



Warren County Board of Education

Dr. Grant Swallows– Director of Schools

2548 Morrison Street, McMinnville, Tennessee 37110

Phone: 931-668-4022 | www.warrenschoools.com

Posted: Thursday, March 19, 2026

TO: Warren County School Board Members, Warren County Media
FROM: Dr. Grant Swallows, Director of Schools
RE: **Regular Board Meeting**
DATE: **Thursday, March 26, 2026**
TIME: **5:00 PM**
PLACE: **Warren Co. Schools Central Office, Learning & Leadership Center, 2548 Morrison Street, McMinnville, TN 37110**

APPEARING BEFORE THE BOARD

Individuals desiring to appear before the board must submit a written request with descriptive materials to the office of the Director of Schools two (2) business days before the meeting. If the request is approved by the executive committee, the item will be placed on the agenda. Individuals placed on the agenda will be recognized at the beginning of the meeting and given time to speak when their topic of interest is addressed on the agenda.

There will be a public comment period for each meeting with actionable items on the agenda, with the exception of teacher disciplinary hearings. Comments shall be limited to topics listed on the agenda. The total public comment period for agenda items as well as requests to add items to the agenda shall be for no more than thirty (30) minutes. If an individual wishes to address the Board on an Agenda item, he/she shall sign up on the form provided before the beginning of the board meeting to request time to speak. Each speaker shall be given no more than three (3) minutes. **See Board Policy 1.404 Appeals to and Appearances Before the Board for more information:** <https://tsba.net/warren-county-board-of-education-policy-manual/#board-operation>

Board Meeting

1. **Call to Order and Approval of the Agenda** - Chris Cope, Chair
2. **Pledge of Allegiance**
3. **Approval of the Consent Agenda** *(if no objections, the following items in the Consent Agenda will be considered passed when the consent agenda is approved)*
 - A. **Board Meeting & Executive Minutes for Approval**
 - (1) **02/24/25 Board Meeting Minutes**
 - (2) **03/13/26 Executive Minutes.Capturing Kids Hearts Agmt Addendum 1 & 2**
 - (3) **03/13/26 Executive Minutes - CAT 1 Internet Connectivity Recommendation**
 - (4) **3/17/26 Executive Minutes - Interstate Studio Agreement, Dibrell**
 - (5) **03/11/26 Executive Minutes - School Mate Quotes - Morrison**
 - (6) **03/10/26 Executive Minutes - Reach University Employer Partnership MOU**
 - (7) **03/10/26 Executive Minutes - NIET Amendment to Statemet of Work**
 - (8) **03/04/26 Executive Minutes - Rayon City Technologies Terms of Service Agreement**
 - (9) **02/27/26 Executive Minutes - NIET Comprehensive Literacy State Development Agreement.**
 - (10) **03/25/26 Executive Minutes.Interstate Studio Agreement.Hickory Creek**
 - B. **Checks**
 - (1) **141 General Purpose Fund**
Check Listing: 43024321-43024355
ACH Listing:14100454-14200156
 - (2) **142 Federal Fund**
Check Listing: 42053657-42053696
ACH Listing:1430074-1430092



Warren County Board of School Commissioners

2548 Morrison St., McMinnville, TN 37110; (931) 668-4022

Regular Board Meeting Agenda

- (3) **143 School Nutrition Fund**
 - Check Listing:13024321-43024355**
 - ACH Listing:1430074-1430092**
 - C. **Contracts / Policies/ Resolutions / Miscellaneous Reports**
 - (1) **Western Governors University Education Affiliation Agreement**
 - (2) **Signature Elite Booking Information & Terms, WCHS**
 - (3) **Salad Bars to Schools District Verification and Authorization**
 - (4) **Miller Photography 2026-2027 Agreement, Irving College**
 - (5) **Interstate Studio 2026-2027 Photography Agreement, Hickory Creek**
 - (6) **Happy Feet Sky Jumpers, LLC. Agreement 31126, Hickory Creek**
 - (7) **Carolina Carports Agreement**
 - (8) **123 Bounce Party Agreement #13866, WCMS**
 - (9) **MTSU Professional Services Agreement C26-0789**
 - D. **Included in Consent Agenda:**
 - Monthly Review of Board Policies from Annual Calendar-6.100 - 6.319, Students**
 - E. **Bids**
 - (1) **See Operations Report for WCHS Bleacher Replacement Bid Approval**
 - F. **Surplus**
 - (1) **Surplus. Maintenance Dept 03/03/26**
 - (2) **Surplus.Dibrell 03/04/26**
 - (3) **Surplus. Central Office 03/09/26**
 - 4. **Public Comment**
 - 5. **Student Advisory Report**
 - A. **SCOPE Conference Update and Recognition Certificates**
 - 6. **Recognitions** - Dr. Grant Swallows, Director of Schools
 - A. **Classified and Certified Employees of the Month**
 - B. **WCMS Dance Team - NDA Dance Competition Orlando - Game Day National Champions (Third Consecutive Year)**
 - 7. **Facilities & Resources** Construction/ Project Updates
 - 8. **Operations Report** - Dr. Grant Swallows, Director of Schools
 - A. **School Nutrition Director Update - Terri Mullican**
 - B. **School Transportation Contract - Ecco Ride, LLC.**
 - C. **WCHS Bleacher Replacement Bid Approval**
 - 9. **Curriculum & Achievement** None
 - A. **Policy 5.303 Personal and Professional Leave, 2nd Reading**
 - B. **Policy 2.601, Fundraising Activities, First and Only Reading**
 - 10. **Personnel Report (Informational)**
 - 11. **School Spotlights (Informational Item)**
 - 12. **Other Business**
 - 13. **Adjourn**
- Next Scheduled Board Meeting - Thursday, April 23, 2026**
- 14. **End of Meeting**