

Warren County Board of Education

Dr. Grant Swallows– Director of Schools

2548 Morrison Street, McMinnville, Tennessee 37110

Phone: 931-668-4022 | www.warrenschools.com

Posted: Friday, April 17, 2026

TO: Warren County School Board Members, Warren County Media
FROM: Dr. Grant Swallows, Director of Schools
RE: **Regular Board Meeting**
DATE: **Thursday, April 23, 2026**
TIME: **5:00 PM**
PLACE: **Warren Co. Schools Central Office, Learning & Leadership Center, 2548 Morrison Street, McMinnville, TN 37110**

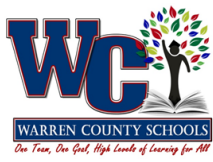
APPEARING BEFORE THE BOARD

Adding an item to the Agenda - Individuals desiring to appear before the board must submit a written request with descriptive materials to the office of the Director of Schools two (2) business days before the meeting. If the request is approved by the executive committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the meeting and given time to speak when their topic of interest is addressed on the agenda.

There will be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda and matters that are germane to the school board's jurisdiction. The total public comment period for agenda items as well as requests to add items to the agenda, shall be for no more than thirty (30) minutes. If an individual wishes to address the Board on an Agenda item, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak. Each speaker shall be given no more than three (3) minutes. Delegations shall select only (1) individual to speak on their behalf unless otherwise determined by the Board. See Board Policy 1.404 Appeals to and Appearances Before the Board for more information: <https://tsba.net/warren-county-board-of-education-policy-manual/#board-operation>

Board Meeting

1. **Call to Order and Approval of the Agenda** - Chris Cope, Chair
2. **Pledge of Allegiance**
3. **Approval of the Consent Agenda** *(if no objections, the following items in the Consent Agenda will be considered passed when the consent agenda is approved)*
 - A. **Board Meeting & Executive Minutes for Approval**
 - (1) **3/26/26 Regular Board Meeting Minutes**
 - (2) **Executive Minutes-3/31/26 Masterkey Security Authorization**
 - (3) **Executive Minutes -3/31/26 Miller Photography Agreement, WCHS**
 - (4) **Executive Minutes - 4/02/26 - Fisher Installations Agreement, WCHS Bleachers**
 - (5) **Executive Minutes- 4/07/26 Main Event Agreement - Centertown**
 - (6) **Executive Minutes- 4/07/26 TN Cybersecurity Grant FFY23 Funding Reallocation**
 - (7) **Executive Minutes- 4/07/26 TN Student Information System PA**
 - (8) **Executive Minutes - 4/07/26 VitalECM Document Imaging/Hosting Services**
 - (9) **Executive Minutes - 4/10/26 JROTC Instructor Annual Certification of Pay**
 - B. **Checks**
 - (1) **141 General Purpose Budget**
Check Listing: 41084798-41084905
ACH Listing: 14100538-14100633
 - (2) **142 Federal Budget**
Check Listing: 42053697-42053726
ACH Listing: 14100538-14100633

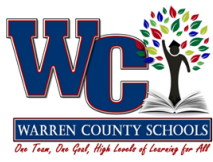


Warren County Board of School Commissioners

2548 Morrison St., McMinnville, TN 37110; (931) 668-4022

Regular Board Meeting Agenda

- (3) **143 School Nutrition Budget**
 - Check Listing: 43024356-43024387
 - ACH Listing: 14300094-14300119
- C. **Contracts / Policies/ Resolutions / Miscellaneous Reports**
 - (1) **Signature Elite Charters - WCHS**
 - (2) **Northstar Event Rentals Invoice - Centertown Elementary**
 - (3) **Interquest Detection Canines Agreement**
 - (4) **Happy Feet Sky Jumpers, LLC Agreement**
 - (5) **Cintas First Aid and Safety Agreement**
 - (6) **123 Bounce Party, LLC Agreement - Eastside**
 - (7) **Wizer Three-Year Renewal Quote #20260303-163411475**
 - (8) **Miller Photography Agreement - West Elementary**
 - (9) **123 Bounce Party, LLC Agreement - Centertown**
 - (10) **Miller Photography Agreement - Morrison**
 - (11) **Interstate Studios Agreement & Miller Photography Proposal - Dibrell**
 - (12) **Varsity Spirit Camps & Clinics - Terms and Conditions - Hickory Creek**
 - (13) **Hayes Bounce House Rental & Release Agreement - Morrison**
 - (14) **Hayes Bounce House Agreement - Bobby Ray**
 - (15) **Happy Feet Sky Jumpers, LLC. Agreement - WCMS**
 - (16) **Central Technologies Linewize 3 Year Renewal**
 - (17) **ECCO Ride Lease Agreement for Transportation Facilities**
 - (18) **Ecco Ride Lease Agreement for Buses and Equipment**
 - (19) **WCHS Chess Club Proposal**
- D. **Monthly Review of Board Policies from Annual Calendar**
 - (1) **Policies 6.400 - 6.710 Students - Review (Annual Calendar)**
(Found on District Website: <https://tsba.net/warren-county-board-of-education-policy-manual/#board-operations>)
- E. **Bids**
 - (1) **Professional Development Services Bid Recommendation**
 - (2) ***See Operations Report for WCHS Cafeteria Expansion Bid - Opening 4/21/26-POSTPONED**
 - (3) ***See Operations for West Elementary Gym Renovation Bid Approval**
- F. **Surplus**
 - (1) **Surplus - SPED 4/8/26**
 - (2) **Surplus-Central Office 4/01/26**
- 4. **Public Comment**
- 5. **Student Advisory Report**
 - A. **April 2026 Student Advisory Report**
- 6. **Recognitions** - Dr. Grant Swallows, Director of Schools
 - A. **Classified and Certified Employees of the Month**
 - (1) **April Classified Employee of the Month: Pam Welch**
 - (2) **April Certified Employee of the Month: Katie Stubblefield**
 - B. **Capturing Kids' Hearts National Showcase Schools: Bobby Ray, Centertown, Eastside, Hickory Creek, Irving College, and West.**
- 7. **Facilities & Resources** Construction/ Project Updates
- 8. **Operations Report** - Dr. Grant Swallows, Director of Schools
 - A. **Coordinated School Health Director Update (Annual Calendar) - Nicole Fish**
 - B. **TSBA Volunteer of the Year Nomination**
 - C. **WCHS Cafeteria Expansion Bid Approval - POSTPONED**
 - D. **State of TN Certification of Textbook Adoption by LEA - Approval**
 - E. **141 General Purpose Budget Amendment #11**



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- F. **Federal Programs Budget Resolution Approval 2026**
 - G. **West Elementary Gymnasium Renovation Bid Approval**
 - 9. **Curriculum & Achievement** None
 - A. **Revised Policy 1.404 - Appeals to and Appearances Before the Board, 1st Reading**
 - 10. **Personnel Report (Informational)**
 - A. **April 2026 Personnel Report**
 - 11. **School Spotlights (Informational Item)**
 - A. **April 2026 School Spotlights**
 - 12. **Other Business**
 - 13. **Adjourn**
- Next Scheduled Board Meeting - Thursday, May 28, 2026**
- 14. **End of Meeting**