



# BURLINGTON

UNIFIED SCHOOL DISTRICT #244

## June Regular Meeting

Monday, June 9, 2025

7:00 PM

BHS Multi Media Room

830 Cross Street

Burlington , KS 66839

1. Opening Items
  - A. Opening Items
  - B. Pledge of Allegiance
  - C. Additions to the Agenda
2. Consent Agenda
  - A. Approval of Consent Agenda
  - B. Approval of the Regular Meeting Minutes
  - C. Approval of the Bills and Financial Reports

CHECK NUMBER	CHECK DATE	CHECK VENDOR	INVOICE DESCRIPTION	AMOUNT	PO NUMBER
21736	05/21/2025	United School Admini	2025 Uniting Leaders Conference 2025 J. Grover	-400.00	0
21736	05/21/2025	United School Admini	2025 Uniting Leaders Conference 2025 D. Long	-400.00	0
21736	05/21/2025	United School Admini	2025 Uniting Leaders Conference 2025 M. Spring	-400.00	0
21736	05/21/2025	United School Admini	2025 Uniting Leaders Conference 2025 L. Graf	-400.00	0
21769	05/12/2025	Apple	10 Pack of iPads and 3 Apple Pens	207.00	5002500028
21769	05/12/2025	Apple	10 Pack of iPads and 3 Apple Pens	3,240.00	5002500028
21770	05/12/2025	Bahr Tire, Inc.	Monthly Statement	321.00	0
21771	05/12/2025	Chrisman Hardware	Monthly Statement for April 2025	351.13	0
21772	05/12/2025	Cleaver Farm And Hom	Welding shop supplies	148.41	0
21772	05/12/2025	Cleaver Farm And Hom	Welding shop supplies	7,441.85	0
21773	05/12/2025	Coffey County Treasu	Honda Pioneer and John Deere Gator permits	50.00	0
21774	05/12/2025	Crow-Moddie Ford	2018 Chevy Equinox Vin Ending:636670	16,500.00	0
21775	05/12/2025	Envision Technology	Fob Reader Repair	506.25	0
21776	05/12/2025	Learning Tree Instit	learning tree @ Greenbush medicaid fees- 4/3/25-4/10/25- 243 \$68.32- 244 \$125.38- 245 \$67.68	261.38	782500215
21777	05/12/2025	Lewis Oil Company In	Monthly Statement	83.04	0
21778	05/12/2025	Misko Sports	25-26 SY: FB shoulder pad QUOTE # - QUO-1573 EXPIRES 2-14-25	1,255.00	2502500029
21779	05/12/2025	PaperCut Software In	PaperCut 5 year support	970.00	5002500038
21780	05/12/2025	Scholastic Inc.	Kindergarten Jumpstart Fall 2025	102.00	4002500067
21781	05/12/2025	Southeast Ks Ed Serv	Xello for BHS/BMS	2,493.65	1002500063
21782	05/12/2025	Vex Robotics	Vex V5 Classroom Starter Bundle 276-7070	4,864.99	5002500032
21785	05/15/2025	21st Century	Trip #1 - Bowling in Ottawa Cost is \$5 per person Estimated expense: \$235 Trip #2 - Rocket Launch and Pool Party in Burlington No cost Trip #3 - Mahaffie Farmstead in Overland Park Cost is \$7 per person Estimated expense: \$329 Trip #4 - B & B theater in Emporia Cost is \$3 per student Estimated expense: \$165 (adults have to have tickets here) Total monies needed: \$729	729.00	0
21786	05/15/2025	Coffey County Clerk	Expenses for May 6, 2025 Special Bond Election	6,778.56	0
21787	05/15/2025	KDHE	Fingerprint fee for Comprehensive Background Check for E. Williams	48.00	0

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21788	05/15/2025	The Sassy Owls	End of Year Staff T-Shirts	3,514.00	0
21789	05/20/2025	Athco	50% down payment for Backstop for main basketball goals to be motorized	11,209.18	1002500071
21790	05/20/2025	Burlington Building	May 2025 Monthly Statement	363.96	0
21791	05/20/2025	DEPCO Enterprises, L	DepCo Annual License for Middle School Tech Lab Modules	1,795.00	5002500039
21792	05/20/2025	Ewell Educational Se	TheAET Agriculture Annual License (25-26)	390.00	5002500062
21793	05/20/2025	Outdoor Signs Americ	4' X 8' NON LIGHTED ON STANDS, 1 - 8" ON 9" 060 LETTER SET, PAINTED BLACK CABINET WITH 4 LINE WHITE FACES	350.63	1002500079
21794	05/20/2025	Pens.com	Pens.com order for Staff Appreciation and job fair give-aways	794.99	1002500094
21795	05/20/2025	Really Good Stuff	Kindergarten Classroom Supplies	133.95	4002500037
21796	05/20/2025	Teacher Innovations,	Planbook for HS - 30 teachers	496.00	5002500064
21797	05/20/2025	Coffey County Treasu	Registration cost for 2018 Chevy Equinox Vin ending in JS636670	28.75	0
21799	05/21/2025	Strawder's & Daughte	Flowers for retired staff	225.00	0
21800	05/22/2025	United School Admini	2025 Uniting Leaders Conference 2025 D. Long	450.00	0
21800	05/22/2025	United School Admini	2025 Uniting Leaders Conference 2025 M. Spring	450.00	0
21800	05/22/2025	United School Admini	2025 Uniting Leaders Conference 2025 L. Graf	450.00	0
21801	05/28/2025	BHS Construction, In	Vo-Ag Shop Addition Payment 2	272,086.93	0
21802	05/28/2025	Bimbo Bakeries USA,	BHS Food Service	69.00	0
21803	05/28/2025	City Of Burlington	Monthly Statement for dates: 04/13/25-05/13/25	38,550.05	0
21804	05/28/2025	EMC Insurance	Quarterly Workman's Comp Insurance	1,269.17	0
21805	05/28/2025	Evco Wholesale Food	BHS Food Service	1,819.59	0
21805	05/28/2025	Evco Wholesale Food	BES Food Service	3,652.75	0
21805	05/28/2025	Evco Wholesale Food	BES Food Service	3,323.03	0
21805	05/28/2025	Evco Wholesale Food	BHS Food Service	1,159.88	0
21805	05/28/2025	Evco Wholesale Food	BHS Food Service	444.54	0
21805	05/28/2025	Evco Wholesale Food	BES Food Service	1,754.90	0
21806	05/28/2025	imageQUEST	Newline Board - Summer 2025 Tech	2,806.85	5002500034
21807	05/28/2025	ITSavvy LLC	Monitors, Network Switches, Wireless Access Points, and Newline Board	2,588.55	5002500023
21807	05/28/2025	ITSavvy LLC	Monitors, Network Switches, Wireless Access Points, and Newline Board	8,463.46	5002500023
21807	05/28/2025	ITSavvy LLC	Monitors, Network Switches, Wireless Access Points, and Newline Board	772.64	5002500023
21808	05/28/2025	John Deere Financial	Statement for Dates: 04/15/25-05/14/25	171.62	0

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21809	05/28/2025	Kramer Photos	Senior composite	504.00	2002500168
21810	05/28/2025	Learning Tree Instit	Learning Tree @ Greenbush- medicaid fees- 4/17/25-4/24/25- 243 \$57.48- 244 \$71.41- 245 \$45.18	174.07	782500224
21811	05/28/2025	Livestockjudging.com	LivestockJudging.com Subscription	300.00	5002500063
21812	05/28/2025	Skeeter Kell Sportin	Skeeter Kell Football for 2025-2026	6,414.45	3502500002
21813	05/28/2025	USD 244 Food Service	Pre-K Snacks for January 2025	586.50	0
21813	05/28/2025	USD 244 Food Service	Pre-K Snacks for February 2025	733.50	0
21813	05/28/2025	USD 244 Food Service	Pre-K Snacks for March 2025	637.50	0
21813	05/28/2025	USD 244 Food Service	Pre-K Snacks for April 2025	885.00	0
21814	05/28/2025	Petty Cash Account	Food Service End of Year Refunds for 24/25 School year	1,385.10	0
21815	06/02/2025	Petty Cash Account	21st Century EOY refund for student who moved.	84.00	0
21821	06/04/2025	Evco Wholesale Food	BES Food Service	2,070.29	0
21822	06/04/2025	F & A Food Sales Inc	BHS Food Service	1,137.73	0
21823	06/04/2025	Hoover's Thriftway	May 2025 Monthly Statement	2,104.04	0
21824	06/04/2025	National Restaurant	Culinary Essentials and Culinary Arts Curriculum Materials and Textbooks (ProStart)	9,375.26	342500042
21825	06/04/2025	Petty Cash Account	EOY Refund for family at BES	207.00	0
202400003	05/21/2025	American Express	Resiliency Conference meal for M. Wilson, J. Sprague and L. Graf	79.31	0
202400003	05/21/2025	American Express	Hotel Stay for D. Parker for Bridging to Resilience Conference	202.28	0
202400003	05/21/2025	American Express	Grounds/Transportation Director Interviews Working Lunch	82.69	0
202400003	05/21/2025	American Express	BELC Supplies	20.00	0
202400003	05/21/2025	American Express	Teacher Appreciation Week 2025	70.00	0
202400003	05/21/2025	American Express	FLF Civics purchase	36.08	0
202400003	05/21/2025	American Express	Hotel Stay for L. Graf for Resiliency Conference	330.03	0
202400003	05/21/2025	American Express	Hotel Stay for J. Sprague for Resiliency Conference	306.03	0
202400003	05/21/2025	American Express	Hotel Stay for M. Wilson for Resiliency Conference	230.91	0
202400003	05/21/2025	American Express	Hotel Stay for SKUG-J.Plummer & N.Laflin and parking	164.47	0
202400003	05/21/2025	American Express	Hotel Stay for SKUG-C.Kuhlmann	152.47	0
202400003	05/21/2025	American Express	Hotel Stay for SKUG conference - C. Hess & C. Finlayson	152.47	0
202400003	05/21/2025	American Express	Subscription to CopyLeaks for plagiarism detector	16.99	0
202400003	05/21/2025	American Express	Civics items to be reimbursed	192.05	0

