, IV, I41, etc)
32605	LAPTOP COMPUTER	DELL	LATITUDE E6400	4Q8CTK1	DONATED
24406	IPAD 1.3	APPLE	IPAD GEN 4	DMRL74GBF182	FOCUS GRANT
24430	IPAD 1.4	APPLE	IPAD GEN 4	DMQL7YZUF182	FOCUS GRANT
25642	LCD PROJECTOR	CASIO	XJ-M141	c912bcay48-069594	ADA
24424	IPAD 3.12	APPLE	IPAD GEN 4	DMQL7ZF1F182	FOCUS GRANT
30813	CHROMEBOOK 8U	CHROMEBOOK	ASUS C202	H5NXCX015910206	ADA
31022	CHROMEBOOK 9U	CHROMEBOOK	ASUS C202	H5NXCX00194318E	ADA
54787	CHROMEBOOK 21U	HP	11G5EE	5CD8154ZKP	
55337	CHROMEBOOK 22U	HP	11G5EE	5CD8334Q13	SAFETY GRANT
	PRINTER	HP	HP DESKJET 1050	1H9AEGICKB	TITLE I
57582	CHROMEBOOK 20G	HP	11G6EE	5CD9203QWT	
57569	CHROMEBOOK 16G	HP	11G6EE	5CD84939DT	
	MONITOR	ASUS			ADA
56100	CHROMEBOOK 11G	HP	11G6EE	SCD9021GJ6	TITLE I
57567	CHROMEBOOK 12G	HP	11G6EE	5CD84939DS	1:World 2019-2020
59918	DESKTOP	BYTESPEED	H3101	2020-12-1878	ADA
55898	CHROMEBOOK 24V	HP	11G6EE	5CD8331Z3D	ADA
25783	LED PROJECTOR	CASIO			
55861	CHROMEBOOK 21R	HP	11G6EE	5CD8331YY7	TITLE I
55863	CHROMEBOOK 22R	HP	11G6EE	5CD8331YWR	TITLE I
55933	CHROMEBOOK 24R	HP	11G6EE	5CD9197ZV4	TITLE I
56533	CHROMEBOOK 11R	DELL	11 G6 EE	5CD9201QXQ	
31071A	CHROMEBOOK	ASUS	C202	H4NXCX02692616A	ADA
1300283	TECH TUB				
	Laminator	Lakeshore		LAM0721202	SPED 08-09
	WIRELESS HEADSETS	CALIFONE	CLS725		2010
	Recorder	Califone		01CF105372	2010
13164	SLATE		SMART AIRLINE	7DZ004633	IDEA
	SMART MOUSE			70203934	IDEA
19405	COMPUTER	DELL	OPTIPLEX 780	J4ZTHM1	IDEA142-71200725-901
24730	IPAD	APPLE	GEN 5		142-71200725(891)
29986	IPAD	APPLE	AIR2	SDMPSCSK6G5W1	IDEA 14271200725-901
30067	CHROMEBOOK			SLR069FK5	IDEA 14271200725-901
30068	CHROMEBOOK			SNLR069FFE	IDEA 14271200725-901
29050	COMPUTER	DELL	OPTIPLEX	D49R82	IDEA 14271200725-901
25152	LAPTOP		LATITUDE 500	BJRXXZ1	IDEA 142-71200725-901
29783	MONITOR		PLANAR HELIUM 27"	PL617GYSW1012	IDEA 142-71200725-901
30215	COMPUTER		BYTESPEED DESKTOP	2016-10-2497	IDEA
30216	COMPUTER		BYTESPEED DESKTOP	2016-10-2505	IDEA
	OSMO		MONSTER-CREATIV E SET		
	OSMO		CODING		
	OSMO		GENIUS KIT		
	OSMO		BASE		
	OSMO		PIZZA CO.	85852800540	ADA
	OSMO		CODING MUSIC & JAM	85852800537	ADA
	OSMO		HOT WHEELS MIND RACER	85852800545	ADA
	RADIO	KENWOOD	PKT23	B8312054	ADA
	RADIO	KENWOOD			

