

## **May Regular Meeting**

Monday, May 11, 2026 7:00 PM

BHS Multi Media Room, 830 Cross Street, Burlington , KS 66839

### **1. Opening Items**

1.A. Call to Order

1.B. Pledge of Allegiance

### **2. Consent Agenda**

2.A. Approval of the Agenda

2.B. Approval of the Linkage Minutes

2.C. Approval of Regular Meeting Minutes

2.D. Approval of Special Meeting Minutes

2.E. Approval of the Bills and Financial Reports

2.F. Approval of Personnel Items

2.G. Approval of Donations

2.H. Approval of Consent Agenda

### **3. Student Recognition**

3.A. State FBLA

### **4. Public Comment**

4.A. Concerns of Burlington USD 244 Patrons

### **5. Communications**

5.A. Written Communications

### **6. Administrative Reports**

6.A. BES May 2026 Report

6.B. BMS May 2026 Report

6.C. BHS May 2026 Report

6.D. CCSEC May 2026 Report

**Board of Education Report**  
**Coffey County Special Education Cooperative, CCSEC**  
**Lindsey Graf, Director**  
**May, 2026**

**State Reports/Data**

- Indicator 13 (Transition) canceled for this year
- Working on Indicator 14
- Working on File Review Updated Data

**Staffing Updates**

- Certified Openings for 26-27: 244- Elementary Special Education Teacher, Coop: ½ Gifted
- Looking at staffing needs for paras for next year

**Director's Focus**

- Updating CAPS Personnel Systems with Whitnie to ensure appropriate FTE's claimed to gain maximum reimbursement.
- Collaborating with the state department to ensure staff is appropriately licensed in all content areas.
- Preparing professional development schedule for fall 2026
- Collecting and Reviewing Para evaluations
- Attending state and regional SPED Director Meetings (KASEA and State)
- Participating in monthly SPED administrators Webinars
- Interviews/Hiring/Transfers – continuing to replace paras that leave and on board para sub applications as they are submitted-see above staffing needs
- Student programming/needs – attending meetings; communicating with parents
- Corresponding with Legal Services regarding programming
- Collaborating with Administration
- Collecting information and data on professional development needs and staffing needs to best serve CCSEC for next school year.
- Finalizing the end of the year paperwork for staff including para in-service hours, para evaluations, Compliant IEP paperwork, etc.

6.E. Technology May 2026 Report

6.F. Superintendent's May 2026 Report

**Burlington USD 244**  
**Board of Education Meeting**  
**May 11, 2026**  
**Superintendent's Report**

1. BHS Graduation is set for May 16. Please let Mr. Baldwin know if you are attending by May 13 so he will have a seat for you on stage.
2. Our USD 244 Service and Retirement Celebration will occur on May 20 starting at 2 PM at BHS. We will be honoring many employees for years of service and other honors. I have attached our years of service report that shows the many years our staff have served USD 244. The board is invited to attend the celebration.
3. BHS received the All-Star High School Award in 2026. This award focuses on student preparation for post-high school success. It involved us hosting an Apply Kansas Application Event, FAFSA Completion Event, and a College Signing Day/Senior Signing Day.
4. I have attached a special thank you from Stacy Augustyn directed at the BMS civics class taught by Ms. Jenny Anderson. This is one of many positive examples our schools do for our community.
5. I want to thank our staff, students, families, and our board members for another excellent year. There are too many positives to mention. We are very fortunate to have a strong educational culture in USD 244.

7. **Board Member Items**

7.A. Board Reports

8. **Results Monitoring Report**

8.A. Results Report

9. **Contracts/Approvals/Appointments**

9.A. Recreation Commission Board Appointee

9.B. KN Complaint Investigation Report

9.C. OPAA 2026-2027 Contract Renewal

10. **Negotiations**

10.A. Executive Session Regarding Negotiations

11. **Personnel**

11.A. Executive Session Regarding Personnel

11.B. BMS Supplemental Positions

11.C. BHS Supplemental Positions

12. **Student**

12.A. Executive Session Regarding Student Issue

13. **Closing Items**

13.A. Debriefing

13.B. Adjournment