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202400003	05/21/2025	American Express	by BMS		
202400003	05/21/2025	American Express	Teacher Appreciation Week 2025	45.00	0
202400003	05/21/2025	American Express	New Screen for broken laptop	96.22	0
202400003	05/21/2025	American Express	5th Grade Field Trip (BMS to repay)	501.60	0
202400003	05/21/2025	American Express	Refund from Legoland	-17.60	0
202400003	05/21/2025	American Express	Resiliency Conference meal for J. Sprague and L. Graf	14.70	0
202400003	05/21/2025	American Express	BHS Ceiling Tiles	219.60	0
202400003	05/21/2025	American Express	SKUG Conference meal for J. Plummer and N. Laflin	58.23	0
202400003	05/21/2025	American Express	Resiliency Conference meal for L. Graf	14.60	0
202400003	05/21/2025	American Express	SKUG Conference meal for J. Plummer and N. Laflin	10.36	0
202400003	05/21/2025	American Express	April BOE Teacher linkage Meeting	191.82	0
202400003	05/21/2025	American Express	SKUG Conference meal for C. Hess, C. Finlayson, C. Kuhlmann, J. Plummer and N. Laflin	68.95	0
202400003	05/21/2025	American Express	Resiliency Conference meal for J. Sprague and L. Graf	80.95	0
202400003	05/21/2025	American Express	Giveaways for admin at interview functions	2,500.00	0
202400003	05/21/2025	American Express	Working Lunch AD meal	20.72	0
202400003	05/21/2025	American Express	baseball/softball tournament		
202400003	05/21/2025	American Express	Parking for Resilience conference	10.50	0
202400360	05/21/2025	American Express	Self-Adhesive Nameplates for IMC	127.22	4002500063
202400401	05/21/2025	American Express	UFLI teaching book for S Becker- ISBN: 978-1-7320468-2-5 \$70 + \$20 s/h	90.00	782500192
202400405	05/21/2025	American Express	BMS WOF Tickets for 8th graders	2,955.36	0
202400407	05/21/2025	American Express	Popcorn Machine, cart, cleaner and part	2,093.40	1002500081
202400417	05/21/2025	American Express	Kindergarten Hawaii Day - Spring 2025 Towels Vendor: directtextilestore.com	115.21	4002500065
202400418	05/21/2025	American Express	Kindergarten Hawaii Day - Spring 2025	88.62	4002500066
202400420	05/21/2025	American Express	KSDE Leadership conference registration for J. Sprague, L. Graf, & W. Docman	825.00	0
202400430	05/21/2025	American Express	Admin Meeting	86.76	0
202400430	05/21/2025	American Express	April Admin/Director Working Meeting	80.28	0
202400430	05/21/2025	American Express	Central Office Working Lunch/Board Member Negotiations	84.03	0
202400435	05/23/2025	Elan Financial Servi	Hotel stay for J. Harsch for Bridging to Resilience	147.90	0

CHECK NUMBER	CHECK DATE	VENDOR	INVOICE DESCRIPTION	AMOUNT	PO NUMBER
			Conference		
202400436	05/21/2025	American Express	Bus #5 Tow to Midwest Bus	750.00	0
202400437	05/21/2025	American Express	Lunch for Dental Screening volunteers	70.00	0
202400441	05/15/2025	Republic Services #3	Refuse Service	3,831.80	0
202400442	05/10/2025	Verizon	Cell phone charges for 03/23/25-04/22/25	706.75	0
202400443	05/21/2025	Kansas Turnpike Auth	K-Tag charges for dates: 03/31/25-04/30/25	36.59	0
202400472	05/29/2025	WoodRiver Energy	Natural Gas Bill	4,650.88	0
202400473	06/01/2025	KwiKom Communication	Webhosting 06/01/25-06/30/25	10.00	0
202400474	05/30/2025	Philadelphia Insuran	25-26 Daycare Insurance	329.00	0
202400481	06/10/2025	MT Networks	Phone bill for June 2025	785.82	0
202400481	06/10/2025	MT Networks	Monthly Internet for June 2025	2,000.00	0
242500579	05/12/2025	Airgas Mid South, In	Monthly rental fee for Acetylene, Argon, Oxygen, & Exceltop	412.00	0
242500581	05/12/2025	Amazon	New Kansas State Flag for Thomas Burris	29.99	2002500150
242500581	05/12/2025	Amazon	spring craft - tissue paper	26.36	952500017
242500581	05/12/2025	Amazon	DO 243- diaper genie refills + size lg gloves for diaper changing	57.98	782500193
242500581	05/12/2025	Amazon	Name tag labels	48.30	3002500067
242500581	05/12/2025	Amazon	!Urgent-3D printer Part	39.00	342500047
242500581	05/12/2025	Amazon	IMC Misc. - Spring	65.46	4002500064
242500581	05/12/2025	Amazon	2024-2025sy shop supplies	50.07	7002500013
242500581	05/12/2025	Amazon	Prom 2025 Class of 2026	71.97	2002500152
242500581	05/12/2025	Amazon	Office fax toner	33.83	2002500153
242500581	05/12/2025	Amazon	Immediate Engineering Supplies	381.83	3425000050
242500581	05/12/2025	Amazon	Cups & utensils	184.82	362500018
242500581	05/12/2025	Amazon	2024-2025sy shop supplies	17.07	7002500013
242500581	05/12/2025	Amazon	Extra Gum for Employee Appreciation	23.52	0
242500581	05/12/2025	Amazon	Civics Community Service Project. Funds coming from Floyd Lewis Foundation Donation to my class. 2 pair of shoes	70.54	3002500068
242500581	05/12/2025	Amazon	FY 25-26 Science Classroom/Lab Supplies	556.32	2002500148
242500582	05/12/2025	Blick Art Company	Blick Art Supplies for BHS & BMS Jen Plummer and I spoke - best to group together for best price - both Principals will receive a copy	5,480.32	2002500134
242500582	05/12/2025	Blick Art Company	Blick Art Supplies for BHS & BMS Jen Plummer and I spoke - best to group together for best price - both Principals will receive a copy	192.30	2002500134
242500582	05/12/2025	Blick Art Company	Blick Art Supplies for BHS & BMS Jen Plummer and I spoke - best to group together for	308.70	2002500134

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			best price - both Principals will receive a copy		
242500583	05/12/2025	BSN Sports	BMS Football Uniforms	6,429.59	3502500003
242500584	05/12/2025	Copy Products Inc	Waste Toner for BMS copiers	150.29	0
242500584	05/12/2025	Copy Products Inc	BHS Contract overage and Monthly Surcharge	86.77	0
242500584	05/12/2025	Copy Products Inc	BMS Contract overage and Monthly Surcharge	384.26	0
242500584	05/12/2025	Copy Products Inc	BHS Contract overage and Monthly Surcharge	87.26	0
242500584	05/12/2025	Copy Products Inc	Toner for BHS Library copier	12.50	0
242500584	05/12/2025	Copy Products Inc	BES Contract overage and Monthly Surcharge	22.30	0
242500585	05/12/2025	Dormakaba Usa, Inc	Remove and replace the existing faulty door operator with the below listed materials. One year parts and labor warranty and freight are included. 1-dormakaba ED100 Door Operator x Dark Bronze Anodized Aluminum x Push Side Mounted x 39" Header	2,683.47	2002500080
242500586	05/12/2025	Eagle Technologies	VMWare Annual Support	6,330.01	5002500021
242500587	05/12/2025	Elliott, Kathleen	mileage- K Elliott- April 2025- 338 miles @ \$0.55/mi	185.90	782500218
242500588	05/12/2025	Follett Content Solu	MS Library books	290.82	3002500065
242500588	05/12/2025	Follett Content Solu	HS Library books	348.20	3002500065
242500589	05/12/2025	GMCN	FINAL BHS Vo-Ag Addition 9th payment	2,165.00	0
242500590	05/12/2025	Hiland Dairy Foods	BES Food Service	564.49	0
242500590	05/12/2025	Hiland Dairy Foods	BES Food Service	182.47	0
242500590	05/12/2025	Hiland Dairy Foods	BMS Food Service	176.29	0
242500590	05/12/2025	Hiland Dairy Foods	BMS Food Service	140.39	0
242500590	05/12/2025	Hiland Dairy Foods	BHS Food Service	132.22	0
242500590	05/12/2025	Hiland Dairy Foods	BHS Food Service	44.08	0
242500590	05/12/2025	Hiland Dairy Foods	BES Food Service	592.34	0
242500590	05/12/2025	Hiland Dairy Foods	BES Food Service	432.89	0
242500590	05/12/2025	Hiland Dairy Foods	BMS Food Service	132.21	0
242500590	05/12/2025	Hiland Dairy Foods	BMS Food Service	204.13	0
242500590	05/12/2025	Hiland Dairy Foods	BHS Food Service	198.32	0
242500590	05/12/2025	Hiland Dairy Foods	BHS Food Service	44.08	0
242500591	05/12/2025	Invicta PCs	60 Desktop Machines - Refurbished	17,550.00	5002500029
242500592	05/12/2025	Jones, Jessica	timesheet- J Jones- 3/27/25-4/26/25- 10 days @ \$500/day	5,000.00	782500217
242500593	05/12/2025	Kansas Drug Testing,	Kansas Drug Testing	520.00	2502500041
242500594	05/12/2025	Master Teacher Award	End of year Teacher/Staff Awards 2025	579.15	1002500087
242500595	05/12/2025	Midwest Bus Sales, I	2016 Thomas repair after clipping fire hydrant	6,715.34	0
242500596	05/12/2025	National Screening B	Background check on new employees	144.00	0
242500597	05/12/2025	Northern Tool Commer	Shop supplies	214.14	342500044
242500599	05/12/2025	Topeka Electric Moto	BES Motor	558.26	0