Roane County Schools

19422	COMPUTER	DELL	OPTIPLEX 780	2WTWRL1	TITLE I ARRA
100367	LAPTOP	DELL LATITUDE	3310 2IN1	36NC2B3	ESSER 2.0
29984	IPAD	APPLE	AIR2	SDMPSCSJHG5W1	IDEA 14271200725-901
67631	CHROMEBOOK	DELL	3110	J00S9W3	SPED
67632	CHROMEBOOK	DELL	3110	9NRR9W3	SPED
47-1005	PROMETHEAN BOARD	PROMETHEAN		D1903141109	SPED
47-1006	PROJECTOR	EPSON	POWERLITE 118	X8C21500232	
13161	LASER JET PRINTER	Hewlett Packard	2015 DN	CNBJN50475	SPED
19679	COMPUTER	DELL		8LWWLN1	SPED
59889	PRINTER	HP	PRO M404n	J8H60-90991	SPED
59854	PRINTER	HP	LASER JET PRO M404n	PHBCK00368	
33635	DLP PROJECTOR	CASIO	XJ-V10	A990CBAY72-119434	TITLE I
25782	LED PROJECTOR	CASIO			
25155	LAPTOP COMPUTER	DELL	LATITUDE 14 5000 SERIES	8QQXXZ1	ADA
62921	CHROMEBOOK 16W	Deil	3100	90XT4N3	Summer Learning Camp
47-1044	HANDHELD RADIO	KENWOOD	NX1300	C2B28883	TITLE IV
33634	DLP PROJECTOR	CASIO	XJ-V10	A990CBAY72-119737	TITLE I
59899	BOXLIGHT	MIMIOPRO754		SOOOO1	
100332	LAPTOP	DELL LATITUDE	3310 2IN1	GJG32B3	ESSER 2.0
25787	LAPTOP COMPUTER	DELL	LATITUDE E6400	14CGKK1	DONATED
55382	PROJECTOR	CASIO	XJVIOX	IEC60825-1	EQUIPMENT
	Document Projector	ELMO	P30	800540	
59351	CHROMEBOOK 1T	DELL	3100	45CMHB3	Technology (General)
57603	CHROMEBOOK 2T	HP	11G6EE	MB900000864489	1:World 2019-2020
57604	CHROMEBOOK 3T	HP	11G6EE	5CD9203QDW	1:World 2019-2020
57605	CHROMEBOOK 4T	HP	11 G6 EE	5CD9202N90	1:World 2019-2020
57606	CHROMEBOOK 5T	HP	11 G6 EE	5CD84939F3	1:World 2019-2020
57607	CHROMEBOOK 6T	HP	11 G6 EE	5CD84939GH	1:World 2019-2020
57608	CHROMEBOOK 7T	HP	11 G6 EE	5CD84939GP	1:World 2019-2020
57609	CHROMEBOOK 8T	HP	11G6EE	5CD84939H1	1:World 2019-2020
57610	CHROMEBOOK 9T	HP	11G6EE	5CD84939CF	1:World 2019-2020
57611	CHROMEBOOK 10T	HP	11G6EE	5CD84939GY	1:World 2019-2020
57612	CHROMEBOOK 11T	HP	11G6EE	5CD8492K17	1:World 2019-2020
57613	CHROMEBOOK 12T	HP	11G6EE	5CD8492G1P	1:World 2019-2020
57614	CHROMEBOOK 13T	HP	11G6EE	5CD84939G1	1:World 2019-2020
57615	CHROMEBOOK 14T	HP	11G6EE	5CD8492FXC	1:World 2019-2020
55969	CHROMEBOOK 15T	HP	11G6EE	5CD9026G80	Title I Grant
62921	CHROMEBOOK 16T	DELL	3100	90XT4N3	Summer Learning Camp
24852	COMPUTER 20	DELL	OPTIPLEX 7010	5VS1CZ1	FOCUS GRANT
57596	CHROMEBOOK 22T	HP	11G6EE	5CD84939BP	
21559	IPAD CART 2	APPLE	BRETFORD POWERSYNC CART	BF02PHI4080301046	FOCUS GRANT
21582	IPAD 2.1	APPLE	16G IPAD	DMTPJD5SF182	FOCUS GRANT
21587	IPAD 2.2	APPLE	16G IPAD	DMTJPK23F182	FOCUS GRANT
21594	IPAD 2.3	APPLE	16G IPAD	DMTJPFN1F182	FOCUS GRANT
21598	IPAD 2.4	APPLE	16G IPAD	DMTJPHUWF182	FOCUS GRANT
21585	IPAD 2.5	APPLE	16G IPAD	DMTJPM93F182	FOCUS GRANT
21584	IPAD 2.6	APPLE	16G IPAD	DMTJPJ6RF182	FOCUS GRANT
21592	IPAD 2.7	APPLE	16G IPAD	DMTJPLCF182	FOCUS GRANT
21591	IPAD 2.8	APPLE	16G IPAD	DMTJPKBGF182	FOCUS GRANT
21597	IPAD 2.9	APPLE	16G IPAD	DMTJPGPLF182	FOCUS GRANT
21596	IPAD 2.10	APPLE	16G IPAD	DMTJPKB2F182	FOCUS GRANT
21595	IPAD 2.12	APPLE	16G IPAD	DMTJPJUNF182	FOCUS GRANT
21581	IPAD 2.13	APPLE	16G IPAD	DMTJPGCCF182	FOCUS GRANT
21599	IPAD 2.14	APPLE	16G IPAD	DMTJPELMF182	FOCUS GRANT
21580	IPAD 2.15	APPLE	16G IPAD	DMTJPL7DF182	FOCUS GRANT
21589	IPAD 2.16	APPLE	16G IPAD	DMTJPK1OF182	FOCUS GRANT
21586	IPAD 2.17	APPLE	16G IPAD	DMTJPJ1LFF182	FOCUS GRANT
21588	IPAD 2.18	APPLE	16G IPAD	DMTJPGXBF182	FOCUS GRANT