CHECK CHECK		VENDOR	INVOICE	AMOUNT	PO
NUMBER	DATE		DESCRIPTION		NUMBER
242500600	05/15/2025	Inland Associates	Printers, Printer Parts, and Toner -- Technology Bid 2025 Items 10 through 46	9,053.93	5002500026
242500601	05/15/2025	Lexia Learning System	Lexia Learning for BES 12-1-24 through 6-30-25 175 licenses	4,491.67	5002500013
242500602	05/20/2025	Ixl Learning	IXL Language Arts for 25 students	349.00	5002500061
242500603	05/20/2025	Ncs Pearson	School Psychs- Q-Interactive digital license 1 x \$300.00/ Q-Interactive site license 751 x \$1.65 Pearson POC- Dan.Zwiers@Pearson.com	1,239.15	782500190
242500603	05/20/2025	Ncs Pearson	REFUND One Goldman Fristoe Test of Articulation 3rd Edition Complete Kit for manual scoring. I do NOT need the Q-Global web-based scoring program. <a href="https://www.pearsonassessments.com/store/usassessments/en/Store/Professional-Assessments/Developmental-Early-Childhood/Goldman-Fristoe-Test-of-Articulation-3/p/100001202.html">https://www.pearsonassessments.com/store/usassessments/en/Store/Professional-Assessments/Developmental-Early-Childhood/Goldman-Fristoe-Test-of-Articulation-3/p/100001202.html</a>	-352.75	0
242500604	05/28/2025	Amazon	2024-2025sy letters for buses and car.	37.40	7002500015
242500604	05/28/2025	Amazon	2024-2025 SY TRACK FIELD PAIN FOR SPRAYER.	436.35	7002500014
242500604	05/28/2025	Amazon	Summer Technology 2025 Amazon Order	9,013.87	5002500030
242500604	05/28/2025	Amazon	BHS-Paper for BHS Student	69.10	0
242500604	05/28/2025	Amazon	11 x 17" white copy paper	69.10	3002500069
242500604	05/28/2025	Amazon	Poster paper for Geometry projects.	38.99	2002500158
242500604	05/28/2025	Amazon	Black cards so we can give them to staff/parents/retirements etc. Mrs. Grover left you a message about this.	115.16	2002500156
242500604	05/28/2025	Amazon	Daycare Supplies	77.92	362500019
242500604	05/28/2025	Amazon	Summer Technology 2025 Amazon Order	129.87	5002500030
242500605	05/28/2025	Atmos Energy	April 2025 production	2,680.43	0
242500606	05/28/2025	Blick Art Company	Blick Art Supplies for BHS & BMS Jen Plummer and I spoke - best to group together for best price - both Principals will receive a copy	-102.90	2002500134
242500606	05/28/2025	Blick Art Company	Blick Art Supplies for BHS & BMS Jen Plummer and I spoke - best to group together for best price - both Principals will receive a copy	2,180.90	2002500134
242500607	05/28/2025	Caldwell's Auto Part	May 24th Monthly Statement	526.63	0
242500608	05/28/2025	Coffey Health System	Drug Screening for new	129.00	0

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242500608	05/28/2025	Coffey Health System	employees Coffey Health Systems- 4/1/25-4/30/25- OT PT SL therapy charges- OT 34.50 hours @ \$68/hr (\$2346.00)- PT 38 hours @ \$68/hr (\$2584.00)- PTA 11.75 hours @ \$48/hr (\$564.00) mileage- OT- 120 miles @ \$0.70/mi (\$84.00)- PT- 255 miles @ \$0.70/mi (\$178.50)	5,756.50	782500219
242500609	05/28/2025	ComplianceOne	Monthly Charge: \$6.00/person for 9 people 04/01/25 and DOT Urine	133.50	0
242500610	05/28/2025	Dormakaba Usa, Inc	BHS Door Repair	6,338.63	0
242500611	05/28/2025	Follett Content Solu	Library Books	77.86	2002500037
242500612	05/28/2025	Hiland Dairy Foods	BES Food Service	611.42	0
242500612	05/28/2025	Hiland Dairy Foods	BES Food Service	370.37	0
242500612	05/28/2025	Hiland Dairy Foods	BMS Food Service	220.36	0
242500612	05/28/2025	Hiland Dairy Foods	BMS Food Service	179.11	0
242500612	05/28/2025	Hiland Dairy Foods	BHS Food Service	198.32	0
242500612	05/28/2025	Hiland Dairy Foods	BHS Food Service	-12.78	0
242500612	05/28/2025	Hiland Dairy Foods	BHS Food Service	42.58	0
242500612	05/28/2025	Hiland Dairy Foods	BES Food Service	557.88	0
242500612	05/28/2025	Hiland Dairy Foods	BMS Food Service	286.31	0
242500612	05/28/2025	Hiland Dairy Foods	BHS Food Service	128.49	0
242500612	05/28/2025	Hiland Dairy Foods	BHS Food Service	171.07	0
242500613	05/28/2025	Imagine Learning	Renewal Imagine Learning/Edgenuity	5,895.00	2002500164
242500614	05/28/2025	Inland Associates	Printers, Printer Parts, and Toner -- Technology Bid 2025 Items 10 through 46	882.31	5002500026
242500615	05/28/2025	Invicta PCs	100 HP Probook 445 G7 14" Laptops Grade A Refurbished + Shipping - Quote 4679	28,400.00	5002500027
242500616	05/28/2025	Jamf Software	JAMF iPad Management System	3,060.00	5002500031
242500617	05/28/2025	Master Teacher Award	Retirement Gifts	120.90	1002500090
242500618	05/28/2025	Perma-bound	William Allen White Books 25-26, continuation of present series, replacement of damaged/lost books, new lower and higher reading level chapter series, kindergarten board books, and requested titles.	95.45	4002500043
242500619	05/28/2025	WANRack	CoffeyCan Internet Access 06/01/25-06/30/25	1,755.00	0
242500620	05/28/2025	Winsupply	Baseball/Softball Concessions	272.05	0
Totals for checks				603,724.87	

FUND SUMMARY

<u>FUND</u>	<u>DESCRIPTION</u>	<u>BALANCE SHEET</u>	<u>REVENUE</u>	<u>EXPENSE</u>	<u>TOTAL</u>
06	GENERAL FUND	0.00	0.00	105,939.51	105,939.51
08	SUPPLEMENTAL GENERAL FUND	0.00	0.00	7,548.38	7,548.38
16	CAPITAL OUTLAY FUND	0.00	0.00	154,889.41	154,889.41
24	FOOD SERVICE FUND	0.00	0.00	24,294.17	24,294.17
26	INSERVICE FUND	0.00	0.00	100.18	100.18
30	SPECIAL EDUCATION FUND	0.00	0.00	2,428.11	2,428.11
34	CAREER/POSTSECONDARY EDUCATION	0.00	0.00	10,974.55	10,974.55
35	GIFTS AND GRANTS	0.00	0.00	274,251.93	274,251.93
36	DAY CARE	0.00	0.00	1,473.53	1,473.53
55	TXTBOOK&STUDENT MATERIALS REVO	0.00	0.00	5,991.22	5,991.22
78	COOP SPECIAL EDUCATION FUND	0.00	0.00	14,775.85	14,775.85
95	21ST CCLC RENEWAL GRANT	0.00	0.00	1,058.03	1,058.03
***	Fund Summary Totals ***	0.00	0.00	603,724.87	603,724.87

\*\*\*\*\* End of report \*\*\*\*\*

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
06	GENERAL FUND	0.00	7,057,671.10	-6,856,431.92	201,239.18	-52,089.66	149,149.52	-2,083,473.63
08	SUPPLEMENTAL GENERAL FUND	164,917.81	1,359,048.36	-968,863.00	555,103.17	0.00	555,103.17	0.00
11	4YR AT RISK	74,366.60	27,581.00	-90,382.12	11,565.48	0.00	11,565.48	4,284.79
13	K-12 AT RISK	313,350.04	244,242.00	-462,007.11	95,584.93	0.00	95,584.93	220,543.59
14	BILINGUAL EDUCATION	15,311.12	2,387.00	-6,440.45	11,257.67	0.00	11,257.67	26,312.56
16	CAPITAL OUTLAY FUND	2,007,497.36	1,749,657.28	-1,598,681.36	2,158,473.28	-308,788.89	1,849,684.39	45,417.89
18	DRIVER TRAINING FUND	25,670.52	11,190.00	-9,100.09	27,760.43	0.00	27,760.43	0.00
24	FOOD SERVICE FUND	94,869.37	495,089.66	-560,450.66	29,508.37	0.00	29,508.37	175,902.91
26	INSERVICE FUND	125,000.00	0.00	-67,620.77	57,379.23	-2,200.00	55,179.23	0.00
29	SUMMER SCHOOL	0.00	0.00	0.00	0.00	0.00	0.00	0.00
30	SPECIAL EDUCATION FUND	1,082,266.07	1,541,290.00	-2,626,939.00	-3,382.93	0.00	-3,382.93	19,305.08
34	CAREER/POSTSECONDARY EDUCATI	241,033.81	2,347.93	-111,735.15	131,646.59	0.00	131,646.59	64,185.96
35	GIFTS AND GRANTS	492,146.58	95,573.96	-289,156.60	298,563.94	0.00	298,563.94	-252,921.86
36	DAY CARE	140,957.56	370,390.88	-485,764.32	25,584.12	-434.19	25,149.93	101,782.95
51	KPERS	0.00	1,255,035.22	-1,255,035.22	0.00	0.00	0.00	0.00
53	CONTINGENCY RESERVE	607,250.49	0.00	0.00	607,250.49	0.00	607,250.49	0.00
55	TXTBOOK&STUDENT MATERIALS RE	88,157.26	38,132.02	-17,875.00	108,414.28	-10,724.23	97,690.05	-5,895.00
78	COOP SPECIAL EDUCATION FUND	844,560.86	4,354,430.27	-3,763,534.33	1,435,456.80	-30,611.30	1,404,845.50	1,355,511.96
84	RECREATION COMMISSION	11,369.44	568,812.12	-580,181.56	0.00	0.00	0.00	0.00
86	RECREATION COMMISSION SP BEN	2,830.23	41,313.46	-44,143.69	0.00	0.00	0.00	0.00

FUND	DESCRIPTION	BEGINNING	REVENUE	EXPENDITURE	ENDING	ENCUMBRANCES	UNENCUMBERED	OUTSTANDING LIABILITIES
90	TITLE I CARRYOVER FUND	0.00	0.00	0.00	0.00	0.00	0.00	0.00
91	TITLE I CURRENT FUND	0.00	108,599.00	-26,851.22	81,747.78	0.00	81,747.78	6,986.12
92	ARP-HOMELESS CHILDREN & YOUT	-2,040.99	2,012.00	0.00	-28.99	0.00	-28.99	0.00
93	TITLE II-D EDUCATION TECHNOL	0.00	0.00	0.00	0.00	0.00	0.00	0.00
94	TITLE IV SAFE AND DRUG FREE	0.00	16,231.00	0.00	16,231.00	0.00	16,231.00	0.00
95	21ST CCLC RENEWAL GRANT	22,150.45	79,859.14	-69,708.15	32,301.44	-937.46	31,363.98	0.00
96	TITLE II-A TEACHER QUALITY	0.00	18,885.00	0.00	18,885.00	0.00	18,885.00	0.00
97	CARES - ESSER FUND/SPARK	4,189.10	15,032.00	-47,564.67	-28,343.57	0.00	-28,343.57	12,880.80
98	OTHER FEDERAL GRANTS	128,507.61	67,196.05	-6,663.56	189,040.10	-83,490.20	105,549.90	0.00
99	BOND CONSTRUCTION PROJECT FU	0.00	0.00	0.00	0.00	0.00	0.00	0.00
TOTAL		6,484,361.29		-19,945,129.95		-489,275.93		-309,175.88
			19,522,006.45		6,061,237.79		5,571,961.86	

D. Approval of Personnel Items

<b><u>NEW HIRE/CONTRACT RENEWALS</u></b>			
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>BUILDING</b>	<b>EFFE</b>
Bates, Ann	Asst. Volleyball Coach	BMS	Beg. of
Lee Baldwin	Principal	BHS	Beg. of
Kelley, Nikki	Asst. Volleyball Coach	BHS	Beg. of
Lane, Kaylee	243 Paraprofessional	Lebo	Beg. of
Miles, Haylee	Custodian	District	5
Mudd, J Danielle	Aide	BELC	
Over, Christy	Asst. Volleyball Coach	BMS	Beg. of
Simmons, Avary	Long Term Substitute - 3rd Grade	BES	Beg. of
<b><u>TRANSFERS</u></b>			
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>BUILDING</b>	<b>EFFE</b>
Bates, Ann	Reading Interventionist to Low Incidence Special Education Teacher	BMS	Beg. of
Pedersen, Leah	Asst. to Head Cross Country Coach	BHS/BMS	Beg. of
<b><u>RESIGNATIONS</u></b>			
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>BUILDING</b>	<b>EFFE</b>
Armbruster, Delaney	PE Teacher	BHS	
Armbruster, Delaney	Asst. Volleyball Coach	BHS	
Armbruster, Delaney	Asst. Track Coach	BHS	
Caldwell, Zoe	Asst. Golf Coach	BHS	End of
Chambers, Cody	Mechanic	District	5
Chambers, William	Groundskeeper	District	5
Dawson, Julie	Low Incidence Special Education Teacher	BMS	End of
Dawson, Julie	Head Golf Coach	BHS	End of
Dawson, Julie	Head Cross Country Coach	BHS/BMS	End of
Furse, Abby	Food Service	BES	End of
Grover, Jodi	Principal	BHS	End of
Kukert, Ashley	244 Paraprofessional	BES	End of
<b><u>TERMINATIONS</u></b>			
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>BUILDING</b>	<b>EFFE</b>

<b><u>BOE APPROVED and WITHDRAWL</u></b>			
<b>NAME</b>	<b>ASSIGNMENT</b>	<b>BUILDING</b>	<b>EFF</b>

E. Approval of Donations

**DONATIONS**

<b>DONOR</b>	<b>AMOUNT/ITEM</b>	<b>DESIGNATION</b>
Rotary Club	\$ 500.00	FBLA

F. Approval of Year End Transfers

The fiscal year will end on June 30. Following the completion of the summer payrolls and bills, a number of transfers between funds will be necessary to properly close the books on the fiscal year. While the board could establish a special meeting to review year-end expenses and transfers, it is recommended that the board direct the superintendent to transfer funds to meet the following priorities:

1. Complete the fiscal year in compliance with state laws and regulations governing school financial accounting.
2. Utilize 2024-2025 unused budget authority as necessary to provide for the district's needs for 2025-26.
3. Utilize remaining unencumbered discretionary funds to establish reasonable balances in ancillary funds that can be utilized for 2025-2026.

G. Approval of HVAC Planned Service Agreement

In 2002, the board formally bid the service contract for HVAC maintenance and control systems upkeep. Automated

Controls Systems was awarded the contract then and the district has continued to use their services for HVAC maintenance for the district facilities. Approval of these contracts is recommended. They are necessary not only to keep the control system operating at peak efficiency but to also provide the 'on site' expertise that finds problems during routine filter changes that enables us to make repairs before full system breakdown. This is a five year contract that extends until June 30, 2030. The board is just asked to approve the expenditures in the amount of \$41,800 for the HVAC repair and maintenance and \$29,000 for control systems preventative maintenance.

H. Approval of the Summer Food Service Program

The Kansas State Department of Education has approved the Summer Food Service Program (SFSP) packet for USD No. 244, Burlington for the summer of 2025 operations beginning in June, as indicated in the Sponsor and Site Application.

Meals will be provided to **all children** without charge and are the same for all children regardless of race, color, national origin, sex, age, or disability, and there will be no discrimination in the course of the meal service.

Meals will be provided at the sites and times as follows:

<b>SIT E NA ME</b>	<b>ADDRESS</b>	<b>DATES OF OPERATION</b>	<b>MEAL TYPE</b>	<b>SERVICE TIME</b>	<b>SITE SUPERVISOR</b>

Bur ling ton Ele me nta ry Sch ool	706 Niagara, Burlington, KS 66839	6/2/2025 to 7/24/2025	Breakfast	8:00 a.m. to 8:30 a.m.	Amy Nelson
Bur ling ton Ele me nta ry Sch ool	706 Niagara, Burlington, KS 66839	6/2/2025 to 7/24/2025	Lunch	11:30 a.m. to 12:00 p.m.	Amy Nelson
<b><u>*IMPORTANT*</u></b>					
All meals will be served Monday through Thursday.					

**Please note, all summer meals must be eaten on-site, there will be no "to-go" meals provided.**

4. Meals are to be eaten by children and not adults
  5. Enter through the East Playground Doors (Hug-and Go Doors)
  6. Children must be present at the beginning of meal service:
    - a. 8:00 a.m. for Breakfast
    - b. 11:30 a.m. for Lunch
  7. Children not enrolled in the Summer Learning Program or 21<sup>st</sup> Century Summer Program must leave the premises at the end of meal service:
    - a. 8:30 a.m. at the conclusion of the Breakfast service
    - b. 12:00 p.m. at the conclusion of the Lunch service

To see other service locations and times near you, visit <https://cnw.ksde.gov/>, click 'Summer Food Service Program' -> 'Locate a Site Near You' for the most up-to-date service information.
- I. Approval of the Food Service Program Renewal  
Food Service Program. Each year the district provides lunches, breakfasts, and snacks for the 21st Century students through the School Nutrition Program. A new Program Agreement for PY2026 is required. Some of the forms we are required to complete indicate that board approval of the program will occur. It is recommended the board

approve the continued participation in this program to enable the district to recoup the costs through federal and state revenue sources.

J. Appointment to the Coffey County Fiber Board

The Coffey County Fiber Board is the group that has been responsible for the county-wide area network which provides interactive distance learning as well as data links between the schools, county offices, libraries, hospital, and to other agencies in other networks. Each of the entities is represented by a member from their respective organization for a two-year term. Traditionally, the board has appointed the superintendent to represent the district's interests. USD 244 term is scheduled to expire on June 30, 2025. The board is asked to make an appointment to the Fiberboard.

3. Student Recognition

The board of education has developed a practice of inviting students and their parents to the board meeting to recognize them for placing in state competitions.

A. KidWind Presentation

Mr. Bruening and the KidWind team will do a quick demonstration during the June meeting and talk about their National competition.

B. State Placers for Forensics

Coached by: Lillian Lingenfelter

ACTIVITY	STUDENT	EVENT	PLACE
Forensics	Mallory Over	Serious Solo Acting	2nd
Forensics	Korryn Bolen	Oration	2nd
Forensics	Mallory Over	Poetry	2nd
Forensics	Jule Rolf	Program of Oral Interpretation	2nd
Forensics	Zalie Allen	Serious Solo Acting	5th
Forensics	Chloe Gosney	Poetry	5th
Forensics	Mallory Over	Humorous Solo Acting	6th

C. State Softball Team

Coached by:

Head Coach Derek Birk

Asst. Coach Sheila Swank

Asst. Coach Jonathon Mariani

ACTIVITY	STUDENT	EVENT	PLACE
Softball	Lila Beyer	3A State Softball	3rd Place
Softball	Karlee Docman	3A State Softball	3rd Place
Softball	Alexa Splechter	3A State Softball	3rd Place
Softball	Emma Thomsen	3A State Softball	3rd Place
Softball	Grace Birk	3A State Softball	3rd Place
Softball	Adisyn Sleezer	3A State Softball	3rd Place
Softball	Hannah Sides	3A State Softball	3rd Place
Softball	Adelia Riggs	3A State Softball	3rd Place

Softball	Carlee Cole	3A State Softball	3rd Place
Softball	Kenadi Hoch	3A State Softball	3rd Place
Softball	Anesia Williams	3A State Softball	3rd Place
Softball	Camden Swank	3A State Softball	3rd Place
Softball	Elizabeth Miller	3A State Softball	3rd Place
Softball	Rylee Docman	3A State Softball	3rd Place
Softball	Kynli Hoch	3A State Softball	3rd Place
Softball	Zalie Allen	3A State Softball	3rd Place
Softball	Natalee Menard	3A State Softball	3rd Place

D. State Placers Track

Coached by:

Head Coach Leah Pedersen

Asst. Coach Delaney Armbruster

Asst. Coach Cody Carlson

Asst. Coach Taylor Wilson

ACTIVITY	STUDENT	EVENT	PLACE
Track & Field	Brody Anderson	100m	State Champion All-Time 3A State Re
Track & Field	Brody Anderson	200m	State Champion All-Time 3A State Re
Track & Field	Keely HoBack	100m Hurdles	State Champion All-Time 3A State Re
Track & Field	Alexa Ratzlaff	4x100m	State Champion
Track & Field	Keely Hoback	4x100m	State Champion
Track & Field	Olivia Lyons	4x100m	State Champion
Track & Field	Haylei Potter	4x100m	State Champion
Track & Field	Olivia Lyons	4x400m	State Champion
Track & Field	Mac Medlock	4x400m	State Champion
Track & Field	Lyra Codney	4x400m	State Champion
Track & Field	Haylei Potter	4x400m	State Champion
Track & Field	Haylei Potter	Pole Vault	8th
Track & Field	Keely Hoback	200m	3rd
Track & Field	Lyra Codney	400m	8th

4. Public Comment

A. Concerns of Burlington USD 244 Patrons

The Board of Education wishes to be responsive to the community and welcomes patrons at all meetings. Requests to speak may be made when the board president asks if any visitors have items to bring to the attention of the board.