Roane County Schools

21590	IPAD 2.19	APPLE	16G IPAD	DMTJPD35F182	FOCUS GRANT
21583	IPAD 2.20	APPLE	16G IPAD	DMTJPFW5F182	FOCUS GRANT
33887	IPAD	APPLE	32G	SDMPTFBZAHLF9	ADA
55370	IPAD	APPLE	A1893	G08XDP5MJFBJ	EQUIPMENT
21593	IPAD 2.11	APPLE	16G IPAD	DMTJPH6UF182	FOCUS GRANT
62669	CHROMEBOOK 17B	DELL	3100	BXS07K3	TNALLCORPS
100977	CHROMEBOOK 30 B	DELL	3100	FL01LF3	ESSER 1.0
	RADIO	KENWOOD	PKT23	B8914487	ADA
24212	IPAD 4.17	APPLE	IPAD GEN 4	DMQKQSAEF182	FOCUS GRANT
24214	IPAD 4.15	APPLE	IPAD GEN 4	DMRL72HEF182	FOCUS GRANT
24215	IPAD 4.14	APPLE	IPAD GEN 4	DMQL7ZSAF182	FOCUS GRANT
24217	IPAD 4.12	APPLE	IPAD GEN 4	DMQL7XOLF182	FOCUS GRANT
24219	IPAD 4.3	APPLE	IPAD GEN 4	DMQL7Z6WF182	FOCUS GRANT
24404	IPAD 4.21	APPLE	IPAD GEN 4	DMQL7Y2JF182	FOCUS GRANT
24434	IPAD 4.5	APPLE	IPAD GEN 4	DMQLW3LF182	FOCUS GRANT
24435	IPAD 4.2	APPLE	IPAD GEN 4	DMQL7YAGF182	FOCUS GRANT
24436	IPAD 4.7	APPLE	IPAD GEN 4	DMQL7YMMF182	FOCUS GRANT
24437	IPAD 4.13	APPLE	IPAD GEN 4	DMRL7OCCF182	FOCUS GRANT
24441	IPAD 4.18	APPLE	IPAD GEN 4	DMQL7S6HF182	FOCUS GRANT
24442	IPAD 4.10	APPLE	IPAD GEN 4	DMQL7WGW182	FOCUS GRANT
24443	IPAD 4.20	APPLE	IPAD GEN 4	DMQL7YHUF182	FOCUS GRANT
24447	IPAD 4.11	APPLE	IPAD GEN 4	DMQL7YL7F182	FOCUS GRANT
24450	IPAD 4.1	APPLE	IPAD GEN 4	DMQL7XQMF182	FOCUS GRANT
60584	CHROMEBOOK 9L	DELL	3100	CTRGH3	TITLE I
60589	CHROMEBOOK 14L	DELL	3100	GRGFHB3	TITLE I
60591	CHROMEBOOK 16L	DELL	3100	9MG7HB3	TITLE I
55543	COMPUTER	ASUS	H13101	2018-10-5682	ADA
57631	CHROMEBOOK 5K	DELL	3100	5CD84939FS	1:World
60566	CHROMEBOOK 13K	DELL	3100	HSF6HB3	TITLE I
60528	CHROMEBOOK 3J	DELL	3100	7JWDHB3	TITLE I
60538	CHROMEBOOK 12J	DELL	3100	8YX8HB3	TITLE I
60543	CHROMEBOOK 17J	DELL	3100	H7L8HB3	TITLE I
25179	LCD PROJECTOR	CASIO	PROCASXJ-M140	B912ABAE422080464	ADA
100499	CHROMEBOOK 2P	DELL	3100	BJC6MB3	
33604	DLP PROJECTOR	CASIO	XJ-V10	A990CBAY72-119287	ADA FUNDING
	WEBCAM	ADESSO	CYBERTRACK H3	W2008037100	ADA
25184	LCD PROJECTOR	CASIO	PROCASXJ-M140	B912ABAE44-095327	
60484	CHROMEBOOK 7H	DELL	3100	DFKDHB3	TITLE I
	HEADSET SYSTEM	SAMSON	PXD1	PXD10LE009	
55884	CHROMEBOOK	HP	11G6EE	5CD8331Z238	ADA
61737	CHROMEBOOK	DELL	3100	3G6DHB3	
101534	CHROMEBOOK	DELL	3100	D1MMKN3	ESSER
101573	CHROMEBOOK	DELL	3100	6MDNKN3	ESSER
101575	CHROMEBOOK	DELL	3100	D32QKN3	ESSER