Speakers are asked to limit their remarks to five (5) minutes or less, and groups with the same special interest may be asked to appoint a spokesperson.

## THE BOARD

The Constitution of the State of Kansas delegates many responsibilities for the governance and operation of school districts to locally elected Boards of Education. Among these duties and responsibilities are: establishment of general policies for the school systems, employment of school personnel upon recommendation of the superintendent, adoption and revision of the annual operating budget, informing the public of the needs and the progress of the educational systems, exercise of the legal powers conferred or implied by the legislature in administering school functions, and selection of the superintendent of schools.

The board is comprised of seven members elected to four-year terms. The members are elected from six geographic districts and one is elected at large. The president and vice-president are elected each year at the first meeting in July. Board members receive no pay for their service.

### BOARD OF EDUCATION BURLINGTON USD 244

James Higgins - President  
Lucas Allen - Vice President  
Johnny Hernandez  
Monique Hart  
Ron Hess  
Selena King  
Bob Plummer

Please direct comments or questions to the district administration office.

Superintendent, Craig Marshall  
Clerk of the Board, Christy Hess

USD 244 Central Office  
301 Neosho Street  
Burlington, KS 66839  
620-364-8478

Thank you for attending. Your continued interest in our district's schools will guarantee their excellence.

### MISSION STATEMENT

*All students will be responsible citizens prepared to succeed in life and careers, contribute to the global community, and be lifelong learners.*



# WELCOME!

TO A  
BURLINGTON UNIFIED SCHOOL DISTRICT  
NO. 244  
BOARD OF EDUCATION MEETING



## THE MEETING

The regular meetings of the USD 244 Board of Education are held at 7:00 p.m. on the second Monday of each month. The meetings are held at the District Administration Building located at 301 Neosho Street, Burlington, Kansas. In addition, the board may hold special meetings at times and locations as announced to accomplish specific purposes.

All regular and special meetings are open to the public and all actions authorized or required by law are taken at these meetings. The board may, however, meet in closed (executive) session to discuss matters dealing with personnel, acquisition of property, consultation with the board attorney, matters relating to action adversely or favorably affecting students or personnel, confidential data relating to financial affairs, and consultation regarding employee negotiations. Any voting board action dealing with these items will be taken in public. At any meeting of the board, a majority of the membership of four members constitutes a quorum for the purpose of conducting business. Minutes of the Board of Education meetings are available at the District Administration Building.

## THE AGENDA

Unless there are unusual or special circumstances, board meetings proceed in the order prescribed on the agenda:

- ☉ Call to Order
- ☉ Approval of Agenda, Minutes of prior meetings, Bills, Financial and Administrative Reports, and other items requiring board approval that may be submitted on the consent agenda
- ☉ Recognition of visitors and requests by visitors to address the board
- ☉ Discussion and Action Items (if executive session is necessary, it will be at this time)
- ☉ Adjournment

The agenda for each board meeting is prepared by the superintendent. Meetings are conducted by the board president in the prescribed order. The superintendent provides a packet of informational and background materials to board members concerning items to be presented on the meeting agenda. This is delivered to board members at least three days prior to the meeting so that they may come to the meeting prepared to question, discuss, and take action on each item. An extra copy of this information will be available for public examination at the administration office.

## PLACING AN ITEM ON THE AGENDA

Any patron wishing to speak to the board regarding a specific concern requiring board action should discuss his/her request with the superintendent at least seven days prior to the scheduled board meeting. This request may be made by phone or in writing. Following this discussion, the superintendent will determine whether the request can be solved by staff or will place the item on the next regular board meeting agenda. If the superintendent refuses to place an item on the agenda, the patron may place his/her request in writing and submit it to the clerk of the board. Any such requests shall state the specific action requested of the board of education. The clerk shall include any statement with the agenda for the next regularly scheduled meeting of the board. (Such items must be received by the clerk not later than Tuesday of the week preceding the regular board meeting) In the event the board wishes to discuss the patron's request, the board may modify its agenda to do so or may direct the superintendent to place the item on a future regular or special meeting agenda.

## CONDUCT AND ORDER

These guidelines have been adopted to give patrons an opportunity to address the board in an orderly and constructive manner. The board's function is decision -- time spent answering routine questions or criticisms takes away from other important board business. If a patron has a question about the operation of the schools, he/she is encouraged to contact the teacher or administrator closest to the situation.

Undue interruptions or other interference with the orderly conduct of Board of Education meetings cannot be allowed. The board president may terminate a speaker's privilege to speak if, after being called to order, he/she persists in improper conduct or remarks. As stated earlier, at a board meeting no person shall orally indicate charges or complaints against individual employees of the district or challenge instructional material used in the district. All such charges, complaints, or challenges shall be presented to the superintendent and/or board clerk in accordance with established board practice.

## MAKING A PUBLIC COMMENT

The Board of Education wishes to be responsive to the community and welcomes patrons at all meetings. If a visitor wishes to make a brief statement, express his/her viewpoint, or ask a question regarding matters related to the school system he/she needs to be present at the beginning of the board meeting. Requests to speak may be made when the board president asks if any visitors have items to bring to the attention of the board. Speakers are asked to limit their remarks to five (5) minutes or less and groups with the same special interest may be asked to appoint a spokesperson. The board president may impose different time limits on presentations if other circumstances dictate doing so.

While there is no legal requirement that the public be given an opportunity to speak at each board meeting, it is the practice of the present board to make this time available to residents of the district. If pressure of business or other circumstances dictate, the board president may decide to curtail this practice.

The purpose of hearing public comment is to enable patrons to address the board concerning matters that do not require immediate board action. Charges or complaints against individual employees of the district or challenges to the instructional material used in the district are not allowed during the public comment portion of the meeting. Requests for board action shall be presented to the superintendent and charges, complaints, or challenges against staff or the curriculum shall be presented to the clerk of the board in accordance with procedures outlined below.

In the event that a speaker fails to observe the board's rules for public comment, any board member may request the individual cease speaking until the board president determines if the speaker should be allowed to complete his/her remarks.

## DISCUSSION OF AN AGENDA ITEM

At meetings, the Board of Education spends its time reviewing and making decisions regarding information concerning student learning and other board concerns. While the meetings are conducted in public, public participation in the discussion of agenda items is not solicited unless the board requests a member of the public comment on that item. If a member of the public wishes to comment on an agenda item, that comment should occur during the Public Comment portion of the meeting.

5. Communication

A. Written Communication

A 'Thank You' note was received from Diane Marshall for the gifts received for Teacher Appreciation Week.

A 'Thank You' note was received from Cierra Harrison for the gifts received for Teacher Appreciation Week.

A 'Thank You' note was received from the Dawson family for the donation made in memory of Julie's mother (Judy Muench).

Thank you all so much  
for the thoughtful gifts to  
celebrate Teachers last week.

Your kindness & generosity  
are greatly appreciated, as well  
as the friendly personal deliveries.

You made us feel special ♡

- Diane

District Office,

Thank you so much for all the teacher appreciation gifts this week for teacher appreciation week! Thank you for supporting us and all that we do! All of us teachers appreciate everything! Thank you again!

-Cierra Harrison 😊

USD 244 -

Thank you so much  
for the contribution  
to my mother's  
memorial. Thank  
you for all the  
support as well.

Juli & Family

*We have lost someone  
very special...*

*Thank you for  
sharing our grief.*

6. Administrative Reports
  - A. BES June 2025 Board Report

Burlington Elementary School  
Board of Education Report  
June 2, 2025  
Submitted by: Darla Long

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- We are entering the 5<sup>th</sup> and final year of the Mobilizing Literacy Grant as we enter the 2025-26 school year. While the funding for the upcoming school year is secure, districts have been advised that the grant dollars may take a change in direction the following year. Depending on this, we may need to look at other funding sources for the Parents as Teachers Program (possibly through the Greenbush consortium/grant) and if we will continue with our PreK liaison position.
- The 4-year-old program for PreK will be full for the 2025-26 school year. At this time, the applications we have received have us at our capacity as determined by the state. We will have to deny late enrollments for this program. This is not a practice we have had to employ before.
- Summer Programs are slated and ready to go. We have 36 students enrolled in Summer Learning Academy/Extended School year and 48 registered for the 21<sup>st</sup> Century Summer Program. These opportunities are so beneficial to our students!

B. BMS June 2025 Board Report



# Burlington Middle School

Unified School District #244

720 Cross Street, Burlington, KS 66839

P (620) 364-2156 F (620) 364-8560

Dear Board of Education and Superintendent Marshall,

We have wrapped up a great 2024-2025 school year! In this month’s report, please find information from the impact of our Reading Interventionist, our 4<sup>th</sup> quarter honor roll numbers, and a possible change for the 2025-2026 school year to help with the number of students not turning in work regularly.

The positive impact of having a Reading Interventionist this year was incredible. This year Mrs. Bates did not just have a positive data impact, but the impact on our student’s confidence when it comes to reading increased greatly. In December I shared the following from students Mrs. Bates worked with daily: 5<sup>th</sup> grade fluency increased 15 wpm and 4 exited the program, 6<sup>th</sup> grade fluency increase 37 wpm and 3 exited the program, 7<sup>th</sup> grade fluency increased 21 wpm and 2 exited the program, and 8<sup>th</sup> grade fluency increased 37 wpm and 5 exited the program. Below is a table that represents the overall grade level progress of students in the program from the fall to spring.

Grade Level	Fall	Spring	Total Increase
5 <sup>th</sup> (14 students)	109 WPM	140 WPM	31 WPM
6 <sup>th</sup> (9 students)	121 WPM	148 WPM	27 WPM
7 <sup>th</sup> (6 students)	139 WPM	183 WPM	44 WPM
8 <sup>th</sup> (9 students)	124 WPM	161 WPM	37 WPM

In addition, we moved 9 students or 24% of the students receiving this intervention from high risk to some risk to above benchmark per Fast Bridge and aReading. This position made a very positive impact on our students’ ability to read fluently while improving their comprehension.

Below is a table of our 4<sup>th</sup> quarter honor rolls. This information has also been submitted to The Coffey County Republican.

	High Honor Roll (3.6-4.0GPA)	Honor Roll (3.1-3.59GPA)	Totals
<b>8th Grade</b>	50% / 30 Students	25% / 15 Students	75% / 45 Students
<b>7th Grade</b>	82% / 46 Students	12% / 7 Students	94% / 53 Students
<b>6th Grade</b>	47% / 29 Students	20% / 12 Students	67% / 41 Students
<b>5th Grade</b>	59% / 35 Students	29% / 17 Students	88% / 52 Students
<b>Totals</b>	59% / 140 Students	22% / 51 Students	81% / 191 Students

The last item included is a proposal for Wednesday Night or Saturday Morning School for the 2025-2026 school year. We continue to have students that choose NOT to complete their work and have the ability to complete it independently. This would also be a change to our student handbook. Below is the proposal and proto call below.

Matt Spring  
BMS, Principal  
GO WILDCATS!!

## Wednesday Night or Saturday Morning School

### **Purpose:**

To provide a structured time for students to complete work after we have intervened with OTAC (Our Teachers are Concerned) and communicated with parents that their child has missing work. This is an intervention to assist students that are choosing NOT to complete their work.

### **When to refer:**

The reason for Wednesday and Saturday School is for the students that are choosing NOT to do their work on a regular basis. This is also AFTER the student has been required for OTAC. This is NOT in lieu of OTAC, this is in addition to.

### **Expectations for Certified Staff:**

- Students have been assigned OTAC and parents have been communicated with and documented the need to complete missing work.
- Students needing to stay must be identified and names sent to BMS Administration no later than Monday by 10:00AM of the week the student needs to stay.
- Students will then call from the office to make arrangements to attend either Wednesday Night or Saturday School depending on what is offered that week.
- Teacher(s) must have the students work to the office that he or she needs to complete before the end of the day prior to the scheduled day
  - Please put the teacher's name at the top of the page and what it is so we can identify and make sure they are working on it

### **Expectations for Students:**

- Once Wednesday Night or Saturday School has been assigned the student is REQUIRED to attend to the minimum times

Wednesday School will be from 3:05PM-5:30PM

- Any student required to attend Wednesday Night School will stay a minimum of 4:30PM
- The only way a student will be able to leave at 4:30PM is if they complete their work and it is of good quality.

Saturday School will be from 8:00AM-11:00AM

- Any student required to attend Saturday School will stay a minimum of 9:30AM
- The only way a student will be able to leave at 9:30AM is if they complete their work and it is of good quality.
- Students must be working on WORK. Once the work is completed they will read a book until they are dismissed.

### **Consequences for NOT attending or using the time appropriately:**

- Should a student not attend or use their time appropriately, he or she will serve 1 day out of school suspension.
- Students not working and who do not complete the work in the allotted time will receive a 0 for assignment.



C. BHS June 2025 Board Report

Click on the links below to see what is happening at BHS.

- [BHS Master Calendar](#) (Daily activities, club meetings, and more)
- [Newsletters](#)

### BHS ROSTER COUNT

	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>	TOTAL
<b>BOYS</b>	36	26	33	27	122
<b>GIRLS</b>	29	35	30	27	121
<b>TOTAL</b>	65	61	63	54	243

### Enrollment Recap:

#### *New students in 2024-2025*

- 7 – New 9<sup>th</sup> Grade Students
- 7 – New 10<sup>th</sup> Grade Students
- 4 – New 11<sup>th</sup> Grade Students
- 3 – New 12<sup>th</sup> Grade Students

#### *Transfer/Drop*

- 10 - Transferred out of district with family
  - 10<sup>th</sup> grade – 3 students
  - 11<sup>th</sup> grade – 6 students
  - 12<sup>th</sup> grade – 1 student
- 12 – Enrolled in an online school
  - 9<sup>th</sup> grade – 3 students
    - Never started school at BHS, enrolled in online in August 2024
    - One transferred to online 10/9/2024
    - One transferred to online 10/30/2024 for attendance/medical reasons
  - 10<sup>th</sup> grade – 3 students
    - One student had a baby
    - One student dropped 9/18/2024 to attend online, reenrolled at BHS 1/9/2025
    - One student is in Foster Care, Case Manager moved the student to online
  - 11<sup>th</sup> grade – 2 students
    - One student never started school at BHS in August 2024, has a child, needed to balance work, school and family
    - One student moved out of district prior to enrolling in August and enrolled in online instead of the local brick and mortar school
  - 12<sup>th</sup> grade – 4 students
    - Three students never started school at BHS in August 2024. Enrolled in an online school in August.
    - One student transferred to online 9/23/2024
- 5 – Dropped to pursue GED
  - 12<sup>th</sup> grade – 5 students
- 1 – Dropped with no plans
  - 12<sup>th</sup> grade – 1 student

## Academics – Fastbridge

### 10<sup>th</sup> grade Reading

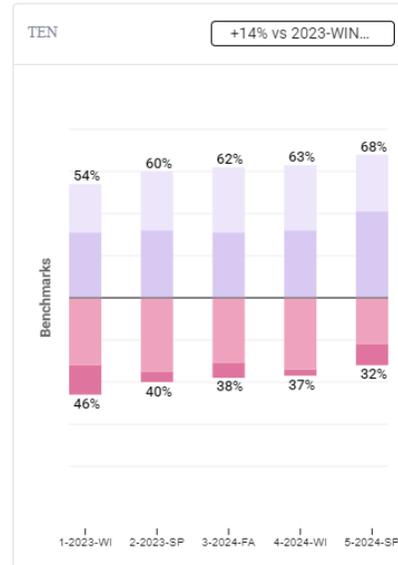
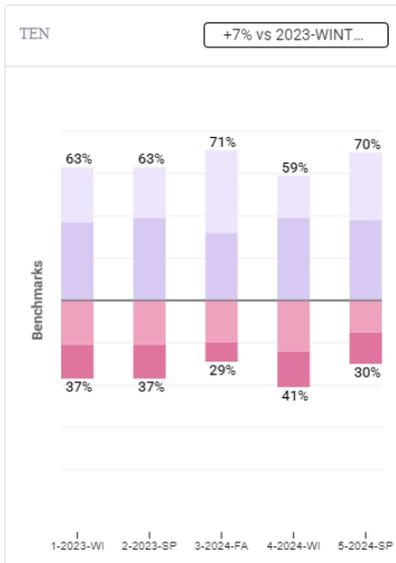
By the end of 10<sup>th</sup> grade

70% of students were above benchmark

### 10<sup>th</sup> grade Math

By the end of 10<sup>th</sup> grade

68% of students above benchmark



## Burlington High School (USD 244) MHIT End of Year Progress Report

### 1) Student successes

- Increased students served from 22 (23-24) to 34 (25-26)
- Out of 34 students served through the MHIT grant:
  - 23 students improved school attendance
  - 23 improved externalizing behaviors
  - 26 improved internalizing behaviors
  - 22 improved academic performance

### 2) Recommendations for program improvements that further students' behavioral wellness and MHIT program goals.

Fact: Due to the increase in referrals weekly/monthly, the School Based Liaison's communication path has been at the front end of student services.

Improvement to program: School Based Liaison will communicate monthly with the parents of students who are receiving services. This will include topics such as academic, social-emotional, and behavioral health progress. The goal for the SBL is to touch base after the student attends their scheduled appointment. The SBL will work with the counselor, administration, and CARE Team to continue the wrap-around process for each of the students served.

Fact: Based on SAEBRs data, BHS student body percentage increased in the high-risk category and decreased in the low-risk category during the spring semester.

Improvement to program: SBL is scheduled to train BHS staff in Youth Mental Health First Aid during the 2025-2026 school year. This training along with the SBL support to teachers will assist in identifying early warning signs leading to interventions. The goal is for BHS as a student body to feel supported with mental health and know all resources available. Educating the staff in the third year of the program is a step in addressing the decrease in spring SAEBRS data.

## **BHS ACTIVITIES/ATHLETICS**

- Burlington Lady Cats Softball team had a record-breaking season in 2025. Winning the most games in program history, with 27 W's. Lady Cats finished the year 27-5 and outscored their opponents 304-73. They were Early Bird Tournament Champs in Sabetha defeating Topeka Hayden (3-2) and Haven (5-0). Also, beat 4A State qualifier Rock Creek 1-0 to finish the regular season. This team won the 3A Iola Regional with a walk-off grand slam by Grace Birk, 8-4 in extra innings after trailing 2-4 going into the 7<sup>th</sup>. Lady Cats advanced to the state tournament and finished 3<sup>rd</sup> overall in 3A with a 2-1 record. Grace Birk ended her career with multiple BHS softball records: 780 Ks in her career, 296 K's BHS 'single season strikeout record, single season ERA (0.581ERA) and single season in WINS with (25). Carlee Cole broke the single season RBI record with 37 at Regionals, Camden Swank tied it at State at 37 RBIs and Grace Birk broke it again during State with the record now set at 45 RBIs. This season the girls started out as a team that ended up becoming a FAMILY! Our "Be A Goldfish" next play mentality made it a season to remember forever! #ForGilbert #CompeteEveryday!
- BHS Track had one of the best days in program history at the KSHSAA State Track & Field Championships. The Wildcats brought back State Championships in 5 different events, the highest number of state titles in school history. The girls program finished 4<sup>th</sup> in the team standings, the second best finish in school history and best since 2007. The Wildcats also set 3 all time 3A state meet records at the meet.
  - State Champions: Brody Anderson, 100m/200m (both all-time state records) ... Keely Hoback, 100 Hurdles (all-time state record) ... Alexa Ratzlaff, Keely, Liv Lyons, Haylei Potter, 4x100m Relay ... Liv, Mac Medlock, Lyra Codney, Haylei, 4x400m Relay
    - Prior to the 2024 season, only two BHS girls track athletes had ever won track State titles. With the conclusion of 2025, BHS now has added 6 girls to that list, including 3 relays, after never having won a relay state title prior to 2024. A historic run!
    - Brody and Keely would have won the State Title in their respective open events in every classification, 1A-6A, at this season's State meet.
  - All-State Performances: Haylei, Pole Vault (school record) ... Lyra, 400m (school record) ... Keely, 200m
- BHS Baseball advanced to the Regional Championship game before falling to Humboldt. The Wildcats put together a second consecutive strong season, finishing with a 19-7 record. The season included a stretch where the Wildcats went 17-2, winning several close games against tough competition.
- BHS Golf ended the season at the Regional tournament in Wichita facing tough competition across the board. Overall, the golf program had a strong season, with several tournament wins as a team, including our home Burlington Invitational. The biggest win on the year was at the Pioneer League tournament, hosted here at Rock Creek Country Club, where the Wildcats becoming League Champions as a team. That group included Ty Steffens, Kasten Payer, Lane Griffith, Ryan Hoyt, Sage Fejfar, and Bodey Cheever.