Location or School: Midway Elementary School 130 Laurel Bluff Rd Kingston, TN 37763

Contact Name: Nancy Walker

Date of Board Approval:

alpha

SHS

PROVINCIAL - IMP - 2000
- 2000 # 100

PROVINCIAL - IMP - 2000
- 2000 # 100

PROVINCIAL - IMP - 2000

PROVINCIAL - IMP - 2000

CTE Surplus Equipment **POSTEM @ RHS**

Date: 08/22/25

RCS#	Item	Brand	Model	Inventory # Serial.#	Budget (i.e. Title I, IV, 141, etc.)
	Makerbot	3-D Printer		4202203	ESSER
	Makerbot	"		4202200	ESSER
	Dremel	3-D Printer	Digilab	NO TAG	
	XYZ Printing	3-D Printer	31737	NO TAG	
	ByteSpeed	PC		4201999	
	ByteSpeed	PC		4202000	
	ByteSpeed	PC		4202009	
	Apple	I-Pad		4201001	
				4201019	
				4201002	
				4201017	
				4201013	
				4201018	
				4201008	
				4201007	
				4201006	
				4201000	
				4201011	
				4201004	
			Blue TAGS ↓	4201015	
			25025	NO TAG	
	↓	↓	25028	NO TAG	
	↓	↓	25029	NO TAG	

All the equipment listed above is non-functional due to wear, damage or age. **IP Board**

Cynthia Roca 8/22/25

Principal:

Date of Surplus:

RESOLUTION NO. _____

IN THE COUNTY COMMISSION FOR ROANE COUNTY, TENNESSEE

A **RESOLUTION** amending the General Purpose School Fund (141), reflecting changes in Revenue/Expenditure estimates for the SSPG/ISM grants, and

WHEREAS, the Roane County Board of Education has approved this budget amendment at its September 23, 2025 meeting, and

NOW, THEREFORE, BE IT RESOLVED that the changes to the General Purpose School Fund (141) be amended as follows:

See Attached

UPON MOTION of Commissioner _____, seconded by Commissioner ____:

The following Commissioners voted Aye:

The following Commissioners passed:

The following Commissioners voted No:

THEREUPON, the Chairman of the County Commission announced to the Commission that said resolution had received a constitutional majority and ordered same spread of record.

Chairman of the County Commission

The foregoing resolution was submitted to the County Executive for his consideration this the ____ day of _____, 2025

ATTESTED:

County Clerk

I approve ____/veto____ the foregoing resolution this the ____ day of _____, 2025

County Executive

SUBMITTED BY: County Executive at the request of the Schools

141 General Purpose School Fund

Original Budget Amendment Amended Budget

Early Childhood Education	46515.SSPG	0.00	48,170.00	48,170.00
Other Vocational	46790	4,270,592.00	(431,450.00)	3,839,142.00

Special Education Program:

Educational Assistants	71200 163.SSPG	0.00	45,280.00	45,280.00
Social Security	71200 201.SSPG	0.00	660.00	660.00
Employer Medicare	71200 212.SSPG	0.00	160.00	160.00
Instructional Supplies & Materials	71200 429.SSPG	0.00	2,070.00	2,070.00
Total Special Education Program		6,754,396.53	48,170.00	6,802,566.53

Vocational Education Program:

Other Salaries & Wages	71300 189.ISM	3,150.00	3,000.00	6,150.00
Social Security	71300 201.ISM	2,821.00	1,271.00	4,092.00
State Retirement	71300 204.ISM	4,095.00	189.00	4,284.00
Life Insurance	71300 206.ISM	17.00	(1.00)	16.00
Employer Medicare	71300 212.ISM	660.00	142.00	802.00
Retirement - Hybrid Stabilization	71300 217.ISM	0.00	480.00	480.00
Other Contracted Services	71300 399.ISM	5,000.00	26,000.00	31,000.00
Instructional Supplies & Materials	71300 429.ISM	50,000.00	33,884.00	83,884.00
Instructional Supplies & Materials	71300 429.ISM.CON	50,000.00	(7,544.66)	42,455.34
Software	71300 471.ISM	40,000.00	50,694.00	90,694.00
Other Supplies and Materials	71300 499.ISM	0.00	8,000.00	8,000.00
Other Charges	71300 599.ISM	0.00	635,636.00	635,636.00
Vocational Instruction Equipment	71300 730.ISM	3,700,129.00	(2,219,432.00)	1,480,697.00
Total Vocational Education Program		6,583,849.68	(1,467,681.66)	5,116,168.02

Other Student Support:

In Service/Staff Development	72130 524.ISM	16,000.00	1,917.00	17,917.00
Other Equipment	72130 790.ISM	0.00	5,000.00	5,000.00
Total Other Student Support		2,800,284.00	6,917.00	2,807,201.00

Vocational Education Program:

Travel	72230 355.ISM	0.00	4,500.00	4,500.00
Other Equipment	72230 790.ISM	50,000.00	200,100.00	250,100.00
Total Vocational Education Program		449,803.08	204,600.00	654,403.08

Transportation: (Special Ed)

Transportation Equipment	72710 729.ISM	205,980.00	50,904.00	256,884.00
Total Transportation		471,120.35	50,904.00	522,024.35

Regular Capital Outlay:

Other Contracted Services	76100 399.ISM	100,000.00	773,811.00	873,811.00
Total Regular Capital Outlay		395,000.00	773,811.00	1,168,811.00



Tennessee Department of Education
School Safety and Transportation

SAVE Act Compliance Package

The below items are due in ePlan by **September 30, 2025**

For Questions Contact: Kimberly Daubenspeck
Kimberly.Daubenspeck@tn.gov or (615) 970-2418

ITEM	CHECK IF INCLUDED/ COMPLETED
2025-26 District-Level and School-Level Emergency Operations Plan (EOP) <i>ePlan</i>	<input type="checkbox"/>
2025-26 District and School-Level Safety Coordinators and Emergency Contact Information Spreadsheet <i>ePlan</i>	<input checked="" type="checkbox"/>
2025-26 Assurances and Cover Sheet (Signatures of the School Board Chairman, Director of Schools, and SAVE Act Coordinator) <i>ePlan</i>	<input type="checkbox"/>
2024-25 School Drill Logs <i>ePlan</i>	<input checked="" type="checkbox"/>

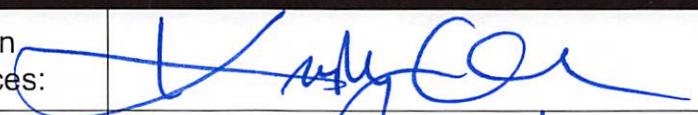
Individual Submitting Compliance Package

Local Education Agency:	Roane County Schools
Name:	Tony L. Clower
Title:	Asst. Director of Schools
Address:	105 Bluff Road
Address Continued:	Kingston, TN 37763
Phone:	865-376-5592
Fax:	865-376-1284
Email Address:	tclower@roaneschools.com

**ASSURANCES
2025-26**

By signing below, I certify that all the information provided is accurate and complete to the best of my knowledge. Furthermore, I certify that our District will comply with the following:

- All reporting requirements included in [Tenn. Code Ann. §§ 49-6-4301-49-6-4302](#) and in the SAVE Act, codified at [Tenn. Code Ann. §§ 49-6-801-49-6-820](#);
- All action steps for implementation of the SAVE Act provided by the Department of Education, including the requirement that significant changes to the district's Emergency Operation Plans be forwarded to the Department of Education;
- All training requirements for administrators, staff and students on district and school level Emergency Operation Plans as determined by the Department of Education,
- The requirement in the SAVE Act that a copy of the district and school level Emergency Operation Plans be submitted to local law enforcement agencies and other appropriate entities; and
- The Threat Assessment Team outlined in [Tenn. Code Ann. § 49-6-2701](#).
- The Teacher Discipline Act codified at [Tenn. Code Ann. §§ 49-6-2801, et seq.](#)
- The Unsafe School Choice Policy outlined in [TN State Board Policy 4.202](#) and will submit a [victim of violent crime form](#) for offenses listed in [Tenn. Code Ann. § 40-38-111\(g\)](#).

School Board Chairman *Signature of Assurances:	
Director of Schools *Signature of Assurances:	
SAVE Act Coordinator *Signature of Assurances:	
Target Date for Completion of All Action Items:	5-1-26
Today's Date:	8/22/25