D. Superintendent's June 2025 Board Report

Reflection is a very important part of my job, especially at the end of a school year. There are so many positive things that we need to celebrate about the 2024-25 school year. Here is a list of many accomplishments from the past school year.

- BES, BMS, and BHS students continue to excel academically with local and state assessments.
- BES 21<sup>st</sup> Century After School program continues to serve between 70 and 90 students each day.
- BES, BMS, and BHS staff completed a 2-year training on LETRS (Language Essentials for Teachers of Reading and Spelling) focusing on reading instruction.
- All BMS students that participated in athletics this year will receive the Distinguished Scholastic Achievement Award. Each team must have a collective GPA of 3.25-4.00. The average GPA for our athletes was 3.65
- BMS had 27 of their 28 extracurricular activities by grade level, activity and participants earn the Distinguished Scholastic Award. Vocal music earned the Outstanding Scholastic Achievement Award having a GPA of 3.00-3.24.
- BMS 7<sup>th</sup> grade volleyball finished the season 5-2 in league play, won the Burlington Tournament, and placed 4<sup>th</sup> in the Pioneer League Tournament. 8<sup>th</sup> grade volleyball went 3-3 in league play, placed 3<sup>rd</sup> in the Burlington Tournament, 7<sup>th</sup> at Silver Lake, and 5<sup>th</sup> in the Pioneer League Tournament. 7<sup>th</sup> grade JV went 6-1 in league play and won the JV Triangular, and the 8<sup>th</sup> grade JV went 4-2 and won the JV Triangular.
- BMS Cross Country had five kids finish in the top fifteen in our league with two individual league champions—Alina Akins in 7<sup>th</sup> grade and Sophie Matney in 8<sup>th</sup> grade.
- BMS 7<sup>th</sup> grade football team finished the regular season undefeated and won the Pioneer Bowl Championship. 8<sup>th</sup> grade finished 5-1 and finished with a win and 3<sup>rd</sup> place in the Pioneer Bowl.
- Both BMS 7<sup>th</sup> and 8<sup>th</sup> grade varsity basketball teams finished 12-1. The 7<sup>th</sup> graders were outright Pioneer League Champions, and 8<sup>th</sup> grade shared the Pioneer League Championship. Both of our 7<sup>th</sup> and 8<sup>th</sup> grade JV teams finished 11-0.
- The BMS Girls' Wrestling Team took 3<sup>rd</sup> place in the Pioneer League.
- BMS Boys Wrestling had three league champions—Tom Vu, Tate Stahl, and Landyn Shinn, 3 runner ups—Grayson Payer, Gavin Belcher, and Jackson Nuessen, and four 3<sup>rd</sup> place finishes—Max Ecton, Brett Hinman, Lane Bryant, and Jace Allen.
- The BMS 7<sup>th</sup> grade scholars' bowl team got 2<sup>nd</sup> place at the Burlington meet, 1<sup>st</sup> at Prairie View, 4<sup>th</sup> at Santa Fe Trail, and 7<sup>th</sup> at Eureka.
- The BMS 8<sup>th</sup> grade scholars' bowl team took 1<sup>st</sup> place at our Burlington meet, 1<sup>st</sup> place at both Prairie View and Santa Fe Trail, and 5<sup>th</sup> at Eureka.
- BMS boys' wrestling took 4<sup>th</sup> in the Pioneer League
- BMS girls' basketball teams ended their seasons with the 8<sup>th</sup> grade placing 3<sup>rd</sup> in the Pioneer League with a record of 8-6. 7<sup>th</sup> grade placed 2<sup>nd</sup> in the league with an 11-3 record. 7<sup>th</sup>/8<sup>th</sup> grade JV had a record of 6-5.
- BHS football had record-breaking performances from Brody Anderson and Chance Hegg while advancing to the first round of the playoffs.
- BHS girls' cross country had a state qualifier in Hattie Burgio and finished 2<sup>nd</sup> as a team in the Pioneer League championship.
- BHS volleyball had an 8-win improvement collecting two tournament championships at Iola and Anderson County. The team also had the greatest participation for a team sport.
- BHS boys' basketball qualified for the state tournament finishing the season at 20-4 and were undefeated Pioneer League champions. Sage Fejfar became BHS' most recent 1,000-point career scorer.
- BHS girls' basketball were sub-state runners-up as well as Pioneer League co-champions.
- BHS girls' wrestling qualified six girls for the state tournament. Haylei Potter was a state runner-up and Olivia Lyons finished 3<sup>rd</sup> at state.

- The BHS cheer squad had the largest cheer program in the Pioneer League. The team competed at the KSHSAA State Cheer competition.
- BHS baseball ended up the season as sub-state runners-up with a record of 21-7.
- BHS softball finished 3<sup>rd</sup> at state with a 27-5 record. Grace Birk set many single season and career records for the Ladycat softball team.
- BHS track and field qualified 13 for the state track meet highlighted by many state champions. State championships and all-time 3A state records were achieved by Brody Anderson and Keely Hoback. Other state champions are Alexa Ratzlaff, Olivia Lyons, Haylei Potter, Mac Medlock, and Lyra Codney
- BHS golf won the Pioneer League Golf tournament.
- BHS scholars' bowl qualified for the state tournament for the first time since 2021.
- BHS band continues to show why they are the "Best Little Band in Kansas". Participation remains high across all classes, and the band brings the energy to all of our football and basketball games. The band traveled to a few competitions this year, including events at Baker and Emporia State, along with the annual trip to Neewollah. The band also had success at the Pioneer League Championships, finishing 2<sup>nd</sup> place overall, narrowly missing a 1<sup>st</sup> place finish. The band also competed at the State Large Band competition at the end of the year, earning a "2" overall score.
- BHS theater held acting and technique classes throughout the fall. This was the first time this has been offered. Our spring play was "You're a Good Man Charlie Brown" and was a success through all three performances. First year directors Adrienne Fleming and Jen Plummer also organized an elementary school day to come view the entire play.
- BHS forensics earned a state runner-up finish this year. The team had seven state qualifiers. Sage Bell is the first ever competitor from BHS to qualify for the National Tournament of Champions and Forensics Nationals
- BHS FBLA had a strong showing at state and had seven students qualify for FBLA Nationals.
- BHS FFA continues to travel all over the state of Kansas competing in a variety of welding, ag mechanics, communication, parliamentary procedure, food science, and more events. Led by BHS teacher Julie Carden, the team once again held huge events in our community, including Day at the Farm at the Cattle Show. The FFA crew continues to be one of the largest and most active organizations at BHS.
- BHS FCCLA had Alonna Rogers qualifying for state FCCLA and then utilizing that opportunity to qualify for the National Championships in Florida this summer.
- BHS continues to offer on-line classes, credit recovery classes, college dual credit classes, and off-site classes for Flint Hills Tech College and Neosho County Community College giving our students opportunities outside of USD 244 for individual plans of study.
- BHS was awarded the prestigious All Star High School Award by the state of Kansas.
- BHS graduates were awarded almost \$1 million dollars in scholarships.

These positive accomplishments don't just happen. We have strong administrative leadership, a good board of education, and excellent staff and students in Burlington. We need to be reminded that we have so much to celebrate in USD 244. "We Love To Wear The Red And Gray in Burlington!"

If you ever have any questions, please contact me at [cmarshall@usd244ks.org](mailto:cmarshall@usd244ks.org) or call me at 620-364-8478 EXT. 3040.

Have A Great Summer!  
GO CATS!  
#Bton244OnTheGrow

# USD 244 SUMMER PROJECTS





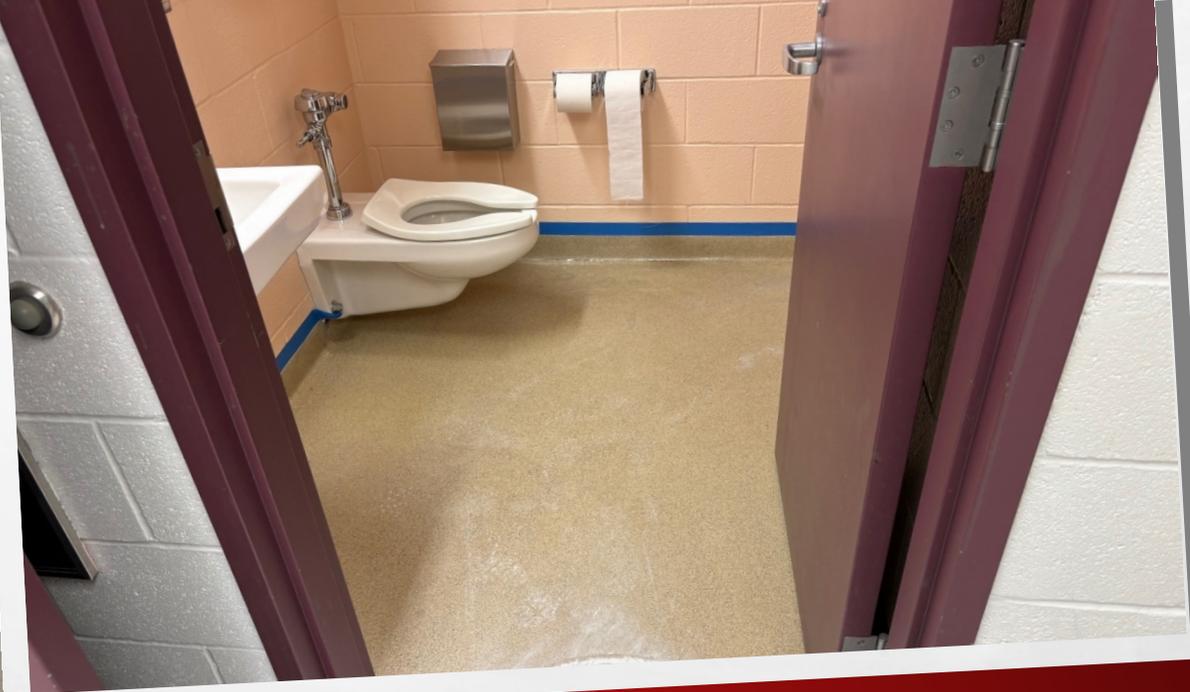
# NEW FENCE AT BASEBALL/SOFTBALL FIELDS





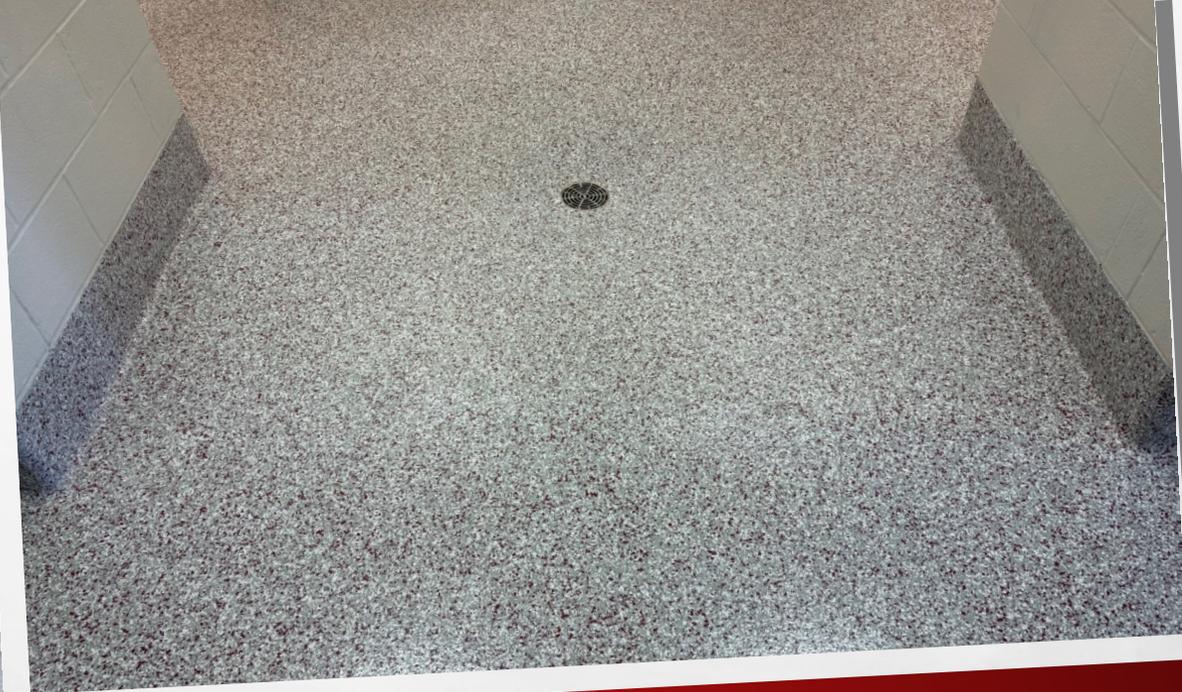
# BHS VO-AG SHOP ADDITION/RENOVATION





# OLD BMS LOCKER ROOM FLOORS





# **NEW BMS LOCKER ROOM EPOXY FLOORS**





# **NEW BMS LOCKER ROOM EPOXY FLOORS**



7. Board Member Items

A. Board Reports

8. 2025-2026 Budget Planning

The following information is provided to update the board with respect to the issues/concerns before the district.

8. **2025-2026 Budget Planning.** Planning for the 2025-2026 budget has already begun. It is believed that the development of the budget is an operational procedure - that is, the administration has in the past and will continue to develop and administer the budget. It is believed that the role of the board is setting the limit of the budget and tax rates when the flexibility of those limits exists. While the 2025-2026 budget won't be adopted until August or September 2025, the board is asked to consider the recommendations below so that there won't be any surprises when the budget is developed, submitted for publication, and voted upon by the board.

Key factors to the development of the budget:

- Base aid for student excellence (BASE) will increase from \$5,378 to 5,615 in 2025-2026.
- Career and technical education (CTE) weighing and bilingual weighing will be based upon current year.
- Special Education funding will decrease in 2025-2026. The estimated amount per special education categorical aid for teachers for the 2025-2026 school year has not yet been determined (it was \$30,815 for the 2024-2025 school year).
- LOB will be computed using the current year's budget.
- Four-year old at risk is the same as the prior year.
- Property and Liability Insurance (does not include health) is predicted to increase by 25 to 30 percent, including workman's compensation. The district is due for a three-year renewal. We will be sending the request for proposals in the near future for an October 2025 approval.
- Health insurance rates- We are waiting for this information and will know more in early June.
- Increasing costs in funds due to the economy (for example: food service, transportation, utilities, etc.).
- Title I, Title II, and Title IVA funds - preliminary allocations for the 2025-2026 school year have not been released yet. Last year our Title I funds decreased by \$1,283 to \$124,117, Title II-A funds increased by \$572 to \$18,711, and Title IVA funds increased by \$397 to \$16,231.

2. **Summary:**

In summary, there are three distinct recommendations for the board to consider. While the 'decision' won't occur until August or September 2025 when the budget is presented for adoption, members are asked to consider these recommendations. If the board is unable to support them, please indicate so in

order that the budget may be developed, and plans may occur which will receive the support of the board. The three recommendations for 2025-26 are as follows and have been phrased in terms of questions to elicit a measurement of board opinion:

**Recommendation 1:** *Will the board continue to support the governance philosophy that the Superintendent is in charge of the development and administration of the budget within the budget limits established by the board?*

**Recommendation 2:** *Will the board support a Local Option Budget of up to 33 percent or the state average in 2025-2026?*

**Recommendation 3:** *Will the board support a continuance of a minimum of the 4.000 mill levy in the Capital Outlay Fund for the purposes of maintaining and improving the physical plant and instructional equipment of the district?*

9. Contracts/Approvals/Appointments

A. Recreation Commission Board Appointee

Judi Gaut currently holds position 1 on the Recreation Commission.

She no longer wish to serve on the Commission. Her term is set to expire on June 30, 2025. The operating procedures of the Recreation Commission provide that the USD 244 Board of Education appoints positions 1 through 4 of the Board of Directors of the Commission. Therefore, the board is asked to approve position 1.

**RECREATION COMMISSION**  
**(Revised June 2024)**

**POSITION 1 - July 2021 to June 2025**

Judy Gaut  
759 South Hwy. 75  
Burlington, KS 66839  
(H)364-1319 (C)203-0031  
judithgaut@yahoo.com

**POSITION 2 – July 2023 to June 2027**

Christi Norman  
304 North Fourth  
Burlington, KS 66839  
(C) 364-9682  
bcaaa@yahoo.com

**POSITION 3 - July 2024 to June 2029**

Joe Augustyn  
116 W Apache St  
New Strawn, KS 66839  
(C) (620) 203-0365  
joeaugustyn91@yahoo.com

**POSITION 4 – July 2022 to June 2026**

Roger Hoyt  
913 S. 6th  
Burlington, KS 66839  
(W) 364-2200 (C) 364-9360  
kent@burlingtontax.com

**POSITION 5 - July 2024 to June 2029**

Garen Honn  
711 N 2<sup>nd</sup> St.  
Burlington, KS 66839  
(C) (620) 490-1683  
ghonn@coffeycountyks.org

**Positions 1-4 are appointed by USD 244 School Board**  
**Position 5 is appointed by current Recreation Commission**

B. 1953 Chevy Truck Bid

We received one bid for the 1953 Chevy Truck and parts. Mike McGee bid \$1,655.00 to purchase and haul the truck away.

10. Personnel

A. Executive Session Regarding Personnel

B. BMS Supplemental Positions

<b>SPORT/ACTIVITY</b>	<b>EMPLOYEE</b>	<b>BLDG</b>	<b>POSITION</b>	<b>RULE 10</b>
Track	Anderson, Jenny	BMS	Head Coach - Girls	
Track	Kehres, Aubrey	BMS	Asst. Coach	
Track	Schuster, Charles	BMS	Head Coach - Boys	
Track	Wilson, Maddie	BMS	Asst. Coach	
Track		BMS	# Coach	

C. BHS Supplemental Positions

<b>SPORT/ACTIVITY</b>	<b>EMPLOYEE</b>	<b>BLDG</b>	<b>POSITION</b>	<b>RULE 10</b>
Baseball	Mariani, Jonathan	BHS	Head Coach	
Baseball	Cheever, Patrick	BHS	Asst. Coach	Y
Baseball	Ernst, Martin	BHS	Asst. Coach	Y
Golf	Over, Dirk	BHS	Head Coach	
Golf	Vacant	BHS	Asst. Coach	
Softball	Birk, Derek	BHS	Head Coach	Y
Softball	Swank, Sheila	BHS	Asst. Coach	Y
Softball	Vacant ( <i>if needed</i> )	BHS	Asst. Coach	
Track	Vacant	BHS	Asst. Coach	
Track	Carlson, Cody	BHS	Asst. Coach	
Track	Pedersen, Leah	BHS	Head Coach	
Track	Wilson, Taylor	BHS	Asst. Coach	

11. Executive Session Regarding a Student Issue

12. Negotiations

A. Executive Session Regarding Negotiations

Our first meeting for negotiations was on May 21st. The next meeting is scheduled for June 10, 2025.

13. Closing Items

A. Debriefing

What portions of the meeting were especially meaningful to the board?

What portions could benefit from change or modification in the future to allow the board to retain its focus on board's results?

B. Adjournment